

# TEXAS CHRISTIAN ADVOCATE

BLAYLOCK PUB. CO., PUBLISHERS.

Official Organ of all the Texas and New Mexico Annual Conferences of the Methodist Episcopal Church, South.

G. C. RANKIN, D. D., EDITOR

Vol. LII.

Dallas, Texas, Thursday, October 19, 1905.

No. 9

## Editorial.

### THE STEADFASTNESS OF FAITH.

When we become converted and enter upon the new life, our Christian warfare has just begun. The whole of our after-experience is one of constant battle. The result will largely depend upon our fidelity and persistence in the life of righteousness. True, we have the co-operation of God's Spirit, and we will gain wonderful strength from this source. But this never-failing help is not intended to abate our effort or to relax our purpose. The Holy Ghost is not intended to do anything for us that we are able to do for ourselves. Religion does not remove from our heads and hearts a single obligation which we are able to discharge. We must continue to exercise faith, to give ourselves much to prayer and the reading of the Word of God. And at all times we are to watch as well as pray, lest we fall into temptation. We firmly believe in the possibility of apostasy, and this is why we are urged in the Scriptures to use all diligence and alertness to prevent it. The most dangerous doctrine with which we have any acquaintance, inherent in the belief of any sect, is the unconditional final perseverance of the saints. When once a man gets it into his head that it is impossible, when converted, to fall away and be lost, he places himself in a most precarious and dangerous position. It takes from him the safeguards of his religious life and character, and it fills him with the thought that it matters not how much he stumbles and falls, or to what extent he may go astray, God will take care of his faith and see to it in the end that he will surely be saved. In other words, he transfers all the responsibility for his continued religious safety to God, and then excuses himself for all his moral lapses and shortcomings. He firmly believes that it will be impossible for him ever to be ultimately lost. This is a very dangerous doctrine and full of plausible snares to thousands of unthinking people. There is but one condition upon which God promises to take care of our faith and character, and that is that we persistently put forth every effort possible to avoid backsliding. Thus it is that, with God's help, we work out our own salvation with fear and trembling. We are in a world of temptation and conflict. We have fears within and fightings without; and we make progress by overcoming our own weakness and the obstructions placed in our way by the world and the devil; and the possibilities of falling away from faith and a righteous life are involved in these things that constantly beset us. "Be thou faithful unto death," is an exhortation of timely warning to every child of God. "Wherefore, let him that thinketh he standeth, take heed lest he fall," is an injunction full of admonition to all those engaged in the Christian life. Constant steadfastness, day by day, is the hope of our final victory. But if we cease our effort and depend exclusively upon some power extraneous, we will fall by the way

and be eventually lost. Therefore, let us continually tighten our grip upon God's grace and promise and then "press forward to the mark for the prize of our high calling of God in Christ Jesus." With God working in us and we ourselves working out our salvation, we will in the end receive a crown of rejoicing.

### PLAN LIBERALLY FOR NEXT YEAR.

Now is the time to speak concerning the plans for next year. To wait till the conferences are past will be too late, for, by that time, each congregation will have settled its plans for another year before the Advocate reaches them. Therefore, there is one matter to which we want to call attention now. Did you, laymen, ever take up the conference minutes and read the financial reports there recorded? If so, it has often occurred to you, perhaps, what a small amount is assessed for the average preacher in Texas. Most of the preachers are paid from four hundred and fifty to six hundred dollars. True, some of them are paid more than twice that amount, and a few of them three times that amount; but it is also true that many of them are paid less than three hundred dollars for a whole year's work. A great many men pay their farm hands as much as they do their preacher, and business men pay their employes as much or more. We know many boys and girls who get a good deal more as stenographers and typewriters than the average preacher does on the circuit. We know some charges that have kept their preacher's salary standing at the same figure for a number of years. Yet Texas is one of the most prosperous sections of the Union. Business has increased in volume steadily, products have gone up in value and property of all kinds has increased in its worth. But all this increase in money prosperity has not added one cent to the preacher's salary in many of our charges. And the grade of the ministry is steadily advancing. Our preachers are more and more educated, and they are growing in efficiency. The people demand this improvement. And in many places they are showing their appreciation of the preacher's service by paying him a better salary. But at other points they have made no material increase in the support of the ministry.

Suppose next year we turn over a new leaf. Let every charge make some advance in the preacher's support—particularly throughout our rural sections and in the smaller towns and villages. Nearly every one of these charges will ask the presiding elder to do a good part by it in the way of a preacher next year, but it will not occur to them to tell the presiding elder that they will make an increase in the support of the preacher. The way to have the conference send you a good preacher is for you to prove to the conference that you will take care of him when he is sent you. Well, we hear some old stingy Methodist already saying as he reads these lines: "Yes, it is money all the time! We hear nothing else but money. We would

rather that editor would write more about religion and less about money." But, brethren, the preacher needs to be put beyond want, and then he will be in a better position to preach to you and feed you on wholesome spiritual things. His family must be supported; he loves his wife and children; he wants to see them provided for. His boys and girls must go to school. The only way that these needs can be provided for is for you to make liberal provisions for him. Take the question of what he shall eat and wear and how he can send his children to school, out of his way. Pay him what he is worth as a man consecrated to his work, and he will more than repay you for the outlay. Take a man with a wife and five or six children, and put him in a little house, pay him the meager sum of forty or fifty dollars a month, and pay that irregularly, and, as it often happens, fail to pay him all that amount, and how can he render his very best service to you? You cramp and dwarf him until he has not much heart to work. But if you will support him according to your ability and according to his merit, then he can give you the very best there is in him. Try it next year and see if the proposition is not a practical one. Put him far beyond want, and the result will surprise you.

### THE ASSURANCE OF FAITH.

According to the Scriptures, faith is the only infallible evidence we possess of our personal salvation. When we repent and accept Christ as our Savior, our faith testifies to the fact that we are saved. It is not a mere question of hope or of sensation, but of faith. "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." But Paul puts it even stronger when he says, "I know whom I have believed." In his faith there is nothing tentative or speculative; it is perfect assurance. His faith rooted itself in his conscious knowledge of the fact that he was saved. He had the witness of the Spirit to the fact of his salvation. This is not only the privilege of every believer, but it is his bounden duty to know his personal relation to God. And this faith does not mean simply that we accept the historical facts of Christianity as recorded in the New Testament; but that Christ dwells in our hearts by faith, and that by it we are able to comprehend with all saints what is the breadth, and length, and depth, and height, and to know the love of Christ which passeth knowledge, that we may be filled with all the fullness of God. Anything short of this does not comply with the word of God, and it leaves us in uncertainty as to our real spiritual condition. But when, with Paul, we can say, "I know whom I have believed," then the question is settled, and the outward life manifests the fruits of righteousness. Our salvation by faith becomes to us a matter of conscious knowledge.

### THE BENEFIT OF CHRIST'S FRIENDSHIP.

Christ is the friend of universal humanity. Even sinners share his friendship. On one occasion his enemies chided his disciples with the sneer that their Master was a friend to publicans and sinners. So he was, and so he is to-day. Personal sacrifice is the test of sincere friendship, and Christ made this test to the utmost limit. He, himself, said, "Greater love hath no man than this, that a man lay down his life for his friends." This is what Christ did, and he died for sinners as well. "For scarcely for a righteous man will one die, yet peradventure for a good man, some would even dare to die; but God commendeth his love toward us in that, while we were yet sinners, Christ died for us." Can any one doubt the friendship of Christ for those whom he came to save? He laid down his life for them. But reverting to the first passage just quoted, he is the friend to his followers in a very special and definite sense. Hence, he adds, "Ye are my friends, if you do whatsoever I command you." He does not require us to die for him as he has died for us; but he makes unselfish service in his cause the test of our friendship for him. When this is rendered, then we enter into the closest fellowship with him. He does not look upon us as servants, but as friends. "Henceforth I call you not servants, for the servant knoweth not what his Lord doeth." The servant is to know but one law, and that is the law of obedience. He is not taken into the confidence of his employer, and told his secret plans. All he is expected to do is to serve and receive his wages. But not so with the friend. We take him into our closest and most confidential fellowship. We are willing to open our books to him and let him into all our private schemes and enterprises. Yea, we unbosom our hearts to him and tell him our joys and our sorrows. We keep nothing from him, and he does us likewise. So it is with Christ. He takes us into his perfect confidence, tell us his heart, reveals his inmost thought to us, and commits to our keeping his plans and his purposes. He makes us His personal representatives among men, and through us reveals His enterprises to mankind. He makes us give to the world the benefit of His atonement and grace; for we become His co-workers in the salvation of men. All that the world knows of Him, is revealed through our loving service to His cause. Into our hands and heads and hearts He gives the keeping of His spiritual kingdom. Thus the wealth of His heart is imparted to us, and we are filled with joy of His unbounded confidence and fellowship. Such benefits of His friendship surpass those that any earthly King or Potentate can bestow. Therefore, we ought never to betray His confidence or disappoint His expectation in us. If He trusts us to this extent with His friendship, we ought to demonstrate the wisdom of His confidence by giving back to Him our loving and persistent service. His commands ought to be the laws of our hearts and our lives.



# Devotional and Spiritual

## DIVINE GUIDANCE.

Christian people often earnestly desire Divine guidance. We are taught to pray for this, and in some sense, we believe our prayers may be answered. But our faith lacks positive assurance. We sometimes almost envy those old Bible characters to whom God revealed himself so plainly as a leader. A brief discussion of this subject, suggested by some personal experience, may be useful.

To the mature Christian, one who has made much progress in the divine life, all secular things are sacred—"whether ye eat or drink, or whatever ye do, do all to the glory of God." If we are living such a life, we have a right to ask for and to receive Divine guidance. If we are without it, either we do not meet the conditions, or we fail to recognize the light when it comes to us.

First of all, we must feel our need. We must recognize our entire dependence upon God. We must be prepared, without any mental reservation, to accept and follow his leadership when it comes. If there is any doubt about this, we may as well abandon the inquiry before it begins.

Having thus laid the foundation, we can "take it to the Lord in prayer." In the secret of our own hearts state the case to God, and ask His direction. No form of words or posture of body is important. The amount of importunity required cannot be determined. We are told not to use "vain repetitions," yet no doubt we may keep the request constantly in our hearts, if not on our lips, till the answer comes.

So far the way seems easy. Now the uncertainty begins. But we may be very sure God will answer in His own way, and not always in ours. And we may as well make up our minds to take the kind of answer he sends us, whether or not it is in the form we are expecting or desiring. And also it will come

## THE VALUE OF CHARCOAL.

**Few People Know How Useful it is in Preserving Health and Beauty.**

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poisons of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Charcoal Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal says: "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

in some natural way, through some law of mind, or other principle of our constitution. That is to say, do not expect a miracle. And, also, God has given us faculties, perception, reason, judgment. These we are to use; and if we do not, we need not expect him to help us out. But when human wisdom is insufficient, Divine Wisdom is available.

Sometimes—quite often, perhaps—the answer may come through God's providences. Some occurrence or "happening," as we say, which permits or hinders our doing the thing under consideration—the weather, a hundred little circumstances which come to us every day—may be God's angels bidding us go or tarry.

Sometimes a word spoken by a friend, a sentence in a sermon, a petition in a prayer, may be God's answer. Of course, the preacher or the friend knew nothing of our mental state, knew not why he spoke, perhaps, but so much the better. So also we may often find our answer in God's Book, or in some other book which deals with the secret workings of the human soul. But such answers come oftenest at random, so to speak, when we are not consciously seeking for them. The essential thing is that our own volition is not in the least involved.

In our materialistic way of thinking, having learned something of the laws of nature, we do not connect God with such external phenomena—that would be a superstition worthy of the long ago, the infancy or childhood of the human race, when the presence and personality of God were often manifested to those who sought him. It is excellence of the Christian faith that it restores to us that long-lost, familiar intercourse—an intercourse not less real because on a higher spiritual plane. And so we are to look more often for Divine guidance along the lines of our subjective consciousness. However we may speculate about the origin of thought, we find a limit. Even if thought be a modification of the gray matter of the brain, and even if we can assign physical causes for these modifications, can we tell which modification produces an impure thought, or which one a holy thought; and can we explain why one of these modifications occurs at a given time instead of the other? If we probe too deeply, the secret of thought, like the secret of life, eludes our analysis by fleeing our jurisdiction. This does not, of course, refer to thoughts which are traceable directly or indirectly to the perception of the senses or the association of ideas.

In that mysterious inner chamber, "the most holy place" of the human soul, there is, therefore, a fountain of thought whose springs are touched by some external spiritual influence. That influence is the Spirit of God whose offspring we are, in whom we live and move, and of whom our life and thought are but emanations. Here is the point of contact between the Divine and the human mind; here the audience-chamber where God makes known to us His answer to our prayers. In every-day language, God reveals his will to us in mental impressions more or less vivid according to the intensity of our thought and the activity of our imagination, but always recognizable because for their coming we can assign no possible cause. And the correctness of the revelation may be assumed when the soul rests upon it in perfect peace, all doubt and uncertainty having vanished. For Satan also has access to that inner chamber, but his presence does not afford that "sweet peace" which is alone "the gift of God's love."

To the man of the world, to the devotee of science, all this is the

sheerest nonsense. These things must be "spiritually discerned." But to the humble, trusting child of God who has once sought and found his father, no more demonstration will be needed. And the more frequent the seeking the more certain the assurance, and the holier the joy.—Christian Work.

## "TO-DAY."

Little word, but how significant! "Go work to-day in my vineyard." "To-day, if ye will hear his voice, harden not your hearts. The call is urgent. The time is short. The fields are white already to the harvest. A delay of a single day may be attended by most serious consequences. We are prone to procrastinate. Some will say, "Are there not yet four months, and then cometh harvest?" To-day you have your strength. To-day you have opportunity. To-day you have the light. To-day you hear the bugle call. In a short time we will be standing at the margin of the river and the sun will be going down. What then will we care for the paltry things that now occupy most of our thought? What will it signify that we have outstripped our neighbors in the race for wealth or fame? But it will be a sweet memory if we can look back over a life well spent and be able to say, "I am now ready to be offered."—Christian Advocate.

The man who has begun to live more seriously within begins to live more simply without.—Phillips Brooks.

We shall one day forget all about duty, and do everything from the love the loveliness of it, the satisfaction of the righteousness of it.—George Macdonald.

He who puts on the towel of service, puts on a world of care. There is no surer or readier remedy for our cares than to try and lessen the cares of other people.—Mark Guy Pearse.

It has been said of some Christians that they have been washed clean of their sins, but never ironed. The spots are gone, but the wrinkles remain. They are not considerate of other people's feelings. They have not learned to make their religion attractive. Wrinkles may mar the beauty of holiness as much as spots.—Christian Endeavor World.

## CHAMBERS OF VISIONS.

What we observe in the swarm and medley of things around us depends on the set of our minds, the frame and habit of our thoughts, and the sphere of our interests. In a journey through the same landscape, without intention and almost without consciousness, a botanist notes the flora, a geologist the strata, a general the strategic features, and a farmer the qualities and products of the soil. So a man whose heart is earnestly set on God is instinctively on the lookout for his tokens, and sees them everywhere.

Perhaps an illustration taken from one of those devices in which science and art conspire to discover the secrets of the sky may illustrate and vivify our meaning. The multitude and glory of the stars are not to be seen by the natural eye, even when it is equipped by the most powerful instruments of vision. But upon a carefully prepared photographic plate long exposed to the heavens and during its exposure carefully shielded from every earthly light—even the light of a passing carriage—the recesses of space, with their wealth of worlds, vividly imprint themselves. In like manner to the pure and prepared heart, as the result of prolonged fellowship in retired places, blind to the world's glare, deaf to the world's babble, God manifests himself with overwhelming evidence. From these chambers of vision God is seen everywhere—the Source of all power, the Giver of all law, the Guide of all

# THE SUCCESS SULKY PLOW

NO SULKY PLOW EVER PLACED ON THE MARKET HAS ATTAINED ANYTHING APPROXIMATING THE RESULTS THAT THE SUCCESS HAS.

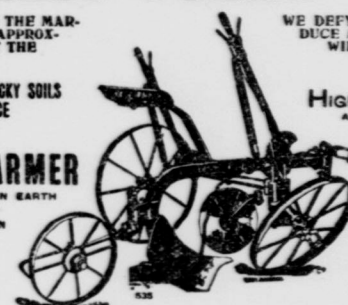
IT HAS THE BEST MOULD BOARD FOR STICKY SOILS HAS THE MOST APPROVED HITCHING DEVICE HAS THE BEST LANDING DEVICE

IT PLEASES THE FARMER

BETTER THAN ANY RIDING PLOW ON EARTH

WE MANUFACTURE AND HANDLE EVERYTHING THAT IS BEST IN IMPLEMENTS WAGONS AND VEHICLES

WRITE US FOR YOUR WANTS



WE DEFY THE WORLD TO PRODUCE A RIDING PLOW THAT WILL GIVE AS GOOD RESULTS

IT IS STRICTLY A HIGH-GRADE PLOW AT MODERATE PRICE

ASK YOUR DEALER FOR THE SUCCESS AND INSIST ON HAVING IT. IF YOU FAIL TO GET IT WRITE US FOR CIRCULAR AND SPECIAL INTRODUCTORY PRICE

PARLIN & ORENDORFF CO. DALLAS TEXAS

progress. In the face of Jesus Christ His glory is patently visible; in the Holy Scripture his inspiration is sensibly felt, and prayer becomes a manifest transaction with him of unspeakable fruitfulness. And when the servants of God live in such divine intimacies, all the wires of our organization will thrill with the current which emits light in every dark place, and all its machinery will throb with power which accomplishes every good work, and the trembling dawn which is gladdening our eyes will broaden and brighten into the steadfast glory of a spacious summer day.—London Methodist Recorder.

## CHRISTIAN PERFECTION.

Christian perfection is not the harsh, wearisome constraint which you imagine. It requires us to belong to God with our whole heart; and when once that is the case, whatever we do for Him becomes easy. They who are God's are always happy so long as they keep an undivided will, desiring only what he desires, and willing to do whatever he requires. They readily forsake all else, and find a hundredfold return. Peace of conscience, liberty of mind, the sweetness of giving themselves up wholly to God, the joy of perceiving His light more and more brightly within the heart, and freedom from the world's slavery and bondage—all these make up that hundredfold blessedness which God's true children possess, amid whatever crosses, so long as they are faithful.

True, they sacrifice themselves, but it is to what they love best; they suffer, but willingly, and they would rather bear such suffering than the world's unreal delights. Their bodies may be racked with pain, their mind harassed, their spirit weak and perplexed; but their will is firm and fixed within, and able to utter a steadfast Amen to every blow which comes from the hand of God.

What God requires of us is a will no longer divided between Him and any creature; a will supple in his hand, neither asking nor refusing anything; accepting all He sends unreservedly, and never asking what He refuses under any pretext whatsoever.

To one of such a mind everything turns to good, and the most trifling pursuits are turned into good works. Happy he who gives himself to God! He is set free from the bondage of his own passions; from the judgments of worldly men; from the malignity and tyranny of their maxims; from their chilling, heartless mockery; from the sorrows which the world ascribes to fortune, the inconstancy of friends, the snares of enemies; from his own weakness; from the uncertainty of life; the terror of an unholy death, the bitter remorse following on criminal pleasure, and finally, from God's eternal condemnation. From these countless evils he is delivered, inasmuch as, committing his will into God's hands, he only desires whatever God wills, and thus finds comfort in faith, and hopes amid all his fears. Surely it is great folly to be afraid to give yourself to God, and to commit yourself to so enviable a condition.

Happy they who cast themselves blindfold and head foremost into the arms of the Father of mercies

and God of all comfort! as St. Paul says. Then the prominent wish is to know what is owing to God, and the greatest fear not to see clearly enough what he requires. A new light in the path of faith is as welcome as treasure-trove to a miser! The true Christian, come what may, accepts whatever befalls him, and wishes for nought withheld; the more he loves God the happier he is, and the highest perfection, so far from oppressing him, lightens his yoke.—Fenelon.

## WHAT COMES WITH TROUBLES.

It is true that troubles never come singly, but in a better sense than is usually meant by that phrase. No consignment of trouble is ever sent to us by itself. By the same messenger there comes a consignment of special strength to bear that trouble—and the strength-package is always a little larger than the trouble-package. For every ounce of trouble there is offered a little more than an ounce of new strength. The trouble may be of good gospel measure, pressed down and running over; but the accompanying measure of strength is always in excess. The Heavenly Father does the weighing, and He makes no mistakes. What a simple matter, after all, this makes of burden-bearing! We cannot be overborne, if we but use the comforting, sustaining help that the Father so freely offers. It is his responsibility, not ours, to see us through. And he knows no defeat.—Sunday School Times.

No one of my fellows can do that special work for me which I come into the world to do; he may do a higher work, but he cannot do my work. I cannot hand my work over to him, any more than I can hand over my responsibility or my gifts.—Ruskin.

## A LADY LECTURER

Feeds Nerves and Brains Scientifically.

A lady lecturer writes from Philadelphia concerning the use of right food and how she is enabled to withstand the strain and wear and tear of her arduous occupation. She says:

"Through improper food, imperfectly digested, my health was completely wrecked and I attribute my recovery entirely to the regular use of Grape-Nuts food. It has, I assure you, proved an inestimable boon to me.

"Almost immediately after beginning its use, I found a gratifying change in my condition. The terrible weakness that formerly prostrated me after a few hours of work was perceptibly lessened by a few days use of Grape-Nuts and is now only a memory—it never returns.

"Ten days after beginning it I experienced a wonderful increase in mental vigor and physical energy, and continued use has entirely freed me from the miserable insomnia and nervousness from which I used to suffer so much.

"I find Grape-Nuts very palatable and would not be without the crisp, delicious food for even a day on any consideration. Indeed, I always carry it with me on my lecture tours."

There's a reason. Read the little book, "The Road to Wellville," in each pkg.







THE ROLL OF HONOR FOR BOYS AND GIRLS OF SIXTEEN YEARS OF AGE AND UNDER

My Dear Boys and Girls: It is said that "Blessings brighten as they take their flight," and it must be so; for, as I near the closing week of my work for our Corner, I realize how dear to my heart my boys and girls have grown.

Jessie K., you mailed your paper too late to reach me in time to get your name on the honor roll. Moselle, I am glad your mother's health is improving, and I hope you can now pursue your literary studies and your music as you desire.

The reference in question seven of the second paper in this series should have been Matt. ix, 1-35, instead of Matt. xix, as was printed. Quite a number of you saw the mistake and knew what chapter was meant.

In answer to several inquiries that have been made in your letters from time to time, I will say I am a native of the Volunteer State. Now, who will tell me what State that is? I have been in the Lone Star State only eight years, and never saw a Texas history until two years ago, when my children studied it in school; and yet, while answering the questions on Texas history last June one boy said, "Anybody can tell you're a Texan by the questions you ask."

Addie McK., I am glad you are so conscientious, and you see there is still a star by your name. Yes, Prebble, five miles seems quite a distance to go to school, but in pleasant weather the ride will be invigorating.

Blanche F., your plums are much later than plums in this part of the State. Ours have been gone for several weeks.

You are at liberty to write your friends elsewhere to help you out with the ten children's sayings if you so desire.

Florrie M., I am sure you are a great help to your mamma, but everything you do for her will redound to your own good.

Eugene and Garvin, you are industrious boys to pick cotton and attend school too.

Annie W., I am glad you are so fond of reading Shakespeare, and you display excellent judgment in your choice of his plays.

Quite a number of you gave the correct definition to the word amanuensis, but I suppose some of you forgot to find it.

Jane B., our Sunday—the first day of the week—has been celebrated as a day of rest ever since the resurrection of the Savior.

Fanny E., read the sixth chapter of Daniel, and you will see why Daniel was put into the den of lions.

Jennie D. F., the only consolation in having the whooping-cough is in knowing that you will not have it again.

With love for my boys and girls, MRS. ELSIE MALONE McCOLLUM.

Roll of Honor For Second Paper on The New Testament.

- Eugene Naugle\*, Prosper, Texas. Blanche Fowler\*, Llano, Texas. Jennie D. Fowler\*, Llano, Texas. Beatrice Moore, Sabinal, Texas. Louise Everett\*, Dallas, Texas. Lena Simpson, Edna, Texas. Mary Simpson, Edna, Texas. Exa Hargrave\*, Sulphur Bluff, Texas. Price Scott\*, Mickey, Texas. Florrie Marshall, Sulphur Springs, Texas. Jane Bulkeley\*, Crowell, Texas. Jewel St. Clair\*, Sulphur Bluff, Tex. Albert Walker, Fate, Texas. Prebble Walker\*, Sharp, Texas. Eugene B. Germany, Grand Saline, Texas. Garvin Germany, Grand Saline, Texas. Irene Wheeler, Stone Point, Texas. Thomas Pollard, Edom, Texas. Addie McKnight\*, Avoca, Oklahoma. Beatrice Stanger, Ben Wheeler, Tex. Della Young\*, Lovelace, Texas. Beatrice Allen, Aubrey, Texas. Garrett McBryde\*, Sabinal, Texas. Nellie Heartsill, Marshall, Texas.

Pearl Thompson\*, Sour Lake, Texas. Lizzie Russell\*, Ruff, Texas. Ruth Wilkerson\*, Knob, Texas. Annie Hamill\*, Godley, Texas. Lillian Marshall\*, Lincoln, Ark. Velma Speegle\*, Cisco, Texas. \*100 per cent.

MEXICO LETTER.

I have just returned from a trip to San Luis Potosi and Morelia. San Luis Potosi is the capital of the State by the same name and Morelia the capital of the State of Michoacan. The first mentioned city is in a very dry part of the republic, while the second is in the heart of one of the most fertile sections of Mexico.

At San Luis Potosi, as you know, we have one of the most beautiful little cut stone churches in the country. We have a little American Church with a good Sunday-school and one of the best Junior Leagues I have ever seen. Miss Laura Lee, a Tennessee lady, is the superintendent of this League. Her equal in this work is not easily found anywhere. Bro. Harbin, who came to us from Austin, Texas, is growing more in favor with his people each time I visit his work. Our Mexican Church, Sunday-school and Epworth League are doing nicely. Rev. A. Portugal is the pastor and the "Redactor" of El Evangelista Mexicano, the official organ of our church in this country. The writer of this is the editor. That is to say, Portugal does most of the writing while the editor in Spanish corresponds to about what you would call the managing editor in the United States. Portugal is under the disadvantage of not speaking or reading English, but he is one of the most sagacious men in our mission in all Mexico.

The immediate object of my visit was not only to hold the third quarterly conferences, but to be present at the opening of two of our three schools located here. The third school, our charity school, which is under the direction of Miss Viola Blackburn, who is closing out her tenth year of most faithful work, has been in session for some time. Our Colegio Ingles opened its session Monday, September 4th, with a good number present. Miss F. B. Moring, the principal, thus starts off her second year under very hopeful conditions. Miss Moring is a success, of whom her Missouri friends can justly be proud.

On the same day Colegio Wesleyano opened up its year's work. Rev. Lawrence Reynolds, the president, came to the Mexican mission work from Howe, Texas, his adopted home. This school is to be our training school for our young preachers for Mexico. A delicate, difficult, far-reaching, important task is his, but if religion, work, and common sense will make it succeed, then its success is assured. The school opened up with eight boys and two teachers who are to give their entire time and two others who are to give a part of their time to teaching. Others have entered since and still others will enter later.

There was a young man who elicited my keenest sympathy. One of the rules of the school is that even the poorest must at least pay their own transportation to and from school and furnish at least a part of their bedding. This young man said, "I have no money, but I will go and be a servant if they will only teach me so that I may be the better prepared to preach the gospel." The day came to go, but he did not have the money with which to pay his transportation and buy the things he needed. His church at Morelia took up a collection for him, but the church is poor and could not give him a sufficient amount. So he walked a hundred and eighty-five miles, and then paid a freight brakeman to let him ride the other twenty-four miles in a box car.

If anyone who reads this would like to invest in this department of the Lord's work, let him take the matter up with Dr. W. R. Lambuth, or Dr. Seth Ward, of Nashville, Tennessee, or with Bishop W. A. Candler, of Atlanta, Georgia. I assure you that this is a rich mine in which to invest. Trained consecrated Mexican preachers is one of the greatest needs of our work.

From San Luis Potosi I went to Morelia where the third quarterly conference was held that night. Next morning Mr. John L. Stark, one of my fellow statesmen from my childhood home (Tennessee), invited me to take a ride up into the mountains to where he is building a filtering system of some magnitude for the city. The air was fresh and crisp and all went well on our way out. But on our way back to the city it was not so. A part of the way the road was just a narrow trail on the edge of a bluff. At the most dangerous part I dismounted and lead my horse. Assured by my friend Stark that he has been passing this

place four times a day for over a year I mounted my horse again.

I had gone only about a hundred yards when at a very narrow place in the path my horse lost his footing. Horse and rider went over the bluff, falling about ten feet the first fall. From this point we slid and plunged a few feet further down. The first stop the horse made when I was dismounted I caught to a bush while he slid a little further down. What was my surprise and delight to find, after all was over and Mr. Stark had helped me back up on the bluff, that only one hand was bruised a little, a wee bit of blood was scratched from the other, one hip was knocked blue and one leg was bruised just sufficient to make me use a walking stick.

I am to hold one of the quarterly meetings in Mexico to-morrow and then off for the state of Hidalgo next week. JACKSON B. COX.

Sneeze and Blow.

That is what you must do when you have catarrh in the head. The way to cure this disease is to purify the blood with Hood's Sarsaparilla. This medicine soothes and heals the inflamed surfaces, rebuilds the delicate tissues and permanently cures catarrh by expelling from the blood the serofeous toxins upon which it depends. Be sure to get Hood's.

The non-irritating cathartic—Hood's Pills.

That is but an imperfect science which studies a world of effects and neglects their cause.—Ram's Horn.

INSURANCE FOR TOTAL ABSTAINERS.

An Old-Line Company Makes a Reduced Rate to Policy Holders Who Do Not Drink Intoxicating Liquors.

The experience of the life insurance companies of Great Britain with total abstainers shows that the mortality (death rate) among that class is 25 per cent less than among those who drink intoxicating liquors even in moderation. This is also the experience of the American companies that have total abstainers' departments, or that have tabulated their experience with abstainers.

This reduced mortality should, therefore, entitle total abstainers to lower rates or premiums, and in England a number of companies do so; but in America the only concession that has heretofore been made total abstainers has been to place them in a class by themselves, using the mortality experience of that class in apportioning dividends to them. The Southwestern Life Insurance Co. of Dallas now offers, however, not only to place its total abstaining policy-holders in a class by themselves, using the mortality of that class instead of the mortality as a whole in determining the share of profits belonging to the policy-holders of the class, but in addition makes a reduction of 10 per cent on certain policies in the rate to total abstainers.

As the Southwestern is an Old-Line Company with assets of over a quarter of a million dollars, it is perfectly solvent and responsible, and this concession should secure for it a large amount of business from total abstainers, and all such desiring life insurance should certainly examine the proposition of the Southwestern before taking insurance elsewhere. I SECOND THE MOTION. I refer to the plan of Rev. J. W. Hill, of North Texas Conference, to supply an urgent need of cheap Church literature for free distribution among our Methodist people and any others who want it. Other Churches, and particularly the Baptists, are sowing down the country with their literature. They are not only reaching and supplying their own people as we are not doing, but they are putting it into the homes of Methodist people and of those who are of the constituency of Methodism. Then they are preaching their distinctive doctrines and misrepresenting ours on every creek bank in the land. They are compassing land and sea to make proselytes and still many of our

people and some of our preachers oppose "doctrinal preaching," and we are making no very special effort to distribute our literature. One needs only to look through a general catalogue of Baptist publications to see what kind of stuff constitutes their sowing. Look at their list of tracts! Here are a few titles: Baptism—A Bible reading; Baptism and Communion; Baptism a Symbol; Baptism into Christ; Baptists and Religious Liberty; Christian Baptism Sought and Found; Consistency of Baptists Acknowledged; Distinctive Principles of Baptists; Evils Resulting from Infant Baptism; Facts on Baptism; How I Came to be a Baptist; Meaning of Baptism; and so on ad nauseam. I trust this tract movement of Bro. Hill's and North Texas will be heartily endorsed and helped by all Texas Methodists. S. W. TURNER.

The Successful



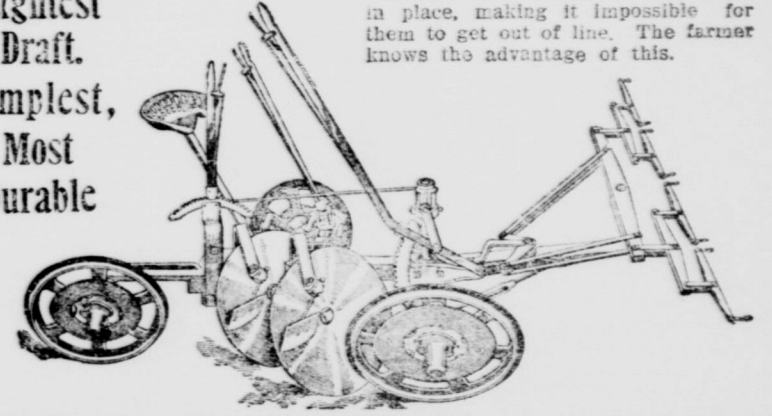
Effer- vescent Relief for Indigestion

Distress after Meals, Sour Stomach Nearly two generations of satisfied users testify to its great medicinal value. Simple, Pleasant, Reliable. It has been sold on merit more than 60 years. At Druggists, 50c and \$1, or by mail from THE TARRANT CO., 44 Hudson Street, N. Y.

BLYMYER CHURCH BELLS. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

The Only One That Stands the Test—The Father of All Disc Plows

Lightest Draft. Simplest, Most Durable



A solid frame holds the discs rigidly in place, making it impossible for them to get out of line. The farmer knows the advantage of this.

Our plow is simpler, more easily operated and adjusted, has fewer wearing parts and more of them are active use than all others combined. We make three styles, Single, Double and Triple. Write for illustrated catalogue showing our Plow in the furrow. If you want to operate by Steam we can send you complete information, and our Steam Plows are the successful ones. We guarantee and make good all our claims.

TEXAS DISC PLOW COMPANY, Dallas, Texas OFFICE WITH KEATING I. & M. CO.

The Goldfield Keystone Mining Co.

has just bought and paid for, a fine property in the Monclova District, in the Republic of Mexico. It has 3,000 tons of ore in sight, and blocked out. Those who bought at former prices, got the advantage of an interest in this splendid mine. We will keep the price at 35 cents for the present, to enable us to raise development money. The day we begin work, the stock will double in value. Send orders for any number over 100 to J. H. Collard, Box 397, Denver, Colo., for thirty days only. We are arranging for deals on other valuable mines, so BUY NOW before the stock goes up.

K. C. S.

Kansas City Southern Railway

Double Daily Train Service, Direct Connections With all lines at Junction Points for Destinations

NORTH, SOUTH, EAST AND WEST.

Write for copies of "Current Events" and descriptive literature.

C. E. SWINDELL, D. P. A. Texarkana, Texas.

S. G. WARNER, G. F. A. Kansas City, Mo.

Sewing Machine and Advocate only \$23.50.



EL TORO DE LA SELVA

El Toro de la Selva Cigar

Fifteen Cents Before The War The duty was \$4.50 per pound and 25% Advalorem or \$72.00 per thousand Uncle Sam abolished the duty on Porto Rican Cigars so this fine Imported Cigar is sold by all dealers....

Five Cents Now!

ASK FOR EL TORO DE LA SELVA CIGAR.

If your dealer will not supply you, send \$2.50 for a box of Fifty, or \$5.00 for One Hundred. Sent express paid.

PLATTER TOBACCO COMPANY, DALLAS.







Epworth League Department

(All communications intended for this department and exchanges with articles to be commented upon, should be sent to Gus W. Thomasson, Van Alstyne, Texas. Make all remittances for State League dues and assembly pledges to A. K. Ragsdale, Secretary, Dallas, Texas.)

State Epworth League Cabinet.

- President—Gus W. Thomasson, Van Alstyne. First Vice-President—Rev. A. D. Porter, Mt. Calm. Second Vice-President—Miss Belle Taylor, Houston. Third Vice-President—W. A. Palmer, San Marcos. Fourth Vice-President—C. A. Lehmborg, Fredericksburg. Secretary—A. K. Ragsdale, Dallas. Treasurer—Theo. Berling, Jr., Houston. Junior Superintendent—Mrs. C. W. Henry, Cleburne.

NOTICE.

The members of the Cabinet of the Texas State Epworth League are hereby called to meet in the Publishing House of the Methodist Episcopal Church, South, at Dallas, Texas, on Thursday, November 2, 1905, at 11 o'clock, a. m., for the purpose of considering the date and program for the next annual encampment with such other matters as may properly be presented, and to participate in a joint consultation meeting with the Assembly Committee and the Board of Trustees of the State Epworth League, the Cabinet of the Texas Conference Epworth League and the Cabinet of the North Texas Conference Epworth League. This October 12, 1905. GUS W. THOMASSON, Pres.

NOTICE.

By virtue of the authority vested in me as President of the State Epworth League and as a member of the Board mentioned, acting upon the request of certain other members thereof, namely, Rev. A. J. Weeks, Rev. G. S. Sexton and Mr. W. G. Lee Woods, I hereby call a meeting of the members of the Board of Trustees of the State Epworth League of the Methodist Episcopal Church, South, on Thursday, November 2, 1905, at 11 o'clock, a. m., in the Publishing House of the Church aforesaid, at Dallas, Texas, for the purpose of formally organizing, considering such business as might appear, and to participate in a joint consultation meeting with the State and Conference League Cabinets and the Assembly Committee of the State League. This October 12, 1905. GUS W. THOMASSON, Pres.

NOTICE.

The Assembly Committee of the Texas State Epworth League is hereby called to meet in the Publishing House at Dallas, Texas, on Thursday, Nov. 2, 1905, at 11 a. m., for the consideration of such business as shall properly come before it, and to participate in a joint session with the State Cabinet, the Cabinets of the Conference Leagues and the Board of Trustees of the State Epworth League. This October 12, 1905. GEO. S. SEXTON, Chairman.

THE FINANCIAL RESULT.

Ever since the adjournment of the first Annual Encampment of the State League there has been more or less interest among the members of the official family as to the financial result of the enterprise, for it was understood that the committee on arrangements were without the experience of previous sessions of this kind to guide them in their outlay for equipment and the rates to be charged for the use of same. It was the earnest desire of the committee to provide accommodations that would be ample and at such prices as would meet the expense and no more, so that those who attended the meeting would have the benefit of the lowest possible rates. The bills and accounts have at last been audited and it is a source of satisfaction to know that the encampment was self sustaining and even yielded a small revenue to the

S4.00 a day SURE. Easy work with horse and buggy... PEASE MFG. CO. AUSTIN WHITE LIME CO. Manufacturers of the Celebrated Austin White Lime and dealers in Cement, Plaster, Hair, Fire Brick, Etc. AUSTIN, TEXAS.

general fund. The following is a condensed statement of the receipts and expenditures, viz:

Table with Receipts and Expenditures columns. Total receipts: \$1609 91. Total expenditures: \$1353 22. Transferred to the general fund: 256 69. Total: \$1609 91.

NOTES.

A keeper's lodge of four rooms has been erected at Epworth and is now occupied by Brother Kendall and his family. We are informed that the bath house which did service during the encampment was recently wrecked by the tide, necessitating its removal.

The B. Y. P. U. Assembly Committee has completed its tour of inspection and will report to the Baptist General Convention at Dallas, November 16. This committee in its tour has gone over the same ground as the Epworth League Committee, and will, no doubt, reach the same decision.

Presidents Fisher and Halsell, of the Texas and North Texas Leagues, will join their cabinets in the general consultation meeting to be held in Dallas next month. Our District Officers would do well to be present, and an invitation to do so is hereby extended.

Doubtless a great many kodak views were made at Epworth during the encampment. We would like to have as many of the good ones as we can secure, to be used later in the advertising matter it is our purpose to issue. Anyone having views which they will contribute, please send them to Secretary Ragsdale.

Subscriptions on the Assembly Improvement fund are coming in slowly, so we are informed by the Secretary. It is to be hoped that individuals and chapters able to make immediate payment of these pledges will do so, as the fund is badly needed.

Rev. C. A. Lehmborg, our Fourth Vice President, has been invited to address the coming session of the German Mission Conference on the subject: "What have we at Epworth, and what do we expect to do there?" We would like for an address of this nature to be delivered before each of the other conferences in Texas.

The League at Tioga is in a thriving condition just now, writes Mrs. H. P. Vaughn, the Secretary.

The League at Van Alstyne is preparing to raise its first installment on the Assembly subscription by selling souvenir pin trays containing a view of the local church building.

Don't forget the "Pounding" which Secretary Ragsdale is arranging for Dr. DuBose. He will need lots of help to make the enterprise a success. Send him a bunch of Era subscriptions and become a member of his Pounding club. G. W. T.

VISITORS' POINT OF VIEW.

I desire to say the encampment was the outing of my life. There were twenty in my company and everyone has spoken in highest praise of Epworth. The bathing was fine. The breeze seemed made to order. It kept the atmosphere delightfully cool through the day and fanned us asleep at night. We did not hear the mosquito's song nor feel his sting during the whole of our stay. At least twice the number from this place will attend the encampment next year. I believe the encampment will prove a great blessing to Methodism. It will bless us mentally, socially, physically, and spiritually.

I was a member of the League committee at the annual conference and favored the Encampment and am proud of it. W. A. GOVETT, Runge, Texas.

We are glad to go on record with our opinion that the location of the State Encampment is an ideal one; the improvements, so far as completed, far exceed our most sanguine hopes; the beach and breeze rank among the best. The entire absence of insects of all

kinds add much to the comfort of the encampment. The program in every particular was one of excellence, benefiting all intellectually and spiritually whose pleasure it was to be present this year.

Every inconvenience or disadvantage met, time and money will obviate. This encampment holds grand possibilities for the Methodism of Texas, both young and old.

It can but stand for progressiveness and intelligent zeal and action in all departments of the work—reacting on all Methodism throughout the State, if carried out on the lines now planned.

Our influence will be used for perfecting the plans as far as it is possible to do so.

MISSES C. and M. HARRIS, Dallas, Texas.

Through the kindness of the program committee I was permitted to attend the first Encampment at Epworth. First of all, the location to my mind, is ideal. It has much to commend it to the best people who desire an outing free from the desecrations of Sunday excursions. It is healthful and its breezes are balmy. The beach is one of the finest in Texas and the surf bathing is splendid. It is peculiarly free from jelly fish and moss. I was there ten days and did not see or hear of a mosquito.

Secondly, the permanent improvements in the way of auditorium, fishing pier, cottages and electric lights and waterworks were very substantial. I have one of the best auditoriums I have seen for your purposes. Large, comfortably seated and beautifully lighted with electric lights.

It is amazing how you did so much in so short a time.

Thirdly, the program was good to the use of edifying. I was greatly benefited in person and heart by my ten days' stay and I hope to be one of the one thousand families who will pitch our tent on that delightful coast at the next annual outing of Epworth Leaguers.

Fourthly, the value of this movement to Texas Leaguers and Texas Methodism is incalculable. It is a movement crystallizing out of the prayers of the church and good providence of our God. Its God's answer to the prayers of the fathers for their sons and daughters. Here from year to year the people called Methodists will meet, preach, pray, sing and prepare for better work for our God.

I congratulate Texas Leaguers on the conception. I congratulate the committee on their wonderful achievements. I congratulate the S. A. & A. P. Ry. for their liberal contributions to this movement. It's a move in the right direction and must result in great good. May the great Head of the church bless and guide this movement in its widespread work of conserving the Epworth Leagues of Texas. W. M. P. RIPPEY, Pastor M. E. Church, South. Norman, O. T.

There were sixteen in my party at Epworth Encampment. To say we were pleased with our trip, the work of assembly committee, the location and improvements of ground, does not express it—we were delighted. I have traveled extensively in several States, visited assembly grounds, but we have at Epworth the most delightful place it has fallen my lot to visit. It is surprising that the committee could accomplish so much in so short a time. We were much pleased at the absence of flies, mosquitoes, etc. All say they will go next year and others will join us on the next trip. If carried out on lines now planned and developed it will be hard to estimate the value of the Encampment to Methodism. Young and old will be helped and better prepared for the great work of life. F. A. WHITE, Center Point, Texas.

I wish to add my testimony and high appreciation of the great work the assembly committee has done for Methodism and Texas, by giving us assembly grounds at Corpus Christi for a permanent seashore home. I have visited the finest resorts of the Atlantic, Pacific and our own Gulf, and say without hesitation, none of them equal the many points of excellence in natural advantages that Corpus Christi Bay affords. Let us have an all-the-year-round resort at Epworth, with substantial cottages and the comforts of home life, and the intellectual, social and spiritual blessings to Texans will be incomparable. Yes, not one, but thousands of families will avail themselves of this summer seaside home.

I want a cottage and want all our W. H. M. sisters to have one.

Invoking blessings on you and your committee, and the entire movement.

MRS. W. H. JOHNSON.

I spent ten days at Camp Epworth this year and am highly pleased with the location, and Providence permitting, I think I will attend the next

Encampment. For one to be there and look around makes him think that surely that part of the bench was intended for just such an assembly.

The breeze is so refreshing and no mosquitoes to mar one's rest at night. The program, which was excellent, was so thoroughly carried out, and every accommodation for those that were camped there. It is astonishing to see the wonderful improvements that have been done there in so short a time and all, too, for so great a cause, which makes it more enjoyable for those that believe in the great God that made that beautiful place and sighted the committee to it for a place of resort in the cause in which the committee has chosen it.

I am not prepared to estimate the value that I think the Encampment will be to Methodism, young and old.

If it is carried out as planned, I believe it to be a great cause for the up-building of Methodism. It brings people together from different parts of the State or States. We are more closely associated and hear different testimonies and thereby learn more about the progress of our Church.

May the Lord bless the committee and crown their efforts with success, is my prayer. G. E. RYLANDER, San Marcos, Texas.

The Epworth League Encampment surpassed my most sanguine expectations. If one is allowed to speak out in "meat'n," I want to utter a loud amen to what has been said in the Advocate about the bathing and the

Educational.



BUSINESS—When you think of going off to school, write for College Journal and Special Offers of the leading College and Shorthand Schools. Capital stock \$20,000. Address J. H. KING, Pres., Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, etc., by mail.)

Metroopolitan Business College

The finest business college in the South—unrivaled in Texas—unsurpassed in America. Write for free catalogue. CHARTIER'S ELECTRIC SHORTHAND.

Nelson & Draughon Business College

Fort Worth, Texas, guarantees to teach you bookkeeping and banking in from eight to twelve weeks, and shorthand in as short time as any first-class college. Positions secured for money refunded. Notes accepted for tuition. For catalogue address J. W. Draughon, President, 6th and Main Sts., Fort Worth, Texas.

WANTED Young men to learn telegraphy for Railway service. Write for prospectus giving full information. DALLAS TELEGRAPH COLLEGE, Dallas Texas.

HILLS BUSINESS COLLEGE

You can achieve the highest success in the wide field of commerce. A course in bookkeeping, shorthand and typewriting in Hill's College will swing wide open the door of opportunity to you. It ranks with the best schools in New York and Chicago. It trains students for the highest places. It prepares them to use existing circumstances as stepping stones to higher success. If you want a paying position prepare at Hill's. Write today for catalogue. Address R. H. HILL, President, Waco, Texas.

QUEEN CITY BUSINESS COLLEGE

\$50 a month is none too much for you. Others no bigger or smarter are earning \$150 a month, but they prepared themselves. The thing you should do. Only \$2 for a three months' scholarship worth \$5. You'd better jump quick at this offer. Write for proposition—it's an eye-opener. G. W. HILL, Prin. Dallas, Texas.

NORTH TEXAS UNIVERSITY SCHOOL, TERRELL, TEXAS. DEPARTMENTS: Literary, Music, Art, Elocution and Commerce.

REV. J. J. MORGAN, M. A., B. D., President. Ideal location, pure water, no saloons. Campus of 14 acres, beautified with large spreading oaks. New brick building with modern equipments. A faculty of twelve experienced teachers. Coeducational. Excellent Boarding facilities. Good discipline, thorough work, under the best religious influences. We prepare for entrance to universities without examination. For information and complete illustrated announcement, address, WALTER O. SILER, Registrar, Terrell, Texas.

LOW RATES to CALIFORNIA ONE-WAY COLONIST TICKETS. WILL BE ON SALE DAILY VIA Southern Pacific--Sunset Route SEPTEMBER 15 to October 31, 1905, INC. For schedule of Pullman Tourist Cars and other information, see nearest railroad agent, or write to T. J. ANDERSON, G. P. A., HOUSTON, TEXAS. JOS. HELLEN, A. G. P. A.

The Santa Fe Announce Speial Low Rates TO THE Dallas Fair October 28th to November 12th. TICKETS ON SALE EVERY DAY. Ask the Santa Fe Agent for Particulars. W. S. KEENAN, G. P. A. Galveston.



### A Fair Booth Free to Any Church

THE church people of America have done much for THE LADIES' HOME JOURNAL. The magazine is glad to do for them when it can. To any church which expects to hold a fair this fall or winter THE LADIES' HOME JOURNAL will send, without charge, a beautiful booth measuring eight feet square and eleven feet high. Accompanying it will be sent, also without charge, twenty large reproductions of some of the most famous pictures which have appeared in the magazine. The pictures should bring Twenty-Five Dollars easily, and on every new subscription and renewal for the magazine taken at the fair a liberal cash allowance will be made.

Almost four thousand churches took advantage of a similar offer made last fall. One church made over Two Hundred Dollars, another One Hundred and Eighty Dollars, and so on. All of them made money.

If you are interested in a church fair to be given this fall or winter write now. We shall give only one thousand of these booths this fall. "First come, first served."

The Curtis Publishing Company  
W 19 Arch Street, Philadelphia

## B. & B.

The most successful Mail Order Dry Goods Store in America wants to send you its Fall Catalogue, Number 56. Send your name and address.



Special 21-inch Peau de Cygne—all street and evening shades and Black, 55c. a yard—sells for a dollar everywhere. Send for samples.

**BOGGS & BUHL,**  
Allegheny, Pa.

### BURN AIR-IT'S CHEAP NO STOVE LIKE IT!

Consumes 25% Kerosene. Penny fuel, burns like gas, hottest fire, won't explode, saves work and fuel bills. No coal, wood, dirt, ashes—no wick, no valves, easy operated, handsome, durable. **Grand** roaster, baker, quick work, cool kitchens. 15000 Harrison Wickless, Valveless Oil-Gas and Air Burners sold 1 month. **AGENTS WANTED** \$10 Weekly. **GREATEST MONEY MAKER.** Guaranteed. **Send for FREE proposition, 20 day trial offer.** Address only Mrs. World Mfg. Co., 5909 World Bldg., Cincinnati, O.

**PISO'S CURE FOR**  
CURES WHERE ALL ELSE FAILS.  
Best Cough Syrup, Tastes Good. Use in time. Sold by druggists.  
**CONSUMPTION**

program that was rendered, to the delight and edification of all. I want to speak also of the cool breeze, as strong and refreshing as a March wind. To one living in the low, flat country of East Texas, when you use the fan one-half the night that you may sleep the other half, it was refreshing in the extreme. This writer heard many as they walked along the beach and on the pier, exclaim, "Isn't it grand; this is truly delightful!" Could Texas Methodism fully realize what a delight and a profit this Encampment is destined to become in the near future, I believe your hope of a thousand families in camp this year would be fully realized. Success to the Epworth League Encampment. JNO. W. HOLT, Jefferson, Texas.

To say that the Encampment was a success does not make the assembly grounds at Corpus Christi a living reality.

The lovely seaside that brings to our memories the cool breezes from the bay that drives every mosquito to the unknown and fans the heat out of the sun's rays, and gives us a beach of shells on which to stroll, or a sea of salt water in which to go plunging, whither the waves forces us—this is Camp Epworth during our hottest August weather.

The buildings are the very best sort. Tenting was a joy, but by next season more of us hope to have cottages.

The very best talent of Southland's Leaguedom was our inheritance. Is it possible that anyone could listen to the messages of those great, giant minds of Methodism and not be strengthened? The "nobodies" have lost their ground, the men of valor stand in their stead. We must need feel the change.

If the plans for the future Encampments are carried out and the realization is as much in advance of the expectation as the first, the outlook in the future means a vast deal for Methodism.

MISS IANNA JONES,  
Gainesville, Texas.

Why is it that Methodist preachers take so little interest in Epworth League work? Why is it that when they are written to by a District Epworth League officer they absolutely ignore his letters? These letters are of inquiry as to whether there is a League in their charge; whether they will make an effort to organize one, and who are the local League officers? This has been the case in the McKinney District, with the exception of only three pastors. Is it necessary to have a District League when Methodist pastors will not co-operate with the District League officers in the furtherance of this grand and noble work? These questions are asked in all sincerity and with a feeling of the utmost kindness and brotherly love for our Methodist pastors for whom we have the highest regard.

O. L. HAMILTON,  
Pres. McKinney Dis. Ep. League.

### WORLD EVANGELISM IN THE NEW ERA.

By John W. Shackford.

Mr. William Elliot Griffis says in a recent article in the Outlook: "The conventional terms 'Orient' and 'Occident' are waxing old and are ready to pass away, for the ends of the earth are met. The once Far East is now the Near West. One cycle of the world's history is complete."

The ends of the earth are indeed met and history henceforth will not be the flow of divergent streams of national life but the great tide of compelled interests and thought that makes for a common destiny.

As the earth rolls into this new era in which world history, in truth, is for the first time to be written, the inadequacy of all purely ethnic religion becomes apparent, and the situation calls as never before for a world religion. Christianity in a new sense faces the challenge of the world for a religion that can satisfy its needs, and that can meet the demands of a cosmic civilization.

It is just this situation that gives to the present time a missionary significance beyond computation. The possibilities are glorious to picture; the results of infidelity are fearful to contemplate. It is not a situation that offers an opening to one or several mission boards. It is a crisis in the religious history of the world that presents an opportunity and a challenge to united Christendom that may not be avoided.

It is generally conceded, and too often with a tone of resignation, that the Church of Jesus Christ is not ready in spirit to meet this opportunity. If this is so, how shall preparation be made?

Certainly without a vital Christian experience there can be little deep rooted missionary interest. But we are confronted with the anomalous situation that may who claim such an experience are strangers to the

inspiring vision and master passion of our Lord, the transformation of the Kingdoms of this world into a universal kingdom of righteousness and love. For centuries the Church was so occupied with theological and ecclesiastical discussions and with various questions concerning its own interests that the central idea of Jesus and his disciples was very nearly obscured.

During the last century this idea has grown continuously upon the Church; but is far from having reached and gripped the Church as a whole. The desire to make Jesus Christ known and loved by all men is very far from having become again the supreme passion of the Church. Yet, is it not true that it is just this very thing the Church needs for her own deeper life? And surely this is what is needed to equip the Church for the inestimable opportunity of our time.

If the providential situation in the world of to-day points the Christian Church to any one supreme duty in connection with the evangelization of the world, it is to that of preparation, the missionary education of the formative church of to-day, the church on whose shoulders the burden of this new opportunity is to rest.

It is not enough to say "O yes, of course, that is one of a number of things that should receive attention in our Sunday Schools and young people's societies." The missionary idea was central and dominating in Jesus' thought and command; and in the mind of the early church, this idea was inseparable from its devotion to Jesus as Lord. This is a deeply neglected idea in Christian education, and, for that reason, it is the more incumbent upon us to give it a central and vital place in Christian instruction and training.

The Board of Missions, through its Young People's Department, is trying to assist in the initiation of a wide spread movement for missionary education. The several lines of work to be undertaken cannot here be given. It is desired at this time to call attention to one method in particular which seems to promise very much for missionary instruction and for the development of the missionary spirit and leadership among the young people. We refer to the Mission Study Class.

Last year there were 1,049 Study Classes organized, with 12,629 students enrolled in the schools and colleges of America. And while a few years ago nothing was heard of the Mission Study Class in the Churches, now a great Study Class movement is developing in all the great Protestant Churches of America. Last year there were, as nearly as can be estimated, 50,000 young people enrolled in mission study in this country.

This movement is really just getting a foothold in our League since the establishment of the Department of Missionary Work. Last year there were 178 classes organized in the Leagues of our Church, with an aggregate membership of 2,151 members. These were distributed in thirty-three Annual Conferences. This is the beginning of systematic mission study among our young people. May it not end until there are a sufficient number of equipped men and women to lead our Churches in an advance movement for world evangelism that is commensurate with the world-wide opportunity of our time!

### HORSFORD'S ACID PHOSPHATE

Cures Headache caused by summer heat, overwork, nervous disorders or impaired digestion. Relieves quickly.

Many a man who would make a first-rate candle is making a grand fizzle as an are light.—Ram's Horn.

Soreful in the blood shows itself sooner or later in swellings, sores, eruptions, but Horsford's Sarsaparilla completely cures it.

The politician may fool the people but he meets disaster when he defies their God.—Ram's Horn.

### READ THIS.

LaGrange, Tex., Feb. 26, 1905.—This is to certify that I am 67 years old and suffered severely from hemorrhages of the kidneys and bladder and one-half bottle of the "Texas Wonder," Hall's Great Discovery, cured me; and I can cheerfully recommend it. Respectfully,  
MRS. M. W. CARTER.

### TEXAS WONDER.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, it will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and seldom fails to perfect a cure. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists. Office, 3331 Olive Street.

THE FACTORY SAYS: "WE HAVE BEEN EARNESTLY AT WORK FOR SOME TIME IN AN EFFORT TO PRODUCE A TYPE OF SEWING MACHINE STAND THAT WOULD BE NOT ONLY DISTINCTIVELY CHARACTERISTIC OF OUR LINE, BUT ALSO COMPLETELY OUTCLASS ALL OTHERS AND MARK AN ERA IN THE TRADE—A STAND WHICH WOULD BE SO MUCH BETTER IN SO MANY WAYS AND SO MUCH HANDSOMER THAT IT WOULD AT ONCE STAND IN A CLASS BY ITSELF WITHOUT A RIVAL."



This is an AUTOMATIC LIFT drophead stand with an absolutely positive and easy action accomplished with mechanism of extreme simplicity. When the table leaf is swung over the sewing, the head of the machine is automatically lifted to place and locked firmly, and when the leaf is closed the head is lowered into the best most receptive position for the foot. Nothing more perfect can be conceived, and no device for a similar object has ever possessed a fraction of the ease and certainty of action which are the essential features of this construction.

The design of the woodwork is new, classic, elegant, artistically executed and exactly in harmony with the best modern ideas in high-class furniture. Nothing at all approaching it in artistic excellence has ever before been associated with a sewing machine; and it at once lends an air of dignified richness indicative of superior quality. Only the choicest grades of selected woods are utilized in the manufacture of this

stand, and the workmanship and finish are all that might properly be expected in connection with a superior article of this nature.

This stand is made in one pattern only with four end drawers and a center or till drawer, as shown in the cut, and it is known as our No. 44. It is regularly furnished in quarter-sawed oak which is our standard woodwork, but can be furnished in walnut or sycamore; or mahogany at an extra charge when required.

The iron work is the very finest that unequalled facilities enable the factory to produce. The castings are perfectly smoothed and coated heavily with full gloss black enamel. The stand is of especially strong and rigid design and more important than all, the belt wheel and pitman are fitted with anti-friction ball bearing which run about eighty per cent easier than any other form.

To sum up briefly this stand is designed and manufactured solely with the intention that it shall be wholly beyond the reach of competition or comparison.

Our prices, including one year's subscription to the Texas Christian Advocate, are as follows:

Automatic Lift, No. 44	\$24.00
Ordinary Drophead	26.50
Upright	28.00

The above prices will place the machine at the nearest freight depot of the purchaser. We pay the freight. Address:

**BLAYLOCK PUBLISHING COMPANY,**  
DALLAS, TEXAS.

## TEXAS MIDLAND RAILROAD

NO. 5—LONE STAR LIMITED—NO. 6

SOUTH BOUND

NORTH BOUND

Arrive

Arrive

HOUSTON.

ST. LOUIS.

6:10 A. M.

7:27 A. M.

GALVESTON.

KANSAS CITY.

8:40 A. M.

7:40 A. M.

FOUR FAST AND HANDSOMELY EQUIPPED TRAINS DAILY

operated over a smooth and dustless track in connection with Frisco System on the North and H. & T. C. on the South, forming through connections in Union Stations at Paris and Ennis for St. Louis, Kansas City, Chicago, Memphis, Houston, Galveston, Beaumont, Austin and San Antonio.

THE SHORT LINE BETWEEN NORTH AND SOUTH TEXAS.

Cafe Cars—Meals a la Carte served promptly on coaches 5 and 6 at reasonable rates. F. B. McKAY, General Passenger Agent, Fort Worth, Texas.

## 2 FAST TRAINS DAILY FAST TRAINS 2

AFTER JANUARY 8TH, BETWEEN TEXAS AND MEXICO 3 1/2 HOURS—1 1/2 DAYS SAN ANTONIO TO MEXICO CITY.

VIA

302 MILES SHORTEST

**I. & G. N.**  
Laredo & National R. R. of Mexico.

15 Hours 20 Minutes Quickest

Correspondingly as Quick from All Texas Points via I. & G. N. New Fast Service Between Dallas, Fort Worth, Austin and San Antonio After January 8th.

ASK AGENTS, OR WRITE

L. TRICH,  
2d Vice-Pres. & Gen'l Mngr.

D. J. PRICE,  
Gen'l Pass. & Ticket Agent.  
Palestine, Texas.

## The Woman's Department

Conducted in the interest of the W. F. M. Society and the W. H. M. Society. Address all communications to Mrs. Florence R. Howell, 130 Mason St., Dallas, Texas.

### NOTICE.

The Woman's Home Mission Society, of North Texas Conference, will hold its annual meeting in Denton, Oct. 24-27, 1905.

The Woman's Home Mission Society, of North Texas Conference, will hold an executive meeting, on Tuesday afternoon, Oct. 24, at 4 o'clock, in Denton. It is expected that all members will be present. Rev. C. A. Spragins will give the opening address, on Tuesday night, Oct. 24, in the Methodist Church, at Denton.

Mrs. F. M. Moore, Denton, Texas, desires all the names of delegates and visitors and will be glad if they will say over what railroad, and on what train, they expect to come. We especially request all delegates and visitors to secure certificates when buying tickets to Denton.

MRS. L. P. SMITH, Cor. Sec.  
Dodd City, Texas.

We are grateful for the kind invitations—Sister L. P. Smith's included—which have been extended, to attend the annual meeting of our W. H. M. Society, in Denton, but owing to circumstances which prevent, will have to deny ourself the pleasure of attending. We extend our earnest good wishes, however, in advance for the success of the annual meeting and trust this meeting may be the very best in the history of the Conference Society.—Ed. Woman's Department.

### FIRE! FIRE!!

Attention, Auxiliaries W. H. M. Society of West Texas Conference!

How every one starts at the cry of "fire!" Yet a worse death than death by fire threatens thousands in our land to-day. What great need that we be alert and active that we may save them.

On October 19, the Annual Meeting of the Home Mission Society convenes in San Antonio. I entreat the auxiliaries of our Conference Society to be well represented on this occasion. If any auxiliary is unable to send a delegate, let it be sure to send a letter to me or to Mrs. Spears, San Antonio, care Travis Park Church, giving a full report of its work.

I have mailed seventy-seven postals, self-addressed, with printed questions to our auxiliaries, and have received back only 17 of them! Surely it were not much trouble to write "yes" or "no" to the questions, and drop the card into a mail box! Please let me hear from you.

Every month, I mail the Bulletin to seventy-seven auxiliaries. Is my labor in vain? Or, are they received and used?

MRS. S. H. WERLEIN,  
Press Supt. Conf. Society,  
Austin, Texas.

We are glad to have the October issue before us of the Monthly Bulletin of the W. H. M. Society, M. E. Church, South, which by order of the Woman's Board of Foreign Missions at the last annual meeting held in May, in Muskogee, Indian Territory, is to come each month to take the place of the monthly leaflets. We give items here (eight in number, and closing with the item, "Summer School for Mission Study") and hope our readers will carefully read these items of information, and others which it is our hope to give our members, from month to month, as called from the Monthly Bulletin. By so doing we will, one and all, keep informed regularly regarding the work being done by the W. H. M. Society of our Church at large.

### ITEMS FROM MONTHLY BULLETIN, W. H. M. SOCIETY.

I do verily believe that if the mind of the Church could be enlightened there would be such an awakening of conscience among those who really love our Lord as would lead to such royal gifts of men and women and money as would surpass our most ardent faith.—Miss Haygood.

McTyeire School, Shanghai, China.

A recent mail brought a copy of the catalogue of McTyeire School for 1905.



TINY TIM

Tiny Tim is a darling dressed in "up-to-date" clothes; 13 1/2 inches in height and is printed on cloth in oil colors. Simple to make up, all parts fit accurately. Full instructions on each sheet. Dolly Dimple is a girl doll, same size as Tim. Price, prepaid, 15 cts. each, or both for 25 cts. G. K. NOVELTY CO., Dallas, Texas.

and an invitation to the graduation exercises which occurred July 6. This catalogue should be of absorbing interest to all who care for the spread of Christ's Kingdom in China. The wonderful growth of the school is brought out in the following statement:

"The enrollment for the first year was less than ten; for the fifth, less than twenty; for the year ending 1904, just one hundred. The first year's students were, for the most part, from Christian homes in and around Shanghai. Those enrolled during last year were from the following provinces: Chekiang, Kiangsu, Kongsu, Honan, Fokien, Canton, and Chihli. Our students represent not only the homes of the gentry, but the homes of the higher classes and official ranks as well."

As we rejoice in the growth and success of the school, reaching into hundreds of widely scattered homes, let us respond generously in providing the necessary equipment to keep pace with the growth. The present urgent needs of the school are a gymnasium, more music rooms, and a special building for young married women who wish to become pupils.

### Generous Chinese Friends.

A recent letter to Mrs. Trueheart, General Secretary, brings the cheering news that Chinese friends have contributed \$2000 for the enlargement and repairs of McTyeire School. This is a splendid evidence of their appreciation of the value of the school, and also of a growing interest in the education of Chinese young women.

### Storm in Saltillo, Mexico.

A fearful rain in Saltillo recently damaged our school building there to the extent of over two hundred dollars. The building and equipment were already inadequate for the flourishing work among the more than two hundred students at Saltillo. Let the friends of the cause of Christ in Mexico pray over their duty in this emergency, and take as their motto that of the Alumnae Association of the Normal Department at Saltillo: "Meet bravely and faithfully every obligation."

### Miss Tarrant.

Miss Mary Minor Tarrant, who went to China about six years ago, is now at home on leave. She taught for a year in McTyeire School, and a year in Clopton School, Shanghai. For four years she was associated with Miss Atkinson in the day school work of West Soochow. There are about two hundred boys and girls in these schools. Miss Tarrant says of them: "As a whole, I found the Chinese good students, and my work was a great joy to me. There are some earnest Christians among our boys and girls."

While at home Miss Tarrant is spending much of her time visiting the missionary societies, and is using every opportunity to bring the home workers into closer touch with our work in China. A visit from her would be a blessing to any of our Auxiliaries, bringing not only a more intimate acquaintance with the work, but fresh inspiration and zeal.

Her home address is 4034 Cook Avenue, St. Louis, Mo.

### Miss Waters.

Miss Alice Waters is also at home, enjoyed her second well-earned rest since she first went to China, in 1892. Her work of late has been in Sungkong, where she has had charge of three day schools and the Clopton-Lambuth Boarding School for girls. She writes that during the year ten of the girls were received into the Church. Her work illustrates the value of our schools in supplying teachers. She says that several pupil-teachers, formerly of Clopton School Shanghai, gave her much help; and that Miss Wong, a graduate of McTyeire School, not only taught mathematics, music, and English, but exerted an invaluable influence on the girls.

Miss Waters' address while at home is Murray, Ky.

### Summer School for Mission Study.

The second session of the Summer School for Women's Foreign Missionary Societies was held at Northfield, Mass., during the last week in July. This school is the outgrowth of the United Study of Missions, organized by the Women's Boards of Foreign Missions for the United States and Canada. More than three hundred women were present, among them a few from the Churches in the South. Mrs. Cobb represented the Woman's Board of the Southern Methodist Church.

Study was carried on along three

lines: Bible Study, How to use the Text-Book on Africa, and Methods of Work in the Different Boards.

It will be of special interest to women of our Church to know that a similar school will be held in Nashville next year.

The book used in the mission study classes was "Christus Liberator," and Miss Parsons, the author, was present, conducting several of the studies. Each of the leaders had prepared a syllabus of the lesson to be taught, and these, with abstracts of the lessons, will be published in the report of the Summer School. These lesson outlines will be invaluable to every leader of a class.

### NORTH TEXAS CONFERENCE HOME MISSION NOTES.

#### Those Quarterly Reports.

Through this medium we come once more and ask the Press Reporters of North Texas Conference Home Mission Society (or persons acting as such) to please see to it at once that the report cards, with which we furnished them the first of September, have the blanks filled out and returned as indicated. Quite a goodly number have given this matter their prompt attention, while about as many others have—well—presumably, forgotten about them. Our report for the conference year, which must soon be made at Annual Meeting at Denton, will be governed largely by these auxiliary reports. How can we take your report into account when it is not in our possession? It is by no means our purpose or intention to make a display, but we do so much desire to honestly represent the Press Work Department within our own borders at Annual Meeting.

### Our V. K. Johnson Scholarship and Its First Beneficiary.

Miss Jennie Vickery, of Trinity Church, Dallas, has entered the Searritt Bible and Training School on the V. K. Johnson Scholarship, and thus becomes North Texas' first beneficiary of this scholarship. May her life be as abundant in good works and as rich in service as has been that of the grand and noble character for whom this scholarship bears its name. This is the third daughter given by Trinity Church for mission service—Miss Norwood Wynne so well known as Texas' Foreign Missionary to Mexico, and Miss Sanbornia Webb a Home Mission worker whose labors are at Nashville, Tenn., being the other two. Shall Trinity Church have all the honors, get all the blessings and receive all the rewards?

### New Auxiliaries.

This has been a prosperous year for North Texas along this line. Our District Secretaries have wrought well, results are apparent. Eight new auxiliaries have been reported to us by the respective District Secretaries, and the auxiliaries themselves, through their Press Reporters. All want the Monthly Bulletin, and six of this number are using the secular press. One District Secretary reports sixteen auxiliaries with a press reporter for each one. Her last newly organized auxiliary numbered thirty-two charter members, of whom twelve are titlers, six subscribers to "Our Homes" and one Press Reporter. Now is not this "a leader?"

### North Texas' Special Edition of The King's Messenger.

"The powers that be" selected November as the most fitting month for their edition of this widely-known messenger of mercy and good-will. They also declared the work and responsibility for this edition to be our duty, assuming that by so doing we would in no way trespass upon the "rights and privileges" of our successor. Upon this basis we proceeded to contemplate this issue, and considered the first essential step was to meet the conditions offered by the editor, Mrs. Johnson, namely, 350 new subscribers within the bounds of our conference. Some weeks ago, through these columns, we urged all our auxiliaries to prompt, active, earnest effort to secure this required number. Again we brought this feature of the proposed issue still nearer through our circular letter for October, in which we set forth a reasonable plan, that, if carried out, would speedily bring about the desired results. My sisters, this is a part of the requirements that properly belong to the auxiliaries—in fact, can be accomplished through no other channel—and really is but a trifle, compared with the work of preparing and getting out the issue. Now let us not ask credit for this gracious favor, but have the required number of subscribers passed in to Mrs. Johnson by Annual Meeting at Denton. Remember this is Mrs. Johnson's home conference, and now let us make her heart glad by "carrying the banner"—the largest list of subscribers of all the Texas conferences. When we tip the balance, Mrs. Johnson will sound the bugle note.

### A Puzzle.

We are in receipt of a letter from Mrs. Thos. H. Standlee, asking that we send her the Monthly Bulletin, regularly, beginning with September number, and states she is the Press Superintendent for her auxiliary. In fact tendent for her auxiliary. But somehow she failed to give her postoffice address, district, or auxiliary, and the postmark on the envelope was so blurred that it failed us as a tracer, hence we are at a loss to know how to proceed. If the good woman in question, her Auxiliary President, or District Secretary, will give us moorings, we will gladly send the Bulletin as requested.

### Mrs. Yarbrough's Call.

This consecrated woman, standing at the helm of the Supply Department of our Home Mission work, is pleading in behalf of God's faithful servants on the frontier of the far West. She says they are in great need. Every statement from Mrs. Yarbrough is freighted with love and truth. This she terms "an emergency call." Not food nor clothes, but money, necessary to meet the peculiar conditions of these two tried, true men. This is a very modest sum called for—\$200. Shall North Texas have a part in this response? Send your free-will contributions to our Conference Superintendent of Supplies and she will appropriate it as you direct. With scarcely a thought of sacrifice or inconvenience on your part, how much comfort and good-cheer you might bring to these vallant men in the "waste places."

### Annual Gathering

Of the Home Mission forces of the North Texas Conference falls this year at Denton. A very fitting condition of affairs, just at this juncture, when the whole body is so much interested concerning the "Girls Dormitory." The grounds, the building, the environments and general arrangements will all be submitted for your consideration. Besides this, many other things will demand your attention. Let each delegate feel she has a duty to perform, a work to accomplish. Auxiliaries, instruct your delegates for liberal things; then will God set his seal of approval upon you, and no leanness of soul will vex your spiritual realm.

## Bible Reading on Methodism.

Third edition Methodist Doctrine in a Nut-Shell. Makes Methodists. Knocks out the disputer. Puts the proselyter on the run. Methodist doctrine proven by the Bible. Unanswerable. Indorsed by Bishops, Editors and Presiding Elders. Going by the thousands. Do you want a copy? Well, just put 10 cents in an envelope and drop it to REV. C. G. SHUTT, Georgetown, Texas, and it will come right up in a short time. Introductory rates. You get your money back if you don't want the book.



## The Youth's Companion

EDITED TO ENTERTAIN AND INFORM EVERY MEMBER OF THE FAMILY EVERY WEEK.

Announcement for 1906 and Sample Copies of the Paper Free.

### EVERY NEW SUBSCRIBER

Who cuts out and sends at once this slip (or mentions this publication) with \$1.75 for The Companion for the fifty-two weeks of 1906 will receive

FREE All the issues of The Companion for the remaining weeks of 1905.

The Thanksgiving, Christmas and New Year's Double Numbers. The "Minutemen" Calendar for 1906, in 12 colors and gold.

As much reading in the year as would fill twenty octavo volumes.

\$12,000 will be divided equally among Companion subscribers who secure five other new subscriptions. Send for information.

THE YOUTH'S COMPANION, BOSTON, MASSACHUSETTS.

# North Texas Female College

## and Conservatory of Music and Art. "Kidd-Key College."

Sherman, Texas.

One department of the College that has had a most satisfactory growth is that of Modern Languages. Under the delightful tutelage of Miss Clayton the French and Spanish classes have almost trebled their former numbers in the three years she has been a member of the faculty. Indeed, she it was who first introduced the students of the College to the beauty and richness of Spanish literature. A familiarity with this language has, too, a practical value for the many girls who come from the western sections of the State near the Mexican line.

In the French classes Miss Clayton is as much at home as when teaching her native English, having learned the former in her earliest childhood from French governesses along with her mother tongue.

Descended from a long line of orators, statesmen and literary workers, by inheritance and habitual culture Miss Clayton is a lover of the best literature and conversant with that of several languages, so that her pupils find in her a store-house of delightful knowledge.

The large German element in our citizenship, increasing as it is every year, makes a knowledge of the German language most desirable, to say nothing of the wealth of literature to be enjoyed through a knowledge of this remarkable ancestor of our own English.

For an American born, Miss Bilger is especially well fitted to have charge of these classes. Of German parentage, she grew up hearing German spoken as the native language of the household. She is well known all over the State as having been a member of the faculty of the College almost from the very beginning of the present administration and an efficient teacher of Gymnastics and German, and at the same time filling the very responsible position of presiding teacher.

The officers of the Kidd-Key Shakespearean Club for the coming year are: Miss Willie Williams, President; Miss Ivy Cleatham, First Vice-President; Miss Andrey Cother, Second Vice-President; Miss Hannah Asher, Treasurer, and Miss Mattie Johnston, Secretary. This Club seems to be even more popular than last year, judging by the growing membership.

M. W. B.

Mrs. L. A. KIDD-KEY, President

### ANNUAL CONFERENCE NOTICES.

#### West Texas Conference.

The class of the second year will please meet the committee in the Methodist Church at Lockhart, Tuesday, Oct. 21, at 8:30 a. m. JOE F. WEBB, For the Committee.

#### To the Preachers and Delegates of West Texas Conference.

Dear Brethren:—Those of you who intend bringing your wives with you to conference at Lockhart, please inform me by October 1. Those intending to come by private conveyance also please write me at once. Fraternally A. W. WILSON, P. C. Lockhart, Texas, September 21, 1905.

The class of the third year will meet the committee on Tuesday morning at 8:30 in the church at Lockhart. THOS. GREGORY, Ch'm.

The class of the first year, to be examined, will please meet in the Methodist Church, in Lockhart, on Tuesday, 8:30 a. m., October 21. J. C. WILSON.

#### Northwest Texas Conference.

It is important that I should have all your receipts and statements not later than November 11th. SAM'L B. SAWYERS, Secretary Auditing Com.

To the Pastors of the Northwest Texas Conference:—Brethren—Let those who expect to bring a wife or daughter to conference write me by the 15th inst., and oblige. E. A. SMITH. Hillsboro, Texas.

Notice to the Lay Members of the Conference:—Brethren—If you purpose to attend the conference at Hillsboro, please drop us a card. We want to provide a home for you. If you are a lay delegate to the conference, we already have your name. E. A. SMITH.

The financial reports never take any sleep from the man whose treasures are in Heaven. —Ram's Horn.

### NOTES FROM THE FIELD.

Continued from page 5.

morning, Birdwell preached a most powerful sermon on "Going Farther Away," at the close of which over forty strong men were converted. Old men said this was the greatest meeting that they had ever witnessed. As a token of Bartlett's appreciation of his services, a thank-offering of the sum of \$700 was given. There were 70 or more united with the various Churches in the city; 40 of this number came to the Methodists. There were perfect harmony and co-operation from all the Churches and pastors; all worked for the salvation of souls, and all the Churches were strengthened. Bartlett Station is in fine shape; the machinery is running smoothly, the Sunday-school is humming. The Junior League is in fine shape and doing good work. They have put a nice new pulpit in the church and bought a beautiful silver communion set. A friend to the preacher and church, though not a member, presented to the church two nice pulpit chairs and carpeted the aisles. We have just had electric lights, with beautiful chandeliers, put in our church. The W. H. M. Society is doing a most excellent work in the way of paying for our new pews; they have only one more payment to make. We have our conference assessments all in cash, and the stewards say that pastor's salary will be in hand by conference. Tell the Bishop that we will be in Hillsboro the 15th in good shape. I have my eye on the interest of our dear old Advocate. Praise God, the gospel has not lost its power to save men from their sins!

#### Oakland and Mannsville.

W. B. McKinney, Oct. 16: As the year is nearing its close, I will write a few lines to let my Texas friends know that the Lord is with us out here in this conference. When I was read out to this charge last fall I was told that I had a hard work, which I found to be true; but I went to work, trusting in the Lord, and you will see that it was not in vain. When I came here we had only one Sunday-school and no League. We now have four Sunday-schools and one League of about fifty members. We have built one church that, when finished, will be worth \$1,500. Our first meeting began in June, at Oakland. Bro. Nicholson, one of our pastors, did all the preaching. The people were busy, so we had very little results. I next began at Russett without any help, but the Lord wonderfully blessed us. There had been nothing scarcely done there in ten years. We had twenty-two conversions and twenty-two accessions to the Church—seven since, making twenty-nine in all. We now have a membership there of thirty-seven. I next began at Providence without any help; had twenty-five conversions and sixteen accessions. I next began at Mannsville with Pro. W. T. Anderson to do the preaching, which was well done. We had eighteen conversions and twenty-two accessions to the Church, with several since. One old man, eighty-five years of age, was converted and I baptized him into the Church. I then came back to Oakland and held another meeting, which resulted in a gracious revival. There were some twenty conversions, with twenty-six accessions during the meeting and since. I have received 143 members this year. Our collections will be in full. The Lord has done great things for us, whereof we are glad.

#### Yoakum.

L. B. Ellis, Oct. 16: We have had a most pleasant year, and the Church has made some advance in all departments. We have received 40 into the Church, baptized 7 infants. Held a revival in the spring, assisted by Rev. W. H. Brown. There were no conversions or additions from this meeting, but it was a great blessing to some of the members. Our W. H. M. Society has done splendid work. They placed about \$75 worth of furniture in the parsonage, pounded the preacher's family twice, paid \$25 on the collections and the salary, sent a box each to the Orphans' Home and the Rescue Home, placed a \$20 pulpit set in the church, put electric lights in the preacher's home, and have been most helpful in many ways to the pastor. I should not care to be pastor of any Church without the help of a consecrated society of women. The League has kept up its meetings, and has paid \$30 on the collections. Our Sunday-school is the most hopeful field in our Church; it has increased in enrollment and attendance. The first Sunday in October there were 156 present, with a collection of \$9.05. Last Sunday there were 165 present, with a collection of \$16.25. The Sunday-school will pay \$60 on missions this year. We have them divided into two divisions, contesting for new pupils, attendance and collections. One side wear blue buttons and the other, red buttons; there are 160 of them at work. Our motto is 200 present at Sunday-school,

#### Dallardsville.

J. M. Holt, Oct. 14: Well, here we are away over in Polk County, on the extreme west of our charge. We came here to hold our protracted meeting, but it seems the people are not ready. Our crowd was very small to-day. They are voting all over the county to-day on local option. This end of the county is almost totally dry, but the county is almost all wet, as there are some strong anti towns. I am closing up for the year; will wind out on this round. I closed a ten days'

**DR. F. G. CURTS,**  
The Great Eye and Ear Specialist.

**EYE AND EAR BOOK FREE**

Tells of a Method by Which People, From Every State in the Union as well as Canada, were Cured of Chronic Eye and Ear Troubles at their Own Homes by Mild Medicines.

Most of these cases have been pronounced incurable by other doctors, but they write for this book, followed its advice, and today are cured.

**Blindness and Deafness Prevented and Cured.**

This book is written by Dr. F. G. Curtis, the famous Eye and Ear Specialist. It tells how all diseases and defects of the Eye, such as Falling Eyelids, Catarrh, granulated Lids, Stems, Sore Eyes, etc., may be successfully treated by the patient in their own home. No necessity of seeing a doctor and no interference with daily duties. Tells how deaf people, except those born deaf, may be restored to perfect hearing. Tells how to quickly relieve and cure distressing Headaches, Ringing and Buzzing in the Ears, Discharge from Ears and Catarrh (which causes most cases of deafness).

This book tells all about the Mild Medicine Method used by Dr. Curtis, which has restored sight and hearing to scores of supposedly incurable patients in every State. There is scarcely a neighborhood in America in which he has not one or more cured patients.

**CROSS-EYES STRAIGHTENED IN ONE MINUTE**

\$500 will be paid by Dr. Curtis for any case of Crossed or Turned Eyes that he fails to straighten in one minute without pain or chloroform.

**Names of Some Patients Cured**

**OF EYE OR EAR TROUBLES BY MILD MEDICINE METHOD DESCRIBED IN THIS BOOK.**

**CURED OF DEAFNESS**—Frank Ferris, Mt. Washington, Mo.; Mrs. K. J. Hichell, Peabody, Kas.; Es. Seret, S. S. Stewart, 422 Yuma St., Manhattan, Kas.; H. Rosenkoetter, R. F. D. 31, Florissant Sta., Mo.; Henry R. Warren, 36 Fern St., Pittsfield, Mass.; Mrs. Scobie Brown, Micro, S. C.; J. D. Mastbaum, Orru, Ga.; Rev. P. C. Newell, Oil Center, Ky.

**CURED OF CROSS EYES**—Harry McAnulty, 163 Ritter St., Philadelphia, Pa.; Edward Woodcock, Roswell, New Mex.; J. G. Linnine, Pratt, Kas.; R. Conroy, Quincy, Ill.; Jas. Hollis, Liberty, Mo.

**CURED OF OPTIC NERVE TROUBLE**—Mrs. J. E. Scobey, 704 W. 11th St., Kansas City, Mo.; Marjorie Pittman, Ottawa, Kas.; Mrs. K. E. Giddis, Morrill, Kas.; Chas. C. Edwards, Wellsville, Pa.

**CURED OF CATARACT**—Mrs. John L. Harlan, 117 Colborne St., Battle Creek, Mich.; B. J. Jadenbaugh, North Canyonville, Ariz.; A. W. Ingers, 124 E. 4th St., Chillicothe, O.; J. A. Moorman, Raymond, Ind.; M. M. Fullen, Evergreen, Ala.; Mrs. A. M. Rollins, Lebec, Ind. Ter.

**CURED OF CHRONIC GLAUCOMA**—Dr. S. G. Wright, Connelville, Mo.; James Sampson, Grass Valley, Calif.; Emma Taugner, Docks, Minn.; J. J. Ray, Hathaway, Tenn.; Josie Vetter, Kulo, Neb.

Dr. Curtis makes the following statement to the readers of this paper: "My entire professional life has been devoted to the treatment of diseases of the Eye and Ear. I have probably treated more cases and been more successful than any other living doctor. The larger portion of my patients I have never seen. By the aid of the Mild Medicine Method, I am able to treat my patients as successfully as though they were to come to my office. Therefore, that any person having any Eye or Ear trouble should read my book, which I will gladly send free to any afflicted one. It will show how easy it is to regain perfect sight and perfect hearing, no matter how serious your affliction—no matter what other treatments you have tried—no matter what other doctors may have told you—write for my book; it will cost you nothing, and will tell how you can be cured at your own home." Address: **DR. F. G. CURTS, 586 Gumbel Building, KANSAS CITY, MO.**

meeting at Saratoga last Sunday night. While we had no visible results as to conversions and accessions, the town seemed to be lifted up and a better state of feeling existed, and the finances all met at that place. We had our presiding elder with us four days, and he is a wheel-horse in a meeting. He goes after the finances and he gets them. It now looks like the balance of the work will be behind on finances. Up to the third Quarterly Conference we had received \$108, with \$192 yet behind.

#### FROM TEXLINE.

Up here in the northwest corner of this great State you will see, if you look on the map, on the line of the Ft. Worth & Denver City Railway, a spot called Texline, a small place of about 150 or 200 inhabitants, that has been dead, spiritually, commercially and morally, but very much alive wickedly. A great change is taking place—a decided change. Texline wants to be a religious place—is becoming alive commercially and cleaning up morally. Immigration has at last fixed its eyes on this country. Just west beyond the State line, in New Mexico, are thousands of acres of beautiful rolling prairies of fertile land open to homeseekers; and on the Texas side are a million of acres belonging to the Capitol Syndicate and other land owners, that can be bought cheaply by actual farmers and homeseekers; and they are coming most every day from one to a half-dozen

prospectors, and they are fixing to stay. The Fort Worth & Denver City Railway is improving its properties here; also it is understood here that the A. F. & S. N. will run its road from Dodge City, Kansas, to Southern New Mexico, through or near this place. At any rate our country is coming to the front. I have just written Bro. Sherman to include Texline in the itinerary of some preacher next year. Methodism should and must keep up with the procession. It has been said that you can't raise anything here but a disturbance. That is a mistake. If you don't plant and cultivate, you can't grow anything; but plant and work your land and you are sure of a harvest. This we have demonstrated here. C. A. MEIER, L. D. Texline, Texas.

Unhappy spirit, cast down under thy sins, multitudes of sins, years of sins! heavily burdened as thou art, and pierced through with sorrows, thou mayest look to God, and hope, for "He delighteth in mercy." His mercy can make thee a clean and beautiful, a happy and rejoicing spirit. God will be "delighted" to make thee "equal to the angels." So humble, so loving is thy God, and so earnestly does He long to bless thee, that, behold, He stands at thy door and knocks.—John Palsford.

OBITUARIES.

The space allowed obituaries is twenty to twenty-five lines, or about 170 or 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written should remit money to cover extra space, to-wit: At the rate of ONE CENT PER WORD. Money should accompany all orders.

Resolutions of respect will not be inserted in the Obituary Department under any circumstances; but if paid for will be inserted in another column.

POETRY CAN IN NO CASE BE INSERTED.

Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price, five cents per copy.

IN MEMORIAM.

Mrs. Eugene B. Robinson.

On the morning of September eighth, nineteen hundred and five, Jennie Gertrude, beloved wife of Eugene B. Robinson, crossed the "Border Land," where she had lingered for weeks, and entered that house not made with hands, eternal in the heavens. This marked "the passing of as sweet a soul as ever looked with mortal eyes." She was the last surviving child of the lamented Dr. R. M. Swearingen and Mrs. Jennie Swearingen.

Gentle and modest, with a bright and happy manner, a heart overflowing with tenderness and love, fair as she was good, no wonder that she was the light and joy of her girlhood's home. Later on, when sorrow came to her from bereavement in the loss of her father, and suffering from an incurable malady, she added Christ-like patience to the shining virtues that adorned her life.

The needy and suffering ever found a ready response in her generous heart. Not infrequently have I known her, like a ministering angel, at the bedside of affliction and poverty, unmindful of self in her burning desire to help others.

Her children, dearer than life to her! But the devoted husband, the heroic mother, the entire family, plead with her to go. She consented, feeling all the while that she was perhaps beyond human aid; that God alone could restore her. Life to her, even after she became a sufferer, was attractive and very sweet.

While willing to go at her Father's call, she longed to stay with her loved ones. Those earth ties, so strong and tender, could not be ruthlessly severed; but a hand divine could lovingly transmit them to that land where no one says: "I am sick." With her perfect trust and living hope, even the sick-room was made bright by her cheerful endurance.

HELEN M. KIRBY.

YOUNGBLOOD.—Ida Ann Payne Youngblood, was born in Lee County, Mississippi, August 29, 1872, and died in Sipe Springs, Texas, October 5, 1905. When fifteen years of age she found the Savior and united with the church, and had been a consistent member and a devoted Christian all the balance of her life.

C. W. MACUNE, P. C.

EDGAR.—Mrs. Eliza Edgar died near Palmer, Texas, September 8, 1905. She was a little past 71 years and has been a member of the Methodist Church since she was about 15 years of age. She was a devout Christian, a good mother, and kind to all. Her last illness was brief. She had been in poor health for some time, but not seriously ill until a few days before she died.

I. E. HIGHTOWER, Palmer, Texas.

JOHNSON.—Festus Johnson was born in Polk County, Mo., January 19, 1868. He came to Texas in 1874, locating at Moody, where he died April 29, 1905. In 1895 he was united in marriage to Miss Myrtle Whitts, who survives him. He left two children, Jewel and Weldon.

J. H. WISEMAN, Moody, Texas.

STEWART.—Monroe Alton Stewart, son of D. C. and Mahala Stewart, was born July 15, 1894, and died September 3, 1905. He was a bright, sweet little fellow, and his presence was the sunshine and joy of the home.

JENNIE GORDON, His Aunt.

HICKS.—Little Sue Hicks, the only daughter of Bro. and Sister N. Hicks, was born in Kenney, Texas, October 8, 1895, and went home to live with Jesus August 5, 1905. She was converted and joined the Methodist Church just one year before her death, and in the Junior League and Sunday School, as well as in all the relations of life, she showed herself to be a sweet, true little Christian.

JOHN M. LYNN, P. C.

McCLESKEY.—Allen, son of H. and May McCleskey, was born July 17, 1891, and died near Eastland, Texas, July 26, 1905, and was buried at Gun-sight July 27. Allen was converted and joined the M. E. Church, South, in the summer of 1901, and for the four remaining years of his life lived a consistent Christian life.

B. R. WAGNER.

SANDERS.—John James Sanders was born in Maryland, January 15, 1825, and died at his home in Sipe Springs, Texas, August 16, 1905. He was married to Nancy Jane Boland, in Robertson County, Texas. Their union was blessed with three daughters, all of whom survive and mourn the loss of husband and father.

C. W. MACUNE.

GRANT.—The death angel has come again into our midst and took from us little David Crockett Grant, youngest child of Mr. and Mrs. Lewis Grant. David was born March 28, 1895, and died September 8, 1905, being five months and 11 days old.

MRS. M. O. GRANT.

FORD.—Mrs. Cleopatra Ford, daughter of W. H. and A. C. Smith, was born November 14, 1880, in the Friendship community, Harrison County, Texas, and died at her home, near the place of her birth, August 18, 1905. Sister Ford was converted under the ministry of Rev. D. P. Cullen when about sixteen years of age, and united with our Church soon after her conversion, and remained a faithful and consistent member till she was called away by death.

W. W. HORNER.

BLOUNT.—Wm. E. Blount was born in Carroll Co., Tenn., September 3, 1825. Moved to Holly Springs, Miss., 1849; from thence he moved to Texas in 1895 and settled near Oglesby, Coryell Co., and died August 13, 1905, in his eightieth year. He was converted in the year 1891, but did not unite with the Church till 1895, when he made the Methodist Church his choice.

W. E. CAPERTON, Oglesby, Texas.

POWERS.—Mrs. Edna Earl Powers, (nee House) daughter of James W. and Maggie House, was born in Obion Co., Tenn., October 13, 1883. She moved with her parents to Texas in the winter of 1889. She was converted in the summer of 1892, at the age of nine years, and joined the Methodist Episcopal Church, South, of which she remained a consistent member until she passed to her reward.

ROBERT B. BONNER, Her Uncle.

DUNAGAN.—Levi J. Dunagan was born in Hill County, Georgia, May 18, 1831, and died at his home in Springtown, Tex., June 17, 1905, being 74 years and 29 days old. In 1857 he married Sophie E. Langford and to this union were born 8 children, 4 boys and 4 girls; 2 are gone to Heaven and 6 are left to mourn the loss of the father.

J. DAVID CROCKETT, Springtown, Texas.

JENKINS.—Jesse Jenkins was born July 28, 1877 and the Lord called him home September 25, 1905, aged 28 years. He was the third of the family to die from that dreaded life destroyer, consumption. It was hard for the mother and father to give him up, but they had the sweet conviction that he was ready. He had always been an exceptionally good boy and said he had never used a bad word in his life.

H. L. MAULDIN, His Pastor.

ARDIS.—Jane Elizabeth Ardis (nee White) departed this life at the home of her oldest daughter, Mrs. A. N. Edwards, in the town of Strawn, Texas, September 21, 1905. Mrs. Ardis was born in Meriwether County, Ga., August 27, 1827. When a young girl her parents moved to Russell County, Ala., and there in her 18th year she was married to Isaac Ardis.

SMITH.—Margaret Daniel Smith was born in Pickens County, Ala., October 22, 1827; moved to Texas with her mother in 1850; married J. Lafayette Smith in 1852; was left a widow early in life. She lived to see her children all grown. One daughter preceded her several years and has been waiting the coming of her mother. Mother and daughter have been reunited.

SUMMERVILLE.—Eliza Ann Summerville (nee Wilkerson) was born in Virginia, October 23, 1836; moved with her parents to Kentucky when eleven years old. She was married to W. T. Bradshaw, December 19, 1857. To this union were born four children. He died June, 1862. She was married December 11, 1866, to Josiah Summerville; to this union were born two children. He died October 15, 1868; four of her children are still living and all religious.

J. DAVID CROCKETT, Springtown, Texas.

HOPKINS.—R. C. (Dick) Hopkins died of typhoid fever, in the city of Galveston, September 28, 1905, aged 21 years and 21 days, son of R. L. and Jennie Hopkins. Body shipped to Buckholts and funeral services conducted by Bro. Williams, pastor of M. E. Church. Interment took place at Elm Church Cemetery, September 29th, at 5 o'clock p. m., attended by a large number of sorrowing relatives and friends.

J. DAVID CROCKETT, Springtown, Texas.

HOPKINS.—R. C. (Dick) Hopkins died of typhoid fever, in the city of Galveston, September 28, 1905, aged 21 years and 21 days, son of R. L. and Jennie Hopkins. Body shipped to Buckholts and funeral services conducted by Bro. Williams, pastor of M. E. Church. Interment took place at Elm Church Cemetery, September 29th, at 5 o'clock p. m., attended by a large number of sorrowing relatives and friends.

CANCER CURED



With Soothing, Balm, Penetrating Oils. Cancer, Tumor, Catarrh, Plea, Fistula, Eczema and all Skin and Womb Diseases. Cancer of the nose, eye, lip, ear, neck, breast, stomach, womb—in fact, all internal or external organs or tissues—cured without knife or burning plasters, but with soothing, aromatic oil.

DR. R. E. WOODARD, 506 Main St., Little Rock, Ark.

time he was a noble, honest, righteous and industrious boy and young man. This young man was the main support of his aged and feeble parents, with whom he lived, and whom he delighted to make happy and contented to the best of his ability. The writer has been an officer of this part of Milam County for nearly ten years, as well as a citizen thereof for 25 years, and during all this time not one has ever come to me of a wrong done them by this young man, familiarly known as Dick Hopkins.

SMITH.—Margaret Daniel Smith was born in Pickens County, Ala., October 22, 1827; moved to Texas with her mother in 1850; married J. Lafayette Smith in 1852; was left a widow early in life. She lived to see her children all grown.

Deafness Cannot Be Cured by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube.

It takes more than information about Christ to secure Confirmation to Him.—Christ's Horn. BETTER THAN SPANKING. Spanking does not cure children of bad wetting.

It takes more than information about Christ to secure Confirmation to Him.—Christ's Horn. BETTER THAN SPANKING. Spanking does not cure children of bad wetting.

It takes more than information about Christ to secure Confirmation to Him.—Christ's Horn. BETTER THAN SPANKING. Spanking does not cure children of bad wetting.

It takes more than information about Christ to secure Confirmation to Him.—Christ's Horn. BETTER THAN SPANKING. Spanking does not cure children of bad wetting.

It takes more than information about Christ to secure Confirmation to Him.—Christ's Horn. BETTER THAN SPANKING. Spanking does not cure children of bad wetting.

It takes more than information about Christ to secure Confirmation to Him.—Christ's Horn. BETTER THAN SPANKING. Spanking does not cure children of bad wetting.

So Tired It may be from overwork, but the chances are its from an inactive LIVER. With a well conducted LIVER one can do mountains of labor without fatigue. It adds a hundred per cent to ones earning capacity. It can be kept in healthful action by, and only by Tatt's Pills TAKE NO SUBSTITUTE.

Waxah Bristol, Milford, Hardwell, Harts, O Red Oak

Color Chairman Snyder, Colorado Midland, Colorado Each reports 1 cent, and is urged. Gates Brookhavi Coppers Joneshorn Pearl at Turners Gatesvill

Abile Haskel n Sweetwa Buffalo Albany Putnam Baird, N. Abilene, C. Clyde, at

Wa Anulla, Morgan, Waco, F Perla, J Whitney, Mart 19 Astel, N. Mt. Cain Waco, A Let t Board of their re this rou

WEST TEXAS CONFERENCE.

Beeville District-Fourth Round. Berciair, Oct. 21, 22. Joe F. Webb, P. E. Llano District-Fourth Round. Cherokee and Valley Springs, at V. S., 2 p. m. Oct. 21. W. H. H. Biggs, P. E.

NORTHWEST TEXAS CONFERENCE

Vernon District-Fourth Round. Estelme cir, Oct 19. Matador cir, Oct 21, 22. Fudness cir, Oct 21, 22. Crowell cir, Oct 25, 26. Knox City mis, Nov 4, 5. Munday and Goree, Nov 5, 6. J. G. Miller, P. E.

TEXAS CONFERENCE.

Calvert District-Fourth Round. Franklin sta, Oct 20. Pettaway, Oct 21, 22. Fairfield mis, at Mt. Zion, Oct 23, 24. Fairfield and Dew, Oct 29, 30.

NORTH TEXAS CONFERENCE.

Bowie District-Fourth Round. Iowa Park, Oct 21, 22. Wichita Falls, Oct 25, 26. Archler, Oct 25, 26. Holliday, Oct 25, 30. Coalton, Nov 4, 5. Gibtown, Nov 11, 12. Decatur cir, Nov 18, 19. Decatur sta, Nov 18, 19. T. R. Pierce, P. E.

TEXAS CONFERENCE.

Edom, at Sexton's Ch, Oct 21, 22. Big Sandy, Oct 25, 26. Canton and Edgewood, at Edgewood, Nov 4, 5. Troup and Overton, Nov 11, 12. Malakoff, Nov 18, 19. Cedar Street, Nov 22. Marvin, Nov 25, 26. E. W. Solomon, P. E.

ROCK ISLAND REDUCED RATES

Colonist, Homeseeker and Tourist in October. Daily during October the Rock Island will sell Colonist one-way tickets to California, Oregon, Montana, Idaho, Utah, Nevada, New Mexico, Arizona, Colorado and Washington at extremely low rates.



FAST TRAINS DAILY. St. Louis, Chicago and East. SUPERB NEW PULLMAN VESTIBULE BUFFET SLEEPERS. HANDSOME NEW CHAIR CARS (SEATS FREE).

The St. Louis Southwestern Railway Company OF TEXAS.

Now has heavy steel rails, and ballast, over practically the entire system, is equipped with high-speed engines, modern wide vestibule day coaches, free reclining chair cars, parlor cafe cars and Pullman's latest style of sleepers.

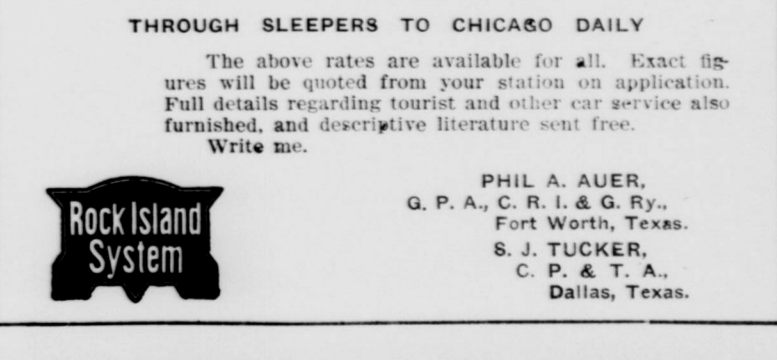
The following trains are scheduled to leave our points DAILY in either direction: Nos. 202 and 208 Eastbound. Nos. 201 and 207 Westbound.

TEXAS FARMERS

Located in the Panhandle Country constitute a vast proportion of those who are out of debt, possess an abundance of all that is necessary to comfort and easy hours, and own BANK ACCOUNTS.

Rock Island Reduced Rates

Colonists excursion to California, Oregon, Washington, Montana, Nevada, Utah, Arizona, New Mexico, Colorado, daily during October. Exceedingly low rates. Tourist car service after first night out.



PHIL A. AUER, G. P. A., C. R. I. & G. Ry., Fort Worth, Texas. S. J. TUCKER, C. P. & T. A., Dallas, Texas.

Fifty Years the Standard

DR. PRICE'S CREAM BAKING POWDER

A Cream of Tartar Powder Made From Grapes No Alum

SOUTHWESTERN UNIVERSITY NOTES.

Evidences of improvement and progress are everywhere evident in University circles.

The graduating class has met and organized. Some idea of the growth of the school since its organization may be gathered from the fact that the number of candidates for graduation this year is equal to the entire college enrollment of the University during its first year.

Several inter-collegiate debating contests are expected to take place during the year. Debates have already been chosen for the contest with the University of Oklahoma.

Arrangements are being made to have representatives of the University to meet the several Annual Conferences of Texas and present some plans for further progress and enlargement.

The past week has been filled with attractions for students and teachers, but they are such attractions as help to develop, rather than retard, true culture.

Rev. J. Sam Barcus, of the chair of Biblical literature, spent a few days last week in the Brownwood District in company with the presiding elder, Rev. B. R. Bolton.

The young ladies of the Annex are rejoicing that the extensive improvements that have been going on for the last few months in enlarging their building are drawing to a close.

SUPERANNUATE HOME.

From time to time, in recent years, I have been much impressed with this subject as represented in the Texas Advocate.

worn themselves out in the service of the Master. How thankful I am that some generous Methodists in Texas have set us an example worthy of imitation in this line.

I have in my mind, and on my heart, the case of a superannuate who is every way worthy, and a most appropriate one for me to make a call for a Home at the hands of the good people of Texas.

Bro. Shaw has been living several years in the suburbs of San Antonio, a very unhealthy and most unsatisfactory location. He is in poor health himself, and his faithful and untiring wife has been an invalid all this year, she has been afflicted, and such a care and expense on his hands that it has been impossible for them to give their children the benefit of the education they so ardently desired.

Will you please send at your earliest convenience, what you can spare towards purchasing a home in Georgetown for Rev. S. G. Shaw, of the West Texas Conference.

Friends, this is urgent; will you please respond liberally, and without delay? If you are not able to send a large amount, smaller ones will be thankfully received.

TREASURER'S REPORT.

Report of the Treasurer of the Texas Conference for September, 1905: Houston District—McKee Street, J. W. Bergin: foreign missions \$85, domestic missions \$78, Church Extension \$45, Orphanage \$24.

Cunningham: foreign missions \$34, domestic missions \$17. Jasper and Kirbyville, M. L. Lindsey: foreign mission \$45. Burkeville, T. J. Hooks: Bishops' fund \$5, foreign missions \$13, domestic missions \$13, Orphanage \$10, Paine and Lane \$1.

San Augustine District—Burke, J. B. Luker: conference claimants \$5, Church Extension \$5, education, \$5.

Calvert District—Bremont and Reagan, A. A. Wagnon: foreign missions \$20, domestic missions \$20, Durango, J. F. Garrett: foreign missions \$30, domestic missions \$20, Petteway, H. G. Williams: foreign missions \$15, domestic missions \$15, Kosse, D. W. Gardner: Bishops' fund \$13, conference claimants \$18, domestic missions \$58, Orphanage \$14.

Huntsville District—Brayan, I. F. Betts: Bishops' fund \$21, foreign missions \$52.50, Paine and Lane \$5. Prairie Plains, T. R. Cain: foreign missions \$10, domestic missions \$10.

Palestine District—Alto, D. S. Burke, Orphanage \$11. Augusta, R. B. Jones: foreign missions \$5.50, domestic missions \$5.50.

Marshall District—Longview, B. H. Greathouse: Orphanage \$20. Arleston, L. P. Davis: Bishops' fund \$8, education \$20, Church Extension \$4.50, Paine and Lane \$2.

Pittsburg District—J. B. Turrentine: domestic missions \$43. Park Mission, J. M. McCain: Bishops' fund \$5, conference claimants \$5, Winfield, F. O. Favre: Orphanage \$14, Paine and Lane \$2.

L. L. JESTER, Treas'r, Tyler, Texas.

VARI-COLORS.

"Pansies Are For Thoughts."

What manner of woman would Paul commend? She might not possess the beauty of comely features nor of outward adornment, but that which was all glorious within.

Her hands, perhaps rough from toil, were yet soft in the touch of ministry. Her gentle glance said I love you and all the world. On earth peace, good will toward men.

To a certain city came a servant of the church. Soon the eyes of the social world turned toward her and in her hand was its scepter placed.

There comes a time when it sought her in vain in her halls and palaces; one who knew her found her in the home of the lowly, making garments for the poor.

Society demanded her return; she talked to them of their gods and goddesses, then showed them God the Father.

Carrying her immaculate skirts into the street stain, she lifted one fallen under the feet of the throng.

A queen of society and a servant of the church.

We may write on his tomb the good he has done; let us place on his brow the laurels won.

Human instrumentality can only further that already accomplished by the blood of Calvary.

There are two works in the vineyard; one is to remove the weeds and thorns; the other, to cultivate the good. Which is easy?

Owing to the justice of the husbandman, if we must do the one, we may do the other.

I would not ask a mission great To prove my love to Thee,

But let me near Thy footstool wait In humble ministry.

The preacher may not possess the talent we would have him endowed

with, but that which pleases the lender of talents and is fitted for a special work.

Wisdom to judge lends wisdom to refrain.

We listened to the beautiful theory of the childless man, then observed the experience of the same as the father of six!

Going forward is the sequence of looking upward.

"Over in the meadow where the river runs blue," a little fish discovered others swimming round and round. This must be the social circle observed the little fish.

"Then it swam and it swam," and became strong in struggling with the waves.

Another swimming round succumbed to a tempting bait and was put in a cistern to eat the mosquitoes!

A great critic may find in a successful book an adjective used for an adverb.

In a soul-winning sermon we may even find an ungrateful expression.

With delight we listened to Reverend Sam Jones' account of his inspection of the battleship Texas, and we gathered that even the thin place in the structure was according to the master builder's plan.

It enabled her to escape from the destroyer and to be swift in attack upon the enemy.

It attracted attention to the strength of her "character."

The Master makes no errors in fitting his ships for service. The observer may not be able to comprehend.

For as he thinketh in his heart, so is he.—Pro. 23:7.

MRS. MARY WILSON MARRS.

Love your friends and do not put them from you. Tell them of your love not once, but often; and do not merely tell it, but prove your words to them and repeat the proof. Open your heart and love them kingly-wise. Make merry for them, make them happy, give them brightness, make your home merry for them!



FORT WORTH & DENVER—CHANGE OF TRAIN SCHEDULE IS ANNOUNCED.

Fort Worth, Texas, Oct. 11.—After October 11, under a readjustment of the schedules for the winter season, the Fort Worth and Denver City Railroad trains Nos. 7 and 8 will be operated between Fort Worth and Dalhart, Texas, only, instead of being carried through to Denver as heretofore.

This service is being established through to Dalhart is eighty miles greater than has been afforded during previous winter seasons, but is at present justified through the immense increase in the local as well as through travel to the Dalhart-Amarillo country by the influx of home-seekers and prospectors.

It is the policy of the Denver Road to facilitate the further growth of that section of the country as much as possible by giving the homeseeker and prospector an excellent train service to Dalhart which connects with the Rock Island for points east and west. It also gives Dalhart somewhat of a precedent as a growing city. The distance from Fort Worth to Amarillo, the terminus of this train in former winter seasons, is 355 miles, and from Fort Worth to Dalhart, the present terminus of the run, is 416 miles.

The preacher whose first thought is of drawing his salary is not doing much at drawing souls.—Ran's Horn.

Advertisement for H. & T. C. R. R. featuring a logo and text: "If you are going to take a trip it would be A GOOD IDEA for you to see a representative of the H. & T. C. R. R. before you decide on the route"

Advertisement for Katy Service featuring a woman in a dress and text: "WHEN YOU TRAVEL SELECT A RAILWAY AS YOU DO YOUR CLOTHES KATY SERVICE"