

TEXAS CHRISTIAN ADVOCATE

G. C. RANKIN, D. D., EDITOR.

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Editorial.

CHURCH AND STATE.

At stated times there are a few politicians and a few secular papers who raise the question of Church and State in connection with civil government. But most politicians and most secular papers have too much sense and too much honesty to indulge in such folly and nonsense. Back in the distant days of Constantine, when Rome was practically heathen in civilization and government, that Emperor embraced Christianity and adopted it as the State religion. That was the origin of Roman Catholicism. Until the days of Martin Luther there was no protest to this union. The Church and the State were organically one, but the power gradually drifted to the Vatican until the Pope became supreme. When Luther ushered in the Reformation, the conditions of things was intolerable, and the practices of the Church were more heathen and pagan than Christian and spiritual. Thus the evils of the union of Church and State were of the most deplorable character. But the inauguration of the Reformation which gave birth to Protestantism, while not universal at the time, and for years afterward, produced a shock from which Rome has never recovered. It unfettered the mind and set the conscience free, and people began to think and act in matters of religion as they desired. In Germany the cords of Romanism were eventually broken, and that nation became Protestant in faith and practice. Then, later on, when the Pope refused to grant Henry VIII. of England a divorce from his wife, he revolted and renounced Catholicism, but set up a State Church of his own, now known as the Church of England. This is a form of Protestantism, but it still exists as a State Church, and is a part of the civil government of England. And the Lutheran Church of Germany is the State Church of that Government. In this country there is no such thing as Church and State. True, the Roman Church would like very much to put its hand on the powers that be, and control them in the interest of their great organization, but no such result will ever be accomplished. There is no force in the United States more unalterably opposed to what is known as Church and State as the aggregate Protestantism of America. The writer of this would rather see the Methodist Church wiped from the face of the earth than to have it become the State Church of this country; and he voices the sentiment of its ministry and laity when he pens the statement. And all other branches of the Protestant organizations feel the same way with reference to their denominations. The Church as such is spiritual, and it seeks to save men and women from sin through the power of the truth. But at the same time, its individual ministers and members are citizens and they owe civil allegiance to the State. They are patriots, and owe their service to the civil government. It is their duty to pay taxes to support its institutions, to go to war at the call of the Nation, to defend

their homes, and to go to the ballot-box and cast their votes for the best men for public office. No man can be a good Church member who is not a good citizen. He can not afford to turn over the civic affairs of the country to toughs, hoodlums and unscrupulous politicians. It makes no difference how much they cry, "Church and State! mixing politics and religion!" all good and true Christian men are duty bound to stand by righteous principles and just laws, and give the weight of their votes and influence to honest government and to men of integrity who are capable of a fair and impartial administration of the laws of this country. "Render to Caesar the things that are Caesar's, and unto God the things that are God's" is a principle enunciated by Jesus Christ, and it is as dear to the human heart as life itself. No man, therefore, can withhold his active interest in the civil affairs of this country because he happens to be a minister of the gospel. His country has claims upon him as well as his Church. His duty to his Church and his duty to the State are not in conflict. The two move along parallel lines.

THE PLEASURE OF FORGETTING.

There are some things that we ought never to forget; but they are the things that are beneficial to life and character, and helpful to duty. A good thought, a good deed, a good example, a good book, a good person—these ought to be remembered as long as we live. But there are scores of things that go to embitter life, taint the mind, demoralize the heart and lower the tone of character that out to be blighted out forever. Happy is the man who has the ability and the will to extinguish them! But many people make it a habit to remember the bad experiences. They seem to delight to revamp them, add color to them and repeat them on all favorable and unfavorable occasions. They seem never to be happier than when in company with others to open up the carefully treasured inventory of life's ills and retail them with minuteness to the unfortunate victims who happen to compose the company present. They had this ache, they underwent this spell of sickness, they were imposed upon by this relative, they were made to suffer on account of the deed of this misguided person; they were cheated out of money by this man whom they had trusted, and so on, to the end of an interminable chapter of misfortunes and calamities. A hundred and one experiences just the opposite have come to these sour and selfish people, but it never occurs to them to relate one of them, or to brighten their own lives and the lives of others with a disposition to recount these good things with which their paths have been strewn. They have the faculty for dismissing the good from memory and for retaining the bad and the disagreeable. The secret of this is found in the fact that such people are intensely selfish without appearing to know it. They would rather groan than to rejoice; and they would rather wear a sad face than to look bright and cheerful. As a result, they make themselves a burden

to those with whom they talk, and their absence is always preferable to their company. They ought to learn the art of forgetting the unpleasant things in life, think less about self and more about someone else. Then life would take on a new phase. Paul said, "Forgetting the things that are behind, I press forward," and this is a good rule to follow. The face that turns toward the future with hope is the bright and happy face.

CLOSED ON ACCOUNT OF DEATH.

Not long ago we were passing up one of the streets of the city and saw a long piece of black crepe hanging on the door of a saloon, and as we stopped to look at it, there was a strip of paper pasted on the glass with the inscription on it, "Closed on account of death." This put us to thinking. We came to the conclusion that as a rule it would be appropriate to hang on every barroom door a strip of crepe indicative of the presence of death. The saloon is the cause of more death than any other institution in our country. It kills sobriety, it murders the happiness of home, it destroys the income of the drinker, and often it literally kills the bodies of men. It ought, therefore, to wear perpetual mourning on account of its death-dealing work to the children of men. But this particular saloon was not wearing mourning on account of its injury and ruin to others, but because the death angel had called at the home of the proprietor and carried away one of his loved ones. Either himself or his wife or one of his children was silent in death. There was sorrow in his domestic circle. We wondered what was his source of comfort in his affliction? Did he have any merciful God upon whom he could call? Was there any minister in the city who could impart to him any consolation? His work had sent sorrow and grief into many homes of the people, and now it had gone into his own fireside. Notwithstanding his daily vocation of evil, he is a man and his home is made up of hearts that can suffer, and was there any Savior there to sustain? Could he look up into a compassionate Father's face and claim his support and grace in the day of his bereavement? Will this affliction cause him to consider his way and change his course? Will he repent of his wicked business and ask mercy? These thoughts passed through our mind as we wended our way home. But even yet we can see the black emblem dangling from that saloon door, and the inscription, "Closed on account of death."

THE PARTY PROHIBITIONISTS.

The National Convention of the Party Prohibition people met last week in Indianapolis. It was largely attended, and there was a great deal of enthusiasm. After adopting a platform, with the prohibition idea dominant, they proceeded to nominate a ticket for the presidency and vice-presidency of the United States. Silas C. Swallow, of Pennsylvania, heads the ticket, and George W. Carroll, of Texas, is his running mate. They are both good men, and they are honest and earnest, but that party has

no show of success. It is trying to reach its end on a platform with practically one idea, and the interests of this country are too great and too diversified for its needs to be met with the culmination of one thought. The only way that prohibition can succeed is through the moral sentiment of the voters of this country. It has no show as a party issue. Whenever we gain the good will of the masses there will be no trouble to secure all the legislation we need through the parties in power. The local option idea, such as we have in Texas, is what we need. True, it will have its ups and downs, but by and by the people will come to favor it, and politicians will govern themselves accordingly. Just as soon as we win public sentiment, prohibition will be a moral success. Without public sentiment, there can be no successful prohibition. The Prohibition party movement may help a little in the education of public sentiment, but it can hope for nothing else. The people who belong to the dominant party in Texas are rapidly coming over to local option, and it is only a question of a little more time, in the development of public sentiment, when the Legislature and the courts of this State will give to the people the full benefits of local option. The local officers, the newspapers, the courts and the whole machinery of government are coming our way, and before many more years the open barroom will be a thing of the past in Texas. Therefore, while it is the right of party Prohibitionists to organize their party machinery, nominate candidates for office, and formulate their platform, yet we believe the movement is a mistake and unwise. We know it to be a mistake and without reason in Texas.

God loves a cheerful giver because his Word says as much. Many a man has robbed himself of the joy of sacrifice because he has given of his means grudgingly and niggardly. He has done it because public sentiment has forced him into it, and not because he loves to do it. Such a man gets no real pleasure out of his contributions, and he gets no spiritual benefit either.

Self-deception has a most blinding effect upon those who have practiced it until it has become a fixed habit. "Many will say unto me in that day, Lord, Lord, have we not prophesied in thy name, and in thy name done many wonderful works? And then will I declare unto them, I never knew you." These are most solemn words and through them we ought often to look into our hearts.

No doubt but that Christ will look with a degree of pity and forbearance upon many of our errors in theology, and he will be lenient toward many of our failures to understand the meaning and spirit of much that he did and taught, but he will make no allowance for hypocrisy and duplicity in the acts and words of those who claim to be his followers. Mistakes of the head in matters of religion are easily passed by, but meanness of heart will find no tolerance in the judgment at the last day.



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G. C. RANKIN, D. D. Editor

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BACK NUMBERS.—Subscriptions may begin at any time, but we can not undertake to furnish back numbers.

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BLAYLOCK PUB. CO., Dallas, Texas.

"THE MIRE OF POLITICS."

There are a few weeklies in Texas very much concerned about the spiritual weal of the Methodist Church and they are indulging in sore lamentation over what they term the degeneracy of the Advocate.

A SUNDAY IN CELESTE.

Celeste is a prosperous town of 1500 people, located sixty miles north of Dallas at the intersection of the Santa Fe and Katy roads.

AT THE TYLER DISTRICT CONFERENCE.

The Tyler District Conference met last week at Edgewood, a good town situated on the T. & P. Railroad fifty miles east of Dallas.

and not only this, but the people of the community attended the conference proceedings and filled the house with their presence.

A COMPLIMENT TO NORTH TEXAS FEMALE COLLEGE.

At the recent commencement of Vanderbilt University, Miss Roberta DuBose, daughter of Rev. H. M. DuBose, of the Epworth Era, was awarded the Founder's Medal.

DR. WINTON ON THE RESURRECTION OF CHRIST.

Dr. Winton, of the Nashville Advocate, seems determined to get off something new and strange about the resurrection of Christ.

Now and then Dr. Winton, of the Christian Advocate, puts forth some surprising utterances. We do not say that they are untrue, but they startle.

power, but suppose Jesus had not risen from the dead? What would have been the fate of his religion and his Church?

REV. J. C. KEE'S DEATH.

As we go to press we are in receipt of the following telegram, giving an account of the drowning of Rev. J. C. Kee, our pastor at Sabine Pass, and a member of the Texas Conference:

Rev. J. C. Kee, pastor at Sabine Pass and Port Neches Circuit, was drowned in Port Arthur rice canal at 5 o'clock this afternoon.

WM. A. BOWEN.

SOUTHWESTERN UNIVERSITY NOTES.

Georgetown is still enjoying all the airs of a college town. The Teachers' Normal, under the auspices of Southwestern University, has 145 teachers in attendance.

Dr. Shands, our genial professor of English, is making a tour of the State, lecturing to the teachers' normals now in session.

Dr. Hyer lectured to the summer schools last Wednesday morning, on "Radium."

Dr. and Mrs. Allen are visiting relatives in North Texas. His ten years successful management of the Annex is a guarantee that he will make it during the coming year an ideal home for young women students.

TEXAS PERSONALS.

Rev. H. B. Webster, of Wheatland, made the Advocate a social visit this week. His region of country, like the rest of Texas, is very prosperous.

Rev. Jno. R. Allen, D. D., and Mrs. Allen came up this week from Georgetown and spent a few days in the city. They made the Advocate a pleasant visit.

We announce with regret the death of Mrs. A. Long, wife of Rev. A. Long, a superannuate member of the Northwest Texas Conference.

We were glad to meet Rev. Jerome Harlason, D. D., in the office recently. He was in the city to deliver an address before the State Convention of the Chiefs of Police on the subject of "Reform Schools for Youthful Offenders."

Dr. R. B. Spurlin, of this city, has moved his residence to Baird, where he will continue the practice of dentistry. He and his wife are members of our Church, and our people out there will find them a contribution to their circle.

Capt. D. H. Snyder, of Georgetown, came into Dallas from the West with his right eye in a very serious condition. He went to a sanitarium and underwent an operation on Monday.

CHURCH NEWS.

Southern Methodism is to have an Institutional Church in Kansas City.

Rev. Jonathan Sanford, D.D., since 1872 a member of the North Carolina Conference, fell dead in his pulpit at Siler City June 19. He had just taken

en his text when stricken. Dr. Sanford was closing one of the most successful pastorates of his long life.

Bishop Galloway will sail from Vancouver July 29th for Japan. Mrs. Galloway will accompany him.

After January 1, women will not be allowed to sing in Catholic Churches. The Pope has so ordered it.

The City Temple congregation, London, is to build a memorial church in honor of its great pastor, Joseph Parker.

The warrant under which John Bunyan was committed to Bedford jail recently sold at auction in London for over \$1500.

An elegant building for the use of the Y. M. C. A. will be erected this summer at the University of North Carolina.

Sam P. Jones is suffering from poor health. At a recent meeting in Rome, Georgia, he had to leave for his home at Cartersville.

Baptists, Methodists and Quakers are classified by the Chinese as follows: "Big Wash, Little Wash and No-Wash Christians."

Judge Robert S. Jackson, of Wytheville, Virginia, has been chosen to deliver the alumni address at Emory and Henry College one year hence.

Bishop Hendrix is reported to have said that ten days at the Louisiana Purchase Exposition is equivalent to a year's travel around the world.

Bishop Vincent has been elected preacher at Harvard for next year. He is highly appreciated at this university by both faculty and students.

Mr. Jas. J. Hill, the practical owner of the Great Northern Pacific Railway, though a Protestant in belief, recently gave the Catholic Church in Minneapolis \$1,000,000.

Our new Publishing House building will be begun July 1st. It will be, when completed, one of the finest modern printing establishments in the country.

Dr. George W. Young, of Kentucky, reports that during the year he has engaged in thirty-four local option fights, and was successful in thirty-one, which shows the temperance sentiment in the State.

Bishop McDowell has been honored with the degree of Doctor of Laws from two universities since his election to the episcopacy: the University of Denver, of which he was Chancellor for nine years, and Baker University.

Dr. E. M. Glenn, who has been President of the Athens Female College for the past two years, has been appointed preacher in charge of the Attala Station, Alabama Conference. We congratulate Dr. Glenn and the good people of Attala.

At the recent meeting of the Trustees of Grant University, President John H. Race announced donations to the university of \$11,000 from the Freedmen's Aid and Southern Education Society and \$25,000 from individuals, whose names are not made public.

The Board of Trustees of the Parker Memorial Church in New Orleans have completed their plans for their new church. The building is to cost about \$29,000. This church is a memorial to one of the saintliest Methodists New Orleans has ever had, Rev. Jas. D. Parker.

Boston University has received a bequest of \$625,000 by the will of James Woolson, of Cambridge. The greater part of this amount will not be available for some time. By the provisions of the same will, President Huntington and Dr. W. F. Warren receive \$2000 each.

Bishop Asbury held the first Methodist Conference in the State of Kentucky in 1790. A gavel was made many years ago from a piece of the wood taken from the house where that conference was held, which has been used in three General Conferences of the Northern Methodist Church and one in the Church, South.

The Southwest Missouri Conference joined the Missouri Conference in the Preachers' Institute held at Fayette June 8-16. From seventy-five to one hundred preachers attended the sessions of the Institute, which were in-

Vertical text on the right edge of the page, including "Jures", "the", "in th", "thw", "Univ", "Dr. C", "Dr. I", "Chur", "Re", "year", "ton l", "D. B", "Depa", "ago l", "but l", "assu", "of ch", "Meth", "Pe", "in St", "costl", "tendi", "on th", "Cook", "with", "ing w", "edent", "—Na", "The", "sult", "Guy l", "Hugh", "to be", "sion", "city l", "worsl", "have", "ed th", "has", "world", "The", "and I", "been", "histor", "Denn", "ly, at", "Frank", "class", "orator", "or. 7", "A. Sh", "He a", "compe", "or, at", "go to", "theok", "vocat", "Gl", "I h", "cently", "menc", "of let", "ern U", "As", "my n", "great", "Kenzl", "Clark", "the e", "Scot", "and l", "the w", "story", "South", "sary l", "young", "young", "be di", "plicat", "boys", "delib", "good", "of Dr", "Cox s", "istry:", "Young", "broth", "medic", "soon", "trate", "have", "ish t", "intere", "portra", "If s", "great", "may v", "Unive", "such t", "and w", "essary", "ence", "societ", "our p", "and f", "SHE", "You", "Subject", "Satu", "I res", "SHE", "Subje", "Satu", "I res", "SHE", "Subje", "Satu", "I res"

The Woman's Department

Conducted in the interest of the W. F. M. Society and the W. H. M. Society. Address all communications to Mrs. Florence E. Howell, 150 Masten Street, Dallas, Texas.

W. F. M. SOCIETY, NORTH TEXAS CONFERENCE.

The presence of Miss Hughes, our returned missionary from China, at the recent annual meeting of the W. F. M. Society of the North Texas Conference in McKinney, was most acceptable to the members of the society, and her participation in the exercises from time to time instructive and helpful.

The young peoples' rally on Sunday afternoon, led by Miss Mary Spivey, the young missionary candidate of the Conference Society, just graduated from the Searritt Bible and Training School in Kansas City, Mo., was an hour full of interest.

A portion of Tuesday afternoon was given over to exercises conducted by the delegates of the Juvenile Societies in attendance upon the annual meeting. It was indeed an inspiring scene as the band of youthful delegates sat upon the platform, and each performed her part in making her report for the society she represented.

This annual meeting was made especially encouraging on account of the unusually large attendance of officers and delegates, all of the executive officers and seven out of the ten District Secretaries being present.

The annual meeting closed on Wednesday night with a love-feast, which exercise this writer had the privilege of conducting.

EDITOR WOMAN'S DEPARTMENT.

The Woman's Foreign Missionary Society of the West Texas Conference has just closed its annual meeting at Austin, lasting from June 9-12.

The annual meeting was formally opened by the President, Mrs. E. C. Nichols, of San Antonio.

Thursday evening the address of welcome was delivered by Mrs. Sylvester Prince, of Austin, responded to

by Mrs. M. Y. Stokes, of Lampasas.

The Corresponding Secretary gave an informal report of the board meeting held in Jacksonville, Fla., in May, Friday afternoon from 5 to 7 a delightful reception was tendered the Conference Society upon the beautiful lawn of Mr. and Mrs. Geo. Walling.

At night Dr. Hendry gave an interesting address upon the women of China, socially, intellectually and religiously. As he drew comparisons between the condition of the heathen women and the women of our own nation our hearts yearned to see the salvation of that great country.

Our dear President requested the Conference Society to excuse her from service for the future, and while they granted it, in not giving active employment, she was unanimously made honorary President of the West Texas Conference.

Our Miss Hughes was helpful in the deliberations of the meeting and held several of the devotional services. On the Sabbath she gave a short talk to the Sunday-school, also to the Epworth League, and an address at night.

The services Sunday were a benediction to all. Rev. S. H. Werlein preached a masterful sermon in the morning on "Missions," taking for his texts Acts 4:12, and Matt. 10:18.

A memorial service was held, two of our members having gone to their reward. At night Miss Hughes told us many interesting things about China, and impressed us with the call of our Chinese sisters for the gospel of Christ.

We were especially favored in the beautiful music rendered at the night services and on Sunday.

The society adjourned to meet next year in Lampasas.

The following officers were elected for the ensuing year: President, Mrs. T. A. Brown, Austin; First Vice-President, Mrs. F. A. White, Center Point; Second Vice-President, Mrs. B. R. Abernathy, Gonzales; Corresponding Secretary, Mrs. Samuel Spears, Llano; Recording Secretary, Mrs. M. Y. Stokes, Lampasas; Treasurer, Miss B. Malone, San Marcos; Assistant Treasurer, Mrs. M. B. Wilson, San Marcos; Auditor, Mrs. Hopkins, San Marcos.

District Secretaries: Austin District.—Mrs. K. T. Decherd, Austin.

San Antonio District.—Mrs. Jas. H. Crider, San Antonio.

San Marcos District.—Mrs. G. W. Workhouse, Gonzales.

Cuero District.—Mrs. J. C. Wilson, Llano District.—Mrs. C. K. Porter, Llano.

San Angelo District.—Mrs. H. F. Lewis, Lampasas.

Beeville District.—Miss Hatcher, Goliad.

Lampasas, Texas.

FROM CLARENDON DISTRICT.

The tenth annual session of W. H. M. S. of the Northwest Texas Conference is past and gone. The good it did, especially to this western country, will only be revealed in the last great day. For months we had looked forward to this meeting, feeling that it would be a benediction to our Church and town.

Bridgeport has an auxiliary almost in its infancy, but the report shows good work is being done there. We are delighted to have with us Mrs. Franklin, of Nocona, who gave us strength and encouragement.

and the greatness of our work for him.

We gladly welcomed the meeting, and were loth to see it close. In the future, whenever possible, we will do our best to bring it back to Clarendon.

As District Secretary I can see great results from the meeting throughout the district. The auxiliaries are writing from all points about the different parts of the work, and hoping and planning for greater work during this year than ever before.

We expect to hold our district meeting in Amarillo, Aug. 2, 3. We extend a hearty invitation to all Home Mission ladies and to the various pastors to meet with us, and we urge a full representation from each auxiliary in the district.

MRS. G. S. HARDY, District Secretary.

DISTRICT MEETING W. H. M. S.

The eighth annual meeting of the W. H. M. Society of Bowie District, North Texas Conference, convened in the Methodist Church of Decatur, Texas, June 14, 1904.

The annual sermon was delivered by Rev. T. R. Pierce, presiding elder Bowie District.

Mrs. W. H. Johnson, of the Dallas Mission Home, and Miss Estelle Haskin, of the Dallas Settlement Home, were present, and gave interesting and instructive talks on the work.

Mrs. Franklin Moore, of Nocona, Texas, Superintendent Literature and Press Work, was present on Thursday and presented her department of the work in an interesting manner.

The Workers' Conference, one devoted to the local work, the other to connectional enterprises, were instructive and profitable.

Decatur ladies proved themselves "past masters" in the art of entertaining, and their loving ministrations will long be remembered by every delegate and visitor present.

MRS. J. H. BENNETT, Sec'y, Decatur, Texas.

DISTRICT MEETING W. F. M. S.

The Woman's Foreign Missionary Society of Bowie District, North Texas Conference, met in Decatur at the close of the meeting of the W. H. M. Society, June 14, 1904.

Both meetings were interesting and proved a blessing to those who were present.

MRS. E. H. BAUMGARTNER, Decatur Auxiliary was represented by Mrs. E. H. Baumgartner, Decatur Juveniles by Margaret Hornbeck, Bridgeport Auxiliary by Mrs. Hardy, Wichita Falls report was sent in to our District Secretary, Mrs. Walter Hoad.

We are anxious to see a wave of missionary enthusiasm sweep over this entire district, but not stop there. We pray our entire Church may be aroused to the importance of the last command our Savior gave to his disciples.

Our Decatur Auxiliary has been organized about eighteen years. We hold regular monthly meetings with a few faithful members; but we are not doing what we should by any means.

Mrs. Gilbert, our President, delivered the address of welcome in her own earnest manner, and we felt that this work of saving souls was heavy on her heart.

Mrs. W. W. Williams gave a sketch of Methvin Institute, the Anadarko School, which was interesting, as she has visited this school and probably realizes more keenly its needs as well as the blessing it has been to the Indians.

We were disappointed in not having Miss Hughes with us, as we had expected, but Mrs. Hoad, our District

Secretary, told us of her talk at McKinney, also gave us a report of some of the work done at the annual meeting of the Conference Society in McKinney, June 4-8.

The evening session, which we had planned for Miss Hughes, was held by the juveniles and adults with songs and two interesting papers read by Mesdames Harding and Williams on "Our Needs and Work."

MRS. E. H. BAUMGARTNER, Secretary of District Meeting, Decatur, Texas.

WHAT OUR SOCIETY CAN DO.

We could help paint the parsonage or get some new furniture for it, or paper some of the rooms. We could also get a new carpet to put on the pulpit floor in the church.

FLORENCE ILFREY, Juvenile Member.

Treasurer's report of Woman's Home Mission Society, Texas Conference, for the quarter ending June 20, 1904:

Table with financial data: Dues of members \$521 03, Baby Roll members 5 85, Florine McEachern Brigade 13 01, Florine McEachern mite boxes 7 46, General work 145 90, Adult mite boxes 2 30, Baby mite boxes 21 60, Deaconess scholarship 17 75, Angel Band Loan Fund-Lit. the Miriam Ellis 5 00, Educational Endowment Fund Dr. J. L. Massey and wife, Mrs. C. F. Smith 16 10

Table with financial data: Am't remitted Gen. Treas. \$ 756 00, Amount in bank for minutes 23 00, Amount received for conference expense fund 83 00, By Mrs. Kirkland for conference expenses 302 00

Table with financial data: Total receipts for quarter \$1164 00, Balance from last quarter 25 35, Grand total \$1189 35, To conference expenses \$217 87, To General Treasurer 756 00, Total disbursements for the quarter 973 87

LOCAL WORK.

Table with financial data: Amount expended on furnishing church \$1,422 28, Amount expended in parsonages 357 57, Value of supplies given locally 153 70, Amount expended for relief of needy 159 48, Supplies reported to Superintendent Supply Dept. 12 60, City Mission work 5 50

Total \$2,111 13

MISS ELIZABETH L. HILL, Treasurer Conference Society, Livingston, Texas.

The Great Physician.

(I am he that Healeth.)

In Isaiah 65:20 and remainder of chapter we find man's age is to become as the age of a tree, the wolf and lamb feed together, etc. In Isaiah 11:9 we find a parallel to above scripture and in 9th verse the reason for these conditions is given, and we find such to be, "because the earth shall be full of knowledge."

Natural Law Discovery. A Discovery of Effects.

If Rev. I. R. Turner, who made enquiry in last week's issue for a remedy to cure his wife, will write M. A. Sides, of Martin's Mill, he can receive a remedy which, if followed, will cure his wife and never cost him another cent after purchased.

Mrs. Sides was induced by some of my friends to try my case as an advertisement. He informed me he was not after money, but desired to show the Willis Point people the merits of Natural Law Discovery in my case, assuring me it had cured in a short time women confined to their bed all the time, and some beginning work after 15 minutes' treatment.

M. A. SIDES, MARTIN'S MILL, TEX.

I served as above woman's pastor and believe here thoroughly reliable.—J. H. Myers, Terrell, Texas.

Mine is not the first case using Natural Law Discovery and its results in my case. I do not feel, could be exaggerated. My blood was sluggish and had insufficient amount of the vitalizing agents of the blood, suffering with awful spells of nervous prostration and had to take medicine almost daily, suffering often with neuralgia. Being a widow, I have many hardships and man's work when, if ignorant of the information, could not safely do so.

We have served each four years as pastor of above party and she is known to us as a most consistent Christian.—S. N. Allen and Caleb Smith, Tyler, Tex. Circulars are sent free to every one writing for them. Bear in mind the treatment is purely hygienic, as its name indicates.

THE METEOR AND THE TEXAN

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he was about full month's the writer, he his sickness; ars of death."

WEST TEXAS CONFERENCE.

Austin District-Third Round. Bastrop sta. July 16, 17. Egin sta. July 19, 20. McDade cir. July 23, 24.

Beeville District-Third Round. Oakville, July 9, 10. Piesanton, July 16, 17. Berclair, at M., July 23, 24.

San Marcos District-Third Round. Buda, at Lytton Spring, 1st Sun July. Belmont, at Nixon, 2d Sun July.

Llano District-Third Round. Sunny Lane, July 9, 10. Kingsland, July 16, 17. San Saba sta. 8 p. m., July 21.

Cuero District-Third Round. El Campo, at Louise, 1st Sun July. Palacios, at Dew Br., 2d Sun July.

San Angelo District-Third Round. Milburn, at Bethel, July 9, 10. Pontotoe, at Couch Chapel, July 16, 17.

NORTH TEXAS CONFERENCE.

Gainesville District-Third Round. Denton Street, 4th Sun June. Broadway, 4th Sun June.

Dallas District-Third Round.

Lancaster, at Hutchins, July 9, 10. Wheatland, at Bethel, July 16, 17. Denton, July 23, 24.

Terrell District-Third Round.

Reinhardt, at Lucas G., July 9, 10. Fate, at Mt. Zion, July 16, 17. Terrell mis, at Rose Hill, July 23, 24.

Paris District-Third Round.

Deport and Halesboro, at Rugby, July 9, 10. Blossom and Sylvan, at S., July 16, 17.

McKinney District-Third Round.

Piano sta, July 9, 10. Frisco cir, Little Elm, July 16, 17. Wylie cir, Murphy, July 23, 24.

Bowie District-Third Round.

Henrietta, July 9, 10. Benvenue, July 16, 17. Blue Grove, July 23, 24. Bellevue, July 30, 31.

Bonham District-Third Round.

Brookston, High, July 9, 10. Petty, Pleasant Hill, July 16, 17. Ector, Mt. Pleasant, July 23, 24.

Greenville District-Third Round.

Leonard and Orange Grove, July 9, 10. Commerce cir, at Centenary, July 16, 17. Greenville, Wesley Ch., July 23, 24.

Sulphur Springs District-Third Round.

Mt. Vernon and Pineforest, at Weaver, 4th Sun July. Sulphur Springs sta, 8:30 p. m. July 23.

NORTHWEST TEX. CONFERENCE.

Vernon District-Third Round.

Spring Creek mis, July 8. Seymour sta, July 9, 10. Crowler cir, July 16, 17.

Abilene District-Third Round.

Big Springs, July 9, 10. Colorado mis, at Iatan, July 12. Haskel sta, July 16, 17.

Ciarendon District-Third Round.

Silverton, at Red Hill, July 9, 10. Cataline, at River Side, July 16, 17.

Weatherford District-Third Round.

Mineral Wells, July 9, 10. Palo Pinto, at Oram, July 12. Mills, at Brock, July 16, 17.

Brownwood District-Third Round.

Wingate, at Slaters Chapel, July 9, 10. Ballinger, July 11. May, at Holder, July 16, 17.

Georgetown District-Third Round.

Temple sta, First Church, July 9, 10. Taylor sta, July 16, 17. Belton sta, July 23, 24.

Dublin District-Third Round.

Carbon mis, at Alameda, July 9, 10. Cisco, mis, at Bedford, July 16, 17.

Corsicana District-Third Round.

Thornton, at Locust Grove, July 9, 10. Camp, at Cedar Island, July 16, 17.

Waxahachie District-Third Round.

Bardwell, at Avalon, July 9, 10. Itasca, July 16, 17. Grandview, July 23, 24.

Waco District-Third Round.

Austin Avenue, July 9, 10. Fifth St., July 16, 17. Abbott, at Honest Ridge, July 23, 24.

Fort Worth District-Third Round.

Smithfield, at White's Chapel, July 9, 10. Grapevine, at Grapevine, July 16, 17.

Gatesville District-Third Round.

China Springs, at W. Ch., July 9, 10. Evant, at Evant, July 16, 17.

TEXAS CONFERENCE.

Calvert District-Third Round.

Kosse, at Eureka, July 8. Bremond and Reagan, R., July 9, 10.

Palestine District-Third Round.

Brushy Creek cir, at Mt. Vernon, July 9, 10. Crockett cir, at Creek, July 16, 17.

Huntsville District-Third Round.

Willis and Conroe, at Conroe, July 10, 11. Waller, at Macedonia, July 13.

Brenham District-Third Round.

Sealy, at Wallace, July 10, 11. Fuishear and Brookshire, at F., July 11, 12.

Pittsburg District-Third Round.

Leesburg, at Leesburg, July 9, 10. Pittsburg, July 10, 11. Gilmer cir, at Bettles, July 16, 17.

Tyler District-Third Round.

Tyler cir, at Pleasant Retreat, July 9, 10. Emory, at Sabine Pass, July 14.

San Augustine District-Third Round.

Tenaha, at Concord, July 9, 10. Garrison, at Mt. Pleasant, July 16, 17.

Marshall District-Third Round.

Marshall, First Church, July 10, 11. Jefferson sta, July 17, 18.

Beaumont District-Third Round.

Burkeville, July 9, 10. Jasper mis, at Rogan, July 16, 17.

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