

PENS.  
A CENTURY.

and Huber, \$2.00

and Huber, \$2.50

and Huber, \$2.00

of price.

makers in the  
nd states. Write  
and.

Finest Rubber  
Holder, 10c.  
Fine, Medium  
No. Gold mount-  
ings in Sterling  
silver, Jewelry.

ISVILLE, KY.

ITERS

EADY.

es upon the  
blowing emf  
f the South-

irvill.  
ion.  
iston.

King.

n prepared  
cy, and the  
only bright  
ut of real  
nce on the  
fandomsely  
containing

SI.

STO  
Agents.

WAYS 4

ICIFIC

NS 2

and the East

PERM  
R CARS

ough Chair  
Oreians

EW MEX-  
ORNIA.

RNER,  
kt. Art.,  
ss. TEXAS.

West?

RIZONA

OO

E

30, 1903.

Los Angeles

descriptive  
see Santa

A.

paper and  
ill Metho-  
posted in  
hurch.

Judge.

# TEXAS CHRISTIAN ADVOCATE

G. C. RANKIN, D. D., Editor.

Official Organ of all the Texas Annual Conferences of the Methodist Episcopal Church, South.

L. BLAYLOCK, Publisher.

Vol. L

Dallas, Texas, Thursday, October 15, 1903.

No. 8

## Editorial.

### LET THE LOCAL OPTIONISTS TAKE DUE NOTICE.

Not long ago we called attention to the fact that two leading politicians and strong anti-prohibitionists were overheard at the Worth Hotel in Ft. Worth discussing plans for obstructing the progress of local option in Texas, and we proceeded to put the friends of local option on notice that something was being hatched by which the next Legislature would be asked to cripple our local option laws. Now it turns out that these two politicians, together with several other leading antis, held a secret meeting at the Oriental Hotel in this city at which plans were suggested for the perfection of their methods to control the next Legislature. We clip the following from a leading daily paper: "A score or more of prominent Texans, all of them opposed to prohibition, held a secret session in Dallas to-day and endeavored to learn what is best to be done to stop the local option wave that threatens to swamp them, prohibition being in effect now in nearly two hundred counties of the State. Several State Senators, among them Willacy of Portland, Stafford of Mineola and ex-Congressman George C. Pendleton, took part in the conference. It was stated that no definite action had been taken and that the only question to be considered was how to act to best meet the forces of the prohibitionists. The anti local optionists are alarmed over the number of prominent public men who are joining the local option ranks. Whatever was agreed upon was not made public, but it is known that another meeting is to be held before the end of the current year and before the legislative campaign of next year shall be reached." That the antis are becoming desperate goes without saying. They are being beaten at the polls, their efforts to govern the State by injunction are rapidly making local option votes, and now they turn toward the task of packing the next Legislature with members favorable to their schemes. They have awoke to the fact that it requires more than "boodle" to handle a Texas Legislature, that the men whom the people send there are beyond that sort of influence, and now they propose to elect one of their own. Their plan is to adroitly bring out a man in every county, as far as possible, who is in sympathy with their aim, and so present him to the people as to disarm them of all suspicion and get him elected. To do this they will try to handle the county Democratic committees and thereby direct the party machinery without ever permitting their motive to be disclosed. Wherever it is possible they will seek to bring out several candidates in each county, and then concentrate their votes on the one who is a party to their schemes. Thus they hope to get a majority of members and then introduce some measure like the late Willacy bill and get it passed. All "the several State Senators" above referred to are in sympathy with this sort of political maneuvering, and they are among the "hold over" members of

the Senate. Therefore it is of the utmost importance that we see to it that no county in Texas is thus deceived and imposed upon by these politicians. We have now gotten them on a dead run and let's keep them hitting this pace until the people finally send them into the private obscurity where they properly belong. Make every man pledge himself in unmistakable terms as to his position upon this subject before you give him your support for the Legislature. We want no man to share our support who is playing the part of the "Trojan horse" in Texas politics. Furthermore, are these politicians determined to bring on a State fight on this issue? Do they want to throw this question back into politics? If so, we are ready to meet them in that field and fight it out from under cover. Gentlemen, is that your card? Is this the purpose of your Oriental Hotel project? If so, we are ready for you. On with the battle!

### THE CHAIN LETTER NUISANCE.

It has been common for a long time for some one connected with a Church enterprise to adopt the "chain letter" plan for collecting money with which to forward the matter in hand. That plan is this: The person will select, say, five friends and write to them a letter each with the request that they send given contribution and each to write a letter to five other friends with similar requests and so on indefinitely. If in the meantime any one fails to reply to one of the letters and does not notify the original sender, the "chain" is broken and the plan falls through. Every now and then we receive a "chain letter," and others write us that they also receive them. In our case we invariably throw the "chain" in the waste basket and give it no further thought. That is not the way to raise money for the Lord's use, and it is making a convenience of friends not warranted in our usage. It ought to be stopped, and we advise our readers to ignore any such a plan for collecting money. It is open to abuse. Many people are at liberty to adopt this plan for their own personal gains, for before the "chain" ramifies the entire country no one has any way of finding out who it was that originated it. Such person may be all right, and then again he or she may not be worthy. In any event, we do not approve of any such a hazardous way of collecting funds. It is not in harmony with the right idea of Christian liberality. If any of our readers desire to solicit funds for a local enterprise, write to your friends direct and tell them what you want and ask them to help you; but do not get at them through the round-about method of the "chain" system.

### THE POWER OF GOSPEL TRUTH.

There is an inherent power in gospel truth that can not be easily resisted. This is made manifest in the lives and characters of thousands of people all about us. Once many of them were wicked and full of iniquity, but now they are true, upright and conscientious citizens. How did it come about? They came under the honest declaration of

the truth, heeded its claims and were transformed by its power and became new creatures in Christ Jesus. While penning these lines a special example comes before us. He was a man up in years, but whose whole life had been given to sin. He was a hard drinker, a profane swearer, the terror of the community and at times a menace to his own home. Through the influence of friends he was gotten to a tent meeting, he heard a few earnest sermons, became powerfully convicted and afterward became as powerfully converted and the whole life and character of the man became thoroughly changed. He entered the Church, became a faithful husband, an affectionate father, a law-abiding citizen, and a sober, upright member of society. Years have passed since then, and he is still that character of man, only he is more matured in his experienced manner of religious life. What wrought the change? It was the power of the truth of God applied by the Holy Spirit, and made effectual in his experience. He heard the truth, believed unto repentance and was saved by it. This is exactly what Paul meant when he said, "I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth." This fact is the strength of the pulpit and the ministry. It makes the sacred desk a throne of power. The man who believes this truth and preaches it out of a warm, sympathetic heart and mind will not preach in vain. He will see the fruits of his ministry. Men will be convicted, they will be brought to repentance and unto salvation from sin. Their lives will be changed from evil to righteousness. This power resides in the truth, like electricity resides in the dew drop. A live heart and a consecrated mind in the pulpit will turn this power loose and deliver it upon the consciences of those who hear and believe it. With such a power as this there is no excuse for a barren pulpit and a fruitless ministry. "Preach the word" and God will be responsible for the results.

### SARAH, THE WOMAN OF GREAT CHARACTER.

Sarah was the wife of Abraham and the mother of Isaac. She was closely related to her husband, very beautiful in person, possessed of strong domestic instincts and a real help-meet in the home. No doubt but that Abraham owed much of his success to her good sense and habits of industry and frugality. She stood in her lot and bore her part of responsibility with the devotion of a true heroine. When God called him to leave his native home and go into a strange country, she did not hesitate or whine, but packed her belongings, and made ready for the journey. It was the last time she ever saw her native land or kindred. When she reached her destination and circumstances forced Abraham to refuge into Egypt, she remained by his side. When back into their God-given place, she was the mistress of the tent and managed all matters pertaining to her sphere with skill and tact. For the sake of posterity

she did what no other wife would have hardly done, but she did it without jealousy or disaffection. But when late in life Isaac came, she gave him the pre-eminence and cast out the bond woman with Ishmael and bade them be gone. She brooked no rival, and Abraham yielded to her demand. In this instance she showed herself to be a woman of indomitable will, capable of becoming the mother of a mighty people. She kept Isaac under her own tuition. She brought him up by her own side. She trained him in all the peaceful arts of home. For that far-off day and generation she displayed some of the most wonderful traits of character. We are not to measure her by the standard of excellence prevalent in our time. We must remember when she lived, how idolatry dominated the races about her, and how polygamous marriages were the established customs of all people. Amid these degenerate and immoral conditions she shines like a star of rare brilliancy in the home circle. There is much in her character and conduct that even the best of women now might emulate with profit. In her were qualities as enduring in their worth and merit as womanhood itself. She believed in the integrity of the home, the inviolability of the marriage vows, the sacredness of motherhood, obedience to domestic authority, and in the habits of thrift and industry. Had she lived in this day, with all its advantages, she would be capable of gracing a royal palace or the presidential mansion. And were the caprices of fortune to throw such a woman into the poverty of a hovel, she would shine with lustre in the plain attire and upon the humble fare of the peasant. The stuff was in her out of which great women are made. As wife, as mother, as woman, she rarely fails at any point. No wonder she has given to the world such a posterity. The history of the Jewish races inheres in the character and personality of Sarah.

The faithful and conscientious school teacher is one of God's choicest agents for good in this world. The value of such people is beyond estimate. They quietly infuse aspiration into the hearts and minds of boys and girls, the influence of which crystallizes itself in character.

A good mother is above rubies and gold in the home circle. She is the source of all good to her husband and children. She molds life and inspires destiny. Her hand guides and her heart prompts the welfare of childhood. She may not always be known outside of her neighborhood, but her name is written in the Lamb's Book of Life.

There may be an apparent temporary advantage in the practice of trickery and deception, but righteousness will receive its own reward without any such cunning tactics. Straightforward dealing is the only means of real and permanent success. To reach it by any other method is to sacrifice principle to policy, and such a sacrifice costs entirely too much.











THE RELATION OF SIN TO LAW. No. 1.

Dear Bro. Brown: It has been so long since I received your letter that I will not attempt a reply...

I believe that one of the most fruitful sources of error in the prevalent systems of ethics and theology is the notion that moral evil was created...

Man is not a creator in the sense of bringing a thing into existence which before had no existence.

Some men seeing that neither men nor angels can create a thing, at the same time believing that everything that is was created...

It seems to me the reason men of strong intellect and much learning have stood aghast at this question...

CONSTITIATION NEEDS A CURE. A simple relief only is not sufficient, especially if the relief is brought about by the use of salts, aloes, rhubarb...

WATER. The medical profession's Bright's Disease Calculi... value of this sale by gro-

RED. Ind tumors are treated at home. All things are from pain. Ad-dianapolis, Ind.

ORGAN. gh-class pl- St., Dallas.

TEXAS. largest com-hool in the ial business hand taught 2 weeks with minute or no post and one of other syst-rid's record. ates. Write ue, free, and

moral principles. The brute animal can never become a mathematician, simply because he is not receptive of the principles upon which that science is founded.

Center Point, Texas.

ATCHLEY AND YOUNG DEBATE. On Sept. 21 there was a debate held at Era, Texas, by Rev. J. R. Atchley, representing the Methodists...

Hiawassee College, Tenn.

What God does is right; what he permits must be best. The above quotation is from a leading Church paper, and I confess, it is hard for me to understand.

HOLSTON METHODISM. Such is the title of Dr. R. N. Preece's book just from the press of our Publishing House at Nashville and Dallas, price, \$1.25.

make bread and meat for herself and little children, and shoot her dead at her seat, because it was best? How can any man believe such?

Redwater, Texas.

How to Be Cured.

WITHOUT PAIN.

Don't wait until you are a helpless invalid, for a seemingly simple case of hemorrhoids, or piles, may, if neglected, lead to worse.

Pyramid Pile Cure is sold by druggists generally for fifty cents a package, and we urge all sufferers to write Pyramid Drug Co., Marshall, Mich., for their valuable little book describing the cause and cure of piles.

Are You Going West?

CALIFORNIA OR ARIZONA ONLY \$25.00 VIA THE



TICKETS ON SALE September 15 to November 30, 1903.

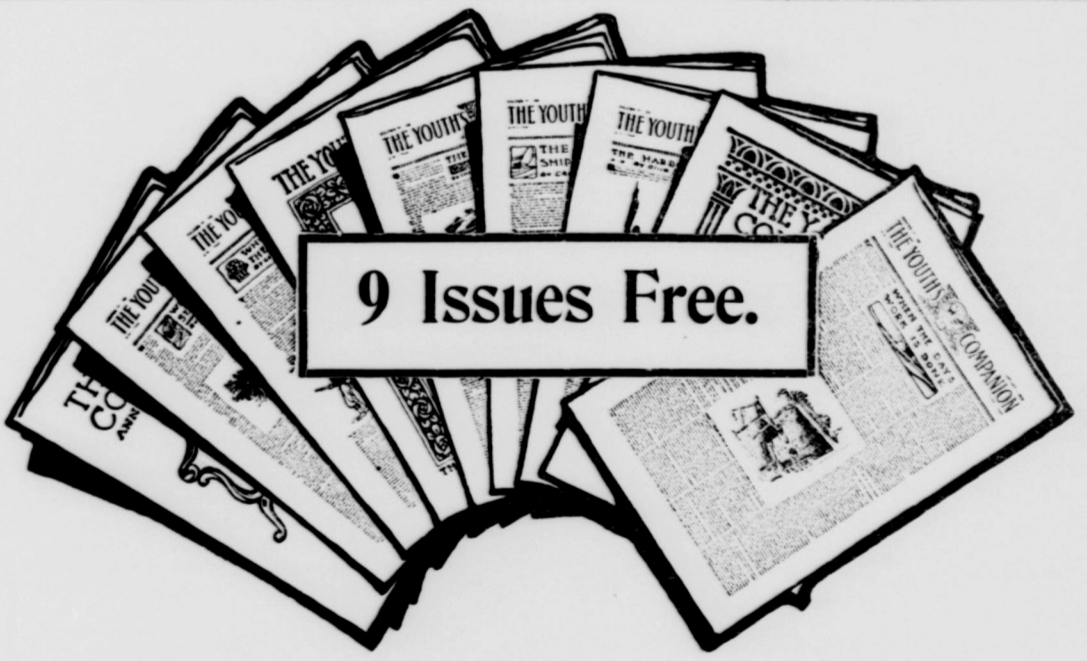
Tourist Sleeper Texas to Los Angeles Without Change.

For stopover privileges, descriptive literature, time cards, etc., see Santa Fe agents, or address, W. S. KEENAN, G. P. A. Galveston, Texas.

Who is MACBETH? The maker who isn't afraid of his lamp-chimneys.

The Index tells you, in ten minutes, all you need to know for comfort with lamps and the saving of chimney-money; sent free; do you want it?

LAW TAUGHT BY MAIL. The ten principal subjects taught by correspondence. If you wish to learn law, take the UNITED SYSTEM of lectures. Full information by addressing UNITED LAW CO., 206 Colum. Bldg. Building, Louisville, Ky.



THE YOUTH'S COMPANION. New Subscription Offer. The New Subscriber who cuts out and sends this slip or the name of this Paper at once with \$1.75 will receive: Free All the issues of The Companion for the remaining weeks of 1903. The Double Numbers for Thanksgiving, Christmas and New Year's. The Youth's Companion "Springtime" Calendar for 1904, lithographed in twelve colors and gold.



L. BLAYLOCK ..... Publisher.

Office of Publication—Corner Ervay and Jackson Streets.

Published Every Thursday at Dallas, Texas

Entered at the Postoffice, Dallas, Texas, as Second-Class Mail Matter.

G. C. RANKIN, D. U. .... Editor.

SUBSCRIPTION—IN ADVANCE.

ONE YEAR ..... \$2 00
SIX MONTHS ..... 1 00
THREE MONTHS ..... 50
TO PREACHERS (Half Price) ..... 1 00

For advertising rates address the Publisher.

All ministers in active work in the M. E. Church, South, in Texas are agents and will receive and receipt for subscriptions.

If any subscriber fails to receive the Advocate regularly and promptly, notify us at once by postal card.

Subscribers asking to have the direction of a paper changed should be careful to name not only the postoffice to which they wish it sent, but also the one to which it has been sent.

All remittances should be made by draft, postal money order or express money order, express or registered letters.

Money forwarded in any other way is at the sender's risk. Make all money orders, drafts, etc., payable to L. BLAYLOCK, Dallas, Texas.

TEXAS ANNUAL CONFERENCES.

Held by Bishop Duncan.
German Mts., Grassyville, Oct 29
West Texas, Austin, Nov 4
Northwest Texas, Fort Worth, Nov 11
North Texas, Dallas, Nov 25
Texas, Bryan, Dec 2

A FEW DAYS IN LITTLE ROCK.

I was invited by Rev. J. H. Dye, D. D., of the Little Rock District, to make an address in that city on the occasion of his Wesley Bi-Centenary service, which embraced the 4th and 6th of this month.

At Little Rock I was met at the train by Dr. Dye and Dr. Ramsey, the latter being pastor of the Winfield Memorial Church. By them I was escorted to the elegant home of Mr. and Mrs. Thomas Burrow, a splendid Methodist family, where I was most delightfully entertained.

more; Dr. Atkins, of Nashville; Dr. C. C. Wood, of St. Louis, Dr. W. C. Lovett, of Atlanta, and myself made up the speakers from a distance. Suitable subjects were assigned us, and we did our best to prepare addresses equal to the occasion.

earth for the man who lives here. The rains had extended all the way and the air was exhilarating. The train fairly flew, and by dark I was again at home. I put in the day reading Dr. Tigert's recent "Life of James Arminius."

their injunction writs. It requires the action of the home Judge to do this, and since he has been treated with contempt by his colleagues, he sits off and laughs at their puerile efforts to meddle with matters outside of their jurisdiction.

TEXAS PERSONALS.

Bro. D. T. White, of Eastland County, made us a good visit last week. Editor Eugene Moore and his good wife, of Stephenville, brightened our sanctum last week with a delightful visit.

Rev. W. E. Kirby, of Copeville, ran down to the city a few days ago and called and paid his respects to the Advocate.

Mr. P. N. Ingraham, for sometime connected with the Temple Y. M. C. A., has been transferred to the Galveston Y. M. C. A.

Mrs. N. G. Rollins, of Aspermont, made us a pleasant visit recently. She is the Treasurer of the Northwest Texas Home Mission Society.

Professor R. O. Rounsavall, of Waco, made us an agreeable call last week. He was in the city on business and hunted us up in a friendly way.

Rev. and Mrs. J. W. Downs, of the Texas Conference, have a new member of their household, and her name is Annie May. She entered her claim to membership in that home October 1.

We are informed that Rev. A. L. Seales and Miss Emma Arnold, of Roxton, will be married November 3. Bro. Seales is the pastor at Roxton, and we extend congratulations to all concerned.

We had a most pleasant visit last week from Rev. W. V. Jones, of Iredell. He is a superannuate member of the Northwest Texas Conference, and he has rendered long service to the Church.

Rev. H. H. Sullivan, a venerable local preacher at McKinney, died last Monday at the advanced age of 80 years. He was at one time a member of one of our conferences and an earnest worker.

The venerable father of Rev. W. D. Bradfield, of Austin, died very suddenly at Sulphur Springs last week. Bro. Bradfield will have the sympathy of all Texas Methodists in this his great sorrow.

We regret to learn through Rev. W. H. Matthews, of Brownwood, of the death of the little child of Rev. and Mrs. W. J. Lemons. These afflictions are very pathetic, but the good Father above knows what is best.

We regret to learn of the death of Mrs. W. A. Palmer's mother, which occurred recently at Thornton. Prof. and Mrs. Palmer lived until a short time back in this city, but their home is now at San Marcos, where he holds a chair in the Normal School.

Messrs. Beaty and Ivey, of Sherman; Jenkins and Rice, of Brownwood, together with several other local option friends whose names we cannot call, came in a body and spoke kindly to us on the work being done.

We are sorry to learn of the continued illness of our dear old friend and brother, Rev. Jesse Harris, of the Northwest Texas Conference. In his age and feebleness, his brain is somewhat affected, but he is sound in his faith, and often imagines that he is still in the forefront of the work preaching and praying in revivals.

CHURCH NEWS.

Bishop Smith has been in Alabama of late, but he is now holding the Tennessee Conference. His health is said to be measurably good.

Bishop E. E. Hoss has recently been lecturing in North Carolina. He will be in Dallas next Sunday on his way to the Indian Mission Conference.

The gain in membership of the Church in the bounds of the St. Louis Conference was 948. The present membership 29,262. There are 2762 senior members of the Epworth League, 1670

juniors. The gain to both is 540 members. There are 24,497 Sunday-school scholars enrolled, a gain of 2098.

The Louisville Conference has adjourned. Rev. W. W. Pinson, of Georgia, is stationed at Broadway Church and Rev. W. F. Lloyd goes to Bowling Green.

Bishop Key is resting a spell at Sherman since he held the New Mexico Conference. He will soon start on his Southern tour and be gone some weeks. He has charge of the two Georgia Conferences.

It is estimated that about twelve new places of worship are completed each day in the year in the United States. The average cost is \$7000, or an aggregate of from \$85,000 to \$105,000 daily for church buildings.

Bishop Hendrix is quoted as saying: "In my group of conferences this year the only one in the Church that I have not yet held is West Virginia. I am glad to have seen our great Church from Brazil to Korea and from Florida to Oregon and Washington. Some problems have not come to us yet which are bothering other sections, but should the Panama Canal be dug we may find the nation facing toward the Gulf of Mexico, where our great railroad systems are getting terminals. May we be ready when the tide rises!"

Says the Alabama Advocate: Dr. A. H. Mitchell is dead. Such is the news that went out through the papers on last Saturday. At the ripe age of 96 years, in the quiet little village of Summerfield, where in 1843 he entered upon his great work as President of Centenary Institute, on last Friday night came to a close a life rarely equalled in length of service to the Master. Stretching back through almost a century, that life is without a stain. Its end came in peace and amidst such honor and reverence as are due one who bore so faithful and so conspicuous a part in the planting and upbuilding of our Methodism.

Northwest Texas Conference Brotherhood, Attention!

Am happy to report not a member of the conference failed to pay the Melugin assessment on time. M. S. HOTCHKISS, Secretary. Waco, Texas.

WEST TEXAS CONFERENCE—ATTENTION!

All preachers who expect to bring their wives kindly notify me at once. Will the presiding elders please send at once the names of the delegates to the conference? D. K. PORTER, 416 West 23d St., Austin, Texas.

The Board of Missions of Northwest Texas Conference will meet in First Methodist Church in Fort Worth on Tuesday, Nov. 16, at 9:00 a. m. HORACE BISHOP, Pres.

WEST TEXAS CONFERENCE. The class of the second year will please meet the committee at the place designated by Bro. Bradfield, Tuesday, Nov. 2, at 9 a. m. JOE F. WEBB, For the Committee.

JOINT COMMISSION. The Joint Commission for the German work will meet at Grassyville, Texas, Oct. 28, 1903, at 7:30 p. m. This meeting will be in conjunction with the German Mission Conference. Let every member of the commission attend. JOS. B. SEARS, Vice-Prest' Joint Commission.

NORTHWEST TEXAS CONFERENCE RAILROAD RATES.

Fares will be made by all roads traversing our territory on the convention basis, which is practically one fare plus 10 per cent. Tickets will be on sale Nov. 16 and for trains arriving in Fort Worth Nov. 17, limited to Nov. 19 for final return. If your local agent has not received special order, ask him to write to his G. P. A. for it. JNO. M. BARCUS, Sec. N. W. Tex. Conf.

RATES FOR THE WEST TEXAS CONFERENCE.

All the railroads traversing the territory of the West Texas Conference have agreed to give a rate of one and one-third fares for the round trip to Austin and return. Tickets will be sold on Tuesday and Wednesday, Nov. 3 and 4, limited for return to Nov. 10. STERLING FISHER, Secy.

I have been reading the Advocate since 1881. Cannot afford to do without it now since it is better than it has ever been. The editor and publisher are certainly trying to see which can do the best work. In fact, their work cannot be beaten. Every Methodist should have the paper. I. N. ANDERSON, Dunn, Texas.







CANCER CURED



BEFORE TREATMENT AFTER TREATMENT (WITH FALSE NOSE) With Soothing, Balmey, Penetrating Oils. Cancer, Tumor, Catarrh, Piles, Fistula, Eczema, and all Skin and Womb Diseases.



I have had occasion to use your Black-Draught Stock and Poultry Medicine and am pleased to say that I never used anything for stock that gave half as good satisfaction.

Sick stock or poultry should not eat cheap stock food any more than sick persons should expect to be cared by food. When your stock and poultry are sick give them medicine.

WHAT IS IT?

I was recently reading the Life and Times of Bishop Kavanaugh, by Redford, and came upon an interesting account of a revival meeting held at White's Meeting-house, near the town of Cynthiana, in Harrison County, Ky., in the year 1817.

"On the Saturday night of the camp-meeting, there was an immense concourse of people present, and the altar became so crowded that the mourners were like to be trampled upon. Bro. Thomas Hinde was there and assisted very much in carrying on the meeting. He said to me, 'If you will go up on the green above the seats, fix benches for the mourners, and form a ring of older members to guard them from the crowd, I will take them up from the stand.'"

"I have never before nor since witnessed so great a display of divine power. It seemed as if there was almost a visible manifestation of the Holy Spirit and the most reckless sinners turned pale and trembled while they felt its awful presence. The work continued all night without abatement.

"The revival pervaded the neighborhoods of Mount Gerizim, Ruddle's Mills, Pleasant Green, Millersburg, Whitaker's Settlement and many other places. In the space of six weeks not less than twelve hundred persons professed religion. The work was deep and genuine, comparatively few falling back.

"This was eighty-six years ago. Such scenes were common in the early history of our Church, and sometimes (not often) even at the present day we witness similar demonstrations though on a smaller scale.

"I have before me a private letter from Dr. \_\_\_\_\_ of \_\_\_\_\_ Church, in the city of \_\_\_\_\_, Texas. The Doctor takes exceptions to a former article of mine, and in order to set me right(?) among other assertions, he makes the following:

"Now, as to 'getting religion,' all thinking Methodists now acknowledge that such language is unfortunate, unwarranted by scripture and misleading. I have seen negroes that had so much religion that they fell into trances, but had not enough ethics to pass a hen-roost on their way home.

"Now we beg leave to differ with the brother as to 'all thinking Methodists' making such acknowledgement as he specifies. It is true, we have heard of some people asserting such things, but they were not 'thinking Methodists'—in fact, not Methodists at all, and we have known some intelligent Methodists, besides we have read some Methodist literature; but have never heard or read of the 'thinking Methodist' who has the hardihood to publicly make such assertions, or use such comparisons as the brother here uses.

"Of course, Dr. \_\_\_\_\_ well knows what is meant by 'getting religion.' The word religion comes from the word 'Religio,' which means to bind back, or to bind anew. In his natural state man is alienated from God, and before he can do anything pleasing in his sight, he must be bound back. 'The carnal mind is enmity against God,' and the amity that originally existed between man and his Creator must be re-established before this fallen being can lay claim to eternal life.

same idea. Then we say 'get religion;' the language is not unfortunate. 'Get bound back.' If the language were unwarranted by scripture, then there would be no hope of salvation, and the scriptures would only be a mockery. The language is not misleading only to those who are willing to be misled.

"Much harm has been done by thrusting a subjective frame, or hoped-for 'experience,' between a sinner and Christ; whereas if Christ is sought, he of God is made unto us wisdom and righteousness," etc.

"We presume that whatever it was that caused these people to fall down all over the camp-ground and cry out for mercy is what he calls the subjective frame; and the gladness that came into their souls and caused them to rise to their feet shouting praises to God, was this same 'hoped-for experience' that he considers harmful.

"If such a scene should occur in the congregation of Dr. \_\_\_\_\_ as the one to which I have referred, would he acknowledge it as a manifestation of the power of God or would he feel solicitous for his neighbors' households and proceed to give to the deluded people a lecture on ethics? Yet such have always been regarded as visitations of God's power, and the material accumulated in this way has gone to build up our Church and has made it what it is. This 'hoped-for experience' is what has given its members, from Bishop down to class leader, power with God and man; and when we discard the old-time religion, then out of respect for honesty we should change our name; for we will no longer have a right to be called Methodists.

J. A. PUCKETT, Sterling, O. T.

The question for the Christian is not whether a thing is practicable, but whether it is right.

THE VALUE OF CHARCOAL.

Few People Know How Useful It is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."



Yes Sir, OXIDINE Is the ONLY Remedy that positively Cures CHILLS, FEVERS and MALARIA IT WORKS WHILE YOU WORK. ALL DRUGGISTS 50c OR WRITE THE MANUFACTURERS. Patton-Worsham Drug Co., DALLAS, TEXAS.

SOMETHING NEW IN SEWING MACHINE WOOD WORK



WITH ALL THE LATEST ATTACHMENTS. THE ABOVE ILLUSTRATES OUR NEW SWELL FRONT DROP head furniture fitted to our ball bearing stand. The design of this case is patented and controlled exclusively by the factory furnishing this machine. It is furnished regularly in Oak or Walnut finish, at \$23.50. Fully Guaranteed. Freight Prepaid. \$23.50. TEXAS CHRISTIAN ADVOCATE, Dallas, Texas. REMEMBER, we still sell the old reliable machine that we have sold for years, freight prepaid, for \$22.00.

High-Salary Teachers IN DEMAND

Really Expert Teachers, Bookkeepers, Stenographers and Telegraphers Always Command High Salaries and Good Positions Are Always Open.

Why not fit yourself for a higher grade if you are a teacher, or for a first-class position if you wish to take up another calling.



Miss Bertha B. Bays "I took the Second Grade Teachers' Course and then the First Grade in the National School of Correspondence. Passed a satisfactory examination and secured a First Grade Certificate."

PEWS - PULPITS Church Furniture of all kinds. Grand Rapids School Furniture Works. Cor. Wehob Av. & Washington St. CHICAGO

BELLS. BLYMYER CHURCH Bells, Brass, Tin, Sheet Metal, Sheet Copper, Brass, and all kinds of metal work.

PISO'S CURE FOR CONSUMPTION Cures where all else fails. Most Cough Syrup. Tastes Good. Use in time. Sold by druggists.

itch, bleb, d by ne rich ling and dical Sold I not for a scars HO rpt. J. New St. York the. 1/5 For Only 60 Days. WATER AND STILL. Upper. Food by D cold. Woodbr. Placed over in fluids water, Farcious dillio. Stave three deady typhoid mmer - room. us, children, la- wa. Customers a represented at blipid promptly res. Last chance, Cincinnati, O. CAUTION. AYERS res, business m. Tex. ufacturers celebrated brand and ever Pipe TRADEXAS. THE RE- L. D. S & RN UTE. on sale the State, lose com- tifice and Texas. CK. Supt. Texas. Service. SPECIAL. EIGHAPM in. Texas. profession pecuniary re. We, prepare you by other bialophia. d the best lanes that Actng high partments. ege or and the te to G. W. an and g Short- Write ersity University) Streets. L 1903. L. D., Dean, accord- ago), rincipal.



Co-Operative Prices

are the lowest prices known, and are not created by a sacrifice of quality as are the usual "low prices" but entirely by a saving of expense.

ARLINGTON GEM five-drawer drop head, a good family sewing machine with arm slightly lower than our higher priced machines.



ARLINGTON QUEEN Five Drawer Drop Head Sewing Machine. Sews Anything but Sheet Iron.



IF YOU ARE INTERESTED IN CO-OPERATION the plan whereby thousands of our customers have become partners in our business.

ARLINGTON AUTOMATIC LIFT AND DROP CABINET. "Our Prize Beauty".



ARLINGTON 5-DRAWER DROP HEAD Swell Front. Handicrafts Polished Golden Oak woodwork.



ARLINGTON Automatic DESK CABINET. One of the handsomest sewing machine cabinets made.

CASH BUYERS' UNION First National Co-Operative Society. 158-160 W. Van Buren St., Dept. A315 CHICAGO, ILL.

Santa Fe Excursion Rates. Chicago—Account National Live Stock Exposition, one fare plus \$2, Nov. 23 to Dec. 9.

For further information see any agent or write W. B. KEENAN, G. F. A., Galveston.

SOLILOQUY—THE SOUL.

By H. C. Hoskins. I am! But why this vital spark— This protoplasmic cause? This ever-restless, ceaseless thought?

REPLY—THE SPIRIT.

In the beginning, formless, void, Within the watery womb Of raging seas, the massive world, Embryo, lay entombed.

Now views the Maker all his works, His sixth day's creatures scan— Lo! in my own similitude, Behold a perfect man.

Restrain this man of clay from sin, My passions from excess, That grace may prove its perfect work; Messiah's pledge, express.

RESOLUTIONS.

Read before the Quarterly Conference, Grand Saline charge, Tyler District, Texas Conference: Whereas, Bro. J. T. Smith, our beloved presiding elder, and Bro. A. Methvin our beloved pastor, are each serving out their fourth and last year with us; and

Resolved, (1) That we heartily endorse their four years' work among us and extend to them our deepest love and appreciation for their diligent service; (2) That while we bow submissively to the laws of our Church, we regret that they must soon leave us for other fields of labor; (3) That our prayers follow them wherever in the wisdom of the conference they may be sent; (4) That a copy of these resolutions be spread upon the minutes of this conference, and that a copy be sent to the Texas Christian Advocate, and one to the Grand Saline Sun for publication.

A. J. McMAHON, R. L. ZUBER, C. H. CANNON, CLAUD KIDD, Stewards

Marie Costeau, 22, of Boston, feels naturally aggrieved over the refusal of her gift to the President of a silk American flag, into which she put 150,000 stitches, the 45 stars being embroidered on a field of blue at a cost of \$1 a star, because of the rule of the Executive to accept no gifts.

Diminished Vitality.

Some people talk very flippantly about diminished vitality. They don't stop to think that vitality is the principle of life—that it is that little understood something on which every function of their bodies depends.

THE INFORMATION FURNISHED.

A writer says: "Will you please tell me through the Midland Methodist where information can be obtained about the Bay View Reading Course for literary clubs?"

If the Baby is Cutting Teeth, Be sure to use that old and well-tried remedy, Mrs. Winslow's SOOTHING SYRUP, for children teething.

MARRIAGES.

Ditz-Waggoner.—At the residence of the bride's mother, Mrs. Mary B. Waggoner, in McGregor, Texas, Oct. 8, 1903, Mr. Charles B. Ditz, of Coryell County, Texas, and Miss Buna Waggoner, of McGregor, Tex., were united in marriage.

A copy of the pamphlet "Principles of Profitable Farming" is before us in a new and revised edition.

The principles of proper rotation with leguminous crops and the great advantages to be derived by such methods are explained in the pamphlet in a fascinating manner.

A THEATRICAL CRITICISM.

Pittsburg Christian Advocate: The Rev. Cyrus Townsend Brady, well known as an author of books, was present some time ago when a leading impressario said that the theater had taken, or might take, the place of the Church as the real teaching force of the community.

LIFE'S YOUNG DREAM.

HE.—I dreamed of those last night, Mary, not the pale, wan face and furrowed cheek, but thy face was as the rosebud, born in the smile of the May morning and those eyes of azure blue photographed my pure love and stamped it indelibly upon the tablet of my heart.

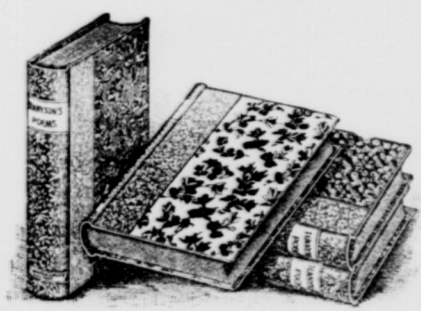
SHE.—Yes, John, I too often dream of my girlish love, but far dearer to my heart is the after years, when poverty, like the tempest's cold and crushing blast, bowed my fragile form.

It is always easier to feel that you love your neighbor across the ocean than to show that you love the one across the street.—Ram's Horn.

BEAUTIFUL BOOKS

THE WESTMINSTER SERIES.

We have on hand a few of each of the titles listed below all bound in cloth, white and gold, with gilt edges, and nicely boxed. Regular price of this edition is \$1.25 cents each.



Only 50 cents each

By Mail 62c Each.

- Hiawatha Romola
Goldsmith's Poems Light of Asia
Proctor's Poems Emerson's Poems
Scarlet Letter Lalla Rockh
Whittier's Poems Tom Brown
Evangeline Red Letter Poems

This price will not apply to anything except our present stock, and if you want to take advantage of this offer, order at once as this price will be withdrawn November 15th. Address ..

SMITH & LAMAR, DALLAS, TEXAS.

A CONTRAST.

Behold a woman, sore distressed, Condemned and shunned as one possessed, Because she blundered and did sin With one who once her heart did win.



He heedeth not his victim's sigh, On pleasures bent, his head on high; Is feasted, honored and caressed, Foul traitor, though, by all confessed!

In penitence she mourns her fall, And gives to God her life, her all; Yet is she scorned, and he forgiven! 'Tis so on earth, but not in heaven.

For when they come to Peter's gate, And there to hear enduring fate, See Magdalene quick ushered in, And him cast out because of sin.

Hiwassee College, Tenn.

DOG FOOLED HIS MISTRESS.

This dog learned a thing or two very quickly. A family in Tiffin, Ohio, had moved from the old home, but had rented the house, furnished throughout, the new tenant being an elderly lady.

The Texas Advocate Sewing Machine has proved, with me, so highly satisfactory that I often marvel when I notice the advertisement in the Advocate that there are not more certificates attesting the genuine merits of the Texas Advocate Sewing Machine.

If you are interested in the Texas Christian Advocate Pilgrimage to the Orient, write for literature. It is a chance of a lifetime to make this tour at the rate we are offering. L. BLAYLOCK, Dallas, Texas.

At Your Service All the Time.

Your carriage should be ready for instant use every hour of the day—will be if it's a selection from our large stock. Tinkering here and mending there is enough to provoke anyone.

When you see the P. & O. Co. name plate on buggies on the floor of your merchant, you will know that it stands for full value and a good guarantee as to quality. Look for it. Write for our new Vehicle Catalogue which will be sent free to any address.

PARLIN & ORENDORFF CO., Dallas, Texas.

LOANED TO US.

Remember that each little child which comes to you is not yours, in the sense of ownership; but that it is a little soul committed to your keeping and care in order that it may be helped as it progresses along the path of life.

Love is grieved to find any evil in another's life and seeks to rescue the erring by brotherly admonition. Envy is glad to discover evil in another and says, "I will keep an eye on him, and when he is fully taken in the snare I will expose him."





