

LET US MAKE ONE FOR YOU.







HMENTS.

LL FRONT DROP d. The design of the factory furin Oak or Walnut eautifully curved ne drawers are of the corners of the d with the grain light, yet strong. fitted with raised tended below the which fit closely wer so that it will sures the drawer king, a very comordinary style of and the grain o sult, the general year's subscripfine machine for



PREPAID

Dallas, Texas.





Per Annum, \$2.00.

OFFICIAL ORGAN OF THE FIVE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SO

Vel. XLIX.

Dallas, Texas. Thursday, November 13, 1902.

Editorial.

THE RESPONSIBILITY OF PROTES-TANTISM.

Before the inauguration of the great Ref-

ormation by Martin Luther, Roman Catholi-

cism ruled the intellect and the conscience of the Christian world. The priests were the sole readers and expounders of the Bible be able by an earnest effort to preach the method of conducting the average anniverand the people received their religion at gospel and spread scriptural holiness over sary will not produce them, then change the their hands without question. No man was the land to stem these swiftly-gathering tides method and give us something else. permitted to think for himself or even to and hold the true Church steady to her purwill for himself on matters of this char- pose and aim? We verily believe that we A CHANGE IN THE BEER LICENSE acter. And the same is true to-day with the will, but our success depends upon the fideladherents of that communion. They re- ity of our ministers to the fundamental docceive their religion from the priest just like trines of the gospel and the devotion of our of the State only fix the price of a beer lithe young bird receives its food from its people to the old-fashioned type of spiritual cense at seventy-five dollars, while the liqmother's mouth. But the Reformation unfettered the conscience and lifted the priestly embargo from the intellects of men. They began to read the Bible for themselves and to investigate all questions of religion independent of the prescribed methods of the Church. And as Protestantism further and further asserted its supremacy, independent thinking and independent investigations became more and more the order of the minds of men. The ignorance and superstition, together with their heathenish rites and ceremonies, as practiced by the leaders of Roman-fear. ism, were expelled from the minds and hearts of honest and thoughtful people and they became Christians, not because the priest commanded them to become such, but because it was right and scriptural. This was the beginning of the day of deliverance and since then the Bible has been placed in the hands of the common people for their reading and study. And to this fact can be traced the moral and intellectual progress of mankind. Those peoples and nations giving freedom of mind and consciences to men and training them to think and decide all questions of religion for themselves are the leaders to-day in commercial, civil and religious prosperity. But wherever Rome

CONFERENCE ANNIVERSARIES.

We now have a great deal of machinery in connection with our conference work. Our Educational Boards, Epworth League tion. Each one wants a night devoted espeits attention is now turned to the work of live report and then put up a speaker who result will be twofold. In the first place edge of us that we have been with Jesus.

destructive criticism and even the very foun- can fling facts and fire into his discourse. It will increase the best dations of the faith are being weakened in. Then the occasion will not be a drag and a dred dollars in the State the house of its friends. And among other bore. It is not every man who can hold and equal amount in the classes, not going so far, we have vagaries edify an audience, not even all our visiting cities and thus make and isms without number, operating under brethren, and for the sake of the cause cour- help to pay more large the assumed guise of Christianity. Against tesy ought to be brought into subjection to of all these, to say nothing of the worldliness the real demands of the great issue whose which prevails in orthodox circles, the Prot- interests we are seeking to promete. It is break up the dives and estant Church has now to contend. Will we results that we desire, and if the present by thugs and cutthrouts

LAW DEMANDED.

religion. Humanity can not outlive the nor heense is four times that amount. The necessity for these, and upon us devolves the discrimination was made in favor of beer responsibility to give them in power and because it was argued by the brewers that demonstration to the world. The issue is beer is the drink of the poor man, whi upon us in all its force and to meet it will other intoxicating beverages are the luxurie ness of salvation through Christ, the wit- by putting a low license upon it the manuness of the Holy Spirit, consecration to facturers and dealers would be able to sell spiritual piety and a courage and a heroism it at a low price, and that the advantage of that no opposition can withstand. With the transaction would be in favor of the these elements of truth sacredly guarded and poor of the State. But the argument is a proclaimed Protestantism has nothing to subterfuge and is only intended to promote Mission Boards, Church Extension Boards, and live in fine houses. A casual glance at Boards, Sunday-school Boards and the like proposition. But if there were any truth tally to its line of work and it is usually beer is only a mask used by the beer dive followed up with a rousement and a collecto avoid paying any liquor license whatever tion. These anniversaries usually monopo- There is not a beer joint in Dallas to-day, lize the nights of the conference sessions and and for that matter there is not one in any take the place of good, spiritual and wor- other city or leading town in Texas, that shipful services. In some instances they are does not sell liquor with as much regularity becoming a burden. Those who have charge as the liquor saloons. And they are all dohas held and continues to hold sway, unaf- of them often fail to give them any variety ling it with a cheap beer license. True that fected by Protestantism, the people are still and to make them attractive and entertain- they do not keep a large stock of liquors on pacity for larger limiters. in the bondage of ignorance and supersti- ing. They read dry reports made up of sta- hand, but they get it in smaller quantities in tion. Look at Mexico, Spain, Brazil and tistics and then follow them up with a long, order to avoid detection and dole it out deep conviction and carriest are enslaved can not make progress in the the collection closes out the tedious perform- ly happens that they use it to spike the beer. But if these are lacking then there is no arts of civilization. But the very fact that ance. As a result a great many of the mem- in order to make the beer more palatable ing of a permanent character scatled. Men Protestantism has taken the shackles off the bers of the conference and the people too and popular. In every instance these viola- who join the Church without religion are human mind and heart makes manifest the do not care to attend the average Board Antors of the law take out a United States rever a menace to its sportuality, however more great responsibility thus placed upon the hiversary. The thing is irksome and no- nue license because they are well aware of they contribute to the expenses of the organ teachers and expounders of expedical body wants to be actually bored for two the fact that while they can pull the wool gation Christianity. Its work has made possible hours. Hence we suggest that those who over the eyes of State and county officials all the revolt against religion that has mark- have these matters in charge make some they can not take any risk on Uncle Sam ed the progress of knowledge during the change in their programs and either make. In this fraudulent way the State and the colors and its symmetry are perfect. past century. No such condition could have these occasions instructive and helpful or county are cheated out of thousands and obtained under the continued dominance of do away with them and give us regular thousands of dollars every year, and these Romanism. That old system kept the intel- preaching. There is entirely too much col- pimple-faced rascals reap the benefit of it. lect and conscience in servile obedience to the lecting done at them. The preachers all pay We are not surprised therefore that our effiand in its opposition to the thraldom im- and with their congregations, and so do the ing this violation of law and the consequent its perfume. This is why it is such a pour posed upon it by Romanism it swung to people who attend the conference, and to loss of funds to the State, comes out and lar member of the hotherse and of the rand the other extreme and in some instances re- thus take advantage of them and double up vigorously urges that the next Legislature So it is with Christian life. Appearances are

Church, but Protestantism turned it loose, their part to these various causes at home cient and honest State Revenue Agent, see- flower an odor that sweeters the greeken with belled against all forms of faith. Hence the the collection on them is growing burden- so change the license law as to make beer all right in their place but the forms of faith. agnosticism, the infidelity and the skepti- some. Why not give us a change in the selling pay the same amount for license that of a sweet spirit is the test of our resignor. cism of modern times. And where the in- procedure? If we are to have a report on the liquor business pays for its privilege. When we love God and that love permeates tellect has not given up all faith much of such an occasion and an address, give us a It ought to be done by all means and the the whole community, then men take knowle

Devotional and Spiritual ble riches and righteousness which had bruised and beaten him down, body, a complete and cozy soul ref-

themselves, though the one in with the Lord." by place, and then service. No more on this side Jord. is (not simply 'de'), and But now the land possess,"

ame Jesus. Put the largest lenses. Rev. Edwin Whittier Caswell. canseth us from all sin." While

JOHN RUSKIN ON HOLINESS. were but as pale and passing April to school ourselves into the habitual whose he was and whom he served. The most cursory reader of Rus. gleams compared with the fullness and operative conviction that life is "Such 'marks' are a badge of true" Do you recall those days when and operative contents that the struck with his of the summer's glory. It was on a discipline. Let us beware of get-nobility. Instead of shrinking the home was darkened by the about references to holiness, not Advent Sunday, December 2, 1873, ting no good from what is charged from receiving them, we should rescence of one who was its light? replesiastical or theological I first saw the blessedness of true to the brim with good. May it nev- joice to be permitted to receive There were six weeks once that

I pray you with all earnest- Frances Willard, at Evanston, be exhorts, "to prove and Ill., entered into this beautiful rest, in the things that our tortured within your hearts that all which inspired and glorified all her hearts felt to be also evils, lest God ely and righteons are poss wonderful life. She said: "I can should have to wail over any of us: those who believe in their not describe the deep welling up of "In vain have I smitten your chilthat, and who determine that, joy that gradually possessed me. I dren; for they have received no corpart, they will make ev. was utterly free from care. I was work contribute to them," blithe as a bird. I did not ask mytre not to reject, in despair, all self. Is this my duty? but just inattaining holiness because tuitively knew what I was called fectitions or fantastic shapes upon to do. The conscious emotional

hou must be pure in heart of the wilderness, leaning upon the zation? Are we not devoting days death; I like life. It would be a tions!" How it soothes our spirits Parity of heart, that is, the arm of her Beloved, and every and years to acquiring wealth for pretty dark world if death were when we remember God's waiting a may of the stain of the christian soldier would have a mil-ourselves and gradgingly giving a eternal, and when our loved ones die

-anetification? Go up and withdraw berself, for the Lord shall sion what expense do you cut off

CHARACTER.

There is more cause for joy than on gaze through the glorious light for complaint in the hard and dis-Holy Gost, Jesus the Sun agreeable circumstances of life. righteonsness will appear in me- Browning said, "I count life just a in splender. At conversion, it stuff to try the soul's strength on," sunvise; now it is noentide; in Spell the world "discipline" with a tle. morroung it was light, now it is final "g"-"discipling." We are Mr. William E. Curtis, writing ment; but, meeting a Christian a man of God came to him, and and fire; a few windows on side only were illumined; now whole "dome" is resplendent the beauty of holiness, and, are not of our choice, if by them throws an interesting light upon the least the beauty of holiness, and the beauty of holiness and th of the Lord," you "are sons of patience, fortitude, perse- "In ancient times it was customs certainly not have resumed dancing to die," "The herb will do thy and must be same image," from verance, self-denying service, ac- ary to preserve the tears shed on but for her friend's assurance that heart good," said the man of God. the glory of the morning to the quiescence with God's will, and the funeral occasions, each professional there was "no harm" in it. At a "Take it, and heal seven sick men perfect day; from the hearty doing of it. Circumstances and actual mourner being provided ball shortly afterward, she asked a and then thou mayest die if thou bearing to entire purificado not make character. The noblest with a bottle called a 'lachrymapartner in the dame, "Are you a wilt." Eliab did as he was decharacter can emerge from the worst tory, made of thin glass or pottery,
character can emerge from the worst tory, made of thin glass or pottery,
character can emerge from the worst tory, made of thin glass or pottery,
children of the blessing of Christ."

Come out of the best. Just where nel-shaped mouths, in order to She quit the ball-room and sought sick people and succored the poor It is the full glory of perfect you are, take the things of life as eatch the tears. It was enstomary counsel from another Christian with his riches. Then the man of "which passeth knowledge," tools, and use them for God's glory; to cork and seal these tear-bottles lady, who spoke of pleasures that God came again to him and said, the perfect "peace of God so you will help the kingdom come, carefully and place them in the cof. were everlasting, and led her to "Here is an herb of death; now thou mayest die," But Eliab cried: ich passeth all understanding," and the Master will use the things fins of the dead as a complimentary Jesus, t is the flowing in of the fullness of life in cutting and polishing you testimonial, the amount of tears. She felt dancing to quite be out "God forbid! My soul longeth no fithe joy of the Lord "that your so that there shall some day be seen shed being a measure of the grief, of the question, and has since then more for death, for now I compressy might be full." It is the pers in you a soul conformed to His like- You will find several allusions to been satisfied with the joy she has in begun at con- ness. - Maltbie D. Babcock, D.D. this custom in the Bible, and if Christ. It is no self-denial to stay

SORROW'S USE.

d twenty were sitting on the day vain. The same circumstances may by modern innovations, you will produce opposite effects. I dare witness manifestations similar to for themselves by studying earnest—the things that please him." Just es of these who spake the word of these words who have been made salom, and Jeremiah over the ness and boldness, as the Spir-hard and sullen and bitter and par-daughter of my people." alyzed for good work because they "The marks of the Lord Jesus." have some heavy burden to carry. "A slave once caried a secret mess servant." It was said of Jesus, inexcusable neglect. He has providor some wound or ache that life can sage, written in punctures on the "He saved others, himself he can- ed for contingencies. He is always never heal. Ah, brother, we are oft- skin of his head, which had been not save." The law of his life was with us to the end. His grace is on like shipwreeked crews, of whom shaved bare to receive the writing, to save the world, to give himself sufficient for us. "These things I some are driven by the danger to When the hair was grown again for others. We should emulate his write unto you, that so sin not. And their knees, and some are driven to be went unsuspected. The person example. Service is the stuff out of if any man sin, we have an advocate the spirit casks. Take care that you to whom the message was sent, have which characters are made. We with the Father, Jesus Christ the do not waste your sorrows; that you ing shaved the letter-carrier's head, should always be rescuing somebody, righteons." He is a priest forever do not let the precions gifts of discread the message. St. Paul carried Aronse the sleeping souls. Encour- after the order of Melchizedek. The Frances Ridley Havergal evulted appointment, pain loss, foneliness, in his body the marks of the Mas- age the despondent ones. Infuse duel for the soul that we neglect saw her perfect Saxior, ex- ill health, or similar afflictions that fer to whom he belonged, and whom life into all hearts. Welcome goes on. The adversary never ceases largering: "The blood of Jesus come in your daily life mar you in- he served. The welts made by the strangers to the sanctuary. Give to tempt, to accuse, to entrap. The his Son, cleanseth us from stead of mending you. See that Roman lictor's rods, with which he them a handelasp and a seat. Never Advocate never ceases to plead, to all sin! I see it all, and I have they send you nearer to God, and was thrice beaten; the red lines of fail to show hospitality. God for-persuade, and to save. Jesus Christ the blessing. It has lifted my not that they drive you further those most 200 stripes, which had bid that Methodists should lose in is always engaged in endeavoring to

as an imputed grace, consecration, as a flash of electric or have to be said of any of us that them." - Exchange. we wasted the mercies which were

AS WE LOVE WE GIVE.

count it a privilege to give liberally and then had to die. through the same skylight win- be thine everlasting light, and the first, the luxury of your home or through the same skylight win- be thine everlasting light, and the amount you pay to the support Witness, warning its Christian readble glory. Rollin A. Sawyer, D.D. to begin last with what we pay into lowing incident: the treasury of the Lord, and if we loved him as we ought it would be so. Sunday School Times.

LGHT ON SCRIPTURE TEXTS.

ing a funeral in Damaseus, or any higher pleasure in Him. But the sorrow that is meant to other of the ancient towns of Sybearts where the one hundred bring us nearer to God may be in ris. which have not been affected

fleeting earthly joys. So let us try ried with him, the proofs as to gan Christian Advocate.

LONG LIFE.

means a short life down here sev- feel its benediction after three-score enty years, eighty years, ninety years and more. Often in those years or one hundred years. Do years since, I have seen God's chilyou think that any man living dren waiting for the vision that would be satisfied if he could live to should make them glad. I see be one hundred years old and then them now every day, those tired. A man who loves his home glad- have to die? Not by a good deal, toil-worn, time-worn faces; they thy human wilfulness presence of Christ through the ly gives to the extent of his abil- Suppose Adam had lived until to- are on every street, in almost or by strained emotional. Hely Spirit held me. I ran about ity and its needs, and without being day and had to die to-night, would every home. Sometimes the sight The arder and abstraction his errands 'just for love.' Life appealed to for such liberality. The he be satisfied? Not a bit of it! is too much; a city street is a ritual life are to be hon, was a haleyon day, for I was shut man who loves God supremely will Not if he had lived a million years moving tragedy. They go, they go

of your Church? Economy ought ers against dancing, relates the fol-

in a city of India was preparing called Eliab, whom God had blessed to join the Church and felt the so- with earthly goods. He was also lemnity of the vows she was about cunning in all the wisdom of the to make. At once she gave up danc- East. But all this could not bring "Put thou my tears into thy bot- ing, and in vain worldly friends peace to his heart; he was often full urged her to join this amuses of sorrow and wished to die. Then

con have the opportunity of attend- away from the dance, for she has

THE LAW OF SERVICE.

greatest among you, let him be your power - criminal forgetfulness, an whole life into the sunshine, to from Him. See that they make been laid on him by the Jews, and any degree the habit of making the save your soul and mine.—Methowhich all my precious experiences you more anxious to have the dura- the sears left by the stones which Church a spiritual home for every- dist Protestant.

no man can take from you, than to so that he was left for dead-these uge where humanity of every hae grasp at what may yet remain of 'marks of the Lord Jesus' he car- may find solace and repose .- Michi-

seemed eternity to me. It was night, and they woke me to say that she had come! It was a child's I get a good deal of comfort out resurrection from the dead. Oh, of that promise. I don't think that the dear face that bent to mine! I with weeping truly, weary and Besides. "arder and also out with Wesley, truth seems to be that most of us coming to the end of things here—they knew; it beats like the billows beliness; but character, in Xo more on this side Jordan stop.

No more on this side Jordan stop.

The beliness is but character, in Xo more on this side Jordan stop.

The beliness is but character, in Xo more on this side Jordan stop.

The beliness is but character, in Xo more on this side Jordan stop.

The beliness is but character, in Xo more on this side Jordan stop.

The beline who have never heard about all the time. But, thank God! He we do if we did not have the psalm love him very little, else why are the end of the week, the end of the on their tossing helplessness, it there empty missionary treasuries, month, the end of the year, the end breaks in upon the happiest hours, heathen who have never heard about all the time. But, thank God! He and stress and woe. What could it have; to show morey is Then the world would be filled with our Savier? Do we not give thouse is going to satisfy us with long life; we do if we did not have the psalm not be full of barning, irresistible testimonies, ands to self-gratification and beginn one end to it, and endless life.

Life is very sweet. I never liked hast been our refuge in all generative. the reverence, justice, kindness, featium in his boson, where his few hours each week to the service we were to be eternally separated and the word. Lord had come to dwell, and the of him who redeemed us? Poorly from them. Thank God! it is not action and the pith, of character would become "filled sustained Churches and half-supso; we shall be reunited. It is just to deal the worder, and the knowledge of God as the ported pastors at home and lamentation with the knowledge of God as the ported pastors at home and lamentation below. That is the suprementation of this house into a betall wipe away all tears from all faces!" That is the suprementation of this possible action. That is the suprementation of this possible action of the possible action of Of day of the Lord, come to thy church? Then "thy sun will no Would you know the doctrine of more go down, neither thy moon of the Master: You do not love God." In times of financial depres-

A young lady of my acquaintance In the holy land lived a man

The Christian must have the mind of the Master, as far as possible, and he must obtain this by a study of Christ's precepts and ex-Some Churches would do much ample. Christ said: "I do always ly to do something for others. The to the extent that we cannot say so, law of service is the law of growth we come short of his example. We and happiness. "He that will be forget his presence, we neglect his

The W

On Monday mor left Houston in co. Hendrix for Flores West Texas Confe the Aransas Pass i passes the place or tonio. The rain and it kept up the distance we had t 200 miles, and a go the sugar and rice west Texas. The immense, and it is cane ready for the heading finely and excellent. A few ye grew but little exc now they are valu becoming more so tries are develope ber of large mills prepared for marks

I found Bishop I most companionals it has been my prit long time. He is all departments of has traveled largely has seen and reaand he is a fine Then, too, he is a men. Add to this possessed of a hij and he is a most int There is nothing rener. On the contr hearted and gener proach him as fam were an old-fashior and talk with him place things of life. volved in histor philosophy. The ti are with him in thi the more the grea and the brother re known him rather eral years, but the Houston has ever hanced my estin brotherly companie and a splendid Bis interested in all a Texas work, and he learn our needs i sources. He talks and especially the condition of our good to find thorou terested in Church they want to mee him about any m them kindly and a he comes to consu he is very well pos telligently. He is ward all the pread carefully, studies oughly and deals ingly. He also loo the work and make cern. He wants to to their fitness for think he has any deals impartially w my decided impreing 200 miles wi

We reached Flor and were met at Renfro and Webb home. I was placed O. D. Rhode. Such the hour that I hest home and disturb t me with such a wh welcome that I wa them. Tired and w in a cozy room and bed, where I resti whole night. Bro. a day or so later, royally entertained bomes in Texas

watching him in hi

conference

On Tuesday the drop in, and at 1 meeting of the Wes Brotherhood, Dr. A ered the annual add a spare-made man complexion, possess mind and gifted made a most fav

nplete and cozy soul refhumanity of every hae place and repose. - Michi-

an Advocate. recall those days when ras darkened by the abne who was its light? e six weeks once that ernity to me. It was hey woke me to say that me! It was a child's from the dead. Oh, e that bent to mine! I diction after three-score more. Often in those I have seen God's chilng for the vision that ke them glad. I see very day, those tired, time-worn faces; they ery street, in almost Sometimes the sight i; a city street is a edy. They go, they go ng truly, weary and life is harder than it beats like the billows ossing helplessness, it on the happiest hours, dtered homes, with cry ind woe. What could did not have the psalm d trust: "Lord, Thou r refuge in all generaw it soothes our spirits member God's waiting g love! What a hover-

tring presence is that

us in the night-"and

pe away all tears from

That is the supreme

His personality. That

my own personal im-

'hat teaches me to be-

estify that those whom

are alive now. For

s face, and their faces

ours with the ineffa-

ollin A. Sawyer, D.D.

y land lived a man whom God had blessed goods. He was also If the wisdom of the I this could not bring eart; he was often full wished to die. Then od came to him, and an herb possessed of wers of healing; but "What is that to me? s not health; my soul It were better for me he herb will do thy said the man of God. heal seven sick men mayest die if thou did as he was deght out misery in its . He healed seven id succored the poor s. Then the man of in to him and said. herb of death; now But Eliab cried: My soul longeth no , for now 1 compre-ing and use of life."

an must have the laster, as far as posjust obtain this by a t's precepts and exsaid: "I do always please him." Just at we cannot say so, of his example. We ence, we neglect his l forgetfulness, an lect. He has providncies. He is always end. His grace is These things I that we sin not. And we have an advocate r. Jesus Christ the is a priest forever f Melchizedek. The oul that we neglect lversary never ceases use, to entrap. The ceases to plead, to save. Jesus Christ d in endeavoring to and mine. - Metho-

The West Texas Conference

left Houston in company with Bishop cessful service in his effect to raise the

The Conference declined to reinstate us \$4800. We had only \$1000 storm in Hendrix for Floresville, the seat of the endowment fund for our superanauWe chose uted preachers.

The concerence decimal.

J. T. Stanley in the ministry. He was surance on the building. We at one once a member of this body.

The concerence decimal.

The concerence decimal.

The concerence decimal.

The concerence decimal. passes the place on its way to San An- Floresville is thiry miles south of tonio. The rain was pouring down. San Antonio; has a population of 1509 heather be transferred because he was - The other brethren did well in the and it kept up the whole day. The or 2000, and does a thrifty business distance we had to make was about. The country round it produces corn, ence. But the Bishop told them that 200 miles, and a good part of it covers cotton and livestock. Among the period not transfer any brother. The other brethren did well in the construction of a dostinate construction of the world not transfer any brother. Cotulia, Rev. J. T. Russell reported a stormator for a good increase in the membership at not adapted to the world not transfer any brother. Cotulia, Rev. J. C. Marthi, was size. the sugar and rice industries of South ple there is a large sprinkle of Mexicustrian and rice industries of South ple there is a large sprinkle of Mexicustrian and rice industries of South ple there is a large sprinkle of Mexicustrian with an interrogation point after his the most of the year and I valide had to vegetable the most of the sear and I valide had to vegetable the most of the mo immense, and it is covered with rank have good public schools, an imposing his own request. The Rishop is emicane ready for the mills. The rice is courthouse and good churches. Our neatly correct in requiring the Conter-heading finely and the yield will be church has recently been remodeled over to dispuse of its own men conexcellent. A few years ago these lands and abled to, seated with polished cerning whom there is any doubt as to ed all the collections in full. In the grew but little except wire grass, but carved oak pews and nicely painted. now they are valuable, and they are it looks like a new structure. It and becoming more so as the rice indus- the parsonage occupy half a block of tries are developed. We saw a num- good land. Our people take much in ber of large mills where the rice is terest in their preacher and Church. prepared for market.

most companionable men with whom ism. They attended the sessions of it has been my privilege to travel in a the Conference and the preaching serlong time. He is thoroughly read in vice in large numbers. The entire all departments of literature, and he community threw open their doors to has traveled largely over the world. He the gathering and did everything in has seen and read most everything, their power to make their guests have and he is a fine conversationalist, a good time, and they succeeded ad-Then, too, he is a close observer of mirably. . men. Add to this the fact that he is possessed of a high order of humor. After the rains of Monday the weathand he is a most interesting gentleman, or came in on Wednesday clear and There is nothing repellant in his man-lovely. Bishop Hendrix entered the ner. On the contrary, he is warm church promptly on time and auhearted and generous. You can ap hounced the song, "Draw near, O Son proach him as familiarly as though he of God, draw near," and the preachers were an old-fashioned circuit preacher sang it with the spirit and understandand talk with him about the common-ing, and the Hishop then turned to the place things of life, as well as those in- last chapter of St. John's Gospel and volved in history, literature and read it in full with comments. One philosophy. The fact is, the more you of these comments we here record: philosophy. The fact is, the more you of the confinence we here record:

are with him in this free and easy way "Miracles are intended to show us first half hour of the Conference just territory with its members is gladly was then the more the great heart of the man God, but parables—are intended to and the brother reveals itself. I have show us ourselves." He followed this known him rather intimately for sev- reading with a most fervent prayer. eral years, but the trip with him from Houston has even more largely en Rev. Sterling Fisher, former Secrehanced my estimate of him as a tary, called the roll and a great many brotherly companion, a great preacher members answered to their names. and a splendid Bishop. He is deeply liro. Fisher was re-elected unani. Bishop proceeded to the minute busis the work among the Germans. He of dysposisis a interested in all departments of our modely to the Secretaryship of the mess.

Texas work, and he has taken pains to Conference. Thus the Conference was Dr. Walter Lambuth could only recharacter and of its power of develope of indigestion learn our needs from all available organized and ready for business. sources. He talks to the preachers, and especially the laymen, as to the The membership of the Conference condition of our field. It does him was enlarged by the accession of a good to find thorough going laymen in number of preachers and laymen from terested in Church work, and when the territory coded by the General they want to meet him and consult Conference from the Texas and Northhim about any matters he receives west Texas Conferences. There were them kindly and gladly. Then when thirty-two of these, and they were ache comes to consult with his cabinet corded a hearty welcome. Then, too, he is very well posted and can act in there were several breinren transtelligently. He is kindly disposed to ferred to the Conference, and they were ward all the preachers, weighs them kindly received. The West Texas asked and was granted a location. carefully, studies their records thor Conference does not discourage the ingly. He also looks at the claims of membership has in it a great many exthe work and makes this a chief con-cellent brethren not natives of the cern. He wants to use men according State; but they are loyal and devoted to their fitness for service, I do not members of the Conference.

After using better than last year. Many accessions any literature among our people. He Stuarts Dvs to the Church. Dry weather has inter-amounced that we were only reaching certed such think he has any favorites, but he ferred with us very much. No church about 10,000 members of our Church beneat that the deals impartially with all. These are Rev. 1. T. Walter, the pastor of our es built, but two parsonages have been with our missionary publications. The mouths source

and were met at the train by Bros, so well that everybody was given a home. I was placed with Mr. and Mrs. vided for. And Rev. J. F. Webb and was closing out his fourth year, mad. So the work needs to begin among or Renfro and Webb an sent to our good home and otherwise well pro-O. D. Rhode. Such was the lateness of Bro. W. T. Renfro took immendiate an excellent report of the work in preachers out here, and until it does the hour that I hesitated to go to their charge of Bro. Waller's plans and ear, his pastorate. A good report of Gon- the people will not be reached. These home and disturb them; but they met ried them out satisfactory. These mat- zales was also made by Rev. Thus, are a few of the pungent sentences me with such a whole-souled Christian ters of hospitality were perfect and the Gregory. welcome that I was glad to be with care of the Conference was all that The Church there is in a prosperous its delivery Nath Thompson threw in them. Tired and worn out, I was soon could be desired. in a cozy room and asleep upon a fine bed, where I rested undisturbed the. The old guard was called, and Rev. of crops. whole night. Bro. Blaylock joined me. Wm. Monk made a short talke. He is a a day or so later, and we were most veteran in the work, and looms up a Rev. B. Harris, of the San Antonia ville District making progress. Improbomes in Texas

Brotherhood, Dr. A. F. Watkins deliv- work of the Conference. Rev. T. J. had a good year.

ered the annual address to them. He is Gillett, now one of the old men, spoke Rev. John M. Moore: "Have had a jured and much of the property of our Brotherhood, Dr. A. F. Watkins deliv- work of the Conference. Rev. T. J. had a good year. made a most favorable impression; good health and doing some work in I have served this charge. Found 456 CONTINUED ON PAGE FOUR.

On Monday morning of last week I and I predict for him a term of suc

They are liberal, hospitable and pions. I found Bishop Hendrix one of the They represent a good type of Method-

through our preachers. They are the trid and this presidency of the bed. Hence, greatly to his regret. Rev. New Harris reported. So old men who reach our people in the first are conference. We reached Floresville after dark, had, however, made his arrangements

is held in high esteem by his brethren. They now pay a salary of \$2500." Rev. H. G. Horton is active and Rev. J. M Alexander reported We-

A presiding elder suggested that one on it. Collections all in full. ence to dispose of its own men con-

was set apart to hear the semi-centen- Protestant (burch in the city of Sa nial sermon preached by Rev. B. Har-Antonio. ris. Bro. Harris has been in the Conforence forty-six years, and he is the Rev. E. S. Smith reported the Austin cldest man in order of service in the body. So the last Conference passed a resolution requesting him to preach the sermon. The house was parked and the discourse was a memorable one. It was been a memorable to the sermon of the sermon of the discourse was a memorable one. It was been a memorable to the sermon of the discourse was a memorable one. one, It was largely reminiscential. Rev. W. D. Bradfield made a lin-

before the business session was devo-welcomed to West Texasted to special prayer and Bible study. Dr. Lambuth had charge of this ser Rev Arthur Restor, once a member vice on Thursday morning, and the of this Conference but now of the Gerhouse was filled. The exercises were man Mission Conference and presiding was undertadeeply spiritual and started the day's older of one of the districts, was intro- what it would also do not seem that it would also do not seem that it would also do not seem to the conference on the the conference

Conference Rev John W. McMahan throng

Sterling Fisher reported the San larcos District in good condition Rev Seih Ward D D, addressed the This new made many instance, the conference more especially upon the instance, the conference more especially upon the instance, the conference more especially upon the conference may be condition.

and that of the Conference, he was not accessions, 50 of them by profession, place our preachers ought to read, Chronic Design

Rev. J. C. Wilson, of Seguin, who ference take the Review of Miss

state. The other preachers in the dis- a few sparkling odds and ends of motrict did well, considering the failure than ordinary interest.

royally entertained in one of the best conspicuous figure among his brethren. District, reported the district last year ed several churches; have had good For over 50 years he has been a faith- paid up in full, but will fall behind meetings and a number of acceful minister of the gospel, Rev. R. M. some this year. Have built two large Rev. B. H. Passmore of Goliad On Tuesday the preachers began to Leaton, another aged man, was pres-churches, have houses of worship in had deep attention while he oild of the drop in, and at night I attended a ent and spoke of his health and work, every charge but one place; have par-calamity that visited that town last meeting of the West Texas Conference For a long time he has been in the sonages at all the points but two; have spring. More than a dozen of our peo-

a spare-made man with light hair and tenderly of his work in his nominal most prosperous year at Travis Park, people was destroyed. The church complexion, possessed of a well-trained relation. He is a sweet-spirited man. Have built a handsome new church, and parsonage were totally demolish mind and gifted as a speaker. He Rev. A. G. Nolen said that he was in Collections all up in full. Four years ed, yet the spiritual work of the charge

such places as had no preaching. He members when I began. I leave 755

wiry, but not able to do regular work. End. "Our church property was blown cost \$8000 with but small indebtedness

Eagle Pass. The church and memor main this is the most important di The afternoon was devoted to trict in the Conference, and its progcommittee work. At night the hour preachers. Methodism is the leading

and contained many incidents and port of the work at Tenth Street Hadacts not found hitherto on the printed hearly 200 accessions, collections in page. It was listened to with pro-full. Had over the net increase. The found attention, and it was greatly ap other pastors of the day did good work, preciated. The Conference, by unaniand made fair reports. The conditions Dy mons vote, thanked Bro. Harris for his of the country affected all department. That on sermon, and requested its publication of the work. Many people have moved own weight in the Advocate. It will appear in due away, among them members of one wholesome time and it will make interesting read. Church. The Austin District for the the West Texas Conference. It is an placed in According to the Rishop's wish, the accession to the Conference and the water heat

main at this session, and he was intro-duced and made a short address on the make the best type of Methodists when bloating from progress of our work in the Western converted. This work is being done bowels Conference and in Mexico. Many by the German Mission Conference aches. visitors were present and mani The address was highly interesting and and fested much interest in the proceedings. Conference sessions are very attractive in our smaller towns, and the hospitality is charming. Drs. Watkins, Whisner, Ward and a number of transfers were introduced to the of transfers were introduced to the original transfers.

able to welcome the brethren. He Collections \$100 in excess of assess study and digest the information con-curable as I ha

Rev. J. F. Webb reported the Be-

A TEST EXPERIMENT.





LAXATIVE First made for New 50c. 8 \$1; trial, 25c.

GLUTEN FLOUR DYSPEPSIA.
SPECIAL DISBLATE FLOUR.
K. C. WHOLE WHAT FLOUR.
Unlike all other loss. Ask Grocers. ds. Ask Grocers. Farwell & Rhines, Waterlown, N. Y., U.S.A.

DIRECTORY.

		ST	FAT	IST	ICAL	TAI	BLE	OF	THE	W	EST	TEXA	5 0	ONFE	RENCI	E, 1	901-	92.						
NAME OF DISTRICT.	Local Preachers. Members.	Total Members.	ns of Pi	Other	Certif. or Otherwise. Adults Baptized.	Infants Baptized. Societies in Charge.	Number of Houses of Worship.	Value of Houses of Worship.	Indebtedness on Houses of Worship.	Number Parsonages.	Value of Parsonages.	Indebtedness on Par- sonages.	Value of District Parsonages	Indebtedness on Dis- trict Parsonages,	Value of Other Church Property.	Money Expended for	sonages. Churches Damaged	Destroye	Amount of Damage.	Insurance Carried.		Premiums Paid.	Losses Sustained.	Collections on Insur- ance.
		2,588 1 1,256 2 2,460	457 292 415 175 241 303 365	268 257 228 239 261 263 263 275	450 1 310 2 436 3	08 112 34 11 102 35 16 83 47 12 85 43 12 61 65 13 95 52	31 32 32	\$55.7%5 60 115,070 00 60,995 00 35,925 00 42,150 00 41,715 00 35,486 60	\$175 60 8,234 60 700 00 80 40 500 60 1,165 79	14 15 12 13 11	\$16,450 00 15,580 00 20,650 00 11,250 00 14,450 00 12,600 00	830 (6 80 40 232 (6	1,00 2,00 2,00	(K) (K)	530 530 562 510	50 3, 50 1,	498 10 984 42 857 65 563 40 009 10 778 78 618 17	2 81		3,500	5 00 5 00	68 70	1,166 1	
	30,23,72	1 23,814				640 302	178 8	(387,126 00)	\$9,489 40;	99	\$101,430 (6)	\$2,595 40	\$11.2%	(0) \$1,050	00 \$1,286	50 \$23.	725 66	8] \$5	,802 100	\$116,16	00 \$	1,291 30	\$5,800 1	0(\$1,625 (
NAME OF DISTRICT	Number of Senior Epworth Leagues.	Number of Senior League Members.	r of	Number of Junior	Memb	- 5	stra.	Raised by Epworth Leagues for Other Objects.	Total Raised by Ep- worth Leagues.	No. Sunday-Schools.	Officers & Teachers.	Scholars Enrolled.	Collected for Sunday School Supplies.	Collected for Missions.	Collected on Chil- dren's Day.	Collected for Other Objects.	Total Raised by Sunday-Schools.	O. W. F. M		No. W. H. M. Soe'n.	No. of Members.	Total Money Raised.	Total Collected by Women's Societies.	Total Amt. Reported on this Table Not Elsewhere Reported.
San Marcos San Antonio Austria Recvilla Cuero Liana San Angelo				41100114	100 2 254 6 168 3 165 1 70 5	55 1 53	96 1 00 1 16 1 75 1 90 1 00	\$250 55 181 54 573 41 250 79 72 50 122 50 186 60	\$304 50 195 94 593 41 290 95 86 25 153 50 264 00		26 26 32 32 34 188 33 25 32 213 32 25 33 25 35 28	2,719	\$761 9 1,041 7 874 9 520 8 549 0 689 0	254 79 9 232 40 8 167 85 4 123 77 4 121 78	23 21	\$88 8 250 90 101 33 150 50 59 0 106 71 90 6	1,592	08 4 8 58 1 1 64 8 9 85 1 1 41 1 42 4 4 53 2 3	8 55	575 A	233 1	\$564 65 1,941 91 725 25 681 45 570 76 465 70 800 60	\$929 20 1,775 20 505 85 201 07 670 62 508 53 802 00	1,522 5 1,657 7 606 5 447 5 926 5
				8] 1,0	(20) 3,0	(6) \$2.0	86	\$1,679 (0)	\$1,829 55	2	1.725	14,812	\$5,029 7	\$1,183 51	\$347.88	\$842.9	\$7,101	71 22 30	g: \$787	64:29	871 \$6	6,141 72 1	\$6,522 47	\$6,351 9
NAME OF DISTRICT	Assessed for P. B.	Paid for P. R.		Assessed for P. C.	Paid for P. C.	Attresped for Bish ps	Paid for Rishons	Assessed for Confer- once Claimants,	Paid for Conference Claimants.	Assessed for For-	cign Missions. Paid for Foreign	Assessed for Domes- tic Missions.	Paid for Domestic Missions	Assessed for Church Extension.	Paid for Church Ex- tension.	Assessed for Educa- tion.	Paid for Education.	Paid American Hible Society.	Superannuates' En-	for	Home. Paid for Rescue	. 1	lects by Church.	Total Amount Rais- ed for All Purposes.
	1,200 (1,500 (1,125 (1,108 (1,075 (1,215 (01. 111	00 \$178 00 130 00 185 50 113 05 120 65 120 65 127	50 775 0 50 900 0 90 772 2 15 779 9 50 696 3 78 789 9	6 684 60 6 682 66 6 690 33 5 500 55 6 430 60	1,21 52 56 52 61	14 00 480 10 00 744 11 00 425 14 00 421 11 30 335 14 70 514	50 \$1,122 0 50 961 0 60 1,210 0 15 958 0 95 952 0 80 865 7 70 871 7	0 SEI 0 740 0 776 0 728 0 577 0 880	25 25 00 15 58 00 15 25 00 15 25 10 10 10 10 10 10 10 10 10 10 10 10 10	279 90 131 55 168 35 188 55 186 25	\$403 00 331 78 336 00 236 50 367 \$0 300 96 308 \$8	270 214 179 190 155 245	25 10 0 60 21 1 90 16 1 10 14 5 23 18 6	5100 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	820 00 17 17 17 17 18 18	8 00 \$20 9 00 13 8 00 15 2 10 13	8 20 2 22 30 1 23 31 1 8 60 1	.655 94 .219 90 .845 90 .813 28	\$16,746 7 46,798 7 21,876 9 14,790 1 12,003 2 10,342 6 15,075 7

CONTINUED FROM PAGE THREE. was reported good and the church shaking and songs of rejoicing. property is being rebuilt.

gave up the work early in the summer.

West Texas Conference. thy strength." It was a thoughtful thing in starting off the business with ner has managed the affairs of this of that you are to love God with all your and deeply spiritual sermon, and it this sort of special religious exercise, fice with dispatch and correctness, heart, mind, soul and strength. Where was followed with an old-time hand-

Rev. J. W. Stovall, of Cuero District, ered to hear Dr. A. F. Watkins, of Mis-looking very tired, but it was a matter rived and were introduced. The for- feet in his love. It becomes in us a said that while his territory had suf- sissippi, deliver his address in behalf of gratitude that he had sufficiently re- mer is our Book Editor and the latter divine passion. We love him with all ered much, yet some church improve- of the Endowment Fund for our super- covered to take his place with his is editor of the Nashville Christian Ad- our power to love. When this is the ments were reported. The assess- annuate ministers. Bishop Hendrix brethren. He had done a fine work, vocate. ments and the salaries were in ad- introduced the speaker with a few pre- and had his people in good shape for ance of previous years. The brethren liminary remarks of a very appropri- taking care of the delegates. He was The class for admission into full a power with men. Now, 'Are you keep in good heart and work faithful. ate character. Dr. Watkins is a tall, given a cordial reception. spare man, with light complexion and hair, and a face and a form not unlike Rev. Theophilus Lee reported the part: "My brethren, you come before nestness of our prayers. Do we strug-Rev. A. L. Scarborough did a good Sam Small. He is a cultivated and a San Angelo District. Fell a trifle short the conference making a profession. gle for it? Do the late hours of the work at Victoria. Cuero Station suffered during the year on account of the a triffe husky, but he is a thinker and over 300. During his quadrennium he not only entitles you to a support, after God? If so, perfect love will fact that the pastor, Rev. B. C. Roach. comprehensive grasp of his subject, these come from revivals. Have im-duty as ministers of the gospel. You the fullness of God. Again, Will you Youkum did well under Rev. J. W. and his diction is faultless. He uses proved our church property and built not only are required to possess gifts, be subject to the Discipline? You can Johnson. Nearly all the other charges are like carved marble builded into a has steadily gone forward. his district are circuits, and they finished temple. He is lucid, perspicusuffered greatly on account of the crop ous and magnetic in his ideas and de- Rev. J. D. Scott: "San Angelo charge of the ministry. To do this you must system of law. This system is the failure. Rev. 1. T. Morris reported livery, and now and then he illustrates is in good condition. Collections in have Christ formed in you the hope concrete wisdom of the wisest and the crything in full in Runge and and enforces his utterances with a full, and have had accessions." flash of genuine wit and humor. For one hour he held the undivided atten-Liano District was represented by tion of his audience with the best and from this district. Rev W. H. H. Biggs. His territory most all-round and convincing speech suffered greatly on account of the suc- that we have heard from any connec Nath Thompson made a characteris- a separateness from the world and God. And, finally, Will you visit the eding drouths. Nevertheless the in- tional officer since the time when tic report, with everything up. He re- your oneness with Christ. 'Have you people?' This you must do if you are perest and spiritual state of the district Bishop Wilson was making the rounds marked that he had a new parsonage, faith in Christ? This is a vital questo reach them. It requires more grace measurably good. This is one of the as our Missionary Secretary. It was and that the people wanted a nice tion. It means more than an admira and devotion to make a real pastoral sifficult fields of the Conference, but fruitful of results, and a collection in preacher next year. The Bishop tion for his intellect, for his humanita-Bro Biggs and his preachers wrought subscriptions followed amounting to brought down the house by replying: rianism or for his beauty of character. this way the gospel becomes applied name of the Master; and their man with such gifts thus represent so change." were not in vain. That work sacred a cause. There was no misas a future and the men are there take made when Dr. Watkins was put At this juncture the Bishop called the Christ of God, the Savior of men, at the head of this movement, for it is up Bro. Lee and made a very facetious the forgiver of sins. This question. rare that a man of such platform gifts speech, and then delivered to him a then, involves the supernatural char-Rev. J. P. Harrison reported the San comes before our conferences. And handsome gold-headed cane as a token acter of Christ-the one wno is the Astonio Female College in a prosper yet there is no apparent effort upon of the good-will and love of the preach- final arbiter of men's destiny. Not un-It is filled with young his part to indulge excessive elecution ers of the district. Bro. Lee was taken til then can you preach Christ to men. Ind., they have entirely abandoned addes, and the faculty is first-class or display. His eloquence is not that by surprise, and his speech was short. There will come times when this docare doing good work. The of words only, but of thought and con They also gave him a fine Oxford trine will be your sole strength. Keep tron, is meeting with grand success. generity is very valuable, and it only secrated earnestness. He convinces Bible. mall indebtedness. This is one and moves an audience to liberal giv-best institutions, and doing a ing. He appeals to the head, he per-Rev. J. J. Callaway, of West Point that you are the sons of God. Now, ed that Postum filled the bill and has has a small indebtedness. This is one and moves an audience to liberal givgreat work for West Texas. Scholar snades the heart and he stimulates the Circuit, did not arrive until Thursday, another question: 'Are you going on to used it ever since.

At night a great congregation gath- since the conference met. He was Drs. J. J. Tigert and G. B. Winton ar- conscious of this fact, then we are per-

from the regular order, but it is a Dr. P. H. Whisner, Church Extention in life and character this you reach needed one and it restores the spir sion Secretary, was introduced to the the stature of Christ. Another questuch as result from the use of coffee. We always make Postum strictly accordingly to the stature of the needed one and it restores the spir sion occurrence, and spoke at length upon tion: 'Do you expect to be made percording to and Bishop Hendrix has done a wise the Church extension work. Dr. Whis- fect in love in this life? This means pleasure and health to all.

connection came forward and were ad. groaning after it?" The measure of dressed by the Bishop. He said in this agony for God is found in the earespecially are you expected to set your. with law. Obedience is the secret of of glory, so that men will henceforth best men in Methodism from time imtake knowledge of you that you have memorial. It is wiser than you are. questions propounded to you from the ments, and it will make you an humble Discipline will publicly commit you to and devoted minister in the Church of it was refreshing to hear a -1 guess they will have to have a This is as far as some men ever get. The above is an outline of what was But this does not make men genuine a very fine address. Christians. You must know him as CONTINUED ON PAGE FIVE. it alive and growing in your hearts. She was compelled four years ago to and men will know more and more discontinue the use of coffee and after conscience. I hope our other Texas He had the misfortune to lose by death perfection?" The initial work begins conferences will have the opportunity his oldest son, Martin, who died early in your regeneration, but it manifests dren numbering from 22 to 30 and in the afternoon Rev. W. D. Brad to hear Dr. Watkins and come under in the week, after an illness of several itself in growth and maturity. If you writes us. "I give Postum Coffee free-days. His father and mother are greated at this affliction but the local is affected by using no coffee at all. The children are always well; we have had no ly distressed at this affliction, but dwarf your possibilities. By faith, sickness for two years, except such The devetional service Friday morn their faith in God sustains them. We prayer and reading the Scriptures you as they contract at school like whoop The developal service Friday morn their faith in God sustains them. We prayer and reading the Scriptures you ing was well attended. Dr. Watkins extend to them our heart-felt symmust become full-grown men in Christ had charge of this service, and it was pathy.

Jesus. Thus, at all stages of your extra the children are all plump and in perience, you are to go on to perfect good condition. Clear from the regular order, but it is a Dr. P. H. Whisner, Church Extention in life and character till you reach no sallow or muddy looking

He has mastered its details in a busi- does this love come from? It comes Rev. I. K. Waller, the pastor of the ness-like way, and his work is one of Christ's love. We love him because Church, was present for the first time the most heipful arms of the Church, he first loved us. When we become

case, Christ can commit any and all things to us, and our ministry becomes selves wholly apart to the one work true success. You must observe our

CHILDREN'S HOME. A Well Run Place.

October 13, 1902

West Texas

CONTINUED FR In the afternoon D. D., our Church F preached an earner congregation.

At night was h anniversary. Rev. the Texas Conferer ly-appointed Comn tion, and who is c sponsibility of rais fund of Southwest present and deliver had a large audien first address, and sented the subjec practical manner, divided attention (close. Bro. Kilgo well educated, wit ality, and a very s has had a fine ye built one of the be in the conference. success of his wo the curators and versity have elect position and place of working through in the special in school. He start bespeak for him t operation of all th men of Texas Me sort of support he our business mer in the endowmen The work is a gre gore has a stout will, and it is his to a success. At the close of

> have a right to ex a good harvest. Friday morning

gert made a spec

and it was greatly

sion made a deep

the exercises with was spiritual, evi

Assisted by CUTI the Great Skin Co fying, and bear cleansing the scal for softening, whit rough, and sore itchings, and chai itchings, and chai poses of the toil Millions of Wor SOAP in the fort inflammations ar or offensive persp washes for ulcer for many sanat women, especiall of persuasion car once used these Complete Treatme

CUTICURA RESC

50 00 \$1,501 50 \$5.600 100\$1 605 76

\$6,141 72 \$6,522 471 \$6,251 97

\$502 65 \$51,205 TR \$107,644 \$1

love God with all your

l and strength. Where

come from? It comes

We love him because

is. When we become

fact, then we are per-

We love him with all

ve. When this is the

a commit any and all

our ministry becomes

nen. Now, 'Are you

it? The measure of

od is found in the ear-

prayers. Do we strug-

the late hours of the

echoes of importunity

so, perfect love will

will be filled with all

lod. Again, Will you

Discipline? You can

as you co-operate

ience is the secret of

ou must observe our

This system is the

of the wisest and the

hodism from time im-

wiser than you are.

ur acts to its require-

make you an humble

ster in the Church of

y, Will you visit the

u must do if you are

t requires more grace

make a real pastoral

epare a sermon. In

sel becomes applied."

outline of what was

ON PAGE FIVE.

home in Fort Wayne, entirely abandoned the bad effect of it.

dine, who is the ma-

with grand success. d four years ago to se of coffee and after

xperiments conclud-lled the bill and has

of a family of chil-

from 22 to 30 and

IN'S HOME. Run Place.

It becomes in us a

October 13, 1902.

CONTINUED FROM PAGE FOUR.

West Texas Conference.

congregation.

At night was held the educational gacity. anniversary. Rev. James Kilgore, of the Texas Conference, who is the newhas had a fine year at Cameron, and loyal to their organ. built one of the best church structures in the conference. Such has been the position and placed upon him the duty and it was accepted with pleasure. of working throughout the whole State in the special interest of our great operation of all the preachers and lay majority. men of Texas Methodism. With this sort of support he will be able to reach in the endowment of the University. to a success.

At the close of the address, Dr. Ti- ference. gert made a speech of rare interest, and it was greatly enjoyed. The occahave a right to expect it to bring forth Statistical Secretary. a good harvest.

Assisted by CUTICURA OINTMENT. Assisted by CUTICURA OINT MENT, the Great Skin Cure, for preserving, purifying, and beautifying the skin, for cleaning the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and chalings, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for annoying inflammations and irritations, or too free inflammations and irritations, or too free or offensive perspirations, in the form of washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves to women, especially mothers. No amount of persuasion can induce those who have once used these great skin purifiers and beautifiers to use any others.

Complete Freatment for every Humour, \$1. Consisting of CUTICER SOAP (25c., to cleanso the skin of crusts and scales, and soften the thickened cuticle, CUTICERA ONNIENT (50c.), to instantly allay itching, inflammation, and irritation, and soothe and heal, and CUTICERA RESOLVENT PILLS (25c.), to cool and cleanse the blood.

CUTICURA RESOLVENT PILLS (Chocolate Coated) are a new, tasteless, odorless, eco-nomical substitute for the celebrated liquid CUTICURA RESOLVENT, as well as for all other blood porfibers and humour cures. In screw-cap vials, containing 60 doses, price 25c.

ress and present status of San Antonio In the afternoon Rev. P. H. Whisner, Female College. He has done a re-D. D., our Church Extension Secretary, markable work during his eight years' attested by the sixty-five missionaries A Bible? Long ago that was hid in preached an earnest sermon to a large connection with the enterprise, and in the college is standing there as a mon-

The Committee on Books and Periodly-appointed Commissioner of Educa- icals made their report, and they spoke fund of Southwestern University, was of the Joint Board of Publication, Rev. first address, and for one hour he pre- of the Nashville Advocate, addressed sented the subject in a strong and the conference in the interest of that the letters: practical manner, and he held the unpaper. He was given a good hearing divided attention of his hearers to the and a cordial welcome. The conferary work more than I have. Please close. Bro. Kilgore is a young man, ence listened patiently to me while I notice for my appointment after conferary work more than I have. Please the Bishop authorized Nath to open the blook of the Advortical manner, and he held the unpaper. He was given a good hearing after the Woman's Foreign Mission. The Bishop authorized Nath to open the blook of the aluar and Lydle and L well educated, with a popular person- represented the claims of the Advoality, and a very successful pastor. He cate. The West Texas Conference is

versity have elected him to this high Bro. Bradfield extended the invitation,

The report of the Committee on Edschool. He starts out well, and we ucation created a good deal of discusbespeak for him the sympathy and co-sion, but it was adopted by a large worl

Rev. H. A. Boaz, President of Polyour business men and interest them technic College, was presented and deforeign. technic College, was presented and deforeign. The one required monthly livered a brief address on his school. meeting in Home Mission Societies is The work is a great one, but Bro. Kil- He said if they did not find a college not an obstacle to the one required in a great sermon to gore has a stout heart and a strong down here to agree with their views. will, and it is his purpose to push it to come on up to Polytechnic. Bro. not use a woman in saving the souls

The general statistical summary sion made a deep impression, and we was then read by Rev. V. G. Thomas. Church as the other.

Friday morning Dr. Ward opened 216 schools, an increase of twenty. Obthe exercises with a fine Bible talk. It served Children's Day, but only forty- time and any attention in was spiritual, evangelical and greatly eight observed it. The total collections were \$244.88.

> On Sabbath observance, Rev. Joe F. League of America and the resolution of the General Conference, and pledged the co-operation of the West Texas Conference.

Rev. L. C. Matthis was, by special

from the Church Extension Board.

the Bishop to the Secretary to be read. After its reading, the Risbon

uplifting to the congregation. Then ence of these awakened mothers over Generally, appreciation is shown by Dr. Harrison spoke on the origin, prog. their children will make possible in some token. A gold-headed cane first their generation the Students' Voluncame in mind. You are already golden-

in foreign fields, employed by the your heart and its contents incarnate Woman's Board, and the over \$103,000 in your character. Some other book 'collected last year, this too, being only ument to his energy and business sa the gleanings. Almost every dollar of this would be lost to the Church were souri, and having heard of that pr it not for these channels, since this is verbial cellar full of apples,

tion, and who is charged with the re- well of the Advocate. As the time of will our West Texas pastors do with lieve it would take these to satisfy sponsibility of raising the endowment Rev. B. Harris expired as a member the cause? Judging from answers to your appetite, but knowing your gen letters sent to every pastor, save one, erous disposition, we thought maybe in the unorganized charges, there will you might want to treat your friends present and delivered the address. He J. M. Alexander was appointed to fill be one new organization this coming you might want to treat your friends had a large audience, and this was his the vacancy. Dr. G. B. Winton, editor conference year. My encouragement and we fear this will not be sufficient is the following quotation from one of so numerous are they

I am ashamed that I have not lookand I will organize a society

There is no uncertain ring in these

It would be necessary for you to ceptor, now dear Bish compositions to have appreciated my

If our pastors had faith in the possibilities of organized womanhood for the Texas Christian Advocate had foreign missions, even in small been published. (Great laughter.) Churches, they would imbue women So Bro. Thompson stays among you-

The obstacle most frequently urged newed laughter.)
our pastors is that they have a Home Mission Society, and they don't the Foreign Society. I doubt if any crowded other should do this work. God can text was Acts 26:16, 17: Boaz captured the West Texas Con- and bodies of heathen if they are not and stand upon to already engaged in doing this for those appeared unto the around them. They dare not do one to make thee a minist and leave the other undone. One or both of these things canization is as much a part of the seen, and of those things

Our pastors are not indifferent, only which I will appear thoughtless, of their responsibilities ering thee from the people and from in the matter. Arrest their thought, the Gentiles unto whom now I send The Sunday-school Board reported and you will have won victory for us. Thanking you in advance for your

ment seems best. I am a co-laborer "In His Name

MRS SAMUEL SPEARS

Just before the adjournment Satur-Webb read the report of the Sunday day morning Nath Thompson arose to a question of personal privilege and bool read the following, amid the laughter vine origin of Christ of the audience and blushes of the Bishop:

"Bishop Hendrix: My reputation is hearts of men report, continued on the effective list about to suffer at your hands. I must now speak or forever after hold my of the New Testament. A discussion regarding insurance of peace. Not only have you kept me before a king except when it our churches brought out a statement seated, but the boys say have set The Bi from Dr. E. S. Smith that to solicit down on me.' While we preachers of prejudices and office business for the mutual insurance the West Texas Conference glory in such a man to accept company recommended by our Insur. our history, we weep not in melan-resurrection of Je ance Board would subject a man, un. choly at the grave of the past, nor timony except dis der the laws of Texas, to a fine of \$500 lazily wait the coming of the future, amazement must have and six months' imprisonment. Dr. but with a happy heart we believe when he heard Stephen. Whisner explained that the Insurance in appreciating and appropriating the his shining Board and the Church Extension present. Rev. Lundy Harris, once a heaven, say that he Board and the Church Extension professor in Emory College, now con- living and heard this first marityr ta peeted with our Board of Education at to this Jesus, and asked him to fe his department recommended no com nected with our Board of Education at his department recommended no com nected with our Board of Education at give the mob that pany, but insurance was absolutely Nashville, once said in a sermon to Why had not Saul necessary before help could be had the college body: Young gentlemen, Jesus killed and buried? if you have any flowers to waste on him a fresh reason why he Saul-me, wait not to lay them on my grave, but scatter them along my path. I he went armed towards Damaseur The following letter was handed by have a notion after I am dead I can't Nothing would convince Saul smell good.' I asked Bishop Candler a personal ex said its importance and remarkable once if, after a fellow got to be a big of Jesus. And when he got a direct statements demanded close attention.

The said its importance and remarkable once if, after a fellow got to be a big of Jesus. And when he got a direct wide of the face of this Jesus, whom man, was he as happy and did he enjoy he believed was dead, the sight of that man, was he as happy and did he enjoy he believed was dead, the sight of that and that it ought to be published in the Texas Christian Advocate:

Llano, Texas, Nov 5, 1902.

Dear Bishop Hendrix:

As Corresponding Secretary of the Woman's Foreign Missionary Society of West Texas Conference, I beg to trespass upon your time for a few minutes. The interest of the work demands it.

man, was he as happy and did he enjoy he believed was dead, the sight of that shining face struck him blind.
But Paul wanted to see Jesus. He had struggled with his doubts. I he had struggled with his doubts. I he was a little fellow. He says: 'Nath, I do not know about the big man, but I find this: the greater the responsibility the Church lays on a man the less sympathy he gets. Fruit was never some accept the fact. And hence his first question: 'Lord, what wilt thou have me to do?' Since that day to this their has never been a man who wanter the law of appreciation.

We believe in heavenly recognition, has revealed Himself. In all the eighty-four or five pastoral We believe in heavenly recognition, has revealed Himself. charges there are only twelve organ and want to begin to practice it on liver this society. This assured earth. The well routed river bed is ly is not all that can be expected of great and useful, but never does it this large territory.

I want to have you follow with me what followed the chosen minister of God: In the first the conversion of Paul meant the bringing out the best this large territory.

We have no money to pay the traveling expenses of an organizer, therefore we must depend upon pastors for extension of work.

They admit almost without exception of the content o They admit, almost without exception, that this organization in a Church in no way interferes with conference collections, but that by reason of increased dissemination of knowledge of the needs of foreign mission fields increased interest is awakened.

Secta and useru, but now, naving been of believe in depravity as I believe in the deadly poison, so I believe in the deadly poison and the deadly poison are to us grand and beautiful. Before you came you were our Bishop; now fields increased interest is awakened, you came you were our Bishop; now abound." Who can tell how much the followed by corresponding liberality. you are our brother. Before you came moral perfection of Jesus had to do so The inestimable results of the influ- we admired you; now we love you. CONTINUED ON PAGE EIGHT.

That the work is not insignificant is headed, set with those diamond ever largely an aggregate of pennies and you a barrel, the biggest thing or Confronted with these facts, what hand. Not for a moment do we l

At its conclusion a barrel of fine ap-

"That reminds me that I had a let ter from Bro. Thon pson's late pre read almost all the other hopeless ing he wanted him for an important success of his work as a pastor that mously selected as the place to hold ardent "Bless his soul" as I read it, work in Georgia. The matter was subthe curators and trustees of our Uni- the next session of the conference, which evoked the query from my lit- mitted to Nath, and he said no, he'd tle daughter, "Bless whose soul, moth- stay in Texas, one reason being that everything he had ever submitted to the Texas Christian Advocate had with faith in themselves and in the and we will eat his apples." (Re

> think it advisable to try to take up the Sunday morning conducted by Rev. J. T. Gillett. Bishop Hendrix preached and stand upon thy feet

> > the Master; the third was the pro-the living Christ in the lives

Paul, who wrote

The Oil Cure.

502 Main St. E. Woodard, Little Rock, Ark

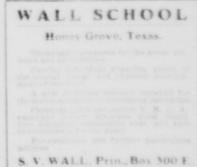


What is life worth to a woman suffer ing like Nammin Davis suffered? Yet there are women in thousands of homes to-day who are bearing those terrible menstrual paint in silance. If you are one of these we want to say that this

VINE OF CARDU

will bring you permanent relief. Consele yourself with the knowledge that 1,000,000 women have been completely cured by Wine of Cardui. These wom menses, headache, backaohe, and bearing down pains. Wine of Cardul will stop all these aches and pain for you. Purchase a \$1.00 bottle Wine of Cardul to-day and take It is the privacy of your home.





LEARN PROOFREADING



A CRAND INVENTION! Harrison Mg. Co. 14 Harrison Side. Contenant C

Portable Bed Springs day easily made. Outlit and terms over the ORDWAY & CO., it L St. Peoria Ili

Postum Coffee freese at all. The chil-sell; we have had no years, except such it school like whoop-No bilious s, no skin diseases. Clear

all plump and in complexions. m the use of coffee. Postum strictly acons and it gives h to all."

The & Home & Circle

MISERERE DOMINI!

thou accept of me what l once of justrous sheen what might have been a died for me'

freed, whose fragrance are past was lost choke the garden fair; pass of grim despair; if harren and bare

cape seemed wondrous sing meath Hope's sun; I discovered afar ere the as run. leavendeth in rower, ant above me lower; me in this dark hour added for me!

O my God' seems all I olutely by to take: But to be offering meet thou on, and

VERE V. HUNT, M. D.

福福 PATTY'S MISTAKE.

ever any knowing just what he might

more firmly on his nose, planted his on a plate on the dresser. It certain-hands on his knees, and bent forward to bookey very toothsome.

So you and Trudy have been learning to cook? Well, can either of you

as good as Nora's. You said when you were here last summer. Uncle James that all little girls should learn how to cook. So Trody and I learned. We had a dreadful time at first, and they were here last summer. Uncle James that all little girls should learn how to cook. So Trody and I learned. We had a dreadful time at first, and they had a dreadful time at first and they had

Oh, I see! Well, for pity sake keep the ribbons in sight so that I won't get you mixed up. This is what I want to say to you. You tell me that into tears and fled from the room.

She shatched the silve of call which brother Bob had dropped, and she would quickly fly to the door, beat-took a big brave bite. Then she burst ing against it until allowed to enter, when she would fly to the plane. Se

sugar and spice and all that's nice' in and she wished she had never learned them, and frosting all over the top, to cook a thing, that she did, and her ben't forget the frosting, mind! The heart was broken. sistance from other people. The girl room.

The bakes the best cake shall go to "Patty: Patty Reid" town with me next Tuesday and see "Oh! go away, Trudy Reid," said the Park and the gardens, and eat Patty with a fresh burst of sobs. She

Meaning and Nora. It was agreed they tried my cake and everybody that they might make their cakes the said it was just elegant; and Uncle next morning. For the rest of the James said I had won the prize. And day they thought of nothing else, and that night Patty dreamed that she had to stone a whole mountain of rasins they tried my cake and everybody and impaired my digestive organs.

Meow: "cried Blossom angrily, then she put out one little paw and before anybody could say Jack Robinson she put out one little paw, then out another little paw and before anybody could say Jack Robinson she put out one little paw and before anybody could say Jack Robinson she put out one little paw anybody could say Jack Rob

measuring flavoring extracts enthusi-said, happily

Patty sat by the kitchen table and watched her with very red cheeks and very bright eyes. She knew somevery bright eyes. She knew some-thing. Trudy had forgotten the baking powder

ty. 'She ought to remember it herself. It's very careless of her. But
it's just like Trudy. She's so forget
ful. If she doesn't put it in, her cake
won't be any good at all, and mine

ty ing that such a smoke column would
be noticed and understood as a sig
nal and not taken for the smoke of
some campfire. He made the rings
by covering the little fire with his will get the prize.

in Patty's heart, 'that if you were in umus of ascending smoke rings said Trudy's place you'd like to be told, to every indian within thirty miles: And the Golden Rule says that you "Look out! There is an enemy near!" must do to others as you'd have them Three smokes built close together

So Trudy slitted the baking powder er he might not be able to interpret in and beat her cake thoroughly and the signals. The old-timer and the

egg until the froth stood alone. Then severe weather, the family were awak she took a cup and crawled half way ened by hearing a shrill voice cry out, and leaves were protruding into the big dark cupboard below the "Hello, hello."

Is Miss Ca'line Ward in?" asked

"Oh! what is the matter?" cried Pat. father to go in peace

on know, said Uncle James, more in the face again. And Trudy would "A kitty, n organ and sales and all that's and the law in the face again." A kitty, n

e-cream at Carter's, and go with me wriggled further down among the pil-

on the afternoon steamer excursions lows and wouldn't look at Trudy.
to Rocky Point. Now be off with you." "Don't be a goose," said Trudy.
Patty and Trudy were wildly excit comfortingly. "Wait till I tell you.
est. Away they rushed to consult with When the folks came back to the table that night Patty dreamed that she had der. And I told Uncle James how I to stone a whole mountain of rashes had forgotten it, and you had remind before she could get one to put in her care, and I said I thought my cake, while poor Trudy had a terrible auch thought she was be included all over the place by a fearful goblin with a hig frosted cake and he guessed the fairest way would for a head.

Next morning Uncle James pulled.

Next morning Unc he to take a piece of both cases and to bed. She did not bed. She did not

tie, and we are both to go to town with him Tuesday. So what do you think of that?"

Patty sat up and wiped the tears om her chubby cheeks.

"I think it's just splendid," she said happily "But O Trudy, wasn't that cake awful?" L. M. Montgont

INDIAN SMOKE SIGNALS.

The Indian has a way of sending "I won't say one word," thought Pat- up the smoke in rings or puffs, knowblanket for a moment and allowing flut you know, Patty Reid," said a the smoke to ascend, when he instantly little voice somewhat deep down by covers the fire again. The colto to you."

I don't care," answered Patty, resultely. "I'm not going to tell her."

Hut the insistent little voice kept plains, and the usefulness of this n, and finally had the best of it, long distance telephone will at once on, and finally had the best of it, long-distance.

Just as Trudy reached out for her bowl become apparent.

Sometimes at night the settler of Sometimes at night the settler of

Trudy, you didn't put the baking the traveler saw fiery lines crossing "Oh, dear me! neither I did." gasped haps taking a direction diagonal to Trudy. How lucky you noticed it the line of vision. He might guess Why, my cake would have been that these were the signals of the Inpoured it into the pan and baked it. seuaw-man knew that one fire arrow, it came out of the oven light as a an arrow prepared by treating the feather and looking as good as a cake head of the shaft with gunpowder and fine bark, meant the same as the a bitten ear. And she never ran away credulously.

Then while Trudy made her icing columns of smoke puffs. "An enemy again, but grew up into the loveliest, "I know again, but grew up into the loveliest, "I know is near." Two arrows meant "Dan plumpest, snowlest kitty in town.— children in state of the shall be a bitten ear. And she never ran away credulously. Then while Trudy made her icing columns of smoke puffs—"An enemy is near." Two arrows meant "Dandid it very carefully and baked it very carefully she had good luck with it.

Party looked puzzled. Was Uncleared and the party to make her frosting. The carefully she had good luck with it.

See any knowing just what he might can when he said "Well, well, well, that tone of voice.

These while Trudy made her icing columns of smoke puffs—"An enemy is near." Two arrows meant "Dandid it very carefully and baked it very carefully she had good luck with it.

See a sum of the party to make her frosting. The pantry was dimity lighted, for Nora had shut the blinds to keep the flies out. Trudy's cake lay in all its glory on a plate on the dresser. It certains

SOME KNOWING BIRDS.

Patty whipped up the white of an One night during a time of unusually

But she's alive yet. And we thought anyhow, 'she said, as she left it to that seemed to dislike every member of took the bundle carefully, closed the lide't strange you'd laugh at me.

"Certainly," said the doctor. He took the bundle carefully, closed the

Trudy here. Eve something to say to both of you.

When Patty came back hand in hand with Trudy Uncle James looked at the two little ten-year-old maids as gravely as a judge.

"Bless me" he said. "Which of you is which? It is a most confusing thing to have twins in the family."

"This is Trudy because she wears a red ribbon," exclaimed Patty. "and I'm Patty because I wear a blue one," and rushed from the table.

"Be said rushed from the table.

"Braity because I wear a blue one," and rushed from the table.

"The patty because I wear a blue one," and rushed from the table.

"When he finally look up the former Patty clasped her cold hands together under the table.

"Everybody must take a piece of the shoulder, cooing softly and ruffling her feathers in a pretty, coaxing way.

He turned and, taking her back to the house, deposited her on the porch, again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church.

But again starting on his way to the church

Puff dearly loved music and when She snatched the slice of cake ever she caught the sound of the plane

st white kitty you ever saw; its name enough for those in adjacent seats to

When Winky-Wee sat down in the your necktle a moment?" street car of course she had to have her basket. Pretty soon a baby mew came expressed in his silent facial contorfrom the basket.

'Hush, Blossom, dear," said Winkywe're going home to such a with arched eyebrows. beautiful house where there's a doll's house and a cow bossy that gives such And then everybody, grinning behind really, truly live to her list.-Exchange. mousies, Blossom; mousies; think of that."

"Meow!" cried Blossom angrily, then she put out one little paw and before anybody could say Jack Robinson she A mother once said to a popular bor induced me to try Grape-Nuts and put out another little paw, then out teacher, who had been adored by her I liked it from the first with thick

Every lot of Ivory Soap every "boil" a soapmaker would say is carefully analyzed, and frequent comparisons are made with analyses of the best of the popular castile and toilet soaps. Ivory Soap contains less of impurities, less of free ethali and more real soap than any of

them; that is why it can be freely used without injury to the rose-leaf skin of the baby, to the sheerest of linens or to

the daintiest of laces.

in the morning and called "Winky-Wee, a narrow life, rather than you. What

little nightie and she screamed with compared with the deep, determining delight, for there on the fence sat influence which you have wielded over Blossom; not the snow white, fat Blos- the half-dozen in your home? som she lost, but a raggedy, dirty. "Is it possible that you can think thin Blossom with a scratched nose and so?" exclaimed the tired mother, inagain, but grew up into the loveliest, "I know so. I have watched your plumpest, snowiest kitty in town.— children in school. They radiate every-Good Housekeeping.

概 版 A SERIOUS MISTAKE.

A certain good physician whose door bell rang late one night, supposing that the summons was from some one who needed his services, rose from bed, put on his dressing gown and went down to the door.

A colored man stood there, holding huge package, from which buds

iden't s'pose you'd laugh at us.

These your heart, child. I'm not laughing at you," said Uncle James.

And indeed he looked solemn enough except for his eyes. "Go and bring Trindy here. I've something to say to large for the former Patty clasped her cold up the former Patty clasped her cold large for the family but father, to whom she to he kitchen. There he placed a dish-pan in the sink, drew a few inches of walter in it, carefully pressed the base of the house he heard the flutter of wings to the house he heard the flutter of wings and in an instant the pigeon was upon his shoulder, cooing softly and ruffling.

The family but father, to whom she door, and carried the flowers to the kitchen. There he placed a dish-pan in the sink, drew a few inches of walter in it, carefully pressed the base of the package into the water, and when the former Patty clasped her cold and in an instant the pigeon was upon his shoulder, cooing softly and ruffling.

The family but father, to whom she to the kitchen. There he placed a dish-pan in the sink, drew a few inches of walter in it, carefully pressed the base of the package into the water, and wherever he went. ter in it, carefully pressed the base. Why wait until flowers can no longer of the package into the water, and give pleasure to shower them upon went back to bed, thinking how our near and dear ones?

The next morning he went into the if we will: we can fill it with loving kitchen early, to find the cook hold tender acts and gracious words. Now

機機 WHAT SHE WANTED.

The need of a lead penell caused a lady who rode in a Cambridge car the other day no small embarrassment.

want to say to you can make good cakes. But I have always believed that the proof of the proof of the proof of the cake. Now, I want each to you to bake a cake for me: and I will award a prize to the best one."

"Oh!" said Patty, and, "Oh!" said "Dhi" said the boys would hake fun of her for the boys would never look anybody she head to be boys would never look anybody the basket?"

THE STORY OF BLOSSOM.

Winky-eyed had been visiting at her auntie's. Mamma and papa were at the depot to meet her and as soon as they kissed her and hugged her mamma the boys would never look anybody the basket?"

THE STORY OF BLOSSOM.

Winky-eyed had been visiting at her auntie's. Mamma and papa were at the depot to meet her and as soon as they kissed her and hugged her mamma the boys would never look anybody the basket?"

The story of BLOSSOM.

Winky-eyed had been visiting at her auntie's. Mamma and papa were at the depot to meet her and as soon as they kissed her and hugged her mamma asked: "Why. Winky-Wee, what's in the pocketbook and ransacked all with a quick resolve she finally leaned to be auntie's.

The story of BLOSSOM.

Winky-eyed had been visiting at her auntie's. Mamma and papa were at the depot to meet her and as soon as they had been visiting at her auntie's. Mamma and papa were at the depot to meet her and hugged her mamma the boys would never look anybody to be a something to add to it.

Winky-eyed had been visiting at her auntie's. Mamma and papa were at the depot to meet her and as soon as they had been visiting at her auntie's. Mamma and papa were at the depot to meet her and as soon as they had been visiting at her auntie's. Mamma and papa were at the depot to meet her and as soon as they had been visiting at her auntie's. Mamma and papa were at the auntie's.

Winky-eyed had been visiting at her auntie's. Mamma and papa were at the auntie's.

Winky-eyed had been visiting at her aunties.

Winky-eyed had been visiting at her aunties.

Winky-eyed had been visiting at her aunties.

Winky-eyed had been visiting at her with a quick resolve she finally leaned 3 "A kitty, mamma; the dearest, sweet, and, holding up her list, said loud hear: "Excuse me, sir, may I borrow

> The gentleman's astonishment was tions until the lady reddened deeply. 'My necktie, madam?" he replied,

lovely white milk, and a cellar full of newspapers, knew what the lady added

概 概

is the slight touch which I may have She came running down stairs in her given to a thousand or more lives

where an atmosphere of love and light, and it was you who gave it to them."-Herald and Presbyter.

推推 WHILE WE MAY.

"if I should die, John, I suppose you would spend a good deal of money for flowers

Why, yes, Anna; but whatever put that into your head?

"O, nothing, only I thought that ten dollar wreathes and fifty dollar anchors wouldn't make any differ .

Why do we withhold the appreciative word, the loving look, the fervent handelasp until the pulses are stilled. the eyes closed, the ears unheeding Why wait until flowers can no longer

We can make the present beautiful is the time to gladden the hearts of was helligerent, and her tone was in those about us. Now is the time to keeping with it give the "little flower." To-morrow it keeping with it give the "little flower." To "Ef I had the pusson beah dat did may be all too late!—Anon.

.. JUST A LITTLE FELLER.

-Lip- Just a little feller, And his face was homely, too; But, O' his heart was lovely

As a lily bathed in dew! And jest 'cause he's a-livin' There's more sun on the sod. And life is meanin' more to me. And earth seems near to God!

> -St. Paul Globe. 维维

SCHOOL TEACHERS LEARN Just Like Other People.

Bad food and overwork wreck many life, but the right food makes sure and complete happiness, for one must be happy if perfectly well.

"Grape-Nuts saved my life, and

changed me from a nervous, siek, de ondent woman to a healthy, strong and cheerful one, writes Mrs. Alice Riegel of Pontiac, Ills. "I had not been well for several years and ! thought, as did my friends, that 'my days were numbered.' My ill health was caused from drinking coffee, eating improper food and overwork in the school room: I had become very weak, tired and nervous and nothing I ate agreed with me. Medicine made me more nervous and impaired my

straws to see who should bake her way. So they did, and they are cake first. The lot fell to Trudy, who there wasn't a speck of difference, and rabbits.

One morning nearly a week after home you have created for all your all foods and drinks and suitable stoning raisins, whipping eggs, and And then Uncle James said it was a ward, papa went to the back door early friends to see! It is I who have lived the weak as well as for the strong.

Natural

In Dr. Gross thoughtful book, "T there is a chapter th re-read with great to which I refer is God as Father," an the author I must : his conclusions. It by a critical and a c of the words of Je lished his main e sively. In my judgn is complete and abs able. I heard a pre that it was hardly It was this remark to give special atte-ter, for it was not think that Dr. Alex: something "hardly w opinion is not my humble judgmen to find a more perf and comprehensive work anywhere. prised at the critic careful, accurate sc fully appreciated by Dr. Alexander d

teaches that God is men, as is commo almost universally firms that Jesus do is the Father of son men are not sons o the Father of some ful men. He is the certain kind or cla who are like Jes those who compose heaven. This seems my mind, and very and sonship must b Not all men in th are sons of God. Or been born again w moral and spiritual in spirit and in hea divine will-are ent nation. Therefore, been born of the have not this ethic called sons of God. Father.

1. In the first ph fact that God is the of every life. God every person. He i existence of the wic ator and preserver mental and moral author of everything up the being and man, except his evil That, partly an inan acquired, is who net. A real part of

of sinful acts con-

ing to do with the sinful disposition.

and his ancestors.

work. Yet God is maker of his being does not make him the devil. He gave Yet we do not say saying—that God is devil. He is not hi devil is not the so standing the fact the gave him his existe

Jesus speaks of s the children of the

What is meant by not that the devil i that makes Satan o niscient, and a cr false idea. When v wicked men are ch what we mean is him in disposition against God. He w law and his love. as God had plann He thought hims Maker. He had t nature capable of spiritual developm possibility of the hi ments: and this n the possibility of t degradation and me sult of his sinful, re diabolical character made Satan, he has with the production acter. That is the

like the devil in d like causes always sults. He, too, ha God. He has gone his love, his protes the divine plan and sult is that he has b spiritually like Sa and in the tendence the devil. Jesus st devil, and the lust is your will to do

A wicked, sinful

2. But wicked me tentially sons of Go our author is very In a foot-note he may be the correct

d say d fremade of the soaps. of imdi and iny of an be ury to baby. or to

ouch which I may have thousand or more lives the deep, determining h you have wielded over in your home!

ble that you can think ed the tired mother, in

hool. They radiate every osphere of love and light who gave it to them."resbyter.

博博 HLE WE MAY.

ld die, John, I suppose end a good deal of money

Anna: but whatever put hend?

only I thought that reathes and fifty dollar ddn't make any differ. when I'm dead, and just er now and then while ould mean so much to

te flower, now and then, ing." The reply of the eloquent of the heartmisands.

withhold the apprecia loving look, the fervent til the pulses are stilled. the ears unheeding til flowers can no longe to shower them upon dear ones?

the the present beautiful can fill it with loving. nd gracious words. Now gladden the hearts of Now is the time to le flower." To-morrow it so late! - Anon.

.. LITTLE FELLER.

se was homely too: eart was lovely se he's a-livin' re sun on the sod seems near to God' -St. Paul Globe

TEACHERS LEARN

ike Other People.

nd overwork wreck many e right food makes sur happiness, for one must perfectly well. s saved my life, and

from a nervous, siek, de man to a healthy, strong one," writes Mrs. Alles ontiae, Ills. "I had not or several years and I did my friends, that 'my umbered." My ill health from drinking coffee, eatfood and overwork in som: I had become very and nervous and nothing with me. Medicine made ryous and impaired my

ans.
h difficulty that a neighme to try Grape-Nuts and
om the first with thick
ugar. I lived on it exclu-Postum Food Coffee until was so much improved other foods. My friends the improvement in my am now healthy, strong I attribute the chang

nd I both like Grape-Nuts I think they are the drinks and suitable for well as for the strong.

solely to the change of

Natural and Ethical Sonship

able. I heard a prominent Methodist minister, however, say of this exegesis that it was hardly worth considering. It was this remark that first led me to give special attention to the matter, for it was not easy for me to think that Dr. Alexander had written something "hardly worth considering." My opinion is not worth much, but in my humble judgment it would be hard to find a more perfect, concise, clear and comprehensive piece of exegetical.

A pigeon ranch at Los Angeles, Cal. has 15,000 adult birds and nets its own-that best of the short but he has gone is not yet eternally lost. He is dead, but he is not yet eternally dead. He has gone located on a sandy bluff, near by which is a clear streamlet of running water, which affords abundant water for the lost beyond the hope of recovery. On the contrary, any time that he will he can come back to God in thought and and comprehensive piece of exegetical.

October 13, 1902.

those who compose the kingdom of him.

But again, in saying that according my mind, and very true. Fatherhood ing to the teaching of Jesus God is not.

The Federal Grand Jury in session my mind and very true. Fatherhood and sonship must be correlative terms. Not all men in the thought of Jesus are sons of God. Only those who have been been been again who have a certain moral and spiritual life, who are fillal in spirit and in heart obedient to the divine will—are entitled to this designation. Therefore, those who have not have not this ethical nature, are not called sons of God. God is not their moral and spiritual disposition.

existence of the wicked man, the cre-That, partly an inherited and partly ship of the Father.

Jesus speaks of some men as being what we mean is that they are like him in disposition. Satan rebelled against God. He went away from his law and his love. He would not live as God had planned for him to live.

Our sonship, as emphasized by Jesus, troops upon the Ithmus of Panama consists in that highest product, which resulting in a collision with rioters or rebels, even though the Government is solemnly bound by treaty to present as God had planned for him to live.

Our first troops upon the Ithmus of Panama consists in that highest product, which resulting in a collision with rioters or rebels, even though the Government is solemnly bound by treaty to present the joint product of the divine and serve free traffic across the Isthmus as the point of the product of the divine and serve free traffic across the Isthmus as the point of the product of the divine and serve free traffic across the Isthmus as the point of the product of the divine and serve free traffic across the Isthmus as the point of the product of the divine and the product of t He thought himself wiser than his Maker. He had been made with a nature capable of the very highest spiritual development, involving the the fall, would have given them an degradation and moral ruin. The re- would not have been needed

the divine plan and purpose. The result is that he has become morally and spiritually like Satan. In character and in the tendency of his life he is like the wicked one. He is a child of the devil. Jesus said to certain wicked men: "Ye are of your father the devil and the lusts of your father the devil and the lusts of your father."

As to this fact, to God. our author is very clear and strong. But there is also a very real sense in a foot-note he says: "Whatever in which God is the father of all men, may be the correct view of the exact even if Jesus does not assert the fact

In Dr. Gross Alexander's very teaching of Jesus concerning God's thoughtful book, "The Son of Man," fatherhood, one thing is true and sure: there is a chapter that I have read and According to his teaching, any man re-read with great interest. The one who feels a sense of spiritual orphanwhich I refer is "Jesus' Doctrine of age and wants God for his Father, may of the words of Jesus he had estabaway from whatever is contrary to in his teaching emphasized the in lished his main contention conclusively. In my judgment the argument test can bear witness. In other words. is complete and absolutely unanswer-according to Jesus' teaching, God is able. I heard a prominent Methodist potentially the Father of all men-all

1. In the first place, however, this Righteous character is life; evil charposition does not deny the well-known acter is death. "Eternal life" and im-fact that God is the author and maker mortality are not synonymous terms. of every life. God is the creator of "Eternal death" and complete exter-every person. He is the author of the mination are not synonymous terms "Eternal death" denotes that degraded after and preserver of his physical, character that is sure to separate one mental and moral being. He is the forever from the fellowship of God; author of everything that goes to make while "eternal life" denotes that up the being and life of the wicked righteous, holy character that is cerman, except his evil, sinful disposition, tain to secure the everlasting fellow-

ation is not the highest moral and spir ment will accept the arbitration los

possibility of the highest moral attain- ethical likeness, and a life of obedience ments; and this necessarily involved would have made them more and more the possibility of the lowest spiritual like him in character. A new birth sult of his sinful, rebellious life was a act of disobedience produced in them diabolical character. While the Lord an ethical likeness to Satan—made made Satan, he has had nothing to do with the production of that evil character. That is the devil's own work.

A wicked, sinful man is necessarily like the devil in disposition, because like causes always produce like results. He, too, has rebelled against God. He has gone away from his law, his love, his protection and his care. He has refused to live according to the divine plan and purpose. The results and as long as they continued to disobey the divine law they became more and more like the evil one. The new birth became an absolute necessity. We, their descendants, are like them, and need the new birth. We must be born of the divine Plan and purpose. The results are the law they became more and more like the evil one. The new birth became an absolute necessity. We, their descendants, are like them, and need the new birth. We must be born of the divine the protection and his care.

There is, then a very real sense in

devil, and the lusts of your father it belongs only to those who have been the book by return mail is your will to do." But wicked men, however, are po- have this ethical, this higher, likeness

in any formal way. God made us, and we have a constitutional likeness to hood, then in a very deep sense God is the Father of all men. While Jesus does not emphasize this natural sonship, he does not deny it. "Jesus no where discusses or undertakes to es God as Father," and if I understand have and may realize the blessedness the author I must agree with him in of conscious sonship on condition of his conclusions. It seems to me that surrendering himself trustingly to God by a critical and a contextual exeges and turning resolutely and decisively well known that Jesus assumed it, and tablish the personality of God. in his teaching emphasized the impor-

A pigeon ranch at Los Angeles, Cal., has 15,000 adult birds and nets its own

careful, accurate scholarship is never fully appreciated by some people.

Dr. Alexander denies that Jesus teaches that God is the Father of all men, as is commonly supposed and almost universally preached. He affirms that Jesus does teach that God is the Father of some men. But some is the Father of some men. But some is the Father of some men—wicked, sinful men. He is the Father of only a certain kind or class of men—those who are like Jesus in disposition; those who compose the kingdom of heaven, and an interval is the first municipality like God, and will become more and more like him in who are like Jesus in disposition; those who compose the kingdom of heaven and an interval is the first municipality to have its own telephone system.

Just as though he never had been away, 152,50,000 for the erection of houses for the poor of that clity. In thirty years the municipality of Glasgow has swept away its slums, built model lodging-houses, acquired a magnificent water supply and installed an electric tramway system into the divine family, made a member of the kingdom of heaven, and an heir of the kingdom of heaven and enriches are discongulation of the away its slums.

S. S. S. strengthens and enriches are municipality to house for the poor of that clity. In thirty years the municipality substances from the system.

S. S. S. strengthens and enriches a magnificent water supply and installed an electric tramway system and an electric tramway system are dislodged and washed out of the heaven, and an heir of the kingdom of heaven and enriches are dislodged and washed out of the heaven and enriches are disl

called sons of God. God is not their posite moral and spiritual disposition. Miles held that the C. O. D. method.

"To be carnally-minded is death." constitutes a sale of goods by the ex-press company to the consignee, and hence requires a retail liquor dealer

It is announced that King Oscar, of Sweden, who is acting as the arbitrator of the issues between the United States, Germany and Great Britain growing out of the rebellion of 1899, when a combined force of American That, partly an inherited and partly an acquired, is wholly a human product. A real part of every wicked man—viz. his evil character—is the result of sinful acts committed by himself and his ancestors. God has bad nothing to do with the production of that sinful disposition. That is man's own work. Yet God is the author and maker of his being

But because God is creator, that does not make him Father. He made the evil. He gave him his existence Yet we do not say—do not think of saying—that God is the Father of the devil. He is not his Father: and the devil. He is not his Father: and the devil is not the son of God, notwith-standing the fact that God made him—gave him his existence.

Jesus speaks of some men as being

Immortality is a constitutional possession. We are immortal beings by virtue of the fact that we are made in the likeness of contilled to receive damages: the amount has not yet been assessed it is given out from Washings that the United States Govern—work would be unpalatable and would seriously restrict the assertion of Ameri can rights in foreign countries in our natural, our constitutional, but in our natural, our constitutional, but in our ethical, likeness to God. That which if accept the arbitration loy. and British sailors and marines Jesus speaks of some men as being the children of the devil, and they are like the children of the devil, and they are like the children of the devil, and they are like the children of the devil, and they are like the children of the devil, and they are like the children of the devil, and they are like the children of the devil, and they are like the children of the devil, and they are like the children of the devil, and they are like to us. There is a strength and beauty and a sweet ness of character which comes only as a result of a proper use of our God-given powers, of righteous, holy liven ment will accept the arbitration loy ally and pay any damages assessed against it, it will utterly refuse to be ness of character which comes only as a result of a proper use of our God-given powers, of righteous, holy liven ment will accept the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the comes only as a result of a proper use of our God-given powers, of righteous, holy liven ment will accept the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to the arbitration loy ally and pay any damages assessed to assess the arbitration loy ally and pay any damages assessed to assert the arbitration loy ally and pay any damages assesse

Cures

tion from Work, by a Simple Home Remedy.

A PRICELESS BOOK SENT FREE FOR We handle THE ASKING.

Pyramid Pile Cure gives instant lief and never fails to cure every form of this most troublesome disease. For sale by all druggists at 50c, a packag Thousands have been quickly Pyramid Pile Cure, or write for ou little book, which tells all about the

we have a constitutional likeness to him. If procreation and likeness are the two essential elements of father.

CANNOT BE RUBBED OUT

But a good liniment or plaster will often give temporary relief because it produces counter irritation or reduces the inflammation and sore-

Rheumatism is not a skin disease, but

Rheumatism must be treated and comprehensive piece of exceptical purpose, confessing his sins and feel work anywhere. Yet I am not surprised at the criticism, because such leaving heart of God will receive him decided to apply for parliamentary just as though he never had been powers to borrow \$2,750,000 for the fully appreciated by some people.

Dr. Alexander denies that Jesus dead, and is alive; he was lost, and is city. In thirty years the nearly period of Glasgow. Scottering the blood, and no remody brings such prompt and lasting relief as S. S. It attacks the disease in the blood, and no remody brings such prompt and lasting relief as S. S. It attacks the disease in the blood, and no remody brings such prompt and lasting relief as S. S. It attacks the disease in the blood, and no remody brings such prompt and lasting relief as S. S. S. It attacks the disease in the system.

External remedies are all right so far as they go, bar

THE SWIFT SPECIFIC CO., ATLANTA, GA.

of S. S. S. at

You May as Well

get all the good your 5 cents will buy when you go for Biscuit, Crackers or Wafers.

The best are always in In-er-seal Packages.

For example try a 5 cent package of

Uneeda Biscuit ZU ZU GINCER SNAPS

NATIONAL BISCUIT COMPANY



JOHN H. KIRBY, President.

SAM T. SWINFORD, Gen. Sales Agen.

Withhout Cutting. Danger or Beten. Kirby Lumber Co.

PINE LUMBER of every description

Write, wire or phone us. We promise prompt and careful attention to any order placed with us, no matter how large or small.

Cypress Lumber @ Shingles



SEND 10° FOR SAMPLES



G. C. RANKIN, D. D. Editor.

SUBSCRIPTION IN ADVANCE.

	\$2	
SIX MONTHS	- 1	
THREE MONTHS		
TO PREACHERS (Hair Price)		

Rev. Ellis Smith, of Crockett, whose picture occurs in another place in this week's Advocate, will have charge of the conference entertainment in his town at its coming session. He is one of the promising young men in his conference, a fine preacher and it is one in the preacher and it i building and he will be prepared to of the cidney Texas Conference, as the linest view I have seen in Icxas.

The eye sweeps the valley east and noted for its health, exuberant air and accept and obey or resist—hence it is more popular Jesus was becoming, he west for nearly twenty miles. Just fine water. The people are greatly left to our choice. Our wills determine more popular Jesus was becoming, he our relationship to God. Paul surren-immediately departed from Judea and into one and giving the combination the hill two hundred feet above the make the town an educational center.

back of the house and on the crown of elated over the enterprise and it will our relationship. Our wills determine immediately departed from Judea and the hill two hundred feet above the make the town an educational center.

back of the house and on the crown of elated over the enterprise and it will our relationship to God. He never had to went into Galilee, leaving the field to

invitation extended to him by our del fountains whose spray is equal to a picturesqueness of location that nategates to the recent General Confers spring shower at all times. Every va. htally it is one of the most auractive er laymen or preacher, to minister.

When Brother J. C. Wilson had read to the most flowery resolutions of thanks.

When Brother J. C. Wilson had read to the most flowery resolutions of thanks. E. Hoss, D. D., has finally made up are in evidence. It is a verifable bow. You combine with this fact the exhis mind to come to this great er, not to say an arcadia, of beauty
Since some time during 1903; and where you have all the advantages of his own accord he has selected the country and the city life combined.

The second has been seed to be seed a selected the country and the city life combined. The second has a selected the country and the city life combined.

The second has been seed to be seed to the second has a selected the country and the city life combined. The second has a selected the country and the city life combined. The second has been seed to be seed to the second has been seed to the second has be ompire of the Southwest.

had read of it and I wanted to see it. in our Methodism. A recent accession sions and then take the field in pro-it is built alongside of the old Church to the faculty is my old friend, Jno. motion of the enterprise. He is a capa-building in such a way as to make Ready, one of the best equipped young ble man and with the co-operation of At the close of the sermon, O. F. the old a part of the new auditorium when occasion demands it. But the old is now used as a Sunday-school room, to which it is admirably adapted. ethe work is the M E. The new building is a thing of beauty th. In Texas are agents and How such a structure with its elegant and receipt for subscriptions furniture could be secured for \$20,000 subscriber falls to receive the is a mystery to me. But it is there regularly and promptly, notify and there is no such auditorium as it asking to have the direction is in Texas Methodism. It is large charged should be careful to commodious, fasteful and superb in its colv the postoffice to which finish. The windows are magnificent, it sout, but also the one to the curved seats are like polished high is has been sent.

DISCOUNTINUANCE.—The paper will be marble, the carpet is Brussels and the by when we are so notified and colors are rich and harmonious. It NUMBERS Subscriptions may also has a spacious gallery and the whole will seat about one thousand time but we can not under. Whole will seat about one thousand who hack numbers. We will people. As you sit upon its pews with desired if possible but as a the soft, mellow light streaming desired and the soft of the streaming desired and the soft of th

pastor of the Church. At 8:30 o'clock p. m. I took an I. & support. TEXAS ANNUAL CONFERENCES.

G. N. fast train for San Marcos. On But this is not the only school in this G. N. fast train for San Marcos. On arrival the carriage of Judge L. H. highly favored town. The State has prayers. The Christian religion apprayers. The Christian religion apprayers arrival the carriage of Judge L. H. highly favored town. The State has prayers. The Christian religion apprayers are the christian religion apprayers. The Christian religion apprayers in the carriage of Judge L. H. highly favored town. The State has prayers are thought to the best that was in him. Dec 2 and I was soon far up on the side of lege there for the training of teachers and I was soon far up on the side of lege there for the training of teachers.

Christ Jesus."

At the opening of the last session Our Savior was very careful to Monday morning Bishop Hendrix took with this good family when the West It occupies the site of the old Chatau-make plain to Paul that what he had for the lesson, "Ministerial Friend-Texas Conference met there three qua structure, the highest point about seen and known. It is like our lookthis week's Advocate, will have charge years ago, and this fact made it the the city. It overlooks the whole coun- ing at the sun: turn our eyes away and ship," and read parts of the third and Where he lives reminds me of East hundred and fifty feet by one hundred a good graceral. He has a good Church building and he will be prepared to give the heathern a warm welcome. He selected the side of a pre. have cost more than \$50,000 and it a law of our mind we never try to the living Christ. It is a law of our mind we never try to distinct the reality of the living Christ. It is a law of our mind we never try to distinct the reality of the living Christ. It is a law of our mind we never try to middle life we can count them on the improvements put upon it that he has will be the most popular school of the received by argument. Henceforth fingers of one hand. He spoke of the finest view I have seen in Texas, sort in the State, as San Marcos is The eye sweeps the valley east and noted for its health, exuberant air and accept and obey or resist, hence it is the old name. Hence the conference will be an important one.

The old name Hence the conference will be an important one.

The community is under local option and the law is strictly enforced. Hence wind mill. This gives the Judge the people will want their sens and daughters in a school where such conditions obtain.

The community is under local option and the law is strictly enforced. Hence wind mill. This gives the Judge the people will want their sens and daughters in a school where such conditions obtain.

The community is under local option and the law is strictly enforced. Hence wind mill. This gives the Judge the people will want their sens and daughters in a school where such conditions obtain.

The community is under local option and the law is strictly enforced. Hence will of God. What was not to Paul's fear. "I will make the town an educational center. The community is under local option and the law is strictly enforced. Hence will of God. What was not to Paul's fear. "I will make the town an educational center. The community is under local option and the law is strictly enforced. Hence will of God. What was not to Paul's fear. "I will make the town an educational center. The community is under local option as when the law is strictly enforced. Hence will of God. What was not to Paul's fear. "I will make the as servant and a minister." A conversion of the assertion to God. He never had to dered thimself to God. He never had t after a careful consideration of the and flower gardens are supplied with good fortune. Such is the beauty and impels us to service. Christ came to talk to be read by everybody, invitation extended to him by our del fountains whose spray is equal to a picturesqueness of location that natcity as the most eligible place To say that my stay with such a vantages. to reside. From this point he will be family and in such surroundings was

second of our work. That he has Sunday morning a good congrega- Several weeks ago the Board of you go to prison or visit the condemn- fered by the laymen and visiting wodesisted to locate here will be tion met at the Church and we had Curators of Southwestern University lows with joy throughout Texas, a profitable service. The Church met at Georgetown to adopt a specific the entertainment of the conference. The Church met at Georgetown to adopt a specific But you are called to be witnesses. The entertainment of the conference of the conferenc Edisconner; he was elected in is comfortable and roomy and it has the institution. The agitation in the Adand ordained to this great about it an air of material and relig- vocate created a great deal of interest and it is but natural that jous prosperity. During the past year on the subject and it was thought that to be his home. Bishop Hoss, the congregation has greatly pros- the time was at hand when action s a universal favorite as a man in pered under the pastorate of Rev. New should be taken. There was a full None of his public work as Harris. He is one of the most pop- meeting of the members of the Board, a connectional officer has ever created ular preachers in the West Texas Con- and after a thorough discussion of all tagonism to him out this way ference. Near by the Church is a good phases of the question they arrived ferings. and he has the right of way to all our parsonage property. All in all it is at a satisfactory conclusion and formuhearts and homes. His coming will be one of the most desirable charges in lated a definite plan of action. The eded a great welcome and he will the conference. At night there had details of this plan are being submitprove a potent factor in the develop- been arranged a song service and at ted to the several conferences and so us is the measure of how much we ment of Texas Methodism. He is in the the request of the choir I took charge far the plan has been approved. It was can stand. O, brethren, how many a prime of life, wonderfully endowed in of it for them and interspersed it with thought best to make the matter pubmind and heart, a scholar of rare ac- suitable remarks. The house was lic at the conference sessions instead complishments and gifted as a preach-filled with delighted people. They of discussing it in the public prints suffering we can stand. The camels er. He is, therefore, capable of aggress have there one of the best choirs ! and for that reason we have had nothsive leadership and the Texas hosts have yet met. They sing the old songs ing to say about it in these columns. will follow him cheerfully in the and confine themselves to the hymn We heard it when it was submitted at struggle to build up the Church in this book. In the afternoon I visited the the West Texas Conference and it was have stood the test. My brethren, the to their old stamping-ground. But

For some time it has been my pur. charge of Professor Jno. E. Pritchett, the remaining sessions of the confernot been with him in service.

Pil tell you when you will see Christ: When you are trying to witha Sunday with our good people there His good wife has the boarding de-dowment of our great school will be stand some great wrong; when L. BLAYLOCK Publisher, and see something of them in their partment in her hands and she is a taken up throughout the State in ear- are undergoing some great injustice. Church services. So I left Flores, woman of culture and a high type of nestness and with success. The Board We have never heard of Paul being of Publication—Corner Ervay and ville last Saturday, where I had been refinement. The buildings are extenselected Rev. James Kilgore, of the Texman is lonely because those whom at the conference all the week, and sive and contain at least fifty rooms as Conference, Commissioner of Edubert residual in the conference and a high type of nestness and with success. The Board We have never heard of Paul being afflicted in his own family. When a man is lonely because those whom he trusted had forsaken him, then Published Every Thursday at Dallas, Texas dropped over to this most excellent and they occupy a ten-acre campus, cation to take charge of the movement you shall see Christ. postoffice at Dallas, Texas, tween trains at San Antonio and eminence and looks like a coronet on is an honored alumnus of the institution occupies a splendid and lead in its accomplishment. He to you, my brethren, called this tween trains at San Antonio and eminence and looks like a coronet on is an honored alumnus of the institution occupies a splendid and lead in its accomplishment. He to you, my brethren, called this day. I give this message: He will deliver you from the people and the strolled about the city for a few hours, a great brow. Hence its name. They tion and a successful preacher and Gentiles to whom he now sends you. The first place to which I repaired have a well qualified faculty and the pastor in the Texas Conference. He To you he has already revealed himwas our new Travis Park Church. I school is one of the best of its class will visit the conferences at their ses- self, and will yet reveal himself, in



REV ELLIS SMITH

glass, you feel that you are in some has ever sent out. The school has constances should be made by imposing cathedral, Dr. Jno. M. Moore about fifty boarders or more in the express has evidently done a splendid work building and in the homes of the peoother way is at during his quadrennium, for Method- pie. In all they have more than two Make all money orders, ism in that city is ten years in ad-hundred matriculated so far this year vance of what it was when he became The people are justly delighted with

G. C. R.

all portions of the State delightful is but a mild expression of THE SOUTHWESTERN ENDOW-MENT PLAN.

A SUNDAY IN SAN MARCOS. conference schools. It is under the ion that it will receive like favor at their conversion are those who have The Advocate will do its best to help cons. in the enterprise.

TEXAS PERSONALS.

vember, at the home of the bride's parents in Pilot Point. Miss Hendrix is the daughter of Rev. and Mrs. A. the names of Rev. J. T. Graham, whose

West Texas Conference.

CONTINUED FROM PAGE FIVE.

We thus become new creatures in

in prison stocks to save the p

finished my course, I have kept the

peared unto you, to show great things you must suffer for my crowds.

The measure of God's revelation to the strain of trial. The measure of our tended. choose their own leader to cross the Nearly all the brethren in the terri-desert. So God sends forth to places tory ceded to the Conference by the

the Methodism of the State ought to Hatfield, G. C. French, E. H. Lovejoy make the movement a big success, and J. A. Pledger were ordained dea-

Dr. Geo. B. Winton, editor of the Nashville Advocate, preached in the We are in receipt of an invitation afternoon a heart-searching, comfort-the marriage of Miss Maude L ing sermon that was an uplift to the Hendrix to Mr. Forest T. Reed, which great congregation, and fitly prepared F. Hendrix, of the North Texas Con- name had been transferred to the "Honor Roll," and Mrs. Leona Buchanan, wife of Rev. F. B. Buchanan, We have an invitation to the marriage of Miss Bamah Randle to Mr. Porter R. Masters, which will take place November 19th, at the home of the bride's parents. Rev. and Mrs. J. those "gone on before."

Dr. J. J. Tigert preached a sermon at night on the 139th Psalm that was strongly marked by his vigorous originality and keen analysis. It was a with the mental perfection of Jesus? masterly presentation of the difference So it has been with God in dealing between the life lived by faith in God The people are justly delighted with with men as he did with Christ. He their school and they are a unit in its recreated the very intellect of the and that of the materialist. At the "Old things were passed away, conclusion of the sermon Bishop Henall things are become new."

Paul's greatest thoughts are in his J. J. Franks, T. F. Sessions, W. M.

companions in death. Every act of his of laughter by remarking. "Well, ministry was a vicarious act. So with brethren, there's enough perfume in Paul: he had to be put in chains and that alabaster box to last more than So with many of you when a year." A special resolution was of ed-and even attend him to the gal- men, so unstinted and hearty had been the entertainment of all who visited

Mr. Geo. F. Lupton, the genial and faith." He was permitted to see things accommodating Assistant General Pashe could not even utter, as when he stood on the deck of the ship and testified that 14 years before he had in for a good share of thanks. Mr. been caught up with the third heavens. Lupton gave the reduced rate return-Paul's hours of supremest revelation ing to those even who failed to get were the hours of his supremest suf-ferings. "For this cause I have apyou what sent to comfortably care for the extra

man of God has broken down under tricts and its borders are largely ex-

of greatest sufferings and hardest ser-vice those who have been tried and Northwest Texas Conference returned Coronal Institute, which is one of our accepted unanimously. It is our opin- men who have not seen Christ since with only two or three exceptions all

October 12, 1902

the Texas brethren West Texas Confer

> Rev. Theophilus ! on the San Angelo Burnet and Mart splendid service as and now will try hi pastorate.

> Rev. B. Harris, t of the Conference, # tonio District at the years and takes a p He neither wears ot works splendidly at

> Rev. J. W. Stova quadrennium on th steps down and acr tion. He is a schola ful preacher and a He will do well any

> Rev. J. W. Johns San Antonio Distri strong, active and this the most impo Conference.

Rev. J. C. Wilson up and goes to the is a new experient will be equal to the a man of good adr a popular preacher move in his field.

Rev. J. D. Scott, stay in the pastors trict work. He will field with San Ans operation. He is c pable executives in He is strong and I not recognize the

Rev. J. W. Moot the Louisville Travis Park Statio He is said to be a good pastor. He wi up in a Holston pars fine preaching stoc ought to be able t And we have no fer succeed. He goes to fzed.

We did not get speech of Dr. Seth stonary Anniversar as we had to leave ment on Sunday a we have heard goo work and we know all resnansibility t placed upon him. Texas.

The Bishop held practiced in Toxas and chanced ever whose four years t pastorate. Perhaps as it rotates the m gives the men and benefit of the chans is seems to have t State. At least it sattsfaction.

The Conference transfers from oth yet the appoints charges supplied a That country is det works are being these days it will our Methodism. 1 over there to mak

The brethren had over their education feeted the practices They hit hard, but and the fur flew t vigor. But they fo ground, laughed at the incident passed



ersion are those who have

th him in service.

ou when you will see en you are trying to withgreat wrong; when you bing some great injustice. ever heard of Paul being his own family. When a nely because those whota had forsaken him, then the Christ. e Christ.

my brethren, called this this message: He will from the people and the whom he now sends you. has already revealed himill yet reveal himself, in trials and witnessings. id his blessings and keep

ose of the sermon, O. F. C. French, E. H. Lovejoy ledger were ordained dea-

B. Winton, editor of the dvocate, preached in the heart-searching, comfortthat was an uplift to the gation, and fitly prepared or the memorial service t. Secretary Fisher read Rev. J. T. Graham, whose een transferred to the and Mrs. Leona Buchof Rev. F. B. Buchanan. May. Tender and touchwere paid by a number ren to the memories of on before."

igert preached a sermon he 139th Psalm that was ked by his vigorous origteen analysis. It was a ientation of the difference life lived by faith in God the materialist. At the the sermon Bishop Henas elders D. K. Porter. T. F. Sessions, W. M. 1d D. A. Gregg.

ning of the last session sing Bishop Hendrix took in, "Ministerial Friendad parts of the third and ers of St. John's gospel. o's definition was about ul in two bodies." He te are young we count y the hundreds-we are kless in the use of the ly the time we are in e can count them on the ne hand. He spoke of hip for John the Baptist; was talked of how much Jesus was becoming, he teparted from Judea and ilee, leaving the field to rethren, don't try to culd you have left and the Don't try to hold both send some of you into try to hold the field in ohn a chance." It was a ad by everybody.

er J. C. Wilson had read ery resolutions of thanks copie of Floresville for and cheerful hospitality rence ever read before Bishop created a roar by remarking, "Well, e's enough perfume in box to last more than secial resolution was ofaymen and visiting woted and hearty had been ient of all who visited

Lupton, the genial and : Assistant General Pasof the "Sap" road, came share of thanks, Mr. he reduced rate returneven who failed to get d he had extra coaches tably care for the extra

RENCE NOTES.

ice now has seven disborders are largely ex-

brethren in the terrihe Conference by the is Conference returned stamping-ground. But or three exceptions all

October 12, 1902.

Rev. Theophilus Lee, after four years

Rev. R. Harris, the veteran member record, and nobody was surprised at it. Bishop, as this is his first acquaintance welcome to toll, labor and sacrifice. of the Conference, goes off the San Antonio District at the end of four useful years and takes a pastorate in the city. He neither wears out nor rusts out, but works splendidly anywhere.

Rev. J. W. Stovall, at the close of a quadrennium on the Cuero District. steps down and across to Bastrop Station. He is a scholarly man, a thoughtful preacher and an untiring worker. He will do well anywhere.

Rev. J. W. Johnson passes up to the San Antonio District. He is young. strong, active and capable of filling this the most important point in the

Rev. J. C. Wilson also takes a step up and goes to the Cuero District. This is a new experience for him, but he will be equal to the emergency. He is a man of good administrative abi'ity. a popular preacher and things will move in his field.

Rev. J. D. Scott, after a four years' stay in the pastorate, returns to district work. He will career over a large field with San Angelo as his base of operation. He is one of the most capable executives in Texas Methodism. He is strong and persistent, and does not recognize the word fat!.

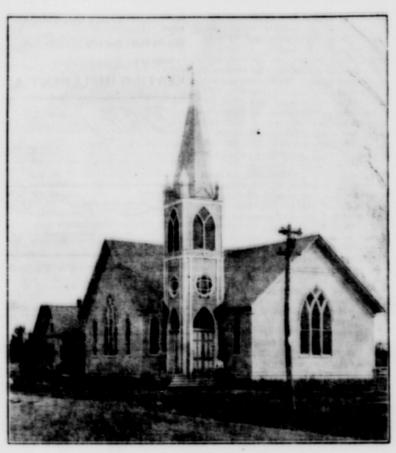
ment on Sunday at San Marcos. But

The Richon held to the rule of late State. At least it gives more general and we are glad to see him able to re- and cultivate it.

vet the appointments show many ence. He was at Travis Park Church. Brotherhood on Tuesday night. our Methodism. They have the men The brethren down there regretted to ready. over there to make it such.

fected the practices of the local work, section and stood high among them. They hit hard, but good-natured blows,

the Texas brethren remained with the men know how to give and take and another one, and we hardly think the sent up an \$100 bill for the endowment West Texas Conference. Every Exertion ough and his life pure gold. Every- to Dr. Atkins. on the San Angelo District, goes to Not one thing was lodged against the body loves him, and he is permitted Burnet and Marble Falls. He did moral character of any member of the to do as he pleases, because he always Bro. Smith's crowd of preachers litsplendid service as a presiding elder Conference. There was one little ir- pleases to do the right thing. In erally overbalanced us. We are proud and now will try his hand again in the regularity left for the presiding elder another place we make record of a very of them and our fine new territory. of one of the districts to pass upon the delightful little episode of his during And the brethren from Northwest Tex- body. case. But the whole body had a clear the Conference. It almost stunned the as are welcome-all of our additions



The M. E. Church, South, at Stamford, Texas.

Rev. J. W. Moore, a transfer from the Louisville Conference, takes.

Travis Park Station in San Antonio. He is said to be a fine preacher and a good paster. He was born and brought up in a Helston parsonage and comes of fine preaching stock. Such a man ought to be able to do a great work. And we have no fears but that he will succeed. He goes to a field well organized.

We did not get to hear the great speech of Dr. Seth Ward at the Missionary Anniversary Saturday uight, as we had to leave to fill an appointment on Sunday at San Marcos. But

we have heard good reports of his Those are splendid men and they are with Nath. But he learned to take to work and we know the man. He meets evangelical and devout. To be with him just like the rest of us. all responsibility when and wherever them is like attending a good campplaced upon him. He is at home in meeting. And such singing and praying as one hears at their sessions!

and changed every presiding elder to the Illinois Conference and took although the preacher-in-charge was whose four years were up back to the work up there. He had spent the in bed sick. pastorate. Perhaps this is a good rule, most of his active life in Kentucky, and turn to active work.

charges supplied with local preachers. San Antonio, for four years and did a That country is developing rapidly and great work in that charge. He is The Bishop dispatched business with give him up, but the Bishop saw proper ever their educational report, as it af- of the preachers and the people of anat Church.

ground, laughed and shook hands and born the world would have had no man Cuero to be present. the incident passed into history. Those of his kind. There has never been

--CONFERENCE NOTES.

H. G. Horton.

The church at Floresville was clean, Rev. Morris Evans. D. D. transferred neat and well arranged for conference.

as it rotates the men in office, and it had been a member of the West Texas Wm. Monk says he is ready to go gives the men and the charges the Conference only a few years. For two out, dig up the stumps and remove the the men and the charges the or three years he has been residing at heavy stones from a field for some concerning their respective papers benefit of the changed relations. So tar concerning their respective papers to have worked well in this Sulphur Springs. He is a strong man. Vanderbilt youngster to come along were unusually good, and two better

A. F. Watkins, without a moment's The Conference received many Rev. John M. Moore, Ph. D., comes warning or preparation, made a rich transfers from other conferences, and by transfer to the North Texas Confer- and incisive talk to the Conference

works are being multiplied. One of young thoroughly educated progress remarkable rapidity. Every man was these days it will be a stronghold of sive and a strong, practical preacher, made to feel easy, but he must be

to bring him away. He had thorough- Years are telling on R. M. Leaton The brethren had a stiff controversy ly ingratiated himself into the favor but he is a happy old son of the

John S. Gillett, who has been in HER MARVELOUS and the fur flew with a good deal of Nath Thompson is the original man West Texas Conference since its orvigor. But they fought it out on the in the Conference. Had he never been canization was too sick at his home in

> that has ever come up from the Del people it actually grows hair, stops T. P. Sessions made the best report ful remedy mailed free to

iglow & Main Co., New York & Chicago, ministry this year, and, in addition, to-day,

place perfectly and his work is thor- and Bro. Sessions turned over the \$100

The greatest number ever before in the history of the Conference were admitted on trial. Our conference is stomach, perious digestion, invigliterally taking in the regions beyond, orates and tones is needed.

Floresville spread herself for the occasion. Homes seemed to be plentiful She took it when see was all run down - with and hospitality abounded.

As we noted the great increase in our This is her own conference, we thought that whoever Hood's Sarsaparilla manipulating the interests of West Promises to sure and keeps the Texas Conference at the late General promise. The surfler treatment is Conference should be voted as the permanent delegation.

Never before have we seen so many fine looking and healthy young men present themselves before the Bishop to be sent to the hard and difficult fields of the West. The sight was in-

Ten thousand dollars have been raised by the agent of the endowment fund for superannuated preachers since the commencement of the canvass in July last, and 1000 preachers have pledged themselves to present this matter to their people.

R. Harris' sermon Wednesday night was heard with deepest interest by an immense audience. Its historical data went back to 1856, the period of his entering the ministry, and was an interesting review of a memorable period of American history and of the Church in the great West.

When the report on education was presented, the air soon became charged with sulphurous odors. Nath Thompson arose, delivered a poetle ith a member-al, true Metho-nist anywhere, speech and presented the Bishop with the pastor has a barrel of apples. Dinner came on, of Church 200 and the debate was over. See?

> Sixteen transfers! Eight admitted on trial! Ten or twelve new men. with large new territory! New talent. new influence, new blood, and our con ference moves out on a wider field. The old-timers sit around dazed and somewhat stunned.

> If ever a small Church and a small town exerted themselves to do the noble and generous thing by a conference, it was here with these good people. Waller and Webb are a team within themselves.

> CONTINUED ON PAGE SIXTEEN



GROWTH OF HAIR. FREE TO ALL

a trial package of a new and wonder

Rio drouth-stricken country. The hair falling out, removes dandruff and quickly restores luxuriant growth to shining scalps, eyebrows and eye-Jas. McLymont, recently taken into to the Altenheim Medical Dispensary.

The Church at Del Rio by T. F. Sestor a free trial package, enclosing a gree \$200 to the support of the 2-cent stamp to cover postage. Write

a Task

There is failure of the strength to do and the power to endure; a feeling of weakness all over the

The vital functions are impaired, food does not nourish, and the whole system is run down.

A medicine that strengthens the

What Hood's Someon is did for Mrs. L. B.

begun the better begin it today.



NEW DEPARTURE IN SVNDAY-SCHOOL PAPERS

The

Boys World

Price. I had to be per tear to per un

The Girls' Companion

THE ONLY GIRLS PAPER OF ANY KIND PUBLISHED IN THIS COUNTRY where the desired per sone for per gun

DAVID C. COOK PUBLISHING CO

The speeches by Winton and Rankin MADE \$105 THE FIRST MONTH

For Climax Acetylene Gas Machines For



Churches, Homes. Stores, Hotels or Towns. Steel Tanks for any purpose, Galvanized

Steel Awnings, Clipper Fire Ex-tinguishers, Metallic and Graphite Paint, write to

New Process Mig Co. 100 S. Water St.

12 GETS A FIRST-CLASS SEWING MACHINE and the ADVOCATE | TEAP

Fourth Quarter, Lesson 7, Nov. 23. WORLD'S TEMPERANCE LESSON. Isa. 28:1-13.

Golden Text "They also have not through wine." -Isa 28.7.

The Sanday School Evangel gives us llowing exposition of the lesson ty fitting that this tempe on should fall at this point o are pursuing. In the lesson of ago we were told how the tes forsook God and gave them. 2 Pet. 1:1-11.
up to the worship of Baal and Thursdaysth, and how in consequence Eph. 2:1-22. and numberless evits came Friday For Varithem Now as I pointed out in 107-1-2 8 15-21 31, otes on that lesson. Raal wor Senday Tonker and Ashtoreth worship, consisted a form of names, but in a spirsimply sensuality and ma-Those false divinities stood r the life of carnality, the lusts and casaires of the body. It was that roal-mindedness which Paul de-

The present lesson falls in time cens later than the preceding les-in it we have no reference at all formal idolatry, no mention of Baal Ashtoreth. But we have the pic re, startling drawn, of nations being ourged and broken to pieces as the of the moral degradation caused voluntuous luxury, inebriety. The of drunkards and debauchees. No where under whatever name they apwhere under whatever name they ap-

We take a narrow view of intemper-ice if we think of it as a single vice. It is bound up with a score of other vices. Drunkenness is fostered by, and in turn fosters, other vices. It is imply one of the manifestations of a as the vice for which overthrow was to come upon the kingdom of Sawe must understand that cenness is taken as a typical vice, and the description of it here given simply indicates how generally the was deeply sunken in all im-

the student will read the book which relates to the moral andition of Samaria, at the very peiod to which our lesson from Isaiah efers, he will see that drunkenness was simply a part of their deep de ement and wickedness. Begin with 2:68, and read in addition 3:9-10; 4:1; 5:7, 10, 11, 12, 26; 3.6, 12, and it will be seen what deravity and utter ungodliness were as-ociated with the drunkenness which Isaiah described. And the reading of these passages will show that the prevalence of drunkenness carried with it a heartless disregard for the rights of the weak. They oppressed and robbed the poor. "They sold the ighteons for silver, and the poor for pair of shoes." They "stored up islence and robbery in their pat-ces." They "turned judgment to ormwood, they "turned judgment to ormwood," they "abborred him that soke uprightly," they "afflicted the ist, and took a bribe, and turned the poor in the gate." turned judgment into gall, and the were impatient of the sacred and Sabbaths that interfered fulness i ays and Sabbaths, that interfered the company; praise attracts praisers its their dishonest traffic, their sales. Drive the blues away; forget what per and correlates in which they "made and purchases, in which they "made These were things perfectly natural for a nation of drunkards to do.

Amos? Is it not still the oppressor and the robber of the poor? Is it not the giver and the taker of bribes? Does it not still pervert judgment and turn aside justice. Does it not still revel in voluptuousness and inflame the lowest and basest lusts? Does it not still not still foster all manner of dishonest and suborning witnesses? Is it not still the county of relief to the lowest and suborning witnesses? Is it not still the county of relief to the lowest and farse significant. and suborning witnesses: is su oward the Sabbath, descerating it with revelings, debauchery? In a prime cause of social demoralization and social demoralizations are sold and always a prime cause of social demoralization. The social demoralization is social demoralization and social demoralization. The social demoralization is social demoralization. The social demoralization is social demoralization. ion and corruption, undermining the 2. He will accept the plan of salva-cery foundations, individual and nation. "I will take the cup of salvafoundations individual and nation."

found character, and bringing in upon tion."

the world a flood of vices, and work—

that all may know that the Lord is his

giving and Thanks-living." (Ps. 116 God. "Oh Lord truly I am thy ser-Thanks." (I Chron. 16 S; Ps. 105; I; 6. He will perfume all worship and Cph. 5-26.)

DAILY BIBLE READINGS.

Sanday Thanksgiving Commanded

Monday For Preservation in Dan-er. Ps. 20:1-9.

Thursdays For the Gift of Christ.

Once more we approach our annual Thanksgiving Day. Some people are nervous because God's name does not occur in the Constitution. It is mentioned several times directly and indirectly in the Declaration of Independence. We need not cavil about its omission in the Constitution, as long as we have chaplains in Congress, in the Legislatures, in the army and navy, the Legislatures, in the army and navy. rnors call upon the nation and the States to assemble in houses of worhip and give thanks to God for personal, community, and national bless-

THANKSGIVING.

The Psalmist considers God as the gross and sensual spirit. It is like because the Lord had heard his pray-the Comus of classic mythology, al- er. "I love the Lord, because he hath ways attended by a rout of unclean heard my voice and my supplications, companions. So that in the present Pecause he hath inclined his ear unto lesson, where drunkenness is pointed me, therefore will I call upon him as me, therefore will I call upon him as noto them for whom nothing is pre-long as I live." Specifications are giv-en wherein the Lord heard and answer-ed him. Forgiveness of sin, strongly expressed in the physics. "Strongly over the lord in the physics." expressed in the phrases, "sorrows of teath" and "pains of hell;" help in couble; relief from sorrow; preserva-ion from evil; lifting up when fallen; befense from enemies; bounty in need; omfore in affliction; release from bon-

tage.

Each of us, perhaps, has the same prasons as the Psalmist for thanksgiving reasons personal—health, life, food, raiment shelter, opportunity; reasons social family and community life, and friends; reasons national—peace, protection of the law, the grow-transportity and waver of our countries. ng prosperity and power of our coun-ty: reasons religious—the free wor-hip of God in public and private, the ommunion of saints, growth in grace and knowledge, the circulation of the libbe, the constant advance of the libbe, the constant advance of the libbe, the constant advance of the libbe, at home and abroad, the widening influence of Christianity upon the nations of the earth.

Contemplating our failures and disappointments, we may take a gloomy view and even resent the jubilant spirit of the day saying: "I have little to be thankful for." How ungrateful! Let each make a list of things we should be thankful for. It will be the things of righteousness into hemlock, swallowed up the needy and the poor of the land to fail, were impatient of the sacred warms. Depression enfeebles: thankulness invigorates. Grumbling makes that the sun shines somewhere, and These were things perfectly natural for a nation of drunkards to do.

And now is it not easy for us to see that intemperance has the same associations and bears the same fruits now as in the times of Isaiah and the same as the same fruits now as in the times of Isaiah and God and man.

Will again shine on you. Thanksgiving seasons the poorest pudding thankfulness puts a rainbow on the cloud. Singing is better than groaning praise is comely in the sight of God and man.

THANKS-LIVING.

Thankfulness should not exhaust itself in praise. The angels not only sing but serve. Thanksgiving should $\varepsilon x^$ itself in thanks-living. Shout-

not simply sound and fury, signifying

Sunday-School Department. Epworth League Department. God. "I will pay my vows unto the Lord now in the presence of all his

service with the incense of praise. "I will offer to thee the sacrifice of thanksgiving."

Thus, in resolving to live his grati-tude, the Psalmist runs through the catalogue of public and private relig-ous duties. His good resolutions, how-ever relate largely to himself and God. Tuesday For Deliverance from Sin. He has relations to other human be-fol 1 9-11. Thankfulness does not wish to Wednesday For Promises Fulfilled, confine itself to a cloister. It likes to communicate its joy to others, and wishes a rousing chorus to its own solo. The reference from James, the apostle of practical Christianity, shows how Friday For Various Mercies. Ps. the thankful spirit may find vent for Sunday Topic: Thanksgiving and ligion and undefiled before God and Thanks-Living. Ps. 116:2-17: James the Father is this, To visit the father-less and widows in their affliction, and

laden basket to the fatherless and the widow. The one is sentimental; the other practical. The one says to the brother naked and destitute of daily food, "Depart in peace, be ye warmed

the wicked Haman in the days of Either, they appointed a great thanks-giving, "a day of gladness and feastng, and a good day, and of sending pertions one to another," (Esther 9.19.) So let our Thanksgiving, in this good years 1902, be memorable for the ulture and praiseful expression of a hankful spirit, for joyful songs and in-

My thankful soul surveys. Transported with the view I'm lost

Colds. Coughs, Sore Throat, Influenza, Bronchitis, Pneumonia, Swelling of the Joints, Lumbago, Inflammations,

Rheumatism, Neuralgia bites, Chilblains, Headache, Toothache, Asthma DIFFICULT BREATHING.

CURES THE WORST PAINS in from one to twenty minutes NOT ONE HOUR after reading this advertisement need anyone SUFFER WITH PAIN

RADWAY & CO., 1 St. Helen Street, Montre

HENRY LINDENMEYR & SONS.

P. O. Bos 2868.

HEW YORK

AUSTIN WHITE LIME CO. Manufacturers of the celebrated WHITE LIME and dealers in Portland and Rosedale Cements, Plaste., Hair, Sewer Pipe, Fire Brick, etc. AUSTIN, TEXAS



BELLS.





The Indiana Disc Drill

Will Sow More Trashy Texas Oats than any Drill Made.

Has no trappy arrangements to change quantity and to be out of fix most of the time. The seed is deposited when the furrow is cut, and before the earth falls back, in-suring a positive cover. No "fursuring a positive cover. No "fur-row openers" to catch trash and grass.

Buy the Best-that's the INDIANA

Write us for descriptive matter.

KEATING IMPLEMENT & MACHINE CO., DALLAS, TEX.

Dilly Stational Prisoner Colle

Queen Coty Business College

Switzer's Woman's College and Conservatory of Music, At Rasca, Hill County, Texas. Opens September 9, 1902. New Buildings, Beautiful Grounds, Sixty rooms all lighted with Electricity, heated by Hot Air Furnace. Water Works, Bath Rooms on both Goors, Five of the Literary teahers students of great Universities. Teachers in Music South Tron Fort Worth with close connections three times a day on the M. K. & T. Itasca is conceded to be one of the most progressive, moral and intellectual towns to the state of Texas. Apply for Catalogue to D. S. SWITZER, Rasca. Texas.

SOMETHING NEWA

SEWING MACHINE WOOD WORK



THE ABOVE ILLUSTRATES OUR NEW SWELL FRONT DROP head furniture fitted to our ball bearing stand. The design of this case is patented and controlled exclusively by the factory furnishing this machine. It is furnished regularly in Oak or Walnut finish, at \$23.50. The front of the table is beautifully curved with the long center drawer made to conform. The drawers are of the swell front pattern formed to correspond with the corners of the table and made up of three thicknesses of wood with the grain crossed, and bent to form, which makes them very light, yet strong. The drawer cases where the drawers slide are fitted with raised platforms, and the sides of each drawer are extended below the bottom of the drawer proper, thus forming guides which fit closely to the case platform, and serve to guide the drawer so that it will slide in and out readily. This construction insures the drawer always working freely and never binding or sticking, a very common complaint and source of annoyance with the ordinary style of construction. The technical finish is very high and the grain o the wood is all carefully selected, and, as a result, the general appearance is extremely rich and pleasing. One year's subscription to the Texas Christian Advocate and this fine machine for

FULLY GUARANTEED. FREIGHT PREPAID. Cash must accompany all orders. Address

TEXAS CHRISTIAN ADVOCATE, Dallas, Texas.

REMEMBER, we still sell the old reliable machine that we have sold for years, freight prepaid, for \$22.00.

October 13, 1902.

The Sal

The cries and mor over this fair land e liquor traffic are morplorable than those when the wicked B death of all the male

to destroy the child The dangers that doors are more dent than that of the fier Israelitish camp; for stroys the body, but, worse, it destroys th Sometimes, when

the forces that are as like crying, as one of wilt thou not judge th no might against the know we what to do upon thee." But we fight on under the our salvation, and de in II Chron, 20:15: dismayed by reason titude, for the battle God's. God's." Again, in verse: "Ye shall not this battle; set your still and seek the Lord.

God hasten the demon alcohol shall rough-shod over our l neath his iron hoof helpless ones of whon "Of such is the king Oh, that every Chris pray that God will i remove the saloons fi that the time will soo wine-cup will be seen cial gatherings, and his own mighty powe who would tempt on and that every home be freed from its cur

We are so happy to counties in Texas g Our impatience caus little blue over our d hibition election; yet are gaining ground stronger than before we know that God is that is more than ca So we are stimulated of our duty, and exp our work with increas ing that God will gu ment made in this i and country. The me daughters, with the b bands and brothers made, are not going to watch the wreek and i The fact that we h

over 75,000 saloon over six hundred the our children to join army is the direct res-our part. Is it not f to make individual et innocent children fro ness of a ruined man reads leading from th the poor-house, the j tiary and the gallow God! who have it in put down this awful t the scene, then tell us of yours? Go with us of some of the victir see the poor mother most day and night or surrounded by a half dren showing every a lect, and see the bitte the mother's eyes as spair upon her ruined upon the little neglect have to suffer for an these sufferers had pr bright and promising who can not look ba fearful destruction of noble, generous, upri been led into the oper dens of iniquity who them, have turned a pleadings of those ti and who loved the rushed, as it were, speed down to destru or can be gained by a that will ultimately

Ovspepsia, Consti Headache, Bilious And ALL DISEASE Torpid Liver and B

The natural result and solid flesh. Do ly sugar coated and lake No Substitu



D., DALLAS, TEX.

vatory of Music.



WORK



MENTS.

FRONT DROP The design of te factory fur-Oak or Walnut attifully curved drawers are of e corners of the with the grain ght, yet strong. ed with raised ided below the hich fit closely r so that it will es the drawer g, a very comdinary style of d the grain o lt, the general tar's subscripe machine for



llas, Texas.

October 13, 1902

counties in Texas going prohibition. Our impatience caused us to feel a Our impatience caused us to feel as fittle blue over our defeat in our problishing and as the Free Sale Sie may be shown that the blue over our defeat in our problishing and as the Free Sale Sie may be shown that God is on our side, and we know that God is on our side, and that is more than can be against us So we are stimulated to a fuller sense of our duty, and expect to go about our work with increased energy, praying that God will guide every more are working in this great work. We were any contribution in this not a vertiable of the or over two in the first selection and daughters, with the best fathers, has bands and broffers that God ever finale, are not soing to sit and stlently watch the wreck and roin of the linguist watch we were any site of the work and what in our land over 75,000 saloons, calling for over 1 and over 15,000 saloons, calling for the work of the works and roin of the linguist over 1 and over 15,000 saloons, calling for over 1 and over 15,000 saloons, calling for the works and roin of the linguist over 1 and over 15,000 saloons, calling for the works and roin the work-down of the work o

the scene, then tell us, is this no affair of yours? Go with us into the homes of some of the victims in Paris and see the poor mother as she toils almost day and night over the washtub. Surrounded by a half dozen little children showing every evidence of neglect, and see the bitter tears fall from the mother's eyes as she looks in despair upon her ruined home, and then upon the little neglected children who have to suffer for an evil for which they are not responsible. Many of these sufferers had prospects once as bright and promising as yours. Oh, bright and promising as yours. Oh, erected one nearer town. The county years a prominent man in his cond who can not lock back and see the records were examined and not a line ence, gives his reasons for taking to

Dyspepsia, Constipation, Sick Headache, Biliousness

The Saloon Severely Indicted

By Mrs. Jennie C. Young.

The cries and means of despair all over this fair land on account of the latter throw the child christ. The cries and means of despair all over this fair land on account of the latter throw the child christ. The cries and means of despair all over this fair land on account of the latter throw the child christ. The cries and means of despair all and one count of the latter throw the child christ. The cries are more terrible and depotable than that industry in order that the count of the latter throw the child christ. The cries are more terrible and depotable than that industry in the country of the count

For years Madison County has been But the greatest of all these was her known as the "Free State." She has prohibition victory.

Gought that name hitherto, but now CHAS. U. McLARTY.

CHAS. U. McLARTY.

Of peace, cian alike.

And saw within the moonlight in his Dr. R. M. Wilking. joyfully accepts it in a qualified sense

blessing comes from indulging a habit of the county were called to meet in the work and with the manner of conthat will ultimately overmaster the consultation. The meeting resulted in ducting it." the county with the celebrated Gran-panying each lesson sheet is a list ville Jones, who, as a prohibition questions which the student must speaker, has few equals and no supessions, returning his answers to

and native land. Madison County is a synonym for success. She succeeded with her annual reunion, in getting a railroad and in getting prohibition.

They are the natural antidote for a synonym for success. She succeeded with her annual reunion, in getting a railroad and in getting prohibition.

who can not lock back and see the fearful destruction of man! Many noble, generous, upright men have been led into the open gates of these dens of iniquity who, after entering them, have turned a deaf ear to the plealings of those they loved most and who loved them most, and and built another doggery three miles sake of the cause." Already the standard of the course that may be better and who loved them most, and and built another doggery three miles sake of the cause." Already the standard of the course that are now then I have turned a deaf ear to the plealings of those they loved most and who loved them most, and and built another doggery three miles sake of the cause." Already the standard of the cause of the cause. rushed, as it were, at a break-neck from Midway.

speed down to destruction. What is This was the straw that broke the preciation. One of the first to enroll or can be gained by drinking? What camel's back. All the prohibitionists writes: "I am very much pleased with

an organization for a campaign for As already indicated, arrangements prehibition. We went to work imme- have been made for five years of work diately. The election was ordered for Four of these cover the conference October 29. Rev. W. O. Hightower, a course of study; one is devoted to fine speaker, a hard worker and a graduate work. Forty lesson sheets good organizer, and myself canvassed are prepared for each year. These the county and organized the prohibi- lesson sheets are printed, and contain tionists for work in each school com-munity. Later I went over most of the preparation of the lesson. Accom-And ALL DISEASES arising from a Torpid Liver and Bad Digestion County is proud, now a citizen of hundred lesson sheets or more are Huntsville, a lawyer of state fame, a needed. It will be seen that the pre-The natural result is good appetite and solid flesh. Dose small; elegantly sugar coated and easy to swallow.

Idke No Substitute.

Huntsville, a lawyer of state fame, a needed. It will be seen that the preparation of these sheets is a task of is irresistible and irrefutable, made magnitude. Besides this, all papers five addresses for us. Judge Williams, sent in by students must be carefully



Young People's Weekly

W. H. GASTON

R. R. GASTON

Gaston & Ayres, BANKERS.

We do a General Banking Business

Cor. Main & Poydras Sts., Dallas, Tex.

LADIES My Monthly Regulator never falls. Box

CURE FOR

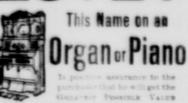
What Sulphur Does

For the Huma- Body in Health and

Epworth Organs are extra sweet toned



I was from & Punt to Al Washington St. Ching



THE ESTEY CO. tile Olive St. St. Louis, Mo

FREE ELECTRIC BELT OFFER



WOMAN'S DEPARTMENT.

justed in the interest of the W. F. M. Society and the W. H. M. Society. Address all communications to Mrs. Flor-ence E. Howell, 179 Masten Street, Dallas.

NOTICE.

in the bounds of the old ference desiring to apply to a Home Mission Society for resonage building will please consideration in my hands by Delhank forms may be obtained to me for them. No applications and approved by the Quarence of the charge.

MRS O. T. HOTCHKISS.

Cor. Sec. Conf. Society.

Bustrop, Texas.

IMPORTANT-W. F. M. SOCIETY.

e must make an effort to meet the seaw upon us—an empty treasury sufficient funds to send out the ks due our missionaries in Mexico, a and the Indian Territory. This is an appeal for a special contribution—ely send in all your dues and pledges should have been paid September 1 not think because the amount is so it will make no difference. Do not back one cent. Collect at once, and reard to me, that our part of the obtain may be met and our representation may be met and our representation of the collect of the c

W. F. M. SOCIETY.

rgetown Texas

W. F. M. SOCIETY.

e auxiliary of the Woman's Foreign tonary Society of Bonham, following suggestion of our Conference Freshabserved Friday. October 10, as a of fasting and prayer for the extendand enlargement of the work. The was closed by a prayer service at the chat to 'clock n. We had a very attendance and a hopeful meeting. Indies made interesting talks on the color of missions. Contributions unted to 55, and many good resolves a more faithful work for our cause future were made. Sorry our suxtendantly hope that a depect interest work will be awakened here and the efforts be put forth in helping to the glad news of salvation to the make your layers. MRS. M. E. LAWRENCE.

work in agreest.

MRS M. E. LAWRENCE

W. H. M. SOCIETY

The Week of Prayer of our Home Mississer of the conference. Have a right good for conference out of the conference of the transport of the work of the conference out of the conference ou

METHODIST COLONELS.

METHODIST COLONELS.

One of our Bishops humorously recommended that all Methodist preachers, after a certain length of service, by the service and their acceptance of Doctor of Divinity, adding that by this arrangement they and their friends would be saved considerable embarrassment. It is not the disposition of our traveling preachers to get something for nothing, and the question arises. Who are more to blame, the preachers who tacitly accept the appellation, or their overzealous admirers and sympathizers who insist upon calling them Doctor instead of Brother? It has come to pass that every preacher in charge of one of our Church schools is called Doctor by common consent, whether he has any academic degree, conference or honorary, thus accepting a title which by farce of habit, he soon learns to analy to himself when quoting the work of another.

In the olden days the error certificate of eliethility to a colonaler in the work of another.

In the olden days the error certificate of eliethility to a colonaler in the work of another the work of another who has here unfortunate enough to write a book our own preside preacher who has been unfortunate enough to write a book our own preside the getting and the length have learned to the constrained and tall enough to wear a freek count and a white necktie. It is an importance for explanation, the rest of his days. His lot is hard enough already, we have here will find a pleasant of the fire of the explanation, the rest of his days. His lot is hard enough already.

WESIET PEACOCK

**WESIET

a. Loss of annetite is an allment that in-dicates others which are worse. Hood's or Sarsope illa cures them all.

Notes From the Field.

MT PLEASANT Mahel Hushes Nov 4: My papa, Rev. G. R. Hushes is clear of fever and is citting un some. Hopes to be up soon and asks the prayers of the Church.

R. V Gallaway, Nov. 16: Our fourth Ouarterly Conference was held October 16. Ero Nolms was with us two or three days and his work shides. Our fitth Ouarterly Conference was held November 8. Finances very much behind; shortest report I ever made. Cedar Creek paid in full, and a new suit of conference clothes besides. The good women, assisted by the brethren, did this. Many, many thanks to them all.

A FINE KIDNEY REMEDY.

ELRHART CIRCUIT.

Magain Thirty Vear Old—The Cristman flower of the product that every members of the product of t

tion to me to hear the Indian brethren tell their religious experiences. I am going to turn up at Temple for work in the Northwest Texas Conference. I would remain here, but my wife's health is not at all good. She was in bed four months during the year, and I missed her work in choir and altar services. This charge paid out on all lines. They have been loyal to me-as much so, as any people we have ever served. We go back to Texas, but will not forget the many good deeds they have done.

CHILLICOTHE.

M. W. Rogers: This charge has three good churches and a good parsonage of five rooms one hall and two galleries. We have about 250 members, many of whom are religious. We have three Sunday and a religious. We have three Sunday and a health of the parsonage that it is well furnished. Since my last writing they have bought a good cookstove and a healthg-stove-not second, hand, but new. The parsonage is well furnished. Besides the work the ladies have done for the parsonage, they have sent \$17.20 to our Orphanage. I have been on this work two years and should I be moved I will regret to leave my many friends, whom I have learned to love and whom I will never forget. But such is itinerant life. The Lord bless them all.

A bottle of PRICKLY ASH BITTERS CONFER.

M. W. Rogers: This charge has three good churches and a good parsonage of the following:

The following roads will give one and for the conference at Terrell. Navember 2 its to conference at the conference at Terrell. Navember 2 its will fare going and take form agent, which entitles have done for the parsonage, they have sent \$17.20 to our Orphanage. I have been on this work two years and should I be moved I will regret to leave my many friends, whom I have learned to love and whom I will never forget. But such is itinerant life. The Lord bless them all.

A bottle of PRICKLY ASH BITTERS certificate from agent, which entitles have done for the parsonage target to be signed by agent at the following:

The following roads will fare going and take for the following:

1. This rate begins with the morning and take for the following:

2. You will pay full fare going and take for the following:

3. Don't ask Secretary to Conference to certificate from agent, which entitles have done for the parsonage target to be signed by agent at the following:

4. Don't ask Secretary the secretary discussed in the second will be accepted to the parsonage target to come.

The constitute expect to come, of the end on the first was a conference at the first terms of th

A FINE KIDNEY REMEDY.

Mr. A. S. Hitchcock, East Hampton.

Conn. (The Clothier), says if any sufferer from Kidney and Bladder Distriction of the second day, unless delay is absolutely unavoidable.

Sec. N. T. Conf.

Christmas (December) Number of TO THE PASTORS OF NORTH TEXAS

Our New \$25.00 Openface, Gents Gold Watch Munting Case, \$30.00.

Plain or engine turned with fine Elgin Move-ment, compensated balance, brequet hair spring, quick train and all latest inprovements. Fully warranted by a written Guarantee.

This is not what is generally termed a cheap watch, but a thoroughly reliable, well-made watch. Actually sold lower than poor watches are sold for.

Remember, on receipt of money, we send you the watch with full Guarantee. We pay all charges and take all risk and if watch doesn't suit we will refund all money for which contracted. We refer you to the publisher of this paper.

Irion, Girardet & Company [Clanufacturing Jewelers,

404 West Market Street. Louisville, Ky.

ANNUAL CONFERENCE NOTICES.

North Texas.

Catalogue Free.

NOTICE TO NORTH TEXAS CONFER-

NORTH TEXAS CONFERENCE.

NORTH TEXAS CONFERENCE.

I will go to conference on the 5th, one day ahead of the opening, for the purpose of receiving conference collections. I trust all who are there will make their reports on that day, thereby adding me and favoring those to come by being out of the way. I want to receive all deposits on the 25th and 35th, and close my office on the night of the 35th, so the several committees can get my report and to work the following day.

Remember, you only report cash in hand to me.

You will find me at the First National Bank, Terrell.

B. M. BURGHER,

Banker of Conference.

NORTH TEXAS CONFERENCE—SUP-PLEMENTAL ANNOUNCEMENT.

PLEMENTAL ANNOUNCEMENT.

Let the lay delegates who expect to come send me their names at once.

Let the laymen on the conference boards who expect to come send me their names at once. Be sure to write so we can read the name.

Now, brethren, be prompt and you will help us in providing for your entertainment.

ment.
The places where the boards and classes will meet will be pointed out when you come to the church.
C. M. THREADGILL.

I want by November 10 names of all who expect to attend the conference, save the pastors. All the ladies who expect to come, together with delegates, candidates for orders, etc., must have their names with me by the date named above. If you fail in this, I can not promise you entertainment. If any of the preachers of the Austin District expect to come, they will also notify me.

ELLIS SMITH.

Crockett, Texas

The committee and class of the first year in the Texas and East Texas Conferences will meet together in the Methodist Church at Crockett. Tuesday morning. December 2, 1992, at 9 0 clock.

O. T. HOTCHKISS.

Chairman Tex. Conf. Committee.
C. F. SMITH.
Chairman East Tex. Conf. Com.

The committee and class of the third year will meet in the Methodist Church in Terrell, 7:30 p. m., Manday, November 24. C. M. HARLESS, For Committee.

The presiding elders of the Texas Conference will meet in Crockett on Tuesday, December 2, at 9 a. m. at the Methodist Church. JOHN ADAMS

The Committees of Examination and classes of third year of the Texas and East Texas Conferences will meet at the Methodist Church in Crockett, Texas, Tuesday morning, 9 o'clock December 2, 1982.

A. A. WAGNON, Chairmen

SPECIAL BARGAINS IN PIANOS.

Write the Great Jesse Prench Plane Organ Co., Jesse French Building.

SANTA FE EXCURSION RATES.

Houston-Account No-Tsu-Oh Carnival.
convention rates. November 16 to 21: ilmited November 2.
Houston-Account Masonic Grand Lodge and Grand Chapter Committee Meeting. convention rates. November 22 22. 20. and December 1: ilmited December 16.
Beaumont-Account State Meeting Federation of Woman's Clubs. convention rates, November 15. 16 and 17: limited November 21.
San Angelo-Account Fine Stock Show and Riding and Roping Contest, convention rates. November 11. 12 and 12: ilmited November 14. Houston-Account Meeting State Federation of Labor, convention rates. November 15.
Fort Worth-Annual State Meeting Daughters of Confederacy, convention rates, December 1 and 2: ilmited December 15.
Weatherford-Account of Texas Christian Lectureship, one and one-third fare, December 7 and 8: limited December 12.

"UPPER RO Bishop Fit "Of the many cor gerald to the litera none surpass this. has heard the voice of his soul, and the helped him to tell

Christian Advocate " 'Upper Room M Christian. It canno will be read by ma for a sick room o sits enthroned."—D

can be unmoved !

"Those who hav best of all his desaved the best un spondent St. Louis "it will be very ! children, for it com and faith."—Texas

12mo. 3 BIGHAM

THE EPWORTH L

Four Volumes, Box 1. Books and Culti 2. The Unseen Frie

3. The Old Gentlen By Thomas Nels 4. Great Missionari gan, D. D.

BIGHAM FOSTER'S "ST

A free rendering o Old and New Test

trations, has been adapted to meet young readers. Its hundreds of thous of decreasing popu book of 700 pages



ng Case, \$30.00.

d balance, brequet bair and all latest inprovements. a written Guarantee.

s generally termed a cheap oughly reliable, well-made ld lower than poor watches

ceipt of money, we send full Guarantee. We pay ke all risk and if watch ill refund all money for We refer you to the

is, I can not promise you

If any of the preachers
District expect to come,
notify me.

ELLIS SMITH.

and class of the first as and East Texas Conit together in the MethoCrockett. Tuesday morn1992, at 9 o clock
O. T. HOTCHKISS.
Tex. Conf. Committee.
C. F. SMITH.
In East Tex. Conf. Com.

g elders of the Texas Con-nect in Crockett on Tues-r 2, at 5 a. m., at the Meth-JOHN ADAMS.

ARGAINS IN PIANOS

Breat Jesse Prench Plano Jesse French Building.

EXCURSION RATES.

Annual State Meeting Confederacy, convention er 1 and 2: limited Decem-

WERED LETTERS

read-Cutting Thimble

TICAL NOVELTY CO. Dallas, Texas

The Publishing House Number

On November the Twenty-Seventh will be issued a Special Number of the Advocate, containing the longest and most complete list of books we have ever published. This number appears as usual with the purpose of supplying information and prices of books for the Holidays. Do not miss this special issue, as the list will be well worth keeping throughout the ensuing year. Do not forget the value of books when you have under consideration the making of presents A more satisfactory gift can not be found. You will find valuable books in all bindings ranging in price from ten and twenty cents for the dainty booklets to twenty-five dollars for various handsome sets. The list will include also Christmas Cards, Booklets and Calendars as usual. Books for gifts should be ordered as early as possible while our stock is complete.

OUR COMPLETE CATALOGUE

containing all of this list and much additional information will be supplied free upon request.

"UPPER ROOM MEDITATIONS."

October 13, 1902.

"it will be very helpful to the souls of God's children, for it comes out of a heart full of love carefully selects books for a family of growing carefully selects books for

1. Books and Culture. By Hamilton W. Mable\$1 25

2. The Unseen Friend. By Lucy Larcom. 1 00 3. The Old Gentleman of the Black Stock. By Thomas Nelson Page 4. Great Missionaries. By Charles C. Cree-1 00

BIGHAM & SMITH, Agents, Dallas.

FOSTER'S "STORY OF THE BIBLE,"

A free rendering of the historical books of the Old and New Testaments, with pictorial illus-

A CHARMING BOOK.

12mo. 317 pp. Price \$1. children speak highly of Bishop Carpenter's "Truth in Tale." It has been claimed for the Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop Carpenter's The Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop Carpenter's The Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop Carpenter's The Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop Carpenter's The Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop Carpenter's The Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop Carpenter's The Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop Carpenter's The Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop Carpenter's The Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop that he is now the greatest preacher of ery Leville and the speak highly of Bishop

CHURCH DEEDS.

ttrust clause, according to the Discipline, come thick and fast. These blank deeds are always in stock at the Branch House, Dallas, and cost 5 cents each, postpaid.

book of its kind in the country. It is peculiated adapted to meet the tastes and demands of lection we have seen. Architectural skill, harand deserves the widest possible circulation. And deserves the widest possible circulation. Many young people make Christmas money by selling books for the House. Any bright hundreds of thousands and there is no sign arrangement are all combined in these plans. are worthy of our attention. The book will be sent postpaid for \$1. ook of 700 pages and the price is \$1.25 each. It. \$1.00, postpaid.

"WATER BAPTISM."

Bishop Fitzgerald's New Book.

"Sunset Views," by Bishop O. P. Fitzgerald, is his last book, related to all that has gone gerald to the literature of Christian experience, none surpass this. Shut in from the world, he has heard the voice of God in the inner depths of his soul, and the Father whom he loves has helped him to tell what he has felt. No man can be unmoved by these pages,"—Wesleyan Christian Advocate.

"Upper Room Meditations' is sweet, edifying, Christian It cannot fail to do good, and I hope will be read by many thousands. It is a book for a sick room or a house in which sorrow sits enthroned."—Dr. Geo. G. Smith, Macon, Ga. will be read by many thousands. It is a book for a sick room or a house in which sorrow sits enthroned."—Dr. Geo. G. Smith, Macon, Ga. "Those who have read it pronounce it the best of all his devotional writings. "He has saved the best until now."—Nashville Correspondent St. Louis Christian Advocate.

"TRUTH IN TALE."

"The would say, if you wish a day of delightful reading of the literature of the controversy which has been waged over it. If any of our young people seek a concise and careful study of the ordinance, we recommend them to read this treatise.—Epworth Era.

The price of the little book is 50 cents.

The price of the literature of the controversy which has been waged over it. If any of our young people seek a concise and careful study of the ordinance, we recommend them to read this treatise.—Epworth Era.

The price of the little book is 50 cents.

The price of the little book is 50 cents.

BIGHAM & SMITH, Dallas.

"TRUTH IN TALE."

"TRUTH IN TALE."

THE EPWORTH ERA

The fall season is a good time to make up preachers. BIGHAM & SMITH, Agents, Dallas.

Bishop that he is now the greatest preacher of the Established Church. Whether this can be justified or not, he is certainly a most instructive and entertaining writer. The net price of this book for children is \$9 cents; mailed, 90 cents. Our Sunday-schools should have it.

Bishop that he is now the greatest preacher of the Epworth Era. Every League should keep in touch with every other League by having a good list of Eras and sale of Dr. Newman Smyth's last book. Through Science to Faith, has been so large this book for children is \$9 cents; mailed, 90 cents. Our Sunday-schools should have it. of subscribers to the Epworth Era. Evgle subscriptions \$1.00 per year. In clubs of ten \$1.50 net. or more in single wrappers to individual ad-dresses, 75 cents a year. In clubs of ten or more In purchasing Church property it is best to in one wrapper to one address 60 cents a year. tistics of our Church in all lines of work and have the deed carefully made, including the Agitate this in the League and let the clubs the names of all the members of all the new

LUCID, TERSE AND CONVINCING.

Under this head the New York Christian Ad-GOING TO BUILD?

Vocate publishes an able review of "Christus of the Chinese" is a book to make a note of for the holiday season. It is a pretty book, an instructive book, a readable book. The price Old and New Testaments, with pictorial fillustrations, has been for years the most popular dences. We have selected one from the whole book of its kind in the country. It is peculiarly list that seems to us the most practical coladapted to meet the tastes and demands of lection we have seen. Architectural skill, haryoung readers. Its sale has gone high into the mony of proportions and great convenience of Such strong words from such high authority

CHILDREN'S CATECHISMS.

cinnati, and all who have read the book agree.
It we have a parsonage without this book it
should not remain so long. The price is \$1.25,
with the usual discount of the House to our

The new Year Book contains all the staboards raised by the last General Conference. An invaluable book of reference, and only costs 10 cents each, postpaid

BIGHAM & SMITH, Dallas, Texas. of work. Write us about it at once.

BIGHAM & SMITH, Dallas, Texas.

company all orders.
Resolutions of respect will not be in-serted in the Oblivary Department under any circumstances; but if paid for will be inserted in another column.

POETRY CAN IN NO CASE BE IN-SERTED

Extra copies of paper containing obliu-aries can be procured if ordered when manuscript is sent. Price, five cents per

Delong.—Mrs. Carrie Delong was been in Washington County, Texas, July 6, 1884. He father was few Deleplan, 6, 1884. He father was few Deleplan, 1885. He father was few Deleplan He father was f

ith unwavering faith, deeper reager hope. His was the pastor's ranger hope. His was the pastor's friend, lis "hoary head" was indeed "a crown f glory. He was a good man. He died is he had lived—at peace with God and man. We commend his children to the grace of their father's God. We shall see the again.

J. RUSSELL.

W. B. ANDREWS

of the Church in the South American identified with the different faiths. States, it can but be that its grip Spanish is spoken by 42,000,000, there is loosening. The reports of French by 51,000,000, Russian by 75, Bishops Warren and McCabe indicate 000,000, German by 75,000,000, and that. It is hard to break the Roman English by 120,000,000. To underpower there, but any student must stand these figures we must remem-September 21, 182. He departed this life in great peace. He was W. M. of Pieas-precious lift.

It also be precious lift.

George Nellogers. Texas, at the time of his death. He was a devoted Christian. The writer preached as a devoted Christian. The writer preached as a devoted Christian of weeping friends, as the was one interest and annualed and after which he was buried with Masonic certification. The writer preached and annualed and annualed and the work of the years had annualed and annualed and the work of the precious promise of our Lord to his people, isalah lift is not so bad as a general lift in the was an even to how hairs will I carry you, as the time of his death. He was always promise of our Lord to his people, isalah lift is not so bad as a general lift in the weight of the precious power there, but any student must see that it is not so bad as a general lift in the see that it is not so bad as a general lift in the see that it is not so bad as a general lift in the see that it is not so bad as a general lift in the see that it is not so bad as a general lift in the see that it is not so bad as a general lift in the see that it is not so bad as a general lift in the see that it is not so bad as a general lift in the see that it is not so bad as a general lift in the see that it is not so bad as a general lift in the see that it is not so bad as a general lift in the see that it is not so bad as a general lift in the see that it is not so bad as a general lift. The was large compressed when the stake illuminates the public squares of their capitals. And the breaking of the priests on the State is done and two daughters. John Ross, of South Austin. Dan Ross, County Mrs. Sassman, of Colton, special provided the precious see that it is not so bad as a general lift in the same than the set and these figures we must see that it is not so bad as a general lift. The was large compressed the them the stake illuminates the public squares of their capitals. And the breaking of their capitals. And the read is home. We are reminded of the precious promise of our Lord to his beople, Isalah see that it is not so bad as a general ber that up to the 19th century Ro6.1. "And even to your old age I am he, and even to hoar hairs will I carry you."
I knew Bro. Ross eighteen years, and in his death I have lost a friend. But I know where to find him when life's work is done. He beaves two sons and two daughters John Ross, of South Austin; are all thought the other Spanish. spread through the other Spanish the Methodist Reformation, and, cor-speaking countries of this hemi-rectly from the increasing spread of

HERRON.—Mrs. Anna E. Herron (nee
Anderson) was born Angust 22, 1811; was
converted and joined the Church in early
dife, and lived a consistent Christian till
death came and transferred her to the
Church above, which came August 14,
1880. But it found her ready to go. She
leaves three children and a host of friends
to mourn their loss; but we mourn not
as those who have no hope, for we know
where to find her. She was faithful to
her trust, and all of her children are
unembers of the Church. May the good
Lord bless them all and help them to live
for heaven, and when the battles of life
are all over, you will meet your mamma
in heaven. Truly a good woman is fallen,
and her chair is vacant in the home.
Father and husband had gone on about
fourten years ago, and was waiting for
her at the beautiful gate. May the good
food of all grave bless the children and
hring them all safe to heaven.

JNO, M. CULVER, L. E.

Forestburg, Texas. MILLIGAN.—Herbert, son of Will and Arlevia Milligan, was born June 19, 1985, and died October 19, 1985. Herbert was a bright child, full of promise, and, while the hopes of his parents concerning his carthly career are blighted, he has gone home to enter into that fullness of joy and nertection that God alone can give while the earthly home is desolate, heaven is made nearer and more attractive because Herbert is there. Weep not, then, as those whose hopes are all blighted, but press on, knowing that when you have reached the end of the way your child will be there to welcome you home. May God's comforting presence abide with the bereaved parents.

Kemp. Texas.

THE WORLD-WIDE DECLINE OF ROMANISM.

Texas the service of the world, the figures are striking. "Taking for example the area of the planet dominated by the Greek, the Roman Catholic, and the Protestant Church. Relatively, the Greek Church occupies 18 000,000 as the result of the existence

ROMANISM.

Those who fear for the future of carbonic country, or for the future of Christianity, because of the Roman Catholic Church 28 per cent. Take again the populations of countries unaccount of a belief that that Church der the sovereignty of races representatives. The facts will not warrant this.

The Roman Catholic Church, with all ruled by representatives of the The Roman Catholic Church, with all ruled by representatives of the of its black arts in Italy, is not so Greek Church, 242,000,000 by repowerful as before the days of its derected and the Little.

The Roman Catholic Church, and 520,000,000 by representatives of the Roman Catholic voted son, Napoleon III., surnamed Church, and 520,000,000 by representatives of the Protestant Church. Take And after looking at the tyranny once more the languages especially the Anglo-Saxon races and ideas.



KIDNEY TROUBLES.

ARE YOU

One of that great army of persons who suffer with Chronic Disorders in the Kidneys, Liver or Bowels? Do you have Heartbur.n Biliousness, Headache, BACKACHE, Nervous Weakness, Disorders in the Urine or a Constipated Habit? Suffer no longer. There is a permanent cure

PRICKLY ASH BITTERS

THE KIDNEY REMEDY AND SYSTEM REGULATOR.

It heals and strengthens the kidneys, stimulates the liver, cleanses the bowels, promotes health and regularity throughout the body. For the serious diseases that attack the kidneys PRICKLY ASH BITTERS is a marvel. Bright's Disease, Diabetes and the painful Bladder Troubles are well within the scope of its healing influence

. . . . EVERY FAMILY NEEDS IT

Used as a household remedy to remove and cure Indigestion or Constipation, or to correct disturbance in the stomach, its action is prompt and decisive. Saves many dollars in doctor's bills.

SPECIAL NOTE.—Prickly Ash Bitters is not a Medicated Liquor, hence it cannot be used as a drink, it is strictly a medicine, pleasant tasting and effective, and is easily borne on the most delicate stomach.

Leonard mis, at Blanto Leonard and Orange Gr Greenville mis, at Kell Farmers Branch, at Es Oak Lawn...... I.

Terrell District-F

October 13, 1902.

NORTH TEXAS C

McKinney District-

Princeton cir, at Wilson Copeville mis... McKinney sta... Piano sta... Renner cir. at Alpha...

Greenville District-

Southmayd.
Tioga.
Call session at Pottsbor
Willow Street.
Travis Street.
Sherman cir.

Bowie District-Fo

Bonham District-F Petty.... Brookston and High...

Paris District-Fo

Gainesville District-

Chicota, at Chicota... Emberson, at Sumner... West Paris... Maxey, at Maxey... Roxton, at Roxton... E. W.

Lake Creek cir, at Enlo Klondike mis, at Klondi Como cir, at Forest Aca Reily Springs cir, at Art

TEXAS CONFI

Brenham District-F

Houston District-F Matagorda, at Bay City Shearn Washington Street.... McAshan McAshah Tabernacle McKes Street Rosenberg, at Rosenbers Geo. A

Huntsville District-1

Calvert District-Fe Marlin sta... Bremond and Reagan

San Augustine District

Beaumont District-F Burkeville cir, at Survey Call cir.....

Tyler District-Fou

Marshall District-Fo Kellyville Kilgore, at Bellview

Pittsburg District-F Musgrove, at Soule Chap Cason, at Cason... Dalby Sp. and DeKalb, a John

Palestine District-F

INDIAN MISSION C

Mangum District-F Mangum Yeldell, at Yeldell Erick, at Erick Blair, at Navajoe. Deer Creek, at Madge. Hobart Olustee, at Olustee. Leger
Mountain Park, at Mt. P.
Faxon and Indianola, et
Gosnel, at Gosnel.
Eldorado, at Pleasant Hill
Harrison, at Harrison.
Ft. Cobb.

Ft Cobb.
Granite, at Granite.
The District Stewards
meet in Mangum Novemi
W. S. P. McC

to examine the statistics n. In England it is shown 1,500,000 Roman Catholics of them are English. The ench and Irish and were ore they came to England out of 30,000,000 English is not alarming. In all Kingdom of England and e are only about half as lies to the population as aning of Victoria's reign falling off has been from nt of the population to

ited States the situation striking. Of the 2,000, left Ireland during the 0,000 have gone to Eng-,000,000 to the United in the census of 1890 cturns were made under ese were distributed as 94,000 non-Christians of 7.198,000 Roman Catho-60 Protestants. The pa-We have read in Roman ers and in reports of Ro meetings statements to at if Reme had only been in in the United States and grandchildren of the er Roman Catholic emi-Europe, her adherents to et number less than 25 ing in the United States, ts so vainly imagine ay poorer by at least 20, e result of the existence t Protestant community. so steadily that during nty years her adherents ed from 12 per cent of in to 11.5 per cent. So his that not many years Catholic layman in Bos 'e shall hold our ground but we understand that of a hundred years we pped."

the rest of the world, re striking. "Taking for area of the planet domi-Greek, the Roman Catho Protestant Church. Relareek Church occupies 18 its surface, the Roman sch 28 per cent, and the jurch 36 per cent. Take ulations of countries unreignty of races repre e three sections of the jurch: 120,000,000 are representatives of the 242,000,000 by rep of the Roman Catholic 20,000,000 by representa 'rotestant Church. Take he languages especially th the different faiths spoken by 42,000,000, 000,000, Russian by 75, nan by 75,000,000, and 130,000,000. To underigures we must remem to the 19th century Ronearly everywhere dominot prepared to affirm the paper from which tes this reversal from Reformation, and, corhe increasing spread of con races and ideas.

Nervous Weakness. is a permanent cure

tian Advocate.

ATOR.

ighout the body. and the painful Bladder

h, its action is prompt

it is strictly te stomach.

NORTH TEXAS CONFERENCE.

McKinney	District-Fourth Round.
Copeville mis. McKinney sta Plano sta	at Wilson's Ch Nov 15,

Greenville District-Fourth Round. Leonard mis, at Blanton Chap. Nov 15, 16
Leonard and Orange Grove..... Nov 16, 17
Greenville mis, at Kellog...... Nov 15
Lone Oak, at Miller Grove..... Nov 22, 22
O. S. Thomas, P. E.

Terrell District-Fourth Round.

Sherman District-Fourth Round.

Bowie District-Fourth Round. Holliday Nov 15, 18
Archer City Nov 16, 17
Bowle Nov 22, 23
F. O. Miller, P. E.

Bonham District-Fourth Round. Petty 34 Sun Nov
Brookston and High night, 3d Sun Nov
Gober Tues, Nov 18
Randolph Wed, Nov 19
Fannin Thurs, Nov 20
Trenton and Marvin 4th Sun Nov
Bosham 17 R. Pierce, P. E.

Gainesville District-Fourth Round.

Paris	District-Fourth	Round.
Chicota, at	Chicota	Nov 15, 1
Emberson :	at Sumner	Nov 16. 1
West Paris	Maxey	Nov 92
Rowton at	Roston	Nov 23.
recation, at	E. W. Ald	erson, P. E.
Sulabar Sr	rines District-F	ourth Round

Sulphur Springs District Nov 15, 16
Lake Creek cir, at Enloe Nov 15, 16
Klondike mis, at Klondike Nov 16, 17
Como cir, at Forest Academy Nov 19
Reily Springs cir, at Arbaia Nov 22, 22
E. H. Casey, P. E.

TEXAS CONFERENCE.

Ben Arnold.	District-Fourth Round. at Sneed's Ch Nov 16,
Davilla at T	racyNov 22.
	J. B. Cochran, P. E
**	District-Fourth Round.

Shearn	Bay City. Nov 15. Nov 22. treet Nov 23. Nov
Tabernacle	Nov Nov Rosenberg Nov 29. Geo. A LeClere, P. E.
	District-Fourth Round.

Nov 23, 24 Nov 28, 30 Chas. A. Hooper, P. E. Calvert District-Fourth Round.

EAST TEXAS CONFERENCE.

Appleby mis, a Timpe on sta Sexton cir, at Hemp-hill mis, San Augustine	Rock Spring at Hemphill	No. No.	v 15, 1 v 16, 1 v 22, 2 v 23, 3
Clayton cir, at Carthage sta	************	No	v 29. 3
Beaumont Burkeville cir.	District-For		

J. W. Johnson, P. E.

Palestine District-Fourth Round. Augusta Nov 15, 16
Alto, at Alto Nov 20
Frankfort W. F. Davis, P. E.

INDIAN MISSION CONFERENCE

Mangum District-First Round.	NORTHWESTERN
Mangum Nov 9, 10 Yeldell, at Yeldell Nov 15, 16	RAILWAY.
Erick, at Erick Nov 22, 23 Blair, at Navajoe Nov 29, 30	"THE MINERAL WELLS ROUTE."
Dec Creek, at Madge Dec 6, 7 Hobart Dec 12, 14 Olustee, at Olustee Dec 29, 21 Leger Dec 21, 22 Mountain Park, at Mt Park Dec 27, 28 Faxon and Indianola, at Faxon Dec 21 Geomel, at Gosnel, Jan 3, 4	Excursion round trip tickets on sale with all the principal Roads in the State, ALL THE YEAR ROUND, Close connection with the Texas & Parine and Santa Fe trains at Weatherford, Texas. For any information address
Eldorado, at Picasant Hill. Jan 10, 11 Harrison, at Harrison. Jan 17, 18 Ft Cobb. Jan 20	L. M. FOUTS. P. E. BOCK. V. P. and Supt. Weatherford, Texas.
Granite, at Granite. Jan 21 The District Stewards are called to meet in Mangum November 19, 7-39 p. m. W. S. P. McCullough, P. E.	122 GETS A FIRST-CLASS SEWING MACHINE and the ADVOCATE 1 YEAR

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures dia-betes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladde in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will nials. Sold by all druggists.

Weatherford, Texas, Oct. 15, 1801.

Dr. E. W. Hall, St. Louis: Dear Sir—
My wife has been affected with kidney
and bladder trouble for seventeen years,
and was confined to her bed for a year,
and I tried many physicians without benefft. Two bottles of your Texas Wonder,
Hall's Great Discovery, cured her, and
I consider it the grandest medicine on
earth. Very respectfully.

J. C. PILAND.

TURN 30 DAYS FROM DATE OF

MARRIAGES.

Tiffany-Walker In Smithville, Texas, Wednesday, October 25, 1882, Mr. J. B. Offany and Miss Artie Walker, Rev. W. Voodton officialing

If the Haby is Cutting Teeth, He sure to use that old and well-tried remedy Max. Winniow's Scottling Strup, for children techning. It soothes the child, softens the gums Allays all pains, curses wind colle and is the rem dely for diarrhes. Twenty-five cents a butile.

Fishers for souls need big sinkers of sacrifice

"But where to find that happiest spct

Who can direct, when all pretend to know?" -Goldsmith.

Many are satisfied to live in Northwest Texas, having proved the value of the land in this region as a good Crop Raiser. Not only Cattle, but Wheat, Cotton, Corn, Feed-Stuffs, Cantaloupes, Garden Truck and Good Health flourish here—in a district where Malaria is impossible and very little doing for Jails and Hospitals. Land, which is being sold at really low figures—tho the constantly increasing demand is steadily boosting values—is still abundant; and Farms and Ranches of all sizes, very happily located, are being purchased daily.

We will gladly supply all askers with a copy of a little Book, published by the Northwest Texas Real Estate Association, which contains an interesting series of straightforward statements of what PEO-PLE HAVE ACCOMPLISHED along the line of

---- District Court Don't

ROAD"

Tyler District—Fourth Round.

New York, at Murchison. Nov 15, 16

Big Sandy, at Gladewater. Nov 25, 25

White House, at Liberty Hill. Nov 25, 25

Marvin. J. T. Smith, P. B.

Marshall District—Fourth Round.

Kellyville. Nov 15, 16

Rilgore, at Bellview. Nov 25, 25

Pittsburg District—Fourth Round.

Musgrove, at Soule Chapel. Nov 15, 16

Cason, at Cason. Nov 25, 25

N. B.—We find our passenger patronage very gratifying. It is necessary to run three trains daily each way as far as Wichita Fails, and two clear thru. We well as a service that insures the preference of Colorado and California Tourists, Winter and Summer. By the way, we offer now more than half a dozen routes to California, the newest being via Daihari (also good for Old Mexico), with first-grade Eating Cars all the way.

We sell a Home-Seeker's ticket, good thirty days, at one and a third fare for the round trip, allowing stopovers at Vernon and points beyond, both ways.

MINERAL WELLS, TEXAS,

THE HEALTH AND PLEASURE RE-SORT OF THE SOUTH, Reached via the

WEATHERFORD, MINERAL WELLS & NORTHWESTERN RAILWAY.



SANTA FE TICKET SALE. AGENTS WILL TELL YOU ALL ABOUT RATES, ROUTES AND TER-RITORY: ASK THEM.

W. S. KEENAN, G. P. A.

GALVESTON, TEXAS.

ELECTRIC LIGHTED **TRAINS**

Are operated by the



TEXAS

North and East

BIRMINGHAM, MEMPHIS. And the

North and West Between

OKLAHOMA

North and East

Observation cafe cars, under the management of Fred Harvey. Equip ment of the latest and best design.

4 IMPORTANT CATEWAYS



Passenger Bepartment, Fort Worth, Tex. 2 FAST TRAINS 2

Direct Line to ARIZONA, NEW MEX-

E. P. TURNER, Gen'l Passenger and Ticket Agt.

TARE THE

(San Antonio & Aransas Pass Ry.)

Thro' Sleepers and Chair Cars between Dallas, Fort Worth and San Antonio. JUST TRY IT.

ANNOUNCEMENT 1902-3. DOUBLE DAILY SERVICE

NEW ORLEANS PACIFIC COAST Sunset Route

SUNSET LIMITED

Every Day of the Week, Superb Service. Compartment, Observation and Dining Cars. Day Coaches and Chale Ca

PACIFIC COAST EXPRESS

Daily. Day Coaches, Chair Cars. Pullman Steeping and Dining Cars, Meals a la Carte. Excursion Steeping Cars through from Washington, Cincinnati, Chicago, St. Louis, Kansas City and New Orleans.

M. L. ROBBINS. T. J. ANDERSON.

Don't Forget "The Old Reliable."

Houston & Texas Central R. R.

When you make your trip

HOME During CHRISTMAS HOLIDAYS

One Fare Plus \$2.00 for the Round Trip

LIMIT 30 DAYS.

Tickets on sale December 13, 17, 21, 22, 23, 26

For all information see

A. G. NEWSOM.

NOW

IS

THE

TIME

271 MAIN ST. DALLAS, TEXAS. PHUNE 97.

For Your XMAS VISIT

To The Old Home.

Will Sell Round Trip Tickets to Points In

ARKANSAS, MISSOURI, LOUISIANA and THE OLD STATES On DECEMBER 13, 17, 21, 22, 23 26, 1902,

With 30 Days Return Limit.

At One Fare Plus \$2. Lowest Rate in 3 Years. And will maintain the same high standard of service that has made it known as the best and most popular line between

TEXAS and the SOUTHEAST. For particulars address T. P. LITTLE, Passenger Agent. Corsicana A. S. WAGNER, T. P. A. Waco D. M. MORGAN, T. P. A. Pt. Worth

WWTHE TEXAS RAILROAD. WW

I. @ G. N.

TEXAS' GREATEST RAILROAD

SUPERIOR & PASSENGER & SERVICE.

MAGNIFICENT EQUIPMENT.

International & Great Northern.

See Our Agents, or W. L. TRICE, 2nd Vice Pres. & Gen. Mgr.



CLEAR TRACK

ST. LOUIS. CHICAGO.

KANSAS CITY. GALVESTON, AUSTIN, SAN ANTONIO, FT. WORTH, DALLAS, WACO, HOUSTON.

DISTANCE SHORTENED ACCOUNT QUICKER TIME

Sewing Machine and Texas Christian \$23.50

West Texas Conference.

CONTINUED FROM PAGE NINE

collection, and pressed the importance in What local preachers are ordained of insuring our churches, parsonages deacons? Orcenath Fisher Hatfield. George Calvin French, Edward H. Loveof insuring our churches, parsonages deal and college buildings.

The retiring presiding elders were promptly put upon boards, that they may learn how to do things. Theo. Lee takes J. S. Gillett's place as President of Board of Church Extension, B Gillett being now unable for service.

If you want to shake a modest w. brother's nerves, whisper to him that it is rumored his fate is the eldership. He immediately says: "I see no rea- lett. son why my peaceful relations should

With one consent the conference accepted the invitation of Tenth Street !! Church. Austin, to hold its next session there, feeling honored by the cordial invitation to the Capital City.

Long before the collection of nearly six thousand dollars for the superannuated preachers' endowment fund, under the eloquent appeal of Dr. Wat. under the eloquent appeal of Dr. Watkins, had been completed, it was announced that the amount was more than twice as much as any conference

was the singing of the Floresville Student at Southwestern University-E.

Niss Ida Zoragosa & T Campbell. beautiful girl of Spanish descent, who touched the organ with the grace of a finished musician.

As a collector before a large crowd, with a popular and inspiring cause. Bishop Hendrix can not be surpassed even by the magnetic Galloway.

Additions to our ranks came from Pearsall Station—V. G. Thomas.

The ends of earth almost—Missouri, Cotulia Circuit—Marvin P. Booth, Cvalde Station—H. T. Cunningham.

Trans. Louis. Moore Circuit—To be supplied by T. G. the ends of earth almost-Missouri, Arkansas, Virginia, Mississippi, Mid- Eagle Moore

die Texas, Northwest Texas, Louisiana, Tennessee, Kentucky.

Moore Circuit—To be supplied by T. G.

Woolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied by T. G.

Woolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied by T. G.

Moore Circuit—To be supplied by T. G.

Woolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied by T. G.

Moore Circuit—To be supplied by T. G.

Woolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied by T. G.

Myoolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied by T. G.

Myoolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied by T. G.

Myoolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied by T. G.

Myoolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied by T. G.

Myoolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied by T. G.

Myoolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied by T. G.

Myoolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied by T. G.

Myoolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied by T. G.

Myoolls,
Hondo and Devine—A. B. Davidson,
Utopa Circuit—To be supplied and the buildApplication of South Heights parsonage
Wright, supernumerary,
Wright, supernumerary,
President of San Antonio, for doubtion of \$150.
We H. M. Society:

Wright, supernumerary,
Wright, supernum

MINUTES

Forty-fourth Session of the West a Annual Conference of the Meth-Epsecopal Church, South, held at ville, Texas, beginning November 1 ending November 10, 1802. Bishop It Hendrix, President; Sterling T. Secretary, Postoffice of Secre-San Marcos, Texas.

are admitted on trial? William Rex Bozarth Wilkes, Marvin P. James Walker Black, Orcenathed Wilson Walface M. Crutchfield, Autolid Robert Paine. main on trial? Chas. M. Boeth Hal A Burns

KITBALL'S

Pipe Organs

Are guaranteed five years. Touch light-er than Plano. Repetition quicker. The Only Expert Pipe Organ Builder in fease Employed by us. Reference. The Advocate.

H. T. McCALLON, 399 Clain St., DALLAS, TEXAS.

continued from face nine.

In evapaper men we haven't in our connection.

Twenty-five or thirty new names were added to our Conference Brotherhood, and it starts out with new life.

The interests appearing before the conference were so numerous and varied that the Bishop could not exhort upon them all, so Dr. Whisner gave us a stirring talk on the excellent work being done by the Woman's Home Mission Society.

A most vigorous and quickening letter was read from the pen of a woman on the importance and work of the Woman's Foreign Missionary Society.

Dr. Whisner exhorted the pastors not to side-track the church extension collection, and pressed the importance collection, and pressed the importance of the consequence of the consequence of the conference in the conference is a stirring talk on the excellent work being done by the Woman's Home Mission Society.

The interests appearing before the conference were so numerous and varied that the Bishop could not exhort upon them all, so Dr. Whisner gave us a stirring talk on the excellent work being done by the Woman's Home Mission Society.

A most vigorous and quickening letter was read from the pen of a woman on the importance and work of the Woman's Foreign Missionary Society.

Dr. Whisner exhorted the pastors not to side-track the church extension collection, and pressed the importance of the work of the Woman's Foreign Missionary Society.

The interests appearing before the conference: J. Who are readmitted? None.

8 What T. R. Clendenin and W. D. Wender an elder from Louisville Conference; J. W. B. Henry and F. A. White, elders from East Texas Conference: B. L. Glazner. a deacon in class of fourth year, from Texas Conference: B. L. Glazner, E. T. Campbell, W. H. Newkirk, Mason K. Fred, in class of third year.

8 What traveling preachers are elected deacons? James A. Pledger. Pleader of the preacher sare ordained deacons? Orcenath Fisher Hatfield. George Calvin French. Edward H. Lovellow.

George Calvin French, Edward H. Lovejoy.

12. What traveling preachers are elected eiders? David Absalom Gregg, Joseph
Johnston Franks, Thomas Franklin Sessions, David Knox Porter,
12. What traveling preachers are ordained eiders? David Absalom Gregg,
Joseph Johnston Franks, Thomas Frank
In Sessions, David Knox Porter, Nathan
B. Thompson, Frank B. Buchanan.
14. What local preachers are elected
elders? Wallace Moss Crutchfield.
15. What local preachers are ordained
elders? Wallace Moss Crutchfield.
16. Who are supernumerary? J. A.
Wright
Who are supernumerary? J. A.
Wright
Who are supernumerary? J. A.
Wright
Water Valley Circuit—M. T. Allen.
Scherwood Circuit—M. J. Allen.
Ozona Station—N. B. Thompson.
Sonnar Circuit—S. J. Drake
Paint Rock Circuit—J. A. Phillips.
Bradys Circuit—D. A. Gregg.
Junction Circuit—Robert Paine.
Junction Circuit—Robert Paine.
Junction Circuit—W. R. Evans.
Lampasas Station—W. T. Renfro.
Lampasas Station—W. T. Renfro.
Lampasas Mission—D. C. Ross.
Goldthwaite Station—John M. Linn.
Center City Circuit—W. D. Gaskins.
Lometa Circuit—R. D. Moon.

Tanaferred—To. Northwest Texas C.

W. McMahan, at his own request.

17. Who are supernumerary? J. A. Wright.

18. Who are superannuated? J. S. Gillett, J. T. Gillett, Wm Mokk, H. G. Horton, J. F. Denton, N. W. Keith, R. M. Leaton, W. J. Joyce, S. G. Shaw, W. O. Shugart, H. T. Hill, A. G. Nolen, W. H. Killough, J. L. Kennedy.

19. What preachers have died during the past year? John T. Graham.

20. Are all the preachers blameless in their life and official administration? Their names were called over one by one and their characters passed except B. C. Roach, whose case was referred to the presiding elder of the San Antonio District for investigation.

(For answers to questions 21 to 43, inclusive, see statistical table.)

APPOINTMENTS.

SAN MARCOS DISTRICT. than twice as much as any conference in the connection had given.

While nearly all the collections.

While nearly all the collections were short, it was noticed that the drouth-stricken circuits were well up with the best parts of the conference.

One charming feature of conference was the singing of the Floresville.

San Marcos District.

Staples Circuit—C. W. Perkins.

Seguin and Mili Creek—T. F. Sessions.

Luling and Soda Springs—H. B. Henry.

Genzales Station—Thomas Gregory.

Tilmon Circuit—F. L. McGebee.

Kyle and Pleasant Grove—S. B. Beall.

Buda Circuit—J. J. Franks.

Dripping Springs Mission—Rex B. Wilkes.

Belimont Circuit—A. Y. Old.

Wasler and Thompsonville—J. C. Russell.

SAN ANTONIO DISTRICT. W J Johnson, P E.
San Antonio, Travis Park-Jas W. Moore.
West End-J. M. Alexander.
Prospect Hill- B Harris.
Sherman Street-W. M. Crutch-

Comal Street-Wm. H. Nelson.
South Heights and South FloresR. S. Pierce.
Laredo Station-F. H. C. Elliott.
Carrizo Springs and Batesville MissionJ. D. Dersey.

E. S. Smith, P. E.

Austin, Tenth Street—W. D. Bradfield.
Hotchkiss Memorial—D. K. Porter.
First Street—C. H. Booth.
South Austin—W. R. Campbell.
Walnut Circuit—J. W. Harmon.
Hasstrop Station—John W. Stovall.
Webberville Circuit—L. B. Gordon.
West Point Circuit—L. A. Pouts.
McDade Circuit—L. A. Humphries.
LaGrange Station—Chas. M. Rabe.
Manor Station—T. R. Graves.
Elgin Station—T. R. Graves.
Elgin Station—C. H. Brooks.
Weimar and Osage—W. C. Bracewell.
Eagle Lake Circuit—J. J. Callaway.
Smithville Station—E. G. Hocutt.
Columbus Station—E. G. Hocutt.
Columbus Station—E. M. Thompson.
Cedar Creek Circuit—H. A. Burns.

BEEVILLE DISTRICT. J. F. Webb. P. E.
Beeville Station—J. T. H. Miller.
Golfad Cfreult—B. H. Passmore.
Corpus Christi Station—C. S. Mills.
Pleasanton Cfreult—M. K. Fred.
Alice Cfreult—T. R. Clendenin.
Oakville Cfreult—J. J. Shaw.
Floresville Station—I. K. Waller.
Lavernia Cfreult—J. W. Long.
Mathis Cfreult—J. W. Long.
Mathis Cfreult—To be supplied by E. P.
Ledbetter.
Sutherland Springs Cfreult—L. M. Neal.
Stockdale Cfreult—C. Williamson.
Blanconia Cfreult—To be supplied.
Rockport and Aransas Pass—W. A.
Dunn. J. F. Webb, P. Kennedy Circuit-J. E. Buck.

CUERO DISTRICT. J. C. Wilson, P. E. Cuero Station-L. B. Ellis. Victoria Station-A. L. Scarborough.

2. Who are discontinued? E. H. Lovejoy, at his own request.
4. Who are admitted into full connection? James A. Pledger, Wallace A.
Dunn, Reuben S. Pierce and Benjamin L.
Glasner.
Hallettsville Circuit—Jesse T. King.

Hallettsville Circuit—J. F. Hatfield.
Nursery and Port Lavaca Circuit—C. W. Meyers.
Leesville Circuit—J. D. Worrell.
Clear Creek Mission—To be supplied.
Yoakum Station—F. B. Buchanan.
Rancho Circuit—R. S. Adair.
Runge Circuit—I. T. Morris.
Flatonia Station—J. B. Davis.
El Campo Circuit—To be supplied.
Conference Missionary Secretary—A. L. Scarborough.

W. H. H. Biggs, P. E. W. H. H. Biggs. P. E.
Liano Station—W. A. Govett.
San Saba Station—M. A. Black.
San Saba Mission—To be supplied by W.
A. Myers.
Kerrville Station—W. D. Wendel.
Center Point Station—F. A. White.
Blanco Circuit—J. P. Garrett.
Boerne Circuit—F. J. Perrin.
Bandera and Medina—W. F. Gibbons.
Willow City Circuit—B. F. Glazner.
Cherokee Circuit—Jas. Walker Back.
Johnson City Circuit—J. A. Pledger.
Burnet and Marble Falls—Theophilus
Lee

LLANO DISTRICT.

Lee
Rock Springs and Barksdale—To be supplied by F. A. Knox.
Liberty Hill Circuit—Z. V. Liles.
Bertram Circuit—G. W. Harris.
Briggs Circuit—To be suppled by C. H.
McClelland.

SAN ANGELO DISTRICT. J. D. Scott, P. E.

J D Scott, P. E.

San Angelo Station-Weems Wootton.
Water Valley Circuit-M T Alien.
Sherwood Circuit-M J Alien.
Ozona Station-N B Thompson.
Sonora Circuit-S J Drake
Sterling City Circuit-A H. Bezzo.
Paint Rock Circuit-J A Phillips.
Brady Circuit-D A Gregg.
Pontotoc Circuit-To be supplied by J. N
Broyles.

Transferred-To Northwest Texas Conference, J. A. Biggs, J. D. Crockett, W. P. Edwards, J. M. Sherman, O. P. Kiker, M. A. Turner; to Texas Conference, H. C. Willis, W. T. McDonald, J. M. Gaul, A. C. Biggs; to Tennessee Conference, G. M. Gardner; to East Texas Conference, J. J. Rape; to North Texas Conference, John M. Moore; to Illinois Conference, Morris Evans.

CHURCH EXTENSION.

month of March, 1902, Executive mittee approved the following appli-nos to General Board: one Station Church, for donation of

West End Church, San Antonio, for do-nation of flow and loan of \$1000. Sherman Church parsonage, San Anto-nio, through W. H. M. Society, to Gen-eral Society, for donation of \$150. Received from all pastoral charges cur-rent year by districts:

San Marcos District Assessed. Paid. San Antonio District 36 90 243 90 San Antonio District 263 90 243 90 Cuero District 282 90 188 25 Beeville District 26 90 131 55 San Angelo District 20 90 160 50 Liano District 28 90 102 85
Totals \$1.500 00 \$1,017 80
A loss of \$188.55 on receipts of last year. Remitted to General Hoard. \$20.90 Retained by Conference Board. \$58.90 Incidentals \$2.00
Balance from last year
Tarpley Church S. 08 Balance on hand 5 05 Donations made at present session of Conference Board: West End Church, San Antonio
Shavano Church, Boerne Circuit 40 00
Total donated
Conference Board has been assessed by General Board \$283 for ensuing year, and it has been apportioned to districts as follows:
San Marcos District 2,550 \$352 90

San Marcos District
San Antonio District
Cuero District
Beeville District
San Angelo District
Liano District
Austin District 257 00 343 00 288 00 300 00 343 00 1t 410 00 that 2,888 3,321 3,460 4,111

ent. Mrs. Theo. Lee. Third Vice-President. Mrs. B. M. Hines, Uvalde, Texas, Corresponding Secretary.
Mrs. G. W. Collier, Treasurer.
Mrs. Malone, San Marcos, Recording

Mrs. G. W. Coller, Treasurer
Mrs. Malone, San Marcos, Recording
Secretary.
District Secretaries—San Antonio, Mrs.
W. D. Love; San Marcos District, Mrs.
Sterling Fisher; San Angelo District,
Mrs. J. D. Scott: Liano District, to be
appointed; Beeville District, Mrs. J. F.
Webb, Cuero District, Mrs. H. E. Rankin; Austin District, Mrs. R. E. Nunn.
The new Board of Church Extension
was organized by election of following
efficers:
Theo Lee, President.
Weems Wootton, Vice-President.
H. G. Horton, Secretary.
F. J. Perrin, Treasurer
Respectfully submitted,
THOS GREGORY, Pres. Pro Tem.
H. G. HORTON, Secretary.

Inward and Outward.

The inward effects of humors are worse than the outward. They weaken all the organs, inflame the mucous membrane, cause catarrhal troubles, and endanger the whole system.

Hood's Sarsaparilla eradicates all humors and cures all their effects. It's the great alterative and tonic medicine whose merit has been everywhere established.

cine whose merit in tablished. Accep: no substitute. The heart is only clean when it is

RESOLUTIONS.

J. W. Blackburn, has to be moved from us; and.

Whereas. We very much regret that the time has come for our separation, still we bow in submission and with loyalty to the powers that be: therefore, be it Resolved. That we present these resolutions to show our love and appreciation toward our beloved pastor and family.

2. That a copy of these resolutions be furnished to Bro. Blackburn, a copy to the county papers and one to the Texas Christian Advocate for publication, and the same be spread on the records of this Quarterly Conference.

H. L. HAYTER, Rec. Steward.

In view of the fact that this year closes the time limit with Rev. W. T. Morrow as pastor of Mt. Vernon Circuit, we offer the following resolutions:

Resolved, That during the four years of Bro. Morrow's service on this charge he has labored faithfully with and for his people; that God in his wisdom has blessed his labors in building up the Church and in the salvation of souls; that by his faithfulness in the discharge of duty and his godly walk he has endeared himself to the people of this charge.

2. That while we regret having to part with him as pastor, yet we as Methodists how submissively to the powers that be, praying the blessings of God upon him and his family in his new field of labor, wherever it may be.

3. That these resolutions be spread upon the minutes of this conference, and that a copy be sent to the Texas Christian Advocate for publication.

D. Y. McKENNEY,

J. B. SMITH,

J. T. GRIFFITH,

R. H. YANCY,

H. B. DAVISON,

Stewards.

West Point cir, at W. P. Dec 6, 7
Smithville sia Dec 7, 8
Bastrop sta Dec 16, 14
Cedar Creek cir, at C. R. Dec 13, 14
Eighn sta Dec 17, 18
McDade cir, at McDade Dec 29, 21
Manor sta Dec 21, Jan 1
Webberville cir, at Webberville Jan 3, 4
First Street, Austin Jan 16, 11
South Austin Jan 11, 12
Walnut cir, at Mer Town Jan 17, 18
Manchaca cir, at Manchaca Jan 24, 25
H Memorial, Austin Jan 31, Feb 1
Tenth Street, Austin Jan 31, Feb 1
Tenth Street, Austin Jan 31, Feb 1
Tenth Street, Austin Jan 32, 25
The District Stewards will meet at Bastrop, Thursday, December 12, at 7,20 p m.
The following is the list: J. A. Horbart, C. R. Grobe, J. C. Hubbard, W. H. Thomas, C. W. Moore, A. P. Lowery, B. D. Orgain, J. C. Randle, A. H. Carier, D. B. Schler, J. J. Parsley, J. F. Gentry, J. K. Rector, W. D. Miller, Jr., J. N. Hamilton, W. H. Cullen, J. W. Robbins, H. G. King, I respectfully urge a full attendance.

E. S. Smith, P. E.

Cuero District-First Round.
Runge 4th Sun Nov
Flatonia 5th Sun Nov
Leesville
Edna
Rancho, at Union
Hallettaville
Hallettsville4th Sun Dec
Nursery and Port Lavaca, at Nursery,
tet Sun Jan
El Campo
Sweet Home
Victoria4th Sun Jan
Clear Creek, at C. C
Yoakum
Ganado, at G
Cuero 4th Sun Feb
District Stewards will meet at church
in Cuero, Tuesday, December 2, at 7:30
p. m. J. C. Wilson, P. E.
P. C. Wilson, P. E.

It Will Make You Strong-Horsford's Acid Phosphate.

It is a true constitutional Tonic, hat restores health, vigor and 23.806 \$2.363 @ strength by natural laws. Its benefits

To the Presiding Elder and Members of Fourth Quarterly Conference, Blue Ridge Circuit, North Texas Conference: Whereas, By limitation the time has come that, by the rules and regulations of our Church, our beloved pastor, Bro. J. W. Blackburn, has to be moved from us; and,

Austin District-First Round. Eagle Lake cir. at E. L. Nov 28, Columbus sta. Nov 28, Dec Weimar and Osage, at W. Dec 1. LaGrange sta. Dec 4. West Point cir. at W. P. Dec 8. Smithville sta. Dec 1. Bustrop sta. Dec 10. Cedar Creek cir. at C. R. Dec 13. Eigin sta. Dec 17.

For the serious diseases that attack the kidneys, PRICKLY ASH BITTERS is an unfailing remedy. Relieves back-ache, swelling of the feet and persistent headache—symptoms which indicate kid-

Cuero District—First Round. Runge. 4th Sun Noterial Sun Sun De Edna. 5th Sun Noterial Sun De Edna. 2d Sun De Edna. 2d Sun De Edna. 2d Sun De Hallettsville. 4th Sun Des Hallettsville. 4th Sun Jan Sun Sun Jan Sun Sun Jan Sun Sun Sun Sun Sun Sun Sun Sun Sun Su		•		
Flatonia	Cuero District	-First Rou	nd.	
Leesville	Runge	4tb	Sun	No
Edna 2d Sun De Rancho, at Union 3d Sun De Hallettsville 4th Sun De Hallettsville 4th Sun De Nursery and Port Lavaca, at Nursery, 1st Sun Jar El Campo. 2d Sun Jar Sweet Home 3d Sun Jar Victoria 4th Sun Jar Victoria 4th Sun Jar Victoria 2d Sun Fel Ganado, at G. 3d Sun Fel Ganado, at G. 3d Sun Fel District Stewards will meet at church 1curso, Tuesday, December 2 at 7.3 in Curro, Tuesday, December 2 at 7.3	Flatonia	5th	Sun	No
Rancho, at Union. 3d Sun De Hallettsville. 4th Sun De Nursery and Port Lavaca, at Nursery, 1st Sun Ja: El Campo. 2d Sun Ja: Sweet Home. 3d Sun Ja: Victoria. 4th Sun Ja: Victoria. 4th Sun Ja: Clear Creek, at C. 2d Sun Fel Yoakum. 2d Sun Fel Ganado, at G. 3d Sun Fel Cuero. 4th Sun Fel District Stewards will meet at church in Cuero, Tuesday, December 2, at 7.3	Leesville		Sun	De
Rancho, at Union. 3d Sun De Hallettsville. 4th Sun De Nursery and Port Lavaca, at Nursery, 1st Sun Ja: El Campo. 2d Sun Ja: Sweet Home. 3d Sun Ja: Victoria. 4th Sun Ja: Victoria. 4th Sun Ja: Clear Creek, at C. 2d Sun Fel Yoakum. 2d Sun Fel Ganado, at G. 3d Sun Fel Cuero. 4th Sun Fel District Stewards will meet at church in Cuero, Tuesday, December 2, at 7.3	Edna		Sun	De
Hallettsville. 4th Sun De Nursery and Port Lavaca, at Nursery, 1st Sun Ja: E? Campo. 2d Sun Ja: Sweet Home 3d Sun Ja: Victoria 4th Sun Ja: Clear Creek, at C. C. 1st Sun Fe! Yoakum 2d Sun Fe! Ganado, at G. 3d Sun Fe! District Stewards will meet at church In Cuero, Tuesday, December 2, at 7,3 in Cuero, Tuesday, December 2, at 7,3	Rancho, at Union		Sun	De
Nursery and Port Lavaca, at Nursery 1st Sun Jai E2 Campo 2d Sun Jai Sweet Home 3d Sun Jai Sweet Home 3d Sun Jai Clear Creek at C 1st Sun Fe Yoakum 2d Sun Fe Ganado at G 3d Sun Fe Cuero 4th Sun Fe District Stewards will meet at churel in Cuero, Tuesday, December 2 at 23 called 2d 12d called 2d 12d called call	Hallettsville	41h	Sun	De
E) Campo	Nursery and Port L	avaca, at N	urser	v.
El Campo 2d Sun Ja		181	Sun	Jan
Sweet Home 3d Sun Ja: Victoria 4th Sun Ja: Clear Creek, at C. C. 1st Sun Fel Yoakum 2d Sun Fel Ganado, at G. 3d Sun Fel Cuero 4th Sun Fel District Stewards will meet at church In Cuero, Tuesday, December 2, at 23	E? Campo		Sun	Jan
Victoria 4th Sun Jas Clear Creek, at C. C. 1st Sun Fel Yoakum. 2d Sun Fel Ganado, at G. 3d Sun Fel Cuero. 3d Sun Fel District Stewards will meet at church in Cuero, Tuesday, December 2 at 1:2	Sweet Home		Sun	Ja
Clear Creek, at C. C. 1st Sun Fel Yoakum. 2d Sun Fel Ganado, at G. 3d Sun Fel Cuero. 4th Sun Fel District Stewards will meet at chured in Cuero, Tuesday, December 2, at 23	Victoria	411	Sun	An.
Yoakum 2d Sun Fel Ganado at G 3d Sun Fel Cuero 4th Sun Fel District Stewards will meet at church in Cuero, Tuesday, December 2 at 1:2	Clear Creek at C C	141	Sun	Post
Ganado, at G	Yoakum	2,4	Sun	600
Cuero. 4th Sun Fel District Stewards will meet at church in Cuero, Tuesday, December 2, at 7:3	Ganado at G	2.1	Sun	600
District Stewards will meet at church in Cuero, Tuesday, December 2, at 7:3	Cuero	416	Sun	55
in Cuero, Tuesday, December 2, at 7:3	District Stewards	will ment a	Sun	200
	in Cuero Tuesday	Documber 1	ch ch	arc.
	p. m.	J. C. Wilson		4:0





"The Swell Set"

can find no more stylish vehicles than the Enterprise on our floors. They're not only stylish but durable, and the prices we quote ought to interest every carriage buyer.

When you see the P. & O. Co. name

plate on buggies on the floor of your merchant, you will know that it stands for full value and a good guarantee as to quality. Look for it. Write for our new Vehicle Catalogue which will be sent free to any address.

PARLIN & ORENDORFF CO.,

Dallas, Texas.

Self-Filling Fountain Pen

It never clogs, leaks or flows too fast, as ink is retained in reservoir by air pressure: 2 extra gold-piated pen-points free with each Pen

PRACTICAL NOVELTY CO.

FOR INFORMATION ABOUT CALIFORNIA

Write to J. A. WRIGHT. Secretary of "The Texas Club." 502 S. Broadway, Los Angeles, Cal. Reference, Rev. O. A. Thomas, P. E., of Los ingeles District.

Wall School.

Since the establishment of Wall Schoo at Honey Grove, a little more than fou years ago, it has had a steady increas in patronage. It was found last yea that a new building for the accommodation of smaller beys was a necessity since the school had outgrown its accommodations. Last July ground was broke for the new building. A large crew of workmen was engaged and the work rapidly progressed. The finishing touche have about been completed and the building will be occupied by the latter part of



ZELOTES STARR ARWSTRONG. Garland, Texas. President Juvenile Writers Fraternity

Any boy or girl who will send in the names and addresses of three boys and three girls and fifteen two-cent stamps, we will send you the SOUTHERN YOUNG PEOPLE for one year. Every issue contains original, special illus-trated features, such as how to build a boat, how to raise poultry, how to train for a business career. Letters and talks from successful men in all walks of life. It teaches manliness. perseverance; shows how to get a position. How to make and keep friends. A magazine that is a friend of the children and parents.

TO MOTHERS: Here is a chance to give your whole family good reading for an entire year for only 30 cents.

Boys and girls who want to earn Christmas money can send for sample copies. The subscription price is \$1.00 per year. We will pay you 50 cents for each cash subscription.

This offer will close as soon as we have added 5000 new names to our subscription list.

Southern Young People PALLAS.



Per Annum, \$2.00.

Vol. XLIX.

THE DAY OF .

Edi

According to a twenty-seventh day by the President day of National T is not only a beau with spiritual and ple. True it is o such a way as to advantages, but by Christian people i will and religious place it is an ackr of our National this is in deed an tion. Our domin is the Christian a a consistent comm tian Church and Christian laws. tian civilization people is essentia Jesus Christ is th institutions of th Thanksgiving day

our history and

ashamed as a nat

secular vocations

to the expression and in such other ing with the pro ples and practices general thanksgi conducted and g subjects are discu discourses, in ma into the Associate the columns of t the observances of tribute wholesom homes of our per not but elevate the morals of ma social benefits ali the greetings of t esteemed. Such ter and happier bler instincts of l age of business p gate themselves selfish. But on get closer togeth life. We cultiv

fering the ills hard with them have blown with fortunes, Amor phans struggling door. What a loosening up ou somebody's hear or a few grocerie or a note of syr

but such rememb

friendly amenitis

hold and to the last and not leas

sion furnished to

fellowmen. The

and unfortunate