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TEXAS CHRISTIAN ADVOCATE

Per Annum, \$2.00. OFFICIAL ORGAN OF THE FIVE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH SOUTH. No. 42. Dallas, Texas, Thursday, June 12, 1902.

Editorial.

THE MAINTENANCE OF UNITY IN OUR EPISCOPAL COLLEGE.

It is a well known fact that our Bishops, in their annual meetings, conduct all their business in executive sessions; and nothing that transpires in these meetings is made public except such results as meet the approval of a majority of the College. The reasons for this procedure are wise and sufficient. 1. The administration of each Bishop during the year is passed under thorough review, and all the decisions which he has rendered while presiding over his several Annual Conferences are either sustained by a majority of his colleagues, or they are reversed. Such as are sustained become the correct interpretations of law, so far as the Bishops are concerned. 2. In the discussions of these law questions, the Bishops all express themselves freely and fully, touching the matters at issue; and their differences often become marked and emphatic. It could not be otherwise with men of their culture, ability and strong individuality. 3. When they reach their conclusions by a majority action, such action becomes the action of the entire College. Those taking a minority view surrender their judgments to the concurrent judgments of the majority. For these reasons and many others that might be given, it is important that the details of the business transacted by the Bishops in their executive sessions be kept strictly to themselves. Otherwise the maintenance of harmony among them will become impossible. And the moment that we have a divided Episcopacy, dire results will follow. In this department of our government there must be unity of purpose and action in order to the observance of law and order throughout our connection. When our College of Bishops speak to us from their executive session, we want oneness of utterance, followed by no after-clap of protest and discord. As a rule, our Bishops from time immemorial have spoken to us in their annual meetings with one voice, however much they may have differed among themselves in the methods of their private discussions. These differences have found no expression outside their executive chamber. Within the past quadrennium, however, there has been a tendency to ignore this time-honored rule and to allow the disagreements which arise in the executive sessions to find their way to the outside world through the secular press and the public platform. About three years ago, the Bishops, by a majority vote, took action upon an important matter, and this action was given out as the united deliverance of the College; but one member of the body sought the Associated Press reporter and sent out a protest against the action of his colleagues. Then, at the recent session of our General Conference, a member of the College of Bishops rose to a question of personal privilege and entered his protest with undue warmth and emphasis against an appendix to the Episcopal address, which had been read several hours before as the expression of the Episcopacy.

The affair made a very unfavorable impression upon the conservative members of that body and upon the large audience gathered to witness the proceedings of the conference. Now, we do not hesitate to say that such conduct was unseemly and ill-advised, and in no sense conducive to the high esteem and reverential regard in which we are, and have been, accustomed to hold the actions of our Bishops. The place to enter such protest is in the executive sessions of the Bishops, and not through the printed papers and on the public platform. Such spectacular performances take on the nature of a grandstand play, and they are mortifying and humiliating to the ministry and laity of our beloved Methodism. It is, therefore, to be sincerely hoped that we have had an end of such unseemly exhibitions upon the part of any member of our board of Bishops. The patience of the Church will hardly endure further departures of this character, either through the prints or from the public rostrum. We love and reverence our Bishops beyond any other class of our ministers, and we want to be able to look to them as examples of peace and harmony in all their official deliverances. And such has been their consecrated prudence and discretion in all such matters that this is the first time in the history of the Church we have been called upon to drop a respectful but emphatic word of godly admonition.

THE EFFICIENT AND SUCCESSFUL PREACHER.

The efficient and successful preacher must possess two striking qualifications. 1. He must be prepared to study accurately and systematically, and then give to his people good and substantial sermons. The more gospel he can put into them the better, both for him and the people. He is at liberty to range all over literature, history, science, current events and Providence from which to gather materials, but back of all these and under them the simple gospel must be pre-eminent. It is this that brings to repentance and full salvation. Such a sermon will not fail of a hearing and it will bring forth the fruits of righteousness. No preacher, therefore, has any excuse for going into his pulpit on Sunday with an ill-prepared and hortatory sermon. People have a right to expect something more, and if he does not give it to them he is not true to his duty. The time has gone by, if it ever were upon us, when the preacher need expect to hold, interest and benefit people by his ministry, otherwise than through earnest, prayerful and intelligent pulpit preparation. They will not go to Church simply to get rant, froth and incoherent gabbles. They must have preaching of the true and helpful type, and then the courts of God's house will resound with their praises. 2. He must be a persistent and sympathetic pastor. He must visit his people in their homes, learn them by name, make himself acquainted with their sorrows, their distresses and put his heart down alongside of theirs in these experiences of grief and misfortune. He must cultivate his young people, and be able to interest the children in their homes. At least

once a year, if not oftener, his voice ought to be heard around all the family altars of his membership. This sort of touch with the people will draw them to the preacher and give him access to their hearts. When he speaks to them, they will gladly receive his message as from God. They will feel that in him they have a brother, a friend, a helper and a spiritual instructor. All over our State the people are looking, as the conferences approach, for men who can preach and do pastoral work. And we are glad to see that we have scores of just such preachers, and may their numbers continue to increase until we shall have no other sort!

THE GENERAL RULES OF THE CHURCH.

In the last place, in these General Rules, "It is expected of all those who continue in these Societies that they should evidence their desire of salvation by attending upon all the ordinances of God." Among these "ordinances" we note the following: 1. "The public worship of God." We have places set apart and dedicated to the worship of God. It is within these sacred retreats that we are expected to gather ourselves with people of like mind, and lift up our souls in adoration and thanksgiving to the Giver of every good and perfect gift. Private devotion, however important, can not take the place of these acts of public worship, if we have health and strength to enable us to go out to the house of God. "Inasmuch as there is strength in union, so is there great spiritual help and uplift in the union of our hearts and minds in public worship. Here we are brought face to face with God in our public recognition of his great benefits to us, the children of men. Under such circumstances we are drawn away from the world and from the things that perish, and we concentrate our desires and thoughts upon the things that are spiritual and eternal. This sort of exercise cultivates within us a hungering and thirsting after righteousness, and places us in such relation to him that we become filled with all the fullness of God. We thus become "transformed by the renewing of our minds," so that we are enabled "to prove what is that good and acceptable and perfect will of God." He who habitually neglects this indispensable means of grace, may continue a nominal member of the Church, but he will have no vital communion with God and no experience of assurance. 2. "The ministry of the Word, either read or expounded." In Mr. Wesley's day, his people often met for purposes of hearing the Word of God read and expounded in the private circle. Many of them could not read themselves, and this gave them the opportunity to hear it read and explained by some one competent to do it. But now we combine this privilege with our public worship, and in our congregations we have settled pastors who read and expound the truth to us. And this is another reason why we should attend upon the public worship of God. 3. "The supper of the Lord." By this is meant the Sacrament of the Lord's Supper. We have provision in our Discipline for the observ-

ance of this Sacrament once a month, or once a quarter at the earliest. Every member of the Church ought to partake of this wonderful means of grace as often as the opportunity is afforded. To thus commemorate the suffering and death of Christ is to keep his precious blood before our minds and hearts; and through our faith in the efficacy of his death, "his ever precious blood in him and he in us." There is no duty more binding upon us than the one directing us to observe this Sacrament. As Christ's expressed and repeating command, and if we are his loyal subjects we must obey him in the performance of this duty. 4. "Family and private prayer." No family is complete without the family altar. Through this we cultivate home piety and build up righteousness in the hearts of our children. Here they learn of God, of the Savior, of the Holy Spirit, and the source of all good and spiritual benefits. Neglect at this point is to encourage decay at the center and send our children into the world improperly taught of God. 5. "Searching the Scriptures." The Bible is the revelation of the mind and heart of God to mankind. To know his will, we must consult the Scriptures and become familiar with their precepts, their admonitions, their promises, and all their wholesome instructions. In this way we enrich our understandings, increase our knowledge from on high, we obtain our perceptions of duty, and we appropriate the encouragements of the revealed Word. We can not know God perfectly, and Christ whom he has sent, unless we diligently "search the Scriptures." These are the duties contained in the last section of our General Rules, which we find essential to our continued growth in character and holiness of life.

The old doctrine of personal assurance is full of comfort to the Christian's heart. It comes as the result of the witness of the Spirit. "The Spirit himself searcheth witness with our spirits that we are the children of God." It becomes a conscious experience, and we know that we have passed from death unto life, and that Christ is formed in us the hope of glory. Such knowledge is essential to true discipleship. We want no doubt at this point in our experience.

When Adam and Eve were in the Garden of Eden in their pure estate, it is said that God came down in the cool of the day and talked with them. This was wonderful converse. Yet the children of God today enjoy a greater privilege than did Adam and Eve in the Garden. Since the Christian is God the Father, Christ the Son, and the Holy Ghost the Comforter, all three are under promise to come into our hearts and abide with us ever more. Throughout the daytime and in the night watches these heavenly guests neither leave nor forsake us.

The genuinely good man need not be troubled about advertising his goodness. The fact is that such advertisement is at once a great discount to his goodness. Moses wist not that his face shone after his long communion with God.

PROCEEDINGS GENERAL CONFERENCE.

CONTINUED FROM PAGE THREE.
 Vanderbilt University, I shall stand in my place and advise him not to go. In conclusion, I will say, let us hold to the old regime. If Vanderbilt University Theological Department will maintain their character, have no rumor against them, and if they will send out the right character and stamp of men, there is no danger about their halls being filled. They will be filled surely, but the day has not come when we can cut off the supply in the old way.

Seth Ward: I move that the amendment be laid on the table.

The motion was lost.

W. W. Smith: I do not propose to say anything in defense of the Theological Department of Vanderbilt University; it speaks for itself; but I do wish to call attention to the fact that the resolution of the report of the committee does not propose to do that which has been intimated by the brother that it accomplishes. If the brethren will read carefully, they will see that there is no proposition to substitute the certificate of this correspondence course for the approval of the examining board of the Conference. I will read for your information what is said in that respect in the report. (Reads from section 2, item 4, of the report, beginning, "The Secretary of this Correspondence School," etc.)

J. P. Hilburn: I raise the point of order that we are considering item No. 4. Dr. Smith is reading from another item.

The Bishop: The house is open. Item No. 4; Dr. Smith will proceed in order and confine himself to item 4.

E. E. Hoss: Under item 4 there are sub-items 1 and 2, and this has caused the confusion in the minds of the brethren; but these items one and two are so interrelated that it is virtually impossible to consider one without the other.

The Bishop: The whole item No. 4 is before the house.

W. W. Smith: The object of the amendment introduced by the brother is to say that this correspondence course shall not assist undergraduates; that the man who is required to do undergraduate work shall not be allowed to apply for help from experienced teachers. This correspondence course is to help those who want help. If a young man, isolated from the elders of the Church, requires to get at a certain book, or should like to have the help, he is furnished a place and means by which he can get into correspondence with those who are expert teachers. Is there a brother here who wishes to deny him that?

Seth Ward: The second sub-item of the fourth item was not read by the Secretary. I hope it will be, so that we can act on the whole item at one time.

The Secretary here read the fourth item.

Gross Alexander: If I am not mistaken, the amendment offered by Dr. Keener makes the first item of the two inconsistent with itself. If the Secretary will read the last part of that item he will see that it requires that this correspondence course of study shall be open to all candidates for the ministry; that includes undergraduates. Will you read it?

J. J. Tigert: As a member of the body I have just discovered the contradictory feature in the resolution, and am glad to be able to substantiate what Dr. Alexander has said.

The Secretary here read the amendment offered by Dr. Keener.

Gross Alexander: I submit that the item as amended by Dr. Keener's resolution, or suggestion, is not in order, because it is self-contradictory. I make the point of order that his amendment is out of order.

The Bishop: The point is well taken. The Chair has no right to keep the house from contradicting itself if it has a mind to.

J. A. Clifton: I am glad, Mr. President, that the colleges are able to offer the undergraduates and per-

sons studying for the ministry, an opportunity for better development. How there can be a scintilla of a shadow of a fantasm of a doubt that a man should be given the best opportunity in the world to make the best of himself he can, I cannot understand. It is exactly what is contemplated in the 4th section. There are only two things necessary to succeed in this life, especially in the line of our calling. The first indispensable prerequisite is that God shall make an investiture in a man. You can't get something for nothing. It is necessary that God himself should take an investiture in an individual; and the next thing for the development of a man is the opening of all the avenues necessary for the development of his mental power. This Vanderbilt University proposes a correspondence by which the undergraduate, and all who are studying the ministry, may have an opportunity especially to study New Testament Greek; and I am glad they are studying the Hellenistic rather than the classical Greek; and I think it is important that ministers shall have opportunity to study New Testament Greek—

S. S. Keener: I raise the point of order that that whole question was debated yesterday and settled in another paragraph, the study of Hellenistic.

The Bishop: The point seems not well taken.

J. A. Clifton: The avenues should be opened for the attainment of all that is possible for a man. We should give every man a good chance; and if a man has this to begin with he should hold it. There are a great many avenues to the attainment of intellectual strength in this world. It is not simply books. This correspondence may afford an especial facility in helping to master and to ascertain things that he could not get directly from books. How few read books aright! Most souls are shut by sense from grandeur as a man who snores, night-capped and wrapped in blankets to the nose, is shut out from the night, which, like a sea, breaketh forever on a strand of stars. I tell you that all the avenues should be open to an investigating mind. He should be allowed to discover truth in the rippling melody of the babbling brook, in the symphonious notes of the love-sick nightingale, in the grey-beard ocean toying with the shore, his wedded bride, and in the fullness of his marriage joy, decorating her tawny brow with shells; retiring a space to see how fair she looks, then proud, running up to kiss her. (Great laughter).

The man who confines himself to any particular routine will never get on a first-class station.

J. D. Simpson: I move to strike out paragraph 2 and item 4.

J. J. Tigert: In view of the well evident contradictory character of the amendment to which this is an amendment, I move that both lie on the table.

The motion prevailed.

E. E. Hoss: I move an amendment. E. E. Hoss: If I can get a second, I would like to speak to that for a moment.

The amendment was seconded.

W. B. Murrab: I would like to say that in behalf of the committee, I might accept that amendment. The Conference will have to pass on it anyhow.

The Bishop: Dr. Hoss has the floor. E. E. Hoss: I wish to say in the first place that if anybody ought to be competent to stand the Conference examination it is the college graduate. They used to have a law in the State of Virginia which exempted graduates of the law school of their great University from examination for license. The chief teacher of that great school, the late John B. Minor, the most eminent law teacher we have ever had in the United States, secured the abolition of that law on the ground that any young man who graduated in his school, ought to challenge examination anywhere. I don't think it is a proper thing for a young man to come up—

W. W. Smith: I raise a point of

order. The question is not at all pertaining to students who have been to college or taken college courses.

The Bishop: The point is well taken. Dr. Hoss will proceed.

E. E. Hoss: There is danger, Mr. President, that we shall set up classes in our ministry. There is grave danger of it—the class of men who were exempt from the test of the Conference floor, and the class of men who were not exempt. Being a college man myself—and I shall never cease being profoundly thankful to Almighty God and to my good father who denied himself for twenty years that I might have a college education—I should have declined exemption from the test to which my brethren were subjected if it had been offered me. But there seems to be a general drift of opinion that there should be some change in the regulations in this respect. All we want here is to secure the right of local self-government in the Conference. I do not believe that any individual committee ought to have the right to determine this matter. Every Conference ought to have the right to say whether it is willing for these certificates to be accepted in lieu of an examination. If the amendment is accepted by the Chairman I shall not press any further objections to the scheme.

A. H. Williams: I move that item 4 be amended by striking out the second section. That leaves the examination where it has always been, at the door of the Annual Conference.

The Bishop: We have an amendment now pending for an amendment, and your amendment is not in order.

A. M. Williams: I understood the committee accepted Dr. Hoss' amendment.

The Bishop: The Chairman can not accept for the whole committee. The committee has not met since this was brought in.

Seth Ward: The amendment offered is an amendment to the amendment already offered?

The Bishop: The Chair does not so understand.

J. J. Tigert: I am in favor of this substitute which strikes out this second section, because I am in accord with the sentiments of Dr. Hoss, that whenever a student presents himself for examination at an Annual Conference, one of two facts is certain; either he is acquainted with the subject on which he is to be examined, or he is not. If he is, I know of no reason why he should not stand a second examination, and, if he is not, he ought to stand a second examination; therefore, I think we can strike out the whole provision, and leave every man to stand on the same footing with all applicants for examination, whether he has been to college or not.

W. B. Murrab: We have in the senior class in the college with which I am connected a member who had passed before a Conference committee a satisfactory examination on mental and moral philosophy, and inasmuch as he had a very heavy course to go through, I thought it was a courtesy due the Conference to accept their recommendation in his case, and I excused him from further examination. We are constantly admitting students who come with certificates, saying that they have met the requirements, and I don't see why the Conferences should not agree to extend this same courtesy. Now, I know all this about standing an examination is a very easy thing to talk about, but I will venture to say that in the case of the honored brethren who have just spoken about that, if I were to demand of them an examination on any subject, they would want some time to devote special preparation on that subject. It is true, they may be exempt from that which is common to the ordinary man; but I believe that even in the case of these brethren, they would desire to give some special attention to a subject upon which they were to be examined. Well, now, you take a young man, pressed for time. He has given a great deal of time to the subject of studying specific books in a college course; he

Eczema, Psoriasis, Salt Rheum, Tetter and Acne

Belong to that class of inflammatory and disfiguring skin eruptions that cause more genuine bodily discomfort and worry than all other known diseases. The impurities or sediments which collect in the system because of poor digestion, inactive kidneys and other organs of elimination are taken up by the blood, saturating the system with acid poisons and fluids that ooze out through the glands and pores of the skin, producing an indescribable itching and burning, and the yellow, watery discharge forms into crusts and sores or little brown and white scabs that drop off leaving the skin tender and raw. The effect of the poison may cause the skin to crack and bleed or give it a scaly fishy appearance, again the eruptions may consist of innumerable blackheads and pimples or hard, red bumps upon the face. Purification of the blood is the only remedy for these vicious skin diseases. Washes and powders can only hide for a time the glaring blemishes. S S S eradicates all poisonous accumulations, antiodotes the Uric and other acids, and restores the blood to its wonted purity, and stimulates and revitalizes the sluggish organs, and the impurities pass off through the natural channels and relieve the skin. S S S is the only guaranteed purely vegetable blood purifier. It contains no Arsenic, Potash or other harmful mineral.

SSS
 Write us about your case and our physicians will advise without charge. We have a handsomely illustrated book on skin diseases, which will be sent free to all who wish it. **THE SWIFT SPECIFIC CO., Atlanta, Ga.**

would like to go into the pursuit of other subjects. Now, why demand of him to take time for subjects which are claiming his attention to give specific investigation to subjects because he must stand an examination? I see no reason why we should not receive certificates from our institutions. Now, it has been suggested, if he has passed a satisfactory examination on any book in our course of study as prescribed by the Bishops, or upon an equivalent—I think the committee was unanimous in objecting to any statement of that kind. I know it was voted down. The point comes before us in this shape—not only the subject, but the particular book prescribed by the Bishops must have been studied, and a satisfactory examination passed; and where that is the case it seems to me unnecessary to require anything more.

T. E. Edwards: I am opposed to the substitute wiping out the second section, for the fact that unless you do put some incentive on the point of examination and attach some value to it, there will be but very few who will desire to stand the examination that avaleth them nothing at the Annual Conference. Let them have both examinations if they want to. I am in favor of Dr. Hoss' amendment. Let the examinations go on before the Annual Conferences, but it may be accepted by the Annual Conference; so, therefore, it will be an incentive to the young man to study his course harder, so as to stand an examination in a course which avaleth him much. Therefore, I am in favor of the two examinations.

J. D. Hammond: I just want to make this point. The object of this move is not to put any dishonor on the method of Conference examination; it is rather to recommend a method of preparation for the ministry by means of the college or correspondence course and the theological department. Our trouble has been that we have, by giving due weight to the imperfect method of admitting our ministers, by giving equal weight to that method with the method of college preparation, we have encouraged our young men to take the short and easy method and reject the longer and harder method of a college and theological course. Now, we are proposing a course that is not college and theological, but is as near to it as we can get. We want the Church to put its endorsement on that course by saying it is as good as the other course; and if the young men will take that course the Church will honor them for it by giving them equal credit, and the Church believes it is better for them to have that.

J. H. McLean: I believe in "pot luck" for all ministers—no discrimination. We must avoid anything like class legislation. Put men on a level footing without discrimination. I hope, therefore, that the substitute will prevail, and wipe out this discrimination, and let men come before the

same committees and pass the same examinations, and by that committee be recommended, and passed upon by the Conference.

James Atkins: Mr. Chairman and brethren—There are two or three points connected with this proposition that need to be drawn out a little before we vote. I was starting to say just now that the trouble just now is a little confusion unintentionally brought about, I think, by men who have been engaged in educational matters, and who it seems to me ought to have guarded any wording or expression that might result therefrom to the effect that the main object, when the examination comes on at Conference, is to dodge the work. I want to call your attention to the fact that there are committees in every Conference, committees which could turn Dr. Hoss and Dr. Tigert down, because Dr. Hoss and Dr. Tigert are so well prepared to be examined. I want you to make a note of that remark, that the very incompetence of an examiner is against the man who is well prepared, in the sense that the Vanderbilt University and this Board of Education desires that a man should be prepared. Now, we are proposing to have an examination conducted by a company of gentlemen who are acquainted to judge what a man ought to know.

CONTINUED ON PAGE SIX.

WHY DON'T THEY GO? A Way to Push off the "hang on's."

Perhaps some day you will wake up to the fact that coffee is quickly and surely doing the business for you. You wonder why the symptoms of disease which grow more and more pronounced do not disappear, but hang on in spite of all the medicines you can take. Fixed organic disease may result if you keep up your present course, and yet it is an easy thing to give up coffee and get well. Have your cook make Postum Food Coffee strictly according to directions, and that is easy. Use enough of it and boil long enough to bring out the taste, then you will find that the famous food drink will satisfy your coffee taste and the old troubles gradually disappear.

There are hundreds of thousands of cases in America that prove the truth of this statement. A gentleman from Columbus, Ga., says: "My wife had been an invalid for some time and did not seem to yield to any sort of medicines. She could not eat anything without distress, and naturally was badly run down in every way.

Finally we concluded that perhaps it was the coffee that hurt her, so she quit it and went on to Postum, also began using Grape-Nuts Breakfast Food. She immediately began to improve and kept gaining strength and health. Now she can eat heartily of anything she wants, vegetables and anything else, without hurting her. She has gained nearly thirty pounds since she made the change.

"I saw such an improvement in her health that I decided to quit coffee myself, and you would be surprised to see the change. I have gained in flesh about 25 pounds, and have entirely lost the old, dull headaches that I used to have so much.

"Our two children are very fond of Postum. You can use my name if you like." T. M. Coggin, 1229-10th Ave., Columbus, Ga.

Notes From

EAST TEXAS CO

Jaspe
 J. T. Paris, June 9 held at the several ex per County last Saturd in a great victory for suit being about three tion. Many years ago saloon and its allies in these parts, up to be a virtue and to people rose up in th manhood and put the ster out, and he it a honor, have kept him occasionally, with Stan for readmission, only to his black Phantoms we trust, "never mor—"

Hall
 W. L. Pate, June 4 tery Conference wa since. We had a very Our charge is impri lines Rev. C. A. I Texas, preached for n time since. His pro order, and did my Rev. J. W. Hill of came down the 2d 1 but as there was som that evening he only came out to hear him tye, and was very n Dick Thompson, pree times last Sunday, very fine, indeed. H sonage home was deli among us will bear I

Mt. Se
 J. W. Griffin, June 1 tery Conference, June 1 month. Bro. Davis usual force and powe of the sermon at H sacrament of the Lo ministered, after wh missionary collection good subscription effort to build a Met town, which is indl ccess of Methodism Sunday-school intere at Frankston. Bro. efficient superintende members by voca presiding elder will is needed. For instat Quarterly Bro. De manifesting interest teacher. We ask 4 people for oursel at

TEXAS CO
 Cor
 W. H. Brown, Jun fine start here for today (Sunday). w Several professed re service, among them be a saloon-keeper, men and women. T

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skin eruptions that have all other known in the system because as of elimination are rid poisons and fluids n, producing an inde- ly endorse your S S S zema. I was troubled years and tried many good effects, but after of S S S was entire- Wm. Campbell, itral St., Wichita, Kan. ain the eruptions may ard, red bumps upon or these vicious skin r a time the glaring all poisonous accumu- and other acids, and purity, and stimulates gans, and the impuri- natural channels and urely vegetable blood mful mineral • advise without charge. ses, which will be sent C CO., Atlanta, Ga.

es and pass the same and by that committee ed, and passed upon by

s: Mr. Chairman and re are two or three ed with this proposition e drawn out a little be-

I was starting to say the trouble just now is ifusion unintentionally . I think, by men who aged in educational mat- it seems to me ought to any wording or expres- pt result therefrom to

the main object, when on comes on at Confer- ge the work. I want to ntion to the fact that mtees in every Com- dtees which could turn

Dr. Tigert down, because Dr. Tigert are so well examined. I want you te of that remark, that mpetence of an exami- ne the man who is well pre- sence that the Vanderbilt id this Board of Educa- a man should be pre- we are proposing to have on conducted by a com- men who are acquainted t a man ought to know.

ED ON PAGE SIX.

DON'T THEY GO? sh off the "hang on's." me day you will wake up at coffee is quickly and the business for you. You the symptoms of disease ore and more pronounced ear, but hang on in spite dines you can take. nic disease may result if your present course, and asy thing to give up cof- well. Have your cook a Food Coffee strictly ac- rations, and that is easy. of it and boil long enough the taste, then you will famous food drink will coffee taste and the old lually disappear.

hundreds of thousands of ncia that prove the truth ment. an from Columbus, Ga., wife had been an invalid te and did not seem to sort of medicines. She at anything without dis- naturally was badly run y way.

concluded that perhaps offe that hurt her, so she went on to Postum, also e Grape-Nuts Breakfast immediately began to im- pt gaining strength and r she can eat heartily of e, without hurting her. She nearly thirty pounds since e change.

h an improvement in her I decided to quit coffee you would be surprised to ge. I have gained in flesh unds, and have entirely e, dull headaches that I e so much.

children are very fond of ou can use my name if F. M. Coggin, 1229-10th bus, Ga.

Notes From the Field.

EAST TEXAS CONFERENCE.

Jasper.

J. T. Fariss, June 5: An election was held at the several voting places in Jasper County last Saturday, which resulted in a great victory for prohibition, the result being about three to one for prohibition. Many years ago, we are told, the saloon and its allies held high carnival in these parts, until forbearance ceased to be a virtue and the better class of the people rose up in the majesty of their manhood and put the hydra-headed monster out, and, he it said to their lasting honor, have kept him out ever since. Occasionally, with Satanic men, he knocks for readmission, only to be hurled back to his black Plutonian shore, to return, we trust, "never more."

Hallville.

W. L. Pate, June 1: Our second Quarterly Conference was held some time since. We had a very pleasant conference. Our charge in improving along several lines. Rev. C. A. Tower, of Atlanta, Texas, preached for no several days of some time since. His preaching is of a high order, and did my people much good. Rev. J. W. Hill, of Greenville, Texas, came down the 22d to deliver a lecture, but as there was some excitement in town that evening he only talked to those who came out to hear him. His talk was edifying, and was very much enjoyed. Uncle Dick Thompson preached for me three times last Sunday. His sermons were very fine, indeed. His visit to our parsonage home was delightful and his work among us will bear fruit.

Mt. Selman.

J. W. Griffin, June 10: The second Quarterly Conference for this charge convened at Frankston the 7th and 8th of this month. Bro. Davis preached with his usual force and power. At the conclusion of the sermon at 11 o'clock Sunday the sacrament of the Lord's Supper was administered, after which the elder took a missionary collection of \$10 in money and good subscription. We are making an effort to build a Methodist church in the town, which is indispensable to the success of Methodism at that point. The Sunday-school interests are running high at Frankston. Bro. Etlens Burns is the efficient superintendent. We received two members by vows Sunday night. Our presiding elder will work anywhere he is needed. For instance, at Sunday-school we needed a teacher for the Intermediate Quarterly. Bro. Davis filled the place, manifesting interest equal to a regular teacher. We ask the prayers of God's people for ourself and for our people.

TEXAS CONFERENCE.

Conroe.

W. H. Brown, June 5: We are having a fine start here for a great revival. Yesterday (Sunday) we had a great day. Several professed religion at the morning service, among them a man who used to be a saloon-keeper, and some other grown men and women. The outlook is fine.

Prairie Plains.

J. E. Gregory, June 8: The hardest and most determined prohibition fight that I ever knew ended on May 2 in Walker County, which gave a majority approximating 50 for prohibition. This closes seven saloons in Huntsville, with their gambling dens of vice and all other means of corruption. The modern saloon is the devil's workshop, his most destructive agency against all good, and the greatest curse ever perpetrated upon human society, and the source of more trouble and misery, and is sending more men to ruin and hell than all else. It wrecks the happiness of homes and degrades men in

brutes and fills the land with woe. Its noxious influence is felt in every home, as it affects us morally, financially, by taxation or otherwise. So, on with the fight until this deadliest foe to all good is exterminated. Then the song of "peace, sweet peace," may be heard in every home. Thank the Lord, my circuit is "dry." May we have a gracious harvest of souls this summer. On the fourth Sunday in May we had Children's Day service at Mary's Chapel. Several hundred people were in attendance. The program was of highest Christian sentiment, and the reactions good, collections, \$5.36. The singing was good. The day of children's service at Ray's Chapel—second Sunday in June—was a success. The program was of choice religious sentiment, and was well rendered. May much and lasting good result from Children's Day exercises. It has for its object such, and not a Sunday picnic. I desire the prayers of all of God's people, that success may crown all my efforts for good on this work.

Austin Methodism—Twenty-Fourth Street.

D. K. Porter: For the past five months we have been very active in these parts, and we are glad to report that a liberal degree of success has attended our efforts. Some much-needed improvements have been made on the inside of our church. Electric lights have been put in, the walls have been papered, the ceiling has been repainted, the fixtures revarnished and the floor carpeted. The church now presents a very neat appearance, and we are glad to acknowledge our indebtedness to the good women. But we are the more rejoiced that our spiritual improvement has kept pace with our temporal progress. We are now a united people in purpose and aim. The storms have passed, and we call for the port under clearing skies. The primary object of this note, however, is to tell of the revival through which we have recently passed. Rev. C. J. Orley, of Calvert, was with us for two weeks, and did faithful, effective service. We are under obligations to him that words can not discharge. As to the visible results of the meeting, the Church was greatly edified, some fifteen or twenty were converted, backsliders were reclaimed, and eight joined our Church, while a few will go to other Churches. Altogether since conference we have had near forty additions, and we trust these are but the first fruits. Our Decision Day in the Sunday-school was a very good one. About twenty children put themselves on record as determined to follow Christ. The great majority of these are yet to be brought into the Church. With us the harvest season seems to be here, and we trust it shall be our lot to gather the fruit of good sowing in former days. We are under lasting obligations to Bro. Bradfield, Campbell and Booth, and their good people, for the kindness shown and help afforded during the revival meeting. Austin Methodism is moving forward by leaps and bounds. Besides the work already done, about which you have heard, Bro. Campbell has just closed a good meeting in South Austin, assisted by Rev. J. W. Harmon. May all our beloved Zion be refreshed with showers of blessings.

South Austin Station.

J. L. Hoge: Although the corner-stone of our beautiful and commodious church in South Austin was laid in October, 1887, this is the first time, so far as the writer has observed, that an attempt has been made to introduce, as it were, our Church and the splendid work it is doing in this part of the Capital City to the many friends and readers of the Texas Christian Advocate, the official organ of Southern Methodism in Texas. It is exceedingly gratifying to us to know that while a number of years our church building, when compared with the other three Southern Methodist churches in Austin, must necessarily be classed as the "baby," from a standpoint of value and modern church architecture it ranks second and stands close up by the side of the parent church, Fourth Street. The fact that it has been built handsomely furnished and

long since paid for and dedicated to the service of Almighty God, amid difficulties apparently insurmountable, inspires much of the few zealous, consecrated men and women who willingly sacrificed both time and money, and who stood at the helm from the inception of this laudable enterprise to its completion, which stands to-day, and will be true for years to come, as a beautiful, fitting monument to their courageous Christian characters and fidelity to Southern Methodism. We are to be congratulated upon the fact that our pastor, Bro. W. H. Campbell, truly a man and loyal messenger of God—has been our shepherd for the last two years, and is now serving the charge the third. From the beginning of his pastorate our people have loved him, and will sincerely regret when the time comes for his departure for another field of labor in the "Master's vineyard." Our meeting, lasting some twelve days, has recently closed, and the good it accomplished eternally alone will tell. As a result, since this far, we are united with the Church, giving us a membership of something over one hundred, while a goodly number of others were reclaimed and strongly fortified behind the rock "Christ Jesus." Bro. J. W. Harmon did the preaching, and few are the men, indeed, who can with more power, force and effect point dying men and women to the "Lamb of God which taketh away the sins of the world." It is well worthy of commendation our zealous and enthusiastic Sunday-school, and to note the large per cent of the children who remain for the preaching service, whose attentive hearing of the sacred message from the pulpit affords an example worthy of emulation on the part of those much older and a good many who have passed the meridian of life. Our Epworth League is proving to be a strong arm of our Church, and bids fair to be instrumental in bringing within the pale of the Church and its beneficent influences a large number of boys and girls who, it is to be hoped, will make bright and shining lights in the religious world. In the way of material things, our next step is to acquire a most convenient parsonage, and we cherish the hope that this we may be able to accomplish in the near future. So that Methodism in South Austin, Texas, is enjoying a steady, substantial growth, and it does us good to know we are not alone in our efforts. The personal friendship and hearty cooperation of our Austin city sister Churches in our onward, upward move, and in our every effort to hold aloft the banner of Christ our Lord and King.

Nothing equal to FRICKLY ASH BIT-TES for removing that stubborn bilious feeling so common in hot weather. It creates strength, vigor, appetite and cheerful spirits.

NORTHWEST TEX. CONFERENCE.

Ennis.

W. H. Brown, June 6: I am now on my way to Conroe. Have been engaged with Bro. Flodger at Kaufman in what the brethren here say is the best revival since he was here, in the fall of two years. D. J. Evans led the singing. I tried to do the preaching, and Bro. Flodger called mourners.

Brandon.

Mar. M. Smith: Children's Day quite a success at Brandon. Sisters Purdie and Moore deserve great credit for the untiring energy they displayed in drilling the children in the program. The Sunday-school has gotten a deeper hold because of this occasion. Our children were the program in a most creditable way.

Ablene.

Chas. E. Brown, June 9: Taylor County held an election last Saturday and voted a 20 majority against the open saloon. It was a great victory. I never saw a clearer, more religious campaign than was exhibited from the beginning by the victors, and now the light begins to see that prohibition prohibits, which a determined and law-abiding citizenship sees it will do.

NORTH TEXAS CONFERENCE.

White Rock Station.

E. I. Egger, June 9: The writer spent a week very profitably and pleasantly at the General Conference, and our thanks are due the ladies of this Church for the purse so kindly presented on the eve of our departure. Such thoughtfulness is not soon forgotten, and the memory of such a kindness is always fragrant. Our Children's Day service was largely attended and greatly enjoyed. Collection \$2. In the afternoon we had a temperance rally, consisting of songs, recitations, and last, but not least, on temperance, by Bro. J. M. Swetson, of Clarksville. It was pronounced superb by all who heard it—and there were not a few—and we unhesitatingly place it among the ablest addresses of the late prohibition campaign. In this connection we mention the great victory for temperance won in the battle of the ballots, Thursday, the 20th. Red River County declared by a majority of more than 100 that she would part company with the saloon. So everybody is jubilant except the "ants," and their defeat was so overwhelming that they are in the attitude of the boy who was run over by a certain animal of the bovine variety. Unto that be the praise for the victory.

Clarksville.

J. M. Swetson, June 9: On June 5, Red River County cast a majority of 100 votes for prohibition. This was a splendid victory, won by the consummate skill of the Campaign Committee and the unflinching valor and tireless energies of the workers. Men, women and children worked for prohibition as they never worked before. They were tried to rally their forces and hold in check the onward rush of prohibition's sentiment and influence, but in vain. It swept like a tidal wave all over the county, and all the praying people, as well as the thoughtless, every- body who is a true citizen, are now united in religious awe to the fact that the legalized liquor traffic is a prolific source of unmitigated evil, a cancer growing at the very vitals of the people, prosperity and happiness of the community wherever it is located, and as such it ought not to exist, but should be banished from the country. We are glad to state that about three-fourths of the white people and a good part out of the best element of the negroes worked and voted for prohibition. Now that we have gained the victory, we intend to see that prohibition will pro-

hibit and thereby give a practical demonstration of the false position of the anti-We intend soon to organize Anti-Saloon Leagues over the county, that we may keep up a revival of the prohibition sentiment and the law in full force. We held our protracted meeting in April. Bro. G. Jones did the preaching. He is a good preacher and a consecrated man. We had thirty-six conversions and twenty-six additions. The meeting was not as far-reaching in its results as we desired, but we believe that much good was done. All those who attended and worked in the meeting were greatly blessed. We thank God for the good that was done.

In addition to the good list sent last week, Rev. T. W. Lovell sends seven new subscribers from Savoy.

The latest addition to the staff of Farm and Ranch, the great agricultural and live stock weekly of which Frank F. Holland is the directing genius, is Prof. J. H. Council, who since 1886 has been director of the Texas Experiment Stations and professor of agriculture at the A. and M. College. Prof. Council has tendered his resignation, to become effective as soon as the commencement exercises of the college are over, when he will assume the duties of associate editor and assistant general manager of Farm and Ranch. He will not be confined to office work, but will spend his time chiefly among the people, attempting to do for the farmer of today what he has done for the farmer of the future at the A. and M. College. He will be relieved of all routine work, and will be ready to go at all times where his services may be in demand to aid the farmer in organization, to give them the benefit of his wide experience in agricultural affairs. Prof. Council is President of the Texas Farmers' Congress and is organized the State Dairyman's Association. No man in the Southwest is better known and more popular among the farmers than Prof. Council.

Rev. P. C. Archer, of Denton, has added five new subscribers to his list this week, and is continuing the canvass.

Summer Vacations

Should be arranged for with the view of securing a maximum of pleasure and diversion. This can be done by the exercise of judgment in selecting the route you use.

HOUSTON AND TEXAS CENTRAL.

Are selling Round Trip Summer Excursion Tickets to points in the North, East and South, through Standard Pullman Shoppers to Colorado points, as well as to Summer Excursion points reached via Houston, Sunset Route and New Orleans. Tickets, 900 feet above sea level, in the heart of the Sacramento Mountains. It's delightfully cool. For literature and rates, write: M. I. ROBBINS, T. J. ANDERSON, 111 F. & T. A. Houston, Texas.

FOR SALE.

Fine \$135 Walnut Estey Organ for \$65. Also good bargain in Upright Piano. Terms given if desired. BROOK MAYS & CO., 355 MAIN ST., DALLAS.

WAXAHACHIE DISTRICT.

The Waxahachie District Sunday-School and Epworth League Conference will be held at Ennis, Texas, June 12-18. Let each pastor see that both his Sunday-school and Epworth League are well represented at this conference. A full attendance is desired. District President Epworth League, Hillsboro, Texas.

DISTRICT CONFERENCES.

Houston, Bay City	June 10
Beeville, Karnes City	June 11
Bryson, Gliddings	June 12
Tyler, Malakoff	June 17
San Marcos, Kyle	June 17
Calvert, Rosebud	June 18
Georgetown, Hutto	June 19
Cairo, Hallettsville	June 19
Vernon, Mangum, Okla.	June 20
Paris, Roxton	June 24
Terrill, Kaufman	June 25
Huntsville, Dodge	June 26
Austin, Hotchkiss Memorial	June 26
Bowie, Paradise	June 26
San Augustine, Center	June 26
Marshall, Northside	June 26
Palestine, Alto	June 26
Corleum, Mexico	June 26
San Angelo, Sonora	June 26
Gatesville, Gatesville	June 26
Greenville, Caddo Mills	June 26
Sulphur Springs, Willsboro	June 26
Bonham, South Bonham	June 26
Waco, Mart	June 26
Dublin, Dublin	June 27
Brownwood, Brownwood	June 27
Austin, Austin	June 27
Ablene, Merkel	June 27
Llano, Kerrville	June 27
Pittsburg, New Boston	July 1
Weatherford, Poolville	July 2
Beaumont, Woodville	July 17
Waxahachie, Palmer	July 21

TAKE NOTICE, BEAUMONT DISTRICT.

Let all who expect to attend District Conference at Woodville, July 11, send their names to me at once. If you aim to come by private conveyance, please mention the fact, that entertainment will be provided for horses. I hope, however,

that all who can do so will come on the train, as horse feed is very scarce. Entertainment will be provided for the ladies of the Home Mission Society. Let all come in the spirit of peace and brethren being that we are all brethren.

M. I. ROBBINS, T. J. ANDERSON, 111 F. & T. A. Houston, Texas.

Committee of Examination of the District Conference at Woodville, July 11, 1902. For Literature, Bro. J. H. Council, A. and M. College, Woodville, C. A. Williams, and J. M. Harmon, For Orders, M. I. Robbins, T. J. Anderson, and M. I. Robbins, Houston, Texas.

NOTICE, ABILENE DISTRICT. Do not fail to come to the District Conference, to be held at Abilene, Texas, July 11, 1902. For Literature, Bro. J. H. Council, A. and M. College, Woodville, C. A. Williams, and J. M. Harmon, For Orders, M. I. Robbins, T. J. Anderson, and M. I. Robbins, Houston, Texas.

NOTICE, MARSHALL DISTRICT. Do not fail to come to the District Conference, to be held at Marshall, Texas, July 11, 1902. For Literature, Bro. J. H. Council, A. and M. College, Woodville, C. A. Williams, and J. M. Harmon, For Orders, M. I. Robbins, T. J. Anderson, and M. I. Robbins, Houston, Texas.

NOTICE, DALLAS DISTRICT. Do not fail to come to the District Conference, to be held at Dallas, Texas, July 11, 1902. For Literature, Bro. J. H. Council, A. and M. College, Woodville, C. A. Williams, and J. M. Harmon, For Orders, M. I. Robbins, T. J. Anderson, and M. I. Robbins, Houston, Texas.

NOTICE, HOUSTON DISTRICT. Do not fail to come to the District Conference, to be held at Houston, Texas, July 11, 1902. For Literature, Bro. J. H. Council, A. and M. College, Woodville, C. A. Williams, and J. M. Harmon, For Orders, M. I. Robbins, T. J. Anderson, and M. I. Robbins, Houston, Texas.

NOTICE, SAN ANTONIO DISTRICT. Do not fail to come to the District Conference, to be held at San Antonio, Texas, July 11, 1902. For Literature, Bro. J. H. Council, A. and M. College, Woodville, C. A. Williams, and J. M. Harmon, For Orders, M. I. Robbins, T. J. Anderson, and M. I. Robbins, Houston, Texas.

NOTICE, WAXAHACHIE DISTRICT. Do not fail to come to the District Conference, to be held at Waxahachie, Texas, July 11, 1902. For Literature, Bro. J. H. Council, A. and M. College, Woodville, C. A. Williams, and J. M. Harmon, For Orders, M. I. Robbins, T. J. Anderson, and M. I. Robbins, Houston, Texas.

NOTICE, PITTSBURG DISTRICT. Do not fail to come to the District Conference, to be held at Pittsburg, Texas, July 11, 1902. For Literature, Bro. J. H. Council, A. and M. College, Woodville, C. A. Williams, and J. M. Harmon, For Orders, M. I. Robbins, T. J. Anderson, and M. I. Robbins, Houston, Texas.

NOTICE, BEAUMONT DISTRICT. Do not fail to come to the District Conference, to be held at Beaumont, Texas, July 11, 1902. For Literature, Bro. J. H. Council, A. and M. College, Woodville, C. A. Williams, and J. M. Harmon, For Orders, M. I. Robbins, T. J. Anderson, and M. I. Robbins, Houston, Texas.

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PROCEEDINGS GENERAL CONFERENCE.

CONTINUED FROM PAGE FOUR.

Now, the question comes as to whether we shall discriminate against that class of education. For what? Simply for the purpose of keeping somebody from thinking that a man who has done that class of work is to be preferred before them, in the eyes of their Annual Conference. If I had to do the one thing or the other, I should greatly prefer to take the results as stated by this correspondence committee, under the conduct of the Vanderbilt University, than to take the results as stated by the examination committee of the Annual Conference.

E. W. Alderson: I believe the Church needs legislation along this line; but I believe we had better take it in broken doses. I believe in the provision already made in the other parts of the bill, we have all we ought to adopt at this session of the General Conference. Let the correspondence school be put into operation, and let the preachers who desire, and who can, avail themselves of its benefits; but don't let us now practically de-throne the Conference Examining Committees, for that is what this bill amounts to in many cases. There is nothing more universal than that the principle of a law goes further than the letter of it indicates. In this item of the bill there is no absolute interdiction that the committee shall examine. They are not prohibited from examining, but the tendency of this bill is to make the Conference committee relegate their business of examining candidates to this correspondence school, and gradually, step by step, the Conference committees will throw their work upon this theological faculty, until our Conference committees will be in many cases a mere matter of form. It was stated to me by a gentleman on the floor that this method had been tried by our sister in the North. I don't know about that.

E. E. Hoss: It is a fact.
E. W. Alderson: Well, that is good authority for the statement, I am sure.
E. E. Hoss: I don't want to interrupt you; but, with your permission, I will tell you my authority for the fact. Dr. Hammill, who was in the last General Conference of the Methodist Episcopal Church, told me so.

E. W. Alderson: As I say, we have done all that we ought to do in this matter at this session of the Conference. If that correspondence school commends itself to the judgment of the Church, at a later session we might think it wise to give more latitude; but at present I think we will make a great mistake if we do anything in the way of minimizing the power of our Annual Conference examining committees. I hope the substitute will prevail.

C. W. Tillett: Before the pending question is put (for I see you are growing impatient with this discussion), I desire to say that personally I have no objection to the suggestions of Dr. Hoss. I consider them already embodied in the resolution as it is. This item No. 4 simply authorizes the organization of a correspondence school, that shall be a help to all the young ministers throughout the bounds of Southern Methodism that want its help. It does not force one single young man to go into that correspondence school and to seek its help. If he goes into it and gets guidance from it it doesn't force him to stand an examination. If he gets that help and stands that examination, it simply leaves it in the hands of his own Conference and of the committees of that Conference whether they will give any weight whatever to it or not. I cannot see any objection whatever to our being permitted to organize in the city of Nashville such a school as shall be a help to all the young ministers of our Church. There is not a Conference committee within our bounds that, if its Conference should prohibit their allowing these examinations sent out by the correspondence school to be substituted for their work, that would undertake to make them a substitute.

It just sums itself up into this: Are we going to have organized anywhere in our Church a body of educated men who can be a help to the hundreds of young men throughout our bounds who are on hard mission fields, away from all help whatsoever, where they have no source to which they can look to get this help?

J. H. McLean: I raise a point of order. There is no proposition whatever to do away with the proposed correspondence school. It is only the matter of receiving their certificates. One is that they shall all stand the Conference examination and the other proposition is—

The Bishop: Dr. Tillett will proceed in order.

C. W. Tillett: As this is worded now it virtually contains in it the thought of Dr. Hoss. I repeat, there is not a single examining committee within the bounds of our Southern Methodism that would allow this substitution, if that Conference, of which it was a part, should prohibit it. Permission is sought for these young men to have some recognition for the work that is done.

J. P. Hilburn: I move the pending question.

The pending question was ordered.
The Bishop: The question is upon the substitute of Dr. Williams, to strike out section 2 of item 4.

The reading of the item was called for and the Secretary again read.

R. H. Mahon: I thought Dr. Hoss' resolution was before us in some way. I beg the Chair to state it now.

The Bishop: The Chair was just upon the point of stating. The pending question has been ordered, and it is upon the substitute of Dr. Williams to strike out the item of the report just read.

The substitute of Dr. Williams was lost—Ayes 72; noes 127.

The Bishop: The questions recur upon the amendment of Dr. Hoss—

J. Cannon: I wish to say I heartily favor—

The Bishop: You can't say anything. We are under the pending question and there is nothing to do but to say "Aye" or "No."

J. Cannon: I raise a point of order. I thought the pending question covered simply the matter before us.

The Bishop: The pending question refers to all this item. The Chair does not rule that it is exhausted. We are under the pending question.

J. Cannon: I appeal from the decision of the Chair, that this is not the previous question but the pending question, and does not go beyond the single vote.

The Bishop: The pending question concerns the report together with the amendments and substitute offered in connection therewith. An appeal is taken from the decision of the Chair. If you will make the judgment of the Chair the judgment of the house say "Aye," and those opposed "No."

J. Cannon: I wish to be heard on the appeal. My understanding of this matter of parliamentary law is simply this, that the pending question always refers to the matter directly to be voted upon at the time by the house; that we were then at that time voting simply upon striking out item 2, and the pending question was the motion to strike out item 2; that if we give to this motion on the pending question the effect that the Chair gives it, it is virtually the previous question, and we lose absolutely all distinction between the pending question and the previous question. I, therefore, insist, with all deference to the Chair, that we now, by voting on the pending question simply decide on that item only, and that the vote must be on that, and that the other thing would be the previous question.

The Bishop: The Chair begs to state that under the rule for the previous question, if it had been ordered, it would have been the vote upon every item in this bill, and would not have been exhausted until completed. The General Conference of 1898, followed by the Conference sitting here to-day, invented a new device called the pending question, designed to limit

the previous question to the items of a bill, so that it would be exhausted when the particular question or group of questions were called upon; and the Chair submits his judgment. If you will make that the judgment of the house say "Aye," and contrary opinion, "No." The "Ayes" seem to have it. The "Ayes" have it, and it is so ordered; and the Secretary will read the amendment of Dr. Hoss.

The Secretary read the amendment offered by E. E. Hoss, and the same was adopted. The entire section, No. 4, was then adopted.

The Secretary read item No. 5, and the same was adopted.

Section No. 6 was then read.

J. Cannon: I offer an amendment to that section.

The Bishop: The amendment is before you.

J. Cannon: I believe very firmly in the principle of local self government, enunciated by Dr. Hoss on this other item, and I believe that this item which we now have under consideration, would clearly take away from the Annual Conferences that right; and it would put in the charge of the faculties of our universities and colleges the absolute control of the matter of the examination of these candidates for the ministry. The minute we use the word "shall" in that paper, and say that the approved examination by these faculties "shall" be accepted in lieu of examination before the Conference committees, we at once put that whole matter out of our jurisdiction, and put it into the hands of the faculties of our colleges and schools. Now, I do not believe that that is a correct principle at all. I am thoroughly in favor of allowing the faculties of these schools and colleges to prepare these men to stand an examination on those books, and I am thoroughly in accord with the idea that an examination ought to be given on those books, but I think that the examination papers and the questions ought to be sent to the committee room for information, that the committee may have the questions propounded by the faculties of our schools and colleges on the various books and the answers. I think that will be very helpful to the committee in forming their judgment, and I have no objection at all to that being done, but I think the word "may" should be there, and that each Annual Conference should determine for itself just what order it would take in regard to this matter.

W. F. Tillett: I desire to say I heartily approve of that amendment, and I sincerely hope it will prevail.

Anson West: I move that we lay that whole section on the table. It is contrary to the other action we had a while ago on the 4th item, and I move to lay on the table.

The motion to lay on the table was lost; the amendment offered by J. Cannon was adopted, and the section, as thus amended, was then adopted.

The Secretary read section 7.
J. Cannon: I rise for information on that section. The paper here says "We recommend the adoption of an advance in the educational assessments, \$10,000." Does that mean of \$10,000, or to \$10,000?

The Bishop: The committee will have to supply that.

W. B. Murrah: I take pleasure in stating, not only for the information of the brother, but for the General Conference, we were authorized under the action of the General Conference heretofore to make an assessment upon the Church at large of an amount not exceeding \$10,000. It is now proposed by this section to authorize the Board of Education to make an assessment that shall be equal to \$20,000.

The seventh section of the report was adopted—Ayes 108; Noes 95.

The Secretary then read the eighth section of the report, which was also adopted.

W. B. Murrah: I move that the report be now adopted as a whole.

A. Coke Smith: There are some brethren here who did not vote on the next to the last section because they wished to offer a substitute. As I voted

Keep the refrigerator clean. Use hot water, a cake of Ivory Soap and a clean scrubbing brush; scrub the sides, corners, racks, outlet pipes and drip cup; rinse with cold water and wipe dry. The Ivory Soap will not leave any odor.

in the affirmative on that, I move a reconsideration that they may be allowed to offer an amendment to that section. I hope if there is any better plan than that, that we will hear an amendment that is offered. I move to reconsider the vote by which the seventh section was adopted.

W. B. Murrah: I withdraw my motion for the adoption of the whole.

At request of several members the seventh section was again read.

S. S. Keener: I desire to know whether that is an addition of \$10,000 annually, or \$10,000 for the quadrennium.

The Bishop: It was stated \$10,000 annually. The motion now is to reconsider your action.

J. Cannon: Is it in order at this point to give the reasons for a reconsideration?

The Bishop: The motion opens even the merits of the proposition.

J. Cannon: I wish to give the reasons why I wish it reconsidered. It seems to me that this paragraph ought to be so amended that it will not produce the impression that this whole amount of \$10,000 is to be expended upon this work, and I think it ought to be amended so as to read something like this: "We recommend the adoption of an advance in the educational assessments of \$10,000, as proposed by the Board of Education, and that they be authorized to expend as much of this sum as may be necessary to meet the expenses of this corresponding course."

It seems to me it would be wiser to leave the Board of Education a clear cut statement of discretion in that matter, and not have the idea prevail that this whole \$10,000 is to be expended for this purpose. For that reason I hope we will reconsider and put in that.

The motion to reconsider prevailed.
C. W. Tillett: I desire to say that as far as I am concerned I hope it will prevail.

J. Cannon: I now offer the amendment. I have not the duplicate ready, but I will prepare it and hand it up.

R. G. Waterhouse: I wish to offer a substitute for paragraph 7.

W. D. Hammond: I move to lay that on the table.

The motion prevailed—Ayes 118; Noes 72.

The Bishop: The question now before you is Brother Cannon's amendment.

C. E. Dowman: I want to say as a member of the Committee on Education and one who has been in favor of every provision of the bill so far, that I am opposed to loading down the educational assessment with this extra \$10,000, doubling the amount asked for. I think that some way might be devised by which this new department could be made to pay its own expenses, or that the Secretary of Education with the Board of Education could secure the funds by voluntary contributions.

J. A. Clifton: I think the revenue from this correspondence school ought to take care of it, and there is no ne-

cessity of piling things on the Conferences until they get where they can't take care of or carry them. I tell you it is time to take heed.

B. F. Lipscomb: I move to amend that item by substituting \$5,000 for \$10,000.

The Bishop: We have already an amendment before us. We can not entertain another unless it be an amendment to the amendment.

B. F. Lipscomb: I make it as an amendment to the amendment.

J. Cannon: I accept the amendment.

R. G. Waterhouse: I am heartily in favor of the amendment, since that is the best we can get, it seems. I feel that already the Conference colleges are very little looked after—their interests. The duty of the Board of Education as laid down in the chapter on Education is to take an interest in the educational enterprises of the Conferences; and I think if this Conference had time to look into the situation, and realize how we are in lack of endowments, and what a life and death struggle we are having, they would not be in favor of loading us up with any further assessments in this matter. Now, it is seen that by as much as you increase the assessment of the General Board, by so much will you increase the pro rata that will be taken out of the Conference collections that go to the support of Conference colleges themselves. We are endeavoring to raise the assessments that we now have, instead of enlarging them; and if the assessments for the Conference educational work remains as it is, it is certain that the effect of increasing this for the General Board will increase the pro rata taken from the support of the Conferences. The Secretary could accomplish a good deal in the way of special contributions. If the whole \$10,000 were collected, and if the General Board was to set itself to the task of bringing up the assessment now made, there would be enough to run these correspondence schools.

W. A. Webb: I believe, from the speeches made, that there is some misapprehension. The money designed to be raised by the Board of Education, the increase of \$10,000, is not intended for colleges. The object of that fund is to meet that boy who cannot go to college—and hence I am for the advance of \$10,000—not those who patronize the schools, but those who cannot patronize the colleges and come within the influence of the colleges and universities. I wish to say to those Presidents of colleges who feel that it might possibly interfere with their income, that there are enough students all over this country to give the colleges a perfect educational boom, if we can arouse an educational wave in the back country that will bring students to the universities; and the object of that \$10,000 is to stir among the plain people and the back people an interest in the cause of education, and I hope that the \$5,000 proposition will not prevail, but that the Conference

will put itself on record \$10,000, for the people go to school or college.

B. F. Lipscomb: known by every man that our Church is down now with a think, as a General ly composed of pas to be careful how a al tax upon our r unless we are o school of corres thing, and yet we p of that experiment by 100 per cent the Church for this pu are taking too rap long a stride at on ly. Let us increas 50 per cent, as th poses, and not tax double assessment, we ought to leav spontaneous libera gin for effort on tl admirable Secreta the way of a libi tional subscription I hope the amendm

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will put itself on record as favoring the \$10,000, for the poor boy who cannot go to school or college.

B. F. Lipscomb: I suppose it is well known by every member of this body that our Church is pretty well loaded down now with assessments, and I think, as a General Conference, largely composed of pastors, that we ought to be careful how we levy an additional tax upon our people, and don't do it unless we are obliged to do it. This school of correspondence is a new thing, and yet we propose, for the sake of that experimental thing, to increase by 100 per cent the assessment on the Church for this purpose. I submit we are taking too rapid a stride and too long a stride at once. Let us go slowly. Let us increase the assessment by 50 per cent, as this amendment proposes, and not tax our people with a double assessment. Moreover, I think we ought to leave some margin for spontaneous liberality and some margin for effort on the part of our most admirable Secretary of Education in the way of soliciting private and personal subscriptions; for that reason, I hope the amendment will prevail.

J. H. McGehee: I would guard our educational interests. Some of us know it is exceedingly difficult to educate our people up to the point of giving for education or to education. It seems to move very slowly, and I am afraid that if we are not cautious here it will go out in connection with this correspondence school that we have levied an additional assessment for education and the people will take that view of it and it will affect our educational collections at home; but I hope we will have some spontaneity and protect our educational interests or collections at home by adopting the \$5,000.

C. W. Tillet: I desire to express my hearty approval of what Prof. Webb said and my endorsement of those who are to be beneficiaries of this fund, yet I do think that this amendment of Brother Lipscomb or Brother Cannon, the substitute of \$5,000, ought to prevail.

A. J. Lamar: I move the pending question.

J. Cannon: Is it in order to divide the amendment?

The Bishop: It is not in order now to do anything but take the sense of the house touching the pending question.

The pending question was ordered.

The Bishop: The pending question is upon the amendment of Dr. Lipscomb.

B. F. Lipscomb: Brother Cannon accepted my amendment.

The amendment offered by B. F. Lipscomb was adopted.

G. R. Winton: I move to lay section 7, the whole matter, as amended, on the table.

The motion was lost.

J. J. Tigert: I move the adoption of the report as a whole.

The motion prevailed.

C. B. Mann: I have a resolution I wish to offer for immediate action. It has bearing on this educational question.

The Bishop: We will hear the resolution.

C. E. Dowman: I move to refer the paper to the Committee on Education. The motion prevailed.

G. C. Rankin: I move we now adjourn.

The motion prevailed, and after singing the Doxology, the benediction was pronounced by Rev. Dr. J. W. Heidt, and the Conference, at 12:43 p. m., adjourned until to-morrow (Friday) morning, May 16, at 9 o'clock.

NINTH DAY.

Friday, May 16, 1902.

Pursuant to adjournment of yesterday, the Conference met at 9 o'clock a. m. Bishop Candler in the chair. Religious exercises were conducted by John A. Anderson of the Baltimore Conference, who read the lesson for the day from the 3d chapter of James, and announced hymn No. 490: "The holy Gospel we profess."

"So let our lips and lives express

After the singing of this hymn the Conference was led in prayer by Dr. Anderson.

Hymn No. 220 was then sung: "Jesus, the name to sinners dear, The name to sinners given."

The Bishop: Please give attention to the reading of the journal.

The Secretary read the journal of the proceedings of the previous day.

C. B. Mann: I wish to call attention to the Secretary to one mistake in those minutes. I offered a motion on yesterday morning for immediate action, and I want to say, as the Conference remembers, that it was adopted; it did not have to go to the Committee on Education. The resolution was adopted and then somebody moved that it be referred to the Committee on Education. That resolution was adopted by the Conference.

The Secretary: If Brother Mann is right, the Secretary is certainly wrong; but, while Brother Mann offered the resolution as he says for immediate action, a motion was made to refer it to the Committee on Education.

C. B. Mann: It was voted on and carried by an almost unanimous vote, and then somebody moved a reference of the paper.

The Bishop: The recollection of the Chair is that the motion was never put on its passage at all, but a motion to refer intervened before it could even be put, and that you referred and the journal is correct.

C. B. Mann: I do not want to seem impertinent, but I insist that that motion was put and acted upon.

The Bishop: The brother has his remedy: Let him move to correct the journal.

C. B. Mann: I move then to correct the journal in that respect.

The motion was lost, and the journal as read was then approved.

Bishop Morrison then assumed the chair.

W. C. Black: I have a motion which I wish to make. I move that whenever any member of this Conference has a speech to make, that he shall come up here and stand in front of the rostrum and face the audience.

The reasons for this motion are apparent. When a man is standing back in the aisle somewhere and facing the speaker, the members of this body who are behind him don't hear him. I missed yesterday nearly all of that fine speech, as they say it was, of Brother Clifton, because I was behind him. If he had been up here in front facing the audience I could have heard him. I think it is important that the members of this General Conference should hear all the speeches, and that all our visiting brethren may hear I make this motion.

The motion prevailed.

J. W. Boswell: There was a call for a division on that motion.

The Bishop: There was no response. I asked if there was any call for a division and I heard no response.

J. W. Boswell: I repeated it the second time.

The Bishop: Do you call for that? J. W. Boswell: I do, sir, because I am opposed to that resolution. A man who has a three minutes' talk to have to come up there and take a half minute—

The Bishop: Do you make a motion that that be done?

J. W. Black: I make that motion. A Delegate: I move that that motion lay on the table.

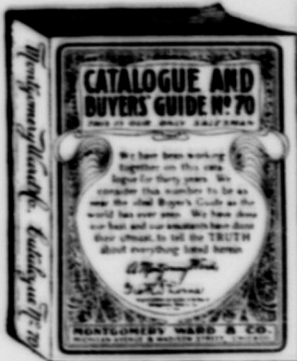
The motion to lay on the table prevailed.

T. F. Brewer: One of our delegates is sick and gone home, Brother J. M. Gross, and Brother M. L. Butler, one of our alternates, is here to take his place on the committees Brother Gross has served on.

The Bishop: Very well; he will be registered in that capacity.

R. H. Mahon: I offer the following paper, which I will ask the Secretary to read.

The Secretary read as follows: "The Memphis delegation begs leave to withdraw a resolution touching the election of one Book Agent, which was



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Montgomery Ward & Co., Chicago

Advertisement for Zu Zu biscuits, featuring an illustration of a man and a woman in traditional Chinese attire. Text includes: 'The first act of Zu Zu', 'is to please the palate. All the other acts are the same and like a Chinese play, there's no end to the acts.', '5 cents', 'NATIONAL BISCUIT COMPANY'.

Advertisement for a Sewing Machine, featuring a large illustration of the machine. Text includes: 'YOU CAN BUY A FIRST-CLASS Sewing Machine AND GET ONE YEAR'S SUBSCRIPTION TO THE Texas Christian Advocate \$22.00 Drop-Head Machine, \$23.50.', 'NO RISK IN BUYING THIS MACHINE.', 'THE ADVOCATE GUARANTEES IT.', 'ALL OUR PURCHASERS ENDORSE IT.', 'MANY TESTIMONIALS ARE ON FILE.', 'Freight Prepaid. Cash Must Accompany All Orders. Address TEXAS CHRISTIAN ADVOCATE, DALLAS, TEXAS.'

Advertisement for The Canton Hay Press, featuring an illustration of the machine. Text includes: 'THE CANTON ALL STEEL HAY PRESS', 'Has more Modern Improvements than any press ever introduced.', 'Parlin & Orendorff Co., Dallas, Texas.'

Advertisement for GilloTT's Pens, featuring an illustration of a fountain pen. Text includes: 'GILLOTT'S PENS, THE MOST PERFECT OF PENS, HAVE CAIRED THE GRAND PRIZE, Paris Exposition, 1900.', 'This is the Highest Prize ever Awarded to Pens.'

and confidence. His has just graduated schools at Paris, Texas, family will locate at

sant visit from Dr. J. McKinney, last week, between trains, and hands with the Advo-

orris was in the city says his new church members are progress- has recently spent a Montague prohibition

the publisher of the w off on a jaunt to gone three or four feet is rest and reus- is promised to send us ravel.

last week's Advocate Clark was interesting like that trip to Pitts- had to leave the Gen- on Saturday morning, get back before the that body on the fol- y. This he regret- he made that engage- of the impression that would be through and was due at Pittsburg, few days longer than On account of this blighted to be away the of the session.

NEW NOTICES.

Monthly for June is re- resting matter. In its its we find leading arti- Education in Cuba," er Industry," "The Hu- and Pan-Ger- wacy and Education," ublic interest.

nce Monthly for June is e contents. Such sub- lical Economy, Psychol- with a summing up of Science, are all brought e writers. The man who ical will keep himself eading scientific ques- y.

azine for June is well ily high standard. The ature and romance are and its illustrations are aautiful. All through its freshness very exhilarat- once you take up the hold on to it till you ough it. When on an out- nothing more entertain- er's.

an Illustrated Methodist June opens with an arti- Canada, entitled "New St. Lawrence," by Jac- The frontispiece of the view of the grand falls ay, near Quebec, near he Duke of Kent. Queen her, when he was com- of the British forces The article, while not e picturesque, is up-to- kes use of the most re- tions by Canadian au- knowledge of the prov- ce.

dist Review for May and of the best that Dr. Tigert ht out. "Biblical Inspira- vely Considered," by Dr. rry, is a most meritorious worthy of the place that "Some Southern Factory by Mrs. J. D. Hammond, y prepared presentation of s. "The Empress Jose- Mary Stuart Smith, is a e article, on the life and a woman whom the gen- l not let die. These are of the many valuable com- contained in this number. v itself also contributes a review editorials of most aracter.

FROM DURANGO, COLO.

ur friends to know that we e and at our post of duty. y be allowed a little space, a few notes of our work and

orked hard, and the good ouraged us with some re- own charge there is an ad- ongregations are good and school is going forward. We ople of conversions at regu- We have held no protracted but hope to begin one last

is running smoothly in the t Conference was held May tendance was very good, and teresting and profitable meet- ounced these questions we t appropriate to our work, very difficult, and we have sings to overcome, but withal

our reports were good. The churches and parsonages are all free from debt and in fair repair. The reports showed our Churches well organized and the services very well attended. Our Sunday-schools and Leagues are in a healthy condition. Our finances were all up to date and a little over. Collections are all secured in cash and subscriptions save the small sum of \$1. About 10 per cent of cash. There is no question but that both salaries and collections will be paid in full.

We have had a good meeting at Farmington and Manco. At Farmington we had about fifty professions and thirty additions. At Manco we had thirty professions and fourteen additions. We will begin a meeting here, as stated above, last of next week.

Our Bro. J. A. Lewis, of Farmington is doing a good work. He is a Vanderbilt boy, and is well equipped for service. He is popular with his people, and already they are saying, "We want him back."

Bro. Arthur Thomas, who has been in Weatherford College for past four years, came out and took charge of Manco Station. This is his first work, but he has taken hold like an old hand and is making things move. He had not been on the field two months before he wrote me that he thought his charge ripe for a revival, and asked me to come over and assist him. I went over and spent ten days with him and his people, with results mentioned above. He has a hold on the young people, and is handling his entire charge well for a young man of his age and experience. His many friends in Texas will be glad to hear of his success.

Our conference is not far off. While the date has not been announced, we expect it some time in July. We want our report for the district to be "A revival in every charge and salaries and collections in full." By hard work and the help of our Lord, we confidently expect to be able to make just such a report.

Thirty professions and fourteen additions in one station may not sound large to our Texas brethren, but such results in these Western mining towns, where the work is so extremely difficult, are considered large. The work is that peculiar and conditions such as tax our every resource of heart, mind and body.

Spring-time is at hand in Texas, but hardly so with us. At least, we did not think so a few days ago. It snowed all day Monday and a part of Tuesday. It is nearly first of June, but our trees are not all leaved yet.

I think it was Monday I read in the Daily Advocate that some brother made a motion that electricity be put in the General Conference room. At that time we were sitting by a good fire, while the snow was falling in genuine December style. We have much snow in winter, but little rain or bad weather in summer.

With the rising sun the country is growing beautiful. The sides of the mountains are covered with a scrubby growth about five to seven feet in height. This growth is now putting on a coat of green, and it makes the mountains in the distance look as if covered with rich green grass. The valleys, also, have put on their prettiest dress, and the clear, rippling mountain streams, like silver threads, winding their way through the center, present a view to the eyes that stirs the very heart. The scenery is beautiful indeed. This is the most delightful climate we ever lived in, but the altitude is so high (6520 feet) that we are so nervous we can hardly appreciate, or enjoy it. My wife gets but little sleep. She has not had a good night's rest in three months. She has lost in flesh, and at times is so nervous she can hardly do her work. I carried her to Farmington, N. M., which is about 1200 feet lower, but she did not improve. If she continues to grow worse, will have to send her to a lower altitude.

We rejoice to know that the work is prospering in Texas. It is like receiving good news from home. We keep up with things through the Advocate. I know no paper through which one can come nearer keeping in touch with work represented than through the Texas Christian Advocate. It has a superior editor and a splendid publisher, who seem untiring in their efforts to give us a paper of which we may be justly proud. Then the brethren of the different conferences add much to its news by their notes, cards and articles.

No doubt many of you, brethren, have improved the opportunity of looking upon and listening to the General Conference. While I have not had this privilege, yet I have had a fair view of it through the Daily Advocate. Dr. Hise is that editor that can so write, arrange and present matter that you can see everything that takes place. I can see from the papers that cover some questions there is intense feeling. May God so lead and guide that all things may be done for his glory.

Love to all the brethren.
ROBT. B. BONNER,
Durango, Colo., May 24, 1902.

POLYTECHNIC COLLEGE CLOSING.

In February the faculty of Polytechnic College decided that a good effort must be made to have the best closing exercises that this college has ever had. Soon after, all hands went to work to carry this resolution into effect.

The exercises began on Wednesday night, May 21, and closed Wednesday noon, May 28. The first evening was taken by the Elocution Department in a dramatic recital. The principal feature of the evening was a play in which Rev. Sterling Richardson played the role of "Pillioddy" in great shape. Everything showed that Miss Fox, the elocution teacher, had her work well at hand.

Thursday evening was used by the primaries, under the direction of Mrs. Mister and Miss Nannie Lou Grace. The little folks showed how much good drilling has to do with making people easy and natural on the stage. There is much good talent in the little people of Polytechnic Hill.

The Susan M. Key Literary Society for young ladies has been quite a force in the past in helping many young ladies, over the State of Texas and the Territories, to higher accomplishments and fitting them for the duties of life. On Friday evening this society entertained their friends beautifully in their well-chosen and carefully-prepared play, "Pandora." The scenic effect was good. Miss Mabel Wiley played

the leading part with much credit to herself and society. Miss Edna Mister delivered a suitable address of welcome.

The oratorical contest, given by the "Philo" boys on Saturday night, showed that the Populist county of Delta had sent up the best oratorical material. This boy orator was Mr. Chester McKinney, of Cooper. The subject on which he won the gold medal was "The Character of the Southern Soldier." If any of our friends around Cooper need anything in the way of oratory, we recommend Mr. McKinney to them.

Bishop Morrison delivered the commencement sermon on Sunday morning to a large audience in the City Hall at Fort Worth. The Bishop preached a practical but powerful sermon—one well suited to the occasion. Old and young, saint and sinner, went away feeling that he had lost nothing in going to hear the Bishop. This highly cultured Christian gentleman will have many friends in the boys and girls of Polytechnic College.

The farewell service of our Epworth League was conducted, Sunday afternoon, by Rev. A. D. Porter. It was a sweet service, and we all went away feeling that our souls had had communion with the Spirit of the blessed Master. Prayer and supplication were made that the Leaguers might be active workers during the vacation season—that no sin and folly might come into their lives.

On Monday evening, four members of the Adkissonian Literary Society debated the Philippine question in the presence of a large and appreciative audience. They decided that Uncle Sam must continue his fatherly care for and protection over these saucy and impudent children.

The subject of the annual literary address, Tuesday morning, was "How Character is Shown in Devotion to Duty." In this address, Dr. R. D. Smart, of St. Louis, showed that he was no novice in talking to college young people. Some of the boys afterward remarked that his name was no misnomer.

Many friends and old students visited us during commencement, and the crowds were large at nearly all the exercises, but the annual recital of the music and elocution classes brought the overflow. We have heard only words of commendation for this deservedly popular occasion.

The graduating exercises on Wednesday morning went off without a hitch. The class representatives were W. E. Goldring and R. A. Smith. Several noted divines and other honored friends were present. The crop of graduates were as follows: Literary—R. A. Smith, A. B.; W. E. Goldring, A. B.; H. J. Mellhaney, A. B.; E. E. Campbell, B. S.; A. C. Ferguson, B. L.; O. D. Weaver, B. L. Elocution—A. D. Porter, Miss May Hackler. Commercial—R. C. Newton, Ira Hill, Fred Croom, E. E. Hunter, S. E. Newton.

After the diplomas had been granted, Dr. Nunn, in a fitting and graceful way, turned the presidency of the college over to his successor, Rev. H. A. Boaz, of Dublin. The latter gentleman, in a few well chosen words, took the college through into his own hands, while feelings of regret in giving up Dr. Nunn mingled with feelings of hearty welcome toward Bro. Boaz moved the breasts of many of the teachers and pupils.

In our last article for the Advocate we indulged in the hope that the friends might come to the rescue of the school and give her the buildings and the equipment that the times and opportunities demand. We are glad to report now that the hope is beginning to be realized. A \$25,000 building is now under good headway. Only about \$15,000 has been subscribed to date, but there is no doubt that the balance will be secured in the near future. A fine brick and stone structure will be among the first to greet the students at Polytechnic College next fall. We are full of hope for the future and gratitude for the blessings of the past.
P. N. INGRAHAM.

LEAGUE AND SUNDAY-SCHOOL INSTITUTE.

To the Leaguers and Sunday-School Workers of Fort Worth District: Our League and Sunday-School Institute will be held at Glenwood, June 27 and 28. All officers and teachers are ex-officio members of the conference. Besides these, each League and Sunday-school is entitled to at least two delegates. The institute will open up Friday, June 25, at 9 o'clock. All are very cordially invited to attend. Bro. J. D. Young and his very energetic and entertaining lady will have charge of us during the conference.

Now, friends, let us not allow the warm weather or any small thing to keep us away. The District Conference can and ought to be made the most helpful of all the conferences. Will you help us and allow us to help you? We are going to test you. Come praying!

W. E. HAWKINS,
District Sunday-School President.
P. N. INGRAHAM,
District League President.

The Bryant & Stratton College, St. Louis, Mo. This school prepares young people for business, and for the best positions as bookkeepers, stenographers, telegraph operators, etc. Now is the time to begin. Write for circular.

PROCEEDINGS GENERAL CONFERENCE.

CONTINUED FROM PAGE SEVEN.

The motion of A. Coke Smith prevailed.

A. Coke Smith: I would like to ask if the Conference desires our response read? We have it ready. As the address was not read I don't think it would be necessary for the response to be read.

The Bishop: The response which you have ordered has been prepared immediately, if not sooner, and is now ready for reading. Will you have it read? There is no motion to read it.

The call of the list of special committees was resumed and completed.

Paul Whitehead: I beg permission of the Conference to put in a report from a standing committee which the Secretary has been procuring a duplicate for, so that we may have it read. It has not been ready until this morning. I ask leave to present report No. 3 of the Committee on Revisals.

Permission was granted.

C. W. White: May I have the privilege of presenting another report from other members of that committee on the same subject?

Paul Whitehead: It is a minority report.

C. W. White: We do not call ourselves the minority, as there was an even vote.

The request was granted.

The Bishop: Read the report.

The Secretary read Report No. 3 of the Committee on Revisals.

C. W. White: At the time of taking the vote in the Committee on Revisals on this proposition, there was a division of 13 to 13. It was impossible for me at the instant to recall the names of all those who voted against the report that has just been read, and the proposition contained in that report. Since sending this other report to the Chair I have been approached by two or three brethren and asked to have their names added to that paper. May it be done? They are Brother R. B. Swift of Montana, and Brother Neighbors.

The request was granted.

B. F. Lipscomb: I omitted to state in handing in just now a report from the Committee on Finance. I am informed by some members of that committee that there will also be a minority report. If I am not out of order I would like to ask permission for that to be handed in when the brother has it ready.

D. C. Kelley: The minority report is not quite ready. We desire the Secretary to understand that we claim the right to present that minority report.

S. S. Keener: I want to state that on the majority report there are also two names that have not been read, so that we are even.

The Bishop: Do you want them placed there?

S. S. Keener: Yes, sir.

Paul Whitehead: It is not necessary to put the names of committee-men on the report of the majority. I have signed it myself, but I signed it as Chairman of the committee—and the Secretary signs it. That is all the signature that is necessary.

C. H. Briggs: I wish to correct a very slight inaccuracy in the statement just read. The vote of 13 to 13 was not on the report presented; it was on a general resolution that it be the sense of the committee that we institute or provide for the office of Deaconess. That vote was 13 to 13, but when the paper was offered, which is presented as the report of the committee, there was no division counted. I think the Chair decided the majority voted for that paper.

Paul Whitehead: I beg to correct Brother Briggs as to one thing—

J. J. Tigert: I raise a point of order—

Paul Whitehead: The report of the committee is on that vital point, that they do not concur with the proposition to establish the office of Deaconess. That is the vital thing. As to the other matter, that is a thing that comes afterward.

J. J. Tigert: I raise a point of order—

The Bishop: Dr. Whitehead is speaking on a question of personal privilege.

Paul Whitehead: I say that Brother Briggs is mistaken. It was on the vital point, "Shall there be the office of Deaconess or not?" On that, the committee was equally divided, but when the proposition was made to establish it, it was lost by a tie.

Anson West: Mr. President—

The Bishop: Dr. West.

C. W. White: I rise to a question of personal privilege.

The Bishop: If Dr. West will yield.

Anson West: No, sir; I have just a statement to make. If they wish to make any capital out of the fact that it was 13 to 13—I was absent, in attendance upon another committee—if I had been there I should have made 14. I would have voted for non-concurrence.

C. W. White: I want to make a personal statement in answer to the statement of Dr. Briggs. The proposition that was submitted for a vote in the committee is the first statement contained after the opening of the report that I have sent up; and, also, in answer to Dr. West, I beg to say that various members of the committee have asked me to allow them to sign this report, and I have refused to do so, because this emanated from those members who were present in the committee and did not vote for the proposition, or did not vote against the proposition that is set out in the opening of this report. That point has been covered by Dr. Whitehead.

The Bishop: Now, the personal privileges have been met and there is nothing before the house, and the Secretary will read the other report.

Mr. Gibbs: I do not understand why Dr. Whitehead, the Chairman of that committee—

The Bishop: How do you rise? Do you rise to a point of order, a question of privilege, or what?

Mr. Gibbs: A point of order.

The Bishop: What is your point of order?

Mr. Gibbs: The point of order is this, that, if it is in order to put two names on one report, it is in order to put them on the other.

The Bishop: They granted that privilege, the Chair understood, to both parties, and there is nothing before the house, and we will read the next report.

CONTINUED ON PAGE TEN.

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PROCEEDINGS GENERAL CONFERENCE.

CONTINUED FROM PAGE NINE.

A Delegate: In view of the fact that the committee was divided, some say 13 voted for and 13 against, and, of course, the report was not adopted, and I therefore move that it be re-committed to the committee.

The motion was seconded.

C. W. White: I move to lay that on the table.

The motion was seconded.

Paul Whitehead: It is out of order to make such a motion when the house does not take up the report, and as it proposes a change of the Discipline you can't do it for another day; it has to be in our possession for another day.

The Bishop: The point is well taken.

C. W. White: Another question of privilege. I am anxious to be understood on the question of this report coming in here; and a brother in this section of the house has just stated that names were added to this report, seeming to imply that members of the committee who were not present in the meeting, but, by request, were allowed to sign the report. Those are not the facts. Brother Swift and Brother Neighbors voted in favor of the proposition set forth in this paper, but I did not know those gentlemen at that time by name, and yesterday four times I went to the Holston delegation and found that Mr. Neighbors was absent from his seat; hence it was impossible for me to get his signature until this report has been sent up; and he requests that his name be added. And another brother approached me and stated that his name was Swift, from Montana Conference, and said that he was present and voted, and asked that his name be added. I knew when I sent that paper up there eleven names were signed to it and that there were 13 that voted. These are the other two gentlemen.

The Bishop: Now, the explanations are certainly settled. Read the next report.

R. B. Swift: The gentleman misunderstood me at one point.

The Bishop: Come here and tell the Conference so, please.

R. B. Swift: I was not present at the meeting of the committee. The gentleman misunderstood me at that point, though I wanted to sign the paper.

C. W. White: I beg, then, to move to reconsider the vote of the Conference ordering his name attached, in order that his name may be stricken from it.

The Bishop: He says he signed it. Do you withdraw your motion?

C. W. White: No, sir. We only want attached to that paper the members of the committee who were present and voting; otherwise you open this question, that you go outside in a committee of 47 members, and allow those outside of the committee to put themselves on the two sides of this proposition, and I do not believe that is proper. Furthermore, I desire to say that, since I have sent this paper up (this is a question of personal privilege), Brother Strange has called my attention to the fact that he voted in favor of this proposition, and I knew that I had as many names signed to it as is voted for the proposition, and I was under a misapprehension as to the statement of Brother Swift, and I do ask that you reconsider for the purpose of striking his name off in order that the name of Brother Strange may be added instead, as he is the party who voted for it.

The motion was seconded.

Paul Whitehead: That motion is entirely out of order in such a body

as this. A minority report can be signed anywhere and by anybody that belongs to the committee, and it can be brought here and permission asked to have it put in; that is all. It doesn't make any difference about getting permission, except to filing the report. The signatures to it are a matter of nothing, except that they must be members of the committee and the minority.

The Bishop: The Chair rules the point well taken. Please read the next report.

The Secretary read the other report offered by C. W. White on behalf of other members of the Committee on Revisals.

C. W. White: I regret exceedingly to trespass upon the patience of the Conference any further in this matter, but I made a motion in reference to the addition of names, and I stated just now it was only to add two names who were present and voted in accord with this paper; and I stated the name of Brother Swift under a misapprehension. It ought to have been the name of Brother Strange. Now, sir, the opening statement in the paper declares that those signing it were present in the committee and voting. Therefore, I ask the Conference to allow us to strike off the name of Brother Swift and add the name of Brother Strange.

Permission was granted.

The Bishop: We have just had placed upon our table a most beautiful and delicately wrought gavel, the workmanship of our beloved brother, Dr. Welsh, of the M. E. Church, a cunning artificer in wood and metal. Its handle is covered with silver, and engraved on it is the statement that it is made of the wood of the historic Mastonson House, near Lexington, Kentucky, in which Bishop Asbury held the first Conference ever held in the dark and bloody ground. That was at a period when the Methodism of America represented less than 400,000. The century has passed, and we now number 6,000,000, representing a constituency of 25,000,000, or nearly one-third of the population of the United States. Our Methodism has ever been distinctively known as the Church of the common people; and Mr. Lincoln said that he thought the Lord had special partiality for the common people, else he would not have made so many of them. This gavel has done service in both departments of our Methodism. It has served at Omaha, it has served at Chicago, and now it comes down in the South to serve you here in Dallas, Texas. This gavel is peculiar in that it is made, as I am instructed, of sixteen different pieces of wood, and is bound with silver. It is one gavel composed of sixteen pieces and a silver band, and logically must be a sixteen to one silver gavel.

(Laughter.) And it represents, if you please, a Methodism which has multiplied from one to sixteen, and is therefore a sixteen to one Methodism, from the time this conference was held until this time. And now, if we multiply as Methodists at the same ratio for another century, we will then have a membership of 100,000,000, with 500,000,000 constituents, representing one-third of the present population of this globe. May we as Methodist people never do aught to cause the Great Head of the Church to love us less, and may He multiply us more; and as this gavel may go down through the decades, though made of two kinds of material and serving two Methodisms alternately, may no hand ever grasp it that is not the hand of a man worthy to represent the illustrious pioneer, whose name it bears, and whose memory it perpetuates. (Applause.)

M. J. Cofer: I am very much struck with many things, and since the Chair has interpreted that gavel to be sixteen to one, I move to lay it on the table. (Great laughter.)

The Bishop: It is on the table now; and now the Chair desires to second the motion and use the other gavel.

The Secretary: I have a paper addressed to me that comes under the head of petitions. It is addressed to

me as Secretary of the General Conference.

The Bishop: Very well; hear this petition.

The Secretary: I ask for its reference to the Committee on Boundaries. The paper was so referred.

The call was resumed for appeals, memorials and petitions, and the call was completed.

The Conferences were then called for resolutions.

R. T. Daniel: Here is a resolution for which I ask immediate consideration.

The Secretary read the resolution.

C. W. White: A point of order. It is impossible for the Conference to consider it immediately upon its presentation; therefore, the request is in conflict with the rules of the Conference.

The Bishop: Will you suspend the rules?

Horace Bishop: I move the paper be laid on the table.

The motion prevailed.

The call of the Conferences for resolutions was resumed, and a number were presented and referred to the appropriate committees.

The Secretary: I desire to announce to the Conference that under the rules to-morrow will be the last day for the introduction of new business. The rule specifies that no new business is to be introduced after the tenth day, which is to-morrow.

The Bishop: Your call of the regular business is completed. What is the mind or will of the Conference at this moment?

R. F. Lipscomb: Day before yesterday, I think it was, there was a report under consideration touching the term of the Joint Board of Finance presented by the Committee on Revisals. I requested that we lay it over until a report on the same subject should come in from the Committee on Finance. That report is now on the calendar, and I would ask that that report be taken up—the report under consideration at that time from the Committee on Revisals—that we may resume consideration of it, and in connection therewith the report on the same subject from the Committee on Finance. If it is necessary to suspend the rules for that I move such suspension.

A Delegate: I move we take up the calendar in its regular order.

The Bishop: Your motion was not seconded, Brother Lipscomb.

Paul Whitehead: I second Brother Lipscomb's motion. If it is not in regular order, a majority can take it up out of order.

The Bishop: Now state your motion, Brother Lipscomb.

R. F. Lipscomb: I move we take up Report No. 2 from the Committee on Revisals.

The Bishop: It is moved and seconded that you now take up Report No. 2 of the Committee on Revisals.

A Delegate: I move as a substitute that we take up the calendar in its regular order.

S. S. Keener: I rise to make this point: You laid one report on the table waiting for this report, which had the right of way—the report of the Committee on Revisals on the Joint Board of Finance, which was the first report ever in this Conference, and was laid on the table until the two reports came in, and, therefore, it is the first in regular order.

The Bishop: Let me ask Dr. Keener the question. Was that laid on the table to be taken up at a certain time?

S. S. Keener: Taken up when this report was brought in that was germane and on the same subject, so that the whole subject could be considered at the same time.

The Bishop: Was that the action of the body?

S. S. Keener: Yes, sir.

B. F. Lipscomb: Report No. 2 from the Committee on Revisals was under consideration; they were about to take a vote on it; I said that the same subject was before the Committee on Finance which would present a report, I said "to-morrow morning." At my request that report was laid over until the Finance Committee could present

its report on the same subject, which was done yesterday morning, I think.

So we now want to resume consideration of the report of the Committee on Revisals, and take up in connection therewith Report No. 3 of the Finance Committee on the same subject.

The Bishop: Your report was under consideration?

S. S. Keener: Yes, sir; it was.

Paul Whitehead: I raise the point of order against the motion of the brother over there to take up the order of business on the calendar, that that can not be offered as a resolution. The resolution is to take up a paper out of its order. That can be done by a majority. The rule itself provides that unless such a motion is made, we must take up the calendar in its order; therefore, the motion is unnecessary and out of order, as attempting to get a vote on his side instead of ours.

The Bishop: There are few of us who are ready to question Dr. Whitehead on a point of order; and the point is well taken. I rely on Dr. Whitehead. (Laughter.) The motion before you is to take up Report No. 2 of the Committee on Revisals.

The Secretary: It is Report No. 1 according to our calendar.

The Bishop: Report No. 1 from the Committee on Revisals.

B. F. Lipscomb: I say No. 3 from the Committee on Finance should be taken up because that bears on the precise proposition.

The motion to take up Report No. 1 of the Committee on Revisals and Report No. 3 of the Committee on Finance, together, prevailed.

A. B. Pugh: Mr. President—

The Bishop: Doctor—

A. B. Pugh: Not Doctor. If you please, I offer an amendment to Report No. 1 of the Committee on Revisals.

The Bishop: We will hear the report read and then hear the amendment read.

The Secretary read section No. 1 of Report No. 1 of the Committee on Revisals.

J. B. Robins: That section has been adopted and it is Section No. 2 we have under consideration.

The Bishop: Read the second section. Please read the report so that everybody may have a clear understanding of it.

The Secretary read the first item of the report.

S. S. Keener: That first item was adopted the other day and the second item was postponed.

A. B. Pugh: I ask for the reading of the amendment.

The Secretary read the amendment, as follows:

Resolved, That Section 2 of Report No. 1 of the Committee on Revisals be so amended as to recommend that paragraphs 330 and 331 of the Discipline be changed to read as follows:

Paragraph 330. Each Annual Conference shall have a joint Board of

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Paragraph 331. elect its own Chair Treasurer.

F. A. Critz: I l to section 331 I de

The Bishop: Th fore us.

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F. A. Critz: Y amendment to the

The Bishop: V before us and the to that report.

F. D. Swindell: that paper is mor substitute than

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Its Light In Gold

New York: ad enclosed M. O. for use send me one dozen Relief and one dozen Your Ready Relief is out to be worth its weight in gold. It is why I am induced to handle it. Oh for consideration the R. R. R. as it gives better satisfaction. M. ALEXANDER.



Relief cures the worst to twenty minutes. For feverish or nervous, gila, Rheumatism, Lumbar weakness in the back, pains around the liver, of the joints and pains application of Radway's afford immediate ease, use for a few days effect. Sold by druggists.

GET RADWAY'S.



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lui is the guardian health and happiness to old age. It is valuable in period of a woman's forces the nervous directly on the genital is the finest tonic known. Ask your \$1.00 bottle of lui.

CARDUI

hena, falling of the menstrual irregularity. It is valuable in period of a woman's forces the nervous directly on the genital is the finest tonic known. Ask your \$1.00 bottle of lui.

ville, Ala., July 11, 1900. I have used your Cardui and I feel like a new woman. Several ladies in their medicine in their name. I have three girls in my family. MRS. KATE BROWDER.

B. PARK'S OF GILEAD

he cause and effect the uses of the skin, such as eczema, Tetter, Ring Worm, Itch, Scald Head and all eruptions of the skin.

DALLAS, TEXAS.

have used your Balm of Gilead and can testify to its being the best I have ever used. It has relieved my skin with it for years. W. H. HUGHES, Jr. of Gospel, M. E. Church.

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BELLS.

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CHURCH BELL FOUNDRY Baltimore, Md.

Finance, to consist of one clerical and one lay member for each presiding elder's district in the Conference, to hold office for the term of four years, and to be appointed by the President of the Conference (unless otherwise ordered), at the next ensuing annual session after the adjournment of the General Conference. Should a vacancy occur in the membership of the Board during the term of office, by death or by transfer or removal of any member from the presiding elder's district for which he shall have been appointed or otherwise, such vacancy shall be filled by the same authority by which the original appointments were made.

Paragraph 331. Said Board shall elect its own Chairman, Secretary and Treasurer.

F. A. Critz: I have an amendment to section 331 I desire to offer.

The Bishop: That section is not before us.

F. A. Critz: Yes, sir: 330 and 331.

The Bishop: Does it have to do with the amendment just there?

F. A. Critz: Yes, sir; this is an amendment to the amendment.

The Bishop: We have the report before us and the amendment offered to that report.

F. D. Swindell: It seems to me that that paper is more in the order of a substitute than an amendment. Amendments are usually made by striking out or inserting or adding. It does not call attention to the paragraph to be amended, and I don't think any member of this body is capable of understanding exactly how the paper will be, unless such changes be made as will indicate what they want. It seems to me that the paper is out of order, as it takes fairly of a substitute.

A. B. Pugh: I care not whether it is taken as a substitute or amendment.

The Bishop: How do you offer it?

A. B. Pugh: It is offered as an amendment to the committee's report—that part of the committee's report.

The Bishop: There is already an amendment offered to that part of the committee's report.

A. B. Pugh: That is my amendment.

The Bishop: Does this second one come as an amendment to the amendment.

F. A. Critz: My amendment applies to section 331 of the original report. I would like to have it read, so we may understand it.

Paul Whitehead: Mr. President, as I heard the amendment of Brother Pugh, it is precisely the same in meaning with the original report, but it arranges matters perhaps a little better I have no right, on the part of the committee, to accept it; but I have no objection to it, and would be willing to accept it for the committee if I had any right to do so. I believe it accomplishes the same thing, and in better language.

A. B. Pugh: I understand the only purpose of the amendment was to relieve what was thought to be a slight indefiniteness in the report as presented. It means the same thing as the report.

Paul Whitehead: Precisely.

C. B. Mann: It occurs to me that this whole thing is a distinction without a difference. Why should we change the paragraph No. 330? When you come down to the last analysis of the whole thing, it means one and the same thing. In our Conference, the Bishops, unless otherwise ordered, always appoint the Board of Finance. That is what is provided for in that paper presented to us for action this morning. I want to say, brethren, right here, that I think we ought to let the Discipline alone at this point.

B. F. Lipscomb: May I rise to a question of order? I understand—certainly that was my motion—that we have read not only the report from the Committee on Revisals, but also the report from the Committee on Finance on the same subject, and that has not yet been done; so I submit the point of order is, that we must complete the reading before we enter into any discussion of the matter.

The Bishop: The point is well taken. The Secretary read Report No. 3 of the Finance Committee.

The Bishop: Now, you have the very unusual fact of two reports before you at the same time, by your own action. One of them has an amendment offered and seconded. Now, you can only consider one report at a time, and the motion and amendment is now before the house.

C. B. Mann: Now, brethren, the only difference—

The Bishop: Now, are you going to speak to that amendment?

C. B. Mann: Yes, sir.

The Bishop: Let that amendment be read, that the body may know just what they are talking about.

The Secretary read the amendment to paragraphs 330 and 331.

B. F. Lipscomb: Is it not in order now for me to move that the report from the Committee on Finance be substituted for the report from the Committee on Revisals now under consideration? If so, I make that motion.

The motion was seconded.

The Bishop: It is moved and seconded that the report from the Committee on Finance be substituted for the report from the Committee on Revisals—

Paul Whitehead: I doubt the order of that.

The Bishop: I doubt it, too, but I am not prepared to say definitely—

Paul Whitehead: I raise the point of order that motion can not be made. You can take up the first report and reject it and then take up the other and adopt it. You can't substitute one report for another report from different committees.

B. F. Lipscomb: I suppose Dr. Whitehead will, of course, concede it is always in order to offer a resolution as a substitute for another resolution.

The Bishop: The chair and Dr. Whitehead are both in doubt. This body can decide.

B. F. Lipscomb: My mind is perfectly clear that this is just in the nature of a substitute for the matter before the house on that subject. We offer this as a substitute for a report now under consideration bearing upon this same subject. It is no foreign matter. It is precisely upon that very point. The only difference is that it comes from a committee instead of originating from a member on the floor.

The Bishop: The Chair wishes to know if this body understands that the two reports which you have called up, being conjoined together and touching the same question, are regarded as one subject put before you by the two reports.

A call was made for the reading of the amendment.

E. W. Alderson: A question of order—

The Bishop: The reading of the amendment is called for.

E. W. Alderson: The member did not have the floor when that call was made.

The Bishop: Dr. Alderson.

E. W. Alderson: I wish to say that by the action of this Conference we have done an unusual thing, yet a perfectly legitimate thing. We knew that there were two reports from two committees bearing on the same subject; we resolved to take these reports up and consider them together. That having been done, both reports were read, and an amendment was offered to one report. Now, I ask you how can we, in an orderly manner and with a clear understanding of what we are doing, consider and dispose of these two reports unless we take the course that the report of the Committee on Finance shall be treated as a substitute for the report of the Committee on Revisals? Taking it in that way, it comes precisely and perfectly under the rule of this house. There can be an original motion or resolution or paper, and an amendment to that, and an amendment to the amendment; and also a substitute and one amendment to the substitute. Whether we have done so before we can certainly establish that as the principle of action of

this General Conference, and it will save us a great deal of confusion if we consider this report of the Committee on Finance as a substitute for the report of the Committee on Revisals.

The Bishop: Do you move it?

E. W. Alderson: I move it.

The motion was seconded.

A. B. Pugh: I rise to a point of order. The point of order is this: The original report offered by the Committee on Revisals has had submitted to it an amendment. If the vote is first taken upon the amendment to the original report, and thus the report perfected, or the amendment defeated, then it will be in order for a substitute to be offered by the Committee on Finance. That is the natural course, and it seems to me to be the legitimate course.

E. W. Alderson: The rules of this house specifically provide that its business shall take this shape—an amendment to an original paper shall first be acted upon, and the amendment to the amendment (rather, the amendment to the amendment first), and then the amendment so perfecting the original paper; and then the vote shall be taken between the substitute amended and the original paper.

S. S. Keener: I move to lay the substitute on the table.

The Bishop: Brethren, if you please, this body has said that they regard the two papers as one in matter on the same subject. There was an amendment offered, now a substitute offered, and another amendment to that substitute. By your rules of order you are required to take your vote first, if you have an amendment to the substitute, first on the amendment to the substitute, and secondly, on the substitute itself. The rules are before us. Let us be sure that we are correct. It shall be in order to offer an amendment to a substitute; on a motion assuming this shape, the order of voting shall be as follows: On the amendment to the amendment; on the amendment, thus perfecting the main question.

A. B. Pugh: That is my motion.

The Bishop: Your point is well taken, and in accordance with the rules. The Chair rules that the question properly before the house is the amendment as first offered to the original paper.

J. D. Simpson: I wish to offer a substitute for the amendment to paragraph 331, making it read—

J. J. Tigert: I raise the point of order that one substitute has been moved, namely, the substitution of the report of the Committee on Finance for the report of the Committee on Revisals, and there is no provision in the rules to have two substitutes before the house simultaneously.

The Bishop: Dr. Tigert raises a point of order.

J. J. Tigert: I state my point of order, that Dr. Simpson proposes to offer a second substitute, when we have before the house a substitute in the shape of the report of the Committee on Finance, to be substituted for the report of the Committee on Revisals; and the rules make no provision for a second substitute.

The Bishop: There cannot be a second substitute before the house at the same time.

James Atkins: It is not competent for the house to entertain this first substitute until the amendment to the original paper has been disposed of, and therefore, the substitute is not before the house under the rules.

The Bishop: I think the Chair ruled that way some time ago. The amendment to the original paper is before the house.

Calls of "Question."

J. D. Simpson: You stated that the amendment to the original paper was before the house. Then I offer as a substitute to that amendment and paragraph 331 following—

J. J. Tigert: I rise to a point of order. There is no such thing as a substitute for an amendment.

J. D. Simpson: A substitute for the whole thing.

J. H. Pritchett: I move the pending question.

The motion was seconded.

The Bishop: The pending question is called for.

J. Cannon: I rise to a point of order: that is, that our rules of order state distinctly that the order of voting shall be in accordance with the method stated by the Chair, and our rules of order don't state that we can't have a substitute before us and the amendment before us, and that we can't consider these all together; but that the order of voting must be in that order; and that it is perfectly legitimate therefore for us to have the original paper, the amendment to the original paper, and the substitute, all before us for discussion, but that when we vote, we must vote on the amendment first, perfecting the original motion, and then on the substitute.

J. H. Pritchett: I insist on my motion.

The Bishop: The pending question is called.

J. D. Simpson: What is the pending question?

The Bishop: The pending question is the amendment to that paper. Are you ready?

J. H. Pritchett: The pending question covers not only the amendment, but the paper amended, and then the substitute.

The Bishop: The Chair rules that you are mistaken.

J. H. Pritchett: I appeal from the decision of the Chair.

The Bishop: Very well. The Chair ruled that the pending question covers only the amendment, the immediate matter before the body. An appeal is taken from the Chair—that the pending question does not cover the entire original paper and amendment. An appeal is made.

J. H. Pritchett: My position is that the motion of the pending question at this point covers the entire matter under consideration. The whole of it has been under consideration. The amendment, the paper amended and the substitute have all been under consideration—

The Bishop: May I correct you there, Doctor, at one point? The amendment has not been under discussion. The Chair ruled that the pending question covers only the amendment to that paper and not the

CONTINUED ON PAGE FOURTEEN.

WHY Pay Rent or Interest? WHEN THE HOME Co-Operative Co. Will furnish you the money to pay off your mortgage or buy a Home in any locality, and give you sixteen years and eight months to pay it back at the rate of \$5.15 PER MONTH WITHOUT INTEREST. N. W. DUNHAM, Manager. 349 Main St., DALLAS, TEXAS. AGENTS WANTED.

ESTEY This Name on an Organ or Piano. THE ESTEY CO. 6 Olive St. St. Louis, Mo.

Epworth Organs are extra sweet toned. Besides our method of getting direct, we have the advantage of you take the goods, we have the goods, and we are sure to be satisfied at our expense.

OIL--SMELTER--MINES. Dividend-Paying Mining, Oil and Smelter Stocks, Listed and Unlisted, our Specialty. DOUGLAS, LACEY & CO., Bankers & Brokers, Fiscal Agents.

Gaston & Ayres, BANKERS. We do a General Banking Business. Cor. Main & Foydras Sts., Dallas, Tex.

Vane-Calvert Paint Co. ST. LOUIS, MO. Manufacturers of MIXED PAINTS.

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HENRY LINDENMEYER & SONS, PAPER Warehouse. No. 29 Bleeker Street. P. O. Box 2085. NEW YORK.

Austin White Lime Co. Manufactures WHITE LIME and Dealers in Portland and Roman Cements, Plaster, Hair, Sewer Pipe, Fire Brick, etc. AUSTIN, TEXAS.

HEARTBURN Prickly Ash Bitters. No other remedy does so much to put the digestive organs, liver and bowels in good condition. Sold at Drug Stores. PRICE, \$1.00.

WOMAN'S DEPARTMENT.

Conducted in the interest of the W. F. M. Society and the W. H. M. Society. Address all communications to Mrs. Florence E. Howell, 170 Masten Street, Dallas, Texas.

NOTICE.

The annual meeting of W. F. M. Society, North Texas Conference, will be held in Whitesboro, Texas, June 25-28. All auxiliaries are earnestly urged to send a delegate to the annual meeting...

Program for the annual meeting of the Woman's Foreign Missionary Society of North Texas Conference, Whitesboro, June 25-29, 1902.

Wednesday Evening 8 o'clock, sermon by Rev. C. B. Fladger, followed by consecration services.

Thursday, June 26, 9-10 a. m., devotional service, led by Mrs. Abbie Allen. Business session. Half hour devotional service, led by Mrs. W. C. Young, 2:30 p. m., devotional service, Mrs. E. J. Robinson...

Friday, June 27, 9 a. m., devotional service, Mrs. M. A. Duff. Business session. Half hour devotional service, led by Mrs. G. S. Sexton, 2:30 p. m., devotional service, Mrs. R. W. Thompson...

Saturday, June 28, 9 a. m., devotional service, Mrs. N. A. Seary. Business session. Half hour devotional service, Mrs. W. Williams, 2:30 p. m., devotional service, Mrs. A. M. Covert...

NOTICE.

The annual meeting of the Woman's Foreign Missionary Society of the East Texas Conference, will be held at Marshall, June 12-18, 1902. Let every society send a delegate with written report...

DISTRICT MEETING W. H. M. S.

The district meeting of the Woman's Home Mission Society of Greenville District will be held at Cadillac Mills, June 27, in connection with the District Conference...

NOTICE.

Delegates and visitors who will attend the annual meeting of the Texas Conference W. F. M. Society are requested to write at once, notifying the ladies of the time of their arrival...

NOTICE.

The district meeting of the W. H. M. Society for Dallas District will be held at Lancaster, June 18, 1902. All auxiliaries are earnestly urged to send one or more delegates...

DISTRICT MEETING.

The district meeting of the W. H. M. Society, Weatherford District, will be held during the District Conference at Poolville, on the 4th day of July. Let each auxiliary elect a delegate to that meeting...

A CHANCE TO MAKE MONEY.

I have in varieties of fruits and vegetables fresh as when picked which have been put up over two years. I do not heat or seal the fruit. Last year I cleared in fruit season \$2,900 selling the directions and preservative. It will also preserve elder, milk and meat...

Mrs. M. Baird, Dept. 1-100 Beatty St., Pittsburg, Pa.

have each society represented. The interest of our work demands us to meet together as workers. Come praying that the Lord will bless our efforts and better prepare us for his service.

MRS. J. B. PRICE, District Secretary.

Good appetite and cheerfulness follows the use of PRICKLY ASH BITTERS. It purifies the blood, liver and bowels and makes life worth living.

CLOUDCROFT.

Following letter, descriptive of Cloudcroft, has just been received by Mr. E. P. Turner:

El Paso, Texas, May 29, 1902. Mr. E. P. Turner, P. O. T. A., Texas and Pacific Railway, Dallas, Texas. Dear Sir-Cloudcroft has been appropriately named 'The Roof-Garden of the Southwest'...

The hotel facilities have been increased, one additional hotel, the 'Virginia,' being completed and another now being erected. In addition to the famous 'Lodge,' the 'Lodge' will, of course, remain the resort for the Four Hundred, but the other hotels, in connection with the cottages and tents provided, will form an necessary for the accommodation of those who do not care to make the Cloudcroft trip more expensive than is absolutely necessary...

In the way of amusements, outdoor as well as indoor, many additions have been made, including excellent golf links, tennis courts, ping pong and other attractions too numerous to mention. In the way of outdoor pastimes, mention should be made of the hunting, fishing, riding and driving in the vicinity of Cloudcroft, which are almost unexcelled...

The trip to Cloudcroft embraces, on the Alamogordo and Sacramento Mountain Line, about twenty-five miles of the grandest scenery on the American continent, without exception. The views obtainable from certain points are especially magnificent, embracing in places an expanse of two hundred miles, with a vertical view of about one mile. The effect has never been over this line have no adequate conception of its scenery nor of the engineering problems involved in the construction of this line...

Local Sleeper Service. Arrangements have been made for local sleeper service between El Paso and Alamogordo on the regular daily train between those points, leaving El Paso at 5 p. m., passengers being allowed to remain in sleeper until morning at Alamogordo, when connecting train leaves for Cloudcroft. In addition to which, special Saturday service will be placed in effect commencing May 23, leaving El Paso at 1:15 p. m. and making a fast run to Cloudcroft, returning each Monday leaving Cloudcroft at 7:30 a. m. and arriving El Paso in time for dinner, thus affording daylight rides in both directions over the scenic route.

Chair cars and sleepers run through to El Paso daily. Pamphlet giving complete description will be gladly sent any upon application. E. P. TURNER, G. P. & T. A., T. & P. Ry. Co., Dallas, Texas.

ALL EYES ON TEXAS.

Texas is at present well and strongly in the public gaze. The firm belief held by its citizens that Texas is the one State above all others in a glorious Union, is gradually finding a reflection in the minds of the people of other States generally. The fame gained by the State because of its wonderful production of cattle and cotton has been vastly added to by the wide advertising secured through the Beaumont oil gushers. The effect of the newspaper publicity created curiosity the world over, and the thousands of individuals attracted through the hope of fortune, spread across seas and land the story of the new Eldorado. In all the varied industries of Texas and the splendid opportunities for investment have found favor, and aside from oil, development is going on all along the line with a satisfying vigor and determination. The eyes of the world are on Texas, and it will be more than passing strange if the next decade does not witness a wonderful evolution in all the avenues of commerce and of trade. The influx of prosperous settlers and of capital will act as centers of attraction, and there will follow a train of individuals and of institutions which will make history of progress and add wealth and luster to an already grand and lovely Commonwealth...

Summer Vacations

Are pleasant or otherwise, as we choose to make them. To begin right, see that your ticket reads via such lines as will afford the most comfort and rob your journey of every feature of ennui or fatigue. The Southern Pacific-Sunset Route is perfectly equipped, the track rock-lasted and smooth and is operated on the most approved methods known to the railway world. Round trip summer excursion tickets are now on sale at very reduced rates to points in Alabama, Arkansas, Colorado, Georgia, Iowa, Kentucky, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, New York, North Carolina, Ohio, Pennsylvania, South Carolina, Tennessee, Virginia, West Virginia and Wisconsin. Try a trip to New York via New Orleans and Crowwell Lane. It's delightful. For literature and rates, write M. L. ROBBINS, T. J. ANDERSON, G. P. & T. A., A. G. P. A., Houston, Texas.

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Dangerfield, Texas, Oct. 17, 1901. Dr. E. W. Hall, St. Louis. Dear Sir-I have used Hall's Texas Wonder, and will say that it cured my little 2-year-old boy of serious kidney trouble.

REV. J. WOODSON, Formerly of Marshall.

I. & G. N. Excursion Rates and Arrangements.

Austin, Texas.-Colored State Teachers' Association, Convention rates. Sell tickets June 16 and for trains arriving Austin morning June 17; limit June 21. Bryan, Texas.-Reunion Hood's Texas Brigade, Convention rates. Sell tickets June 28 and for trains arriving Bryan morning June 27; limit June 29. Huntsville, Texas.-Summer Normal School, Convention rates. Sell tickets for trains reaching Huntsville June 21 and 27; limit August 1. Palestine, Texas.-State Christian Endeavor Convention, Convention rates. Sell tickets June 16 and for all trains arriving Palestine morning June 17; limit June 20. Marlin, Texas.-The Great Health Resort, Low excursion rates. Tickets on sale every day in the year; limit 60 days from date of sale.

SUMMER EXCURSION TICKETS

will be on sale to various points North and East June 1 to September 29; limit October 31. General Passenger and Ticket Agent, Palestine, Texas.

IMPORTANT NOTICE.

To the Preachers of the Northwest Texas Conference:

We are well advanced into the third quarter. Money will soon be needed to meet the winter drafts. Please send in your payments.

J. H. WISEMAN, Treasurer.

If the Baby is Cutting Teeth.

Be sure to use that old and well-tried remedy, Mrs. WINSLOW'S SOOTHING SYRUP, for children teething. It soothes the child, softens the gums, keeps all pains away and is the remedy for diarrhoea. Twelve-cents a bottle.

UNANSWERED LETTERS.

June 1-M. S. Hotchkiss, sub T. W. Lovell, sub W. E. Eastering, sub G. W. Martin, sub M. Throckmold, sub J. L. Hillers, has attention. June 5-S. F. Dambros, sub R. I. Dunn, sub W. W. Horner, sub F. L. Ripsey, sub A. H. Basso, attention. F. Hatfield, sub. June 7-J. C. Carr, sub. June 8-J. Drake, has attention. C. R. Garrett, sub G. F. Boyd, has attention. C. R. Garrett, sub E. V. Cox, sub and attention. June 10-A. Phillips, sub J. N. Hunter, sub W. C. Hillburn, sub. June 11-Jno. M. Barcus, sub and attention. S. N. Allen, sub W. W. Horner, sub I. L. Mills, sub.

COTTON BELT SUMMER EXCURSION RATES

The following excursion rates are announced by Mr. W. S. Weeks, G. P. and T. A., Cotton Belt Route: Chicago, Ill.-Rate one fare, plus \$2.00, for the round trip. Dates of sale June 15, 17, 21 and 24. Return limit September 15. Asheville, N. C.-Rate one fare for the round trip. Dates of sale June 12-13. Return limit June 25. Chattanooga, Tenn.-Rate one fare, plus \$2.00, for the round trip. Dates of sale, June 25, 26 and 27. Return limit July 6. Monticello, Tenn.-Rate one fare for the round trip. Dates of sale June 20, July 22 and 23. Return limit August 20. Knoxville, Tenn.-Rate one fare for the round trip. Dates of sale June 15, 16, 17, 27, 28, 29, July 10, 11, 12. Return limit September 20. Nashville, Tenn.-Rate one fare for the round trip. Dates of sale June 12, 13, 14, 27, 28, 29, July 2, 4, 5. Return limit September 20. St. Louis, Mo.-Rate one fare, plus \$2.00, for the round trip. Dates of sale June 15, 17, 21, 24. Return limit September 15. In addition to the above special round trip rates, the Cotton Belt will, on June 1, place on sale round trip tickets to all principal summer resorts at greatly reduced rates, limited until October 31 for return. The cool mountains of Tennessee, Virginia or the Carolinas are all delightful places to spend the summer. Write and tell us where and when you wish to go and we will be pleased to give you all information possible, or contribute in any way toward the pleasure of your trip.

GULF, COLORADO AND SANTA FE EXCURSION RATES.

Fayetteville, Texas.-Annual Meeting State Benevolent Order of Texas, June 19 to 23, limit June 15, 1902. See Santa Fe agents for rates. Bryan, Texas.-Commencement Excursion A. and M. College, June 3 to 19; limit June 12; rate on the convention plan. Nashville, Tenn.-Peabody College Summer School, June 16 to July 28; limit August 2; rate one standard first-class limited fare for the round trip. Birmingham, Ala.-National Baptist Convention (colored), September 17 to 21, 1902; limit September 25; rate one standard first-class limited fare for the round trip. St. Louis, Mo.-Summer Institute Meeting Normal School, limit September 15; rate one standard first-class limited fare, plus \$2.00, for the round trip. Chicago, Ill.-Summer Institute Meeting, June 1902; limit September 15; rate one standard first-class limited fare, plus \$2.00, for the round trip. Palestine, Texas.-State Christian Endeavor Convention, June 17 to 19; limit June 20; rate on the convention plan. Denver, Colo.-Triennial Convention International Sunday-School Association, June 26 to July 2; limit August 2, 1902; rate one fare, plus \$2.00, for the round trip. Huntsville, Texas.-Sam Houston Summer Normal School, June 22 to July 31; limit August 1; rates on the convention plan. Macon, Ga.-Annual meeting Farmers' National Congress, October 7-9, limit October 3; see agents for limit, rate one standard first-class limited fare for the round trip. Bryan, Texas.-Reunion Hood's Texas Brigade Association, June 27-28, limit June 29, rate on the convention plan. Waco, Texas.-Eighteenth annual session Grand Lodge, Knights of Pythias (colored), June 5-11, limit June 5, 1902, rate on the convention plan. Atlanta, Ga.-Negro Young People's Christian and Educational Congress, August 6-11, see agents for limit, rate one standard first-class limited fare, plus \$2.00, plus 50 cents, member's fee. Monteagle, Tenn.-Monteagle Sunday-School Institute, August 11-23, limit August 25, rate one standard first-class limited fare for the round trip. Asheville, N. C.-Southern Students' Conference Y. M. C. A., June 14-23, and Annual Conference Y. W. C. A., June 13-23, 1902, limit June 25 for final return, rate one standard first-class limited fare for the round trip. Chicago, Ill.-Account Summer Institute meeting, June 1902, the Santa Fe will sell excursion tickets to Chicago and return at rate of one standard first-class limited fare, plus \$2.00, for the round trip. Dates of sale June 15, 17, 21 and 24, limited Sept. 15, 1902, for return. St. Louis, Mo.-Account Summer Institute meeting, June 1902, the Santa Fe will sell excursion tickets to St. Louis and return at rate of one standard first-class limited fare, plus \$2.00, for the round trip. Dates of sale June 15, 17, 21 and 24, limited Sept. 15, 1902, for return. Palestine, Texas.-Account Summer State Christian Endeavor meeting, June 17-19, 1902, the Santa Fe will make rate of one and one-tenth fare for the round trip. Selling July 16 and for trains arriving Palestine morning 17th, limited June 29, 1902, for return.

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PROCEEDINGS GENERAL CONFERENCE.

CONTINUED FROM PAGE ELEVEN. entire subject. An appeal has been taken from the Chair.

The vote was taken and the decision of the Chair was sustained.

The Bishop: Now the vote is before you. Are you ready to vote on it?

F. D. Swindell: I ask for the reading of the amendment that we may know the difference between that and the original paper.

The pending question was called and the call sustained.

The Bishop: Now the amendment is before you.

A Delegate: Let's hear the amendment.

The Bishop: Let's read it for the fourth time.

The Secretary again read the amendment, and it was adopted.

J. Cannon: We are now, as I understand it, on the main question, having been perfected by the amendment.

The Bishop: That is correct, sir.

J. Cannon: It does seem to me that the brethren have not truly considered what will be the effect of the adoption of that paper.

As I understand it by that paper we elect a Joint Board of Finance, or appoint a Joint Board of Finance for four years, but in case a minister is transferred from one district to another he will lose his membership in the Joint Board of Finance, and another man in that district from which he was transferred will have to be substituted in his place.

Now, I can conceive of occasions when that would disorganize very greatly our work. Here is for instance the Chairman of your Joint Board of Finance, a man who has been in the position, perhaps for five years or ten years, a man who, all those years, has had under his control and in his mind and knows exactly all the details of the work of that Board. Also the Secretary of the Board is in exactly the same position. But the Chairman is transferred to another district; he is legislated out of office; another man must be appointed in his place, and you will have there the tangle, that, in order to secure that Chairman's work on that Board continually, a man must resign to whose district he comes; he must be requested to resign that that Chairman may be appointed. It does seem to me that that would produce a great deal of friction, and that you will find that your Chairman and Secretary will from time to time be legislated out of office. Now, I don't believe we can afford to adopt any such resolution. Therefore, I favor that we have this Board selected for four years, just exactly as in many of our Conferences our Boards of Education are selected for four years, and that the term of office continue.

W. F. Glenn: I think Brother Cannon is speaking on a question that has already been passed by the house.

The Bishop: The main question is before the house.

J. Cannon: I am speaking on the main question.

The Bishop: Proceed in order.

J. Cannon: I was starting to say that I favor, therefore, that we have the Joint Board of Finance appointed for four years; that we need the Joint Board of Finance appointed for four years, because we do need a more continuous term of service on that Board. I have served on that Board eight or nine years as Secretary or Assistant Secretary of the Board, and I found that when new men came into the Board, sometimes, by these transfers, our business was not understood by those men—frequently we have had to explain everything to them—and that they would rise and discuss a matter and occupy the whole evening on a case which was perfectly familiar to the old members of the Board, and which we could have settled without any trouble. Therefore, I think we ought to do as our Board of Education and our Conference does—we ought to nominate men for four years; they ought to retain their membership on that Board, unless removed by death

or by leaving our Conference. And what if it does happen that some district is not represented this year? We know all the facts. The preachers in charge of the various circuits and stations send up to our Joint Board of Finance reports as to the condition of the claimants in their Churches; and it does not seem to me to make any vital difference whether these men are on a special district that year or not.

R. H. Mahon: I very heartily endorse the views of Dr. Cannon. This amendment was very unfortunately presented to us as an amendment. It is a substitute really for that entire section of the report, and as an amendment to the report it is in order, but really does not amend that section at all, but is a substitute for the whole of it; so I move that we reconsider our action by which we adopted that, so we may have the substitute that Dr. Cannon is talking about. The motion was seconded.

B. F. Lipscomb: Mr. Chairman, I want to second very heartily what Dr. Cannon has said on this subject. It has been my fortune during nearly all of my ministerial life to be connected with the Joint Board of Finance of our Conference, and I find these very difficulties that have been so forcibly presented occurring continually. We have all felt the need of some continuity in office. For that reason we favored very heartily, as soon as it was mentioned, this proposition to make the term four years, analogous to the term of our Boards, instead of one year, as under the old law.

And now I want to say, sir, that the report that comes from the Joint Board of Finance on this subject practically obviates the difficulty suggested by Brother Cannon and makes the slightest possible change in the present law. It changes the present law only in two points. The present law says that the Joint Board shall be appointed annually; the report from the Committee on Finance says they shall be appointed quadrennially. That is the only point of difference; the present law says annually and our report says quadrennially; but in order to obviate this difficulty we say in the original report from the Committee on Revisals, and still more manifestly in the amendment, which puts it beyond peradventure at all that there must be this continuous shifting and transferring of men from one district to another, and therefore, changing the Board—that will defeat the object of the Board. Instead of having continuity and permanency, we will have the changes we are having now, and in addition the disadvantages that Brother Cannon has pointed out.

The report from the Committee on Finance simply inserts in paragraph 331 these words, "Said Board, when appointed, shall consist of one clerical and one lay member." Under this other report you are required to keep them up that way throughout the term. Our report simply says they shall be so constituted and appointed, but doesn't require that any man shall go off the Board during the quadrennium because he happens to be transferred from one district to another. That preserves the feature of permanency we want and does away with the difficulty Brother Cannon has suggested of legislating your Chairman and Secretary out of office. In my Conference for about thirty years we had as Chairman of our Board Dr. A. G. Brown, than whom there never has been in the history of our Conference an abler financier, a man better adapted for that position. He was there for thirty years because of his exceptional fitness; but under this law he would have been legislated long ago out of the office simply by virtue of changing from one district to another. I submit that if you adopt this report you contradict yourself. You say in one breath you want permanency in the Board, and in the next breath you say you will keep them shifting and transferring by legislating them out when they change from one district to another. For these reasons I hope it will not be the pleasure of the Conference to adopt this report.

T. S. Garrison: I don't want to make any speech; but you have put the report of the Finance Committee behind, and don't you see we have no show at all until we act on this other, and if you will vote the other down and then adopt the report of the Finance Committee, it does seem to me that we will have just the thing wanted.

Gross Alexander: The question before the house, as I understand, is upon the substitution of the report of the Finance Committee.

The Bishop: That is not the question; the question is as to the reconsideration of the action by which that amendment was adopted.

Gross Alexander: I move the pending question.

A Delegate: I rise to a point of order, that the motion of Dr. Mahon to reconsider is out of order for the reason that the motion to substitute is already before us.

The Bishop: The motion to substitute was not before the house. Brother Miller has the floor.

A Delegate: I raise a point of order—

The Bishop: Will Brother Miller yield?

A. C. Miller: No, sir; I want to explain why I seconded the motion to reconsider. We want to obviate all these obstacles that our brethren see in the way. We have an amendment to the substitute which we want to offer.

The Bishop: Brother, you are out of order.

A. C. Miller: I am just explaining.

C. W. White: I rise to a point of order. A motion to reconsider is out of order, because no business has intervened between the vote on the original proposition and the motion to reconsider, unless it comes from a brother who voted in the affirmative.

The Bishop: You are correct according to parliamentary rules.

C. H. Briggs: I wish to offer as a substitute for the report of the Committee on Revisals the following—

C. W. White: I raise the point of order that the substitute is out of order, as one was pending.

The Bishop: I ruled that the point of order raised was correct—that Dr. Mahon's motion to reconsider was out of order, because there had been no business transacted between the adoption of the amendment and the motion to reconsider.

C. W. White: My point of order now is that there is one substitute pending before the house.

The Bishop: There is no substitute pending—nothing before the house except the original paper, and Dr. Briggs is recognized.

C. H. Briggs: I want to offer an amendment to paragraph 330 of the Discipline, so that it shall read, "each Annual Conference—

The Bishop: Are you offering that as a substitute for that paper?

C. H. Briggs: Yes, sir. "Each Annual Conference shall have—

Gross Alexander: I beg your pardon. I raise the point of order that we have no substitute before the house—

The Bishop: The Chair has ruled three times that there is no substitute before the house. Now, I say positively there is nothing before the house but that original paper.

J. J. Tigert: I appeal from the decision of the Chair. It was moved that the report of the Finance Committee be substituted for the report of the Committee on Revisals, and that substitute is now before the house.

CONTINUED ON PAGE SIXTEEN.

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OBITUARY

The space allowed to twenty-five lines, words. The privilege denoting all obituary writing such notices written should remit to the publisher of this paper, to-wit: CENT. PER WORD, company all orders.

Resolutions of respect inserted in the Obituary any circumstances, be inserted in another column.

POETRY CAN BE

Extra copies of articles can be procured manuscript is sent, copy.

BULLOCK—Bro. born in Alabama, I feared religion and Church, South. He Rebecca Wise Doost were born to this Bro. Bullock depart 18, 1892. Bro. Bullock died. He died of persistent Christian profession. Bro. Bullock had a loving, tender neighbor. To know I could hardly believe heard the church he lived so it was. A and gone to his rest, till we meet again the afflicted and his friends, we not better day coming. Our prayer will be there by and by. JOH

MOLHUREN—On their Molhusen's valley of death, ago life, while yet busy happiness, he gave I lived a true Christian. In the end, he left a blessed assurance the willing to meet his patient sufferings withian fortitude, being kind. To know him those who knew him. While the home he without him, the joy without hope—a joy him in the beautiful seems hard to be a dear, yet it is God not ours, be done. wish Arthur back in long we shall be very white throne forever. ONE

YORK—The noble W. C. York, who, a eight days during the tolls, sorrow here to her joy, there to receive life. Sister York 1828; was happily in York on January 20, 1892. Of this union there were one child, the other one grand world several years converted and joined South, very early consistent. Christ did 1852, when God said come up higher," before she passed asked her if she and she said "Yes," that if she had an she said, "No, no soul. I am only an ready to go home she then fell asleep. So be thou now left behind, a has led on into the

OWENS—Mrs. I these Buckner) was ty, Tenn. November died to Mr. J. A. O. She moved to this died in this city, a in-law, Mr. J. C. was buried Sunday in the City Cemetery large concourse of. She was the mother of whom, with hand, if she had an four orphan children. J. M. Buckner's early life, and was consistent member Church at her son a cloud between I became anxious to rest. Her soul loneliness and joy of the truly he said, a k mother, a faithful of the Church, a gone; but we kn "She hath done rests in peace at fort the hearts of so loved them that one in that time unknown. Weatherford, Te

TRUITT—Abie daughter of George was born in Rocky 1884, and went to She went under hours of pain, bright sunny affe is a heavy stroke school, faithful loved by all who a heart but gold body sleeps bene near the dust of her, the writer's and pupil are safe side. We should seems so hard children, knows a "All things work those that love G knowest not now hereafter." W. S. "Suffer the little me." She has ge well with the child lams with his art his "blessed." No "Who plucked the dener. I did," said gardener held his W.

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OBITUARIES.

JEANES—Jesse Mae, infant daughter of E. A. and Anna Jeanes, was born July 5, 1891, and died February 7, 1892, aged 7 months and 2 days. We dedicated her in holy baptism unto the Lord August 18, 1891. Jesse Mae was a frail, sweet, delicate babe. This precious child was a joy and hope of her fond parents. Delicate only given to them for a short while, there was a ray of light that came from her young life that lighted up the home and made it more beautiful. But I would say, griefs not for this, but that has been pinched from time to bloom in heaven, but be submissive to the command of JESUS, for he hath said, "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom." May we all meet Jesse Mae in the sweet by and by.

FRANK M. JACKSON, P. C. Winters, Texas.

POETRY CAN IN NO CASE BE INSERTED.

Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price, five cents per copy.

BULLOCK—Bro. Tom Bullock was born in Alabama, March 22, 1861; professed religion and joined the M. E. Church, South. He was married to Miss Rebecca Wise December 22, 1887. There were born to this union seven children. Bro. Bullock departed this life January 18, 1892. Bro. Bullock suffered a great deal. He died of pneumonia. He was a consistent Christian. He lived his profession. Bro. Bullock was a good husband, a loving father, a good neighbor. To know him was to love him. I could hardly believe it true when I heard the church bell tolling his death. But so it was. A good man had fallen and gone to his reward. "Farewell, brother, till we meet again." We would say to the afflicted wife and to the children and friends, weep not for him. There is a better day coming, if we live as he lived. Our prayer will be that we may meet up there by and by.

JOHN W. THOMPSON.

MOLHUSEN—On March 21, 1892, Arthur Molhusen's spirit crossed the dark valley of death, aged 29 years. In early life, while yet buoyant with health and happiness, he gave his heart to God, and lived a true Christian until his death. In the end, he left with his dear ones the blessed assurance that he was ready and willing to meet his Redeemer. His long, patient sufferings were borne with Christian fortitude, being always cheerful and kind. To know him was to love him, and those who knew him best loved him most. While the home he left is sad and lonely without him, the loved ones do not grieve without hope, a perfect hope of meeting him in the beautiful home above. It seems hard to be separated from one so dear, yet it is God's will, and his will, not ours, be done. So, dear ones, do not wish Arthur back in the world of suffering. Bear your loss patiently, look to God in those sad hours of afflictions, for ere long we shall be reunited around the great white throne forever and forever.

ONE WHO LOVED HIM.

YORK—The subject of this sketch, Mrs. W. C. York, who, after an illness of only eight days' duration, was called from the joys, sorrows, pains and afflictions here to her joyous refreshment on high, here to receive her reward of eternal life. Sister York was born November 11, 1828; was happily married to Bro. W. C. York on January 26, 1851, with whom she lived happily for some fifty-one years. Of this union there were only two children, one of whom died while she lived, while the other one preceded her into the glory world several years. Sister York was converted and joined the M. E. Church, South, very early in life, and lived a consistent, Christ-like life until April 25, 1892, when God said to her, "It is enough, come up higher." Just a few moments before she passed away, her husband asked her if she realized her condition, and she said, "Yes," and being asked further if she had any fears for her future, she said, "No, nor all be well with my soul. I am only waiting for the call. I am ready to go home to God." After this she then fell asleep in the arms of her Savior. So be thou faithful, husband and soul left behind, and follow where she has led on into the happy land beyond.

JAS. J. RAPE, P. C.

OWENS—Mrs. Elizabeth Ann Owens (nee Buckner) was born in McMinn County, Tenn., November 2, 1811. She was married to Mr. J. A. Owens September 12, 1848. She moved to this county (Parker) in 1871; died in this city, at the home of her son-in-law, Mr. J. F. Clark, April 28, 1892, and was buried Sunday, April 27, at 2 p. m. in the City Cemetery, surrounded by a large concourse of friends and loved ones. She was the mother of seven children, six of whom, with the sorely-bereaved husband, survive her. Besides, she reared four orphan children of her brother, Mr. J. M. Buckner. She was converted in early life, and was a most devout and consistent member of the Methodist Church at her death. She lived with a cloud between her and her God. She became anxious to pass over and be at rest. Her soul longed for the companionship and joy of the home above. It can truly be said, a kind neighbor, a loving mother, a faithful wife, a true member of the Church, a devoted Christian, has gone; but we know where to find her. "She hath done what she could, and rests in peace at home." May God comfort the hearts of all the bereaved, and so lead them that they may join the loved one in that clime where separations are unknown.

G. S. WYATT, Weatherford, Texas.

TRUITT—Allie Bell Truitt, sweet little daughter of George A. and Ella G. Truitt, was born in Rockwall, Texas, October 28, 1884, and went to heaven April 2, 1892. She went suddenly and crashed the hearts of papa and mamma. Sweet, bright sunny, affectionate and dutiful, it is a heavy stroke. A fine student in school, faithful to her Sunday-school, loved by all who knew her, she has left a brief but golden history. Her little body sleeps beneath a mound of roses near the dust of her late ascended teacher, the writer's lovely Mary. Teacher and pupil are safe and happy on the other side. We should not weep though it seems so hard. "Our Father" loves his children, knows and does what is best. "All things work together for good to those that love God." "What I do thou knowest not now, but thou shalt know hereafter." We will approve it, then, "Suffer the little children to come unto me." She has gone to Him, and "it is well with the child." He gathereth the lambs with his arms and beareth them in his bosom." Not so, but gathered, "Who plucked that daisy?" said the gardener. "I did," said the Master. And the gardener held his peace." Her pastor, W. M. LEATHERWOOD.

UTZMAN—Emily W. Utzman, daughter of R. J. and Jane Laird, was born in Maury County, Tenn., October 21, 1825; married to Geo. V. Utzman October, 1845. She joined the Methodist Church in 1857, of which she was a consistent, earnest member till the day of her death, May 21, 1892. Here is a life of near seventy-seven years, and no one can point to an act of hers that mars her character as a woman, a neighbor, a wife, a mother. Sixty-five of these years were spent at the altar, and if there is one act in this long period that reflected unfavorably upon her Christian character, or injured the cause of religion, it has passed from the memory of those who knew her longest and best. She was active in her religious work, ready for any call the cause and duty made upon her. She could toil exactly when and where her sins were forgiven, and she became a child of God. In all her life she commanded the strict confidence of both saint and sinner. She died as a confessor of God's cause, and leading through the waters of death as she had lived conscious of his love through her long life. She rests in peace.

I. ALEXANDER, Longview, Texas.

MITCHELL—On April 29, 1892, the death angel came into our midst and claimed as his victim little Mae Mitchell, daughter of F. A. and Mrs. C. Mitchell, of Marfa, Texas. Sister Mitchell came up on a visit during the remembrance a distance of near eight hundred miles, to see her sister, Mrs. W. T. Barnette, and on reaching our town she found her oldest child had scarlet fever and her trunk lost in crossing, and her husband had left her for the night. Sister Mitchell was a woman of near eight hundred miles, to see her sister, Mrs. W. T. Barnette, and on reaching our town she found her oldest child had scarlet fever and her trunk lost in crossing, and her husband had left her for the night. Sister Mitchell was a woman of near eight hundred miles, to see her sister, Mrs. W. T. Barnette, and on reaching our town she found her oldest child had scarlet fever and her trunk lost in crossing, and her husband had left her for the night.

S. W. MILLER.

FRATHER—Charles Dupree Frather was born near Mt. Vernon, Texas, January 1, 1832. He was the second son of Bro. Thos. L. Frather, and was a young man of more than ordinary parts. He had in him the elements that contribute to making a useful and noble manhood—sensible, high-minded and honorable in his dealings with his fellows, possessing a courteous mien toward all with whom he came in contact. As a consequence of his fine qualities and manly bearing, he possessed a great multitude of warm friends, who were grieved by his untimely death. His death was the result of an attack of la grippe, from which he was just able to be at his post as clerk in drug store when fire broke out here in Shields' Hotel, to which he rushed in time to save a valuable babe, and then tried to fight till carried off from the fire prostrate from heat, from which, added to la grippe, after weeks of intensest suffering, with a little respite intervening, in which he was again at the post in the drug store, he died March 19, 1892, in Mt. Vernon, Texas. His death was quite a shock to his friends and loved ones, as his apparent convalescence had given them the hope that he would be spared the untimely death; but the disease had been doing his silent work, and with but few hours' warning of approaching victory, it accomplished its work and Charles was no more. His spirit had taken its flight for the realms beyond. During his illness he manifested great patience for his sins, expressing himself as ready to die if it was God's will for him not to recover. May it be the happy privilege of his friends and loved ones to meet him again on the eternal shore.

W. T. MORROW, Mt. Vernon, Texas.

FARLEY—Frank A. Farley was born in the State of Virginia, June 10, 1845. At the age of 16 years he entered the Confederate Army, serving under Gen. Fitzhugh Lee, in Gen. J. E. B. Stuart's Cavalry. At the battle of Gettysburg his horse was shot from under him. At the close of the war he was a prisoner at Point Lookout, where he was confined for four or five months. Being released, he returned to his old home in Virginia, where his mother and sister were, and remained there during the next year. The family removed to Texas in 1865, and settled at LaGrange, where Mr. Farley was a resident for several years. He was married to Miss G. E. Woods, April 29, 1875, and removed to Lavaca County, where he lived the remainder of his life. His death occurred April 12, 1892. While attempting to cross a small stream, generally dry, but greatly swollen by a recent and heavy rain, he was drowned. He was riding a very fine horse, and in attempting to cross the stream lost his life. His sudden and unexpected death was a sad and crushing blow to his friends and relatives, but more especially to his widowed companion. A more faithful, devoted wife no man could be blessed with, and it is to be regretted that a source of consolation to know that she made him happy and was a blessing to his home. His married life was supremely happy. For about twenty-four years he and his wife lived a life of wedded bliss—ideal in its exhibition of unselfish devotion. He was a model husband—kind, affectionate, thoughtful, generous and chivalrous. The end of this noble man and refined and courteous gentleman was sadly tragic. But there is light in all this gloom and sadness. Mrs. Farley was raised by a saintly mother, whose prayers and example were the inspiration of his life and the influences that moulded his character for good. Only within the present year he told the writer—who is his brother-in-law—that his conversion was a fact so clear and thorough that he had never since for a moment had a doubt of the truth of Christianity. It is well with him. The sorrow is ours, but joy and peace are his forever. Mr. Farley was a gentleman of the old school in Virginia. He had the bearing and traits of character peculiar to the society that gave him birth and training. Pure in mind, generous to his fellow-men, scorning the low and mean, he commanded the respect and esteem of all who knew him. Every member of our family feels most keenly our loss. To all of us he was the kind-hearted, true and noble man, whom to know was to love. Our hearts are sad when we think that no more will the sunshiny days of his presence give joy to our hearts and homes. To us he was the true and noble-hearted brother, and to the younger the dear uncle, interested in all, loving all, and loved by all. May this happy union be renewed in a better world. Mr. Farley is survived by his aged mother and devoted sister. The dear mother and sister may well be thankful for so devoted a son and so noble a brother.

B. HARRIS.

Chesterfield and she a Dolly Madison. It seems a great pity that this old style of Southern social life has not been more thoroughly retained. As a preacher he was eloquent and strong; as a citizen he was ready for any work duty called him to. He debated the question of prohibition with many of the strongest antia in the great Texas campaign. As a friend he was constant; as a Christian he was stable. His destiny is not doubtful. We know where to find him. It was a sad pleasure to the writer to preach his funeral sermon. Five years ago Fathers Bonner, Finley and Mitchell were members of his congregation in Tyler. Since then he has performed the last and rites for all of them. There has not been in heaven, but their influence abides to draw us upward. We shall remember them tenderly, and hope to meet them in the better land. B. H. GREATHOUSE, Palestine, Texas.

HARRIS—Dr. Hartwell H. Harris was born in Warren County, Miss., March 7, 1832. He was educated in the common branches at Challemelle; sent to the Medical College of Philadelphia, where he graduated with honor in 1854, moved to Louisiana in 1855, where he joined the Methodist Episcopal Church, South, and moved to Ellis County, Texas, in 1861, where he led an active life in the Church, serving as Sunday school superintendent, steward and class-leader; moved to Motley County, Texas, in 1868, where he worked some time, but about three years ago his health failed, and the rest of his earthly life was spent in pain, more or less, all the time. His last four months he was confined to his bed. His moral sky became clouded, and he was in doubt as to what were in the future for him; but about ten days before death I went out and preached and administered the Sacrament of the Lord's Supper. From that day the clouds parted, and light was seen in upon his soul, and he rested in hope unto the end, which came on the 6th day of May, 1892. It was sad indeed, to lay one to rest who had given his life to relieve others, but thank God, "There remains a rest to the people of God." He leaves a wife and a number of children and friends to mourn their loss. May the Lord comfort and sustain each poor soul until God shall call us from labor to rest at the right hand of the Most High.

J. W. GIBBENS.

MITCHELL—Bro. Frank Thomas Mitchell, D. D., was born in St. Clair County, Ill., January 29, 1822. He was educated in Jacksonville, Ill., and while he was not educated in any special way, and consequently did not excel either as a mathematician, linguist or scientist, he was educated in a general way and had an intelligent grasp on all those things. In early life he studied law, and all who were familiar with his analytical mind know he would have excelled in the front of that profession if he had had the will. He professed religion at the age of 16, and was immediately called to the ministry. This call he was never able to shake off, and while yet a young man he laid aside his law books, took up his Bible and joined the celebrated Rock River Conference. As a young preacher he visited the General Conference of 1841, and his tenacious memory retained till the last vivid impressions of the men and speeches of that great body. After four years' service in the Rock River Conference he was appointed agent of the American Bible Society for the State of Kentucky, where he did one of the best works of his life. On the 23rd of March, 1847, he married Miss Sue Taylor, of Clark County, Ky. They were four children, two boys and two girls, and one boy. Two of the girls, with their mother, are left behind. Sister Mitchell still presents to the world a perfect type of the ante-bellum Southern lady, and she and her daughters are loved by all who know them. Bro. Mitchell moved his family to Missouri, and on an farm of a throat trouble he settled on the west side of the State, where he lived in affluence. While living there he was nominated by his party and ran for congress, and made a brilliant campaign against Col. Reid. When the war came on he took sides with the South, and was first or Gov. Jackson's staff and afterwards on Gen. Price's. At the close of the war, having some means, he went to Mexico and took some trips with him. When he returned from Mexico he preached one year in the Church of the Strangers, in St. Louis. In 1869 he came to Texas. Soon after he had a fine revival in Washington Street, Houston; then for thirteen years he labored as a member of the Texas Conference, being four years each at Houston, Huntsville, Brenham and Bryan. Then he transferred to the Northwest Texas Conference, and was for years Financial Agent of the Texas Female College. For two terms Dr. Mitchell was Chairman of the Texas Legislature. At the time of his departure he was a superannuated member of the Northwest Texas Conference and Chairman of the East Texas Penitentiary. He was able to do till the last and had the confidence and love of every officer and every inmate of the penitentiary. On the morning of the 28th of May, 1892, his pure spirit went home to God without a struggle. A remarkable pure, high, noble, and godly life. His conversational powers were great and his manners as refined as a woman. He never lost the gallantry of the old Southern gentleman. Even in age and feebleness, he insisted on doing the gallant thing, his presence was a joy to his wife and hear him call her his sweetheart of fifty-five years. When shall we see another pair like them?—he a perfect



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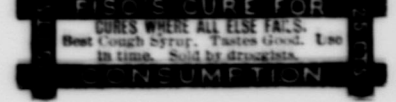
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PROCEEDINGS GENERAL CONFERENCE.

CONTINUED FROM PAGE FOURTEEN
The Bishop: It was not put to a vote.

J. J. Tigert: It was accepted before the house as a substitute, but it didn't prevail as a substitute.

The Bishop: The Chair will explain: The two papers were brought before the house for the action of the house because they were on one and the same question; then there was a motion to substitute one paper for the other, and that was ruled out, and there is now no substitute before you; and, furthermore, the first paper was amended, and then there was a motion to reconsider that action, and that motion was ruled out of order, because there had been no business transacted between the adoption of the amendment and the motion to reconsider. Therefore, all that is before the house now is that original paper.

B. F. Lipscomb: May I ask a question? The house voted to take up the two reports jointly, the Chair ruled the substitute is not before the house; then what standing has my paper before the house?

J. J. Tigert: I insist on my appeal from the decision of the Chair, to the house, namely, that the substitute was before the house because duly offered.

The Bishop: There is an appeal from the decision of the Chair. The Chair decided that the substitute was not before this body; an appeal was made from the decision of the Chair, and now the question is, Will you sustain the Chair? If so, say "Aye," and contrary, "No." The Chair is not sustained, and the substitute is before you.

C. W. White: Dr. Briggs' substitute is out of order, because there is one pending substitute.

The Bishop: Dr. Briggs has the floor.

C. H. Briggs: This substitute I offer is the one before you on that ruling.

C. W. White: I move, sir, to amend the substitute offered by Dr. Lipscomb. The amendment is—

The Bishop: Let the Secretary read that, please. Have you that ready in duplicate?

James Campbell: If there is nothing before the house, I move to lay the whole matter on the table. (Seconded.)

The Bishop: It is moved and seconded that the entire matter be laid on the table.

J. Cannon: I rise to the point of order that the brother is out of order. Brother White had the floor to offer his amendment.

The Bishop: Your point is well taken. The Secretary read amendment as offered by Dr. White.

James Campbell: I now move to lay the whole matter on the table. (Seconded.)

T. S. Garrison: So far as the Committee on Finance is concerned, we are willing to accept that if they will withdraw that motion to lay on the table. We ought not to lay this on the table.

The Bishop: Will you withdraw it? James Campbell: No, sir.

J. J. Tigert: I wish to know on what we are voting. A motion was made to lay the whole matter on the table. What is meant by the whole matter? Does it mean the whole of these two reports and everything connected with them?

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Mortuary Call.

To the Members of the Northwest Texas Conference Brotherhood: We are pained to chronicle the death of another member of the Northwest Texas Conference Brotherhood, Rev. F. T. Mitchell, D. D., a sperannate member of the conference, which sad event occurred at his home in Rusk, Texas, May 29, 1902. Your mortuary fee of \$2 is due, and \$1 additional if your wife is a non-beneficiary member. Call expires July 2, 1902. As a rule, all forfeitures are caused by delay. I have requested non-beneficiary members in your charge to send their remittance through you. This will mean much to the Brotherhood. Your Brotherhood is in fine condition and doing excellent work. M. S. HOTCHKISS, Secretary, 408 S. Fifth St., Waco, Texas.

The Bishop: It means the whole matter.

J. J. Tigert: Does it mean the whole of these two reports?

The Bishop: Yes, sir.

J. J. Tigert: Then I am against it. Motion to lay on the table did not prevail.

The Bishop: Brethren, let us do the Master's business with dignity and quietude.

T. S. Garrison: I want you to tell us where we are at. You allowed us to bring this Finance Committee report to the front, and you ruled us out of order, and I believe the house did not agree with you and sustain your decision.

The Bishop: Allow me to correct you right there. The house did not sustain my decision; but I will tell you where we are if you will excuse me. The original paper was amended, and it was before the house; a substitute was offered, and then an amendment offered to the substitute, and now that amendment to the substitute is before the house for discussion.

(Calls of "Question.")

T. S. Garrison: Now, these two reports are almost identically the same, and we will accept it, and hope it will pass just like it is.

The Bishop: Will you adopt the amendment to the substitute?

J. M. Barcus: I think we have had discussion enough on this matter, and I move the previous question.

The Bishop: Will you adopt the amendment to the substitute?

Secretary read the amendment.

Paul Whitehead: I claim the right to speak before the vote is taken; I have the right to speak, as Chairman of the Committee on Revisals.

The Bishop: You have the right to speak, and we will hear you. You will come forward.

A Delegate: Let us have the amendment and substitute read.

The Bishop: The reading of the substitute and the amendment was called for.

The Secretary read them.

A. B. Pugh: That was the amendment to the substitute offered by the Finance Committee.

The Bishop: Dr. Whitehead has the floor, if he yields. The previous question was called for, and then the reading of the amendment to the substitute, and that has been read. Now we will hear the substitute read.

The substitute was again read.

The Bishop: The previous question has been called for, and Dr. Whitehead has the floor.

W. W. Smith: I rise to a point of order. The question of calling the previous question is not debatable. The privilege of the Chairman of the committee is to have his remarks after the previous question has been called. It has not been decided that the previous question, or pending question, has been called.

The Bishop: I think you are mistaken, Doctor.

Paul Whitehead: This proposition differs in one or two points; one is on the power of filling vacancies. The original report from the Committee on Revisals, and the amendment adopted on the motion of Brother Pugh, provides for the filling of these vacancies by the same authority that made the original appointments, that is, the President of the Conference. This other substitute provides that the vacancies shall be filled by the Board of Finance.

(Further Proceedings Next Week.)

Loss of Appetite. A person that has lost appetite has lost something besides—vitality, vigor, tone. The way to recover appetite and all that goes with it is to take Hood's Sarsaparilla—that strengthens the stomach, perfects digestion, and makes eating a pleasure. Thousands take it for spring loss of appetite and every body says there's nothing else so good as Hood's.

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Moral diseases breed in the swamp of the impure heart.—Ram's Horn.

COMMENCEMENT OF THE SOUTH-WESTERN UNIVERSITY.

Beginning on Thursday, May 23, 1902, the Southwestern University closed its commencement exercises on Monday morning, May 27. The General Conference at Dallas drew away some of our patrons and friends.

The following young gentlemen won medals in their respective contests: Mr. Alfred M. Johns, grandson of our Dr. John, sainted memory, in the declamation contest of the Preparatory Department; Mr. U. C. Powell in the sophomore declamation contest; Mr. Travis Woodlief in the Junior oration contest, and Mr. T. H. Lanham, for the best essay in the Freshman and Sophomore Department of the S. W. Magazine.

The concert given by the Music Department, the evening on Thursday evening exhibited a high order of work. Miss Larmar, who is at the head of this department, is a thoroughly accomplished teacher, having studied under some of the ablest masters, both in this country and Europe. Her co-workers during the past year have maintained the high standard of her teaching.

The recital of the elocution class on Friday evening showed gratifying results for their year's work. Miss Marie Bowen, who conducts this department, is an enthusiastic student and an accomplished teacher.

The address before the literary societies of the University was delivered on Saturday morning by Dr. W. B. Craighead of Missouri. His subject was "The State of Texas and the Principles of Company Education." Mr. E. C. Wiken and Mr. T. S. Barcus represented the Alamo Society on the affirmative and Mr. Dudley S. Miles and Mr. Allan Moore the San Jacinto Society on the negative. After San Jacinto Society, which did much credit to all the debaters, the judges gave the decision to the affirmative.

On Sabbath morning, Dr. E. B. Waterhouse, President of Liberty and Henry E. E. Hoss to preach the commencement sermon. Important engagements detained Bishop Hoss in Dallas. Dr. Waterhouse chose for his subject the great theme of "Eternal Life." The sermon was one of great excellence and power, and delivered in most excellent spirit and manner. One of the chief Presbyterians of the city was heard to say at the close of the service, "I do not regret that the Bishop failed to come." Both by the faculty and the student body and the entire community the service of Dr. Waterhouse was highly appreciated.

Rev. B. R. Holton, presiding elder of the Waco District, delivered a most valuable sermon before the undergraduates of the University. At this difficult hour he commanded the attention of his audience from beginning to end—an unusual achievement for that occasion.

The graduating exercises were on Monday morning. The first honors of the class were awarded to Mr. Taylor, Miss Williams, and a medal to Miss Maud Rankin for the best essay in the senior class of the young ladies.

Misses Ethel Mitchell and Lizzie Brewer, capital essays, and Messrs. H. O. Knight and Allan Moore delivered orations. Then, after an able and touching address by Dr. Hyer, the following young ladies and gentlemen received diplomas: Miss Catherine Williams, Miss Edith Black, Miss Jessie Daniels, Miss Nannie Sanders, Miss Ethel Mitchell and Miss Lizzie Brewer; Mr. B. Earl Sisson, Mr. W. Roper, E. C. Chambers, E. C. Wiken, S. H. Steele, R. C. Alexander, A. T. Moore, D. H. Miles, J. L. James and C. T. Tally.

THE REGENCY. Dr. R. S. Hyer presented his resignation to the Board of Curators, desiring to devote himself wholly to the Department of Physics. At the request of the Board of Curators, Dr. Hyer consented to continue in the Regency for another year.

During the four years that Dr. Hyer has held the regency the great new college building has been brought to completion, the erection of which Dr. Hyer himself superintended; the Biblical Department of the University and the Summer School of Theology have been established and the library put upon a working basis of six hours during every school day. These achievements alone would make his regency historic for forward movements in the interests of the University. At much sacrifice of his own will in the case, he holds the regency for another year, and the Methodism of the State should rally to his support.

GIDDINGS HALL. Prof. S. H. Moore will have charge of Giddings Hall next year. Marked success has characterized his management of the Hall during the past year. Further announcements concerning the building for next year will be made in a short time.

REV. G. B. WINTON. The honorary degree of Doctor of Divinity was unanimously conferred by the curators upon the newly-elected editor of the Nashville Christian Advocate, Rev. G. B. Winton, F. B. CARROLL, Georgetown, Texas.

Loss of Appetite. A person that has lost appetite has lost something besides—vitality, vigor, tone. The way to recover appetite and all that goes with it is to take Hood's Sarsaparilla—that strengthens the stomach, perfects digestion, and makes eating a pleasure. Thousands take it for spring loss of appetite and every body says there's nothing else so good as Hood's.

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MARRIAGES.

Young-Price.—At the parsonage in Bells, Texas, May 27, 1902, Mr. J. H. Young, of Durant, I. T., and Miss Nettie Price, of Grayson County, Texas, Rev. J. D. Whitehead officiating.

Norman-Puckett.—At the residence of the bride's mother, near Celeste, Texas, Mr. I. B. Norman and Miss Ha Puckett, Rev. S. L. Hall officiating.

Galaway-Brooks.—At the parsonage in Morgan Hill, Texas, May 6, 1902, Mr. B. H. Galaway and Mrs. Amanda Brooks, Rev. M. S. Leveridge officiating.

Bushy-Moates.—On May 7, 1902, at the parsonage in Morgan Hill, Texas, Mr. Henry Bushy and Miss Emma Moates, Rev. M. S. Leveridge officiating.

Dallas District—Third Round. Haskell Avenue.....11 a. m. June 29. Ervay.....8 p. m. June 29. Oak Cliff.....11 a. m. July 6. Floyd.....5 p. m. July 6. Dallas cir. at Maple Avenue.....July 12, 13. Wheatland, at Wilmer.....July 19, 20. Cedar Hill, at Duncanville.....July 26, 27. Lancaster, at Hirsches.....Aug. 2, 3. Oak Lawn.....11 a. m. Aug. 10. Trinity.....8 p. m. Aug. 10. Argyle, at Chin's Chapel.....Aug. 16, 17. Lewisville.....8 p. m. Aug. 17. Grand Prairie, at Bethel.....Aug. 23, 24. First Church.....11 a. m. Aug. 21. Denton.....8 p. m. Aug. 21. Cochran and Caruth, at Caruth, Sept. 6, 7. Farmers Branch.....Sept. 12, 14. I. W. Clark, P. E.

Terrell District—Third Round. Rockwall.....June 14, 15. Forney.....June 21, 22. Terrell sta. at Pleasant Ridge.....July 5, 6. Terrell sta. at Pleasant Mound.....July 12, 13. Reinhardt, at Pleasant Mound.....July 19, 20. Kemp, at Wilson Chapel.....July 26, 27. Garland.....Aug. 2, 3. Kaufman mis. at Pleasant Val. Aug. 5, 6. Royse.....Aug. 12, 13. Randall, at Crandall.....Aug. 16, 17. Terrell cir. at Eden.....Aug. 23, 24. Kaufman sta. at Pleasant Val. Aug. 29, 30. Chisholm, at Bethel.....Sept. 6, 7. Mabank, at Prairieville.....Sept. 12, 14. J. M. Peterson, P. E.

Sherman District—Third Round. Waples Memorial.....1st Sun. July. Denison mis.2d Sun. July. Pottshoro and Preston.....2d Sun. July. Whitshoro.....2d Sun. July. Willow Street.....3d Sun. July. Howe.....4th Sun. July. Belle.....1st Sun. Aug. Collinsville.....2d Sun. Aug. Sherman cir. at Pleasant Hill.....2d Sun. Aug. Van Alstyne.....3d Sun. Aug. Pilot Grove.....2d Sun. Aug. Whitwright.....4th Sun. Aug. Gordonville.....5th Sun. Aug. Sherman cir. at Pleasant Hill.....1st Sun. Sept. Southmayd.....2d Sun. Sept. Tioga and Gunter.....2d Sun. Sept. J. A. Stafford, P. E.

Marshall District—Third Round. Henderson sta.June 22. Harrison cir. at Union.....July 5, 6. Rockville, at Tatum.....July 12, 13. Harleton.....July 19, 20. Church Hill, at Pleasant Hill.....July 26, 27. Henderson, at Good Springs.....Aug. 2, 3. Hallville, at Summertield.....Aug. 9. Longview.....Aug. 16, 17. Hagar.....Aug. 23, 24. Harmony, at Midgott.....Aug. 30, 31. Arleton, at Bethel.....Aug. 16, 17. First Church, Marshall.....Aug. 23, 24. Northside, Marshall.....Aug. 30, 31. Jefferson sta.Aug. 23, 24. Kellyville.....Aug. 23, 24. District Conference meets at Northside, Marshall, June 25, at 4 p. m. Committees: For Elders—J. Alexander, G. E. Cameron and J. M. Smith. For Admission—W. L. Pate, W. W. Gollinugh and R. L. Bridges. For Deacons's Orders—J. A. Beagle, J. E. K. Spauld and O. A. Shook. For Elders's Orders—J. C. Carr, D. P. Cullen and T. T. Booth. For Quarterly Conference Records—W. W. Gollinugh, S. May, R. W. Taylor, J. C. Hill, A. Bradburn and W. N. Brown. C. R. Lamar, P. E.

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Ahilene District—Third Round. Eastland, at Pleasant G.June 14, 15. Crystal Falls, at C. F.June 21, 22. Albany and Miram, at M.June 28, 29. Stamford, at Stamford.....July 5, 6. Anson, at Fairview.....July 12, 13. Midland.....July 19, 20. Gail, at Signal Mount.....July 26, 27. Colorado mis. at Union.....Aug. 2, 3. Big Springs.....July 19, 20. Eula, at Clyde.....July 26, 27. Baird.....July 26, 27. Truby, at midway.....July 26, 27. Colorado sta.Aug. 2, 3. Snyder, at Dunn.....Aug. 6. Clairmont, at Elkin.....Aug. 9, 10. Cisco.....Aug. 16, 17. Putnam.....Aug. 16, 17. Hubby, at Avon.....Aug. 23, 24. Buffalo Gap, at Elm Grove.....Aug. 23, 24. Merkel.....Aug. 30, 31. Sweetwater.....Sept. 6, 7. Abilene.....Sept. 12, 14. E. A. Smith, P. E.

San Augustine District—Second Round. Minden cir. at Bethel.....June 14, 15. Clayton cir. at Bethlehem.....June 21, 22. Sexton cir. at Milam.....June 21, 22. Hemphill mis. at Lowe's Chap. June 21, 22. A. J. Weeks, P. E.

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Palatine District—Third Round. Rusk sta.July 5, 6. Jacksonville sta.July 12, 13. Elkhart cir. at Shades.....July 19, 20. Grapeland cir. at Prospect.....July 26, 27. Palatine.....Aug. 2, 3. West Palatine, at Pleasant Grove.....July 26, 27. Jacksonville cir. at Antioch.....Aug. 2, 3. Crockett sta.Aug. 9, 10. Crockett cir. at Bethel.....Aug. 16, 17. Brushy Creek, at R. C.Aug. 23, 24. Trinity, at Lovelady.....Aug. 23, 25. Augusta.....Aug. 30, 31. Alto.....Sept. 6, 7. W. F. Davis, P. E.

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Editorial

A FINAL WORD

Through a number of years over the General dwelt upon them their importance, of them and now upon them as we necessary. Now concerning them. The Scriptural can not be questioned essence of the W conduct and duty themselves the to obey these Rules is to live a co to develop into a of the Church of close relation to live that we each preacher in liely to the cong least once a year membership, we less this is done people who will hear them read of the questions the Quarterly General Rules been in this way to duty as member. Then it follows expected to obey son they are in part of the law more, it is the duty to see that these people. If they is set forth in "These are the ties; all of which observe, even in the only rule, at faith and practice his Spirit write. If there be any not, who habits it be known and soul, as they will admonish we will bear with then he repent among us; we These are sold the view of on complies with I sistenty permit without calling count. These thing to us wh implicit obedi an obligation t Neither can the gation to keep to it that they indispensable d are not only r discipline, but Go wise, and they uttered by his