

10,000

of Song Books have been sold
IN NEW BOOK.
OF SONG
Sunday School
I who have examined it to be
have ever published.
both Cover, \$25 per 100
copy sent on Application.
IN CO., New York and Chicago

WANTED BY A DOCTOR.
Oberlin University, of three
as a practitioner. Write
to J. P. RODGERS,
Houston, Texas.

sell Your Farm
at once, no matter where located
selling price and location matter.
W. M. OSTRANDER,
Idine, Philadelphia, Pa.

ON OIL HEATERS
and Felt Want
ALWAYS USED
and Prices write
PIERCE OIL CO.
LAS TEXAS.

Dallas, Texas.
obtain is absolutely the best
and useful Business, Shorthand and
dictation secured under reasonable
price catalogue ever printed

- Goods**
- and Linen Lawns
 - of values for
 - 5c
 - of values for
 - 10c
 - special val-
 - 15c
 - or 25c goods,
 - 19c
 - Dimities, on
 - 25c
 - quality, on
 - 50c
 - ordered Swisses,
 - riped Taconas. All
 - goods—per
 - \$2.00
 - three differ-
 - \$1.00
 - and most de-
 - 35c
 - the present
 - 50c
 - most popular
 - 75c

WEST.
AS, TEXAS.

"MIL"
E
sons Texas Panhandle,
this region as a wheat
field for "The Granary"
comparatively recent is
but it's coming to stay.
producer of food-stuffs,
cy been moving away.
its excellence in the
us, people began to see
and possess the land;
y new settlers coming
ng and four more pro-
d reason is evident for
ER ROAD" is regarded
CHARLES L. HULL,
T. P. A.

TEXAS CHRISTIAN ADVOCATE

Per Annum, \$2.00 OFFICIAL ORGAN OF THE FIVE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH. Dallas, Texas, Thursday, January 23, 1902. No. 22

EDITORIAL. OUR BOYS AND THE CHURCH.

Is the Church reaching successfully our boys? If not, why not? These are pertinent questions, fraught with the destiny of unborn generations. They need prayerful investigation and most conscientious answers on the part of pastors, and parents, and religious workers. Is it true that our boys do not take as much interest in attendance and Church work as our girls do? What of our Leaguers? Are they not, for the most part, officered and conducted by the girls and young women? And are we to find the reason in the different types of nature rather than in the influences that enter into the life of each in the process of training, and for which the parents are entirely responsible? These are questions we must settle. There may be dangers here. We might come to a generation of male skeptics, at some time, a generation of female fanatics, since the law of extremes so often obtains.

The charge sometimes brought against Romanism and heathenism, that they have lost their hold upon the men, and are followed only by the women and children, might some day be brought against Protestantism. If our boys are drifting away from the Church, and we put forth no special effort to bring them back, and, indeed, fail to hold them, as is certainly the case in many places now, what is to prevent the charge falling upon us in the future? And what is worse than the charge, what is to prevent the fact being realized in the future? And who can say, it is not coming to pass now? Some parents, contrary to their own training, and especially the discipline by which they raise their girls, allow their boys, even little boys, to stroll on Sundays in the fields, or woods, or slums, unguarded and unrestrained. They do not seem to fear corrupting influences from evil companions; then when they have no love for Sunday-school and Church services, they wonder about it. When, in fact, the surprise should be, that they could ever have any love for the Church. Our boys, in moral nature, do not differ from their refined sisters. What secures the religious life and happiness of the one, accomplishes the same for the other. The influences that corrupt the one, corrupt the other. God has not made two moral natures, manifesting two different needs. The two standards of public sentiment are false—a travesty in morals and a shame to our civilization.

In bringing up our boys to manhood, will they not honor us more for exercising strict and wholesome discipline over them, in order to make them strong, useful men, than if we turn them loose to every childish pleasure, palliating their neglect of religion and their youthful dissipations with the old saying, "Boys will be boys?" Girls will be girls, too, but the faithful mother never forgets the dangers. The old Scotch-Irish mothers, who trained some of the great and good men of this present generation—bringing them up in the way they should go—are truly called blessed from a thousand platforms

in this great country, and are amply rewarded in returns of greater liberty and greater happiness.

We cannot expect our boys to grow up, like wild animals, to useful manhood without faithful training. It would be contrary to all nature. There is no greater work than making a man. The shop, the anvils, the hammers, may all be worn out in the process, but when the man girds himself and walks forth among his fellows, the world applauds. If fathers could realize that it is a greater work to make a man than it is to make a fortune, our question would be almost solved. If Sunday-school teachers could realize the greatness of the work in which they are engaged, and put their hearts in it, looking after each boy committed to their care in some special way, the returns to the Church would be wonderful. Organizations and routine work will not reach our boys and save them and hold them to the Church services. It will take personal heart interest and heart efforts to reach them and hold them. Are we doing our best as pastors, as parents, as religious workers? Let us pray.

NATURE AND THE BIBLE AS GOD'S MEDIA OF REVELATION.

The physical universe is one medium through which God reveals himself to mankind. Throughout all of the works of nature are manifested his power, his wisdom, and his skill. The rocks that form the frame work of the earth, the vegetable products that beautify and enrich its surface, the rivers and the seas that divide it into sections and continents, and the heavens that overarch its multifarious forms of life, reveal to our intelligence these natural attributes of God. No serious student can look into these outward expressions of power, and skill, and wisdom, without being deeply impressed with the fact that God exists as the creator and upholder of this material universe. He has everywhere written his name in legible characters upon all of his handiworks. They point unerringly to one great intelligent first cause as the unmistakable source of their existence.

But the revelation of God through the medium of nature is not a complete and final revelation. It only brings to our reasoning faculties a partial disclosure of God's character. His moral attributes find no expression in the works of nature. They tell us of his power, his skill, and of his wisdom; but in them we find no love for sinners, no mercy in their pardon, and no fatherly interest in their behalf. In nature we see enough of God to excite our fears and to appeal to our superstition; but there is nothing to stimulate our hopes, to teach us true repentance, or to tell how to worship God intelligently and profitably. We are left to the caprices of an unenlightened conscience; and this is the explanation of all of the vagaries and superstitions of heathenism. The unaided mind cannot find out God intelligently through the works of nature. But just at this point is where the Bible comes in to supplement the revelation of God through nature. In his revealed truth his

moral attributes are made manifest. Here we learn of his love, his mercy, his special providence, and his fatherly goodness toward us in the gift of Jesus Christ. Here he tells us of our relation to him and to each other and the correct obligations growing out of these relations. Through this truth we are taught how to live a life of virtue, of peace, and of joy. It turns our ignorance of God into knowledge, our superstition into true religion, and our fear and awe into love and adoration. Therefore, nature and the Bible go hand in hand in revealing the mind and the heart of God to the children of men. The one is the complement of the other, and we need them both in order to obtain a complete and final revelation of God as our Creator and loving Father.

THE MEN BEHIND THE GUNS.

In the late war with Spain much was said about the Captains who commanded the ships in the great battle of Santiago, and they did their parts well in bringing victory to the American navy. But, after all, the men who were behind the guns, covered with dust and unseen, are the real heroes of that engagement. They sent forth the deadly missiles that wrought destruction in Cervera's ships. So it is in most of the work of life—the men least seen and heard are the men who bring victory to all enterprises.

The preachers in the pulpit are the leaders in Church work. They expound the gospel, they visit the homes of the people, they spring the enterprises of religious work, and they take up the reports to conference. In other words, they are the Captains in command. But behind them, and often unseen, are the faithful stewards who look after the financial support of the Church, and their co-operation with the pastors is often the secret of the success that attends the ministry. They prepare and collect, and often actually furnish, the munitions of this spiritual campaign. Their presence at the regular service, at the prayer-meeting, and in the Sunday-school, is the power that gives force and aim to the preacher's public deliverances. In all of our Church work, they are the men behind the guns. If they are faithful to their duties, the ministry of the Word is largely encouraged and made effective. Then, behind these stewards are the people. Some of these are humble and unobtrusive in the service they render. But upon the faithful performance of their part of the work also depends the magnitude of the results to follow. Without their co-operation, the stewards and the pastor can do but little in the accomplishment of the ends of the gospel. They come very largely into the success or the failure of Church enterprises. Their prayers, their attendance upon the services, their contributions to the great cause represented, and their sympathy go a long way to make the Church of God a power in the world. And they deserve due credit for their part of the work, though they may not be heard in the forefront of the battle. All of these quiet agencies are essential to an efficient ministry and an aggressive Church among men.

THE DEALING AS A CODE OF LAWS.

The most remarkable code of laws found in the writings of antiquity is found in the Old Testament Scriptures. The form and substance of it are embodied in the Ten Commandments. They provided upon the assumption that the true aim of government grows out of a correct understanding of man's relation to God as his Creator and provider. The first section of these commandments is devoted to this purpose. It recognizes God as the source of all wisdom, and, therefore, worthy of all worship and obedience. The second section follows naturally, and it is devoted to the duties growing out of man's relation to his fellow-men, beginning with the family and working out to organized society. The first section is made the basis of worship to all intelligent people, and the second is made the basis of all of the criminal and civil laws that regulate the affairs of civilized mankind. The whole history of the Israelites, from the time of Moses down to the coming of Christ, is the record of God's persistent effort to reduce these commandments to a practical application of moral and civic righteousness in the life and character of a single race of people. From the beginning of that career as the chosen people, they were in the infancy of mental development and moral training, and the effort to bring these perfect commandments down to their condition, and to bring them up approximately to their requirements, is the explanation of many things in the strange history of these people which we often find so hard to reconcile with modern standards of virtue and morality. God was forced to deal with them as he found them, and this accounts for many things in their practices which he permitted, but never approved. They were in process of growth and education, and not capable of anything like a rigid perfect government. But the continual effort to apply to them the lofty principles of these commandments had for its aim an ultimate moral and religious condition that would make the advent of a Savior possible among these people. In the meantime these commandments were practical and ideal laws for their government. When Christ came in the flesh, he kept these commandments in the life that he lived, died to satisfy their claims upon perfect human obedience, and by his grace made, and still makes it, possible for man to obey them in the spirit of their requirements. He did not want a single one of them, but renewed them all in his command: "Then shall love the Lord thy God with all thy heart, and with all thy mind, and with all thy neighbor as thyself." On these two commandments hang all the law and the prophets. Therefore, these Ten Commandments, as contained in the Old Testament, and as obeyed and interpreted by Christ, make the ideal code of laws for the civil, the moral, and the religious government of mankind. The supreme end of the gospel is to so bring the human race up to the requirements of this perfect standard, that God's will shall be done upon earth, even as the angels do it in heaven.

stantly increasing, and people have been received...

Bond, of Weatherford, in a five minute talk...

of Kosse, Texas, makes complimentary remarks...

CHURCH NEWS.

Dr. D. D. editor of the trial, a Northern Methodist...

from our exchange list Garrison, son of Bishop H...

of the Wesleyan Advocate, G. G. Smith, the columnist...

in Christian Advocate in a new dress and new...

to notice the illness of her eldest daughter of...

Miss R. Galloway will the 26th, with the brethren...

stitution proposed by the General Conference...

BY AN TWENTIETH CENTURY THANK-OFFERING.

side of the water, and in the South, have not made...

The Bryant & Stratton College, St. Louis Mo.

cents—not more than one-tenth of the whole—had not sent their returns...

We have great reason to be thankful for the immense success of this effort...

The simultaneous collection has created extraordinary interest in all parts...

Many of the earliest communications came from London circuits...

side of the water, and in the South, have not made...

The Bryant & Stratton College, St. Louis Mo.

The weather was stormy, and it was impossible for any one representing...

These amounts printed in the Methodist Recorder to-day represent deep feeling...

It was a wise thought that suggested, last conference, an appeal to the women...

BETTER EDUCATION FOR OUR YOUNG PREACHERS.

By J. D. Hammond.

What I have to say on this subject has, for the most part, been said before...

The annual meeting of the Board of Church Extension will be held on the 25th...

consecutive, original thought. They are placed upon charges which require...

The General Minutes show that last year an average of 4.8 pastors to the Annual Conference...

Manliness is built on godliness. The church will branch out as it roots in—Ran's Horn

Manliness is built on godliness. The church will branch out as it roots in—Ran's Horn

When you buy Cocoa or Chocolate see that the package bears our Trade-mark.

The Christian Harmony W. M. Walker, Author. Revised Edition! Just Published!!

to have their applications made out and in the hands of the Secretary...

P. H. WHISNER, Corresponding Secretary.

BRO. T. S. GARRISON EXPLAINS Prof. C. C. Cody and Others, Georgetown, Texas.

Dear Sirs—Your letter received, asking my reason for my resignation...

PERSONAL.

To the East Texas Conference: Dear Fathers and Brethren—The conference which met at Tyler...

Manliness is built on godliness. The church will branch out as it roots in—Ran's Horn

Manliness is built on godliness. The church will branch out as it roots in—Ran's Horn

Walter Baker & Co. Ltd DORCHESTER, MASS ESTABLISHED 1780

The Christian Harmony W. M. Walker, Author. Revised Edition! Just Published!!

The Small of the Back

That is where some people feel weak all the time. They are likely to be despondent...

"I am thankful to say," writes J. L. Cason, of Stoughton, Ill., "that Hood's Sarsaparilla has cured me..."

Hood's Sarsaparilla



MOTHERHOOD

The greatest ambition of American men and women is to have homes blessed with children...

WINE OF CARDUI

112 Market Street, Memphis, Tenn., April 14, 1901. In February, 1901, I had a bottle of Wine of Cardui...

Texas Mail Order House.

The Robertson-Hill Co. DALLAS, TEXAS.

Everything in the Jewelry Line and watch your signatures...

FERRY'S SEEDS

For The Farmer The Gardener and The Housewife They cost a little more...

GETS A FIRST-CLASS SEWING MACHINE and the ADVOCATE 1 YEAR

Sunday-School Department.

FIRST QUARTER, LESSON 5. I B 2.

THE FIRST PERSECUTION.

Acts 4:1-22.

Golden Text: "There is none other name under heaven given among men, whereby we must be saved."—Acts 4:12.

Time: A. D. 30.

Place: Jerusalem.

From "The Gist of the Lesson," by Dr. Torrey, we take the following exposition of the lesson:

I. The Arrest of Peter and John.—The ecclesiastical authorities were especially "troubled" because they proclaimed the resurrection. The ecclesiastics could not answer the apostles' arguments, so they undertook to shut their mouths by violence. Hatred to Jesus lay at the bottom of their hatred to the disciples of Jesus (Jno. 15:18-21) and hatred to Jesus lies at the bottom of all hatred of his disciples. It was also to the minds of these ecclesiastical dignitaries an unpardonable offense that men who had not been to their theological seminaries should presume to preach at all, and that they should undertake to teach the people without first consulting them and getting their endorsement. In their arrest and imprisonment the apostles had the comforting thought that they were entering into deeper fellowship with Jesus their Master (Jno. 15:18; 18:12; Matt. 10:16, 17). It was not, however, as severe persecution as would come later. God was tenderly fitting them for the never fire before he permitted them to be tried by them (1 Cor. 10:12; R. V.). The arrest of the preachers did not in the least check the influence of the word (v. 4). Their preaching had so great power because it was in the power of the Holy Spirit. It is interesting to note the constant forward march of the early Church in face of all the bitter, determined, relentless opposition. The whole secret of it is found in the fact that it was a praying Church (ch. 2:42; 8:4).

II. Peter's First Answer to the Sanhedrin, 5:1-12.—The Jewish Sanhedrin was the great court of Jewish law, composed of seventy-one leading men of the nation. Caiaphas, the nominal high priest by Roman appointment, Annas, the real high priest, according to the Jewish way of looking at things, were both there, so was John, who is supposed to be Rabban Johanan ben Zakai, who prophesied of the destruction of Jerusalem forty years before the event on the basis of Zechariah's prophecy and who reorganized the Sanhedrin at Jabneh after the destruction of Jerusalem. It was a very august assembly, composed for the most part of Sadducees. Peter and John's being brought before it, and their treatment by it, was an exact literal fulfillment of the prediction of Jesus (Matt. 10:17). Their a temp to hinder the preaching of the gospel really gave wings to the gospel. Peter had seen this body together once before when Jesus was tried and condemned. On that occasion he was thoroughly frightened and cowed and played the peevish, but now he is calm and fearless. The resurrection of Jesus from the dead and his own baptism with the Spirit has wrought this great change. The Jewish and other wonder-workers were accustomed to perform their marvels by the power of some name (as e. g., the name of Solomon or the unspeakable name of Jehovah), so the council very naturally asked Peter and John "in what name" they had healed the lame man. The real object of the question was to trap them into an answer that would be the basis of accusation and condemnation. Just at that moment the Holy Spirit came upon Peter and took possession of him and "filled" him. Jesus' ever-true promise for such an emergency as this was fulfilled (Matt. 10:19, 20; cf. Lu. 12:11, 12; Acts 13:5, 9). This promise is for us in any emergency of Christian service and testimony. Peter had already been filled with the Spirit at Pentecost (ch. 2:4), and will be again a little further on (v. 31). It is very clear, then, that the filling with the Spirit is not something that occurs once for all, but needs to be repeated with each new emergency of service. Herein lies the need of continued prayer for that which we already possess. Peter's answer is wonderfully skillful. But his wisdom was not due to Peter's natural endowments, but to the Spirit. Left to himself Peter was a famous blunderer. Peter was extremely doberential and courteous. He acknowledges the high position and authority of his interrogators. The Holy Spirit does not make the men he controls rude and overbearing, but gentle and courteous (Gal. 5:22, 23; cf. Jude 8, 9). Yet Peter was bold, fear-

less, frank and outspoken. There was no compromising of the truth, no passing over of their guilt. The council had spoken evasively of the thing done as simple "this." It is a keen and discomforting thrust of Peter in his reply to say, "If you refer to a good deed done to a strengthless (impotent) man" (cf. Jno. 10:21). The council doubtless winced. Then without hesitation Peter tells them that it was in the name of Jesus Christ, the one whom they had crucified, the one whom God, on the other hand, had raised from the dead. But before he closes his one tremendous, overwhelming sentence, he points at the man standing right there, a living testimony to the power of Jesus' name, and adds, "This man stands here before you whole." The scene had changed—Peter, the accused, has become the rescuer; the council had become the culprit at the bar, indicted and condemned. Peter follows up his advantage and drives his charge home with a swarming blow of God's hammer, the Scriptures (v. 11; cf. Ps. 118:22). If the Acts of the Apostles is fiction, its author is a master hand, but this can not be fiction, it is plainly the record of the deft utterances of a Spirit-filled man. Peter closes with an appeal (v. 12). There is salvation for any one in that name, salvation for no one outside of it. The council were in a dilemma. Peter and John refused to be intimidated. They wanted to punish Peter and John, but could not, for the people were glorifying God for what had been done. The council therefore had to content themselves with threats.

Epworth League Department.

Conducted by Rev. J. Marvin Nichols. Address all communications for this department to him at 97 North Pearl Street, Dallas, Texas.

STATE CABINET.

President, Gus W. Thomason, Van Alstyne, Texas.
First Vice-President, Rev. J. Marvin Nichols, Dallas, Texas.
Second Vice-President, Miss Anna Fisher, San Marcos, Texas.
Third Vice-President, Prof. P. W. Horn, Sherman, Texas.
Superintendent of Junior Work, Miss Lillian Wester, Taylor, Texas.
Secretary-Treasurer, J. T. Ellis, Elgin, Texas.

FIRST QUARTER, 1902.

February 8.—The Pathway to Peace. John 14:23-27; Isa. 28:2.

February 15.—Some Modern Missionary Achievements. Do They Indicate the Possibility of Evangelizing the World in This Generation? John 11:22; Matt. 8:11; Isa. 54:2-7. Reference: "The Evangelization of the World in This Generation," chapters 5 and 7.

March 2.—The Joy of Service. Ps. 120: 5-6; Matt. 23:13-20.

March 9.—The Secret of Endurance. Heb. 11:27-31, Ex. 23:22.

March 16.—A Noble Purpose. Dan. 1:8-28 (Temperance Meeting).

March 23.—Opportunities, Facilities and Resources of the Church: Are They Sufficient for the Evangelization of the World in This Generation? Rev. 2:1-3. Reference: "The Evangelization of the World in This Generation," chapters 6 and 7.

March 30.—The Risen Life: Christ's—Ours. Luke 24:1-12; Col. 2:1-8. (Easter Service.)

February 2.—"Inasmuch."—Matt. 23: 23-49.

Jesus Christ, having made his wonderful deliverances in the Sermon on the Mount, now foretells the downfall of the Jewish realm, both as a people and a nation. And, now, in the spirit of an overpowering prophecy, on this basis he proceeds to forecast his future coming as the judge of an assembled universe. These tremendous truths he relates under the parables of the wise and foolish virgins, the use and misuse of the talents, the dividing of the sheep from the goats. One clear, distinct fact underlies all this teaching. That there is no such thing as negative goodness, which was shown, 1st, in the parable of the virgins, 2d, in the still plainer parable of the servants who had received the talents; is here shown a third time, in a direct unambiguous declaration of the manner in which our Lord will proceed at the last day.

I. THE JUDGE AND THE THRONE.

(1) The Judge is he who shall judge the quick and the dead. In supreme majesty and sublime grandeur the Son of man shall suddenly come in the fullness of his glory, and power. As the great Judge he is to come in human form—very man—himself the judge of the sons of men, being of the same nature, he is all the more fitted since he is sensible of their infirmities and acquainted with their every sorrow. But he is not a mere man. He shall be recompensed by his exaltation in that great day for the condescension he made in the assumption of our frail natures.

(2) The Retinue in that day, for

which all others are made shall move loth in the glory of the Father and his glory as mediator. His first coming went down in apparent defeat and obscurity; his second shall be in a bright cloud—the sudden scene of full and perfect revelation. All the holy angels for long ages as his ministering servants shall appear to manifest his glory. Nor did they come merely as State attendants, but rather as ministers of justice—the swift executors of his court decrees. They are to gather in the elect; they separate the sleeping dead; they separate the wicked from the good; they are to be witnesses of the saint's glory (Luke 12:8); they attest the sinner's misery (Rev. 19:19).

(3) The Labors of that awful tribunal are told in a simply way, but the meaning thereof reaches the depths of the soul and has an application as wide as the universal heart. The trumpeter sounds the long-call. The ashes and bones that have lain in the earth and ocean's bed for ages, gather themselves for the new awakening. The moon turns red like blood; a strange vapor envelops the earth; the atmosphere is dense with smoke from universal conflagration. The world's on fire and the divine voice that spoke at Lazarus' tomb is heard in the catacombs and charnel-houses of the dead. This earth rocks and reels amid the wreck of worlds and crash of matter. The balance and poised amid natural laws are lost. She drives herself into orbits not her own—the end of things has come. With a sudden, mighty shiver she shakes from her bosom the sons of men and we find ourselves met with the Lord in the air. From every clime—the kindred and tribes from earth's remotest bounds—all the dead from Adam to the un-buried bodies, together with every breathing soul shall, in the moment greater than the suddenness of a lightning-flash, stand before a tribunal vast and universal. What an awful thought—it staggers us!

"Day of Judgment, day of wonders!
Hark! the trumpet's awful sound!
Loudly than a thousand thunders,
Shakes the vast creation round!
How the summons
Will the sinner's heart confound!"

II. EQUITY AND THE JUDGMENT.

(1) It is marvellous how infinitely great is the effect of human actions on eternal issues. "As," "so," "in like manner," "inasmuch," are phrases pregnant with relations that absolutely control the destinies of men. Divine forgiveness is predicated on the probability of our forgiving attitude toward fellow-men. "As we forgive" is the pivot of an eternal problem. "Inasmuch" is the way we view the worth and merit of our fellow men—in that way shall we obtain merit before Jehovah's awful throne. Charles Wesley wrote these far-reaching lines:

"Love of God, so pure and changeless,
Blood of Christ, so rich and free;
Grace of God, so strong and boundless,
Magnify them all in me."

TEXAS EPWORTH LEAGUES.

Our next State Conference will be held in Fort Worth, May 16-18. The program has been made out and will be published as soon as the speakers selected have given us their promise to be on hand. Those who have charge of the arrangements, will spare no pains to make this conference a success, and now will you second our efforts by sending in your State tax at once, in order that we may have funds for necessary expenditures? Remember that the State tax is 25 cents for each 25 members, or major fraction thereof. The amount has been made small that none may be burdened, and is based on the expectation that all will pay at least 25 cents. Send along your dues promptly, please, as we have only a short time in which to arrange for the coming conference.

J. T. ELLIS.

(2) Negative goodness amounts to damning crime in that dread day. What is the difference between negative goodness and positive wrong? The unused talent, found buried in the napkin, forever ruined its possessor. The foolish virgins stood weeping at the gates because they had lamps, but no oil. The passport into a haven of rest lies in the sheaves that make us worthy of our hire. Those replies are incisive in their discovering power, far-reaching in their import, intensely personal in their application. Unto those on his right hand the King shall say, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." And why? "Inasmuch as we have done it unto one of the least of these my brethren, ye have done it unto me." These shall go away into everlasting punishment. And why? "Inasmuch as ye did it not to one of the least of these, ye did it not to me." Under these specific laws, how fearfully desperate are the risks when we grife with our relations toward our fellow-man!

(3) This is a moment in which hearts, not men as we see them, are to be revealed. Some one has declared that reputation is what we seem to be; character, what we really are. On this basis, many a soul will enter heaven whom we never hoped to see saved; many a man whom we thought would get to heaven will wake up amid the lost. That great day will sweep away all devices and disguises. Men may now force the heart to a false interpretation in the outward life, but the judgment will look at character from the within to without. Deeds in this world was a model, but he waked up in hell. Lazarus begged at his gate, but in heaven sat down among the sons of the first born. What a law—it has no respect of persons, but rewards in

accordance with the value of character. "As a man thinketh"—this, and this only, will people heaven. What support are our environments, in the light of which angels ofttimes become angels! Isaiah, the ancient seer, said: "Judgment also will I lay to the line, and righteousness to the plummet; and hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. And your covenant with death shall be disannulled, and your agreement with hell shall not stand."

(4) The judgment results in the proper and supreme exaltation of motive. The study of the underlying principle that controlled the giving of "the two mites" will bring us to a wondrous revelation. Things are widely unequal in this earth where men, in their mighty power over environments, present a front that belies the very state of the inner man. A man may do wrong so far as the judgment of men can ascertain, and yet this very act, originating in a motive that was profoundly right, may be good. At the general judgment, when the secrets of hearts shall be made manifest, we shall be greeted with some sweet and some sad surprises. Characters that are seemingly impregnable will fall into oblivion. Characters that from our circumscribed point of view seem exalting and faulty will shine like central suns in the firmament. In that day, and now, had we the power to discover it, character is to be defined within the sphere of motives. On any other ground much would enter heaven that would prove a menace and disturbing element.

(5) Here, and here only, is the place where charity, the genuine capacity or power of love, comes to its most perfect reward. That was a wonderful sweep of virtues that Paul made, all of which faded into nothingness in the absence of charity. The tongues of men, the voice of angels, the gift of prophecy, the intellectual grasp of mysterious secrets, faith like Christ describes as the force by which all things are possible, universal charity, his body as a martyr on the funeral pyre, all, all is vain in the absence of charity. These are the regalia, the interpreters of love. A mantled skeleton is no more hideous than these greaves independent of love. No wonder that Paul declares a genuine experience to be the power to believe a thing we do not know, to hope for a thing we have never seen, and to love a thing we would otherwise hate. This love for men transmits itself. To love men is to love Christ, to love Christ is to come into the inheritance to the saint's rest. Elizabeth Cady, under the pressure of this great truth, sweetly sang:

"Love of God, so pure and changeless,
Blood of Christ, so rich and free;
Grace of God, so strong and boundless,
Magnify them all in me."

Epworth Organs are extra sweet toned



—extra durable too. Besides, our method of selling direct on trial at the factory price is a great advantage. You save the middle dealer's profit and are sure to be suited or the organ comes back at our expense.

Send for Catalogue today. Mention this paper. Williams Organ & Piano Co., 57 Washington St., Chicago

A LOCATION WANTED BY A DOCTOR.

A graduate of Vanderbilt University, of three years' experience as a practitioner. Write Mrs. J. P. BOLLERS, Houston, Texas.

LEARN PROOFREADING.

For particulars apply to Home Correspondence School, Philadelphia

WALL SCHOOL

HONEY GROVE, TEXAS. Thoroughly prepares its pupils for the great colleges and universities, many of which receive its graduates without examination. Christian influence, active Y. M. C. A. literary societies, excellent library, good board, athletic field, tennis courts, fine discipline and safe environment for the pupil in every respect. Rev. I. W. Clark, P. O. Dallas District, says: "I prefer Wall School to any other school in Texas or elsewhere." W. J. Ratts, Ph. D., Prof. Jones University of Texas, says: "I regard Wall School as one of the very best in Texas." Dr. E. S. Hyatt, Regent of Southwestern University, says: "Wall School is worthy of a large patronage." For catalogue and further particulars address: S. V. WALK, Principal.

SICK MADE WELL WEAK MADE STRONG.

Marvelous Elixir of Life Discovered by Famous Doctor-Scientist That Cures Every Known Ailment.

Wonderful Cures are Effected That Seem Like Miracles Performed—The Secret of Long Life of Olden Times Revived.

The Remedy is Free to All Who Send Name and Address.

After years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realm of medical science, Dr. James W. KIDD, 17 Dallas Building, Fort Worth, Tex., makes the startling announcement that he has surely discovered the elixir



DR. JAMES W. KIDD

of life. That he is able with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claim and the remarkable cures that he is daily effecting seem to bear him out very strongly. His theory which he advances is one of reason and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free to anyone who is a sufferer. In sufficient quantities to convince of its ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are easily overcome in a space of time that is simply marvelous. Partial paralysis, locomotor ataxia, dropsy, gout, sciatica and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation and a state of perfect health is produced at once. To the doctor all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of and the sure remedy for it will be sent you free by return mail.

SHORT SKET BETWEEN

(With Illustration) AT HIS The Retort of Reu River-der-

The writer is not at the hot Pleasant Hill, Chaplain after had, at this da McLennan Cou and other sun He arrived at N the enemy ret Hill. Spending hospitals and wreck of battle, front, and is b much of what memorable retr

When he overblazing away on rich flank, he ent down in spir military blunder away a large pa operate against I sas. The boys i had its effect e were satisfied h tended to form at Shreveport, on end's disastrous would retreat b operating again! he would further had lost heavily i and was rapidly believed that a worth two in th the buoyant spirit held together, w reinforcements, th chance to be gnu all. As it was, i impossible with men, the much-green and many while Banks' ar have been destr scope.

On the retreat of the country, burn burn every comb he conceived woul Southern army. afsoot or mounted smoke, and in th save a few thing The Federals kept viting constantly a boats. The sound and artillery, kep with war during th small force of cava harassed, trouble

Some distance riding along with man, who always leaning a little to was then in com Brigade, heavy y in front and on t soldier was seen e and at full speed, elted, and in a st "General Bushell's to pieces!" Gen. "Tell me who is k replied: "I can't tel it is cut all to y said: "We will see go back to your cut ed back, bare-head fast as he came. I could get out of t lad, who from son caught up in mom tion. When he sa things not so bad took on again, no of a brave soldier. case that a brave u in a bad way. Y have their hours of courage

Sometimes our-working general flank of Banks' arm front. On an oven thirty miles above A alry force was dra

Tutt's
will save the day of misery. At whatever he wish

SICK HEADACHE
cause the food to fish the body, give

DEVELOP FLESH
and build muscle, coated.

Take No Substit

PHISCO COLIC
CURES WHERE ALL Best Cough Syrup. To in time. Sold in

Orth Organs are extra durable too.

Besides, our method of selling direct, on trial, at the factory price is a great advantage. You save the middle dealers profit and are sure to be suited or the organ comes back at our expense.

ION WANTED BY A DOCTOR, of Vanderbilt University, of three years as a practitioner. Write Rev. J. P. ROGERS, Houston, Texas.

PROFREADING. A free circulation for the best of all. Send for it today. Mention this paper.

L SCHOOL

KEY GROVE, TEXAS. I prepares the pupils for the new and universities, many of its graduates without examination, active Y. M. C. A. libraries, excellent library, good sports, tennis courts, fine staff environment for the pupil body.

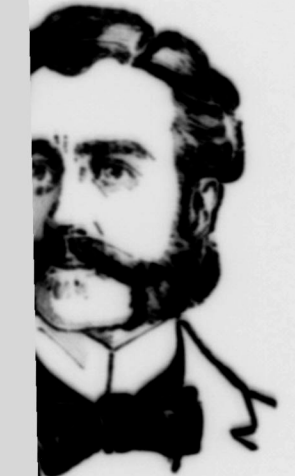
IDE WELL IK MADE STRONG.

lixir of Life Discovered by doctor-Scientist That Cures ery known ailment.

res are Effected That Seem s Performed—The Secret of Olden Times Revived.

Free to All Who Send Name and Address.

of patient study, and delectable record of the past, as the modern experiments in medical science. Dr. James A. Allen, Buffalo, Port Wayne, is starting announcement surely discovered the elixir



MRS. W. KIDD

is able with the aid of a sound, known only to him, a result of the years he arching for this precious to cure any and every now to the human body, it of the doctor's earnest- his claim and the remark- he is daily effecting seems very strongly. His theory es is one of reason and experience in a medical y years. It costs nothing kable "Elixir of Life," as e sends it free, to anyone r. In sufficient quantities y ability to cure, so there isk to run. Some of the ery remarkable, and but nesse would hardly be ame have thrown away ked about after two of the remedy. The sick, e doctors, have been rem- niles and friends in per- rheumatism, neuralgia, liver, kidney, blood and l bladder troubles disap- Headaches, backaches, r's, consumption, coughs, arth, bronchitis and all broat, lungs or any vital overcome in a space of ly marvelous s, locomotor ataxia, Gula and piles are quick- ly removed. It purifies blood and tissues, re-ve power, circulation tfect health is produced doctor all systems are affected by this great Send for the remedy to- e every sufferer. State o be cured of and the t will be sent you free

SHORT SKETCHES OF THE WAR BETWEEN THE STATES.

(With Illustrations of Soldier Life.) BY REV. W. E. ALLEN. The Retreat of General Banks Down Red River—A Military Blunder—Incidents.

The writer of these sketches was not at the battles of Mansfield and Pleasant Hill. He having been made Chaplain after the battle of Berwick, had, at this date, gone to Falls and McLennan Counties to get clothing and other supplies for the soldiers. He arrived at Mansfield the day after the enemy retreated from Pleasant Hill. Spending a day in and about the hospitals and in looking over the wreck of battle, he went direct to the front, and is therefore able to report much of what took place in Banks' memorable retreat.

When he overtook the army, still blazing away on Banks' rear guard and right flank, he found the boys much cut down in spirit and denouncing the military blunder which had drawn away a large part of Taylor's force to operate against Gen. Steele in Arkansas. The boys saw the blunder, and it had its effect on their spirits. They were satisfied that Steele, who had intended to form a junction with Banks at Shreveport, on hearing of that General's disastrous defeat at Mansfield, would retreat before the small force operating against him, especially when he would furthermore learn that Banks had lost heavily in men and munitions and was rapidly retreating. The boys believed that a "bird in the hand was worth two in the bush," and felt in the buoyant spirit of Taylor's army, if held together, with some probable reinforcements, that Banks stood a fair chance to be annihilated, gunsboats and all. As it was, attempting to do the impossible with a mere handful of men, the much-lamented Gen. Tom Green and many others were slain, while Banks' army, which ought to have been destroyed, was enabled to escape.

On the retreat the enemy laid waste the country, burning or attempting to burn every combustible thing which he conceived would be of utility to the Southern army. The cavalry, either afoot or mounted, charged into the smoke, and in this way were able to save a few things from destruction. The Federals kept near Red River, inviting constantly the aid of their gunboats. The sound of guns, small arms and artillery, kept the air ringing with war during those days. With our small force of cavalry Banks was daily harassed, troubled and perplexed.

Some distance below McNutt's Hill, riding along with "Old Gotch" Harde- man, who always carried his head leaning a little to one side, and who was then in command of the Green Brigade, heavy rifle firing was heard in front and on the left. Directly a soldier was seen coming, bare-headed and at full speed. He was much excited, and in a stammering way said: "General, Bushell's Regiment is cut all to pieces!" Gen. Harde- man said: "Tell me who is killed." The soldier replied: "I can't tell you, General," but it is cut all to pieces." Harde- man said: "We will see about it, but you go back to your command." He started back, bare-headed and almost as fast as he came. It was all Harde- man could get out of this perhaps bravo- lad, who from some cause had been caught up in momentary demoralization. When he returned and found things not so bad as he imagined he took on again, no doubt, the courage of a brave soldier. It is sometimes the case that a brave soldier gets caught up in a bad way. Most men, perhaps, have their hours of less coolness and courage.

Sometimes our cavalry, though working generally on the rear and flank of Banks' army, was directly in front. On an open field and about thirty miles above Alexandria, our cavalry force was drawn up in front of

the enemy, apparently resolved on one desperate charge. I was directly behind my old company—B. of Waller's Battalion. We had mounted skirmishers in front, and the enemy could be distinctly seen advancing. The straggling bullets soon began to whistle by, getting thicker and thicker every moment. Occasionally, up and down the line, some one was seen going back to the rear, leading a wounded horse or from some other casualty. While in this position a ball struck Jim Morris, who was a brother to the Captain of Company B. He must have been looking down the line, as soldiers sometimes do, for the ball struck him in one ear and came out at the other. He fell on all-fours, but sank quivering to the earth immediately, dead. It would have been ill- advised and reckless to have made that charge. Retreat was therefore ordered. Such work as this shows, among a hundred other things, how a small army seeks opportunities and abandons lines when called to confront an enemy several times its own number.

In this way, much harassed and after heavy loss, Banks finally made good his retreat to Alexandria and shut himself up within fortifications. Here he was much perplexed and in much doubt as to what was best to be done, because his gunboats could not pass back over the shoals. He remained here shut up in his earthworks, from April 28 to May 13. In the meantime Admiral Porter had built a dam and got the fleet over. Porter's fleet now being safe, Banks retreated in the direction of the Atchafalaya, aiming for a point where the Yellow Bayou meets that river.

Constipation leads to liver trouble, and torpid liver to Bright's Disease. PRICKLY ASH BITTERS is a certain cure at any stage of the disorder.

NOT GUILTY.

The following story makes one think of the old proverb about a "guilty conscience and no accuser":

"Now, boys," said the patient Sunday-school teacher, "surely some of you can tell me who carried off the gates of Gaza. Speak up, William."

"I never touched 'em!" said the indignant William, with a suspicion of tears in his youthful voice. "I don't see why folks always think, when things get carried off, that I've had something to do with it!"

A TEXAS WONDER.

HALL'S GREAT DISCOVERY. One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Cisco, Texas, Oct. 18, 1901. Dr. E. W. Hall, St. Louis: Dear Sir—We have sold your Texas Wonder, Hall's Great Discovery, for several years. I frankly say that we have never sold a kidney and bladder medicine that proved to be a greater remedy.

MAXWELL & ST. JOHN.

Money-making for God is as right as making a god of money is wrong.

All itching diseases are embarrassing as well as annoying. Hunt's Cure will instantly relieve and permanently cure all forms of such diseases. Guaranteed. Price 50 cts.

GOD NEEDS THE HELP OF MOTHERS.

"The grave mistake of repressing children," writes Baribetta Brown in the December Ladies' Home Journal, "is caused by the mother's failure to be keen enough to see where she may touch a child's life and where she may not: where it is for her to guide, to help, to encourage, and where the child-life is sacred to itself alone. That the child is another individual never occurs to some mothers, nor that he has his own possibilities of growth, nor to be tampered with; his own privacies, not to be invaded; his own 'holies' to be held holy. The Power that is working in your son or daughter as part of it; and it has its own purpose in regard to each child-life as surely as for each planet in its orbit. God needs much help from mothers, but God does not intend to be effaced by mothers. Co-operate, then, with the Power working through your children, mothers. Do not make the great mistake of attempting to compete with it."

RESOLUTIONS OF RESPECT.

Resolutions of the Executive Committee of the Woman's Foreign Missionary Society of the Northwest Texas Conference: In the providence of our all-wise Father, one from among us has been taken away—one of our most dearly loved and most highly honored Sister Mungler, whom we all know so well.

For many years she was President of our society; and it is not two years yet since, on account of failing health, she was compelled to resign the office. Erroneously only can reveal the good that was accomplished by her useful, beautiful life. We know that she has received the plaudit, "Well done, good and faithful servant," and can imagine her joy as she meets in that better country those from every land whom she has helped to bring to the cross of Christ.

We resolve, I. That while we miss her gentle voice, her sweet face and loving counsel, we rejoice and give thanks for her long life of faithful service for Christ and for the extension of his kingdom; for the example she left of the true Christian character, and for the assurance of her perfect, peaceful rest in the Father's home above.

2. That as a conference we will ever hold her memory dear, and will endeavor to follow her as she followed Christ.

3. That we hereby express our love and sympathy for her bereaved children, and pray that consolation and grace may be given them while they wait and look forward to a blessed reunion "some sweet day."

MRS. MARY E. BULLOCK. MRS. J. P. MUSSETT. MRS. A. J. DODDY.

Purify the system against disease by purifying and enriching the blood—in other words, take Hood's Sarsaparilla.

I WOULD GO AGAIN.

Time speeds away, oh, how swiftly! and each passing year finds us nearer the grave and the judgment. This inexorable law brings about many continual changes with all classes of people. Some by reason of strength, are able to stand much longer in the front ranks of active life than others. Especially blessed are the men and women who are permitted a long-time service in the Master's vineyard—the itinerancy. Although I have been one of the number who has enjoyed this exalted privilege, yet I stand this new year almost overwhelmed with a spirit of loneliness, and I find myself asking over and over, Why is it? Then I remember that at the age of 18 I was married to a Methodist preacher. For thirty-three years I have known nothing else save the itinerant life. It has been filled with success and failure, bitterness and joys; but this morning, with a heart filled with love and gratitude to God, I can declare that the joys have outweighed by far all the sorrows. Now, looking back over the way, and noting with care the many changes, weighing all the appointments—and disappointments—I feel if I could but turn time backward in its flight, how gladly I would go again. In summing up the whole matter, we feel no regrets about the self-denial we have had to practice or the amount of this world's goods we have not enjoyed; but sorrow does sometimes creep into our heart when we remember our unfaithfulness—how many opportunities for doing good lost; how many times there might have been praise instead of murmuring, smiles instead of tears. But methinks the Father will take the intentions of our life, then pity and not blame his child. If faithful to the end, we hope one day to go up the shining way to hear the joyful note, "Well done."

MRS. FRED. I. ALLEN.

RIDDLES FROM RUSSIA.

Here are some riddles which the boys and girls in Russia puzzle their heads over. So how many of them you can guess without looking at the answers:

- I am blind, but show others the way; deaf and dumb, but know how to count. A milestone.
- People pray for me and long for my company; but directly I appear they hide themselves. Rain.
- I have four legs and feathers, but am neither beast nor bird. Featherbed.
- Four brothers run side by side, but never catch one another. Wheels of a cart.
- There are four brothers under one hat. Legs of a table.
- What walks upside down overhead? Fly.
- Who are the two brothers that live on opposite side of the road, yet never see each other? Your eyes.
- A pack of wolves ran by; one was shot, how many remained? One.

I & G. N. POPULAR EXCURSIONS.

Dates Shown Are Those on Which Tickets Are Sold.

Marlin, Texas—All-year-round excursion tickets, from I & G. N. points, at rate of one and one-third fares. WORLD-FA- MOUS HOT WELL, NATURAL SANI- TARIUM, AND HEALTH RESORT.

REMEMBER. That we now run our own trains into BRYAN, CALVERT, MARLIN, WAVER, and are rapidly pushing forward to Fort Worth.

For rates, limits, or any other desired information, apply to agents or write to D. J. PRICE. G. P. & T. A. I. & G. N. R. R. Palestine, Texas.

MARRIAGES.

Crowley-Shore. In the court house in Motocito, Wheeler County, Texas, December 11, 1901, by Rev. John W. Hall, Mr. John F. Crowley and Miss Anna Taylor Shore.

Carleton-McNair. At the residence of the bride, in Frost, Texas, January 12, 1902, by Rev. L. E. Gooden and Mrs. Diana McNair, Rev. W. H. Crawford officiating.

Turner-White. At the home of the bride's mother, near Colfax, Texas, on December 25, 1901, at 10 o'clock, Mr. Luther Turner and Miss Maude White, Rev. J. R. White officiating.

George-Crawley. At the parsonage, M. E. Church, South Plains, Texas, January 12, 1902, by Rev. T. J. Brown, Mr. James George and Miss Ada Mae Crawley, both of Embu, Texas.

Furr-Hopson. In Brookhaven, Texas, Sunday, December 22, 1901, by Rev. J. V. Furr and Miss Fannie Hopson, Rev. L. V. Cox officiating.

Garity-Taylor. In Brookhaven, Texas, Wednesday, December 23, 1901, Mr. H. J. Garity and Miss Mary Taylor, Rev. L. V. Cox officiating.

Teagart-Fryman. At the residence of the bride's parents, Mr. and Mrs. J. Fryman, near San Marcos, Texas, on January 1, 1902, at 12 o'clock, Mr. Samuel Teagart and Miss Mary Fryman, Rev. W. W. Shuman officiating.

Sprague-Rely. On the first Sunday in January, 1902, by Rev. J. R. Frick, Mr. Glenn Sprague and Miss Rosalie Rely, both of Elm, Texas.

Isleton-Wade. At the residence of Mr. T. Wade, in St. Stephen, Texas, at 12 P. M., January 12, 1902, Mr. M. W. Isleton and Miss Bertha Wade, Rev. W. F. Brown officiating.

Morris-Givings. In the Methodist Church at Burton, Texas, December 20, 1901, Mr. Thomas A. Morris and Miss Belle Givings, both of Burton, Rev. H. W. Allen officiating.

McGinnis-Ballard. In the school house at Dime Box, Texas, December 21, 1901, Mr. J. H. McGinnis and Miss Anna Ballard, both of Dime Box, Rev. H. W. Allen officiating.

Character is the great credential that God gives His children.

The Value of Charcoal.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better, it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges, they are composed of the finest powdered Willow charcoal, and other harmless antiseptics, in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit. A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients, suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

RUPTURE AND PILES
CURED QUICKLY, SAFELY AND PERMANENTLY WITHOUT THE KNIFE.
Fistula, fissure, ulcerations and hemorrhoids. No Cure no Fee. Pamphlet of testimonials free.
DRS. DICKEY & DICKEY, Linn Bldg., Dallas, Tex.

Pointing the life out of all competitors, etc. This is the only one of its kind in the world. It is the only one of its kind in the world. It is the only one of its kind in the world.

Quantity Business College. Look here! Your chance has come. We're cutting rates to suit your needs. Your career again meet with another such opportunity of getting such high-grade instruction at such small cost. Write for catalogue. Queen City Business College, Dallas, Texas.

If The Washboard could talk how it would urge you to use PEARLINE! "Go easy," it would say, "let up on that rubbing. You're working out the clothes, yourself, and even me. Get something that takes your clothes, instead of wearing and tearing them. Soak the things in PEARLINE and water. Follow the directions on package, and you won't need me much." Pearlina Saves

6,500,000 Of our Sunday School Song Books have been sold. GEMS OF SONG For the Sunday School. 288 pages. Full cloth cover. Will give 100 A Durable Copy sent on Application. THE BIGLOW & MAIN CO., New York and Chicago.

Double Bush C Trailing SWEET PEAS. Health Sweet Peas. Double Bush C Trailing SWEET PEAS. Health Sweet Peas. Double Bush C Trailing SWEET PEAS. Health Sweet Peas.

HENRY LINDENMEYER & SONS, PAPER Warehouse. No. 22 Hleecker Street. P. O. Box 2266. NEW YORK.

AUTHORS. If you are ever troubled by indigestion, sour stomach, gas, flatulence, you should try our "GEM OF SONG" book. It is a gem of a book, which will do you good. It is a gem of a book, which will do you good.

LAWYERS. The Advocate is now prepared to receive applications for admission to the bar. We are looking for new students. We are looking for new students. We are looking for new students.

EXPANSION OF THE NORTH TEXAS COLLEGE. We have broadened the curriculum of the North Texas College. We have broadened the curriculum of the North Texas College. We have broadened the curriculum of the North Texas College.

Quantity Business College. Look here! Your chance has come. We're cutting rates to suit your needs. Your career again meet with another such opportunity of getting such high-grade instruction at such small cost. Write for catalogue. Queen City Business College, Dallas, Texas.

WOMAN'S DEPARTMENT.

Conducted in the interest of the W. F. M. Society and the W. H. M. Society. Address all communications to Mrs. Florence E. Howell, 59 Mason Street, Dallas, Texas.

NOTICE.

Notice is hereby given that the Executive Committee of the W. H. M. Society, Northwest Texas Conference, is called to meet in the city of Waxahatchie on the 6th day of February, 1902, for the transaction of important business. MRS. I. A. PATTON, President.

Alvarado, Texas.

TREASURERS' REPORTS.

Report of Treasurer of W. H. M. Society, North Texas Conference, for quarter ending November 29, 1901. Includes items like Dues, Contingent, Cur. ex. M. Home, etc.

Total amt. exp'd locally... \$3,796.16. MRS. FRANK P. VARLEY, Treasurer, Collinsville, Texas.

Report of W. F. M. Society, East Texas Conference, for third quarter, ending December 29, 1901. Includes items like Dues, Outgoing mess, etc.

Total... \$129.73. MRS. C. C. STODDARD, Treas., Palestine, Texas.

GIVING.

(Paper written by Mrs. McSwain of Georgetown, for the foreign missionary meeting held at Lampasas, and published by request.) Great are the symbols of being, but that which is symbolized is greater...

the best, of course, the one approaching the highest ideal. Mere almsgiving is not confined to civilized or Christian nations. It is the easiest, the least profitable, and the most common kind of giving. Back of it there is doubtless an impulse to do good to our fellow-man, but it is really the mere shadow of true giving. The Lord has directly trained one people in giving. The Bible is the best interpreter of this theme, the crowning glory being the Father's gift of the Son for our sakes. The dominant note in the biblical interpretation of giving is, "Freely ye have received, freely give."

giving up of all his earthly possessions, but the casting in his lot with the lowly Nazarene, at which the young ruler stumbled. Every material possession was in his way. Does it not seem strange that we let at times so insignificant a thing as dress, or houses, or money, stand in the way of our living a life of service? The gift that Christ pleads for is our lives. If they are his, are not all temporal things his? It is wonderful, full of beauty and solemnity, when we realize all that is meant by a life of service. The smallest act, even the giving of a cup of cold water in love, is not without its reward. Then how the Master's touch changes our poor gifts until they become bright with his glory. When Mary, bowed down with gratitude, longed to show in some way her great love for Christ, and finding no gift save her one precious treasure—an alabaster box of ointment, brought that and broke it on his head, Christ not only saw the spirit of love back of the act, and said "she hath done what she could," but he gave her a diviner purpose—"she hath anointed me for my burial." So, when we bring our gifts of service, poor though they may be, if it be our best, Christ's touch uses them to accomplish what is far beyond our expectations.

lives, yours only to make the most of for God and for the world; happy women of Christian lands, with all your culture, freedom, faith, your capacities for devotion, sympathy, patience, love—would that to you the cry might come from these far-distant hearts and homes oppressed. We grope amid the shadows and can find no light; we sink beneath the burden of our weary way; no love to pity, no voice to cheer, no hand to help; we suffer, sin and weep, and there is none to wipe our tears away; we know not what to teach our little children; we know not how to meet the terrors of the tomb; alone, we die in the darkness—drifting, whither we can not tell. Oh, if there be a Savior—if you have any message of healing, hope or rest, in mercy, in compassion—come to us!"

giving up of all his earthly possessions, but the casting in his lot with the lowly Nazarene, at which the young ruler stumbled. Every material possession was in his way. Does it not seem strange that we let at times so insignificant a thing as dress, or houses, or money, stand in the way of our living a life of service? The gift that Christ pleads for is our lives. If they are his, are not all temporal things his? It is wonderful, full of beauty and solemnity, when we realize all that is meant by a life of service. The smallest act, even the giving of a cup of cold water in love, is not without its reward. Then how the Master's touch changes our poor gifts until they become bright with his glory. When Mary, bowed down with gratitude, longed to show in some way her great love for Christ, and finding no gift save her one precious treasure—an alabaster box of ointment, brought that and broke it on his head, Christ not only saw the spirit of love back of the act, and said "she hath done what she could," but he gave her a diviner purpose—"she hath anointed me for my burial." So, when we bring our gifts of service, poor though they may be, if it be our best, Christ's touch uses them to accomplish what is far beyond our expectations.

January 23, 1902. A PU TO WHOM The pres four years of Conference op of our Publish and patrona pleted three another Gene unexpected su General Confe three months we can offer so should order n lists of well-sel help swell the v The sermo ha Send along the Presiding Churches are a report blank. We hereby to see that all o the Magazine at record books, cl An important d more Reading C in Sunday-scho Bible Teacher' the way) is step Sunday-school s dents into a str Study Courses. THE NASH will all be han business with et & Smith, Dallas The cordial people called M off to them. We are anxious for J business, and we BARBEE Bible 7 BARBEE & S DEAR SE STUDY COI NAME Send by.... The HISTORY C THE SUNI BIBLE STU Find encl \$1.00

Advertisement for The Saturday Evening Post featuring a young boy holding a copy of the magazine. Text includes: 'Here is a bright boy in Crestline, Ohio, in writing of his work for THE SATURDAY EVENING POST...' and 'The Saturday Evening Post of Philadelphia'.

Advertisement for THE I. & G. N. (International and Great Northern R. R. Co.) featuring a train and text: 'IS THE SHORT LINE ALL YEAR SPECIALTIES: THROUGH CARS and PULLMAN SLEEPERS DAILY FAST TRAINS. MODERN EQUIPMENT. SUPERIOR PASSENGER SERVICE.'

A PUBLISHING HOUSE LETTER

TO WHOM IT MAY CONCERN:

The present quadrennium is rapidly drawing to a close. Another four years of Methodist history will soon be completed. The last General Conference opened the way for the establishment of the Dallas Branch of our Publishing House. April 1st, 1899, this new candidate for favor and patronage opened its doors. March 31st, 1902, we will have completed three fiscal years. Already we are on the home-stretch, with another General Conference in sight. The Branch House has had unexpected success and is just now concerned about its showing at the General Conference. A good report will mean much. The remaining three months will be very busy ones. In our efforts to reduce our stock we can offer some good bargains.

PREACHERS NEEDING BOOKS

should order now. Make up a good list and send it to us. Good, long lists of well-selected books for preachers' libraries cheer our hearts and help swell the volume of business. This is a fine season for library work. The sermon barrel can be filled now better than at any other season. Send along the lists.

CHURCH SUPPLIES.

Presiding Elders and preachers in charge will please see that their Churches are all supplied with hymn books, record books, Bibles and report blanks.

SUNDAY SCHOOLS.

We hereby appoint our preachers and superintendents a committee to see that all our Sunday-schools are supplied with literature, including the Magazine and Visitor; also that they have Young People's Hymnals, record books, class books, etc. Let the orders come fast.

THE EPWORTH LEAGUE.

An important department of Church work. Every League needs one or more Reading Courses and a club of Eras. Now is a good time to order.

THE NEW MOVEMENT

in Sunday-school work is moving along and promises big results. The Bible Teachers' Study Course (three fine books for \$1.00, postpaid, by the way) is stepping into immediate and immense popularity. Every Sunday-school should at once organize all the teachers and Bible students into a study circle and order a number of the Bible Teachers' Study Courses.

THE NASHVILLE ADVOCATE, REVIEW AND ERA

will all be handled through the Dallas House hereafter. All Texas business with either of these periodicals should be addressed to Barbee & Smith, Dallas.

FINALLY, BRETHERN.

The cordial support given the Dallas House by the preachers and people called Methodists is very much appreciated, and our hats are off to them. We hope to merit their continued favor and patronage. We are anxious for January, February and March to show a good volume of business, and we urge all to help to that end.

BARBEE & SMITH, DALLAS, TEXAS.

ORDER BLANK FOR Bible Teachers' Study Course

BARBEE & SMITH, DALLAS, TEXAS:

DEAR SIR: Please send me sets BIBLE TEACHERS' STUDY COURSE to:

NAME

P. O. STATE

Send by

The BIBLE TEACHERS' STUDY COURSE consists of the following books:

- HISTORY OF SUNDAY SCHOOLS - Cunningham
- THE SUNDAY SCHOOL TEACHER - Hamill
- BIBLE STUDIES - Dunning

Find enclosed for same, \$

\$1.00 - PRICE, ONE DOLLAR PER SET - \$1.00

MEET AT THE PUBLISHING HOUSE.

Committees on League, Sunday-school or Church work are always welcomed at the Publishing House. When any legitimate work of the Church desires committee meeting no further formality is necessary to announce that such and such a committee will meet in the Publishing House. This is the place.

THE VALIDITY OF CHRISTIAN EXPERIENCE.

Dr. Collins Denny, of Vanderbilt University, Nashville, recently preached a sermon on the above subject from Jeremiah 6:16 that so impressed his hearers that some of them determined to put the sermon into permanent form. By their liberality it is published neatly in pamphlet form and will be sent free to any who may want it. We have a limited number and will be glad to send them to those who will write for them. Address BARBEE & SMITH, Dallas.

THE AJAX SERIES.

A Splendid Line of Titles at Popular Prices.

A new line of popular copyright books by well known authors. Each volume illustrated, handsomely bound in cloth, gilt top, with gold title on back and side. Postpaid 75 cents each.

- Barriers Burned Away. E. P. Roe.
- Benjamin Franklin. John S. C. Abbott.
- Bethulia. Amelia E. Barr.
- Between Two Lives. Amelia E. Barr.
- Border Shepherdess. Amelia E. Barr.
- Box of Orange Ribbon. Amelia E. Barr.
- Captain Kidd. John S. C. Abbott.
- Captain Shannon. Coulson Kernahan.
- Christopher. Amelia E. Barr.
- Corny MacPherson. Amelia E. Barr.
- Christopher Columbus. John S. C. Abbott.
- Daniel Boone. John S. C. Abbott.
- Daughter of Fire. Amelia E. Barr.
- David Crockett. John S. C. Abbott.
- Day of Fate. E. P. Roe.
- Driven Back to Eden. E. P. Roe.
- DeSoto. John S. C. Abbott.
- Earth Trembled. E. P. Roe.
- Face Illumined. E. P. Roe.
- Fest of Clay. Amelia E. Barr.
- Fist in the Field. Geo. Manville Peck.
- Friend Olivia. Amelia E. Barr.
- From Jest to Earnest. E. P. Roe.
- Gallant Fight. Marion Harland.
- George Washington. John S. C. Abbott.
- Hullam Succession. Amelia E. Barr.
- He Fell in Love with His Wife. E. P. Roe.
- His Sombre Rival. E. P. Roe.
- Home Acre. E. P. Roe.
- House of Bloomsbury. Mrs. Oliphant.
- Household of McNeil. Amelia E. Barr.
- Impregnable City. Max Pemberton.
- Irish Idylls. Jane Barlow.
- Jan Vedder's Wife. Amelia E. Barr.
- King's Highway. Amelia E. Barr.
- Knight of the Nets. Amelia E. Barr.
- Kitt Carson. John S. C. Abbott.
- Kitty Alone. S. Baring Gould.
- Knight of the XIX Century. E. P. Roe.
- LaSalle. John S. C. Abbott.
- Land of the Dollar. G. W. Steevens.
- Last of the Macallisters. Amelia E. Barr.
- Lith. George MacDonald.
- Lone House. Amelia E. Barr.
- Lost Silver of Briffault. Amelia E. Barr.
- Love for an Hour is Love Forever. Amelia E. Barr.
- Master of His Fate. Amelia E. Barr.
- Miss Lou. E. P. Roe.
- Marooner's Island. F. R. Goulding.
- Mosby's War Reminiscences. John S. Mosby.
- Miles Standish. John S. C. Abbott.
- Nature's Serial Story. E. P. Roe.
- Near to Nature's Heart. E. P. Roe.
- Opening of a Chestnut Barr. E. P. Roe.
- Original Belle. E. P. Roe.
- Paul and Christina. Amelia E. Barr.
- Paul Jones. John S. C. Abbott.
- Peter Stuyvesant. John S. C. Abbott.
- Remember the Alamo. Amelia E. Barr.
- Rose of a Hundred Leaves. Amelia E. Barr.
- Samantha Among the Colored Folks. Marietta Holley.
- Scottish Sketches. Amelia E. Barr.
- She Loved a Sailor. Amelia E. Barr.
- Singer from the Sea. Amelia E. Barr.
- Sister to Esau. Amelia E. Barr.
- Squire of Saddle-Side. Amelia E. Barr.
- Success with Small Fruits. E. P. Roe.
- Taken Alive. E. P. Roe.
- Tales of Our Coast. S. R. Crockett.
- Two Captains. W. Clark Russell.
- What Can She Do? E. P. Roe.
- What Might Have Been Expected. Frank R. Stockton.
- Without a Home. E. P. Roe.
- Young Girl's Wooing. E. P. Roe.
- Young Marooners. F. R. Goulding.
- Brant and Red Jacket. Edward Eggleston and L. E. Seelye.

- Canoe and Saddle. Theodore Winthrop.
- The Chantry Priest of Bernst. Alfred J. Church.
- John Brent. Theodore Winthrop.
- The Last Sentence. Maxwell Gray.
- Montezuma. Edward Eggleston and L. E. Seelye.
- Picture from the Life of Nelson. W. Clark Russell.
- Pocahontas. Edward Eggleston and L. E. Seelye.
- Red Eagle. Geo. Cary Eggleston.
- Roman Life in the Days of Cicero. Alfred J. Church.
- Sailed With Fire. George MacDonald.
- Stories from the Greek Tragedians. Alfred J. Church.
- Stories from Herodotus. Alfred J. Church.
- Stories from Homer. Alfred J. Church.
- Stories from Livy. Alfred J. Church.
- Stories of the Musicians. Alfred J. Church.
- Stories of the Persian Wars. Alfred J. Church.
- Stories from Virgil. Alfred J. Church.
- Tecumseh. Edward Eggleston and L. E. Seelye.
- Two Thousand Years Ago. Alfred J. Church.
- The Victorian Age of English Literature. Mrs. Oliphant.
- With the King at Oxford. Alfred J. Church.
- Postpaid 75 cents each.
- BARBEE & SMITH, Dallas.

CHOICE SETS AT REDUCED PRICES.

- Discover Five Volume Sets. Uniform cloth binding. Neatly boxed. Postpaid \$1.50 per set. Unusual bargains. Order before stock is depleted.
- Kipling's Works. Soldiers Three. Barrack Room Ballads. Plain Tales from the Hills. The Phantom Rickshaw. The Light that Failed.
- A. Conan Doyle's Works. Men of War. The White Company. The Firm Gunstone. A Study in Scarlet. The Captain of the Polar Star.
- W. Clark Russell's Works. Wreck of the Grosvenor. An Ocean Tragedy. Marched. My Danish Sivothart. The Golden Hope.
- E. Marryat's Works. Gold Bible. Old Manse's Secret. Lady with the Lynnet. Second Wife. Princess of the Moor.
- Nathaniel Hawthorne's Works. The Scarlet Letter. House of the Seven Gables. Mosses from an Old Manse. Twice-Told Tales. Fanshew's Tales.
- Rosa N. Carey's Works. Not Like Other Girls. Queen's Whim. Heather. Only the Governess. Mary St. John.
- Julius Verne's Works. Tour of the World in 80 Days. From the Earth to the Moon. 809 Leagues on the Amazon. The Mysterious Island. 20,000 Leagues Under the Sea. Cooper's Sea Tales. The Red Rover. The Two Admirals. The Pilot. Wing and Wing. The Water Witch. Macanby's History of England.
- L. T. Meade's Works. The Palace Beautiful. Polly. A Sweet Girl Graduate. A World of Girls. A Young Matamor.

SOMERSET EDITION TWO VOLUME SETS.

- Cloth, Gilt Top, 12mo. Full Gilt Back. Frontispieces. Neatly boxed. Per set, postpaid, \$1.00.
- Crawford and John Halifax. Two volumes.
- Dear Sayer and Last of the Mohicans. Cooper.
- Hypatia and Westward Ho. Kingsley.
- Last Days of Pompeii. Bulwer.
- Patriot and Pioneer. Cooper.
- Paul and Spz. Cooper.
- Crime and Prejudice, and Sense and Sensibility. Austin.
- Three Musketeers and Twenty Years After. Dumas.
- Tom Brown's School Days and Tom Brown at Oxford. Hughes.
- All two volumes, each, boxed, \$1.00 postpaid.

KEYSTONE SERIES.

- Two volume sets. Half Morocco. Per set, postpaid, \$2.00. The titles are: Charles O'Malley, Charles Leever, Count of Monte Christo, Alexander Dumas.
- Don Quixote. M. de Cervantes.
- French Revolution. Thos. Carlyle.
- Harry Lorrequer. Charles Leever.
- History of Our Own Times. Justin McCarthy.
- Les Miserables. Victor Hugo.
- The Wandering Jew. Eugene Sue.
- Two volume sets, half morocco, postpaid, \$2.00 per set.

PERSONAL.

By thinking of us when needing books of any kind you pay us a compliment much appreciated.

BARBEE & SMITH, Dallas.

THE EXPOSITORS' BIBLE.

The twenty-five volume edition of the Expositors' Bible is nearly exhausted. Only about one dozen sets are still in circulation. The publishers advise us that they have no plans to bring out another edition and consider that another edition in this form is very improbable. Those desiring this work should order at once. Price \$7.50 in monthly payments, or \$50.00 cash in advance.

THE BIBLE TEACHERS' STUDY CIRCLE.

Every well informed worker for the spiritual life of his people has his own ideal set of books. And for the past week we have chosen for eight circles in one day's work. Remember that the movement is simple, and you need only the "Bible" and your own Bible. Organize your circle. Catch the idea and get into it. \$1.00 per set, postpaid.

HOW TO WORK FOR CHRIST.

A compendium of effective methods for R. A. Torrey, author of How to Find Men to Christ, etc. The author in his preface says: "I have written this book because I could not help it. As I have seen how the average follower of Jesus Christ is doing to bring others to Him, and how many there are who desire to do something for the Master, but do not know how, it seems to me that something must be done to give the one plan and to instruct the other."

This book contains no untried theories, but simply describes methods of work that have been put to test of actual operation, and have succeeded. I do not know that there is anything that covers the same field. Sixty Newly lost pages. Net \$2.00; postage, 25 cents.

RALPH CONNOR'S BOOKS.

Three titles that are popular with all readers. The plots are fascinating and the scenes and incidents all of thrilling interest. They hold the reader's attention throughout. They will have a strong religious effect, and have won immense popularity. No one will make a mistake in getting these three novels for his home library. The titles are:

- The Man from Crossways, \$1.20
- Red Rover, \$1.00
- Postage, 75 cents each additional.

Black Rock is also published in a cheap cloth edition that will be sent for 50 cents each, postpaid.

YOUNG PEOPLE'S HYMNAL NO. 2.

The demand is large and steady, both for No. 1 and No. 2. With the coming of spring we expect a steady increase in orders, and all volumes and numbers will need to be supplied. This new edition, postpaid, 25 cents each, not postpaid, 25 cents each. Always state whether you wish to purchase any, and whether No. 1 or No. 2.

WILLIAM H. PRESCOTT'S THREE VOLUME SETS.

Cloth, 12 mo. Full Gilt Back. Fine titles and notes. Neatly boxed. Postpaid per set of three, boxed, \$1.50.

Compend of Mexico, 2 volumes.

Compend of Peru, 2 volumes.

Peru and Guatemala, 2 volumes.

These are bargains at prices quoted.

SPECIAL READINGS FOR TEACHERS.

Bible Studies, Dunning, 40 cents.

History of the Sunday-school, Cunningham, 50 cents.

The Sunday-school, Teacher, Hamill, 50 cents.

Postpaid for above prices, or all three books postpaid for \$1.50.

BARBEE & SMITH, Dallas.

THE WACO DISTRICT

has made a new departure in its District department of its Epworth League work. They have planned to study Dunning's Methodist systematically. The pastors are ordering the books for the use of the Leagues. Just previous to the District League Conference to be held at Whitney in April competitive examinations will be held. The League ordering the largest number of books and making the best average grade in its study will at the League Conference be presented a prize of \$5 worth of books with which to start a library. Jesse Burrows, Kirbie, Texas, is President of the District League Conference and has charge of the new movement.

January 23, 1902.

ERRATUM

of the Northwest Texas Conference, when the volume was held in full line as well. This mistake the wrong report of the Secretary's table. I make it justice to Whitech paid over \$5 per capita.

J. W. FORT.

CONFERENCE BOARD, TEXAS CONFERENCE.

Committee of the Texas Board of Church Extension.

will be held in conference at the Texas Conference, Tuesday, 10:30 a. m. All officers requested to be present. The Parent Board must H. C. WHITE, Secretary, at W. WOOTTON, President.

CHURCH EXTENSION

of the Texas Conference.

Will you please take for Church Extension Rev. G. H. Phair, Port, the first Sunday in March? are very urgent, and something to meet them.

W. WOOTTON, I. Ch. Ex., Texas Conf. Sec.

CONFERENCE - NORTHWEST CONFERENCE.

Committee of the Board of the Northwest will meet at the Dallas, March 4, 1902, in order that all applications be made. For a personal representative and clearly what you about your application, please send it to the Dallas, Dallas, and send to Mrs. A. I. Patrick, W. B. ANDREWS, President Board.

Some Discouraged.

no Liver Purifier (100 millions of the original, and see that it's "Purified by the A. C. Heine Co.

order when they pay offer when they pay.

in Crestline, Ohio, for THE SAVOR.

saw your ad - it I knew that a good chance come money, and. I sold 10 copies easily started to work customers. My grown until I more than sixty deliver all the Friday, after losses, and on. In addition single copies I need about taking yearly ns."

Saturday Evening Post (Philadelphia)

you with ten copies the charge. You can them sale price for as many sold for the next week.

My people who will be a bright boy, and will every work if you do I have, share or office.

a regular trade in a small customer who work. You can then head interesting with a, and be independent.

dealer. Remember that \$500.00 per year. You can get the full story, and see the advertising in the columns. What bargains are sold in the past year.

Company, Philadelphia

BETWEEN TEXAS AND ST. LOUIS

SLEEPERS

EQUIPMENT

FOR PARTICULARS

BETWEEN TEXAS AND THE 'OLD STATES'

George Barnett Mat... of G. H. Matthews and... Sabine County, Texas...

But nothing could reach... of every effort, the... did its work. But God...

THE PACIFIC RAILWAY... CHICAGO AND THE EAST

TRAINS 2 DAILY... CHICAGO AND THE EAST... FULLMAN... EFFET SLEEPERS... NEW CHAIR CARS... (FREE)... TRAINING THROUGH CHAIR... OPENS NEW ORLEANS... AT CHANGE... RIZONA, NEW MEX... AND CALIFORNIA... E. P. TURNER... Ticket Agent... Dallas, Texas

THE CHEAPEST... REACHING... OWN RAILS... PHIS... INGHAM... HER IMPORTANT... HE SOUTHEAST... INJECTIONS AT... GHAM FOR... BOMERY... BILE... ANNAH... OINTS IN THE... TE OF... RIDA... IS ARRANGING... TS VIA THE

SCOT... N OPPORTUNITY... E COMFORTS OF... W- UP-TO-DAD... HEASTERN... ITED... ON A TO ROUTE... V... REPRESENTATIVE... OR TO... W... RSENER AGENT... DER... OR TRAFFIC MANAGER... LOUIS

WELLS, TEXAS... D PLEASURE RE... HE SOUTH... ERFORD... WELLS &... /ESTERN... WAY... WELLS ROUTE... tickets on sale... Roads in the State... D... Choose con... & Pacific and... & Gulf, Texas... n address... E. LITTLEFAIR... A. G. P. A... d, Texas

January 23, 1902

NORTH TEXAS CONFERENCE.

Table listing North Texas Conference events, including Paris District-First Round, Greenville District-First Round, Bowie District-First Round, Dallas District-First Round, Bonham District-First Round, Sherman District-First Round, Terrell District-First Round, Sulphur Springs District-First Round, Gainesville District-First Round, McKinney District-First Round, Huntsville District-First Round, Brehm District-First Round.

Table listing North Texas Conference events, including Franklin sta., Petteway cir., Rosebud sta., Travis cir., Inman cir., Lett cir., Remond and Reagan, Marlin sta., Austin District-First Round, Weimar and Osage, Elmton sta., West Point cir., Bastrop sta., Cedar Creek, Elgin sta., Manor sta., Webberville cir., South Austin sta., Manchoa cir., Walnut cir., Tenth Street, First Street, The District Stewards' meeting, Georgetown District-First Round, Clarendon District-First Round, Waco District-First Round, Corsicana District-First Round, Brownwood District-First Round, Abilene District-First Round, Waxahachie District-First Round, Dublin District-First Round, Vernon District-First Round, Throckmorton, Tyler District-First Round.

Table listing North Texas Conference events, including Melrose cir., Neacogoches sta., Timpson sta., Minden cir., Clayton cir., Carthage sta., Marshall District-First Round, Church Hill, North Side, Arlison, Harmony, Hallville, Pittsburg District-First Round, Naples, Queen City, Atlanta sta., Quitman, Redwater, Tarkenton, Fairview, Dalingerfield, Beaumont District-First Round, North End and China mts., Woodville, Orange, Jasper cir., Wallisville mts., Call cir., Kirby mts., Livington, Loggott cir., Palestine District-First Round, Palestine sta., West Palestine, Grapeland cir., Trinity and Lowland, Groveson cir., Crockett cir., Kennard cir., Brushy Creek cir., Frankfort cir., Alto cir., Augusta, West Texas Conference, San Antonio District-First Round, Uvalde, Utopia, Travis Park, West End, Amphion cir., Moore cir., San Marcos District-First Round, San Marcos cir., Gonzales sta., San Angelo District-First Round, Milburn, San Angelo District-Second Round, Faint Rock, Horn, Ozona, Water Valley, Junction and Menard, Mason, Brandy, Milburn, Boswell District-Second Round, Floresville, Kennedy cir., Gollard cir., Lavernia cir., Sutherland Springs, Wash. City cir., Gillett's Pens, Surpassing All Other Lines in Track, Time, Service, Eating Houses, The Latter the Finest in the World, All Locomotives are being equipped with oil burners, Dining Car Stations for Katy Flyer Passengers.

Table listing North Texas Conference events, including Oakville cir., Boswell sta., Abbe cir., Corpus Christi, Hancock cir., Llano District-First Round, Kerrville, Rock Springs, Bandera and Medina, Cuero District-Second Round, Rancho, Sweet Home, Victoria, Port Lavaca, Nursery, Clear Creek, Garano, Cuero, Yoakum, At best life is but short. Do not make it shorter yet by rank neglect of that couch of yours, when one bottle of Simmons' Cough Syrup would cure you. Guaranteed. Price 25 and 50 cents.

Advertisement for Fruit Potash, featuring an illustration of a woman and text: 'Fruit. Its quality influences the selling price. Profitable and growing demand and when enough actual Potash is in the fertilizer. Neither quantity nor good quality possible without Potash.'

Advertisement for Sewing Machine, featuring an illustration of a woman and text: 'SEWS ANYTHING... BALL-BEARING ARLINGTON... The man who seeks to pillow on popular appliances finds it hard to sleep for the bubble will burst.'

At best life is but short. Do not make it shorter yet by rank neglect of that couch of yours, when one bottle of Simmons' Cough Syrup would cure you. Guaranteed. Price 25 and 50 cents.

Advertisement for Southern Pacific Railroad, featuring text: 'MOTTO FOR 1902 USE THE HOUSTON & TEXAS CENTRAL RAILROAD... IT TAPS THE BEST SECTION OF TEXAS AND REACHES EVERY CITY OF IMPORTANCE... FREE CHAIR CARS THROUGH SLEEPERS... DALLAS, AUSTIN, WACO, FORT WORTH, DENISON, HOUSTON, CORSICANA... GOOD SERVICE 1901 BETTER SERVICE 1902... SOUTHERN PACIFIC, SUNSET ROUTE, THE VERY BEST AND TO ALL POINTS... Don't Forget our EXCURSION SLEEPING CARS to WASHINGTON, CHICAGO and CINCINNATI... S. F. B. MORSE, T. J. ANDERSON, M. L. ROBBINS... HOUSTON, TEXAS'

Advertisement for Southern Pacific Railroad, featuring text: 'SOUTHERN PACIFIC, SUNSET ROUTE, THE VERY BEST AND TO ALL POINTS... Don't Forget our EXCURSION SLEEPING CARS to WASHINGTON, CHICAGO and CINCINNATI... S. F. B. MORSE, T. J. ANDERSON, M. L. ROBBINS... HOUSTON, TEXAS'

Advertisement for Gillett's Pens, featuring text: 'GILLOTT'S PENS, THE MOST PERFECT OF PENS, HAVE GAINED THE GRAND PRIZE, Paris Exposition, 1900... SURPASSING ALL OTHER LINES IN TRACK, TIME, SERVICE, EATING HOUSES, THE LATTER THE FINEST IN THE WORLD, ALL LOCOMOTIVES ARE BEING EQUIPPED WITH OIL BURNERS, DINING CAR STATIONS FOR KATY FLYER PASSENGERS TO ST. LOUIS, CHICAGO, KANSAS CITY, GALVESTON, AUSTIN, SAN ANTONIO, DALLAS AND FT. WORTH.'

Advertisement for Dining Car Stations, featuring text: 'DINING CAR STATIONS FOR KATY FLYER PASSENGERS TO ST. LOUIS, CHICAGO, KANSAS CITY, GALVESTON, AUSTIN, SAN ANTONIO, DALLAS AND FT. WORTH.'

Advertisement for Gillett's Pens, featuring text: 'GILLOTT'S PENS, THE MOST PERFECT OF PENS, HAVE GAINED THE GRAND PRIZE, Paris Exposition, 1900... This is the Highest Prize ever awarded to Pens.'

Advertisement for Gillett's Pens, featuring text: 'SURPASSING ALL OTHER LINES IN TRACK, TIME, SERVICE, EATING HOUSES, THE LATTER THE FINEST IN THE WORLD, ALL LOCOMOTIVES ARE BEING EQUIPPED WITH OIL BURNERS, DINING CAR STATIONS FOR KATY FLYER PASSENGERS TO ST. LOUIS, CHICAGO, KANSAS CITY, GALVESTON, AUSTIN, SAN ANTONIO, DALLAS AND FT. WORTH.'

Stand by the Standard!

Price's Cream Baking Powder is everywhere the acknowledged standard, the powder of the highest reputation, greatest strength, and absolutely pure. It renders the food more healthful and palatable, and using it exclusively you are assured against alum and other dangerous chemicals from which the low-grade powders are made.

Dr. Price's Baking Powder is sold on its merits only—never by the aid of lotteries, gifts, commissions or other schemes. The entire value of your money comes back to you in baking powder—the purest, most economical made.

PRICE BAKING POWDER CO., CHICAGO.

NOTE.—Alum baking powders are low priced, as they cost but three cents a pound to make. But alum leaves in the bread or cake glaucous salts, sulphuric acid and hydrate of alumina—all injurious, the last two poisonous.

REV. C. L. SPENCER AND "H. G. H."

The holidays being over, we now can resume deferred business which required haste. The Texas Christian Advocate of November 28, 1901, contained this note from "H. G. H.":

"Probably C. L. Spencer did the right thing in giving to the public the facts connected with the removal of Ruter's remains and erection of a monument. Some features of the account were gruesome and some facts to be deplored. As Ruter was here less than a year, many thought other names were deserving of a monument."

"Probably 'H. G. H.' was not aware of the fact that by publishing said note, with the expressions therein—'gruesome' and 'to be deplored'—that he might become liable and subject to these well-established principles of law which are judicially recognized and accepted by all courts of justice—so much so that it is regarded that the protection of human rights and of reputation rest upon them:

1. The law presumes that every man is sane until his insanity is established by competent evidence.
2. The law presumes that every sane man intends to do what he does until this presumption is rebutted by evidence.
3. The law presumes that every sane man means what he says until this presumption is rebutted by evidence.
4. The law presumes that every act freely performed or word so spoken by a sane man to the injury of another is malicious until the presumption is rebutted by evidence.
5. When a sane man, from concealment, willfully injures another the law presumes the act to be malicious.
6. The law presumes that every sane man has a motive for his words and actions, and there is no amount of evidence which can rebut this presumption. Legal malice is the intention to do an injury to another, and neither hatred nor anger may be present, the intention to do the injury being the malice.

I now answer said note, that "H. G. H." had no cause to complain of the removal and erection of the monument, nor of the "features" nor the "facts" relating thereto, because I had the removal made at my cost of \$58.25; that I, as the only trustee in legal succession under the deed of conveyance to the lots on which the remains lay, had legal possession and control of them; that "H. G. H." was an alien and a stranger to the transaction financially, personally, and I think his

note proves sympathetically, for it manifests no great respect for the deceased, whose memory the good and noble-hearted feel honored in honoring. But it was not his funeral; so we should not expect any great sympathy. But as every sane man is presumed to have a motive for his actions, what was the motive causing the words in the note? Were they intended to injure? If not, what is their meaning? What was gruesome and what to be deplored? There was a motive for these expressions. What was it? The law does not permit a sane man to deny a motive for his actions.

The objection is that I gave the "facts to the public." Should I have given fiction? These facts were necessary to show the Church and the public that I had faithfully performed the trust committed by providence for thirty years to my hands. I labored under difficulties caused by the authorities of the Church refusing to accept the remains when offered to them. Others caused these facts to be made, much to my regret, and it was my duty, in self-protection, to give them to the public, and I submit to the public this question:

Should you dislike in print to view it, in conscience' name why did you do it?

C. L. SPENCER.

LETTER FROM MISSOURI.

Just now we are having most delightful winter weather, cold and dry—not cold like it was in December, when the mercury dropped more than twenty degrees below zero.

The preachers have utilized the good weather by holding protracted meetings, many of them with most gracious results. The revival spirit is abroad, and this portends good to men, for by it many will be saved. There is nothing that the world needs so much as a genuine, deep, pervasive, sweeping revival that will permeate all classes of society and "turn the world upside down."

Your columns are in evidence that Texas is having a "time of refreshing" and many are being saved.

You reported an increase of nearly ten thousand during the past year. Most all of the conferences in the entire bounds of our Church reported gains last year. Only one of the three in Missouri suffered a loss. The indications are that Dr. Tizert will be able to report a gratifying increase when he prints the minutes.

The times also bode good in another

direction—that of the cause of temperance. The friends of the liquor traffic are becoming restless and uneasy, while the enemies thereof—the friends of humanity—are growing more hopeful of final success. If the United States does not prohibit the traffic in ardent spirits as a beverage during the first half of the present century, I fail to read correctly the signs of the times.

Two of the greatest preachers I ever heard were local preachers. Fifty years ago they contributed much toward building up the Church and saving souls. But, alas! their numbers are being diminished. In 1850 there were in the M. E. Church, South, 1600 traveling and 2955 local preachers, nearly three local preachers to one traveling preacher. In 1899 there were 6129 traveling preachers and 5329 local preachers—the first showing a gain of 4829 and the last 1271, nearly four traveling preachers to one local preacher. For several years the L. P. column in the minutes of the conference shows decrease. But few persons are now licensed to preach save those who expect to become itinerants.

R. S. WOODARD.

Fayette, Mo.

HOME COURTESY.

Why should we treat those whom we love and with whom we associate familiarly every day with less courtesy than those who are almost strangers? A few homes we have seen where pleasant politeness and uniform courtesy were the rule; but usually, the more constant our intercourse with a person the less is the care to be courteous. This is not because we love the strangers more or do not wish to retain the good opinion and love of our friends and family. It seems to proceed rather from an almost unconscious perception that the only opportunity we shall have to make a good impression on strangers is by our courteous manner in the few occasions we have to meet them; while we feel secure in the love of our families, and are not impressed with the need for treating them with even the ordinary forms of politeness. In many families where genuine respect and love prevail, the habitual manner of the members toward each other is such as to seem to visitors really rude. Think over carefully your usual manner of speaking to the members of your own household circle and compare it fairly with your manner toward those whom you meet elsewhere. Perhaps you may be startled at the contrast. If you are, try the effect of a reasonable and easy adaptation of your "society manners" to the members of your own family. They also may be startled at first, but you may be surprised again to find how well they will like it.—The Watchman.

Love is a conviction that supersedes the senses.—Ran's Horn.

KIRBALL'S
Pipe Organs
Are guaranteed five years. Touch-light or than piano. Reputation unbroken. The Only Expert Pipe Organ Builder in Texas. Employed by us.
H. T. McCALLON,
General Agent,
300 Main St., DALLAS, TEXAS.

PERFECTION OIL HEATERS
Fill a Long Felt Want
ONCE USED ALWAYS USED
For Description and Prices write.
WATERS PIERCE OIL CO.
DALLAS, TEXAS.



LADIES to do piece work at their homes. We furnish all material and pay from \$2 to \$12 weekly. Experience unnecessary. Send stamped envelope to ROYAL CO. Dept. 28, 44 Monroe St., Chicago, Ill.

UNANSWERED LETTERS.

- Jan. 16—J. M. Baker, subs. Henry T. Hall, subs. A. P. Hightower, subs. S. L. Craigford, subs. F. L. McGhee, subs. W. H. Bloodworth, subs. C. C. Davis, subs. J. T. J. D. Hodgins, subs. Jas. E. Beach, subs. J. D. Throughill, subs. Jas. M. Wynne, subs. Frank Hughes, subs. C. M. R. Hay, subs. J. A. Carr, trial sub. R. L. Medicine, subs. W. T. Morrow, subs. R. C. George, subs.
- Jan. 17—W. S. P. McCullough, sub. W. B. Wilson, change made. G. D. Wilson, subs. G. E. Cameron, sub. B. H. Passmore, subs. J. T. McClure, sub. I. H. Meile, sub. J. N. Hunter, subs. C. G. Shatt, subs.
- Jan. 18—J. M. Perry, will do as you direct. W. Woodson, sub. J. D. Whitehead, sub. M. H. Neely, sub. J. L. Russell, sub. Ed. J. Morgan, sub. R. M. Morris, sub. T. H. Vinton, sub. H. B. Johnson, sub. J. J. Callaway, sub. J. H. Trimble, sub. Jas. P. Callaway, sub. G. M. Gardner, has attention. M. T. Allen, sub.
- Jan. 20—J. P. Lowry, sub. T. B. Hubbard, sub. E. R. Barcus, sub. G. J. Irvin, sub. Thos. Hanks, sub. R. A. Burroughs, trial sub.
- Jan. 21—Mrs. M. Barcus, sub. C. S. Cameron, subs have attention. G. S. Wyatt, sub. W. J. Bloodworth, subs. J. C. Carpenter, sub. W. B. Bayless, sub. D. J. Martin, sub. J. A. Wyatt, sub. Leon Henderson, sub. J. R. Turentine, sub. H. R. Kimbrey, sub. F. J. Ferris, sub. M. L. Boney, sub. J. A. Carr, sub for trial bet. M. H. Major, sub.
- Jan. 22—O. P. Kiker, sub. J. R. B. Hall, sub. G. F. Boyd, has attention. J. T. Bloodworth, sub. J. M. Bond, sub. T. M. Kirk, sub. N. B. Bond, sub.

We are told to win souls, not to whip them.

A Strengthening Tonic

Horsford's Acid Phosphate.
Especially recommended for the relief of nervousness and exhaustion so common with the grip patient. Nourishes and strengthens the entire system by supplying the needed tonic and nerve food. Induces restful sleep.

He who stoops to meanness finds it hard to get the crick out of his back.

The real infidel is the person who cares nothing for fidelity to Christ.

CONSERVATORY OF MUSIC AND SELECT SCHOOL FOR GIRLS

For Catalogue, Address, D. S. SWITZER, Weatherford, - Texas.

AN UNDERWEAR SALE OF LARGE OPPORTUNITIES.

The quantities are larger, the materials are better, the styles are best and the prices are lower than ever. The fact that we must outdo the past assures benefits to you that have never been equalled. Drawers of cambric or muslin, some prettily trimmed with embroidery, others with lace insertion and edge, at 50c
Drawers of muslin or cambric, some made with umbrella ruffles, lace edge; others prettily trimmed with embroidery, also dainty tucks, at 70c
Drawers made of nainsook or cambric, a variety of styles, elaborately trimmed with val or torchon lace, others deep embroidery flounce, 95c and \$1.25
Gowns of muslin, V or high neck, lace or embroidery trimmed, also tucks, on sale for 50c
Gowns of cambric or muslin, a nice assortment of styles, lace or embroidery trimmed at 70c
Gowns made of good nainsook, cambric or muslin, a choice assortment of styles, in the high or low necks, round or pointed yokes, dainty tucks, embroidery or lace trimmings, at \$1.75 and 95c
Gowns of fine nainsook or cambric, a magnificent line of still finer Gowns—assorted styles, elaborately trimmed with lace or embroidery, at \$3.00 and \$3.50
White Petticoats, made of muslin or cambric, in a variety of styles, deep embroidery ruffle; also lace insertion and edge—others dainty hemstitched effect, at 95c
Still finer Petticoats, with deep flounce of fine embroidery, or elaborately trimmed with lace, at \$1.25 and \$2.65
Chemise of cambric and nainsook, round and square yoke, lace or embroidery trimmed, medium or extra long, at 95c
Chemise, made of fine cambric or nainsook, assorted styles, dainty embroidery or lace trimming, medium length; also skirt length, trimmed bottoms, at \$1.25

SANGER BROS., Dallas, Texas

YOU CAN BUY A FIRST-CLASS Sewing Machine AND GET ONE YEAR'S SUBSCRIPTION TO THE Texas Christian Advocate \$22.00 Drop-Head Machine, \$23.50.

NO RISK IN BUYING THIS MACHINE. THE ADVOCATE GUARANTEES IT. ALL OUR PURCHASERS ENDORSE IT. MANY TESTIMONIALS ARE ON FILE.

Freight Prepaid. Cash Must Accompany All Orders.
Address TEXAS CHRISTIAN ADVOCATE, DALLAS, TEXAS.



ANYTHING WRONG WITH YOUR WATCH?
Send by registered mail to our Watch Department for inspection and estimate.
Our 52-page Catalogue sent FREE.
C. P. BARNES & CO.
504 & 506 W. Market St., Louisville, Ky.
Reference: Texas Christian Advocate.

Santa Fe Special Rates.
San Antonio—Account State Meeting I. O. O. F., convention rates, January 21 and February 2, limited February 15.
Charleston, S. C.—Account Exposition, one and one-half fare, limited June 1. Tickets on sale daily. Cheaper rates with short limit on sale Thursday of each week.
Greenham—Account Sunny South Shooting Tournament, one and one-third fare, January 15 and 20, limited January 20.
Dallas—Account of Conference People's Party of Texas, one and one-third fare for the round trip, February 11 and 12, limited for return February 15.
W. S. KEENAN, G. P. A., Galveston.

You cannot purify the tenant by painting the house.

WELL PLEASED WITH IT.
Cogo, Texas, Jan. 14, 1902.—Mr. L. Blaylock, Dallas, Texas: I received my machine all right, and am well pleased with it. Would not take my money back in exchange.
(MRS.) MARY POWELL.

Per Annum, \$2.00.
Vol. XLVIII.
EDIT
DENOMINA
That different nominations of existence that God has set to labors for the sake statement is axiom broad foundation to be said in this the right of existence an important attitude. They become constantly existence. They as the brain of the world.
Just as the physical body is expressed, it contains, and its directed by the properly used, so the or weak in a committed vigor and dominion Christians that does not mean the bigotry, which are true denominational as legitimate elements. They really have no time they are permitted just so much gold. But true den more selfishness or true devotion to the regard for the well other homes of the is, that in proportion and love for home appreciate the interest development of all things. So likewise, as we nation, and loyally embracing same, is our spirit are we prepared to ap whole Church of professes to love the same sense that he ther. So much by way for the detail.
We are under obligation preaching services others. Yet there is a think that if they go (and it does not real have fulfilled their duty no particular of Church, much less to once enters their the much under obligation part to the service as tribute his. They look kind of entertainment by the pastor, at which can become spectator part in the performance comment on some people nevertheless a fact.
May "the goodness of repentance" here, and that the Church service which all are to take part