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No. 50

EDITORIAL.

DR. ALEXANDER ON THE SUPERNATURAL BIRTH OF CHRIST.

A recent book which has deservedly met with wide recognition upon the part of the religious public is Dr. Gross Alexander's volume entitled "The Son of Man" and published by our House at Nashville. Such is its high merit as a work upon the life and teachings of Jesus that the religious press has very generally spoken of it in terms of praise and commendation, and the Bishops of the Methodist Episcopal Church have given it a place in the course of study prescribed for their undergraduates in the ministry. Yet, according to our way of thinking the book is not free from at least one very serious and objectionable error. It is found at the close of that otherwise exceptionally fine chapter devoted to "The Supernatural Birth of Jesus." The whole chapter addresses itself to the task of proving that the story of the supernatural birth of Christ is not a fabrication, but the natural statements of Matthew and Luke, as they received them from legitimate and trustworthy sources; and right well does Dr. Alexander accomplish his proposed task. His arguments are unanswerable and his conclusions are invulnerable. But at the very last he makes a sort of supplementary admission that practically gives away his whole case, namely: "There are earnest minds to whom belief in the physical miracle is more difficult than belief in the moral miracle. If these, yielding to the power of the latter, accept and comply with the teachings of Jesus and specifically with the conditions of entrance into his kingdom and his standard of righteousness, they are not excluded from discipleship." Now, if this admission means anything, it means that men who yield to the power of moral miracles, comply with certain conditions of the gospel and accept Christ's standard of righteousness, they are at liberty to repudiate the doctrine of the Immaculate Conception of Jesus and at the same time be his true disciples. We do not believe a solitary word of this admission. The supernatural birth of Christ is just as much a part of the New Testament as the Sermon on the Mount, according to our Second Article of Religion, and a man has just as much right to question the inspiration and authenticity of the one as the other. Therefore, how is it possible for "earnest minds" to exclude the facts of the supernatural birth of Christ from the gospels, as recorded by two of the inspired writers, and at the same time become the accepted disciples of Jesus? If, according to Dr. Alexander, we are at liberty to repudiate the physical miracle of Christ's birth, who is authorized to place any restriction upon our liberty to question any other reference to the supernatural works of Christ? If Matthew and Luke tell us things about his supernatural birth that we can exclude without invalidating our discipleship, does it not leave the way open to exclude the other physical miracles of the gospel as recorded by these same inspired writers? In that event we are left exactly where the logic of Renan, the French infidel, lands us. If we understand the teachings of our Church as to the inspiration and authenticity of the canonical books of

the Scriptures, we are to take them as the undisputed word of God, and under no circumstances are we at liberty to expurgate them, and take such portions of them as suit our finite powers of reasoning and repudiate and exclude such as baffle our understanding. If we are at liberty to set aside physical miracles, then why not set aside the moral miracles also? They all rest upon the same basis of evidence. If we accept the one we are bound to accept the other, and the man who excludes the one, however earnest he may be, has no right to the claims of discipleship. He is at heart an unbeliever, because he has no faith in the fundamental teachings of the New Testament touching the doctrine of the Immaculate Conception. The gospels, as we have them, are the pillar and ground of the truth, and it is a dangerous thing to undermine them by such an admission as the one in question, in order to solace the consciences of a few skeptics and semi-infidels. This is no time to be dickered with the Word of God. As Methodists, there is nothing for us in a gospel of possible doubts and misgivings. Therefore, Dr. Alexander ought to revise the closing sentences of his chapter on the Supernatural Birth of Jesus and thus bring his otherwise meritorious book into harmony with the doctrinal standards of Methodism.

THE EDITOR OFF ON HIS LONG JOURNEY.

By the time the readers are scanning this issue of the Advocate the editor will be moving eastward on his journey to the Ecumenical Conference in London. He will spend a few days in Buffalo at the Pan-American Exposition, then make his first visit to New York City and see the points of interest in that great metropolis. Then on Saturday the 17th, he will go aboard the "Potsdam," one of the Holland-American Line steamers, for his ocean voyage. For nine days he will be on the deep, and then land at some point on the coast of France. Paris and other places will be visited, then Brussels and Antwerp, reaching London in time for the opening of the great conference. For fourteen days he will be in that city and visit as many places of general interest as possible. While he will see enough of the Ecumenical to familiarize himself with its proceedings and with its leading men, yet many places in the vicinity of London will be taken in and studied. After the conference shall have closed he will take a run into Scotland and look upon that historic country for a few days. From time to time he will communicate with the Advocate and give the readers the benefit of his observations and impressions. During his absence the Advocate will keep grinding. From a number of the thoughtful brethren we have editorial matter enough to last through quite a spell, and it will have the merit of variety and versatility. This, with the editorial correspondence, will we trust, be quite interesting to the large number who go through these columns. In the meantime is it asking too much to request the devout members of the Advocate family to remember the editor in their prayers that the good Father above may guide, defend and preserve him amid the perils of the sea and of the land, and vouchsaf-

to him journeying mercies and grace in abundance? Till our return to the office about the first of October we bid you a loving adieu.

THE INTERNATIONAL LEAGUE CONFERENCE.

This body of young people met according to appointment in July at San Francisco, and the numbers are said to have been far in excess of any similar meeting in the history of League movement. There were from 20,000 to 25,000 of the members present in the city, and the newspapers give glorious accounts of the religious exercises. There were several hundred of our young people in attendance, but the preponderance of praise in the published accounts sent out over the country, went to the speakers and managers belonging to the Northern Methodist Church. They were in the lead and made all that was possible out of it for their Church and League work. Outside of Drs. Tizer and Monk, Palmore and a few others we saw but little mention of the part taken by Southern Methodist Leagues. Our friends up North and from Canada had the pre-eminence. The fact is, outside of a general good time, we see nothing of definite good in the International League Conference for the young people of the Methodist Episcopal Church, South. We have had a number of these gatherings and a number of our young people have been to them, but if they have ever brought anything of a tangible nature back from them and lodged it in the way of a genuine uplift to our League work, we are not aware of it. While at them we take a subordinate position and return impressed with the greatness of the Methodist Episcopal Church. That it is a fine outing at a reasonable expense, with the privilege of good company, are facts that we concede, but so far as contributing in any specific way to the spiritual impetus or the better organization of Southern Methodist Leagues, we have not yet seen such results. The years may bring forth such developments and we hope they will, but they are yet to be manifested. Still we are glad that our young people have had the outing, and we hope the rest and recreation will conduce to their health and physical vigor.

One or two exchanges have twitted us on account of our lack of sympathy with the great International with the fact that our criticisms of the gathering hold good with reference to the Ecumenical Conference of which we are a member and upon whose program we hold a place. Such is not the case. We are a delegated part and parcel of the Ecumenical, and our members are sent to it through our Board of Bishops by order of the Church. Universal Methodism, in its representative branches, has organized the Ecumenical Conference, and it is limited in its membership to a given number of appointed delegates, and when they meet they are there for the King's business and not for trollic and a general good time. Then, too, the men who compose the Ecumenical are matured men, the interests of whose separate Church organizations will not be overshadowed and placed in subordinate positions. Then, too, the Ecumenical is not permitted to be used as a medium to pave the way for the organic union of the

Churches and the ultimate swallowing up of Southern Methodism. Our representatives to this gathering are settled and experienced men and are not in danger of being carried away by temporary outbreaks of emotional enthusiasm and platform oratory. True, there will be some things at the Ecumenical that will not meet our approval, but they will not be allowed to endanger the weal of our great Church. However, we can not say so much for the International League Conference, made up of an unorganized and limitless number of very excellent young people of both sexes, many of whom are in their teens. The Texas Advocate is the uncompromising friend of the Epworth League organization of the Methodist Church, South, and for this reason we have felt free to discuss the perils from our point of view of the International Epworth League Conference.

THE HONEY BEES AND THE DRONES.

Every hive has two classes of bees—the honey-bees and the drones. The former are the busiest little things in the world of industry. As the honey-season approaches they are out with the rising of the sun, and they toil until the shadows begin to fall upon the world. They traverse the country far and near in quest of flowers, that they may laden themselves with sweet materials for their store-house of delicious supplies. They waste not one valuable minute, but fill up the hours with energy and gladness toiled. And as the season draws to a close, and you take a peep into their cozy little home, how beautiful is the result of their handiwork! The place is filled with comb, wrought into thousands of cells, and so mathematically arranged and adjusted that one is almost convinced that a human architect has designed and fashioned the structures. In these myriads of cells hermetically sealed over, is the sweet and palatable fluid gathered and stored by these honest little toilers. But the other class are made up of drones. They do nothing but loaf about the hive, and live off of the industry of the workers. Occasionally they take a little excursion about the vicinity of the hive for exercise and to see the country, but they never visit a flower, neither do they gather a particle of honey. Yet they constitute a large part of the colony until the workers finally tire of them and go to work and systematically put them to death. The bees once grow weary of feeding and housing these lazy, good-for-nothing members of society. Well, these bees are very good illustrations of the membership of the Church. We may have several classes of these members, but after all they resolve themselves into two—the workers and the loafers. The workers are in a minority, hence their burdens are the heavier and their duties the more exacting. They do the paying the building the repairing, the helping of the poor, the work in the Sunday-school and in fact everything else pertaining to the weal of the Church. You can always count on them, and when you look for them they are busy with some mission of good for some one. They have no idle time, but whatsoever they find to do, they do it with all of their might. But the other class are the worthless drones. They never do any work, they pay

nothing, and you can never depend upon them. Sometimes they grow indolent and kick and make all the trouble possible, but as for anything useful, they are never known to that countenance. They scrawl about the Church service, take in the surroundings, go with the excursions, want a few more to the supper and festivals, are free to tell you how everything ought to be done, ready with all manner of advice, but they believe in a free gospel, a poorly-paid preacher, and a comfortable place to smoke during the process of the service. If the workers in the membership could dispose of these drones like the honey-bees get rid of theirs, the Church would be greatly reduced in its numbers, but enhanced in its purity and positive influence for good in the community. Who can give us a patent for heretofore unextinguished the swarm of old, useless and heretofore drones in our Churches? Such a man or woman, inventing a method of this character, would be entitled to a permanent monument as the benefactor or benefactress of Christendom.

AMONG THE EDITORS.

Hartist Standard. That is a big, positive incident some one gives of a blind man who always carried a lantern when he was on the streets at night. Some one met him one night and observing that he was blind asked him why he carried a lantern. "I carry the lantern," he said, "and though my eyes are not steady, yet I know what a lesson is that for every Christian. Paul once wrote to certain professed Christians, 'For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ.' And Jesus said, 'Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.'"

Condemned Presbyterian. The Presbyterian is convinced that the kind of minister the people want is the man who is willing to do full work without conditions. He who begins his ministry by laying down just how much he will do, by defining the terms of his service and by expecting compensation with his eyes, may possibly if he has exceptional mental and spiritual gifts find acceptance; but the ordinary minister who attempts to play the role and particularly the one who is just entering upon his career without experience, but with a high estimate of his worth and importance, will soon discover written over the door of his condition: "Not wanted, no call here."

Zion's Herald. There is much feeling in Mexico over the revelations of immorality and dishonesty among some of the lesser Catholic clergy. The offending priests are not very numerous, but they have caused a great deal of trouble. The discontent which has been fermenting for some time recently found expression in an anti-clerical demonstration led by the students attending the higher Government schools in the City of Mexico, which, although not so intended at the outset, extended in raids on Catholic churches and attacks on some of the priests. Fortunately no one was hurt. The escapades of certain priests with women and in certain possession of property for their own uses have been fully described in the daily press. In some instances the accused have made sweeping denials of all charges and have continued hearing confessions, saying mass and teaching schools of young women. These developments have so aroused the better class of priests and laity that they have appealed to both ecclesiastical and civil authorities to take the matter in hand. They insist that pending an investigation all accused priests shall be suspended from office.

and a hundred inarticulate and for Bro. Wynn.

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for higher education. Four s, library, gymnasium, etc. Commissioner of Education college as one of the thirteen e United States for women report, p. 1652.

ITH, A. M., LL. D., President ge Park, Lynchburg, Va.

stitute JACKSONVILLE, TEXAS.

Principal.

ed entrance examinations to Van beginners, German class, and so- class at Bryan. Another led at the. One averaged on examinations. e, on examination, made Sophomore FALGOUTE.

It gave me great pleasure to com- L. D. President Southwestern Uni- ink of like schools in Texas, and no D. University of Chicago. Prof. of Colgate Institute of Jacksonville. Fax P. D. John Hopkins. Prof. the work in Latin of the Alexander latin EPUS EXAMINATION and gives e. Ph. D. Harvard. Prof. of Greek, one of education in Texas if we had wish you every success.

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PEN POINTS.

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CHRISTLESS WILLS AND INSURANCE POLICIES.

Every wise business man, aware of the uncertainty of life, carries life insurance, and has a written will disposing of his possessions.

Wills have to be changed quite frequently on account of varying conditions, oftentimes on a man's deathbed. The will of a man, therefore, may be considered the very last act of his life. The Bible teaches us that each one must give an account of his stewardship—the way he handles money. Every thought, word and deed will pass under review of the great Judge.

Our wills will confront us in the judgment. How important that the last act of our lives should be such as will meet the approval of God our Father, and Christ our Redeemer and Judge! Brother or sister, will your will stand the test of the final judgment? Is yours a Christless will? Has no part of your life insurance policy been given to missions? Have you as one of God's stewards, whether a man in moderate circumstances or in great wealth, by the very last act of your life, given everything to your family, relatives, friends, libraries, art galleries and secular schools, without leaving any legacy to Christ, your "elder brother"? The man of moderate wealth or the millionaire who does this, after having given but little during life, and hopes to hear from the lips of the Judge, "Well done, good and faithful servant," will most assuredly be disappointed.

If every Methodist would follow the example of self-denial and liberality of Mr. Wesley in giving to the cause of Christ each year the last dollar he could spare, there would be no need for a will to make up for deficiencies. He said himself, "when he received thirty pounds a year, he lived on twenty-eight pounds and gave away forty shillings; the next year, receiving sixty pounds, he still lived on twenty-eight pounds and gave away the balance. The third year he received ninety pounds and gave away fifty-two pounds. The fourth year he received a hundred and twenty-eight pounds and gave away ninety-two pounds, and so to the end of the chapter. On a moderate calculation, he gave away, in about fifty years, twenty or thirty thousand pounds—about \$100,000 or \$150,000. Mr. Spurgeon truly said Mr. Wesley left as a legacy to future generations—a silver teapot, some silver spoons and the great Methodist Church."

We have not made such sacrifices as the founder of Methodism. We have not given liberally as he did. His example should be an inspiration for us to do better in the future, while we live, and in dying should make up for all deficiencies in our wills by giving liberally to missions. The last act of a man's life should be the crowning deed of his existence. Jesus, in the last act of his life—dying on Calvary—made possible the salvation of every man. The supreme transaction of our lives—our wills—should aid in bringing salvation to thousands in China, Japan, India, Africa, South America, Mexico and the Isles of the sea.

The last command of Christ before his ascension, "Go ye into all the world and preach the gospel to every creature," has brought blessings to countless millions and will ultimately lead to the redemption of all lands. Dr. Torrey says: "We should go to the ends of the earth by our persons, our prayers, our gifts, or all together."

Ministers and laymen should give to missions in their wills as an example even if they are not rich. Wills have to be recorded, and they are discussed in courts, in offices and in newspapers. The example of a thousand Christians will lead all finally to remember Christ in their wills. The examples of Steven Girard, Peabody, Wofford, Vanderbilt and others have suggested to men of wealth the thought of leaving bequests in their wills for the founding and encouragement of institutions of learning.

If every Christian man in the M. E. Church, South, should have a missionary conscience awakened and should decide this year to give one-tenth of the face of his life insurance policies at his death to the cause of missions, the revenues of our Mission Board would be increased to a wonderful extent. Christ would approve and bless the act if the man who had \$1000 insurance and would write a clause in his will giving \$100 to the cause of missions; those having \$2000 would give \$200; those \$10,000, \$1000; those \$100,000, \$10,000; those \$1,000,000, \$100,000.

Would it be asking too much of the membership of our Church to take an inventory of all their possessions and to write in their wills a clause giving one-tenth of what they possess at their death to missions? If every redeemed man and woman had an awakened conscience on the subject of missions, and would do this, in a few years the Mission Board of our Church would be

able to send hundreds and thousands of missionaries to foreign fields.

If every Christian in all the Protestant Churches would do this, what an impetus would be given to the cause of missions! Millions would be poured into the treasury of the Lord for the rescue of the perishing millions that are dying for lack of the bread of life.

Is it too much to ask and expect Christians to do this? God gave his only begotten Son to die for us. Jesus gave his life on the cross as a ransom for all men. The missionary gives his life-blood for the redemption of the heathen. The consecrated Christian at home, while living, and in death itself, should do something worthy of the great cause of Christ.

Hundreds of wealthy widows throughout Christendom should leave in their wills large bequests to missions. The rich wives of ministers (and there are some) should in their wills set a worthy example of giving to their less fortunate sisters. Every consecrated Christian woman who turned over to her husband money at her marriage should see to it that in her own will, or in her husband's, a proportionate share of her wealth is given to missions. If she does not do this, how can she at the judgment give an account of her stewardship? All who handle money should tremble as they think of the issues of that great day.

Men of moderate means, who have consecrated their wealth to Christ, should leave in their wills a liberal gift to missions.

Young Harris, a consecrated layman, who died a few years ago, set a worthy example to other laymen of wealth in Georgia in disposing of his property by his will so as to advance the cause of Christ.

Men of wealth, this is the most opportune time for you to lay your gifts, like the wise men of the East, through your wills, at the Master's feet. Will you do it? You have laid up for yourselves treasures upon earth. Now obey the command of Christ, through whose precious blood you hope to be redeemed, and lay up for yourself treasures in heaven. If men of wealth would leave in their wills at this time \$10,000, \$50,000, \$100,000 or \$1,000,000 for the spread of the gospel in heathen lands, the effect would be electrical. Men of wealth, make royal gifts to the cause of missions in honor of your King. Imitate Mr. Carnegie's example. "Give while you live, and you will live when you are dead." If you fail to give while you live, fail not to leave a worthy bequest to missions in your last will and testament.

Hear the Macedonian cry which comes from China, Japan, India, Africa, Mexico, South America and the Isles of the sea, saying, "Come over and help us, we are perishing for the bread of life." If you, with your wealth, heed not this call, how can you expect to be admitted into the Celestial City?

Jesus himself, as he knew how tenaciously men of wealth would cling to their possessions, said: "How hardly shall they that have riches enter into the kingdom of heaven!" Brother, the interests of your own soul and the souls of perishing millions demand that you should give liberally of your wealth to missions. "If any man see that his brother hath need and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" You must give or spend the endless ages of eternity with those you fail to help redeem. Give, and have thousands of stars in your crown of rejoicing.

Under the inspiration of the great commission of Christ and of the forward movement of missions at the beginning of the twentieth century, thousands of men and women of moderate means, and thousands of men and women of wealth should write as the main clause of their wills, or as a codicil the following: "I give and bequeath to the Missionary Society of the Methodist Episcopal Church, South, incorporated by the Legislature of Tennessee, the sum of \$....., and a receipt of the Treasurer thereof shall be a sufficient discharge to my executors for the same."

Tens of thousands of consecrated men and women of other denominations should in their wills leave bequests to the Board of Missions of their Church.

When Christ was upon the earth, a poor widow gave her last mite to the cause of God, and her contribution received the highest encomiums from him, and her praises will never cease to be sung. The Magdalene anointed his feet with costly ointment, and wherever the gospel is preached this shall be spoken of as a memorial of her. The women on the morning of the resurrection carried precious and expensive spices to embalm the body of their Lord. I believe it rests with woman to make the first liberal contribution to the cause of missions, or to exert her influence over her husband, as did Mrs. Cornelius Vanderbilt until he shall make a contribution worthy of imitation to the cause of God.

I spent a week in Mr. Moody's Insti-

tute at Chicago. Each person who applied for admission as regular student is required to answer the following questions:

1. Of what Church are you a member?
 2. When were you converted?
 3. Have you ever led a soul to Christ?
- I have thought that when professed Christians reach heaven's gate, if the four following questions were put to them, their own consciences would condemn many of them before the Judge-passed his sentence:
1. Are you a member of the Church? All could easily respond to this question.
 2. Have you ever been converted? This could not be answered in the affirmative by many.
 3. Have you ever brought a soul to Christ? This would strike consternation to the hearts of thousands.
 4. Did you ever, while living, make a liberal contribution to missions, or in dying did you leave a worthy bequest to the cause of missions in your will? Only a few could stand this final test.
- ADDISON LYNCH
LaGrange, Ga.

GETTING RELIGION BY SIGNAL.

I take it for granted that every Methodist believes in getting religion. But how those are affected who receive Christ, and how they know when he comes, are questions not uniformly answered by our people, though we do not lack the means of ascertaining what our fore-fathers taught on these lines.

When I was a boy men were sure to show traces of sorrow when, under the ministry, they were converted. Often tears stained the cheek or sobs shook the body. When penitents were called more often than otherwise, they dropped at once on their knees and there stayed until God (not man) said, "Peace, be still," and then it took no urging to get them to tell what they had received.

It has often been my privilege to see prostrate forms spring up with a glad shout when the witness came, and clasping the hands of those nearest, fearlessly praise God for his deliverance. Others have I seen, one moment agonizing to enter the strait gate, the next, God seemed to have come down and filled the soul, and though not a word was spoken, the upturned face, shining with the glory of heaven, evinced to the world the presence of Divine power.

Not only was there a readiness of testimony, but they were ready for service. Brother, have you never heard the ringing shout of a new-born "babe in Christ" and seen that saved soul rush to his companion, and in words such as only a man experienced in the things of God could use, plead with him to escape for his life? Was there not a stir among the dry bones? Some fled as from the presence of the Lord; others, unable to resist, sought mercy, while God's people shouted and sang and prayed. At such times no one gave a thought about dirt, but many would prostrate their bodies in the dust before God.

But you say things are different now. Yes, I admit that many people now would be shocked at such proceedings, but can they boast of more fruitful lives or richer experiences? And why the change? Has sin become any less deplorable? Is the transition from death to life a less important event in man's life now than in the past? But you say people are more reserved to-day than they were—less demonstrative. In religious matters I answer yes, but what about their eagerness and demonstration in a sinful life?

Come with me. Do you see that great concourse of people? They are hunting pleasure. Hear them cheer as one of their companions successfully accomplishes some feat or wins some coveted prize. There two men have rushed at each other with intent of murder—all caused by some trifling difference. Yet these are not demonstrative.

Here is a theater. Let us enter. See those women weeping, and those men beyond eagerly watching the play, oblivious to all else. Now they clap their hands and rend the air with applause. But they are not demonstrative.

Here is a saloon. What do you see? Don't be frightened; that loud talk and coarse language, mixed with cursings, these scowling and leering countenances mean nothing. They are not demonstrative. You say, less move on.

Well, here is a ball-room. Hear the music, while to the time human beings stamp up and down, round and round the room, smiling in passionate, lustful bliss, and yet they are not demonstrative.

Ah, you would retrace your steps and say that we have so much pleasure to-day and are so accustomed to exciting experiences, that the regeneration of your dead soul is a very tame affair in comparison, and so calls forth no demonstrations of joy.

When I see men in the business circles of life excited over the rise or fall in prices, when I see men of pleas-

ure enter worldly amusements with an enthusiasm worthy of a better cause, and then again see these same men urged for half an hour to raise their hands in token of having obtained a blessing, the meaning of which is that Omnipotence in untold love has reached down and saved them from eternal torments, I am amazed.

What is religion anyhow? It is peace, it is heaven, it is all that makes life worth living. It is not an outward reformation, but an inward renewal—a purging from the guilt and power of sin. It is not an announcement made by men, but a revelation from God, a witness of his Spirit that my sins are forgiven, that I am a child of the King and an heir of heaven, with all that heaven means. And tell me that when such a revelation is made to a soul it would mean less to him than some trivial circumstance in his business or social relation. I don't believe it.

Here is a man convicted of sin. He realizes that he is a rebel against God and deserves the terrors of hell. Yes, he realizes that he is already condemned, lost, for awakened conscience lances his soul and he now feels the flames of torment. Will such a man sit placidly in his seat? Would it not be more in keeping with such a state of mind to see a blanched face, tear-stained cheeks and a trembling frame? This conviction for sin, this realization of pending danger must precede conversion. At last he fully realizes his helpless condition, and cutting loose from all earthly hopes, casts himself without reserve on God's mercy. No self-righteousness clothes him now! No place for pride in that heart where so much evil has been revealed! Oh, no, he stands naked before God and implores him to clothe him with the garment of righteousness.

Happy soul, your joy shall soon be unbounded, for "God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." Yes, now the power falls, night flees before the increasing glory, floods of peace surge over the soul, angels sing, and life, life, life eternal life springs through every fiber of his being, and he is saved. What follows? He listlessly raises a hand or stands to be counted after being urged fifteen minutes. It is preposterous. And yet many ministers are resorting to these means and others similar, to increase the number of professions in their meetings.

This conclusion is forced on me. Either we misrepresent the work done in conversion and the great joys resulting from the same, or these undemonstrative, listless, conversions are not genuine.

And there are a few facts that confirm this decision. In the last decade a flood of worldliness has swept through the Church that is unparalleled in the history of Methodism. So great was this that it has caused our best people alarm. Our papers have been pressed to answer why this deplorable condition. Preceding this state of affairs, and accompanying it, has been this practice of being lax in our requirements of those seeking God.

This is not necessarily the result of unworthy motives, though there may have been instances where men desiring influence among their brethren resorted to these lax methods to increase the membership under their ministry regardless of consequences to the cause. Such men have their reward, and are not worthy of mention, much less respect. But some good men have done so, not realizing its danger. Earnestly desiring the salvation of souls, they asked a few pointed questions, that if rightly answered, meant salvation, and receiving an affirmative answer, rushed to the conclusion that they were saved, forgetting that man may rationally believe while the heart is yet stone. Others, sincerely believing that certain ones were trusting, pressed them to confess salvation, believing that when they did the joy would come. But whatever the motive, the practice is dangerous, for it fills the Church with professed Christians devoid of any power. It furnishes the individual with a self-righteous cloak, it turns aside the appeal of the ministers from his heart, in fact, leaves him in a worse condition than when it found him.

And what can a Church burdened with this class do in the work of saving men? These unregenerated persons have taken their unregenerated influences into the Church and if they work at all it will result only in bringing in more of their own class. Nor will the world fail to hide behind these professed Christians? Oh, yes, we may carry out the mechanical work of the Church by this means, but does God honor it?

The Jews were strict churchmen. Yet Jesus pronounced upon their staitest sect a woe. Let us take warning. "Be not deceived, God is not mocked, for whatsoever a man soweth that shall he also reap." Are we careless in guarding the gate to the fold? Wolves are eager to enter and will do so in sheep's clothing.

Jesus told his disciples to tarry for



"Out of Sorts."

Nothing tastes good. Nothing gives pleasure. The mind is dull and sluggish. The will is weak. Little things cause great irritation. What's the matter? The probabilities are that the stomach is deranged and the liver involved.

Dr. Pierce's Golden Medical Discovery makes a man who is run down and dispirited feel like a new being. It cures diseases of the stomach and other organs of digestion and nutrition, starts the sluggish liver into action, and increases the activity of the blood-making glands, so that there is an abundant supply of pure, rich blood.

Dr. Edward Jacobs, of Marengo, Crawford Co., Indiana, writes: "After three years of suffering with liver trouble and malaria I got on my knees and getting about again, the first thing was to try your medicine. I had tried all the home doctors and received but little relief. After taking three bottles of Dr. Pierce's Golden Medical Discovery and one trial of Dr. Francis' Tablets I am strong and healthy. It is due entirely to your wonderful medicines."

Dr. Pierce's Common Sense Medical Adviser, containing 1008 large pages, in paper covers, is sent free on receipt of 71 one-cent stamps to pay expense of mailing only. Address Dr. R. V. Pierce, Buffalo, N. Y.

power. Do we not need it now? How did they proceed? They prayed, and in that awful hour, in direct answer to their prayer, the power came. No urging them to make a signal. No motion of their tongues were heeded and they spoke. What did they care for the jeering throngs that accused them of being drunk? They speak to the glory of their dead and risen Master, even in the teeth of those who had crucified him.

I pray God to send this power on us. How we need this overflowing religion. Isn't it tiresome to always be pumping Christians to get a little out of them, when they might be ardent souls of usefulness? How often we pump only to find the soul dry or filled with poisonous thoughts.

The summer meetings are on. Thousands attend these services and fall under the influence of our ministry. Oh my brothers in the Gospel, let us insist on genuine conversions. Let's raise the standard of a converted soul's experience. Every soul that feels moved to seek God is capable of understanding God's truth from any decision. Don't take the work out of God's hands. When it is done rest assured the candle will shine without any aid from us. All we are to do is to point men to the Lamb of God.

THOS. Y. RAIGSDALE.

SHADI'S PRAYER.

A missionary lady had a little Hindu orphan named Shadi living with her. She had taught him about Jesus, and one night when he was six years old, she said to him: "Now, pray a little prayer of your own."
 And what do you think Shadi's prayer was? It is this:
 "Dear Jesus, make me like what you were when you were six years old—Child's Gem."

GRAPE-NUTS AND CREAM.

An Ideal Hot Weather Breakfast.

The selection of food for hot weather is an important question. We should avoid an excess of fats, cut down the butter ration and indulge more freely in fruits and food easy of digestion. One meat meal per day is sufficient during hot weather.

An ideal breakfast is Grape-Nuts treated with a little cream (which, by the way, supplies the necessary fat in a very digestible form), a cup of Postum Cereal Food Coffee, hot or cold, it should have a little lemon juice squeezed in, then some fruit, either cooked or raw, also perhaps two slices of entire wheat bread with a very thin spread of butter. A breakfast of this sort is so perfectly adapted to the wants of the system that one goes through the heat of the day in comfort as compared with the sweaty, disagreeable condition of one improperly fed. Once put in practice, the plan will never be abandoned during the hot days for the difference in one's personal comfort is too great to be easily forgotten.

Secular News Items.

Four hundred human lives, \$75,000, 990 and 299 ships have been lost in fruitless efforts to find the North Pole.

On Tuesday of last week 549 teachers, 179 women and 370 men, sailed from San Francisco for the Philippines.

Lord Milner, in an address in London, says there will be no compromise with the Boers in the war in South Africa.

The announcement has been made that the South African War has cost the British Government more than \$74,000,000.

Boers are operating in the upper districts of Cape Colony. A Boer commando entered Portuguese territory near the Limpopo River.

The territory of the Weather Bureau at New Orleans has been enlarged so as to include Louisiana, Texas, Indian Territory and Arkansas.

Developments are looming large in the East, with Russia on the aggressive and Corea the storm center, say reports from Washington.

Extensive rains throughout the corn belt have fallen during the week, arriving in time to be of very material aid to crops in many sections.

Under the firm and temperate management of Senor Sagasta, the internal affairs of Spain are said to have assumed a very promising shape.

The library of the late Prof. Max Mueller, consisting of 12,000 volumes, has been purchased by Baron Iwasaki, and will be presented to the University of Tokyo.

The Tuberculosis Congress in London pointed out that foul air was the greatest cause of phthisis, and denounced the habit of spitting in public places.

Robert Foshburg, charged with having killed his sister at Pittsfield, Mass., was acquitted by order of the presiding judge, the State having utterly failed to make a case.

The report that the United States intends to hold Morris Castle and the Columbus Fortress for naval stations seems to meet with general approval throughout Cuba.

Reports from the United States Consuls at Calcutta and St. Petersburg represent that the prospects are very bright for unusually large wheat crops in India and Russia.

England's "fresh peril" is the expected outbreak along the Afghanistan border. Seventy thousand men from South Africa will be sent soon to India to meet the emergency.

Six bags of gold, each containing \$900 in twenty-dollar gold-pieces, disappeared from the mint at San Francisco a short time since, and no trace of the thief has been discovered.

A disastrous fire in Davenport Iowa July 25 caused a property loss estimated at \$1,900,000. So rapid was the spread of the fire that hundreds of families barely escaped with their lives.

Nearly 200,000 acres of arid land in the Arkansas Valley in Colorado have been reclaimed by the management of the Santa Fe Railroad and will be devoted to the raising of sugar beets.

Wm. Haidlitz, a British subject whose property was destroyed in Delta County, Colorado, and who has been threatened with lynching has appealed to the British Government for protection.

The Surgeon-General of the United States Marine-Hospital service is taking a census of the lepers in this country. It is estimated that there are 1000 cases of leprosy in the United States.

The Chicago Salvation Army recently took 599 poor mothers and babies to Island Park at Momence, Ill. The mothers and babies were supplied with two meals at the park, and a brass band accompanied the party.

The Secretary of War has forbidden the purchase of any kind of intoxicating liquors or drinks by the subsistence department of the army. His order requires that all such purchases be made by the medical department when needed as medicine.

The King of Portugal is reported to have ordered the closing of seven monasteries belonging to the Jesuits and Franciscans, because of their uselessness to the people. The new Liberal Ministry of Spain is credited with the intention of doing the same thing.

Mr. Rockhill, the Special Commissioner of the United States in China, reported that the financial problems there have been settled by the ministers and that a speedy withdrawal from China of all foreign troops except the Legation Guards may be expected.

It is reported that the intense heat in the great valley of the Volga has destroyed the crops and created widespread famine. The river is said to have fallen so low that steamers and barges conveying 15,873 tons of freight have grounded and can not get to their destination until rains swell the stream to its normal level. The rural peas-

antry is destitute in many districts. Farmers, landlords and traders are apprehensive of serious times. The distress is described as being so great that people are emigrating.

Officials of the State Department have received advices from Commissioner Rockhill to the effect that a settlement of the indemnity controversy has been reached at Peking, and that the indications are that the negotiations for the international treaty will be concluded in a short time.

The returns show that Montana, Colorado and Arizona were ahead of California last year in the aggregate production of metals. The aggregate of Montana alone was \$59,000,000 and of Colorado \$17,000,000. It begins to look as if California may have to depend upon her fruits and cereals in the future.

George Kennan, traveler, author and lecturer, and widely known because of his expose, through magazine articles and public lectures, of the evils of the Siberian exile system, has again been in Russia. The Russian Government has given him a most insistent invitation to leave its borders without delay.

A dispatch from Topeka, Kan., dated July 22, says "Mrs. Carrie Norton was today fined \$100 and given thirty days' jail sentence by Judge Hazen in the district court for disturbing the peace and dignity of the city by a Sunday joint raid last March. There is no appeal, and Mrs. Norton must serve her time in prison."

Count Leo Tolstol, who has been dangerously ill, continues to improve, but his physicians are unable clearly to diagnose his trouble. The chief cause for alarm concerning Count Tolstol lies in his extreme weakness. His body is emaciated and his skin is sallow; his eyes alone retain their brilliancy, while his mind is perfectly clear.

The Waldeck-Rousseau ministry of France is likely to attain the longest life of any of the cabinets of the present republic. By Nov. 1, when Parliament convenes, it will eclipse all records by reaching the twenty-eighth month of its existence. This is regarded as a hopeful sign for the future of France.

Wednesday, July 21, was a record-breaking day in live stock receipts at the Chicago Stock Yards. On that day 2,972 cars of live stock, carrying 24,785 head of cattle, 38,156 head of hogs and 22,234 head of sheep, were received. The extraordinary receipts were due to stock being forced on the market because of failure of feed crops in the West.

The prune crop of the Pacific Coast for the past year amounted to nearly 200,000,000 pounds. A trust has been organized to control it, but it does not appear to be succeeding very well, as the fruit is said to be selling at two cents a pound, in the face of the fact that most of it is as good or better than that which further east costs many times more.

M. Waldeck-Rousseau's anti-Catholic bill, as amended by the Senate, has passed the French Chamber of Deputies by a vote of 313 to 245, and is now awaiting the signature of President Loubet. The bill proposes to limit the right of certain classes of religious organizations to hold property, and its result will be practically to break up the monasteries in France.

From Vienna we have given the results of the census taken last December in Austria-Hungary. The present population of the country is about 46,500,000, of which 19,200,000 is furnished by Hungary. During the last decade the population of Austria increased 9.2 per cent. Hungary shows an increase of 10.7 per cent for the last ten years, which is slightly less than for the ten years preceding.

Dr. C. W. Carman, of Virginia, estimates the fruit crop of this country at \$165,000,000, divided as follows: Strawberries, \$85,000,000; grapes, \$110,000,000; other small fruits, \$100,000,000; plums and prunes, \$15,000,000; pears, \$20,000,000; peaches, \$125,000,000; apples, \$200,000,000. The figures, the doctor says, are the averages for six years. The increase in twenty-five years has been 75 per cent.

The Russian courts have approved a request by a Moscow capitalist, M. Solodovnikoff, who has left an estate of over \$10,000,000 for benevolent purposes. Two-thirds of the estate are to go towards the establishment of elementary and professional schools, and a third part to the erection of workmen's dwellings in Moscow. The rent for each family is not to exceed five roubles a month.

Between the steamer Kaiser Wilhelm der Grosse of the North German Lloyd line and the Cunard liner Lucania a very successful test of the operation of the Marconi wireless telegraph system was made last Saturday afternoon in the waters of New York Harbor. The Lucania sailed for Liverpool at 1 o'clock in the afternoon, while the Kaiser Wilhelm der Grosse remained berthed at pier 51, North River. For more than an hour the two

vessels were in constant communication with each other, and until the Lucania passed out of the Norrows there was no difficulty in reading her signals.

Very high political significance will attach to the coming meeting of the Emperor Nicholas, King Edward and Emperor William at the German manuevers near Mayence. No decision, it is understood, has yet been reached as to whether the three sovereigns will be accompanied by their foreign ministers, but such an arrangement is probable. It is as a sign and guarantee of European peace that the meeting will have its chief value.

The peach crop of Georgia will be worth millions of dollars to that State this year, according to the Atlanta Journal. It is estimated that there are this year fully 6,000,000 bearing peach trees in Georgia. From these probably 1,000,000 crates will be put on the market, and will bring, probably, an average of \$1 a crate, making the peach crop of 1901 worth \$1,000,000 to the State. Peach growing in Georgia is now an established and important industry.

The preliminary report of the census of Ireland shows a decrease of five per cent during the decade. The decline in population seems to be evenly distributed through the various countries, with but few exceptions. The pathos of Irish history is said to be repeated decade after decade, without reference to political or agrarian agitation. The moral which the old Tories are likely to draw is the necessity for the redistribution of the seats in Parliament and a reduction of Nationalist representation.

One of the best signs for the future of civilization in the far East is indicated by China and Japan buying American lamps and enormous quantities of American coal oil. The working people of countries like India, Japan and China have no leisure during the day, and their imperfect means of illumination prevent their utilizing the evening hours. With the coal-oil lamp available, night can be turned into day, and with leisure and light the book and the newspaper ought to come to China.

An innovation is expected to be made in the fish industry on the Pacific Coast by the introduction of "well-boats" which will permit the delivery of live fish abroad as well as at Puget Sound ports. One firm, the West Coast Fisheries Company of Nanaimo, B. C., is building a well-boat, which will soon be ready for commission. Other firms are contracting for similar vessels for the foreign trade. By means of several tanks the fish can be kept alive and healthy by giving them their natural food until they reach their destination.

A Seattle dispatch of July 18 says: "The steamship Portland arrived this morning. The Portland took two weeks—June 29 to July 1—to reach St. Michael from Nome. She plowed through vast ice-floes, and on June 24, when within eight miles of St. Michael, was obliged to put out to sea again. The report from St. Michael was to the effect that fifteen hundred Yukon men and women had waited three weeks at that port for the first steamer. So scarce did provisions become that they were living for a long time on one meal a day."

Mrs. Mary Austin Carroll, of Boston, has just made a gift to the University of Virginia by which the institution will receive during the remainder of her life an annual income of about \$11,000. Mrs. Carroll's father, the late Arthur W. Austin, at his death twenty years ago, left his estate of \$400,000 in trust for the benefit of his daughter during her life, and at her death to go to the institution founded by Thomas Jefferson. Mrs. Carroll, sharing her father's love for the university, has just arranged to give for the rest of her life all of her income except \$5000 a year, which she reserves for her own support.

The Spanish expedition which sailed from Cadiz to take possession of the territory belonging to Spain on both sides of the Mani River is reported to have arrived at Gibraltar. The steamer Rabat in which the commission is sailing is scheduled to stop at the island of Fernando Po. A number of Spanish soldiers are said to be accompanying the expedition, which will report on the agricultural and mining conditions of this hitherto somewhat neglected wedge of Spanish territory on the Gulf of Guinea, which is wholly inclosed by the French Congo. The country on the banks of the Rivers Mani and Campo is claimed by Spain, but the claim is disputed by France. It has an area of 69,000 square miles and a population of 500,000.

Mining from Nome and other Alaskan news settlements contains intelligence which points to the occupation of the territory by a permanent population. The promotion of mining enterprises and the peopling of means of communication are to be expected, and news of the projecting of railroads and the erection of pumping plants is not surprising, but when the question of education becomes a burning one in the new camps it is realized that the

population is beginning to take on the airs of other countries and means to divest itself of the nomadic features of a mining region pure and simple. There are so many children now in Nome that the question of their education has become a serious one. In order to meet the matter squarely three school directors were elected. They now have plans drawn for a \$12,000 school-house, which will be fitted with all the conveniences of modern civilization.

The new King and Queen of England are prohibitionists in dealing with the public sale of drink on the Sandringham demesne, which embraces nearly 3,000 acres. In all the five villages there is not one public house and drunkenness is unknown. Should illness arise and wine or brandy be ordered by the physician, a permit may be secured from the village vicars, each of whom has in his hands a sum of money, provided by the King, for the treatment of such cases. Each village has a well-equipped workmen's club where ale may be obtained by members, but no one may obtain more than a pint a day.

Because experience has shown that sailing vessels of the schooner type can be more economically managed and give larger returns for the money invested than steamships in certain lines of trade, a new era is about to be inaugurated in shipbuilding, in which there will be vessels with many masts. The contract has been awarded for a seven-masted schooner to the Fore River Ship and Engine Company at Quincy Point. This vessel will be built of steel and will have one mast more than any other vessel at present afloat. There are now two six-masted schooners in commission. The new seven-masted schooner to be built by the Fore River Company will be the largest sailing vessel afloat. With her maximum length of 395 feet, she will be little more than half the length of the new steamship Celtic of the White Star Line, now said to be the largest vessel afloat, with a length of 700 feet and 75 feet beam, 49 feet deep, and a gross tonnage of 20,880 tons.

After nearly six years of labor, a committee of five Bishops and five priests of the Protestant Episcopal Church has completed what is in many respects a new revision of the Bible. This committee is known as the Joint Commission on Marginal Readings in the Bible, and was appointed at the General Convention of the Protestant Episcopal Church in 1895, with instructions to report to the General Convention of 1898. It did so, but limited its recommendations to the books of the New Testament. A resolution to continue the commission was adopted by the House of Bishops and House of Deputies in the convention of 1898, in order that it might prepare a more complete report for the consideration of the convention of 1901, which meets in San Francisco in October. The commission has made its final report and has asked permission to have a Bible printed with the new marginal readings. The report is embodied in a 300-page pamphlet covering every book in the Bible.

The gifts to American colleges during the month of June are said to be considerably larger than any similar benefactions made previously in the same period of time. In separate gifts, ranging from \$1,000 to \$2,500,000, and in subscriptions of graduates in smaller sums, the colleges have received no less than \$12,774,582 during the month. According to the Chicago Record-Herald this great sum was distributed as follows: Washington University, St. Louis, \$5,000,000; Brown, \$2,000,000; Yale, \$1,867,000; Harvard, \$1,482,075; Syracuse University, \$323,000; Beloit, \$350,000; Princeton, \$229,000; Cornell, \$210,000; Columbia, \$231,507; Middlebury University, \$150,000; Vassar, \$120,000; Smith College, \$101,000; Teachers' College, \$100,000; Williams, \$80,000; Kenyon College, \$50,000; University of Illinois, \$50,000; Fargo College, \$50,000; Whitman College, Washington, \$50,000; McKendree College, Lebanon, Ill., \$50,000; Lafayette, \$50,000; Bethany College, Lindsborg, Kan., \$25,000; Fairmount College, Wichita, Kan., \$25,000; Drury College, Springfield, Mo., \$25,000; Tuskegee Normal School, \$25,000; Middlebury, \$12,500.

Adjutant General Corbin's visit to the Philippines will result in a large diminution of the war expenses. The army operating there will be reduced. While the cavalry and artillery regiments will remain a large force of infantry will be permitted to return home. President Taft and his commission, as well as the military authorities, will see to it that a sufficient force is retained in the islands to stamp out the insurrection and preserve order. The regiments still there will be stationed where their services are most needed, and from the fact that almost every week considerable bodies of insurgents are surrendering and taking the oath of allegiance to the United States, armed resistance cannot continue much longer. Greater economy in the matter of sup-

3600 Bottles
Yucatan
Chill Tonic

Sold the first season in Texas by the well-known drug firm of Heaton Bros. of Victoria and Cuero. The reason for this is not hard to understand—it is pleasant to the taste and does not upset the stomach like the so-called sweet, tasteless tonics. Your druggist has it, or can get it for you from his jobber. Insist on Yucatan Chill Tonic (Improved).
Price 50 cents a bottle. Made only by The American Pharmaceutical Co., (Incorporated) Evansville, Indiana.

plies is being practiced. The number of chartered transports is being reduced, and even a greater reduction in the number of steam launches and lighters is being made. Secretary Root has given instructions that expenses be reduced as nearly as possible to a peace footing. To help this it is the intention to diminish the export of supplies from the United States and to raise vegetables and cereals in the islands for the support of the army there.

Prof. Koch, of Berlin, the noted tuberculosis expert, has created no little stir in scientific circles by his declaration last week before the International Congress on tuberculosis assembled in London that he had demonstrated that meat and milk from tuberculosis-infected cattle may be consumed with absolute impunity. Prof. Koch said: "I have arrived at my discovery through what I consider practical and indisputable tests. They lead me to believe that human and bovine tuberculosis are of a totally different species. I found that human tuberculin is capable of inoculation in the animal system. Proceeding on that premise, I am now prepared to show that far-reaching precautions as to infected cattle may once for all be abandoned."

Gov. Sayers took prompt and decisive action against the Waters-Pierce Oil Company Aug 2, when he read the published dispatch acquainting him with the fact that that corporation had failed to comply with that provision of the Texas anti-trust law requiring it to file with the Secretary of State an affidavit that it is not a trust nor in any way connected with a trust. The Governor had no sooner read the dispatch than he directed State Purchasing Agent C. P. Dodge to cancel the award which was made to the Waters-Pierce Oil Company for supplying the State eleemosynary institutions with oil for fuel, lubrication and illuminating purposes. He also directed the State Purchasing Agent to make no award to any corporation that has failed to comply with this law. In addition to this action the Governor directed Attorney General C. K. Bell to file suit immediately against the Waters-Pierce Oil Company for penalties for violation of the anti-trust law and to forfeit its permit to do business in Texas. Acting Secretary of State George Keelie certified to Attorney General Bell the fact that the Waters-Pierce Oil Company had not complied with the anti-trust affidavit provision of the law. The suit will be filed as soon as the necessary papers can be prepared. It will probably be brought in the district court of Travis County.

"Within a week every union man and every union man at heart in the employ of the United States Steel Corporation will be asked to join in the strike now being waged by the Amalgamated Association. We must settle whether unionism is to stand or fall. There will be no more conferences with the United States Steel Corporation unless the meeting is asked for by the officials of the corporation. The Amalgamated Association will not request a peace meeting. These and several other significant statements were made Sunday night by President Shaffer, of the Amalgamated Association of Iron, Steel and Tin Workers upon his return from the fruitless conference with J. Pierpont Morgan and others in New York. It is now a fight to a finish between the billion-dollar trust and organized labor. Mr. Shaffer says that he is ready to employ every peaceable means within the power of man to win a victory. No quarter is to be given and none will be asked. The entire management of the battle has been placed in the hands of President Shaffer. He has absolute power to call out every man who is connected with the organization, and he intends to do it. He is satisfied with the progress of the fight to date. He finds that none of his battle lines have been broken. Promise is made by Mr. Shaffer that the trust will find the Amalgamated Association is strong in many of its mills.

Notes From

NORTHWEST TEXAS

ANS
J. H. Trimble, Jr. for our new church Angus is let. About one will go to Merker.

HORN
Jno. A. Travis, of our church at Ben J. foundation and his brethren and I understand at the cost of \$5000 to point. He had five conversions Church, all except of three are heads of meetings to hold. He ed inside and out. He for feel good as he from other places to and knowing too, I never said a word privately about it.

MT.
Goldie F. Ansley, J. closed a glorious n Forty-six conversion Methodist Church. A Keen, was made Grimes, of Brandon, of the preaching. It man of God. Our p love with him. Th work and joy free the meeting. My vles. This is the fir has ever been held at have had gracious re and Mr. Calm. The Church is in a pros over the charge, an out all right financa pastor. God bless th We expect to read it.

ELM
M. C. Dickson, Aug two protracted meet out at Wesley Chan seven conversions at accessions and a ge the Church. Bro. Lc er, assisted us at th splendid work. Our a great success. We twenty-five convers reasons by votes. Church was greatl cause of our Mast Lessons, of Georg. This brother is th the Ross Chur and from that time one of the most Churches in Central bership of over one Sunday-school of n hundred with us this

DUB
H. A. Boaz, July 21, in is now in a v people are not com they are plucky. I have done nobly. I hope to do better. T in full month. I s some church is a pe ventilated, well are ous, having a seati hundred or more. I does are the admirat the three life-size Shepherd, the Asser Virgin. The memoi beautiful. We have house with great ad are. To the great a have just recently counts against us, a tree of debt on the hundred dollars bor due eighteen month put on the fishin with new circular once. Bishop Candel had to dedicate it. To this event we are pleasure. We are r gregations, especially of sermons on "Dob try" is attracting a third in the ser Sunday night to a h

TO KEEP
IN THE
CHILL SE

In many secti country the inf are so acoustom larial trouble t expect a spell of every year, he take no steps to it. This is a wr With a little ear the vital organ condition, you c this misery entir proper course i is to take frequ of Purkey A-n and to continu occasionally thr sickly season. T edy is a thorough cleanser and r the digestion, i bowels open fo the vital organ finds nothing f may be much c digestion and r

TE

Notes From the Field.

NORTHWEST TEX. CONFERENCE.

ANSON. J. H. Trimble, July 27. The contract for our new church five miles west of Anson is let. About ten or twelve wagons will go to Merkel to-morrow for lumber.

HORN HILL.

Jno. A. Travis, Aug. 6. On the 19th ult. our church at Horn Hill was blown off the foundation and pretty badly wrecked. Our brethren began at once to repair, and I understand that the work is done, at the cost of \$5. Now they are intending to point. Have held two meetings; had five conversions, nine additions to the church, all except one grown and all but three are heads of families. Three more meetings to hold. Horn Hill church painted inside and out, looks fine; makes pastor feel good as he comes over the hills from other places to see a white church, and knowing, too, that he himself had never said a word publicly and but few privately about it.

MT. CALM.

Goldie F. Ansley, Aug. 5. We have just closed a glorious meeting at Zee Vee, Forty-six conversions, thirty joined the Methodist Church. Our pastor, Bro. N. A. Keen, was assisted by Bro. H. E. Grimes, of Brandon, Texas, who did most of the preaching. Bro. Grimes is truly a man of God. Our people have taken a love with him. The church began to work and pray from the beginning of the meeting. Conversions at every service. This is the first great revival that has ever been held at this place. We also have had graduations at New Hope and Mt. Calm. The spiritual state of the church is in a prosperous condition all over the charge, and we hope to come out all right financially. We all love our pastor. God bless the dear old Advocate. We expect to read it as long as we live.

ELM MOTT.

M. C. Dickson, Aug. 2. We have closed two protracted meetings on Aquilla Circuit at Wesley Chapel and Ross. We had seven conversions at the chapel and four at Ross, and a general good revival in the church. Bro. Lane, our local preacher, assisted us at that place and did splendid work. Our meeting at Ross was a great success. We had something over twenty-five conversions and fifteen additions by voice and baptism. The church was greatly revived and the cause of our Master forwarded. Bro. Lemons, of Georgetown, assisted us. This brother is the man who organized the Ross Church seven years ago, and from that time it has grown to be one of the most prominent country churches in Central Texas, with a membership of over one hundred and a five Sunday-school of ninety enrolled. God is indeed with us this year.

DUBLIN.

H. A. Roaz, July 31. Methodism in Dublin is now in a very hopeful state. Our people are not sumptuous or wealthy, but they are plucky. In material things they have done nobly. In spiritual things we hope to do better. The preachers are paid a full money. Our new church is a perfect gem. It is well ventilated, well arranged and commodious, having a seating capacity of seven hundred or more. The fine headed windows are the admiration of all especially the three life-size figures of the Good Shepherd, the Ascension and the Wise Virgin. The memorial windows are also beautiful. We have been occupying the house with great pleasure since February. To the great surprise of many, we have just recently settled the last accounts against us, and are now entirely free of debt on the church, except one hundred dollars borrowed from the board, due eighteen months hence. We have put on the finishing touches and seat with new circular pews before conference. Bishop Candler has partially promised to dedicate it for us in November. To this event we are looking with great pleasure. We are now having fine congregations, especially at night. A series of sermons on "Dublin's Dens of Devilry" is attracting considerable notice. The third in the series was preached last Sunday night to a house crowded to the

last seat. Our prayer-meeting last Wednesday night, with a "social feature" added, was attended by nearly two hundred people. We need a great revival. Our meeting begins August 18. Pray for us. The preacher who comes to Dublin next year will find a clever people to serve, and all the work he can do.

RODMERS.

G. W. White, Aug. 2. We have just closed our protracted meetings for the year. The meeting at Rodgers was a very successful one in every particular, resulting in forty-five conversions and reclaims and twenty-three additions to the church. The meeting at Centennial was also a fine one, resulting in twenty conversions and reclaims and fifteen additions to the church. Some will unite with other churches. Bro. M. Morphis, of Georgetown, assisted us in both meetings, and did good preaching. He is very fine help in a meeting. Indeed, one could hardly find better. The charge is in far better condition, spiritually and financially than at any time in its history, so we are informed. We held our third quarterly conference July 27. Our stewards made a very good report for the third quarter. We feel confident that the charge will pay out everything in full this year. We have a good people—some whom it is a delight to serve.

SEVENTH STREET-TEMPLE.

John A. Wallace, conditions have steadily improved with us the past three or four months. During the month of May we attended a great meeting at Bro. Weyka's Church, which lasted nearly four weeks. Our own meeting was held the last of June and continued only eight days. We were assisted by Rev. Geo. W. Davis, a recent graduate of Southwestern University. This worthy and brilliant young brother contemplates joining the Texas Conference at its next session. I wish to record my endorsement of him here and now that he is a good case. Bishop, fortunate will be the elder who gets him in his district. From these two meetings and by letter we have received twenty members, baptized eight infants, and all of our collections are provided for. Our third quarterly conference passed off delightfully. Dr. Nelms, our presiding elder, was with us and gave us two masterly sermons on Sunday July 28. He also held a service at the Y. M. C. building, at 4 p. m. His talk on the character of Moses was the finest I ever heard on that subject. Bro. Nelms deservedly holds a very high place in the affections of our people. At a late meeting of my Board of Stewards they offered me a thirty days' vacation, but it was declined with thanks for the full time, as I will only make a brief visit to some relatives in North Texas during the latter part of August.

Hood's Sarsaparilla builds up a broken-down system. It begins its work right, that is, on the blood.

WEST TEXAS CONFERENCE.

OAKVILLE.

G. M. Gardner, Aug. 1. We closed a ten days' camp-meeting at Lebanon last Sunday night. We had a large attendance, and most of the church members were greatly revived. Eighteen were received on profession of faith. The Lord was with us, and it was good to be there. The Lebanon people are noted for their hospitality. Rev. S. R. Bell, of San Antonio, was with us seven days and did the preaching with power. Our twenty-first meeting was held the first of July, but owing to the continued rains and black mud the attendance was small except the last day. Three were received on profession of faith, and almost every member was revived. Several brethren were with me and enjoyed the hospitality of the people.

LELING.

F. H. C. Elliott, Aug. 1. We have just closed a great meeting at Soda Springs, and I believe the readers of the Advocate will rejoice at the wonderful blessing God has given us. The meeting ran ten days and the Spirit of God was present from the first until the last service. The exact number of conversions we can not give, but hundreds of hearts and lives have felt the touch of the living Spirit. Forty-three united with the Methodist Church

and ten or twelve will go to the Baptists. Several backsliders were reclaimed. At the last service, God poured out his Spirit, and the scene was indescribable. Fully sixty or seventy came for prayer, besides a large number of conversions. Rev. J. N. Broyles, of Sherwood, assisted the pastor. He is a man of God, full of faith and the Holy Ghost. Like Mr. Moody, he is a man of one book. No funny stories, no clap-trap methods, no sensationalism. The pure and unadorned word of God was preached. No man has visited this section in years who so completely won the people by his earnestness, his spirituality, his knowledge of God's Word and powerful preaching of real Methodism. The people ran over their appointment at Soda Springs on the collections. Refrains with us at what God has done.

HAUCKERRY.

F. W. Mitchell, Aug. 2. We closed a two weeks' meeting here on the 14th ult. We secured the able help of Rev. George Sanders, of the North Mississippi Conference. Our congregations were large and very attentive. Bro. Sanders did us good work. We had a great outpouring of the Holy Spirit from the beginning. His preaching was sound, practical and powerful, and resulted in the conversion of twelve souls. The Baptist brethren co-operated and rendered valuable service. They were rewarded in five additions to their branch of the church, and seven joined and were baptized into the Methodist Church. Bro. Sanders has returned to Mississippi to take charge of his pastoral work. May God abundantly bless his efforts.

EAST TEXAS CONFERENCE.

GRAND SALINE.

I. Methvin, Aug. 5. Have just closed my third meeting. Results, any professions, twenty-nine conversions and the church somewhat revived. Total number received this year, seventy-one. We have four more meetings to hold. We feel we are making some progress spiritually. To God be all the glory for the success already achieved.

NEW BOSTON.

G. R. Hughes, Aug. 1. Basic County is coming to the front. Great revivals over a good part of the county, with a beautiful new church building at New Boston, which will be dedicated the 2d Sunday in September by Dr. H. Greenhouse, of Palestine. All ex-pastors have a special invitation. Brethren, come and hear and see.

LINDEN CHURCH.

G. W. Riley, Aug. 2. We had quite a good meeting at Douglassville July 11 to 15 with D. F. C. Timmons to help us. His work was efficient and highly appreciated by pastor and people. There were twenty accessions to the church. Then followed an effort at Union Church, where we were rained out three nights out of five, and closed to resume next month. We then went to Harmony Church, where we had a good mid-time revival in the church, but were forced to close prematurely on account of sickness at home. Now waiting at the bedside of a very sick child. This is her eighth day with malarial fever of a stubborn type. We have three meetings yet to hold.

REDWATER.

Charlie Hughes, Aug. 4. We have closed two more meetings on the Redwater charge, one at Red Springs, with fifteen conversions, and the other at Concord, with twenty-five accessions. The church was gloriously revived at both places. We used the morning service, and had old-fashioned conversions. They rose from the altar shouting. The congregations have been so large that we have not been able to use the churches, but the good people have erected large brush arbors. We were assisted by our local preacher, Rev. G. W. Garrett, a grand old man, strictly in line with the preacher and a power in the altar. Papa came in and preached in some excellent sermons. We have closed three meetings, resulting in seventy-one accessions to our church. I can not say how many conversions we have had, as I never like to count the fish till they are string. We have also baptized eleven infants. We have three more meetings to hold, and I expect the

good Lord that we may get one hundred additions to our church this summer. Bro. Hardy was with us one night, but was not able to do anything, although his presence was a benediction to us all. We do hope he will soon recover.

ELKHART CHURCH.

J. E. Morgan, Aug. 5. We have just closed our fourth meeting. Have had about twenty conversions and several reclaims. We were assisted at Elk Hart by our presiding elder, Bro. Davis, who gave us a series of sermons of wonderful power, which bore much fruit also. Bro. J. P. Huddleston, who was assisted at the other meeting, at Bro. J. C. Huddleston, junior preacher, at Jacksonville, Grant, and Bro. Womack, Parker and Huddleston, and by some of the most faithful laymen and women we have ever had. Our finances are in good shape. The percentage is to receive some needed improvements. Elk Hart Church is a good place for a boy preacher. They know how to help him along and encourage him what he needs. It is a man should feel afflicted when he is read out to Elk Hart. But our four years are not so bad yet, and we are glad.

TEXAS CONFERENCE.

WALLER.

A. E. Simpson, Aug. 2. We closed a good meeting at Pine Grove last evening with twelve additions to the church and the church greatly revived. We are hopeful and go forward.

LEXINGTON.

I. B. Gordon, Aug. 5. We have just closed a splendid meeting one mile from Lexington. The church members greatly revived, thirty-eight conversions and thirty-five additions to Methodist Church. Three joined the Baptist Church. I never saw such a demonstration of the Holy Spirit. Strong men went like children. The girls mostly both in robes and work, and twenty adults Sunday and administered sacrament. We had to help except the church members.

ZION CHURCH.

Geo. R. Ray, Atter District Conference, we went to Sulphur Springs and had a good meeting, eleven accessions to the church. Bro. Barnes, one of our regional local preachers, helped us several days. We are in the midst of a glorious revival at Bodias. We commenced here Sunday night, the 27th ult. Nine have joined the church. We had a gracious time last night, some twenty or more professions. I have not been well for several days, but the Lord is good and continues to bless us. We are expecting greater times this year than last.

DURANGO.

Engene Potter, Aug. 1. Our second meeting closed at John last Wednesday evening, thirteen conversions and twelve additions to the church. God was with us in great power. Rev. F. M. Neal, of Weatherford, did the preaching, and W. D. Smith, of Afton, led the singing. Bro. Neal is a powerful preacher, and has started an influence that will roll through our eternity. Bro. Smith is a fine singer, and his presence was a benediction to the pastor, having been a schoolmate for twenty years and a roommate one year. May God bless those dear boys and the good people of John.

REGAN.

J. M. Neal, Aug. 4. Our protracted meeting began on July 27 and closed on July 31, thus running one week and such a meeting the citizens say they have not seen in Regan those many years. Every business house in town except the saloon closed during the 10 o'clock service, giving the merchants and clerks an opportunity to attend, which was done by a goodly number, and some of them, "good religion" that kind "what makes me show me more stoker and my ox chop more better." The meeting was conducted by our much-loved pastor, Bro. G. H. Collins, and the preaching was done by Rev. Ira M. Erwin, of Houston, and it was the old-time gospel preaching, good news to the lost and such a mighty stir and commotion among the people was certainly wonderful to behold. At the very beginning the water began to rise.

the day the water was rising, the saints rejoicing and shouting and praising and converted. Our large church was full to accommodate the people, and the people to leave the Word. The last night of the meeting the house was full of people. Some forty conversions and reclaims were made, besides the water. Bro. Collins' preaching should be a general of an army of soldiers, to marching his people, to be sold as they were.

NORTH TEXAS CONFERENCE.

BEAR CREEK.

A. W. Miller, Just closed a meeting at Bear Creek, having had thirteen conversions and reclaims. Bro. Miller was with us one night, and we were very much benefited. We are hopeful of a great revival in the fall.

CAMPBELL.

J. T. Bingham, Aug. 2. We have just closed a meeting at Campbell, having had twelve conversions and reclaims. The church was greatly revived. We are hopeful and go forward.

KEMP.

T. F. Taylor, Reported the meeting at Kemp, having had twelve conversions and reclaims. The church was greatly revived. We are hopeful and go forward.

WANDER.

Alfred Webb, Aug. 2. We have just closed a meeting at Wander, having had twelve conversions and reclaims. The church was greatly revived. We are hopeful and go forward.

LEONARD.

H. W. Hill, I held my meeting at Leonard, having had twelve conversions and reclaims. The church was greatly revived. We are hopeful and go forward.

SEAMAN.

H. H. Hughes, July 31. We have just closed a meeting at Seaman, having had twelve conversions and reclaims. The church was greatly revived. We are hopeful and go forward.

TO KEEP WELL IN THE CHILL SEASON.

In many sections of the country the inhabitants are so accustomed to malarial trouble that they expect a spell of "Chills" every year, hence they take no steps to prevent it. This is a wrong idea. With a little care to keep the vital organs in good condition, you can escape this misery entirely. The proper course to follow is to take frequent doses of **PURCKLY A-S-B BITTERS**, and to continue its use occasionally through the sickly season. This remedy is a thorough system cleanser and regulator. It conveys a reviving influence to the liver and kidneys, purifies the blood, strengthens the digestion, and by its agreeable cathartic effect, keeps the stomach free and the bowels open for the excretion of impurities. When the system is working smoothly and the vital organs are strong the malarial germ which passes in with the air we breathe finds nothing favorable to its development, therefore it is harmless, and although there may be much exposure to the influence of this poison, the happy possessor of good digestion and regularity in the system will pass through the season in robust health.

TRY IT THIS YEAR.

YOU NEED..... PRICKLY A-S-B BITTERS

THE SYSTEM REGULATOR.

It cures that "tired feeling." Removes constipation. Helps digestion. Sweetens the breath. Clears the complexion of sallowness and keeps the body in such a condition that "CHILLS" or other malarial diseases cannot affect it.

IT IS THE WORKER'S REMEDY.

SOLD EVERYWHERE AT \$1.00 PER BOTTLE.



strong in many of its mills.

The Home Circle

FRECKLES AND TAN.

Say what are these wee little freckles,
And what in the world is the tan,
That color and sprinkle all over
The face of our dear little man?

The tan is a heavenly mixture
Of happiness, sunshine and joy,
That darkens the shade of the roses
That bloom in the cheeks of our boy.

The freckles are scars from the kisses
That angels, in loving embrace,
There pressed, in a careless confusion
All over our little boy's face.

So here's to the boy with the freckles—
The boy with the freckles and tan—
These glorious imprints of heaven
Have labeled him God's little man.

—Selected.

A COMPANION'S EXPERIENCE COMFORTS.

"Don't talk to me of love and mercy and justice! Why was my boy taken in his purity and innocence, while scores of dissolute young men are left? Explain that and perhaps I can believe there is equity in the laws of heaven."

The voice was low and cultured and a tense, passionate tone vibrated in each word, showing the utter rebellion of a human soul.

The minister rose quietly. He felt the uselessness of more words then. He extended his hand, saying in a wonderfully gentle tone: "At least, believe how deep is my sympathy for you in your sorrow, Mrs. Bruce. Good-by."

She took the proffered hand in silence. There was not a tear in the dumb, suffering eyes.

The minister passed thoughtfully down the unken staircase. The door to the front parlor was open. A maid was bearing in a massive wreath of flowers. Beyond her he caught a glimpse of the white casket, almost covered with costly floral offerings. Yes, it was oh, so hard. What if it had been his own son, his bright handsome boy? The bare thought made him shudder. After all, it made a great difference as to whose son it was that lay in there, so still, among the flowers. Was it to be wondered at that Mrs. Bruce's faith, never very strong, should fall her at such a sudden, fearful test?

Through the beautiful burial service on the morrow, Mrs. Bruce's rebellion deepened. Not a tear dimmed the hardness of her eyes, not a sob broke the settled weight on her heart. Her husband and two manly sons were near her, trying to comfort by their living presence. Her eyes sought only the marble face among the flowers and her heart repeated again and again its rebellious moanings: God was cruel, he was not love; there could be no love in heaven if such things were allowed.

And the minister, glancing round at the beautiful home, with its signs of wealth, culture and refinement, then at the noble father and sons and down at the still, beautiful face of perfect childhood, felt his heart ache for this family, in its sudden sorrow, and especially for the mother, whose faith was trembling in the balance. He poured out his soul in prayer, pleading for the presence of the God of comfort, of the Savior, who himself had suffered and sorrowed. The father and sons wept tears of relief over the soothing consolation of that personal prayer, but the mother sat stern and silent, her eyes dull and tearless.

The spring came in, with its warm sunshine, thawing out the frosts of winter. But nothing seemed to melt the ice around Mrs. Bruce's heart and life. It was for her "baby lad" that her heart yearned. He had come into her home after years of silence, in which there had been no prattle of baby tongue. Perhaps this was why the mother heart loved him most, why they all so fondly cherished him. For six brief, happy years he had been their idol. Then, without a moment's warning, he had been snatched from them.

"Had it been his own fault or the fault of any one of us—but a falling brick? No fault of anyone—simply chance? Why should it have fallen just at that moment? Why need my darling have been in just that particular spot? Why did it all happen?" Over and over again came the poor mother's questionings until they bred a skepticism born of fear and sorrow. There was no reason in it; there was no justice; no overruling God who had loved the world. It was all chance—chance.

There came to her room one day one whom she slightly knew; a woman who wore a mask of smiles on her proud face and a living, eating sorrow in her heart. To-day the mask was thrown aside and the living sorrow of the one woman's life looked straight and full into the dead sorrow

of the other and, surprised and awed, Mrs. Bruce was silent. What strange power was it which made her draw back and tremble at the daring of her proud rebellion?

"Your child might have become what my son is to-day," at last said the visitor, in quiet tone.

"Oh, no; never!" cried Mrs. Bruce, aroused from her apathy. "My Louis would never have been like your Henry. Look at my other sons," drawing herself up proudly and haughtily. "To say my boy might have been like yours is no comfort to me."

"Nevertheless, it is true. Listen, my friend. I saw your boy once with his fair face and golden curls. But my boy's face was fairer, his curls more wonderfully golden. When I look into his bloated face now and in to the bearded eyes that are almost always bloodshot, I wonder that the face could ever have been so fair and soft and smooth and the eyes so wondrously blue that the sky seemed reflected in them. There is no assurance for you under God's heaven that your fair boy might not become just such a drunkard as mine, so long as the snares of Satan infest the earth to entrap unwary feet."

"He was so beautiful a child," went on the voice, but softer now. "People used to turn to look at him. I did not know I loved him better than I loved God. One day he fell ill. The doctors said he could not live. Then I was wild and raved. I could not, would not have it so. Finally I prayed, if you could call such selfish pleadings prayer. I begged God to take anything, everything else from me but spare me my boy. And my wish was granted; my boy was spared. I have him yet—a living curse—God's punishment to me."

"You point with pride to your two sons," relentlessly continued the earnest woman. "Don't do it again. I, too, have a noble son, many years older than this one, and as noble a man as any mother could wish to claim. Don't think that your older sons prove what your youngest might have been, for I tell you solemnly you do not know what he might have become. Looking back over years of shame and sorrow, over such awful anguish as only the mother of a hopeless drunkard can know, I pray you to cease your marmurings. Never again utter a word against God's justice, nor against his mercy and love. Rather, get down upon your knees and thank him that in his wondrous love and mercy he took your darling just when he did; that in your home this night is no hopeless shadow of unending misery; in your ears no raving of a drink-crazed son; on your heart no weight of crushing anguish which nothing, nothing, is ever able to lift or ease."

"O God!" the voice was now broken with sobs, the suffering white face turned upward, tears streaming down the white, drawn cheeks and the delicate, jeweled hands clasped tightly together. "O God, if to-night I could bring back the years and kneel once more by my darling's crib and see again his little life trembling at the threshold of death, I would plead with all my soul that thou wouldst take him to thyself in his purity and loveliness and innocence; that thou wouldst shelter him safe in heaven, for there is no sure refuge in all this wicked earth. Then I might hope to meet him. Now there is no hope, for 'no drunkard can enter the kingdom of heaven.'"

Mrs. Bruce bowed her head into her hands and sat silent. In the revelation of this greater sorrow her rebellion frightened her. She heard nothing more and she knew not when her strange visitor, her mission ended, quietly withdrew and left her alone. Two hours later the husband, coming home from his office, sought his wife's room, as was his habit, to comfort her by his presence. Through the half-open door he saw her kneeling, a strange glow of peace and love on the upturned face, tears glistening in the softened eyes and the lips moving as though in silent prayer.

Reverently he withdrew, marveling at the miracle wrought. His presence was not then needed.—The Union Signal.

KEEP ONE IRON HOT.

I have in mind two girls, who, although not college-trained, had unusual opportunities for culture and home study. One of them had learned, or rather acquired, a superficial knowledge of shorthand, typewriting, book-keeping, drawing, painting on china, but had not really possessed herself, so to speak, of any one of those things. She is intelligent and widely read, and yet for nearly a year she has been trying in vain to get a position, even at six dollars a week, while she has the mortification of seeing others younger and less intelligent accepted in offices where she has been refused employment. They could say, with some measure of confidence, that they could do at least one thing well, while she, when questioned, gave timid, hesitat-

ing replies, and was obliged to confess that she was not master of any one of her crafts.

The other girl had studied telegraphy, penmanship, two or three foreign languages, had attended current literature classes and debating societies, and was broadly intelligent along general lines. But her penmanship was not good enough to recommend her as a copyist; her knowledge of telegraphy was not sufficiently thorough to get her work in an office; she could neither speak nor write any one of the three languages she had studied, nor could she conduct a debate or instruct a class in current literature.

You do not wonder, do you, that this young woman found no place among the world's busy, practical workers?

What I wish to impress upon you, girls, is not to go out in life with the idea that you have so many irons in the fire that one or more will surely succeed. You must be certain that at least one of your irons is at white heat, or your high hope and ambition will end in disappointment and failure.—Success.

THE MISSIONARY PUZZLE.

"I can't go out for a week!" Master Johnny Amsden's face displayed a vast amount of disappointment.

"Not for a full week," said the doctor, drawing on his gloves.

"Why, doctor, I've just got to go out."

"What for, I'd like to know," demanded Doctor Maxwell, gazing down upon him, quizzically. "What is there of such importance that you must disregard my orders, eh?"—and he pinched Johnny's ear.

"Why, I'll tell you," said his youthful patient, confidentially. "It's about the missionary society."

"Ho, ho!" cried the doctor. Do you dabble in associations for the furnishing of ginzhams aprons and silk hats to the South Sea Islanders?"

"I guess you don't know much about missions and missionaries, Doctor Maxwell," said the boy, with gravity.

"Maybe I don't. Do you?"

"Our society supports a missionary in China, and a native preacher in Burmah," replied Johnny, with pride. "It's the Burmese missionary that these measles interfere with."

The jolly doctor threw back his head and laughed again.

"I guess these measles of yours'll not hurt any missionary in Burmah," he said. "They're not as contagious as all that. You've got 'em pretty light, you know. You'll be out in a week."

"But I've only got this week to earn my dollar!"

"What dollar?"

"Why," said Johnny, seriously, "each of us agreed to earn a dollar extra for the Burmese preacher, and we're to have a meeting next week and tell how we got the dollar. We're to earn 'em ourselves, you know. I was troubled a good deal about how I would earn mine, so the time slipped by until this week; and it's the last one."

"How are you going to earn it?" inquired the doctor, with a twinkle in his eye.

"I promised to help Mr. Smith the marketman round the corner, every night after school for a week; he said he'd give me a dollar. So you see, doctor, if you don't let me go out, I can't keep my promise."

"Humph! Haven't you a dollar of your pocket-money left?"

"Oh, yes, sir. But that wouldn't be earning it."

"It looks, then, as though I should have to furnish you the means of earning that dollar, as I am the one who keeps you indoors. Of course, the measles can't be blamed."

"Oh, no, sir! I don't mean that," cried Johnny.

"Of course, you didn't," cried the doctor, with a wink. "You'd rather go out and be assistant to a green-grocer. But as you're so fond of working in a store, I'll give you a job which would puzzle the best boy Smith ever had."

Johnny looked at him in some doubt.

"I'll pay you a dollar if you do it, too," said the physician, smiling. "I'll let you use your brains, instead of your hands. If you're bright enough, you can earn your dollar."

"But what is it?" queried his young patient.

"It's a problem—a puzzle—and you're to work it out, and here it is:—There was a grocerman who had an eight-quart jug full of vinegar. The grocer had an order for four quarts, but had only a three-quart and a five quart measure in his store. He told his boy to get four quarts of vinegar for his customer, and he was not allowed to pour out and waste any of his vinegar, and he had no other vessel to help him out but the two measures. How did he do it?"

Johnny looked at him blankly, and the doctor laughed again.

"Well, that's a sticker," said the boy.

"Think so, do you? Well, the other boy did it. If you want to be a grocer some time, you'll have to learn to do

ECZEMA



Eczeema sets the skin on fire. The acid poisons in the blood are forced out through the pores of the skin, causing intense redness, burning and itching. So terrible is the itching at times, especially when the body is overheated, that the almost distracted sufferer feels that he could tear the skin to pieces, and that he must scratch or go crazy. He knows from experience that this only makes matters worse, but, made desperate by the terrible burning and itching, he is for the time being indifferent to after effects. There are several forms of Eczeema, the moist, or weeping kind, that comes in little pustules which discharge a watery, sticky fluid, which dries and peels off in bran-like scales. So profuse is the discharge at times that large scabs or crusts form, which are both painful and troublesome, and not easily removed. Red, disfiguring bumps and sores are symptoms of Eczeema. The dry form usually attacks the head, hands and feet; the skin, becoming hard and rough, often cracking open and bleeding, and attended with much itching. Eczeema depends upon a poisoned condition of the blood, and local applications, while soothing and cooling, and may to some extent relieve the inflammation and itching, cannot be considered cures, because external remedies do not reach constitutional or blood diseases. Salves, ointments, powders, lotions and soaps do more harm than good, by smearing over and sealing up the pores of the skin, thus

forcing the poison back into the blood. S. S. S. antidotes and neutralizes the acid poisons and drives out of the circulation all impurities and humors, and the pure, rich blood that is carried to the diseased skin quickly allays the inflammation, opens the clogged up pores, and the skin becomes soft, smooth and ready to perform its proper functions. To be rid of Eczeema you must first purify and build up the blood, and nothing so surely and effectually does this as S. S. S., the only guaranteed purely vegetable blood purifier. Send for our book on blood and skin diseases, and write our physicians for any information or advice you may desire. Medical advice and book free.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

such things, maybe. Now, you've got twenty-four hours to do that sum. Good-by!"

The doctor started for the door, still laughing. Mary, the maid, came to let him out, but Johnny ran after him, and asked, just as the gentleman was stepping into the vestibule:

"Doctor! doctor! it isn't a joke, is it? You can really do it?"

"Of course you can, if you're as smart as that grocer's boy was."

"Just give it to me again," said Master Johnny. "If one boy's done it, I can do it."

And the doctor repeated the problem.

prised at his success, and parted with the dollar for missions with apparent regret; but Johnny thought afterwards that maybe the physician knew more and cared more about missions than he appeared to.

Anyway Johnny was well enough the next week to go to the missionary meeting, and put the puzzle to the society, and they bothered their heads over it half the afternoon, and Johnny finally had to invite them to his house where he could illustrate the solution with the jug and measures in question. —Sunday-School Visitor.

GOOD, BUT FOR WHAT?

But after he had studied over the thing a good hour without arriving at an answer, Johnny began to believe that the grocer's boy was pretty smart.

"An eight-quart jug, a three-quart measure, and a five-quart measure—and that's all!" he exclaimed. "Well, I'd like to know how he did it! I'll go down and see cook."

Now, cook was fat and jolly and didn't mind little boys "messing" round in her kitchen, if she wasn't bothering about her dinner.

"Are you bothered to-day, cook?" asked Master Johnny, looking in at the door.

"No honey, everything is doing beautiful."

"I want to know how you'd measure four quarts of vinegar if you had an eight-quart jug full and only had a three-quart and a five quart measure to turn it into? Or no? I don't want you to tell me, for that wouldn't be fair. But I want to know if you think it can be done?"

Cook thought some time with great gravity. "Laws, honey!" she said at last. "I don't see how it can be done, nohow. But I got an eight-quart jug year, an' measures. You kin play they aint graduated, an' you kin fill the jug with water, an' try to do it. Warm water, of co'se, so you'll not get cold."

"What's 'graduated measures'?" asked Johnny.

"See them lines on the tin there?" said cook, holding up the measure. "Those are pints and quarts, though that's a three-quart measure. There's a five-quart one. There's the jug. Now, don't spill the water on my clean floor."

Johnny thanked her, and set to work on the practical working out of his problem.

He had a jug full of water and two empty measures to begin with. First he poured the three-quart measure full, then emptied it into the five-quart measure. Then he poured his three-quart measure full again, and filled the five-quart measure out of it.

The water then stood thus: Five quarts in the five-quart measure, one quart in the three-quart, and two in the eight-quart jug. He seemed no nearer the solution of the problem than before, but after a little thinking he poured the five-quart measure full back into the eight-quart jug.

Then he poured the one quart he had in the three-quart measure into the five-quart measure. Next he filled the three-quart measure again out of the jug, and emptying it into the five-quart measure, had solved the problem. There were four quarts in the five-quart measure and four quarts in the jug, and he hadn't wasted a drop.

When the doctor came the following morning, Johnny was ready for him. The doctor seemed to be greatly sur-

SURE TO ASK.

The Kind of Coffee When Postum is Well Made.

"Three great coffee drinkers were my old school friend and her two daughters.

"They are always complaining and taking medicine. I determined to give them Postum Food Coffee instead of coffee when they visited me, so without saying anything to them about it, I made a big pot of Postum the first morning, using four heaping teaspoons to the pint of water and let it boil twenty minutes, stirring down occasionally.

"Before the meal was half over, each one passed up the cup to be refilled, remarking how fine the coffee was. The mother asked for a third cup and inquired as to the brand of coffee I used. I didn't answer her question just then, for I had heard her say a while before that she didn't like Postum Food Coffee unless it was more than half old-fashioned coffee.

"After breakfast I told her that the coffee she liked so well at breakfast was pure Postum Food Coffee, and the reason she liked it was because it was properly made, that is, it was boiled long enough to bring out the flavor. I have been brought up from a nervous, wretched invalid to a fine condition of physical health by leaving off coffee and using Postum Food Coffee.

"I am doing all I can to help the world out of coffee slavery, to Postum freedom, and have earned the gratitude of many, many friends." Myra J. Tuller, 1923 Troost Ave., Kansas City, Mo.

August 8, 1901

"The Broken-hearted A poor old man He trends life For rest, and

Once he was As any amid Proud of his all Till the cru along

Those he count No loving or No fond, warm His limbs

Shivered in And silv time He totters form That towers his prime

I see him, as With a book old It has been a guile— He prizes it

Little of time He knows his But his trust strong While angel

There comes a strain As the deep steal, Soft as the la waw Earth hath not heal

Then in tones By gentle nee And I listen to The strains

"Jesus, love Let me to While the While the

"Other return Hangs my Leave, ah! Still supp

"All my tru All my b Cover my s With the

The song is h Upon his b head; Approaching n The poor old

Go! lay him yard; There's none He'll scarcely world, Yet angel's t keep.

Ennis, Texas

Note: The position upon "Church, and t gate the "old and to the att They are to ing "out of d This, I think they are th thought and I We might f proportion by as old wine is The old is th tasted the old new" Give the ol reader, if ther less world w went to call t Woman," who telt your fon warm kiss ur lips, go, I pra him or her fev at least a world who car I'm sure "w both them an proving smile thy father and may be long o

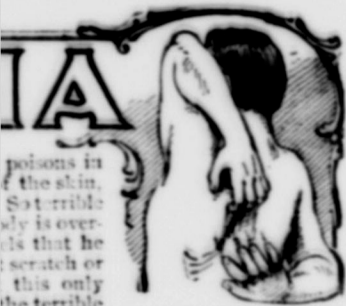
HONOR TO

"To every work" is th of dealing w men mar a plan! Then t their plans a Men plan, s from their ph without God's only lifeless l No man or ced that ope than that of honor is due; warding men for this is Go This is true wages witht out, and thei of the Lor' o or later, the y get on earth would prefer is inevitable. titution is ma But my pu ticle is to de this "honor to

Some may s others ridicul no attention t and speak fo

There is no eral years pa the Churches. tions we shal Southern Met we are most t speak

Why has st to be the fru Why have th burn on her These are pe



"THE OLD MAN."

Broken-hearted and broken-spirited, A poor old man, and lone— He treads life's thorny path, and sighs For rest, and his Father's home.

Once he was young, full of life and gay As any amidst the passing throng; Proud of his manhood, of his gifts, and all Till the cruel destroyer Death came along.

Those he counted as his friends are gone, No loving embrace he now doth know; No fond, warm kiss for his hungry lips; His limbs are weary, his gait is slow.

Shrivelled his hands, deep-sunken his eyes, And silvered his locks by the frost of time; He totters as he walks, low bent his form, That towers above its fellows when in his prime.

I see him, as he sits on the old parlor, With a book in his lap, well-worn and old; It has been his counselor, friend and guide— He prizes it more than coffers of gold.

these things are so, not even a casual observer will deny; that there is a cause, all must admit. What, then, is the cause, or causes, of these depressions? We answer as we see it. God's rule of honor to whom honor is due has been overlooked in many, many plans that have been worked.

ing models? If so, Lord help us to imitate them. Classified preachers, giraffes, First Church, station, circuit, mission and pony preachers—how did Christ class them? Read Matt. 10:1-8. Yes, you say, Christ had them on trial. True. And when they had been tried, what was the test? Was it a college-bred preacher, as many of our preachers, presiding elders, Bishops and Churches are now doing? No; a thousand times, no.

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Natural Law Discovery. A treatise of natural laws, which man may employ as to control the circulation of the blood... MRS. S. A. SIDES, Llano, Texas.

SEE THAT YOUR TICKETS READ VIA THE "KATY FLYER" ROUTE WHEN GOING TO ST. LOUIS, CHICAGO, KANSAS CITY, DALLAS, FT. WORTH, HOUSTON, GALVESTON, AUSTIN, SAN ANTONIO.

THE FRISCO LINE IS THE SHORT LINE TO THE PAN-AMERICAN EXPOSITION. Illustration of a train and a globe.

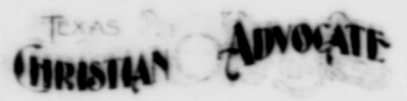
Those Observation Sleepers "THE DENVER ROAD" RUN VIA. From Fort Worth to Colorado Springs every morning... W. F. STERLEY, A. A. GLISSON, CHARLES L. HULL.

GOOD, BUT FOR WHAT? We are a great many good people in this world, but what are they for? They do not drink; they do not gamble; they use tobacco; they keep the Sabbath; yes, they even attended church regularly, and so we say they are good people.

SURE TO ASK. Kind of Coffee When Postum is Well Made. There are three great coffee drinkers in my old school friend and her two sisters. They are always complaining and get medicine. I determined to get them Postum Food Coffee instead of coffee when they visited me.

HONOR TO WHOM HONOR IS DUE. "To every man according to his work" is the divinely appointed way of dealing with men and angels. How men mar and mutilate this God-given plan! Then they sigh and wonder that their plans are abortive and fruitless.

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G. C. RANKIN, D. D., Editor

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BACK NUMBERS.—Subscriptions may begin at any time, but we can not undertake to furnish back numbers.

All remittances should be made by draft, postal money order, or express money order, express or registered letters.

L. BLAYLOCK, Dallas, Texas.

The Church must give its young people something definitely to accomplish, and then wisely direct them in their methods of work.

Social recreation is necessary to the demands of young people. They can not live without something of this nature.

Suppers and festivals may have their place in the work of young people, and in so far as they contribute to the social need of life, we do not particularly object to them.

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EDITORIAL BIRDSHOT.

Beating the flock won't fatten them. Good thought is very helpful to a sermon.

Skeletons of sermons are made up of dry bones.

The inspiration of the moment sometimes does not inspire.

Too much talk and not enough of prayer kills a prayer-meeting.

The Church ought not to go to seed through its numerous societies.

The pulpits of some of the Churches are first-class bulletin boards.

The preacher is not a hired man to perform chores, but he is called of God to preach the gospel.

Too many drones in the Church hive eat up all of the honey and contribute nothing to the colony.

The complaining and fault-finding member is rarely ever noted for his praying and paying proclivities.

A great many people believe in a free gospel and from Sunday to Sunday they proceed to receive it without money or price.

Sensational preaching may surfeit the average congregation, but now and then a little of it breaks the monotony and rouses a spell of interest.

Faith mixed with prayer and works is a fine combination and the people who practice it will enjoy religion and be more helpful to the poor and the needy.

MR. D. M. SMITH.

Mr. D. M. Smith, Junior Book Agent, spent two or three days in Dallas the first of this week inspecting the business of the Branch House, and he also made this office a delightful visit.

Such is his intimate knowledge of the interests involved in our great plant that he has his finger on its minutest details, and nothing of the slightest importance escapes his attention.

Then, too, he is a man of very popular turn of mind, and in his business transactions and social intercourse with the preachers of the connection he is a favorite with all who come into contact with him.

Modest and unassuming, yet he knows how to tackle and dispose of the most intricate problems that confront him. His visit out here will be productive of good results for our Branch House.

He has personally looked into the situation and he expressed himself as not only satisfied with the status of things, but gratified with the outlook. He is of the opinion that with the proper consideration from the General Conference and with the continued good management the Branch House is destined to be a great force in the development of Methodism west of the Mississippi.

He feels a great interest in its future, and in so far as he has a hand in its help, he will give all possible encouragement to our efforts to make the Branch House a great institution. In obedience to the wish of the Board of Missions and the Book Committee, he will start very soon to China to aid in the work of inaugurating our Branch Publishing House in that Empire.

pany that investment and personally see that it is wisely directed. So he will go and spend about a month over there, looking after this interest. He tells us that the business of the House is in good shape, and that he is looking for a successful year. We have no safer or truer layman than D. M. Smith, our Junior Book Agent.

THE GREAT NORTHERN STRIKE.

The greatest strike of the new century is now on among the steel workers of the North, and at this writing there is no immediate prospect of its settlement. Efforts in that direction which have been in operation for ten days or two weeks, have come to naught and both parties to the contest have settled down in the apparent determination to fight it out to a finish.

Upon the one side is the great United States Steel Corporation, headed by Mr. J. Pierpont Morgan and President Schwab, backed by millions of capital, and upon the other is Mr. Theodore Shaffer, backed by the Amalgamated Association of skilled workers in the mills, representing thousands and thousands of laborers. These have the sympathy and the proffer of financial help from nearly all of the other great labor organizations of that section and the result will involve the weal of millions of working people.

What is the cause of this stupendous disturbance between labor and capital? Some time ago a scale of wages was agreed upon for the ensuing year between the Steel Company and the association, but when the signing of the document was to take place, the representative of the corporation signed for all of the union mills, but refused to sign the agreement for two of the mills whose work is done by non-union men, on the ground that such a course upon the part of the company would force these non-union men into the Amalgamated Association and thereby give this body too much power over the union workers.

Mr. Shaffer claims that the workers in some of these non-union mills were forced into their present position by being kept out of employment until they signed papers that they would have nothing to do with organized labor. These, in brief, are the grounds of contention. It is not a question of wages, but one of principle, says Mr. Shaffer. In any event, it is money pitted against brawn, or brawn against money, and the contest is stupendous. This condition of things shows the progress and extent of organization. The Steel Company represents the concentration of colossal wealth and its power as an agent in our industrial economy, and the Amalgamated Association represents organized labor with its hundreds of thousands of skilled workmen, and the one seems to be a stand-off to the other.

Money with its great power must have labor to make it productive, and skilled labor must have money with which to meet the necessities of the great numbers of the working people. Neither one can do anything without the other. And such is their power that neither one ought to strive to hinder the other.

Mr. Morgan and Mr. Shaffer ought to come to a speedy agreement. The interests of business and the interests of humanity depend upon the amicable adjustment of the difficulty. After all, there is but one infallible rule for the settlement of such troubles, and that is the Golden Rule given by Christ. When that is observed no one man or organization of men will try to take advantage of each other in the business and industrial affairs of life.

TEXAS PERSONALS.

Mr. Louis Blaylock and wife, together with Rev. George Owens, have been rusticated in Colorado for a few days, enjoying a needed rest. They returned the first of this week.

Rev. W. D. Mountcastle, of Plano, spent a few hours in the city last week, and made the Advocate a cheerful visit. He is in love with his work, and will have a good report at conference.

From the Arkansas Methodist, we notice that on the 31st of last month

Rev. A. O. Evans and Mrs. May Thomson, of Arkadelphia, were united in marriage in that city. Bro. Evans is our pastor at Georgetown.

Rev. C. L. Farrington, his daughter, Miss Lay Dell, both of Hearne, are in the city visiting his brother, and they all made the Advocate a very pleasant visit. Bro. Farrington is one of the most faithful members of the Texas Conference.

Rev. W. L. Nelms, D. D., has finally concluded to make the trip to the Ecumenical and will sail the 17th of August. We hope to be thrown together, as that is our date for sailing. If so, we will have a fine time with him as a traveling companion.

Dr. Todd, formerly of Richmond, but now of Georgetown, is in the city on business, and he has made this office a number of pleasant visits. He is one of our local preachers and keeps himself abreast with the interests of the Church throughout the State.

Rev. H. A. Boaz, of Dublin, is making things lively over that way for the subconists, the gamblers and the dancers. He has preached several sermons of late upon these evils, and the air has been made a trifle lurid. The devil never grows unless you profit him with a poker.

Rev. E. W. Alderson, D. D., was in the city last week, and he tells us that it is not yet certain about his being able to make the trip to the London Ecumenical, to which he holds an appointment as a delegate. But he still hopes that matters will so shape themselves as to make it possible for him to attend.

We had a very pleasant visit from Dr. Beaumont the other day, one of our leading physicians and a member of our First Church. He spent several weeks last year in London, and he kindly has given us his guide book, "London and Its Environs," which we will study well and take advantage of its information.

Our old friend, Rev. J. B. Sears, of Rockdale, reports a great meeting in that community. He was aided by Rev. George Stuart, and all the pastors co-operated thoroughly in the work. Over one hundred and fifty persons have been received into the Churches, seventy odd of whom joined our Church, with more than a dozen others yet to follow.

We had a delightful call this week from Rev. Geo. S. Sexton, of Terrell. He was on his way to aid in a meeting at Allen. Brother Sexton will, for the next several weeks, give the readers the benefit of his experience and observation in his trip to Palestine as he is engaged in writing a series of letters for the Advocate descriptive of his travels. They will be interesting and entertaining.

Dr. and Mrs. F. H. Carroll, of Georgetown, are spending some days in the city, and made the Advocate a pleasant visit. They will put in a few weeks working in North Texas for the University. Dr. Carroll is looking in very fair health, and he is the same devout, earnest and sweet-spirited man that we found him to be when able to go in and out as a regular toiler in our conference.

We are in receipt of a letter from Bro. L. C. Jester, of Tyler, whose contents we are not at liberty to divulge, but suffice it to say that it contained an expression of appreciation that touched the heart of this writer more deeply than words can express. By some sort of intuition he anticipated a condition known only to Providence and met an emergency with a degree of Christian delicacy that is truly refreshing. Such a friend is not met with every day in the year.

Rev. and Mrs. E. W. Alderson, of Paris, have issued cards announcing their approaching silver wedding. One of these beautiful invitations is before us, and we would be delighted to be present, but the pleasant event will come off the 13th of this month, and we will be speeding away somewhere on our route to the London Ecumenical at that date. Nevertheless, we congratulate Dr. and Sister Alderson on what we know will be the pleasures of that happy occasion.

Rev. W. C. Young celebrated his seventy-fourth birthday on Wednesday of this week. He invited a number of his preacher friends to his home for dinner, among whom was the writer, and we had a most delightful occasion. Bro. Young is still hale and hearty, and he makes a full hand at daily labor on his farm near the city. He is growing old gracefully, and there is nothing sour or disagreeable in his spirit. To meet him is to feel that you are with a true Methodist preacher of the old type, devoted, brotherly and

hopeful of the future. May he live to see the return of many more anniversaries in the prayer of the many friends who love and honor him.

METHODIST NEWS.

Subscriptions for the Sashow University to date aggregate \$102,337.64, of which \$24,000 has been paid.

Rev. Adam Miller, the oldest German Methodist minister in America, died July 29. He was born in 1810.

At the General Conference of the United Brethren, recently held, it was resolved to license no more men to preach who use tobacco in any form.

Rev. E. P. Ryland, of the Southwest Missouri Conference, will fill out the year in the pulpit made vacant at El Paso by the transfer of Dr. Leftwich to the Los Angeles Conference.

Rev. H. H. Coates, Methodist, writes to the Christian Guardian, Toronto, that a revival, unprecedented in progress in Japan. He says: "Since May 12 meetings have been held night after night in the different wards of Tokyo, and in forty-five days we have had over 5000 inquirers."

First Church, Shreveport, has built an elegant parsonage at a cost of about \$1500. At Mansfield extensive repairs have been made on the parsonage property. Grand Cane is building a new parsonage at a cost of about \$1000. Plain Dealing has a church building enterprise on foot, and Leesville, Texas Avenue, and Logansport have begun to take steps to get parsonages.

The Methodist Recorder (London) says: "The Methodist Episcopal Church, South, has during recent years specially cultivated kindly relations with the Mother Church. It has always been a great pleasure to see distinguished men like Bishop Galloway and Bishop Hendrix, who have been sent to represent the Church at our Annual Conference, and whose preaching and personality have been greatly appreciated in this country. We do not forget that Dr. Waller and Dr. Davison have both been asked to discharge responsible duties in connection with this great Church. We are not surprised to hear that the theological faculty of Vanderbilt University in Nashville, Tenn., has elected Rev. James Chapman, of Southlands, as Cole Lecturer for 1902. The Board of Bishops of the Methodist Episcopal Church, South, has ratified the election, and Mr. Chapman has accepted the appointment."

THE GIDDINGS HALL.

We learn that the Giddings Hall, at the Southwestern University, will next year be under the personal management of Prof. Stephen H. Moore, and that it is his purpose to put it in first-class condition. The building will be thoroughly renovated, the rooms papered and painted, furniture replenished, tableware renewed, rugs placed upon the floors and the fare improved. The aim of all these improvements will be to make the Hall a very desirable place for the students to board at substantial and reasonable prices. No pains will be spared to render it the best place to be procured for the money invested anywhere in Georgetown. We understand that Dr. and Mrs. F. H. Carroll, of the Training School Department, will have rooms and board in the Hall. Professor's apartments will be there also. These arrangements will be very helpful to young men of moderate means, by placing these good accommodations within the reach of those who want to attend the University at the lowest possible prices. And it is to be hoped that many of the students will take advantage of the inducements thus offered at Giddings Hall and make it their boarding place at the approaching school term. The University will open the 10th of September, and the prospect is bright for a successful beginning. We trust that the next year will prove the most successful one in the history of our great central school. And if the preachers and our Methodists will only do their duty our brightest hopes will be more than realized.

NEW CENTURY KNIGHTS.

Our old friend, Dr. W. B. Palmore, of the St. Louis Advocate, is nothing if not enterprising and progressive. His last movement is the inauguration of a new order, known as "The New Century Knights." This is an organization for the boys of the country, and its purpose is to commit them to a life of temperance and social purity. As we understand it is to cost nothing more than a trifle to become a member of it. Any boy who can take the pledge and wants to join will send to Dr. Palmore at St. Louis a two-cent postage stamp and in return will receive a beautiful badge pin free of charge and such matter as will be of interest to the organization. The

pledge is as follows: "I pledge to be something for the betterment of my determination of profanity, alcohol or form." Every boy in to take that pledge, till death. See Dr. Palmore in this issue.

TRIP TO COLO.

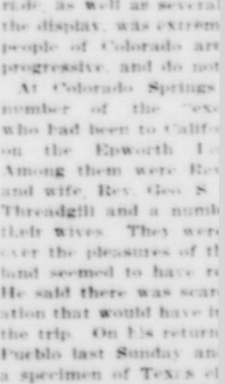
Trilled by two mogul of the heaviest trimmings operandi by w leaves Fort Worth, Port Worth and Denver well equipped for comfort and travel. The motto: don't have to apologize. Denver Road," is quite tourist run while away beautiful and well-fitted and when the inner man aching, he can repair where he will find in wa would tempt the appetit delicious picture, served native waiters. Then, who punch your tickets who call the stations, iters who look well to a passengers, compose a which can not be exceed would seem that one w -size for not riding on. From blazing sun and one gradually ascends mophers in the Panha was devoid of dust, awt

Bro. Geo. W. Owens, care in build and have the, felt the necessity respite and persuaded him to keep him out of hot like to say how we The towns along the rapid progress since n Colorado three years ago have more the apper-n villages. At some poin fair, while at others, much burned. The pe this section are not east- ttle interests have a pasturage is green and and fat. Even with crops, this section w progress.

We were glad to meet C. B. Carter, of Henric aiding a brother preac and was then en rout stined an invitation to the safe car with the had something better, his arrival at home. T that he is not suffering comforts of life. He m however, that he had anything else in that se is much improved, and felt better in his life. I looked better. He w some.

After winding and t under the hills of New ade, we reached Col good order and conditi people preparing for a tinal celebration of the r red into the Union of I dent Roosevelt accept was present and partici- tivities. Gov. Orman, full uniform, were at George says he never a ple at one time in his to the other festivities, in full blast. We wite of two processions a sh side, as well as several the display, was extem people of Colorado are progressive, and do not

At Colorado Springs, member of the "Tex who had been to Call on the Epworth L Among them were Rev and wife, Rev. Geo. S. Thredgill and a num their wives. They were over the pleasures of t land seemed to have r He said there was reatation that would have it the trip. On his return Pueblo last Sunday an a specimen of TEXAS of



POND'S EXTRA advertisement with text: Caution: Watch H Extract but an imitates the weak, watery W rations represented t Pond's Extract, contain wood alcohol the skin and, taken Deadly poison Genuine Pond's Ex in sealed bottles or wrappers.

ure. May he live to many more anniversary and honor him.

HIST NEWS. The Snohow University... \$192,337.61 of been paid.

er, the oldest German in America, died born in 1819.

Conference of the recently held it was so no more men to shaven in any form.

nd of the Southwest will fill out the made vacant at El of Dr. Leftwich Conference.

Coates Methodist - stian Guardian, T. in Japan He says - tings have been held t in the different and in forty-five days 5,000 inquirers."

Shreveport, has built age at a cost of about led extensive repairs b on the parsonage. Cane is building a at a cost of about calling has a church se on foot, and Lees- ne, and Logansport to steps to get parson.

Recorder (London) Methodist Episcopal as during recent years ated kindly relations Church. It has al at pleasure to see di- like Bishop Galloway dix, who have been the Church at on- ce, and whose preach- ility have been greatly this country. We do Dr. Waller and Dr. h been asked to dis- duties in connection Church. We are not that the theological de- bilit University in, has elected Rev. of Southlands, as e 1902. The Board of Methodist Episcopal as ratified the shop- man has accep-

IDINGS HALL. The Giddings Hall, at a University, will next the personal manage- tephin H. Moore, and pose to put it in first- The building will be vated, the rooms pat- furniture replen- renewed, rugs plared and the fare improved these improvements the Hall a very desir- e students to board at reasonable prices. No pared to render it the procured for the money here in Georgetown, that Dr. and Mrs. F. R. raining School Depart- rooms and board in ssor's apartments will These arrangements lptful to young men of , by placing these good , within the reach of , to attend the Univers- t possible prices. And l that many of the stu- advantage of the in- s offered at Giddings t their boarding place ing school term. The open the 4th of Sep- prospect is bright for dining. We trust that ill prove the most suc- he history of our great . And if the preachers lists will only do their est hopes will be more

TURY KNIGHTS. Dr. W. R. Palmore, of Advocate, is nothing if g and progress-ve. His is the inauguration of town as "The New Cen- This is an organiza- ys of the country, and a commit them to a life- and social purity. As it is to cost nothing to become a member who can take the ts to join will send to St. Louis a two-cent and in return will re- ful badge pin free of h matter as will be of e organization. Th-

ledge is as follows: "It is my purpose to be something and to do something for the betterment of the world and my determination is never to use profanity, alcohol or tobacco in any form." Every boy in the land ought to take that pledge and stand by it till death. See Dr. Palmore's advertisement in this issue of the Advocate.

TRIP TO COLORADO.

Pulled by two maul engines, with one of the heaviest trains in Texas, is the mous operand by which the traveler leaves Fort Worth for Colorado. The Fort Worth and Denver Road is certainly well equipped for comfortable and pleasant travel. The motto of the road, "You don't have to apologize for riding on the Denver Road," is quite appropriate. The tourist can while away the hours in a beautiful and well-fitted observation car, and when the inner man needs strengthening, he can repair to the cafe car, where he will find in waiting stands which would tempt the appetite of the most fastidious epicure, served by polite and attentive waiters. Then, too, the gentlemen who punch your tickets and the brakemen who call the stations, as well as the porters who look well to the comfort of the passengers, compose a body of employees which can not be excelled. Altogether it would seem that one would need to apologize for not riding on the Denver Road. From blazing sun and blistering winds one gradually ascends into a cooler atmosphere in the Panhandle. Our trip up was devoid of dust, owing to recent rains.

Bro. Geo. W. Owens, being very "delicate" in build and having lost his appetite, felt the necessity of a few days' respite and persuaded me to accompany him to keep him out of mischief. I would not like to say how well I succeeded. The towns along the route have made rapid progress since my former trip to Colorado three years ago. Many of them have more the appearance of cities than villages. At some points the crops look fair, while at others they were very much burned. The people, however, in this section are not easily dejected. The cattle interests have not suffered. The pasturage is green and the cattle sleek and fat. Even with a total failure in crops, this section would still be prosperous.

We were glad to meet on the train Rev. C. R. Carter, of Henrietta. He had been aiding a brother preacher in a meeting and was then en route home. He declined an invitation to dine with us on the cafe car with the assurance that he had something better awaiting him on his arrival at home. This would indicate that he is not suffering for the material comforts of life. He naively informed us, however, that he had more health than anything else in that section. His health is much improved, and he says he never felt better in his life. He certainly never looked better. He was always handsome.

After winding and twisting over and under the hills of New Mexico and Colorado, we reached Colorado Springs in good order and condition. We found the people preparing for the Quarto-Centennial celebration of the admission of Colorado into the Union of States. Vice-President Roosevelt accepted an invitation was present and participated in the festivities. Bro. Orman and his staff, in full uniform, were also present. Bro. George says he never saw as many people at one time in his life. In addition to the other festivities, an Elks' Fair was in full blast. We witnessed an average of two processions a day. The flower parade, as well as several other features of the display, was extremely beautiful. The people of Colorado are wide-awake and progressive, and do nothing by halves.

At Colorado Springs we met quite a number of the "exerting" Leaguers who had been to California in attendance on the Epworth League Conference. Among them were Rev. H. A. Bourland and wife, Rev. Geo. S. Clark, Rev. C. M. Thredgill and a number of laymen and their wives. They were all highly elated over the pleasures of the trip. Dr. Bourland seemed to have regained his youth. He said there was scarcely any consideration that would have induced him to miss the trip. On his return he stopped off at Pueblo last Sunday and gave the people a specimen of Texas eloquence and good

POND'S EXTRACT. INVIGORATES THE MUSCLES. WATER EXHAUSTION AND RELIEVES PAIN. Caution. Witch Hazel is not Pond's Extract but an imitation of it. Refuse the weak, watery Witch Hazel preparations represented to be "the same as" Pond's Extract. They generally contain "wood alcohol" which irritates the skin and, taken internally, is a deadly poison. Genuine Pond's Extract is sold only in sealed bottles enclosed in wafers.

preaching. We are quite sure he will have numerous invitations for a return.

Judge E. R. Perkins, of Dallas, and George Perkins, of Greenville, are spending a season at Manitou. They are "hard drinkers"—of mineral water. It would not be difficult nor wearisome to spend many weeks in such company.

Many places of interest were visited in Denver. The smelters are immense institutions, a description of which would require much space. The parks and gardens surrounding this city are delightful resorts. A free entertainment at the City Park is given nightly. We saw there, one evening the most perfect Kinetoscope display ever produced. It was a reproduction of several acts in the Passion Play. In the scene where the Savior bends low and finally succumbs to the weight of the cross, you could have almost heard a pin drop in that immense throng of people, and when the resurrection scene was produced a flutter passed over the audience of apparent exultation. It seemed to enforce upon them what they had all been taught that in the glorious morning of the resurrection their bodies would rise and become as immortal as their souls. Barring the fact that it seems almost sacrilegious for any one to attempt to impersonate the Savior in the body, the Passion Play as reproduced by these views must be uplifting and inspiring to all who witness it.

As a summer resort the climate of Colorado is unsurpassed. We found our light-weight winter clothing quite comfortable. The nights particularly are cool, requiring as much covering as is used in Texas in our winter season.

We met quite a number of people, among them many ladies, who had walked to the summit of Pike's Peak. They informed us they started at 8 o'clock in the afternoon and reached the summit at 1 o'clock in the morning. They did this to gain a view of what they were pleased to term a "glorious sunrise." It reminded me of an old preacher-savior with whom I used to go fishing on salt water. He said that he had seen what I never had, perhaps—namely, the sun set twice in one day. Of course, I was incredulous and called for an explanation. He said that he saw it go down from the deck of the vessel and then scampered quickly to the top of the tallest mast and saw it go down again. I saw the point and no longer doubted. In a similar manner one might see the sun rise twice in Colorado.

Perhaps no the greatest point of interest in Colorado is the "Union Printers' Home." It is located on an elevated point a mile east of Colorado Springs, overlooking the Rocky Mountains on the West as well as a vast expanse of country in all other directions. Many years ago Messrs. Childs and Drexel of Philadelphia, donated \$500 each to superannuated printers. Citizens of Colorado donated the land for the Home. The International Union took this as a nucleus and accumulated by assessing the craft a sum sufficient to erect the buildings. The main building is located in a 2-acre plot, which has been wonderfully developed and beautified. It would be a credit to any eleemosynary institution anywhere. The Home now has nearly 50 inmates. The want of each individual are carefully looked after, the rooms are scrupulously neat, and where the halls are bare the floors are exceedingly clean. A lady's glove could not be soiled by contact therewith. This Home is not the habitat of the spider and his web. I met there an aged man under whom I sensed a part of my apprenticeship in the printing business. He gave us much information touching the Home. As to the fare, etc., he said it could not be excelled in any hotel. The boardsteads are mainly of trout, the linen snowy white, and but for the fact that poverty and age places elsewhere nothing but happiness could be found in this Home. The inmates are given a pension of 50 cents per week. This supplies their smoking tobacco, etc. They till the garden and farm when able. I never saw more contented and apparently happy men than a cluster of fifteen or twenty, seated on the porch, presented. As I was leaving the institution I remarked: "Gentlemen, there is no necessity here of going down under the file. This remark, which is not understood by them, and they at once understood that the speaker had been a typesetter and a smile flitted over the countenances of the whole crowd. Verily, it is no great calamity to become a superannuated printer if eligible to this institution. The International Union, by an assessment of the membership, maintain the Home and keeps it in a flourishing condition, though I understand it has met with serious losses by failure of banks and through unfaithful employees, probably aggregating \$50,000. It is a credit to the craft, and one of which they may well be proud. I am sure that a visit to this pleasant resort would make the payment of the assessment quite easy or the part of any printer.

The only disappointment on this trip was the necessity for an early return to business. The trip was all too short. But the Advocate must go to press every week of the fifty-two in the year, and when one "hand" is absent the burden falls heavily on those who remain. We pressed as much pleasure and comfort into a week's time as it was possible to accomplish, and turned our faces to the Lone Star State to resume our labors where we had left them. L. BLAYLOCK

ADVOCATE AGENT ABROAD.

Pilgrimage Among People and Preachers—In Their Homes.

Before I take up Liberty, let me mention a timely if queer placard that stares one in the face as he enters the church at Josseland. It is neatly lettered, and was written and put there by a man who professes to repudiate revealed religion, and reads as follows:

Ye chewers of the noxious weed That grows on earth's most cursed sod, Be pleased to clean your filthy mouths Outside the sacred house of God."

One is reminded of Dickens' American Notes and of Martin Chuzzlewit in their references to the purely American habit of spitting in public places, since nowhere else would such a sign be needed.

At Grayston, living in very humble style, is the only sister of the late Admiral Phillips, of the battleship Texas. She is Sister E. Carlin, and her renowned brother and she were left orphans at an early age. He always did what she would do for him, and his memory and deeds are a treasure to her. Sister Carlin is a member of our Church.

At Liberty I already felt at home, for I had been most royally and beautifully entertained by Bro. and Sister B. M. O'Brien in their beautiful home. Bro. and Mrs. Davenport of Beaumont, was my companion in sharing this genuine Southern hospitality during the District Conference. So when I dropped off the Southern Pacific fast train at 5 p. m., I was not surprised to find Bro. L. A. Humphreys there to meet me. He piloted me to a lunch stand near by, where I had a supper of the tenderest and sweetest squirrel I had tasted in many years. Talk about the orthodox dish of fried chicken! I am loyal in all things Methodist, but I have to plead guilty of a slight lapse when it comes to putting young squirrel before chicken.

Liberty enjoys the distinction of having a cigar factory making up tobacco grown on the proprietor's own land. Bro. George Webber, his chief cigar-maker—an old Cuban manufacturer—and Bro. Jack O'Neil, his assistant, declare that the Sumatra leaf grown on Mr. Blair's place is classed as the highest grade Sumatra grown in the United States. There are some boys employed in the factory as "strippers"—now, you needn't blush, this simply means they strip the stems from the leaf so as to leave it clear for cigars. Just as the train pulled up to the tank a few hundred feet from the depot, the obliging small boy, suffering for a ride, boarded the forward end of the chair car, following a monstrously large cigar that was protruding from his mouth and which stuck out in front of him like a tent stake. It was lit and the front end glowed as the little fellow puffed away with one corner of his mouth, sending the column of smoke curling out at the other corner. Several passengers were attracted by the great contrast in the smallness of the boy and the largeness of the cigar, and one man remarked: "He'll be here, I guess dogwood switches must be scarce where they are trying to raise you." But when a lover of the "filthy weed," as Robert Reed used to call it in Mr. McGuffey Fourth Reader days, got a whiff of the seductive aroma of those cigars he almost exonerated the boy or his parents. But it was a queer sight, and not very reassuring.

Bro. Humphreys took me to his home, the residence of Bro. and Sister J. C. Chambers. Bro. Chambers is of the old Chambers family for whom the county below Liberty is named, and Sister Chambers was a Day of history note, the town of Dayton, across the river formerly West Liberty being named for her family. A more hospitable, genuinely Methodist home can not be found, and my stay there was pleasant indeed. Bro. Chambers was in Galveston under treatment, but came home much improved the day after I arrived. Bro. Humphreys is

pleasantly situated, both in his home and in his work among those good people. Some of the most loyal true Christian people in Texas Methodism are on his work. Bro. and Sister Parton and Sister Richardson—daughter of Bro. and Sister Chambers—Bro. and Sister F. A. Callison—his being superintendent of the Sunday school at Liberty. Bro. Humphreys came to fill out as a supply the year made vacant by the death of Bro. D. W. Young, and he has certainly taken hold of the work in a way to win every one, and great things are predicted for him. He goes up for admission on trial at Taylor next winter. A new organ was paid for and ordered while I was there, and Liberty Church is taking on new life. Dr. Lovett and his family have but recently moved here, but already our people feel like they could not possibly be spared from Church work. They are a host in themselves, and have found out that Bro. Humphreys can get along with a moderate amount of his cream—say two or three sun-pupates full at a sitting.

In subscribing for the Advocate, Mr. A. W. Sherman, Sheriff of Liberty County, remarked that he wanted just such a paper as that in his family, though he was only a brother-in-law, his wife being a member. He has some bright children, and wants to surround them with the best influences and give them only the best reading matter.

Sister A. J. Abbott, who has lived in this country from California, from about 1891, has been a widow for many many years. She is now living in a comfortable home in town, having retired from her plantation, with her sister, Miss Mary Chambers. She had the Advocate sent her to cheer her last days, as she is now quietly waiting the summons to a home where there will never more be lonely waitings.

At Devers, on the Liberty stage, I visited the homes of Sister Mittle Tucker and Bro. and Sister E. S. Brown, Sister Tucker and Sister Brown, his daughter. Bro. H. H. Devers, who was born and reared here, being now nearly 70 years of age. The town of Devers is named for him. He has five living children and four grandchildren, all members of the Church and living so as to join the mother, who went to the better home a few years ago. They all felt that they must have the Advocate in order to follow in the footsteps of their godly parents. Sister Brown's life of consistent piety, but her husband in conversion ten years ago, and they are counted true worshippers by Bro. Humphreys. Sister Wm. Snow is another whom the Church can rely upon. She came here from Iowa eight years ago, and being a Methodist joined our church and went to work. She died in Iowa thirty-eight years, being a native of Connecticut. So it can be readily imagined that around her is developing a modern home and farm.

At Raywood, in the midst of a wonderfully prosperous rice country, with its great canals and farms, checking and bounding farm after farm, as the irrigating waters of Trinity River, run miles away, are pumped into every acre of the field, I found a thrifty, busy, prosperous people. We have no Church here, and has any other denomination. Our folks ought to build and that right soon. Methodists are in the neighborhood and can easily be kept in the front. It is going to be one of the most prosperous and progressive sections of this part of the State. Sister J. H. McClelland, who keeps the hotel and a good one, too, has always been a Methodist, and when she and her husband came here from Nebraska five years ago, she brought her religion with her and began and kept on living it. She and Bro. and Sister Thompson keep alive every interest of the Church there, with the assistance of Bro. and Sister J. W. Cardiff. Bro. Cardiff has about 30 acres in rice, and will have a good crop if nothing of a calamity overtakes it. These homes all put the Advocate in as auxiliary to their lives. Miss Stella Stenoff, whose mother has been a Methodist about forty years, had the Advocate sent to their home because "Mother will enjoy it again as in her days of old," she said, and there are younger ones in the family, as well as herself, who can benefit by the unsurpassed motto each week. Her mother was a Miss Clayton, and they are among the oldest and best known families of this section. Sister Paul Hall, he was out among her chickens and ducks when Bro. Humphreys and I called. And such a sight! On her arms, all around her, under her feet, in the pen of wet mud she held chirping, clucking, squawking, gobbling, crowing, cawing, flapping about here were the greatest numbers of chickens, ducks and turkeys I had seen in many a day. No wonder she felt in a good humor and readily placed the Advocate in her home. The same heart-power that draws the dumb members of a home around one is that which seeks for the highest good of all. Sister Hallie felt that she could not do less for her children than for her feathered families.

Liberty has an era of prosperity opening up before her. Bro. Humphreys took me about in his buggy behind "Greatest Lightning," his favorite old grey mare. That horse is an institution, but not exactly a fixture. She averages well on a trip, the most unexpected things at her unprepared occasions, quietly reminding her that "time is fleeting," and at which suggestions from within she will start up and jerk things and people about in the

Dragged-Down Feeling

In the loins. Nervousness, unrefreshing sleep, dizziness. It is time you were doing something.

The kidneys were accidently called into play—in your case they are holding the reins and driving you into serious trouble.

Hood's Sarsaparilla

Acts with the most direct beneficial effect on the kidneys. It contains the best and safest substances for correcting and toning these organs.

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This is the name of a new order of knights and ladies... It is my purpose to do something and to do something for the betterment of the world and no detraction ever to cause profanity, alcohol or tobacco in any form.

It gets a first-class sewing machine and the Advocate 1 year.

Gold Medal, Paris, 1900. BAKER'S BREAKFAST COCOA. "KNOWN THE WORLD OVER." Has received the highest endorsements from the medical practitioner, the nurse, and the intelligent housekeeper and caterer. WALTER BAKER & CO. Limited. Established 1780. DORCHESTER, MASS.

Sunday-School Department.

THIRD QUARTER, LESSON 7, AUG. 18.

ABRAHAM'S INTERCESSION. Gen. 18:23-32.

Golden Text: "The effectual, fervent prayer of a righteous man availeth much."—James 5:16.

Dr. Jno. T. McFarland, in the International Evangel, has the following to say upon this lesson:

In the other conversations of Abraham with God it is not stated that the Lord appeared to him. The divine voice spoke to him, without, as we infer, any visible manifestation. But in this case Jehovah appeared to Abraham in the form of a man. It is one of the "theophanies" of the Old Testament, in which God visibly and in the human body appeared and talked to men. The first instance of this is in the appearance of the Lord to Adam after the fall, when he came in the cool of the evening walking in the garden (Gen. 3:8). A later instance was the appearance of Jehovah to Joshua as the Captain of the Lord's host (Joshua 5:13). It is useless to attempt to explain the reality of these things away by regarding them as mere subjective visions. The records unquestionably describe them as objective facts. If a sufficient moral reason exists, why should it be thought incredible that God should appear to men in the form of man? "No man hath seen God at any time. The only begotten Son, that dwelleth in the bosom of the Father, he hath declared him." I accept the view that the Jehovah of the Old Testament was the Christ of the New Testament. It was throughout all that history, which was a preparation for the final perfect coming of the Son of God, the Divine Word, whose office from the beginning was, and to eternity will be, to reveal God, who spoke and appeared to men.

But the chief interest of the present lesson does not relate to the manner of the divine appearance. It is remarkable with what simplicity such an appearance is recorded. There is not a word to intimate that there was anything amazing in the fact that God should so appear. Abraham was reverent and worshipful in the divine presence, but he bore himself with a calmness and self-possession that gave no sign of being overwhelmed by the fact that God had appeared to him under a visible form. It is all narrated as if God were quite in the habit of so coming to man, and yet without the slightest degree of pre-sumptuous familiarity on the part of Abraham inconsistent with the reverence due from a man to his Creator. May it not be that our disposition to regard as amazing or incredible all manifestations and revelations of God to men is a confession of the faintness of our consciousness of the divine presence in the world, and of the latent though unacknowledged element of atheism in our hearts? Perhaps those primitive men had a clearer vision for, and more open ways of access to, the unseen world than we. In the perfected age, perhaps it will be again that men will not be amazed or afraid when God appears to them.

But the great thought of this lesson is intercession. It introduces for the first time in the sacred history fact that a man may stand between God and his fellowmen and effectively plead for them. For though Abraham's intercession did not prevent the destruction of the cities of the plain, the failure was manifestly not due to God's indisposition to regard intercession, for he yielded to every request which Abraham presented; and it has been well suggested that if Abraham had been bold enough to press his pleadings back to the point of even one righteous person, it would have been granted. It is easy to see how marked a moral advance this is over the time of Noah. There is no intimation that Noah made any intercession on behalf of the world which God had declared he would destroy on account of its wickedness. Noah was a good man and a preacher of righteousness, but he represented a much lower spiritual order than Abraham.

A fair, frank question may be asked here: Does not Abraham appear to have been more merciful and compassionate than God? Evidently his heart was deeply stirred for the cities threatened with destruction; not simply for his kinsman Lot and his family, but for the wicked citizens of Sodom. He pleaded for them as far as he dared to venture, but nevertheless God destroyed them. The answer must be, that God was not less compassionate than Abraham, but he had better understanding. Moral government can not be conducted on a basis of compassion alone. It must have reference to the ends of righteousness, or it will be weak and misdirected. Abraham himself recognized that by basing his plea upon the claims of the righteous, and God assured him that for the sake of ten righteous he would spare the city. There can be little doubt that he would

in like manner have accepted one. The truth stands that the wicked may not be spared from punishment merely on the ground of feeling. That would empty all our prisons and render futile all our laws. A Judge is not less compassionate because he has greater regard for justice and righteousness in sentencing a criminal for whom a pathetic plea has been made.

It must be kept in mind, moreover, that no one incident, such as this, teaches the whole truth with regard to God's principles of government and grace. There is a progressive development of doctrine in the books of the Bible. Later on we are shown how willing God is to hold back punishment from falling, on condition that those against whom it was threatened should repent. The sparing of Nineveh is a notable illustration.

If I rightly interpret this lesson, it teaches the basal doctrine of the whole subsequent plan of salvation, namely, the necessity of an absolutely righteous mediator. Abraham interceded for the wicked for the sake of righteous men—fifty, forty-five, thirty, twenty, ten. And God said, "Yes, for the sake of the righteous," even down to the ten. There Abraham stopped; and he probably stopped because something in the tone of Him who talked with him, or some inner illumination, gave him to perceive what God meant by "the righteous." There were no righteous in Sodom or elsewhere. Surely Lot was not; he was only less wicked than the natives of Sodom. By and by One would come who would be righteous in fact, not simply better than others, but without sin. For his sake the prayers for sinners and the prayers of sinners would be heard.

Epworth League Department.

I—OUTLINE FOR THE WEEK.

August 18, God's Requirements.—Deut. 10:12-14.

Reference Word.—"Service."—Luke 16:13; John 12:26; Gal. 5:13; Rev. 2:10.

DAILY BIBLE READINGS.

Sunday.—The Divine Presence.—Dan. 6:16-22.

Monday.—Oneness in Service.—Luke 16:13-15.

Tuesday.—Cost of Service.—John 12:25-26.

Wednesday.—Relation to Men.—Gal. 5:13-15.

Thursday.—Certainties.—Rom. 8:35-39.

Friday.—A Consummated Service.—Matt. 25:34-46.

Saturday.—God's Requirements.—Deut. 10:12-14.

II—THE HYMN.

Hymnal No. 1.—Entire Consecration No. 129. I Want to be a Worker, No. 144.

New fields of blessing will open to your view.

Follow where his voice is guiding; Seeking his Spirit your daily strength renew.

Follow where His voice is guiding; Pressing onward and free, Sweeter will His service be, Richer His rewards of love, Foretastes of the feast above.

—"Where His Voice Is Guiding."

III—THOUGHTS FOR THE WEEK.

Sunday.—The fiery furnace was kindled for the Hebrew children, but it revealed one like as unto the Son of God. The prison bars were designed to keep Peter in bonds, but they gave occasion for his triumphant delivery at the hands of an angel. Paul was under guard in a Roman jail, but the God of hosts made the very earth to tremble. Elisha was hemmed in by the Philistine soldiery, but his body-guard saw the battalions of the skies mobilized on every hilltop. Daniel spent the night in a lion's den, but an angelic convoy made sure the promises of God. This was he whom Darius preferred above the princely magnates of all his Empire. There was something pathetic in the King's manner as he ordered Daniel thus destroyed. The King, as well as the subject, lived under the law of the Medes and Persians—that law unchanging and irrevocable. Because of that law he cast him to the lions; in his kingly heart he said, "Thy God whom thou servest continually, he will deliver thee. While the mob gloated over the tragedy, the King fasted. Amidst the hush of a sleepless night the King watched for dawn. Early in the morning, at the den he cried, "O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?" What a suspense! How breathlessly old Darius awaited the issue of his long night of fasting—that night of sleepless agony and the unwonted hush of his musicians! Who knows the transcendent joy of the King when Daniel triumphantly cried, "O King, live forever. My God hath sent his angels and hath shut the lions' mouths." Every soul serves God under the positive guaran-

tee of a conscious, divine presence. Through all the ages men have believed that

From every danger, doubt and fear God is able to deliver thee; His mighty presence ever near, God is able to deliver thee.

Monday.—God requires that a definite line be drawn between things spiritual and things worldly. The young people of this day must save themselves from this sin in some of our fathers. There are those who live negative lives and yet entertain a degree of the Christian's hope. Such faith is abortive, such an experience a farce. He who is neither "doing bad" nor "doing good" is on fatal ground. The heart must become a spiritual vacuum before God sets up his kingdom within. There is no twilight, no partial eclipses. It is either the Son of Righteousness or the prince of darkness. God, above all else, requires a positive conviction. The ultimatum is, God or mammon: Which? How awful the truth! "Because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth." Devotedness, or divine rejection, is the shibboleth of the kingdom.

Tuesday.—Here is a strange proposition if viewed from an earthly standpoint. God requires that we give up everything in order to gain everything. In divine affairs, gain is involved in a process of loss. In things earthly, gain is increased as loss decreases. In the kingdom of grace the more you give away the more you have. This is a paradox strangely true. "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal." The effort to deplete, to pauperize, always ends in enrichment. A stingy spirit, however rich, is poor indeed. Just here is the reason why it is more blessed to give than to receive.

Wednesday.—God requires that our relation to our fellowmen be just as binding as our relation to himself. All the law and the prophets hangs not only on love to God, but love to men. The fact is, no one can love God and at the same time hate a solitary soul. God forgives us only in the proportion as we forgive men. We are taught to say, "Forgive us our debts as we forgive our debtors." How to treat our brother ought to be a question of constant gravity. It is easily solved: "For all the law is fulfilled in one word, even in this: Thou shalt love thy neighbor as thyself." Just as I would have done unto me, exactly so must I do to my fellow creature. A failure to do it is an argument for an unforgiven, unredeemed heart: "If ye forgive not men their trespasses, neither will your Father forgive your trespasses."

Thursday.—A constant practice of ignoring God's requirements will produce a life the "second nature" of which is the fact of sin. The odds are against us, religion becomes an improbability, the saint's hope a vague and shadowy dream. As equally true is it that one may so habitually meet God's requirements as that after awhile to do right is altogether probable. There are some whom for a moment we could not think of their falling away and being lost. They are driven by favorable winds, everything points toward security. All the probabilities foreshadow a safe anchorage in the haven of rest. Such a habit of meeting God's requirements can only end in the high and holy consciousness that "nothing shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Friday.—The heart that shall do as God requires moves toward a crown. Service necessarily consummates in a rich reward. The birth from above gives a right to labor, in view of a reward, in the kingdom of our Lord. The recognition of the law that the laborer is worthy of his hire is that which shall bring us into the joyous possession of our inheritance beyond this land of sighing and sinning. Let

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every Leaguer... their record of touching the philtarian's reward. I ment start afresh As we look toward bly of the church we need to

Ask them whence They, with unit Ascribe their con Their triumph They marked th trod.

His zeal inas And, following Possess the

Saturday.—St thoughts submit on the lesson. 2 IV.—COMME (Deut.

What doth he duty and gratitu merces? "But t God," etc. When in Christ, pacifies we have done, an his adopted child fore, are we qua his will as here well as fear him his ways, yea, to here expred, w with all our soul ing what manner stowed upon us I dren, we love him loved us, and t source of never our souls; it mak then the fruit is

I—God requires relation to ourse (1) That inde may never hope- possibilities of l. superiority of hi his conversion, t grave of God er When the human its native capab has but reached t takes hold and e we can ask or t and weakness of himself is the v begins his divine Eph. 3:7-8; II Co (2) God requi kept as the ten Ghost. Here is t possible to hum —this flesh and the abiding pla The least we ca keep it with the 2:8, 7; John 14:2 (3) God requi reach its highest Much of the pr deteriorating in t multitudes of b mind worse that developed, indepe ifies a man to be Thought is alwa character. Ecol. Prov. 24:7; Paul (4) God requi cultivated within ties of grace. Th measurable. Chr the divine patter and fatal. Here: I John 3:1, 2; 4:19, 12; Psalms.

II—God requires relation to our (1) As a mean state before God determined by a this relation has prophets. This —love. Matt. 6; Matt. 22:36-40; J (2) As a thea fact our own re salvation involve chief composition to wear. Fruit be ly apparent life t to live. Rom. 1; Phil. 4:1; Matt. 1; (3) As a soul I Took the faith of tive tendency. I birth. Job 11:7, 5:7; Psalms 51:3 (4) We are m another's redemp the beautiful ga the foot of the M tion. Case The E 1:27; John 5:1-9; 8:5-13.

III—God requires relation to limse (1) We are al wealth of Israel. of the glory of G trespasses and it in a state of 2:12; Rom 2:23. (2) God, thro redemption to al that none be lost, to reclaim the wa the whole law at our sakes. Joh Luke 15:11-24; I (3) God gives the gospel of Ch

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In "With Open Face" Dr. A. B. Bruce has offered to the reader the results of his studies in the gospels of Matthew, Mark and Luke. Of the thirteen chapters comprising this volume, nine appeared in the Expositor, while the last four chapters appear for the first time. The last chapter is an attempt to realize an idea which had been in the author's mind for years: to set forth for the instruction of children, in the form of an historical catechism, the main facts concerning Jesus. The many who have found the works of Prof. Bruce so profitable will do well to examine this book. \$1.50 list.

An eminent religious paper for young people has declared that Dr. Trumbull's "Border Lines in the Field of Doubtful Practices" is "easily at the head of the many books that have been written on doubtful amusements." As the author observes in the preface, it may be truly said that old persons, in discussing the amusements indulged in by young folk, are prone to forget how life and its occupations looked to them while they were young. Viewing, then, the question from the young people's standpoint, the author discusses such questions as tipping, tobacco, theater-going, and dancing in a way that compels assent. The net price is 30 cents. Postage 10 cents.

The "Young Men's Library" is a series of booklets that have for their aim the noble purpose of solving the questions of a young man's life. Library No. 1 contains "Moral Muscle and How to Use It," by F. A. Atkins; "The Young Man Foursquare, in Business, Society, Politics, and Religion," by Rev. James I. Vance, D. D.; and "Thoroughness," by Rev. Thain Davidson, D. D. Library No. 2 contains "The Skilled Workman," by Rev. J. W. Bedell; "Brave and True," by Rev. Thain Davidson, D. D.; and "First Battles, and How to Fight Them," by F. A. Atkins. These books have neat, substantial bindings, and are excellent in typography. Price each 25 cents postpaid, or \$1.00 per library, also postpaid.

Whenever a book attempts to portray a theme like the struggle between good and evil in a human heart, it at once takes on a peculiar interest. If the theme is successfully and truthfully dealt with, the book is valuable, indeed; but if the incidents worked out are discordant with real life and flavor of a grossness and passion that is belittling, it is a dismal failure. Still, this struggle between right and wrong is the working idea in Anna Farquhar's last book, "The Devil's Plough." The scene is laid in France during the regency of Anne of Austria, and the chief incidents occur at the French court. The book has an attractive make-up -- handsome binding, wide margins, and a beautiful frontispiece in colors. The net postpaid price is \$1.32.

Those who are versed in the art of elocution are more or less familiar with "Delsartean Pantomimes," by Mrs. J. W. Shoemaker. This volume was designed for use in home, school and Church entertainments, and is furnished with a large number of excellent illustrations to aid the student in presenting the selections it contains. Accurate and simple instructions are outlined, enabling the reader to comprehend full the poses intended to be effected. Such pieces as "Paradise and the Peri," "Paul Revere's Ride," "The Bachelor's Sale" and "Nearer, My God, to Thee" are among those contained in this volume. This treatise, it must be remembered, is regarded as the best to be secured on the subject of pantomimes. Price \$1.20 net. Postage 12 cents.

The wonderful and profound theological teachings of the Apostle Paul have so impressed Biblical students, that the biography of the great apostle to the Gentiles has been overshadowed. The importance of Paul's life surely justifies a separate treatment from his theology. At least, such considerations as these seem to have led Dr. G. H. Gilbert to write his "Student's Life of Paul," a work that has peculiar excellence as the interpreter

of character. The author has presented the material in an accessible and usable form. To this end the chapters are subdivided into numbered paragraphs, full references are made to the Biblical sources, and abundant, though by no means exhaustive, references to the modern literature of the subject. The list price of this desirable biography is \$1.25.

Publishers seldom make the experiment of offering the public a novel that has seemingly had its day and been shelved without becoming a classic. Such a venture, however, has been justified by the immense success of the new edition of George Croly's

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was crowded by an enthusiastic audience, over which Dr. Joseph Parker presided.—Western Christian Advocate.
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The Western Christian Advocate is well pleased with "Sunset Views," by Bishop Fitzgerald. A recent notice in its columns runs like this:
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sion was fixed at five dollars a ticket and three hundred persons were packed in the assembly rooms of the old Exchange Hotel at that price. His remarkable essay on "The Poetic Principle" was composed for that occasion. With the \$1,700, the proceeds of the lecture, in hand, he started to New York for the purpose of settling up his affairs there preparatory to entering upon his work on the Examiner, in Richmond. The tragic sequel is well known. Stopping in Baltimore en route, his hostess pledged his health in the glass of wine that was as a spark of fire to a powder magazine. A few days afterward he lay dead in a hospital, where he died of mania a potu.

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Vest Pocket Bible Dictionary.

It will not be long, at the present rate of publishing such works, until a man may carry with him his whole library, all the books being pocket editions. But while the vest pocket book has gone to extremes, it is a genuine pleasure to welcome this last edition thereto. The work is done masterfully by the author of "The Analytical and Comparative Concordance" and "The Illustrated Self-Improving Dictionary of the Bible." It is meant to be an indispensable companion for the clergy, Sunday-school teacher and home reader. The words are syllabified and accented, sounds diacritically marked, with the Hebrew, Greek and other equivalents given in English. The definitions are concise and the textual references abundant. For all practical purposes it will meet the wishes of those for whom it is intended. It is done in Levant, red under gold. It contains 240 pages, and is offered by the House in two bindings—35 and 50 cents.

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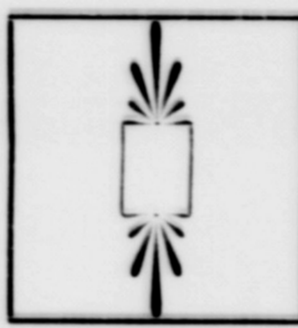
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"The Spirit of God" is a book by Rev. Campbell Morgan. The spirit of the book is reverent, stimulating and devotional. It gives the scriptural exposition of the teaching of Christ concerning the Spirit, and is quite free from dogmatism. Mr. Morgan has just come to this country to co-operate with Mr. William R. Moody in the Northfield Conference. He will spend the summer in the little Massachusetts village, and will travel over this country in the interest of the Northfield Extension Movement in the fall, spending three months in London in the winter. His many English friends tendered him a far-well in the City Temple, on June 8, previous to his sailing for America. The enormous

of the men and times he has known are enlivened with anecdotes galore, and many of his observations are keen and amusing. His pen-portraits are delightfully intimate and characteristic sketches. In the chapter on "Richmond in the Forties" there is a striking picture of Edgar Allan Poe that is graphically drawn. "I have a very vivid impression of him," Bishop Fitzgerald says, "as he was the last time I saw him, on a warm day in 1849. Clad in a spotless white linen suit, with a black velvet vest and a Panama hat, he was a man who would be notable in any company. The Richmond people did a thing for him that had the old Virginia touch. He was invited to lecture, the price of admis-

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Dallas District—Third Round.

First Church	11 a. m., Aug. 11
Trinity	3 p. m., Aug. 11
Grand Prairie	Aug. 17, 18
Lewisville	Aug. 24, 25
Caruth	Aug. 31, Sept. 1
I. W. Clark, P. E.	

Sulphur Springs District—Third Round.

Ben Franklin, at B. F.	2d Sun Aug
Windsboro sta.	3d Sun Aug
County Line, at Moss Chap.	4th Sun Aug
Cooper	1st Sun Sept
Hagan Port	2d Sun Sept
C. B. Fladger, P. E.	

Bowie District—Third Round.

Post Oak, at Antelope	Aug. 10, 11
Chico, at Pleasant Grove	Aug. 17, 18
Alford, at Smith's Chapel	Aug. 24, 25
Greenwood, at Sycamore	Aug. 24, 25
Rhame	Aug. 31, Sept. 1
J. M. Peterson, P. E.	

Greenville District—Third Round.

Neola mis.	2d Sun Aug
Wolfe City	3d Sun Aug
Commerce mis. at Center	Aug. 29
Celeste, at Lane	4th Sun Aug
Greenville, Kavanaugh	1st Sun Sept
Greenville mis.	2d Sun Sept
Leonard	3d Sun Sept
O. S. Thomas, P. E.	

Gainesville District—Third Round.

Spanish Fort, at Prairie Mound	Aug. 10, 11
Dexter	Aug. 17, 18
Burns	Aug. 24, 25
J. L. Morris, P. E.	

Bonham District—Third Round.

Ladonia	2d Sun Aug
Petty	3d Sun Aug
Dodd and Windom	4th Sun Aug
Trenton and Marvin	1st Sun Sept
Handolph	Mon after 1st Sun Sept
Hookston and High	2d Sun Sept
Gober	3d Sun Sept
Lanitas	4th Sun Sept
Fannin	5th Sun Sept
T. R. Pierce, P. E.	

EAST TEXAS CONFERENCE.

Beaumont District—Third Round.

Laggett mis. at Elmwood	Aug. 10
Livingston, at Corrigan	Aug. 17, 18
Jasper and Kirbyville	Aug. 24, 25
Burkeville cir. at S. Ch.	Aug. 24, 25
Jasper mis.	Aug. 24, 25
J. W. Johnson, P. E.	

San Augustine District—Third Round.

San Augustine and Chileno, at Union.	Aug. 10, 11
Nacogdoches sta.	Aug. 17, 18
Center cir. at Newbern	Aug. 24, 25
Center sta.	Aug. 24, 25
Carrhage sta.	Aug. 24, 25
Minden cir. at Mt. Enterprise	Aug. 24, 25
Clayton cir. at Pine Hill	Aug. 31, Sept. 1
Hemphill mis.	Sept. 7, 8
Sexton cir. at Patroon	Sept. 14, 15
Appleby mis. at Lynn Flat	Sept. 21, 22
A. J. Weeks, P. E.	

Palestine District—Third Round.

Alto cir. at Shiloh	Aug. 10, 11
Brushy Creek cir.	Aug. 17, 18
Jacksonville cir.	Aug. 24, 25
Holcomb cir. at Center Hill.	Aug. 31, Sept. 1
Groveton cir.	Sept. 7, 8
Grapeland cir.	Sept. 14, 15
West Palestine	Sept. 21, 22
Crockett cir.	Sept. 28, 29
W. F. Davis, P. E.	

Tyler District—Third Round.

Edom	Aug. 10, 11
New York	Aug. 17, 18
Marvin	Aug. 24, 25
J. T. Smith, P. E.	

NORTHWEST TEX. CONFERENCE.

Vernon District—Fourth Round.

Benjamin	Wed., Aug. 21
Haskell cir.	Fri., Aug. 23
Haskell sta.	Sat., Sun., Aug. 24, 25
Paducah, at P. Sat., Sun.	Aug. 31, Sept. 1
Quannah	Mon., Sept. 3
Willow Vale, at Martha	Wed., Sept. 4
Crowell, at Crowell	Sat., Sun., Sept. 7, 8
Chillicothe, at Wheatland	Sat., Sun., Sept. 14, 15
Eldorado, at Dryden	Sat., Sun., Sept. 21, 22
Mangum	Sat., Sun., Sept. 21, 22
Granite, at G.	Sat., Sun., Sept. 21, 22
Childress, at Union Chapel	Sat., Sun., Sept. 21, 22
Symour sta.	Sat., Sun., Oct. 12, 13
Goree	Sat., Sun., Oct. 12, 13
Round Timbers	Sat., Sun., Oct. 19, 20
Tiptonmorton	Sat., Sun., Oct. 26, 27
Altus	Sat., Sun., Oct. 26, 27
Navajoe	Sat., Sun., Nov. 2, 3
Vernon	Sat., Sun., Nov. 9, 10
Harrold	Sat., Sun., Nov. 9, 10
J. H. Wiseman, P. E.	

Gatesville District—Third Round.

Jonesboro	Aug. 10, 11
Browhaven	Aug. 17, 18
Corryell City	Aug. 24, 25
J. G. Putman, P. E.	

Waco District—Third Round.

Bruceville, at Eddy	Aug. 10, 11
Elm Street	Aug. 17, 18
Peoria, at Kirby	Aug. 24, 25
B. R. Bolton, P. E.	

Aldene District—Third Round.

Buffalo Gap, at Jim Ned	Aug. 10, 11
Merkel, at Rock Crossing	Aug. 17, 18
Aldene sta.	Aug. 24, 25
E. A. Smith, P. E.	

Fort Worth District—Third Round.

Covington, at Philadelphia	Aug. 10, 11
First Church	Aug. 17, 18
Blum, at Rio Vista	Aug. 24, 25
Jas. Campbell, P. E.	

Brownwood District—Third Round.

Comanche cir. at Mesquite	Aug. 10, 11
Fleming, at Newburg	Aug. 17, 18
Comanche	Aug. 24, 25
Bangs	Aug. 24, 25
Santa Anna	Aug. 25, 26
W. H. Matthews, P. E.	

Clarendon District—Third Round.

Higgins, at Second Creek	Aug. 10, 11
Coldwater	Aug. 17, 18
Cataline, at Shamrock	Aug. 24, 25
Emma	Aug. 24, 25
Floydada, at Estacado	Sept. 7, 8
Channing	Sept. 14, 15
G. S. Hardy, P. E.	

Corsicana District—Third Round.

Horn Hill	Aug. 10, 11
Harry, at Love's Chapel	Aug. 17, 18
Dresden	Aug. 24, 25
Armour	Aug. 24, 25
Frost	Aug. 31, Sept. 1
E. A. Bailey, P. E.	

Waxahachie District—Third Round.

Crisp ch. at Carroll	Aug. 10, 11
Bardwell cir.	Aug. 17, 18
Ennis ch. at Ennis	Aug. 24, 25
Horace Bishop, P. E.	

Weatherford District—Third Round.

Graham mis.	Aug. 3, 4
Farmer	Aug. 10, 11
Brockbridge	Aug. 17, 18
Ranger	Aug. 24, 25
Ellisville, at camp-meeting at Cedar Sp.	Sept. 7, 8
Gordon	Sept. 14, 15
Mineral Wells	Sept. 14, 15
First Church	Sept. 14, 15
Jno. R. Morris, P. E.	

Dublin District—Third Round.

Green's Creek, at G. C.	Aug. 10, 11
Iredell, at Iredell	Aug. 17, 18
Hico, at Fairy	Aug. 24, 25
Carlton, at Gilmore	Aug. 24, 25
Desdemona, at Victor	Aug. 31, Sept. 1
De Leon	Sept. 7, 8
Carbon, etc., at Romney	Sept. 7, 8
E. F. Boone, P. E.	

WEST TEXAS CONFERENCE.

Beeville District—Fourth Round.

Floresville sta.	Aug. 10, 11
Kenedy cir. at Kenedy	Aug. 17, 18
Stockdale, at Stockdale	Aug. 24, 25
Sutherland S., at Nockenut	Aug. 31, Sept. 1
Laverda cir. at Laverda	Sept. 7, 8
Bianconia cir. at Bianconia	Sept. 14, 15
Oakville cir. at Mineral	Sept. 21, 22
Laredo sta.	Sept. 28, 29
Alice cir. at Alice	Oct. 5, 6
Corpus cir. at Corpus	Oct. 12, 13
Wade cir.	Oct. 19, 20
Beeville sta.	Oct. 26, 27
J. M. Alexander, P. E.	

San Angelo District—Fourth Round.

San Angelo	2d Sun Aug
Sterling and Water Val. at S.	3d Sun Aug
Ozona and Sonora, at O.	4th Sun Aug
Menardville and Junction, at J.	1st Sun Sept
Sherwood and Knickerbocker	2d Sun Sept
Paint Rock, at P. R.	3d Sun Sept
Mason, at Mason	4th Sun Sept
Pontotoc, at Pontotoc	5th Sun Sept
Brady, at Brady	1st Sun Oct
Milburn, at Locker	2d Sun Oct
San Angelo cir. at Grape Cr.	3d Sun Oct
Theophilus Lee, P. E.	

Llano District—Fourth Round.

Rock Springs cir.	Aug. 24, 25
Boerne cir.	Aug. 31, Sept. 1
Bandera and Medina	Sept. 7, 8
Blanco cir.	Sept. 14, 15
Round Mountain cir.	Sept. 21, 22
Llano sta.	Sept. 28, 29
San Saba mis.	Oct. 5, 6
San Saba sta.	Oct. 12, 13
Cherokee cir.	Oct. 19, 20
Kingsland cir.	Oct. 26, 27
Willow City cir.	Oct. 26, 27
Kerrville sta.	Oct. 26, 27
Center Point sta.	Oct. 26, 27
I. K. Waller, P. E.	

Cuero District—Third Round.

Clear Creek, at Cheapside	2d Sun Aug
Leesville, at Hancock	3d Sun Aug
Ganado, at Habbler	4th Sun Aug
Cuero	Aug. 25
Jno. W. Stovall, P. E.	

San Marcos District—Third Round.

Gonzales sta.	Aug. 10, 11
Sterling Fisher, P. E.	

INDIAN MISSION CONFERENCE.

Oklahoma District—Third Round.

Hennessey	Aug. 10, 11
Hyron cir.	Aug. 17, 18
Sam G. Thompson, P. E.	

Weatherford District—Third Round.

Grand	Aug. 10, 11
Cordell, at Cordell	Aug. 17, 18
W. A. Randie, P. E.	

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 But use Simmons' Liver Purifier (tin box). Many imitations of the original, so be careful and see that it's "Purifier" and manufactured by A. C. SIMMONS JR. MEDICINE CO.

He who has no treasure in heaven will be but a poor beggar when he gets there—Ram's Horn.

MEN WANTED.
 Men of brawn and brain to occupy the rich and fertile valleys of Central East Texas. Men to plow, to hoe, to sow and to reap, to grow fruits and vegetables, to work in factories and develop the natural resources.

They can find here unparalleled opportunities for home building and home comforts. The sluggard, the drone and the shiftless are not wanted, but the industrious and frugal are welcomed by as hospitable a people, occupying as healthful a country, as genial climate and as rich and fertile soil as can be found anywhere.

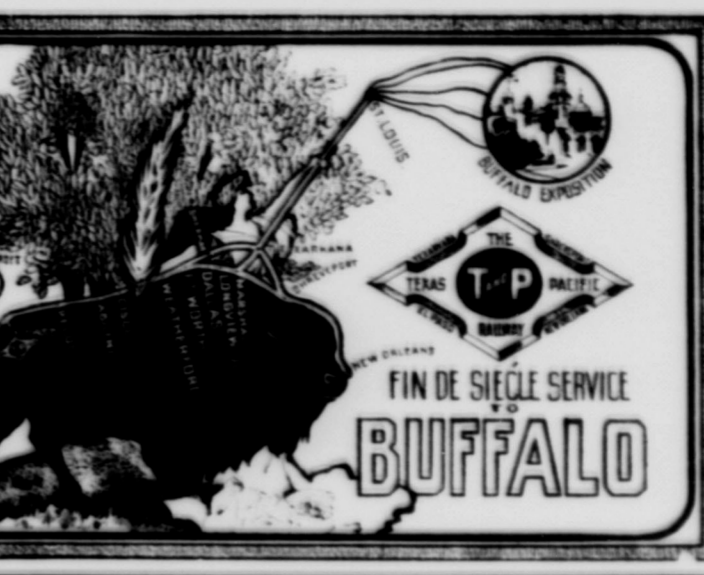
Write to Sam. H. Dixon, Pass. & Imp. Agent, H. E. & W. T. Ry., Houston, Texas, for thirty-page folder giving full information about the new Eldorado.

Santa Fe Special Rates.
 California—Account Homeseekers' Excursions, one fare plus \$2.00 first and third Tuesdays of July, August and September, limited for return 21 days from date of sale.

Buffalo—Account of Pan-American Exposition, various rates according to limit, on sale daily.
 Louisville, Ky.—Account Conclave Knights Templar, one fare plus \$2.00 Aug. 21 and 25, limited to leave Louisville Sept. 2, with privilege of extension to Sept. 15.
 Indianapolis, Ind.—Account Sovereign Grand Lodge I. O. O. F., one and one-third fare, Sept. 12 and 14, limited Sept. 25, privilege of extension to Oct. 7.
 Monticello, Tenn.—Account Sunday-school Institute, one fare plus \$2.00, August 9, 19 and 21, limited for return August 27.
 Marlin—Account Meeting Ancient Order of Pilgrims, convention rates, August 26, limited for return August 31.

W. S. KEENAN, G. P. A.
 Galveston, Texas.

"The Katy Question of a Doubt."
 The "Katy Flyer," via the M. K. & T. Ry., is the best train to take, if you are going to the PAN-AMERICAN EXPOSITION, at Buffalo, N. Y.
 Clean, up-to-date service, Buffet Sleepers and free "Katy" Chair Cars. The most comfortable and finest route from TEXAS to the NORTH. Full information as to rates, schedule, connections, etc., can be obtained by calling on or writing any "Katy" Agent, or W. G. Crush, G. P. & T. A., Linz Building, Dallas.



The Best Line to the Old States.
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Full information where you are going and when you will leave, and we will tell you the exact cost of a ticket. We will also send you a complete schedule for the trip and an interesting little book, "A Trip to the Old States."

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 J. BOONER, T. P. A., Wax, Tex. T. P. LITTLE, P. A., Galveston, Tex.
 JOHN I. SHAN, G. P. & T. A., Tyler, Tex.

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Has its own rails and is the shortest line from
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To BUFFALO AND THE FALLS

Stop-overs given at both points on all tickets.

Only line from St. Louis, via Niagara Falls, it crosses Detroit River, one of the most beautiful rivers of America.

For Descriptive Matter, Rates, etc., call on nearest Wabash Ticket Agent, or address:
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Nothing Superior to the "Sunset-Central Special" or Pullman Standard and Excursion Sleeping Car Service, operated via Sunset Route and its connections, to all points

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A PURE GRAPE CREAM OF TARTAR POWDER

DR. PRICE'S CREAM BAKING POWDER

Highest Honors, World's Fair Gold Medal, Midwinter Fair

Acid Baking Powders containing Alum. They are injurious to health

A CHAT WITH LOCAL PREACHERS.

At the time of this writing, no place in Texas has opened its doors and invited the Local Preachers' Conference to accept its hospitality at its next annual session.

We were asked a few days since what we wanted to accomplish. Well, we thought we had been sufficiently explicit as to have no one in doubt, and it seems we were mistaken.

Some of our brethren are making themselves miserable as they think with the result of their contentions, will never be happy again, until the General Conference expenses from section 129 of our Discipline, the words touching the appointment of all services to be held in the churches in his charge, and all other matters, provisions relating to that matter.

Again, we would like to see the law amended that a local preacher may be put upon his trial in the pastoral charge where the offense is alleged to have been committed.

And, finally, that a local preacher under charges and specifications of any offense against the law shall have the right of trial by a committee of his peers, like all other classes of our people.

And, further, that a local preacher shall have the right of challenge in the selection of a committee to sit in judgment as to his guilt, as innocents as to the law allows a traveling preacher.

Finally, there are many other measures which would like to see passed for the good of our class, but our hopes were crushed in the reviewing of the proceedings of the District Conference when we saw that the local preachers have been "weighed in the balances and found wanting."

We would like to see all the local preachers happy and in harmony with the entire ministry and the Church, but alas, such is not the case at this time, and in our humble judgment, there is no adequate cause for this state of affairs.

We have on our hands several communications from some of our most gifted correspondents, which are causing us much perplexity and trepidation for the tranquility of our connection.

Every man is right in his own way, but a lot of them are right in the way of others.

exaggeration of the alarming conditions with which we are confronted, to say that we have read and unwillingly heard of late enough to fill a volume, if put in print, and that little book would be loaded with dynamite on every page.

One other thing we would like to see at an end in this connection; that is, what has been called by the common designation of "dog on the straw" usage—that is the usurpation of prerogative to file on all the vacant territory lying between contiguous pastoral charges, though the uncultivated ground may be ample for a whole presiding elder's district, and the posting of a solemn caveat, that this is private property and no one is allowed to enter without permission.

W. C. YOUNG, No. 45 Wall St., Dallas, Texas.

IMPORTANT TO LOCAL OPTION.

I desire to invoke your assistance and support in an effort to secure the submission to the called session of the Legislature of Texas of a proposition to tax Cold Storage.

Under the decision of the case of Ex Parte Brown, 12 S. W. R. page 551, Cold Storage plants cannot be prohibited by law; therefore the only way in which to reach these evils (and the experience of every County Attorney who is called upon to enforce the "Local Option Law" abundantly demonstrate them to be evils) is to place a tax upon said business sufficient to reach and nullify the same, similar to the tax of a few years since upon ten-ten-ally, etc., and such a course can be defended both upon principle and expediency.

All legitimate businesses now pay an occupation tax save and except that of "Cold Storage" businesses, and from a revenue standpoint, no argument can be advanced why said business should be exempt, but argument after argument can be added to show why this isolated exemption should pay its just proportion of the tax burdens. Chief among the many arguments is the fact that said business is a breeder of innumerable violations of law, requiring the outlay of costs of prosecution and the consequent burden of increased taxes upon the citizens to pay the same.

My own experience in enforcing the Local Option statute convinces me of the urgent necessity of such a law, and I have no doubt but that your experience along similar lines will be amply sufficient to enlist your efforts without further argument.

It is believed that upon a proper presentation of the facts to the Governor, he will call the attention of the Legislature thereto at the called session and that a law will be enacted covering said matter.

With a strong pull and a pull altogether on the part of the County Attorneys of Texas, we will be successful.

Trusting to hear from you immediately in reply hereto, I am, most respectfully, D. J. THOMAS, County Attorney, Midland County, Texas.

Loss of Appetite is commonly gradual, one dish after another is not eaten, till few remain. These are not eaten with much relish, and are often so light as not to afford much nourishment.

Loss of appetite is one of the first indications that the system is running down, and there is nothing else so good for it as Hood's Stomachic.

Every man is right in his own way, but a lot of them are right in the way of others.

NEWS NOTES.

Empress Dowager Frederick of Germany died the 5th instant of dropsy accompanied with malignant cancer. She has been a great sufferer for several months, and her death has been expected for weeks.

The Texas Legislature is now in extraordinary session, having been called by the Governor for the purpose of passing the State appropriation bills and to redistrict the State to correspond with the increased representation provided for in the last United States census reports.

The First National Bank of Austin has been closed by order of the United States Bank Inspector. This has caused quite a flutter at the Capital, especially since it is known that the State has a large fund tied up in this closure.

Gen. Miles expressed himself on the canteen question, in the course of a recent interview at Buffalo, N. Y., as follows: "I don't believe that the present law should be repealed until it has been given a fair trial."

Hot weather saps the vital energy and makes the hardest workers feel lazy. To maintain strength and energy, use FIDUCIARY BARK BITTERS. It is the friend of industry.

Suppose you put into practice in your own home all the fine theories that you preach in the open world—or even some of them.

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NORTH TEXAS CONFERENCE.

CONTINUED FROM PAGE FIVE. night, with fine results, and then Bro. W. P. Clark, that prince of revivalists, of the Denton Mission, came in and was with us Monday night and Tuesday, and first night following Bro. Lane, L. E. with an exhortation, and preaching next day and night, and so we have to date some twelve conversions at that point and the meeting just begun.

RENNER: J. N. Hunter, Aug. 5. Closed a very anxious meeting at Frankford last night. The preaching was most acceptably done by Rev. J. J. Martin, of Plano. Rev. J. D. Scott, L. P., rendered very efficient service in the meeting. There were seven professions and five additions to the Church.

COCHRAN AND CARL THOMAS: C. H. Givens, Aug. 1. Have just closed a successful meeting at Cochran. I was disappointed in not getting promised help, but the good Lord was with us and blessed us from start to finish. The Church has been revived and strengthened, a number of souls confessed faith in the Lord Jesus and a number have presented themselves as candidates for church membership.

WHITE ROCK: R. F. Bryan, July 31. We have just closed a very fine meeting. We ran three days, had a fine interest from the beginning, and forty-five conversions and thirty-five additions to the Church.

KAVANAUGH, GREENVILLE: J. J. Clark, Aug. 2. We closed our tent meeting Friday night. This meeting was a continuation of another held on East Park Street, which closed a week before the 1st inst. Results from both meetings, Seventy-seven conversions and many more re-conversions, and between forty and fifty additions to the Church.

SUMNER: J. A. Wyatt, Aug. 5. We closed our meeting at Mt. Tabor with the 11 o'clock service yesterday. We had a fine meeting, the Church was greatly revived. Some eight or ten were converted. Only one, however, joined the Church, but others will join. Some will join other churches. Three children were baptized. Collections ordered by the Annual Conference fully secured in cash and subscriptions. Bro. Corney and Grayville assisted me in the meeting, and both did fine service. Bro. Alderson gave us one fine sermon. We moved to Hopewell and began last night. It being the time for the third quarterly conference, Bro. Alderson was on hand in full trim, and that means the best of preaching and fully up otherwise. Finances are a little behind, but we are hopeful for full reports on all items. Meeting is starting off nicely here.

PREACHERS WANTED: I want ten good strong preachers to organize work in the Indian Reservation, opening in settlement. Plenty of work and small salaries. If you are an "old pie" you need not apply. Can be sent at once. Get your preaching order to write me under separate cover from your letter. A little help will be granted. L. L. THURSTON, Duncan, I. T.

BRUCEVILLE: A. E. Casaway, Aug. 1. In the early spring we organized and improved our churches at Eddy and Bruceville, at a cost of \$80,000 at Bruceville and the balance at Eddy. We have now at both places great comfortable churches. Have just closed a fine day meeting here at Bruceville with fine results, ten conversions and eight additions. Had a fifteen days meeting at Eddy three conversions and sixteen additions to the Church. This only expresses in part the good done. Have a meeting yet to hold.

DAWSON: C. G. Short, Aug. 5. Our meeting at Harmony continues. Six additions Sunday. Our net gain in membership the quarter has closed, thirty-eight.

CENTER POINT: W. H. Brown, Aug. 1. We closed last night at the camp-meeting about near Center Point in Kerr County, the greatest revival that country ever had, so say the brethren who have lived there for many years. Sixty-five professions to have been converted, and a triumphant revival in the Church. Bro. Fife and his most estimable wife are very happy, indeed.

HOPE AND WISDOM: Both are contained in Cheatham's Laxative Chill Tablets. Try them 25 cts. No cure—no pay.

For the last several years the leading grain drill in Texas, and the first and only completely successful Disk Drill ever manufactured, but copied freely by every competitor, was the Superior Disk Drill. This is a little different in price, but not enough to run the risk of getting an inferior article. The FIDUCIARY Disk Drill is the best made, and the only one that will give you the best results. Ask your dealer and insist on getting the Superior Disk Drill in the best make. PARRIS & ORENBERRY CO., Dallas, Texas.

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MORPHINE, Opium, Cocaine, Whisky, Habits cured at home. No suffering. No expense. Cure guaranteed. Endorsed by physicians, ministers and others. Book of particulars, testimonials, etc., free. Telephone 105, Houston, Tex. J. E. KENNEDY, 1051 WILSON CHEMICAL CO., Dublin, Tex.

Epworth Organs are easy to buy. Example: Style No. 101, \$10.00. Style No. 102, \$12.00. Style No. 103, \$15.00. Style No. 104, \$18.00. Style No. 105, \$20.00. Style No. 106, \$25.00. Style No. 107, \$30.00. Style No. 108, \$35.00. Style No. 109, \$40.00. Style No. 110, \$45.00. Style No. 111, \$50.00. Style No. 112, \$55.00. Style No. 113, \$60.00. Style No. 114, \$65.00. Style No. 115, \$70.00. Style No. 116, \$75.00. Style No. 117, \$80.00. Style No. 118, \$85.00. Style No. 119, \$90.00. Style No. 120, \$95.00. Style No. 121, \$100.00. Style No. 122, \$105.00. Style No. 123, \$110.00. Style No. 124, \$115.00. Style No. 125, \$120.00. Style No. 126, \$125.00. Style No. 127, \$130.00. Style No. 128, \$135.00. Style No. 129, \$140.00. Style No. 130, \$145.00. Style No. 131, \$150.00. Style No. 132, \$155.00. Style No. 133, \$160.00. Style No. 134, \$165.00. Style No. 135, \$170.00. Style No. 136, \$175.00. Style No. 137, \$180.00. Style No. 138, \$185.00. Style No. 139, \$190.00. Style No. 140, \$195.00. Style No. 141, \$200.00. Style No. 142, \$205.00. Style No. 143, \$210.00. Style No. 144, \$215.00. Style No. 145, \$220.00. Style No. 146, \$225.00. Style No. 147, \$230.00. Style No. 148, \$235.00. Style No. 149, \$240.00. Style No. 150, \$245.00. Style No. 151, \$250.00. Style No. 152, \$255.00. Style No. 153, \$260.00. Style No. 154, \$265.00. Style No. 155, \$270.00. Style No. 156, \$275.00. Style No. 157, \$280.00. Style No. 158, \$285.00. Style No. 159, \$290.00. Style No. 160, \$295.00. Style No. 161, \$300.00. Style No. 162, \$305.00. Style No. 163, \$310.00. Style No. 164, \$315.00. Style No. 165, \$320.00. Style No. 166, \$325.00. Style No. 167, \$330.00. Style No. 168, \$335.00. Style No. 169, \$340.00. Style No. 170, \$345.00. Style No. 171, \$350.00. Style No. 172, \$355.00. Style No. 173, \$360.00. Style No. 174, \$365.00. Style No. 175, \$370.00. Style No. 176, \$375.00. Style No. 177, \$380.00. Style No. 178, \$385.00. Style No. 179, \$390.00. Style No. 180, \$395.00. Style No. 181, \$400.00. Style No. 182, \$405.00. Style No. 183, \$410.00. Style No. 184, \$415.00. Style No. 185, \$420.00. Style No. 186, \$425.00. Style No. 187, \$430.00. Style No. 188, \$435.00. Style No. 189, \$440.00. Style No. 190, \$445.00. Style No. 191, \$450.00. Style No. 192, \$455.00. Style No. 193, \$460.00. Style No. 194, \$465.00. Style No. 195, \$470.00. Style No. 196, \$475.00. Style No. 197, \$480.00. Style No. 198, \$485.00. Style No. 199, \$490.00. Style No. 200, \$495.00. Style No. 201, \$500.00. Style No. 202, \$505.00. Style No. 203, \$510.00. Style No. 204, \$515.00. Style No. 205, \$520.00. Style No. 206, \$525.00. Style No. 207, \$530.00. Style No. 208, \$535.00. Style No. 209, \$540.00. Style No. 210, \$545.00. Style No. 211, \$550.00. Style No. 212, \$555.00. Style No. 213, \$560.00. Style No. 214, \$565.00. Style No. 215, \$570.00. Style No. 216, \$575.00. Style No. 217, \$580.00. Style No. 218, \$585.00. Style No. 219, \$590.00. Style No. 220, \$595.00. Style No. 221, \$600.00. Style No. 222, \$605.00. Style No. 223, \$610.00. Style No. 224, \$615.00. Style No. 225, \$620.00. Style No. 226, \$625.00. Style No. 227, \$630.00. Style No. 228, \$635.00. Style No. 229, \$640.00. Style No. 230, \$645.00. Style No. 231, \$650.00. Style No. 232, \$655.00. Style No. 233, \$660.00. Style No. 234, \$665.00. Style No. 235, \$670.00. Style No. 236, \$675.00. Style No. 237, \$680.00. Style No. 238, \$685.00. Style No. 239, \$690.00. Style No. 240, \$695.00. Style No. 241, \$700.00. Style No. 242, \$705.00. Style No. 243, \$710.00. Style No. 244, \$715.00. Style No. 245, \$720.00. Style No. 246, \$725.00. Style No. 247, \$730.00. Style No. 248, \$735.00. Style No. 249, \$740.00. Style No. 250, \$745.00. Style No. 251, \$750.00. Style No. 252, \$755.00. Style No. 253, \$760.00. Style No. 254, \$765.00. Style No. 255, \$770.00. Style No. 256, \$775.00. Style No. 257, \$780.00. Style No. 258, \$785.00. Style No. 259, \$790.00. Style No. 260, \$795.00. Style No. 261, \$800.00. Style No. 262, \$805.00. Style No. 263, \$810.00. Style No. 264, \$815.00. Style No. 265, \$820.00. Style No. 266, \$825.00. Style No. 267, \$830.00. Style No. 268, \$835.00. Style No. 269, \$840.00. Style No. 270, \$845.00. Style No. 271, \$850.00. Style No. 272, \$855.00. Style No. 273, \$860.00. Style No. 274, \$865.00. Style No. 275, \$870.00. Style No. 276, \$875.00. Style No. 277, \$880.00. Style No. 278, \$885.00. Style No. 279, \$890.00. Style No. 280, \$895.00. Style No. 281, \$900.00. Style No. 282, \$905.00. Style No. 283, \$910.00. Style No. 284, \$915.00. Style No. 285, \$920.00. Style No. 286, \$925.00. Style No. 287, \$930.00. Style No. 288, \$935.00. Style No. 289, \$940.00. Style No. 290, \$945.00. Style No. 291, \$950.00. Style No. 292, \$955.00. Style No. 293, \$960.00. Style No. 294, \$965.00. Style No. 295, \$970.00. Style No. 296, \$975.00. Style No. 297, \$980.00. Style No. 298, \$985.00. Style No. 299, \$990.00. Style No. 300, \$995.00. Style No. 301, \$1000.00. Style No. 302, \$1005.00. Style No. 303, \$1010.00. Style No. 304, \$1015.00. Style No. 305, \$1020.00. Style No. 306, \$1025.00. Style No. 307, \$1030.00. Style No. 308, \$1035.00. Style No. 309, \$1040.00. Style No. 310, \$1045.00. Style No. 311, \$1050.00. Style No. 312, \$1055.00. Style No. 313, \$1060.00. Style No. 314, \$1065.00. Style No. 315, \$1070.00. Style No. 316, \$1075.00. Style No. 317, \$1080.00. Style No. 318, \$1085.00. Style No. 319, \$1090.00. Style No. 320, \$1095.00. Style No. 321, \$1100.00. Style No. 322, \$1105.00. Style No. 323, \$1110.00. Style No. 324, \$1115.00. Style No. 325, \$1120.00. Style No. 326, \$1125.00. Style No. 327, \$1130.00. Style No. 328, \$1135.00. Style No. 329, \$1140.00. Style No. 330, \$1145.00. Style No. 331, \$1150.00. Style No. 332, \$1155.00. Style No. 333, \$1160.00. Style No. 334, \$1165.00. Style No. 335, \$1170.00. Style No. 336, \$1175.00. Style No. 337, \$1180.00. Style No. 338, \$1185.00. Style No. 339, \$1190.00. Style No. 340, \$1195.00. Style No. 341, \$1200.00. Style No. 342, \$1205.00. Style No. 343, \$1210.00. Style No. 344, \$1215.00. Style No. 345, \$1220.00. Style No. 346, \$1225.00. Style No. 347, \$1230.00. Style No. 348, \$1235.00. Style No. 349, \$1240.00. Style No. 350, \$1245.00. Style No. 351, \$1250.00. Style No. 352, \$1255.00. Style No. 353, \$1260.00. Style No. 354, \$1265.00. Style No. 355, \$1270.00. Style No. 356, \$1275.00. Style No. 357, \$1280.00. Style No. 358, \$1285.00. Style No. 359, \$1290.00. Style No. 360, \$1295.00. Style No. 361, \$1300.00. Style No. 362, \$1305.00. Style No. 363, \$1310.00. Style No. 364, \$1315.00. Style No. 365, \$1320.00. Style No. 366, \$1325.00. Style No. 367, \$1330.00. Style No. 368, \$1335.00. Style No. 369, \$1340.00. Style No. 370, \$1345.00. Style No. 371, \$1350.00. Style No. 372, \$1355.00. Style No. 373, \$1360.00. Style No. 374, \$1365.00. Style No. 375, \$1370.00. Style No. 376, \$1375.00. Style No. 377, \$1380.00. Style No. 378, \$1385.00. Style No. 379, \$1390.00. Style No. 380, \$1395.00. Style No. 381, \$1400.00. Style No. 382, \$1405.00. Style No. 383, \$1410.00. Style No. 384, \$1415.00. Style No. 385, \$1420.00. Style No. 386, \$1425.00. Style No. 387, \$1430.00. Style No. 388, \$1435.00. Style No. 389, \$1440.00. Style No. 390, \$1445.00. Style No. 391, \$1450.00. Style No. 392, \$1455.00. Style No. 393, \$1460.00. Style No. 394, \$1465.00. Style No. 395, \$1470.00. Style No. 396, \$1475.00. Style No. 397, \$1480.00. Style No. 398, \$1485.00. Style No. 399, \$1490.00. Style No. 400, \$1495.00. Style No. 401, \$1500.00. Style No. 402, \$1505.00. Style No. 403, \$1510.00. Style No. 404, \$1515.00. Style No. 405, \$1520.00. Style No. 406, \$1525.00. Style No. 407, \$1530.00. Style No. 408, \$1535.00. Style No. 409, \$1540.00. Style No. 410, \$1545.00. Style No. 411, \$1550.00. Style No. 412, \$1555.00. Style No. 413, \$1560.00. Style No. 414, \$1565.00. Style No. 415, \$1570.00. Style No. 416, \$1575.00. Style No. 417, \$1580.00. Style No. 418, \$1585.00. Style No. 419, \$1590.00. Style No. 420, \$1595.00. Style No. 421, \$1600.00. Style No. 422, \$1605.00. Style No. 423, \$1610.00. Style No. 424, \$1615.00. Style No. 425, \$1620.00. Style No. 426, \$1625.00. Style No. 427, \$1630.00. Style No. 428, \$1635.00. Style No. 429, \$1640.00. Style No. 430, \$1645.00. Style No. 431, \$1650.00. Style No. 432, \$1655.00. Style No. 433, \$1660.00. Style No. 434, \$1665.00. Style No. 435, \$1670.00. Style No. 436, \$1675.00. Style No. 437, \$1680.00. Style No. 438, \$1685.00. Style No. 439, \$1690.00. Style No. 440, \$1695.00. Style No. 441, \$1700.00. Style No. 442, \$1705.00. Style No. 443, \$1710.00. Style No. 444, \$1715.00. Style No. 445, \$1720.00. Style No. 446, \$1725.00. Style No. 447, \$1730.00. Style No. 448, \$1735.00. Style No. 449, \$1740.00. Style No. 450, \$1745.00. Style No. 451, \$1750.00. Style No. 452, \$1755.00. Style No. 453, \$1760.00. Style No. 454, \$1765.00. Style No. 455, \$1770.00. Style No. 456, \$1775.00. Style No. 457, \$1780.00. Style No. 458, \$1785.00. Style No. 459, \$1790.00. Style No. 460, \$1795.00. Style No. 461, \$1800.00. Style No. 462, \$1805.00. Style No. 463, \$1810.00. Style No. 464, \$1815.00. Style No. 465, \$1820.00. Style No. 466, \$1825.00. Style No. 467, \$1830.00. Style No. 468, \$1835.00. Style No. 469, \$1840.00. Style No. 470, \$1845.00. Style No. 471, \$1850.00. Style No. 472, \$1855.00. Style No. 473, \$1860.00. Style No. 474, \$1865.00. Style No. 475, \$1870.00. Style No. 476, \$1875.00. Style No. 477, \$1880.00. Style No. 478, \$1885.00. Style No. 479, \$1890.00. Style No. 480, \$1895.00. Style No. 481, \$1900.00. Style No. 482, \$1905.00. Style No. 483, \$1910.00. Style No. 484, \$1915.00. Style No. 485, \$1920.00. Style No. 486, \$1925.00. Style No. 487, \$1930.00. Style No. 488, \$1935.00. Style No. 489, \$1940.00. Style No. 490, \$1945.00. Style No. 491, \$1950.00. Style No. 492, \$1955.00. Style No. 493, \$1960.00. Style No. 494, \$1965.00. Style No. 495, \$1970.00. Style No. 496, \$1975.00. Style No. 497, \$1980.00. Style No. 498, \$1985.00. Style No. 499, \$1990.00. Style No. 500, \$1995.00. Style No. 501, \$2000.00. Style No. 502, \$2005.00. Style No. 503, \$2010.00. Style No. 504, \$2015.00. Style No. 505, \$2020.00. Style No. 506, \$2025.00. Style No. 507, \$2030.00. Style No. 508, \$2035.00. Style No. 509, \$2040.00. Style No. 510, \$2045.00. Style No. 511, \$2050.00. Style No. 512, \$2055.00. Style No. 513, \$2060.00. Style No. 514, \$2065.00. Style No. 515, \$2070.00. Style No. 516, \$2075.00. Style No. 517, \$2080.00. Style No. 518, \$2085.00. Style No. 519, \$2090.00. Style No. 520, \$2095.00. Style No. 521, \$2100.00. Style No. 522, \$2105.00. Style No. 523, \$2110.00. Style No. 524, \$2115.00. Style No. 525, \$2120.00. Style No. 526, \$2125.00. Style No. 527, \$2130.00. Style No. 528, \$2135.00. Style No. 529, \$2140.00. Style No. 530, \$2145.00. Style No. 531, \$2150.00. Style No. 532, \$2155.00. Style No. 533, \$2160.00. Style No. 534, \$2165.00. Style No. 535, \$2170.00. Style No. 536, \$2175.00. Style No. 537, \$2180.00. Style No. 538, \$2185.00. Style No. 539, \$2190.00. Style No. 540, \$2195.00. Style No. 541, \$2200.00. Style No. 542, \$2205.00. Style No. 543, \$2210.00. Style No. 544, \$2215.00. Style No. 545, \$2220.00. Style No. 546, \$2225.00. Style No. 547, \$223