



COMMUNICATIONS.

OLD MEXICO.

On the occasion of the recent session of the Mexican Mission Conference in the City of Mexico, I took advantage of a long-expected opportunity and spent a few days in this interesting city. The traveler's disappointment on first sight of the little muddy stream called the Rio Grande has been so often written up that I will not dwell on it here. However, as soon as the train stops on the Mexican side of the river everything assumes a foreign appearance, and one realizes that everything English and American has been left behind. The customs officers take charge of all the baggage. It is unloaded and trucked into the baggage-room and every trunk and valise opened and every article searched. Some bottles, besides presumably manifesting a little nervousness over this, but the officials went through everything carefully, and we were soon ready to resume our journey. Some of the passengers, of course, complained of being charged unjustly, while others, contented themselves with a shrug and a sigh. We started for Mexico on the National Mexican or National Railroad, on which we were traveling in considered the best and longest system of narrow-gauge railroad in the world. The road-bed is splendid, the equipment the very best and the schedules very fast. It was my first experience in a narrow-gauge steamer. They look like toys alongside those on the standard-gauge roads, but they are thoroughly comfortable, and the buffet service of the very best. The next morning when I awoke I pushed the covers aside and looked out on a dreary waste of sand. We traveled through that character of country nearly all day, with nothing to relieve the monotony except an occasional view of a barren coast in of sand and the little stations that we stopped at regular intervals. At these stations we saw hundreds of men, some in the fields and some in the streets. The dress of the people seems primitive. The big hats and heavy blankets wrapped closely around the shoulders are conspicuous. The men of this class either wear sandals or go barefooted. To see a big, fat, greasy Mexican with a sugar-loaf hat on that would weigh seven or eight pounds, and a big red blanket wrapped closely around his body, his cotton pants, and barefooted, seems an inconsistency, but I saw hundreds of such outfits. Towards night the country began to assume a more thrifty appearance, but, unfortunately for us, our train traversed the most interesting part of the trip at night. Next morning, however, we found ourselves two hours late, which gave us an opportunity to see some of the most interesting scenery. We were told that, during the night, our train reached an altitude of about eleven thousand feet. The scenery was the most beautiful I have ever seen. Nearly every inch of the ground seemed to be in the highest state of cultivation. The steep mountain sides were marked off in little patches—I suppose on the same plan as our fields. The trees were all in full leaf and all vegetation seemed green and fresh as in May with us. Streams of clear water leaped and splashed down the steep mountain sides or wound their way down beautiful little valleys, reminding one of East Tennessee and Western North Carolina.

We ran into the National Mexican Express about nine o'clock Sunday morning. In response to a question put to a Mexican whether or not Sunday there was not the same as any other day, he gave an ominous shake of his head and said: "Yes, much the same." On alighting from the train I was greeted with a storm of unnumbered Spanish that, with the dress and appearance of the people, makes one feel that he is in a foreign land indeed. I expected a nice-looking Mexican and gave him the name of the hotel I desired to reach, and to my delight he found that he could speak fluent English. After an interesting ride I soon reached the hotel, kept by a Mexican who was educated at Emory College and Vanderbilt University for a preacher. For some reason he engaged in the hotel business and seems popular with American travelers. He is a member of our Church in Mexico City.

While making inquiry about the best way to reach our church, Rev. Jackson B. Cox, one of our missionaries, stepped in. Bro. Cox is a Texan, married a Mexican, and is doing a fine work in Mexico. When we reached the church the love-feast was in progress. That was followed by the regular Sunday morning preaching service and dedication of our beautiful new church. The congregation was large and attentive, Mexicans largely predominating in numbers. Every feature of the program was in Spanish except the sermon by Bishop Key. Spanish is a musical language, and our grand old hymns in musical Spanish charmed and delighted this "tender-foot from the States." The large chorus choir was made up almost entirely of young ladies from Miss Norville's school. A prominent member of the Mexican National Congress, and a devout Catholic, was present and read a hymn he composed for the occasion. He does not speak a word of English, but seems a true friend to our Church and has three of his children in our school there.

Our new church is said to be the handsomest Protestant church in the Republic. The conference session on Monday was very interesting. All the proceedings were in Spanish except the remarks and rulings of Bishop Key; they were communicated to the audience through an interpreter. It was my second experience in trying to talk to an audience through an "interpreter," as he is frequently called. Many speakers dislike it very much, but I rather like it; one has more time to think. An interesting fact was brought out during the morning session. Bishop Key, in addressing the conference on the subject of "self-support," referred to the Masonic fraternity and the extreme measures used on members who would not pay their dues. To explain his point, he asked all the Mexican preachers who were Masons to stand up. Out of over thirty preachers, only two or three kept their seats. The appointments were read out in the afternoon and the preachers all left for their fields of labor.

Mexico City is an interesting field for the tourist, but I was never much of a sightseer. I have always been limited in time and means and inclination as well. However, I spent a part of one day in this way.

Miss Norville's school claimed more of my time than any other object of interest. Starting there only a few years ago, under great disadvantages, she has had a remarkable record of success. The school is now in a rented building which costs \$220 per month. She has two hundred and sixty-five pupils and turns away from ten to fifteen applicants per week. The building is on a side street, is very unsanitary and unsuited to school work and totally inadequate to the demands. The school was first started as a free school. Later it was thought a charge of one dollar per month could be raised. By degrees the tuition charges have been advanced to five dollars per month, and still a great many, usually from the best families, have to be turned away. Miss Norville is looking and longing and praying for the Church at home to come to her rescue by building her a suitable home for her school. Somehow I feel that if some of our rich and liberal Methodists—and we have plenty of them—could go there and see her school, a way would be opened to provide her a comfortable equipment. There seems to be a perfect craze to learn English, and our school has a wonderful opportunity to reach the people through this channel.

I visited the plant of the Northern Methodist Church and looked into the work that Church is doing. They have fine property on a prominent street, and one of the best printing plants in the Republic. They are doing a great deal of work, and are reaching those people. They have a reading-room in connection with their other work that is liberally patronized. It does not speak well for us as a Church to allow them to jump over us into the Capital City of sister Republic and invest more money many times over than ourselves.

The Presbyterians have a good printing plant, and the American Bible Society does a large distributing business through about twenty-five colporteurs.

The Alameda is the leading plaza of the city. It is centrally located and is beautifully kept. During the late afternoon and early evening it is thronged with gaily dressed people, smoking cigarettes and enjoying the cool, bracing air. The National Museum and Art Gallery are two places of great interest to any one who has in-

clination and leisure to investigate and examine the many treasures contained therein.

Chequitapee, the summer home of President Diaz, built on the beautiful site of the residence of old Montezumas, is worth a trip all the way to Mexico to see. In company with Dr. DuBose, I was fortunate enough to be shown through the whole structure. It is grand and gorgeous in the extreme and reminds one of the royal castles built at immense expenditures in some parts of Europe. Dr. DuBose has made a special study of the history of Mexico and made the visit of our party especially interesting. The views of the city and valley were beautiful indeed, and two snow-capped mountains were in full view. We wrestled with the names of these mountains in the old blue-back geography when a boy, and utterly failed to learn to spell or pronounce them then, and will not try to do so now. Their snow-capped summits glistening in the warm tropical sun made quite a contrast. The climate is simply superb, being, I learn, about the same temperature two year round. About the only variation is the fact that it rains more in summer than in winter. The days are bright and balmy and warm, and the nights are just cool enough to sleep comfortably under blankets. None of the houses are built with any reference to fire; none have ever used stoves. I came with a great many fresh vegetables were on the market, some familiar and many strange and new to one from the States. Watermelons and peaches and new sweet potatoes, and various others, looked out of season in February. There were many others peculiar to that country, whose names I did not know.

One thing that impressed me was the wide chasm between the classes and the masses. It is much more marked than in this country. A democratic gongooing was heretic enough to ascribe the blame for so much poverty on "free silver," while others thought it was the result of Catholic influence.

On my return home, I stopped between trains at San Luis Potosi with the families of Brothers Gray and Onderdonk. This is an interesting old city, with perhaps seventy-five thousand inhabitants, but I cannot stop to write of that now. I was treated with great courtesy by the missionaries, and all whom I met. I consider it one of the greatest trips of my life, and the only fact that marred my pleasure was that all the Texas preachers were not along. Maybe we can all meet next time. W. C. EVERETT.

THE DANGER OF APOSTASY. BY REV. W. R. HUGHES. No. 6.

In the preceding chapters we have shown that the doctrine of unconditional perseverance of the saints is contrary to the teachings of Jesus Christ and all New Testament writers.

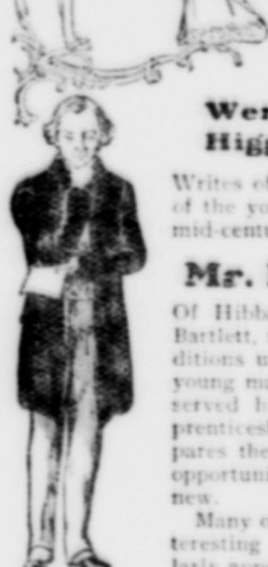
The Old Testament tells us: "The righteousness of the righteous shall not deliver him in the day of his transgression. . . . When the righteous turn from his righteousness and commit iniquity, he shall even die thereby." (Ezek. 33:12, 18.) This is eternal death, for it is appointed to all men to die a temporal death, righteous and wicked alike. Jesus Christ tells us the lord of the unprofitable servant commanded, saying: "Cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth." (Matt. 25:30.) We have seen that Paul said: "If we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins: but a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries." (Heb. 10:26.)

Now we propose to show that the doctrine taught by Arminius of judging "every man according to his own works," or deeds, is not only scriptural, but in perfect harmony with all learned jurisprudence, and, strange to say, is also in keeping with the practice of those who advocate the doctrine of once in grace always in grace, in dealing with their own Church members.

The doctrine is held by Calvinists that a fallen Christian will be eternally saved, in defiance of his sins committed subsequent to his conversion, does violence to all known laws of justice, human and divine. We wish the reader to keep in mind the fact that the laws of all Christian nations are modeled after the laws God gave Moses.

Now let us strip the doctrine of unconditional perseverance of all rubbish and state it in its real deformity. Their doctrine is, if a man is once

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genuinely converted, it gives him immunity or exemption from all punishment for any sins committed thereafter, however hideous they may be. This statement of their doctrine can not be successfully controverted. Their Confession of Faith admits a Christian "may, through the temptations of the Satan and of the world, the prevalence of corruption remaining in them, and the neglect of the means of their preservation, fall into grievous sins, . . . grieve God's Holy Spirit and come to be deprived of some measure of their grace and comfort, . . . and hurt and scandalize others," and yet it says they "can neither totally nor finally fall away from a state of grace, . . . but certainly be eternally saved." Hence, some of the bolder and less cautious advocates of this doctrine preach that in conversion "God forgives all our past, present and future sins." Therefore, we repeat our allegation against Calvinism: that it exempts all men who were once good from all punishment for future crimes, however black they may be. This hypothesis is not only contrary to God's method of government, revealed in the Bible, but is in antagonism to the law of all intelligent governments upon the face of the earth. Their theory is contrary to their own practice in dealing with their own Church members. When a candidate wishes to join their Church, they call him before a select number and measure his experience by their own, and pronounce him a good man and receive him into the Church. Afterward, let that man be guilty of gross immorality and "hurt and scandalize himself and others," what do they do? Do they act according to their own doctrine and say he will be "certainly eternally saved"? No; but, like good and sensible men, they arrest, try and punish him for his crime, regardless of what he may have been in his better days. We would not condemn them for this wise course, notwithstanding it is in direct violation of what their doctrine teaches—that God will do with the same man in the great judgment day. Suppose a man, for a crime of the blackest dye, were indicted in a criminal court in this country, and a Calvinistic lawyer, true to his doctrine, were to appear in his defense and were to put in a true plea that the prisoner at the bar was once a good and exemplary citizen, but "through temptation of Satan" (i. e., instigated by the devil), he fell into these grievous sins, which "hurt and scandalized himself and others," is there a criminal court on earth which would acquit that criminal for the many shocking crimes recently committed just because, forsooth, he was once a good man? We answer no. And yet they would, if they acted consistently with the doctrine of once in grace always in grace. Let Ezekiel (18:24) tell you what

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It gives him imputation from all punishments committed there-fore they may be of their doctrine can only convert them. Their aim admits a Christian the temptations of the world, the prevalence of sin in them, and by means of their presence to grievous sins, and yet it either totally nor finally a state of grace, it is eternally some of the bolder and advocates of this doctrine in conversion "God past, present and future, we repeat our just Calvinism: that it is a who were once good ment for future crimes, they may be. This not only contrary to f government, revealed it is in antagonism to intelligent governments of the earth. They try to their own Church on a candidate wishes urch, they call him be- mber and measure his their own, and pro- good man and receive hurch. Afterward, let ity of gross immo-oral and scandalize himself hat do they do? Do ling to their own doc- he will be "certainly ?" No; but, like good en, they arrest, try and r his crime, regardless y have been in his bet- ould not condemn them ource, notwithstanding violation of what their as—that God will do man in the great judg- pose a man, for a crime dye, were indicted in a in this country, and a yer, true to his doctrine, in his defense and were a plea that the prisoner once a good and exem- t "through temptation e, instigated by the nto these grievous sins, nd scandalized himself here a criminal court h would acquit that e many shocking crimes itted just because, for- once a good man? We ind yet they would, if sistent with the doe- a grace always in grace. (18:24) tell you what

God would do in just such a case: "When the righteous turneth away from his righteousness and committeth iniquity and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned; in his trespass that he has trespassed, and in his sin that he hath sinned, in them shall he die." We beg the backslider who is trusting in the doctrine of unconditional perseverance for final salvation to read the above and take warning.

If this doctrine of immunity or exemption from all future punishment for crimes committed after a man was once a good man is the law of heaven, it would certainly be a good law for earth.

Suppose the State were to enact a law based on the hypothesis of unconditional perseverance. That those who were once good and worthy citizens can not be punished for any crime or crimes committed against the peace and dignity of the State, subsequent to their good behavior, where is the man who can not see that such a law, instead of encouraging continued effort to be good, would be a license to crime? It would be worse than anarchy itself. Yet Calvinism tells us that God will not hold a man responsible and punish him, even for the vilest crimes, if he was once truly converted, but that he will "certainly be eternally saved."

This doctrine is as unscriptural and as soul-destroying as the sale of Roman Catholic indulgences. Christ says watch, but no man was ever on his guard who was conscious of perfect safety.

Again, when we undertake, by inductive reasoning, to investigate any subject, a part of which is known and a part unknown, we logically expect the unknown to at least be in harmony with the fixed principles with which we are acquainted. But upon such investigation, were we to find our conclusions contrary to all the well-known facts upon that subject, we would wisely decide our reasoning was at fault and our conclusions false and misleading. Now, all jurisprudence with which we are acquainted, based on the Bible, both civil and ecclesiastical, hold men responsible for their crimes, regardless of former good. Therefore, we conclude that it is illogical as well as unscriptural to expect God, in the unknown awards of the future judgment, will reverse all known laws, human and divine, and eternally save the impenitent apostate just because he was once a good man. In concluding this article, we briefly allude to the doctrine of the imputed righteousness of Jesus Christ, upon which Calvinists argue the truth of unconditional perseverance. That we may understand the value of this argument, let us in the first place inquire what is meant by the imputed righteousness of Jesus Christ.

The position of Calvinists is that, in conversion, the active and passive righteousness of Christ are imputed to us as ours, and our sins are imputed to Christ as his, and therefore, as Christ was faithful to the end, and as his righteousness is regarded as ours, so, sin as much as we may, we are reckoned faithful to the end, as was Christ, whose righteousness is imputed to us.

We enter the following objections to this argument:

1. There is not an instance in all the Bible where the acts of one man, either good or bad, are imputed to another as his.

2. It would be a gross act of injustice to impute the sins of one man to another as having been committed by him, and punish him accordingly, or the righteousness of a good man to be guilty, and reward him for the righteousness of the other. This would be a perversion of all the known laws of justice.

3. The Bible tells us "God can not lie," and we assume neither can God believe or practice a falsehood; therefore, God can not impute the sins of the sinner to his sinless Son, nor the perfect righteousness of his dear Son to sinful man.

4. To impute all the sins of men to Christ would indeed make Christ, as some of the advocates of imputed righteousness have most blasphemously said, "the greatest sinner that ever lived," which all intelligent creatures in heaven, earth and hell know is untrue.

We can easily understand and believe

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the doctrine as taught in the Scriptures how God can, for the sake of his Son's love, suffering and death, cleanse and regenerate a penitent sinner and finally save him in heaven if he is "faithful unto death;" but we confess we can not understand, nor believe, the unreasonable and unscriptural vagaries and contradictory doctrine of unconditional final perseverance of the saints.

"HIGHER CRITICISM."

My attention has been called to this subject by Bro. B. W. Allen's article, captioned "Proverbial Theology," in the Advocate of September 13, 1900, with the conclusions in which I heartily concur; and I feel constrained to offer a few additional remarks thereon. During some time past I have seen frequent mention of the "higher criticisms," so-called, as tending to propagate infidelity, but have never seen a book in which they are promulgated. Very recently I have been informed by a worthy minister of our Church that they have been admitted into our schools, and that some of our preachers have become somewhat tinged with their doctrine, which is a grief to me. The same brother also directed my attention to Bro. Allen's article, which confirms what I had been led to believe of their character.

I further explain that I am not a preacher, but have been a member in good standing of the Methodist Church nearly sixty-one years—though, I fear, not as faithful as I ought to have been—during which time I have devoted much time to the study of the Bible, and have an opinion of its divine authority and teachings. I believe that God created man a pure being; that man fell from God's favor by transgression; that God provided a remedy for man's fall by the promised Seed of the woman, who was to bruise the serpent's head; that this promised Seed is Christ, who was to sacrifice himself for the salvation of fallen mankind; that, during many generations of men, God exercised a special providence over a certain line of Adam's descendants, as the ancestors of that Seed; that, to preserve a knowledge of that special providence, God personally appeared to and talked with Adam, Noah, Abraham, Moses and the other prophets, as he did to no other people; that, for the same purpose, he multiplied the descendants of Jacob, called Israel, till they became a great nation; that, for the same purpose, he miraculously preserved that nation through many calamities, revealed his will to them, especially punished them for their wickedness, and especially rewarded them for their righteousness; that every word of the Bible is God's word, first revealed to that nation, and through them to all mankind, and is true and that he has, by special providence preserved that Book, in its purity, till it is lay, yet so preserves it, and will so preserve it till the end of time.

Now the purpose of this article is to defend my opinion of the Bible against the adverse teachings of the "higher criticisms," as I understand them. I believe that Bro. Allen has demolished those "criticisms," so far as he has noticed them in the afore-mentioned article, yet I think that some additional remarks are appropriate. I can not occupy space to treat of more than one item, and have selected the first.

CROSSING THE RED SEA.

The part of the sea crossed was one of its branches, the Gulf of Suez, or Bitter Lake, which is an extension of that gulf, both of which head from southeast to northwest, the lake leading nearly west-northwest. According to Map No. 4, annexed to Holman's Sunday-school Teachers' Bible, the Israelites crossed the lake near its head. An east wind at that point would blow almost squarely across the lake and drive the water toward the northeast shore, on reaching which it would naturally divide and flow to the right and left sides of its course. Of its crossing here by the Israelites, Moses says:

"And Moses stretched out his hand over the sea, and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. And the children of Israel went into the midst of the sea upon the dry ground; and the waters were a wall unto them on their right hand, and on their left." (Exodus 14:21, 22.)

Notice, "the waters were a wall unto them on their right hand, and on their left." This shows that neither the entire sea, nor any large part of it, was made dry by the wind, but only a road across it, broad enough for the Israelites to travel across it conveniently. It further shows that the strong wind was not general, but only as broad as the road which it made across the sea; for the waters on the right and the left were not

OVERBURDENED.

The Egyptian woman looks greatly overburdened, and yet the physical burdens she carries will not compare with the burdens borne by many an American woman. There is no burden like the burden of disease. The woman who suffers from inflammation of the abdomen, bearing-down pains, weak back and nervousness bears a burden which crushes her very life.

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driven back, but formed walls between which the people passed. This strong wind performed its work in obedience to the stretching out of Moses' hand over the sea, which the Lord had commanded him to do, and as the Lord had promised. (See verse 16.) Thus, according to the plain statement of Moses, that road across the Red Sea was not opened by accident, nor by a "natural phenomenon," but by a direct and special providence of God.

Also, when the Egyptians had followed the Israelites, on that road, into the sea, the Lord "took off their chariot wheels, that they drove heavily," and they proposed to flee. (See verse 25.) If God took off those chariot wheels, they did not come off by accident nor by a "natural phenomenon."

Then, probably when the Israelites had all reached the northwestern shore, the Lord again commanded Moses to stretch out his hand over the sea, which he did, and the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that had come into the sea after them. There remained not so much as one of them. (See verses 26-28.) Here again, according to Moses, the sea did not return and destroy the Egyptians by accident, nor by a "natural phenomenon," but, as in the first instance, in obedience to the stretching out of Moses' hand over the sea, which the Lord commanded him to do.

The entire history of the flight of the Israelites, the pursuit by the Egyptians, the opening of a road through the Red Sea for the escape of the fugitives, and the return of the waters, which destroyed the pursuers, as recorded by Moses, all show that the Lord, by special purpose and act, thus provided for the escape of the former and the destruction of the latter, and that he did so purposely to continue the Israelites, and through them all succeeding people that he is Almighty, able to preserve the righteous and to destroy the wicked; also that none of those events occurred accidentally or by "natural phenomena," and any construction to the contrary is strained.

Yet one Dr. Kent, as quoted by Bro. Allen, calls this special providence of God a "natural phenomenon." He says:

"In this crisis, a strong east wind arose, which blew all night, driving back the shallow waters, so that it was possible for them to pass over and thus escape, while the Egyptians following them perished. By this natural phenomenon—so remarkable, so opportune, the Hebrews ever recognized the delivering hand of God."

According to this Dr. Kent, the Lord did not cause the waters of the sea to go back by a strong east wind all that night, and make the sea dry land, and divide the waters; neither did he cause the waters to return and destroy the Egyptians; but these things occurred

accidentally—by "natural phenomena." Moses could not be mistaken, for he said that God commanded him what to do, and told him what would follow, and that he did as the Lord commanded him, and the results followed, as the Lord had said. If this be true, the events recorded were not "natural phenomena," but special providential acts of God; but Dr. Kent, contradicting Moses by calling them a "natural phenomenon." Either Moses lied, or Dr. Kent grossly misrepresents him. If Moses lied in this instance, as Dr. Kent, by construction, represents him to have done, then he thrice perjured himself to be totally unfaithful, and the whole of his writings, including his accounts of the creation, the Red Sea, God's covenant with Abraham, the saints from Egypt, and the wanderings of the Israelites in the wilderness, during forty years, as well as the crossing of the Red Sea, must be regarded as a tissue of falsehoods, and as such be the pervert of the divine origin of the Ten Commandments, including the prohibition of idolatry, which, according to Dr. Kent's construction, himself deliberately violated. These writings of Moses constitute the foundation on which all the other scriptures stand, and if they be unfaithful, as Dr. Kent's construction would make it, it proved nothing, that the whole Bible is nothing but a tissue of falsehoods, and we have no revelation of God's straightly power, of our creation, of him, of his fatherly care of us, of our duty toward him, and of our duty of our future towards or present, or of a future state of existence. Then infidelity, horrible as it is, is true, and Christians, looking at it, be- lieve false.

In the other "higher criticisms," referred to by Bro. Allen, both Dr. Kent and our George Butler, who have manufactured theories which directly contradict the Bible. If they are correct, the Bible is false. If infidelity is doubted in the truth of the Bible, then such "higher criticisms" are equally infidelity, and the books which contain them might never to have been permitted to occupy places in our Christian schools. But Bro. Allen has found them, even in Vanderbilt University. There our young preachers go to study the truths of the Bible, and there to prepare themselves to come forth and preach the pure gospel of Christ, as they find it in that sacred Book, to the people, and so to become instrumental in leading many precious souls to paradise in this world, and to an eternal abode in the next, but, alas! those who, without inquiry, should be admitted, they find those infidel books, and, by explaining away the true meaning of that best of books, and by leading the students into those errors and their influence, if they have any, is in opposition to the truth, and tends to destroy the very purpose for which our great theological school was instituted. All such books should be entirely excluded from all Methodist schools, and those already within their walls should be burned. I believe that all Methodist General Conferences, at their next sessions, in the United States, in Canada, in England, and elsewhere, ought to look into this matter, and provide that all Methodist schools be cleansed of all such poisonous books and teachings. W. P. ZIEBER, Col. Texas.

IT CAME BACK.

The Doctor's Wife Found Her Complexion Again

Coffee is no respecter of persons, and it comes to the poor as well as the rich. A prominent physician, who of late has been very busy indeed, giving his services and pointing out the troubles and a wretched, muddy complexion.

His husband is a physician of the regular school and a great lover of coffee, and he induced her to have them off and take on Postum Food Coffee.

The stomach trouble disappeared almost like magic, and gradually her complexion cleared up, now she is in excellent condition throughout.

There are thousands of coffee-suffering people who are made sick by a variety of different ways by the use of coffee, and most of these people do not suspect the cause of their trouble. They think that others can drink coffee and are well, and they can, but about one person out of every three is more or less poisoned by coffee, and this can be proved by leaving off coffee, and taking Postum Food Coffee. In nearly every case the disorder will be greatly relieved or entirely disappear. It is easy enough to make a trial and see whether coffee is a poison to you or not.

The name of the doctor's wife can be given upon application to the Postum Cereal Co., Ltd., at Battle Creek, Mich.





OUT

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ORFF CO. AS.

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Notes From the Field.

NORTHWEST TEX. CONFERENCE.

HELTON. H. A. Bourland. We have held no protracted meeting yet, but there has been a steady growth in the Church membership and a revival, too. Sixteen conversions and additions, besides six by certificate. The congregations are large, and the prayer-meeting attendance has more than doubled. The good ladies have made repairs on the parsonage to the amount of some \$50, and have \$75 in bank towards repairs on the church. I have one of the best choirs that I have ever had in Texas. Prospects as bright as the promises of God.

PALO PINTO.

Clara Watson, March 18: I am a little girl 12 years of age. My papa takes the Advocate, and he likes it, and I do, too. I love to read the letters from the preachers telling about the good things they are receiving. Bro. Lewis is our pastor this year. We all like him very much. He preached for us yesterday and last night. Last night he preached from the subject, "Christ in the Home." As papa and I came home, a man said to papa: "That was a good sermon. If everybody will live up to the teachings of that talk, they would be all right." I will close, and if this don't go to the waste-basket I will write some more some day.

CHILLICOTHE.

M. W. Rogers: We are moving along nicely on this work. We have had bad weather, smallpox, scarlet fever, mumps and various other hindrances, but they are all giving way and we are starting off nicely now. Our people have done some nice improvement on the parsonage, adding two new rooms and porch, all of which is now completed and we are moved in. We now have plenty of room, and the good ladies are kindly furnishing what we need in the house. I worked on the house all I could. Well, I had nothing to do with building the fine but just to carry up the brick and mortar. The work was done by a man up in the roof. We have fine people and bright prospects for a grand year.

AQUILLA CIRCUIT.

Jesse Teat, March 21: Everything is moving along nicely in this circuit, and especially here at Elm Mott. Our pastor, Bro. Dixon, filled his appointment here at Martha's 1 T. We felt as if we could never have another people so well. But since we came here the people have shown us so many kindnesses that we feel our heart warming towards them quite perceptibly. I think there is more solid piety over this work than I have ever met with before in my limited experience. True, there are some Church members, I hear, who dance, and some Christian parents I mean they belong to the Church but they give dances at their homes, but these are exceptions and not the rule. There are more families who have family worship than I ever know before over a similar territory. Taking it all the way around, I think the indications are quite favorable for a good year. We are more anxious for a general revival over the work than anything else. To this end we are working with all our might, and for it we pray almost continually. May the good Lord bless this kind people with a mighty manifestation of his power. Pray for us, that we may have souls for our hire. I am doing all I can for our paper. The people like it, so far as I can find out. In fact, it is hard to pass.

HASKELL.

J. T. Bloodworth, March 19: We are in the beginning of the third quarter for Haskell Church. Bro. Wiseman came, and with reasonable dignity convened the conference, preached, prayed, talked, ate with us and left, and we feel better. He has promised us two sermons on "Prohibition"—yes, sir, on prohibition; that is what I said—when he comes this way again, for it must needs that he come again this way. The Haskell people recently enjoyed a rare treat in hearing Mrs. Nannie Curtis lecture. She, as the temperance people know, is the State Lecturer and Organizer of the W. C. T. U. work. The pastors gave up their 11 o'clock appointments and all gathered at the court-house, and all agree that we heard the greatest temperance lecture ever delivered in Haskell, and that means much. She made many votes for temperance. We are to have an election some time in the summer, and we are daily praying for victory. The saloon men said Monday morning that they supposed they would have to go, since the women had gotten in the fight. Well, God bless the defenseless (?) women, and shame, burning shame, rest on the man whose name is on a Methodist register and yet pleads for the bloody monster, the saloon. I believe the Methodist preachers of Texas could do humanity no greater good for one month than to open fire on the licensed saloon. But some brother says, "Would not such preaching create friction?" I would say, if trouble should be raised by such preaching, no stronger evidence would I

need that our case is a desperate one and needs drastic treatment. God will not bless a saloon Church. God being my helper, I will never nominate another man for an office who pleads for the nefarious, licensed saloon. Mrs. Curtis has given us the promise that she would come again. We need her—yes, need her much. More between now and the annual convocation.

WE ARE HAPPY.

P. V. Cox: On February 22, 1901, a man with a wife and nine children (William Franklin) came to Breckinridge an out-the-stranger, and started a gambling hall and a malt tonic joint. It proved to be local option four to one, and so we were all indignant, but the law was between us. Many advised him not to start such a nuisance, among them a man who had boarded in the county jail for trying the same thing a year or so ago. Nothing daunted, he opens up Friday noon, sells dry by Saturday 5 p. m. Sunday was on the road for more tonic. Returned Tuesday in time to sleep in the jail at the expense of the county. Finally, after several days, secured bond from Eastland County. While he was in jail two boys about 19 and 16 ran the joint. One was arrested and paid \$25.00 for allowing minors in the gambling room. Few days later man and the two sons in jail for selling liquor. (He had taken out internal revenue license.) County Court convened last Monday. Jury fined him \$100 and eighty days in jail, making a total that it cost him of \$25 for selling tonic four days. It cost the county \$111. For all this he paid \$13.50 occupation tax. These are cold facts. What of the moral influence—drunken boys, husbands and bleeding hearts this four days' work has caused? This trial developed that some one is selling Peruna—but one has promised on his honor voluntarily that he will sell no more. Can the local option law be enforced? Yes, indeed, as has been proven by Bro. Word, ex. and Love, the present Sheriff—both Methodist stewards.

LINGLEVILLE MISSION.

T. W. Ellis, March 29: Lingleville Mission is moving along very nicely, despite the fact that smallpox has been in the bounds of the charge almost the whole time since conference. Our second Quarterly Conference was held the 16th inst., at which we reported \$123 cash and work done on the parsonage, and \$106 on preacher's and presiding elder's salaries, besides other small items. We had a delightful occasion, each of the seven appointments being represented and the presiding elder preaching to the edification of all. When we left our last charge at Martha's 1 T., we felt as if we could never have another people so well. But since we came here the people have shown us so many kindnesses that we feel our heart warming towards them quite perceptibly. I think there is more solid piety over this work than I have ever met with before in my limited experience. True, there are some Church members, I hear, who dance, and some Christian parents I mean they belong to the Church but they give dances at their homes, but these are exceptions and not the rule. There are more families who have family worship than I ever know before over a similar territory. Taking it all the way around, I think the indications are quite favorable for a good year. We are more anxious for a general revival over the work than anything else. To this end we are working with all our might, and for it we pray almost continually. May the good Lord bless this kind people with a mighty manifestation of his power. Pray for us, that we may have souls for our hire. I am doing all I can for our paper. The people like it, so far as I can find out. In fact, it is hard to pass.

EAST TEXAS CONFERENCE.

NEW BOSTON.

G. R. Hughes, March 19: Notwithstanding we are so badly torn up by the cyclone, we will be able to entertain the District Conference. We will go to work soon on our church.

ATLANTA.

C. A. Tower, March 26: Our second Quarterly Conference came off on the 15th inst. The stewards made a fine report. The outlook is hopeful for a good year. The preacher is well pleased, happily and hard at work. The people seem to be pleased, as demonstrated by a hearty co-operation in everything that looks to the salvation of souls, and on material lines they are not forgetful. A series of kind acts culminated a few evenings since in a fine, large, pounding. The trustees overhauled the parsonage, the garden and yard to the amount of \$33. So there is new life on all lines, and we are working and praying for a great revival in May.

"GOOD NEWS FROM ALBA."

Win. M. Foster, March 25: Some time ago Bro. G. M. Fletcher, now of the Golden Mission, circulated a petition for a local option election in the Alba voting precinct, and it was liberally signed. In due time the Commissioners' Court ordered an election for March 25, and as usual the saloon element was on the ground, full of energy, and notwithstanding their dark ways, to our great surprise and joy, when the result was announced late in the evening, the vote stood 131 for prohibition to 67 against—nearly two to one. We now propose to hold a public meeting and resolve to give the moral support of the community to the officers in the execution of the law. We greatly rejoice in the result, and feel proud of the vote.

GRAPELAND.

J. B. Luker, March 22: After pleasant association with the good people of Brushy Creek as their pastor for four years, we told them good-bye December 11, 1900. On arriving at Grapeland, our new home, and while our wagons were being unloaded, that big man and steward, H. C. Leverton, dropped in on us, bade us welcome, and took a few notes. Before we had arranged things in the house another wagon drove up to the gate, and when it left there had quite a change taken place in the kitchen. We

THE DEFEAT OF CONSUMPTION

New Cure for Catarrh Weak Lungs and a Run-Down System Free



EDITOR'S NOTE: The Slocum System of Treatment for the cure of Consumption, Pulmonary Troubles, and nearly all the ills of life, is medicine reduced to an exact science by the world's foremost specialist.

By its timely use thousands of apparently hopeless cases have been permanently cured.

The EMULSION OF COD LIVER OIL is needed by some, the TONIC by others, the EXPECTORANT by others, the JELLY by others still, and ALL FOUR, or any THREE, or TWO, or any ONE, may be used singly or in combination, according to the needs of the case.

Full instructions with each set of four free remedies illustrated above. Our readers are urged to take advantage of Dr. Slocum's generous offer.

That cough, a sore throat, or a catarrhal or bronchial affection of the nose, throat or lungs, if allowed to run on, will cause a debilitated, run-down system, and may eventually lead to consumption. There is a sure cure for all of these ailments. The new Slocum System of Treatment is universally conceded by eminent physicians to be one of the greatest medical discoveries of the last decade.

It is the crowning work of the leading specialist in pulmonary and kindred diseases. Thousands of redeemed sufferers, restored to robust vigor, health, bear testimony to the wonderful results of the New Slocum System of Treatment that cures.

The treatment consists of Four Preparations that will relieve and cure

consumption and all pulmonary and lung troubles.

The Perfect Emulsion is the first of the combination, lays the foundation for recovery. It builds flesh anew and revitalizes the nerves and tissues.

The Tonic, number two, restores the appetite, and gives new life to thin, nervous and dyspeptic invalids.

Ozejell cure for Catarrh, the third preparation, instantly relieves and thoroughly heals all inflammatory conditions of nose and throat.

The Expectorant, number four, is an absolute and rough cure, that can positively be relied upon. It is perfectly safe for children, and goes to the very root of the trouble. IT CURES.

THE FREE TRIAL

To obtain these four FREE preparations that have never yet failed to cure, all you have to do is to write, mentioning the Texas Christian Advocate, to

Dr. T. A. SLOCUM, 98 Pine Street, New York, giving full address. The four FREE remedies will then be sent you at once direct from the great Slocum Laboratories, with full directions for use in any case.

have been receiving tokens of kindness and love from the day of our arrival until now. Our love for this people is growing very strong, and our desire to do them good service becomes more intense each day. "The field is white unto the harvest." May the Lord bless us to gather in the precious grain. Our first Quarterly Conference convened at Grapeland March 2 and 3. The stewards increased the preacher's salary over last year \$15, and paid something over our former first quarter. This is the best financial showing this charge has ever made. Bro. W. T. Davis, our new presiding elder, preached us five strong sermons while with us. I am very much impressed that in this day of material prosperity the Church needs in humility and faith to draw nearer to God and get more completely on the altar of consecration. God forbid that our temporal blessings should dwarf our spiritual life.

NORTH TEXAS CONFERENCE.

BENVANUE.

S. P. Partle, March 22: It has now been six months since conference, and there has not a word appeared in the columns of the Advocate from this charge. Benvanue is in Clay County, twenty miles north of Henrietta, two miles from Red River, in a high, smooth and healthy prairie country. Cattle and small grain are the chief products. Fine water and plenty of it. Wheat and oats are looking well, notwithstanding we have had no rain to amount to anything since October. Benvanue charge consists of six appointments, which cover a sufficient area of territory to make a county. The country is thinly settled with a high-minded, intelligent and well-to-do set of grain farmers and stock raisers, who are busily engaged in money-making. All have great respect for the Church and seem to admire her cause, but are too

much absorbed in worldly things to give the time to do for God what they really want to do. It seems that God has given these people so many temporal blessings, that they look after their temporal things, and have no time to devote to spiritual things. I feel that will have to take hold of the spiritual things, away from them, or some of them will neglect their spiritual interests and go down to hell for ever. The church here was never treated better, and the members kindly received. But a few converts were well attended and the service patiently endured, but there was no word of an absorbing revival of religion. As over this work, from nature's abundance, I believe to be coming. Some members already made their appointments, and would be no end on. Personal visits to our good presiding elder. He does good when he comes.

FANNIN MISSION.

A. H. Himes, March 2: The first Quarterly Conference of Fannin Mission was held at Forest Grove last Saturday. Bro. T. R. Pierce, P. E., was with us and preached four good sermons for us, and at Lamassee and three at Forest Grove. The weather was fine, and consequently were good. Of six Churches in the work.

CONTINUED ON PAGE NINE

SACRED SONGS

Nos. 1 and 2 Combined. By Sankey, McGrawham, and Stebbins. 430 NEW and MOST USEFUL POPULAR HYMNS and TUNES OF THE DAY. The Strongest Most Satisfactory Collection ever offered for SUNDAY SCHOOLS, YOUTH LEAGUES, and MINISTERS' MEETINGS. \$45 per 100. Sample, post free, 45 cts. The Biglow & Main Co., New York and Chicago



Make the Hair Grow

With warm shampoos of CUTICERA SOAP and light dressings of CUTICERA, purest of emollient skin cures. This treatment at once stops falling hair, removes crusts, scales, and dandruff, soothes irritated, itching surfaces, stimulates the hair follicles, supplies the roots with energy and nourishment, and makes the hair grow when all else fails. Sold throughout the world. POTTER, D. AND C. COFF, Sole Props., Boston. "How to Have Beautiful Hair," free.

### The Home Circle

#### LIFE WORTH WHILE.

If one poor burdened toiler o'er life's road,  
Who meets us by the way,  
Goes on less conscious of his galling load,  
Then life, indeed, does pay.

If we can show one troubled heart the gain  
That lies always in loss,  
Why then, we too are paid for all the pain  
Of bearing life's hard cross.

If some despondent soul to hope is stirred,  
Some sad lip made to smile,  
By any act of ours, or any word,  
Then life has been worth while.

—Ella Wheeler Wilcox.

#### HOW CRIPPLE CREEK GOT ITS NAME.

It was the cattlemen who gave it the name which now figures in the stock quotations. There are a dozen traditions, but the best authenticated is the story of a cowboy whose broncho balked at the jumping of a rivulet, balked and stumbled and fell, breaking a leg for itself and one for its rider. There was no surgeon nearer than Cripple Springs; and the rough, anatomical carpentry of his mates made a cripple for life of the unlucky rangelander. Wherefore he named the rivulet Cripple Creek, and the rivulet has named the region.

#### EVERY-DAY LOVE.

A group of little girls were telling of the love of each felt for her mother; and, as the testimony went on, the strength of the statements grew, each child feeling obliged to surpass her mate. Finally, one said positively, "I love my mother so much I would die for her." The impressiveness of this declaration subdued the circle. The climax had been reached. A wholesome turn was given to the situation by the quiet observation of a lady sitting near. "It seems very strange to me that a little girl who loves her mother enough to die for her doesn't love her enough to wash the dishes for her." We who are older and know better require just such homely reminders to bring us back from our theories to our conditions. The love that is to the level of every-day's most common needs is the only genuine kind.—Congregationalist.

#### TALKING UP THE REVIVAL.

1. By praying in secret and at the family altar for an outpouring of the Spirit upon the services.
2. By attendance upon the services every night unless excused through lawful reasons.
3. By allowing no long pauses to occur, under any circumstances, during the prayer or testimony meeting.
4. By coming forward promptly, on call of the pastor, however conscious of humility or obscurity.
5. By taking up the services at the home, in the workshop, and among the neighbors.
6. By calling upon unsaved friends to accompany them to the services, or by taking charge of the home of a neighbor occasionally to permit the attendance of the mother.
7. By making special effort to have the boys and girls of our homes, the Church and the Sunday-school openly committed for Christ.—Rev. J. S. Ross.

#### THE BEAUTY OF HOLINESS.

Ugly Christianity is not Christ's Christianity. Some of us older people remember that it used to be a favorite phrase to describe unattractive saints, that they had "grace grafted on a crab stick." There are a great many Christian people whom one would compare to any other plant rather than a lily. Thorns and thistles and briars are a good deal more like what some of them appear to the world. But we are bound if we are Christian people, by our obligations to God, and by our obligations to men, to try and make Christianity look as beautiful in people's eyes as we can. Do you remember the words, "Whosoever things are lovely; whatsoever things are of good report. . . . If there be any praise"—from men—"think on these things." If we do not keep that as the guiding star of our lives, then we have fallen in one very distinct duty of Christian people—namely, to grow more like a lily, and to be graceful in the lowest sense of that word, as well as grace full in the

# The Making of Good Coffee



Begins in the growing. Anywhere between the plantation and the coffee pot the flavor may be changed, the quality spoiled by carelessness, inexperience, or unscrupulous methods. From the time Arbuckles' Coffee leaves the hands of the grower until it reaches the user in a sealed packet, it is handled with the same watchful care, the same thought for cleanliness, that you would give any article of food that goes on your table. That's the reason it costs the grocer a cent a pound more than its cheap imitations. The extra cent you pay for

## ARBUCKLES' Roasted Coffee

buys much more than a cent's worth of quality and strength. A pound of Arbuckles' Coffee will give you more cupfuls of better coffee than you would get from other package coffees.

Be sure you get Arbuckles' Roasted Coffee. Other package coffees are but imitations of Arbuckles'.

In each pound package of Arbuckles' Roasted Coffee there is a list of articles. With each package in which the list is found the purchaser has bought a definite part of some article to be selected by him or her from the list, subject only to the condition that the signature on the package is to be cut out and returned to our Notion Dept. You should see this list. Address all communications to

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highest sense of it. We shall not be so in the lower, unless we are so in the higher. It may be a very modest kind of beauty, very humble, and not at all like the glaring reds and yellows of the gorgeous flowers that the world admires. . . . But unless you, as a Christian, are in your character arrayed in the "beauty of holiness," and the holiness of beauty, you are not quite the Christian that Jesus Christ wants you to be; setting forth all the gracious and sweet and refining influences of the Gospel in your daily life and conduct.—Alexander Maclaren, D. D.

#### A RAILWAY INCIDENT.

"Three things declare a man," said the old Jewish Rabbi—"his voice, his purse and his anger." Had he lived in these days he would surely have added a fourth—his "railroad manners." The following good story from the Boston Record will illustrate:

A gentleman prominent in legal circles in Boston was recently riding in a train, and in the seat before him was a young and gaily-dressed damsel. The car was pretty full, and presently an elderly woman entered, and finding no seat vacant but the one beside the young woman mentioned, sat down beside her.

She was a decently-dressed woman, but apparently of humble station, and she carried several clumsy bundles, which were evidently a serious annoy-

ance to her seat-mate. The young woman made no effort to conceal her vexation, but in the most conspicuous manner showed the passengers around that she considered it an impertinent intrusion for the new-comer to presume to sit down beside her.

In a few moments the old woman, depositing her packages upon the seat, went across the car to speak to an acquaintance, whom she discovered on the opposite side of the aisle. The lawyer leaned forward to the offended young lady, and courteously asked if she would change seats with him.

A smile of gratified vanity showed how pleased she was to have attracted the notice of so distinguished-looking a gentleman. "Oh, thank you ever so much," she said effusively. "I should like to, but it would be as bad for you as for me to sit beside such an old woman."

"I beg your pardon," he responded with undiminished deference of manner, "it was not your comfort I was thinking of, but the old lady's."

#### ORIGIN OF THE MONTHS' NAMES.

January was named after the Roman god, Janus; the deity with two faces, one looking into the past and the other marine forward to the future," writes Clifford Howard, in the Ladies' Home Journal. "February comes from the Latin word februo, to purify. It was customary for the Romans to observe festivals of purifica-

tion during that month. March owes its name to the old God of War. Among the Saxons this month was known as Lenet, meaning spring; and this is the origin of our word Lent. April was named from the Latin aperio, to open, in signification of the opening of flowers. The Saxons called the month Easter, in honor of their Goddess of Spring, from which comes our word Easter. May was named after the Roman goddess Maia, and June was so called in honor of Juno. July was named in honor of Julius Caesar, and August gets its name from Augustus Caesar. September is from the Latin septem, seven, this being the seventh month according to the old Roman calendar. October, November and December also retain the names by which they were known under the old calendar, when there were but ten months in the year—octo, novem and decem meaning eight, nine and ten."

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Our leader, guaranteed and used by thousands everywhere. Strong, Durable and Serviceable. Leather quarters and back stays. Leather Trimmings. Ash frame, hickory axle. Rubber roof and curtains. Lined with Brussels carpet. Patent wheels, organ finish, complete with shafts, storm apron, boot and curtains, price \$51.48. An unheard of bargain. Dealers sell nearly double our price.

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Reference: This paper.

### THE MODER

"Neither do I con more."  
We met and smiled  
Smile greeted me  
His form and face  
To be my fault  
He spoke and took  
And pressed me  
I loved him  
I listened, and  
He spoke me  
All that was  
They call me  
who should be  
He shows me now  
Before I drank the  
A man are now  
The coward and  
He lives and more  
They seem with  
But all the wealth  
Can never free  
He said "be back  
The hardest man  
But now I'm sever  
His woman—not  
He wronged me, an  
I hold so lovingly  
May never live to  
He knows 'tis his  
Though he should  
And seems about  
On land or sea, an  
Guilt follows eve  
O woman, woman!  
One of your sex?  
The God of mercy  
Did He not say  
"The woman's heart  
That makes our  
Since you will see  
Oh, why forgive  
I dare not go into  
And kneel with  
For you would  
But if the thief of  
Beside his sister,  
He would be first  
To come and die  
'Tis human nature  
And sweet forgive  
Ah, where's the  
Would speak to  
mine?"  
Who comes to talk  
To one whose he  
Not one among yo  
A mother and h  
Ye angels holy, go  
Go to our Father  
And tell Him not  
Though women h  
Teach O teach the  
And let His Spirit  
That they may sh  
To heaven—not t

### PITTSBURG

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**Vapo**

"We Were Not Parents but us the alone for their child or Group. The po the great curative Creosote for Bronchitis, Coughs, Scatious diseases, Yale Pathological portret, Creosote, Send for descriptive sold by all druggis CO., 180 Fulton S

THE MODERN MAGDALEN.

"Neither do I condemn thee. Go sin no more."

We met and smiled and smiled again— Smiled greeted smile upon the street; His form and face, it seemed to me, To be my fault and fate to meet.

He spoke and took my hand in his And pressed it. Why I could not tell, I loved him, I believed him true, I listened, and I fell.

He smiles me now, and I have lost All that was dear to me in life. They call me "woman of the town"— I who should be his faithful wife.

He loves and moves in circles where They seem with pride to call his name; But all the wealth this world commands Can never free his soul from shame.

O woman, woman! Why thus hate One of your sex? Why not inquire The God of mercy to forgive? Did He not say, "Go sin no more?"

I dare not go into your church And kneel with you in solemn prayer And ask God's pardon for my sin; For you would scorn me out of there.

'Tis human nature oft to err, And sweet forgiveness is divine. Ah, where's the Christian woman who Would speak to troubled hearts like mine?

Ye angels holy, pure and good, Go to our Father—He yet lives— And tell Him not to scorn me, too; Though women hate me, He forgives.

—Wm S. Hays.

PITTSBURG DISTRICT PREACHERS' MEETING.

The preachers' meeting of the Pittsburg District, East Texas Conference, convened in the Methodist church, in Pittsburg, March 12 and 13, as had been previously announced.

Dr. John Adams, presiding elder, opened the service on Monday evening by preaching from Luke 2:13. The sermon was clear in thought, strong in logic, full of power, and delivered in the spirit of tenderness and love.

On Tuesday morning the preachers met in open conference and discussed the program as had been wisely arranged by their leader. The spirit manifested was one of love and tenderness toward each other, and that tie which binds each to Christ seemed to draw the brethren closer and closer together.

The meeting was a great success. Some of the pastors said that it was the best meeting that they had ever attended. We take new courage, start out with increased determination that the first year of the new century shall be, by the help of our Lord, a prosperous year in Zion in the Pittsburg District.

Lord. It was a wonderful meeting. The preachers are encouraged, the outlook is brighter, and a revival in every charge is the watchword.

The different topics, according to the arranged program which touched the varied interests of the Church in our district, were discussed in a free and easy manner. This was one of the helpful features of the meeting. The pastors exchanged views, outlined plans, talked of the most successful way of doing "things," not with the spirit of showing what they had done, but in order to learn how to be more efficient in the service of the Church.

One of the principal objects, or probably the leading purpose of the meeting, was to plan and arrange a revival campaign during this conference year. This was done only in part, as many of the pastors had already planned for their meetings. The conflict in time of holding revival services, and the fact that one man could not be in two or more places at the same time, disarranged the proposed plan to some extent, yet a plan was arranged in part.

Our presiding elder, Bro. John Adams, planned and directed the meeting, to the help and the satisfaction of the pastors. No man has done more for East Texas Conference than Bro. Adams; pure in heart and life, rich in thought and experience, tender and kind in all his administration, and a strong and forcible preacher. For forty-four years he has served the Church as a faithful servant.

We note with pleasure the attendance of Rev. J. T. Smith, P. E., Tyler District; Rev. V. A. Godbey, P. C., Marvin Church, Tyler, and Rev. C. B. Cross, pastor Wills Point Station.

Rev. J. T. Smith, Conference Missionary Secretary, addressed our meeting on the subject of mission work, giving special emphasis to the importance of early collections. He also spoke in interest of the Missionary Conference, which meets in New Orleans next month. At 11 a. m., Wednesday, he favored us with one of his unique, spiritual, characteristic sermons.

Rev. V. A. Godbey, Conference Secretary of Education, did us good by the way of stirring up the pure minds of the pastors afresh on the Twentieth Century Thank Offering. His talk was clear, plain, forcible and directly to the point. A resolution to accept and raise, or use all diligence to raise, the deficit as arranged by the presiding elder, was unanimously adopted. On Tuesday evening Bro. Godbey preached a pointed and forcible sermon, which was very much enjoyed by all present.

Rev. D. F. C. Timmons, pastor State Line, preached a telling sermon on "Divine Leadership." It was a source of strength to many and carried comfort to the heart of the working pastor. Rev. G. W. Riley, of Linden, closed the services by preaching on Wednesday evening, upon the necessity of there always appearing in our lives the marks of the death to sin and life to the Lord Jesus Christ. The sermon was a plain and clear exposition of the text, and closed with exhortation to let the life of Christ live through us, to touch the heart and lives of lost men, to lead them to God.

The meeting was a success. I would like to call attention to many of the helpful talks that were made by the pastors, but time and space forbids, yet let me say that there was not a dull hour in the meeting.

The conference showed evidence of increased interest in the different phases of Church enterprise throughout the district; church building, the circulation of our books and periodicals, etc.

The meeting was a great success. Some of the pastors said that it was the best meeting that they had ever attended. We take new courage, start out with increased determination that the first year of the new century shall be, by the help of our Lord, a prosperous year in Zion in the Pittsburg District.

JAS. W. DOWNS, Secretary. Pittsburg, March 16, 1901.

ALCOHOL.

Is it wrong to buy or sell alcohol? I do not believe a single person, who knows right from wrong, will admit that it is right to buy or sell alcohol.

This poisonous drink is ruining thousands of homes and making drunkards of our young men who yield to the great temptation of liquor. It is bringing shame, disgrace and desolation upon many homes, making widows of wives and orphans of children. Just think of the desolate and un-

happy homes which might have been peaceful and happy had it not been for this poisonous and damnable drink—alcohol! But, on the other hand, the husband comes home drunk, beats his wife and children, and curses and swears as long as he is under the alcoholic influence.

Then, when he is sober, all goes peacefully, and he is in the very best humor.

We see the husband as he goes to the saloon and spends his hard earnings for liquor; or, if he does not drink, he goes and gambles it away, when his family is poorly clad, and is suffering for want of food.

Many murders are committed by intoxicated men, that would not have been, had it not been for this intoxicating drink. Our jails and penitentiaries are thronged with men today, who might have been free and happy, had they not yielded to the first drink, and made drunkards of themselves. This poisonous drink—alcohol—has been the cause of many hideous crimes that have been committed.

It is to be hoped that the day will soon come when the saloons are closed, and the young men of our country will learn to leave off the habit of drinking.

CLIFFORD LANIER.

"Mamma," said small Willie, "when sister Mary had the toothache you took her to the dentist and had it filled, didn't you?"

"Yes, Willie," she replied. "Well," continued the little diplomat, "I've got the stomach-ache; don't you think you had better take me to the candy store and get it filled?"

LIVERILLS.

DR. RADWAY & CO., New York.

Dear Sirs—I have been sick for nearly two years, and have been doctoring with some of the most expert doctors of the United States. I have been bathing in and drinking hot water at the Hot Springs, Ark., but it seemed everything failed to do me good. After I saw your advertisement I thought I would try your pills, and have nearly used two boxes—been taking two at bedtime and one after breakfast, and they have done me more good than anything else I have used. My trouble has been with the liver. My skin and eyes were all yellow; I had sleep, drowsy feelings; felt like a drunk on man; pain right above the navel, like as if it was bile on top of the stomach. My bowels were very costive. My mouth and tongue were most of the time. Appetite fair, but food would not digest, but settle heavy on my stomach, and some few mouthfuls of food come up again. I could only eat light food that digests easily. Please send "Book of Advice." Respectfully, BEN ZAUGG, Hot Springs, Ark.

Radway's Pills

Price, 25c. a Box. Sold by Druggists or sent by mail. Send to DR. RADWAY & CO., 55 Elm Street, New York, for Book of Advice.

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Next Term Opens September 4th.

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32 GIPS A FIRST-CLASS SEWING MACHINE and the ADVANCE SEWING

March owes of War. Among was known as; and this is the ent. April was aperio, to open, opening of flow- the mouth East- address of Spring, the Roman god- was so called in was named in ar, and August Augustus Caesar. ie Latin septem. seventh month Roman calendar. d December also w ch they were calendar, when onths in the year decem meaning

Buy \$34.00. Leader, guaranteed and ed by thousands every- ere. Strong, Durable d Serviceable. Leather arters and buck straps. other Trimmings. ish frame, hickory gear, bter roof and curtains. ed with Brussels carpet. text-huels, elegant finish, niate with shafts, storm e \$11.65. An unheard of orible one price, some giving lowest prices on the floor, in the home. Send 10c for passage and ad Catalogue. Write now. 1 State St., Louisville, Ky. his paper.

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# Texas Christian Advocate

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ONE YEAR.....\$3 00  
 SIX MONTHS..... 1 00  
 THREE MONTHS..... 50  
 TO PREACHERS (Half Price)..... 1 00

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All remittances should be made by draft, postal money order, or express money order, express or registered letters. Money forwarded in any other way is at the sender's risk. Make all money orders, drafts, etc., payable to

L. BLAYLOCK, Dallas, Texas.

### DISTRICT CONFERENCES.

- Ft. Worth, Peach St., Ft. Worth..... April 16
- Bowie, Wichita Falls..... May 1
- Dallas, Lowville..... May 3
- Torrell, Rockwall..... May 5
- Boysville, Albee..... May 5
- San Antonio, Prospect Hill, S. A..... May 17
- San Angelo, Sherwood..... May 20
- Paris, Blossom..... June 5
- Georgetown, Marble Falls..... June 21
- Vernon, Chillicothe..... June 26
- Clarendon, Plainview..... June 26
- San Augustine, Lufkin..... June 26
- Falentine, Lovelady..... June 27
- Waco, Moody..... June 27
- Dublin, Rising Star..... June 27
- Gatesville, Lampasas..... June 27
- Llano, Llano..... June 27
- McKinney, Blue Ridge..... June 27
- Pittsburg, New Boston..... June 27
- Marshall, Beckville..... June 27
- Drewnoski, Goldthwaite..... June 28
- Bonham, Linnis..... July 4

The issue of the Advocate of the 11th instant received a general reading in Dallas. It went into the saloons, the gambling dens, to the courthouse, to the City Hall, and up and down the streets until all of the extra supply was exhausted. A large batch of them was ordered to Austin, and the members of the Legislature had the benefit of them. The fact is, the inside editorial page had matters of interest to the people, not only in this city, but in all of the large towns of the State. The same state of things existing here in the case of bar-rooms, gambling dens, with hoodlums and evil-disposed persons trampling law and Christian sentiment under their feet, obtains in all of the populous centers of Texas. This class of our citizenship has taken it upon itself to run matters according to its liking, regardless of the weal of society. It is not often that we find it necessary to take up such matters in the Advocate, but whenever the emergency is upon us, we propose to handle the subject without gloves. Bar-rooms and gambling dens need to learn that Christian people will not stand everything.

We have received the following letter, without signature, with \$1 in silver enclosed. Will the person who sent it please supply the signature at once?

Venus, Texas, March 23, 1901.  
To the Texas Christian Advocate:

Kind Sir—My subscription ran out October 15. I will send you one dollar to pay for six months' subscription.

I can not get on without the dear Advocate. I have been reading it for forty-five years. My youngest son wrote me from the Philippine Islands that he could see me, in his mind, every Sabbath morning reading the Advocate, as he had been accustomed to see me read it all his life.

MRS. MATTIE A. RICHARDSON.  
Tilden, Texas.

### EDITORIAL BIRDSHOT.

Old Testament biography is an interesting study.

Much can be learned from the workings of human nature.

One good man can differ from another without hating him.

Peace at the expense of principles is the beginning of hostilities.

Differences over trifles show narrowness of mind and smallness of heart.

A great many people claim high degrees in Christian love whose tempers and spirits often show lack of harmony with the teachings of the gospel.

Large development in one department of Christian experience to the neglect of others makes an abnormal character and a disagreeable disposition.

Devotion to a given theory of religion is well enough, provided that the inner life and outward conduct are rooted and grounded in the Spirit of Christ.

The Holy Ghost in the heart is the tap-root of genuine religion, but it is well enough to remember that the Spirit of God is not responsible for every volatile emotion that flits through your experience.

A man with a soft brain and a shallow heart can dwell upon a given course of conduct until he actually brings himself to believe that he is called of the Lord to do some things that are ridiculous and preposterous.

### A PREACHER IN KNEE BREECHES.

A little boy is creating a sensation as a preacher in Oak Cliff, near this city. He is only nine years old. Of course this is a free country, and people do very much as they please, but it occurs to us that this bright little fellow could accomplish more good by going to school than by trying to preach the gospel. This is a serious work for men with beard, education and ripe knowledge, and outside of the mere statement of an experience in divine things, a child is hardly qualified to expound the Word of God to public assemblies. Such an undertaking is neither good for the little boy nor for the people who hear him. One of our secular exchanges makes the following pertinent comments upon the subject:

A nine-year-old boy is preaching to tremendous crowds at Oak Cliff. When it comes to preaching, the average American, like the heathen Chinese, is peculiar. No man would care to have a knee breeches kid perform a surgical operation or administer medicine, and you would have to go a long way to find a fellow who would entrust business to a lawyer of such tender years, yet there are hundreds of people ready to get their theology from boys who have not even learned to read.

### A SUNDAY IN POTTSBORO.

Last Saturday I ran up to Pottsboro to spend the Sunday with Rev. W. K. Strother and his people in that pleasant little town. I had to go over the Katy to Denison and then drop back down on the Fort Worth branch to reach my destination. On the train I whiled away the hours for the most part in reading an interesting little volume entitled "Whither?" It is written by William Edgar Simonds, and it is really a treatise on immorality. He endeavors to investigate the subject from a scientific view, working in such portions of the Bible as answer his purpose, and he makes a very plausible argument. In a certain sense he is orthodox, and then again he throws in a passage not in harmony with our standards of belief. But all in all it is an interesting little book, and the trend of its thought is in the right direction. We read it with profit, barring a few of its statements.

At Greenville there was a great crowd of people surging around very much excited. We inquired the cause, and learned

that on the evening before R. C. Dial had been assaulted on the train from Farmersville by six whisky men, on account of the fact that he had been in counsel with the citizens of that town as to the best methods of closing up the joints in operation there. These men injured Mr. Dial very severely, and they were afterward arrested and taken to Greenville. The people from all over the county turned out, and they were anxious to give those rascals a hot reception, but cooler judgment prevailed and the law was allowed to take its course. Mr. Dial is one of the most peaceable and upright Christian gentlemen in Hunt County, and all of the people feel greatly outraged at the conduct of those bad characters.

Sister Ball, the wife of Rev. S. L. Ball, of Leonard, boarded the train at Greenville. She gave a good account of their work. At Leonard I shook hands with Bro. Ball. He is a good worker.

At Denison I had a couple of hours, and took in the town. A street carnival was in progress, and the ends of the earth seemed to be on hand. The streets were crowded with people, and there were many grotesque performances going on. In passing up Main Street, I looked in upon our Methodist women's Saturday evening market. They were doing a good business. When I boarded the train I found Rev. N. L. Linbaugh, of the Indian Mission Conference, who is stationed at Duncan. He had the misfortune to lose his church building by fire a while back; but it was very well insured, and they now propose to build a handsome structure. It is wisdom to carry insurance on church property.

At the depot I was met by Bro. Strother and taken to the parsonage. There I found most delightful entertainment. The parsonage has undergone a thorough transformation, and a new kitchen has been added, together with a new gallery. The stairway is changed to go up out of the hall into the hall above, and all of the rooms repapered and repainted. They have spent about \$200 on the property, and now it is as cozy as a new pin.

Sister Strother knows how to keep it, and it was a pleasure to abide with them and share their delightful hospitality. Bro. Strother is a self-made man. He educated himself at Georgetown, and has an A. M. diploma from the Southwestern. When he finished there he found himself deeply in debt, but he and his good wife have economized and lived frugally, and at the close of last year he paid off every cent, with interest, and now says that he is a free man. He has two good congregations. One is in town and the other one is Bethel, ten miles in the country. His work is prosperous. The town is only 500 in population, but they are good people and they make up a good community. Some of them are well-to-do, and they belong to our Church. Bros. Potts, Hammack, Leatherwood and others are among the number who make up our membership.

On Sunday morning we had a good congregation, and the service was spiritual. It is a pleasure to preach to such attentive and appreciative people.

The 6th of next month several precincts, including the town, will vote on local option, and the good citizens hope to carry the day for prohibition. I hope they will win. The anti-liquor sentiment is growing in Texas, and the time is not distant when whisky will be shut up to the centers of population.

My trip to this good community was exceedingly pleasant, and I trust profitable to our membership. I also hope that it will result in swelling our list of subscribers at this point. Many more of these good people ought to take and read the Advocate.

G. C. R.

### NO SMALL-POX AT MRS. KEY'S SCHOOL.

It has been reported that there was smallpox at the North Texas Female College at Sherman, but we want to say that early in this week we were at the college, and we know the report to be without foundation. A mild case of smallpox developed in the school located a short distance from our college, and from this the report got into circulation that it was in Mrs. Key's school. Such is not the case. No patron of the school need have the least fear of anything of the kind. All of our girls are healthy, happy and hard at work looking to the commencement. And Mrs. Key takes every precaution to see that their health and welfare are strictly guarded. If any epidemic should occur there at any time, endangering the health of the pupils, Mrs. Key would send the last one of them home to their parents immediately. She would not conceal any danger from her patrons. Therefore, let all of our parents rest perfectly satisfied that their children are safe in the North Texas Female College, and that they are not in any sense exposed to smallpox or any other contagious disease. We write this

at our own suggestion, and without Mrs. Key's knowledge, knowing that many of our Methodist people have heard the report and feel uneasy.

### TEXAS PERSONALS.

Prof. David Switzer, of Weatherford College, was in to see us this week. He reports things prosperous with his school.

We had a pleasant visit last week from Rev. and Mrs. J. F. Archer, of Lancaster, which is a part of the Dallas District.

Rev. C. B. Fladger, of Sulphur Springs District, tells us of the death of Rev. E. N. Hudgins, an aged local preacher in our Church. He was a faithful man.

Rev. D. J. Martin, of Plano, spent last Sunday with Bro. Morgan, at Oak Lawn, and they had a fine service. He made the Advocate a brotherly visit Monday.

Bro. I. G. Griffin, of Malakoff, and Bro. T. E. Conger, of Red Oak, came over to attend the Sunday-school Convention Monday, and paid their respects to the Advocate.

Rev. E. S. Hursey, of Fairfield, Texas Conference, was up to attend the Sunday-school Convention, and took in the Advocate also. He is a new man in Texas, but he takes to the work like a native.

Rev. P. G. Smith, of Van Alstyne, was in the city this week, and made the Advocate a visit. Last Saturday he sold sixteen Bibles and swapped horses. This was a good day's work for a local preacher.

The following brethren came in to attend the convention, and made the Advocate a pleasant visit: Rev. H. D. Knickerbocker, Rev. R. B. Bonner, Bro. A. M. Dechman, Dr. H. A. Bourland, Rev. C. A. Evans, Rev. J. J. Coppedge and Rev. L. W. Carleton.

It is with sadness that we announce the death of Sister Kiker, the devoted wife of Rev. O. P. Kiker, of the Northwest Texas Conference. She died the 20th inst. at Fort Worth. A suitable obituary will follow, and in the meantime we extend our sympathy to our bereaved brother and his family.

Last Sunday, Dr. James Atkins, of Nashville, Tenn., united in marriage Miss Beede Harris and Rev. Jno. M. Moore, in San Antonio. The bride is the accomplished daughter of Rev. and Mrs. Buckner Harris, and the groom is the popular pastor of Travis Park Methodist Church, San Antonio.

As we go to press we are in receipt of a card announcing the death of Judge S. S. Munger, of Lampasas, which occurred Tuesday. His departure was most triumphant, and while we mourn our loss we rejoice in the grace that was given to our excellent brother during his long life, and especially in the hour of his death.

The health of Dr. H. M. Whaling, of El Paso, has failed, and Bishop Morrison has appointed Rev. W. M. Leftwich, D. D., to fill out the unexpired term. Dr. Leftwich was long a member of the Tennessee Conference, and a man of fine ability and deep consecration. Elsewhere will be found a communication from Dr. Whaling.

Bro. A. E. Tansley, of the Publishing House at Nashville, is on a visit to the Branch House this week. The fiscal year of the House closes with this month, and Bro. Everett asked that some one from headquarters come out and go with him through the results of the business. So Bro. Tansley came, and he expresses himself as wonderfully well pleased with the status of the Branch House.

Rev. I. W. Clark is helping Rev. J. L. Pierce for a few days in a revival at First Church, this city. It will be noted that Bro. Clark has changed the date of his District Conference from the 1st of May to the 8th of May, on account of the Missionary Conference at New Orleans. This conference will not close till the 1st, and this change will give all the preachers time to get home and go to their District Conference.

In a recent issue of the El Paso Daily Herald is found the following personal: "Rev. Dr. Whaling, who recently came here from Austin, Texas, to take charge of the First Methodist Church of this city, has resigned his pastorate on account of ill health. Dr. Whaling is having a great deal of trouble with his throat, and was unable to take charge of his services last Sabbath. His congregation deeply regret his having to give up his charge, and the people of the city generally are sorry to have Dr. Whaling retire."

### METHODIST NEWS.

Dr. A. Coke Smith is to preach the Vanderbilt commencement sermon this year.

Dr. E. E. Hoss is to preach the bi-centenary sermon for Centenary College, Cleveland, Tenn.

Dr. Arthur Edwards, editor of the Northwestern Christian Advocate, is very ill, and hope of his recovery is very abandoned.

Willis W. Cooper, the M. E. Corresponding Secretary of the Twentieth Century Movement, says that Methodism is experiencing the greatest revival it has known since the organization was established. He says that over 400,000 additions to the Church have been made during the last six months, and seems to think there

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Sunday-School Department

SECOND QUARTER, LESSON I, APRIL 7.

THE RESURRECTION OF JESUS. Luke 24:1-12.

Golden Text: "But now is Christ risen from the dead."—I Cor. 15:20.

The following we take from the Preacher's Magazine:

This lesson is full of promise. It unfolds a blessed and joyous truth. The darkness and gloom is passed. The dawn of a brighter outlook flashes upon the followers of Jesus.

Death is conquered. None elates the sometimes saddened followers of our Lord. The story is full of amazing interest. There is a wonderful mystery which meets the inquirer, touching the manner of Christ's soul and body brought into union at the Resurrection. Let us note a few items:

1. The Three Journey to the Sepulchre.—The first women who go to the tomb were three, Mary Magdalene, Mary the mother of James, and Salome, the mother of the beloved disciple, John. Before dawn they started, reaching the place at sunrise. While on their way the angels rolled away the stone. First seized the Roman guards, and they fell as dead men. It would seem they fled before the women arrived. They lovingly carried spices to keep the body from putrefaction, which is a proof they did not expect him to arise again.

2. The Body not Found.—Let us to the surprise of the three the grave was empty. The grave clothes were there, but Jesus was not to be found. It was to them certain that their Lord had been taken away and they knew not where they had laid him. Two angels appear, one of whom speaks, with white garments and with countenances like lightning, that announce the glad tidings, "Why seek ye the living among the dead? He is not here, but is risen." Joy and gladness filled their hearts. Wonder overwhelmed them and the disciples as they published the joyful news.

3. Our Resurrection Assured if in Christ.—So Paul taught and it was always an inspiring theme. "He who triumphed over death and ascended to the skies has power to bring the saints up with immortal bodies like unto his own glorious body. In that glorified state there will be no tears, no sorrow, no suffering, but a new life with new powers and new joys beyond man's brightest conceptions."—Jones.

Union with our Lord is the promise of the on-coming day when all the dead in Christ shall wake to the conditions of that immortal life that will usher in the felicity of the resurrection condition far beyond all the gladness attained by the condition of the souls of the faithful during the period between death and that hour. Felicity may be great to the good at death, but doubly so at the resurrection!

"Fit is it that we may sing unto the Lord a new song, and with thankful hearts on his own day and on every day, congratulate the triumph of his reign from the dead, and rejoice in this birthday of our homes! Now is the birthday of God amply satisfied, or the prisoner had never been released. Now is the renouveau of the cross ceased and turned to glory. The God and Father of our Lord Jesus Christ is now, through the death and Resurrection of his dear Son, become our Father and our God."—Dr. Doddridge.

"The Resurrection of Jesus is a triumph of universal man. He is the first fruits of a general harvest. We all have a special interest in this deserted tomb. For us he died and for us he arose again. It is meet and right that we sing unto the Lord a new song! Every Sabbath could remind us of the reasons for its celebration. With the joy of assured deliverance and immortal home may our souls join in the old Easter anthem and sing the glad refrain:

"He broke the bars of death, And triumphed o'er the grave." —Elijah Horr, D. D.

Epworth League Department.

April 7: "Results of the Resurrection."—I Cor. 15:12-22; Eph. 2:1-10. Easter Sunday. (Topic outlined in Era of March 21.)

Reference word, Resurrection. John 5:29-11:25; Rom. 6:5. Daily Bible Readings: S. Job's Expectation; Job 19:23-27. M. Daniel's Prophecy; Dan. 12:1-10. T. Christ's Affirmation; John 11:20-27. W. The Resurrection of the

Lord; John 20:1-18. T. Recorded Appearances; I Cor. 15:1-11. F. The Likeness of Our Resurrection; I Cor. 15:42-49. S. Results of the Resurrection; I Cor. 15:12-22; Eph. 2:1-10.

The greatest festival of the Church is Easter. On this glad day especial emphasis should be put upon the resurrection of our Lord. Upon this transcendent event rests the whole structure of the Church, and of personal Christianity. We learn what Christ's resurrection proves.

1. The Bible is the word of God. It has many prophecies pointing to the death of Jesus and to his rising again. Christ predicted his own resurrection. (Matt. 20:19.) The resurrection is the nucleus around which the New Testament gathers. Remove the passages referring to it, and there would be no connection, substance, or sweetness left. If Jesus had lain in Joseph's tomb beyond the third day, the Bible would be a gigantic lie. His rising from the dead shows that it is indeed the word of God.

2. The divinity and kingship of Jesus. The crowning evidence of his divinity dates not from the hour of the crucifixion, but from the morning of the resurrection. By his rising he established his supremacy over death and hell, he demonstrated his right to kingly prerogative. "Christ both died, and rose, and revived, that he might be Lord both of the dead and living." (Rom. 14:9.) The completion of his triumph took place on his ascension. Then he resumed that glory which he laid aside when he was made "in the likeness of men," and was crowned as King of kings and Lord of lords.

3. The divine claims of Christianity. If Jesus had not risen, Christianity would have been false in its very origin; the old dispensation would not have given place to the new; the few converts would have disbanded in shame; and the apostles, deceived and mortified, would have gone back to their various avocations. The spread of Christianity is a grand result, as well as an impregnable proof, of the resurrection of Jesus. Since that auspicious day the Church has advanced against opposition, persecution, "kings and councils," with a momentum more irresistible than the tides of the ocean. Who can number its converts and tell its adherents? The twelve apostles have become an army, and the three thousand of Pentecost have grown into a multitude that no man can number.

4. Our own resurrection. Christ's and ours are connected as cause and effect, antecedent and consequent. His is "the pledge, proof, and pattern of ours." As surely as his tomb was empty, so shall the tombs of his people be. "First Christ, and then those that are Christ's at his coming."

Luther says: "The words 'Christ is risen from the dead,' should be everywhere inscribed in such large characters that we should be unable to see anything else, not even heaven and earth."

To Texas Leaguers: As an individual, what has the League done for me? I put this question to myself and look to my own heart and life for an answer. Am I a better Christian today, and has my life grown sweeter, better, purer, and have I a clearer realization of the presence and power of the Holy Spirit abiding within, and have I more power for good, and in personal work? Is there a longing growing within for a greater manifestation of God's presence with me; for a sweeter, holier, consecrated life? Is there a great hungering desire growing daily more and more in my heart for the salvation of souls? Am I more than ever determined to successfully battle with the evils of my nature and of the times? Am I conscious that these resolutions receive the sanction of my heavenly Father? Do I believe that through my earnest, effectual prayers, my Father in heaven will send conviction in the heart of sinners, and a great revival of religion among the people of my Church and community? Dare I believe this? Dare I believe that a man will become convicted of sin at my request? Oh, my poor weak faith!

The League that has no inner spiritual growth dies. The individual member must develop spiritually if the League is to add strength to every service. Are we not drifting into an entertainment at our League services rather than preparation for a spiritual service; a quickening of religious impulses; a looking for a visitation of the Divine Spirit; a conviction of sinners? Let us think on these things, and if my League is dead, let me take the burden to the Master; let me be the first one to get right and get the seal of the Holy Spirit upon me, and fervently pray that He may give

us the right view of our mistakes and then endue us with power to correct them. A non-soul winning league is a non-progressive league. May the blessed Holy Spirit awaken us.

W. E. HAWKINS, Fort Worth, Texas.

If the gospel is impracticable here, then heaven is impossible there. The wrath of God is like that of the sunlight with darkness or dirt.

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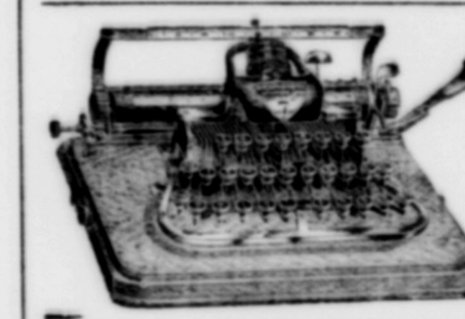
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Joe—Why mot, seen the sign, lay in your co

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### Stranger Than Fiction

#### A Remedy Which Has Revolutionized The Treatment of Stomach Troubles.

The remedy is not heralded as a wonderful discovery nor yet a secret patent medicine, neither is it claimed to cure anything except dyspepsia, indigestion and stomach troubles with which nine out of ten suffer.

The remedy is in the form of pleasant tasting tablets or lozenges, containing vegetable and fruit essences, pure aseptic pepsin (government test), golden seal and diastase. The tablets are sold by druggists under the name of Stuart's Dyspepsia Tablets. Many interesting experiments to test the digestive power of Stuart's Tablets show that one grain of the active principle contained in them is sufficient to thoroughly digest 2000 grains of raw meat, eggs and other wholesome food.

Stuart's Tablets do not act upon the bowels like after dinner pills and cheap cathartics, which simply irritate and inflame the intestines without having any effect whatever in digesting food or curing indigestion.

If the stomach can be rested and assisted in the work of digestion it will very soon recover its normal vigor, as no organ is so much abused and over-worked as the stomach.

This is the secret, if there is any secret, of the remarkable success of Stuart's Dyspepsia Tablets, a remedy practically unknown a few years ago and now the most widely known of any treatment for stomach weakness.

This success has been secured entirely upon its merits as a digestive pure and simple because there can be no stomach trouble if the food is promptly digested.

Stuart's Dyspepsia Tablets act entirely on the food eaten, digesting it completely, so that it can be assimilated into blood, nerve and tissue. They cure dyspepsia, water brash, sour stomach, gas and bloating after meals, because they furnish the digestive power which weak stomachs lack and unless that lack is supplied it is useless to attempt to cure by the use of "tonics," "pills" and cathartics which have absolutely no digestive power.

Stuart's Dyspepsia Tablets can be found at all drug stores, and the regular use of one or two of them after meals, will demonstrate their merit better than any other argument.

Mother—Joe, why do you suppose that old hen persists in laying in the coal bin?  
Joe—Why mother, I think she has seen the sign. "Now is the time to lay in your coal."—Life.

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The close attention to affairs by every one during the past prosperous season makes it absolutely necessary that some recreation be taken, and there is no better time than the present to decide where to spend the summer months.

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#### MISSIONARY CONFERENCE.

On April 5 the office of the Business Committee of the General Missionary Conference will be moved to the building of the New Orleans Christian Advocate, 512 Camp Street, New Orleans, La. All letters written after that date should be sent to the above address.  
W. R. LAMBUTH,  
Chairman.

#### Our Marching Orders.

Dr. L. L. H. Carlock, of the Holston Conference, in the special missionary number of the Midland Methodist, writes most hopefully of the light to be thrown on domestic mission problems by the coming conference in New Orleans, April 24-29. He stands among the foremost workers who advocate an advance on all lines. We trust that a great forward movement will be planned in New Orleans, which will set the forces of Methodism, including the reserves, in battle array.

These and other features of the home work will come up for prayerful consideration on the day set apart by the committee to deal with the problems in connection with domestic missions.

May the Spirit endue with wisdom all who shall speak or write on these topics during the conference.

It is evident to any thinking mind that the Church will have to make up and change some of her plans and move forward along certain lines, if she meets successfully the issues that are facing her.

She must not lag. She must keep abreast of the age in all essential particulars. Wide awake and alert, she must move with celerity, entering every open door, and meeting every divinely imposed responsibility and obligation at home and abroad, observing strictly her "marching orders" until every victim to sin and slave to annihilation has heard the tread of her conquering hosts, and is ready to join in the glad acclaim of "Now is come salvation, and the tabernacle of God is with me."

#### The Conquest of the World for Christ.

Drs. Gilby C. Kelly, of Nashville, Tenn., and John H. McLean, of Dallas, Texas, have given their impressions of the Ecumenical Missionary Conference, held last year in New York City. Shall there not be a similar consummation—co-operative, spiritual and potential—growing out of our own great gathering of Christian workers, which will take place next month in New Orleans?

I was impressed that in the Ecumenical Missionary Conference, the passing century itself the most glorious era of recorded time, came to an inspiring spiritual consummation—Gilby C. Kelly.

The greatest occasion of the blind ever known in magnitude, scope and potentialities, and out of it should come wiser methods, greater unity and co-operation, and unbroken effort in the conquest of the world for Christ.—John H. McLean.

#### Our Supreme Need.

At the General Missionary Conference to be held in New Orleans next month, over a thousand delegates will be engaged daily in intercessory prayer in behalf of the conference itself; our missionaries at home and abroad; our native Christians; the home Church; the world field. The Church needs the power of the Holy Ghost, and her leaders wisdom and divine guidance in the work of administration and qualification, for the extension of her institutions, educational and evangelistic, into the regions beyond.

The missionaries who have represented us on the foreign fields, are coming with magnificent hope and insistence to tell us of the great work which is in progress in mission lands. While they have toiled and suffered and borne the brunt of the battle, it is little enough that those who have stayed by the staff should intercede without intermission for that power which shall establish the kingdom of God among men.

In our weakness and with our sense of insufficiency we can remember that "The Spirit himself maketh intercession for us with groanings which cannot be uttered." He will not only give us the spiritual discernment to know what to pray for, but will also lay the burden of desire on our hearts for those things which are necessary.

"The Church of to-day," says a recent writer, "is suffering more from the infirmity of indifference than from the lack of knowledge. Our prayers are more orthodox than fervid; have more light than heat about them. 'Nothing can give this added qual-

ity of intensity but the Holy Spirit. The qualification most needed in this new twentieth century, is just the same as was needed in the first century—the Pentecost, the baptism of the Holy Spirit."

#### RESOLUTIONS OF RESPECT.

We, the committee to whom was assigned the duty of drafting resolutions of sorrow and respect, deeply felt by the Midland Methodist because of the death of our beloved sister, Mrs. Alice M. Thomas, our excellent teacher and faithful member, respectfully resolve:

1. That whereas Almighty God in His infinite wisdom, has seen proper to remove her from this earthly world of care and sorrow to heavenly abode of eternal bliss, we as a Sabbath-school have entertained a great loss in her death, but humbly submit to His will, who doeth all things well. Her sunny, consecrated Christian life, with her untiring aid in our Sabbath-school and Church, will live in the hearts and souls of her class and congregation indefinitely.

2. That the bereaved relatives have our heartfelt sympathy in this their bitter trial. We feel the loneliness, the solemn and awful absence of her noble life in their homes. We commend them to the Heavenly Father, whose grace is sufficient to sustain them through their great sorrow.

3. That a copy of these resolutions be read to our Sabbath-school, and one be sent to the Texas Christian Advocate for publication.

Respectfully submitted,  
MRS. JUDIE PETERS,  
MRS. JENNIE SINTERS,  
MRS. TINIE CLARK,  
Committee.  
Midland, Texas.

It is not part of the divine economy to give a dime where a dollar is due.

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with your neighbor. Buy your chickens or turkeys from the Superior Poultry Raising and Processing Co., 226 W. Main Street, Louisville, Ky. They guarantee to supply you with the best quality of poultry at the lowest prices. They also have a large stock of netting for sale at wholesale prices. All orders filled promptly.

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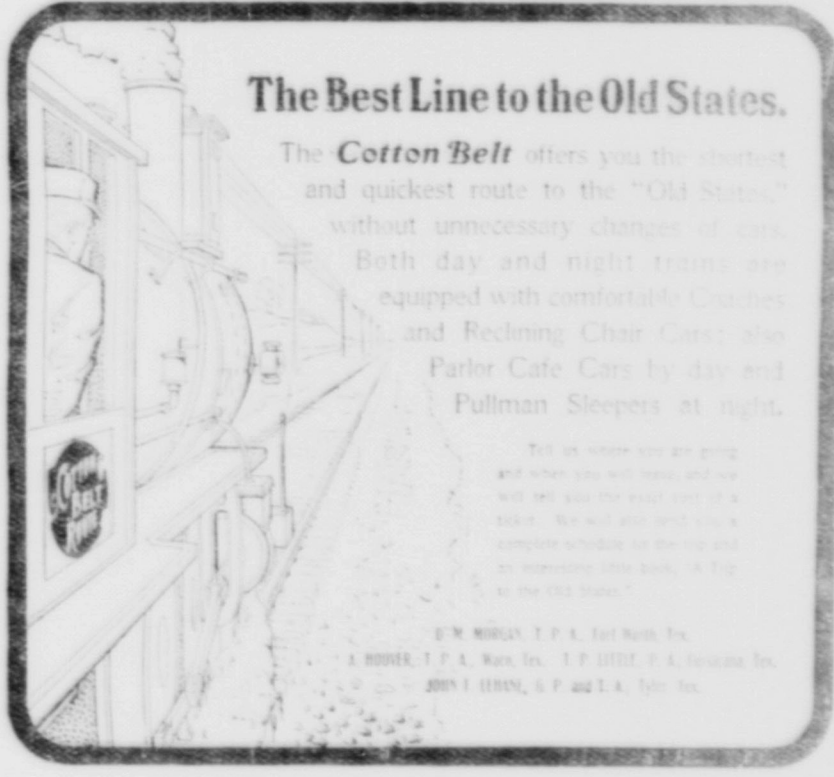
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WOMAN'S DEPARTMENT.

Conducted in the interest of the W. F. M. Society and the W. H. M. Society. Address all communications to Mrs. Florence E. Howell, 170 Masten Street, Dallas, Texas.

We call the attention of our readers, and especially our brethren in the ministry, our pastors, to the two Treasurers' reports which appear in this department this week—one for the W. F. M. Society and one for the W. H. M. Society, North Texas Conference. These reports are for one quarter only, the quarter embracing the months of December, January and February, ending March 15, and they show that the sum collected by these two Conference Societies for that quarter, when added, amounts to \$8,152.12. Of this amount the W. F. M. Society, of North Texas Conference, collected \$1,196.35, for that quarter, which of course goes to aid in missionary work outside our home land, the work upon which Christ set his seal of emphatic endorsement while here on earth, and which is to-day a crucial test of discipleship among his professed followers—a work which is more distinctly unselfish and far reaching in its influence of any work which is being carried on in the world to-day by the followers of Christ.

It will be seen by consulting the report of the W. H. M. Society as here given, that of the total sum collected for that quarter the amount of \$2,731.61 was expended on station parsonages of North Texas Conference, and the amount of \$2,959.27 was expended for local church work. This fine showing for one quarter from the two societies of one conference in our State is but a partial exhibit of what the women of our Church in Texas are doing through the two organizations, the W. F. M. Society and the W. H. M. Society. The two reports which appeared in this department last week from Treasurer W. H. M. Society, Northwest Texas Conference, and Treasurer W. H. M. Society, East Texas Conference, were indeed encouraging, showing that the work of home and foreign missions among the women of the Church, and that they confined to one conference by any means. It is hoped that our pastors will be edified and encouraged by such reports of our work being done by the women of the Church, and that they will, each and every one, "help those women" wherever opportunity comes to do so, for in thus helping them in the work of the cause of Christ is advanced in the world.

TREASURERS' REPORTS

Table with 2 columns: Item and Amount. Includes W. F. M. Society, North Texas Conference for fourth quarter of 1900-1901. Total general fund \$1,196.35.

MRS. G. W. GRAY, Treas. Terrell, Texas.

Treasurer's report of Woman's Home Mission Society, North Texas Conference, for quarter ending March 15, 1901.

Table with 2 columns: Item and Amount. Includes Receipts: Dues \$296.82, Baby roll \$2.00, etc. Total receipts \$723.91.

Table with 2 columns: Item and Amount. Includes Disbursements: Postage and stationery \$2.35, Mrs. L. P. Smith \$2.50, etc. Total disbursements \$127.90.

Table with 2 columns: Item and Amount. Includes Local Church Work: Amount spent on station parsonages \$2,731.61, etc. Total \$8,152.12.

MRS. W. T. HENDERSON, 804 Bryan St., Dallas, Texas.

Mr. W. T. Stead, referring to Mr. Grant Allen's skepticism as to the existence of Jesus Christ, in the Review of Reviews, says: "We who travel in railway trains do not care to argue concerning the existence of George Stephenson or of James Watt, and Christendom does not need to embarrass itself at this time of day discussing whether or not Christ ever existed. He either did or he did not, if he did not, the miracle of Christendom is even greater than if he did. The triumph of Christianity is indeed a great miracle even if the whole of the gospel story be accepted as gospel truth; but if there be nothing behind it excepting chance, or the play of purely casual circumstances, then, indeed, we are face to face with a still more marvelous miracle than anything which staggers the faith in the Scripture record. The story of Jonah and his fish is more easily credible than the assumption that a handful of obscure fanatics in an insignificant province of Syria were able to achieve that which all the great and wise and gifted had failed to accomplish."

To the Members of the Woman's Foreign Missionary Society of the Texas Conference:

Dear Sisters—The reports from District Secretaries for the quarter ending February 28 have all been received and carefully studied. The fiscal year closed at the same time. The losses occasioned by the storm have not been replaced, but there is a strong effort to do so, with a degree of success that calls for gratitude and for new efforts.

The reports of Corresponding Secretaries show one hundred more names than the previous quarter, yet the largest auxiliary failed to report. The Treasurer's report will appear soon, and will give a much more correct idea of our material prosperity than can be obtained from any other source. We are often led to wonder why Treasurers are more prompt in this work than Corresponding Secretaries. It is certainly true.

Central Church, Galveston, has resumed work. We rejoice that the ladies of St. Johns and St. James Churches instead of yielding to difficulties, are making "stepping-stones" of them. We have also new auxiliaries in the Calvert and Huntsville Districts. We "thank God and take courage."

Three ladies from this Conference Society are expected to attend the General Missionary Conference in New Orleans April 24. Many cards have been sent to individuals, asking prayers for the occasion. Many copies of the same request have appeared in the public prints. Sisters, please remember it, and in connection with the objects specified in that card, ask especially that your own representatives may be endowed with the Holy Spirit, and come back to you like the one hundred and twenty came out from the first missionary meeting ever held speaking with such tongues as they have and as the "Spirit gives them utterance."

Table with 2 columns: Item and Amount. Report of Young Ladies' Society of First Methodist Church, South Dallas, Texas for the year beginning April 5, 1900 and ending March 1, 1901. Total amount received during the year \$296.82.

MRS. F. M. TAYLOR, Treas.

One of the best Sunday-school hymnals is "Carmina for the Sunday-school" published by A. S. Barnes & Co. of New York. This book marks a real advance in Sunday-school music and has received the endorsement of many of our most prominent Sunday-school workers. We can heartily recommend "Carmina" to those schools wishing to instill into the minds of the scholars a taste for better music, a want to our mind, of long standing. The publishers will send a free copy to committees or superintendents for examination.

WHAT SHALL WE DO?

Some months ago we read on page 13 of the Advocate a note from Rev. C. L. Browning of what a great book the Twentieth Century New Testament was, and immediately wanted it. To my great surprise I received it as a present (Vol. 1) off the Christmas tree. I eagerly read it, but kind of "shied" in some places. But Dr. Tigert's very high indorsement quieted me down. After a while my instinctive idea (which generally is a very good guide) of it not being right died away, and I read from it and gave it a public indorsement. Then I ordered Vol. 2, but my fears at some of the reading were again aroused, and so I stand in much doubt of it. What shall we boys do that see such eminent scholars as Drs. Tigert and Adams disagreeing so widely? I have two volumes for sale at reduced price. E. V. COX.

You've got the real thing when you get Hunt's Lightning Oil for Burns, Bruises, Cuts and Sprains. The most penetrating and healing liniment known. Guaranteed. Price 25 and 50 cents.

The spendthrift who is always spending upon himself is as selfish and mean as the miser.—Ram's Horn.

DISTRIST CONFERENCES.

BROWNWOOD DISTRICT. Brownwood District Conference will convene at Goldthwaite June 28. W. H. MATTHEWS.

BOWIE DISTRICT. The following are the Committees of Examination for Bowie District: For Admission—C. B. Carter, C. C. Davis and W. T. Harris. For Orders—P. A. Edwards, H. E. Smith and D. H. Aston. For License—J. R. Wages, A. R. Nash and C. M. Shuffler. J. M. PETERSON, P. E.

FORT WORTH DISTRICT CONFERENCE. It will be a favor conferred upon us by all who attend the District Conference will please come by rail. I hope no one will come by private conveyance who can possibly come otherwise, as horse room is indeed scarce. Please send in names of those whom you expect to attend from your charge. S. A. BARNES, P. C., 231 Peach St., Fort Worth, Texas.

EXAMINING COMMITTEES. The Examining Committees for the Georgetown District are as follows: License to Preach—J. A. Wallace, S. C. Vaughan, S. B. Sawyers. For Admission on Trial—S. J. Vaughan, J. M. Armstrong, G. S. Wyatt. Deacons' Orders—J. D. Crockett, R. V. Galloway, G. W. White. Elder's Orders—W. C. Hilburn, J. R. Steele, M. A. Turner. W. L. NELMS, P. E.

Santa Fe Special Rates.

Galveston—Account of reunion Scottish Pitt Masons, Grand Commanders, Knights Templar and Convention, Knights of Pythias, regular convention rates, April 14, 15 and 16, also night train of April 13, limited for return April 21. Fort Worth—Account Travelers' Protective Association Convention, regular convention rates, April 21, 22, and for trains arriving morning of the 20th, limited for return April 25. San Antonio—Account meeting Fraternal Union of America, convention rates, April 1, limit April 9. Dallas—Account Laundrymen's Association of Texas, one and one-third fare, April 1 and 2, limit April 3. Galveston—Account G. A. R. Annual Reunion, convention rates, April 21, limit April 24. Galveston—Account meeting State Medical Association, convention rates, April 22, limit April 27. W. S. KEENAN, G. P. A., Galveston.

I. & G. N. Popular Excursions.

Palestine, Texas—April 5 and 6, East Texas Teachers' (col.) Association. Galveston, Texas—April 16, reunion Scottish Rite, Masons. Galveston, Texas—April 16, Grand Commanders Knights Templar. Galveston, Texas—April 16, K. of P. Grand Lodge Convention. Galveston, Texas—April 23, State Medical Association. Galveston, Texas—April 27, G. A. R. reunion. New Orleans, La.—April 24-25, General Missionary Conference of the M. E. Church, South. San Antonio, Texas—April 24, Fraternal Union of America. Low excursion rates will be made for all the above occasions. Ask ticket agents for particulars as to rates, dates of sale, etc., or write to D. J. PRICE, Gen. Pass. & Ticket Agent, Palestine, Texas.

WHERE THEY SHOULD GO.

The postoffice guide has never been appreciated as a directory of information for prospective home-seekers. What could be more appropriate than that the following named classes of persons should go as suggested:

- Singers to Alto, Ga. Bakers to Cakes, Pa. Jewelers to Gem, Ind. Smokers to Wood, Cal. The steepy to Gap, Pa. The idle to Rust, Minn. Deadheads to Gratis, Ohio. Printers to Aente, Colo. Cranks to Peculiar, Mo. Actors to Star City, Ark. Aplatists to Rowville, Ind. Small men to Brewer, Ind. Bankers to Deposit, N. Y. Widowers to Widows, Ala. Tramps to Grubtown, Pa. Brokers to Stockville, Nev. Hunters to Deer Trail, Colo. Hucksters to Yellowville, Ark. Old maids to Antioch, Ohio. Lovers to Spangville, Mich. Cobblers to Shoe Heel, N. C. Physicians to Doctortown, Ga. Puzzle fiends to Riddleville, Ga. Drummers to Modest Town, Va. Prohibitionists to Dretown, Cal. Druseists to Balsam Lake, Wis. The gum briende to Chewtown, Penn. New married couples to Bliss, Mich. Political orators to Stumptown, Pa.

One of the Brook Farm Pleasuries.—Mr. Rinsley once announced that a contribution would be taken to defray expenses at Brook Farm: "but as the speaking was to be continued during the time the box was passing round," the audience was requested to put in as many bills as possible, so as not to disturb the speaker by the rattling of small change.—Boston Christian Register.

In the course of the terrible march of the Irish Fusiliers from Dundee to Ladysmith the men were much fatigued, owing to the rough journey. One man in particular stumbled along as if walking in his sleep. An officer passed. "Sir," said Michael, "what country is this we're marching over?" "The Nattie tableland, my man?" was the reply. "Bedad, sir," said Michael, "I think the table's turned upside down, and we're walking over the legs of it."

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Prose and Verse

By REV. J. M. GREENE, A. M., LINDEN, TEXAS.

In brief prospectus of this book, its contents and features, may be outlined as follows: The prose part bears the title of "The South: Its Political, Theological and Literary Writers, Orators and Statesmen, and Miscellaneous Essays," and consists of essays on the chosen topics specified, historical etchings and sketches of personal reminiscence, all in vivid portraiture, and presenting in panoramic view the progress, development and social characteristics and historic events of the South during the past century. It is no mechanical, but a living, breathing and veritable picture and history of men and things. It commences with Thomas Jefferson, and as the First Series embraces Madison, Monroe, Washington, Mason, Patrick Henry, Wm. Calhoun, Clay, Walter T. Colquhoun, Longstreet (A. B.), Toombs, Stephens (A. H.), Sam Houston, Hilliard (H. W.), Yancy, Hill (B. H.), Jackson (Henry R.), Meek (A. B.), Chandler (Daniel), Means (A. D.), Woome, Simms (William Gilmore), Norwood (T. M.), et alios; as female writers, Morse (Miss Penina), Hentz (Mrs. Caroline Lee), Wilson (Mrs. Augusta J.), Rogers (Mrs. Loula Kendall), et alios. The verse consists of miscellaneous poems written at various periods during the century and in different metres, from the stately epic to the lyric, and embracing in theme and tone the sentiments, incidents and events that make up human life. The two chief poems are "Romance of the Times" and "The Birchen Sceptre, or Pedagogue's Rule." The book is to be a 12mo, printed on 50-lb. to the ream No. 1 book paper, set in ten-point type, 320 to 400 pages, binding in cloth and gilt. An elegant book. Price, \$1.50 per copy in advance or on delivery of the book. Any delay in delivery not to invalidate the contract. To be delivered in 60 to 90 days.

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At this time, when higher criticism has brought the language of the New Testament into much discussion, there is a volume which deserves reading. We refer to "An Introduction to the Literature of the Old Testament," by Rev. S. R. Driver. The aim of this volume is to furnish an account, at once descriptive and historical, of the Old Testament literature. Throughout the author endeavors to be conservative, and never takes any position unless he feels that the premises fully justify the conclusion. The book is a neat, 12mo library edition, and sells for \$2.50 net. Postage, 18 cents extra.

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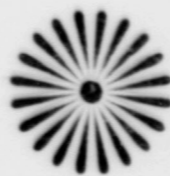
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COLLARD—Evelyn Collard, daughter of F. H. and Emma R. Collard, was born January 24, 1882... She was a devoted Christian and a most promising physician...

ARMISTEAD—Aunt long and patient sufferer, George Armistead, with a long and useful life, died at his home in Dallas, Texas, on March 25, 1901...

HINES—Mrs. Mary E. Hines (nee Davis) was born in Carroll County, Miss., April 27, 1846, and died at Kennedy, Texas, March 25, 1901...

ROBERTS—J. J. Roberts was born February 25, 1823, Bedford County, Tenn., and passed from his earthly labors February 2, 1901...

was written down and handed me by Bro. Gibbons: "Miller, what makes you look so sad? ... Well, you don't. ... I am grieving because you are suffering..."

THOMPSON—Earnest A. Thompson was a young man of sterling qualities and a most promising physician, but on November 23, 1899, he passed from this to a higher life...

McKINLEY—George Anston McKinley died January 15, 1891, at 5 o'clock p. m., aged 5 years and 2 months...

GOODMAN—William Booth Goodman was born in Quincy, Fla., November 12, 1844. He was married to Miss Mary Hancock August 2, 1871...

HARDIN—Ethel Hardin, daughter of Alvin C. Hardin and wife, was born February 18, 1891, and died March 1, 1891. Ethel was a delicate child, never very strong...

PEARSON—J. J. Pearson was born February 25, 1823, Bedford County, Tenn., and passed from his earthly labors February 2, 1901...

ROBERTS—J. J. Roberts was born February 25, 1823, Bedford County, Tenn., and passed from his earthly labors February 2, 1901...

was married to Mrs. Mary J. Strickland. From this union was born one son, Will Roberts, who is now a steward of our Church at Fruitland...

STOUT—On February 22, 1891, Mrs. E. J. Stout, a member of the M. E. Church, South, and a devoted Christian woman, passed to her reward...

SANDEL—Another loved one has passed to the other shore. My brother, E. H. Sandel, left this mortal coil March 1, 1891...

McCORKLE—On February 26, the angel of death hovered around the cradle in the home of our dear brother and sister, Henry and Lillian McCorkle...

GATHING—Marvin Gathing was born August 2, 1881, in Coryell, Texas, and died at his home in Dallas, Texas, on March 25, 1901...

McBRIDE—Miss Myrtle McBride, a loved and venerated girl, died of consumption at her home in Sabinal, Texas, December 1, 1899...

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never become chronic in poor condition—is unable to throw off circulation in it. The need of the unhealthy sore, and great danger should it heal before made pure and healthy emanated from the system by first cleansing the blood, building it and removing from **CONSTANT DRAIN IN THE SYSTEM.** accomplished the diseases, and the sore or tendency of these old sores worse and worse, destroy the bones. Local soothing and to some cannot reach the seat S. does, and no matter peless your condition, constitution has broken relief when nothing is the rich, pure blood the sore and nourish eased body.

Box 245, Vienna, Miss. my leg from the knee to were. Several physicians took trips to Hot Springs, I was induced to try S. S. S. cure. I have been a per-

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revent? completely exhausted? er every month? ver "yes" to any of you have ills which lui cures. Do you i perfect health would after taking Wine of ids like you have real- us strain, loss of sleep, stion starts menstrual are not noticeable at y day steadily grow r complications. Wine just before the men- will keep the female lect condition. This ken quietly at home- ing like it to help good health. It costs this remedy, which is 00,000 cured women.

Freiburg, East St. Louis, am physically a new on of my use of Wine of fford's Black Draught."

ing special directions, ad- ptions, "The Ladies Advi- " The Chattanooga Medi- cines, Tenn.

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ton, N. Y. 111 Sprague Bldg.  
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Lime Co. Manufacturers of the celebrated dealers in Portland and Plaster, Hair, Sewer Pipe, AUSTIN, TEXAS.

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The most thorough and effective house cleaner ever invented

## GOLD DUST Washing Powder

HENRY LINDENMEYR & SONS,  
**PAPER Warehouse**  
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PUMPS, AIR LIFTS,  
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# Another Railroad....

FROM TEXAS TO THE North and East

THE **FRISCO LINE**

EFFECTIVE MARCH 10, 1901,  
ANNOUNCES THE COMPLETION OF ITS Red River Division TO DENISON and SHERMAN TEXAS.

It Shortens the Distance.  
It Opens New Territory.

4 IMPORTANT GATEWAYS 4

**2 FAST TRAINS 2**  
DAILY FOR St. Louis, Chicago and the East

SUPERB NEW PULLMAN VESTIBULED BUFFET SLEEPERS HANDSOME NEW CHAIR CARS (SEATS FREE)

ONLY LINE Running Through Coaches and Sleepers New Orleans without Change.

Direct Line to ARIZONA, NEW MEXICO and CALIFORNIA

E. P. TURNER,  
Gen'l Passenger and Ticket Agt.,  
Dallas, Texas

\$22 GETS A FIRST-CLASS SEWING MACHINE and the ADVOCATE 1 YEAR

GOFF.—Mrs. Mary J. Goff was born in Hale County, Alabama, February 20, 1827; converted and joined the Methodist Church at the age of sixteen years; moved to Mississippi with her parents and was married to W. H. Goff in 1858, and came to Texas in 1859. To her and her husband were born eleven children, six of whom, with her husband, preceded her to heaven, the children dying in infancy, except one son, who died at the age of seventeen years, shouting the triumphs of the Cross. Mother Goff and her husband loved God and his Church and trained their children in their footsteps, some of whom are strong stars of the Church of their now sainted parents, and the preacher's friends. On March 2, 1891, the summons came and found her ready, and exhorting her children with her dying breath to meet her in heaven, a good place for friends to meet again, she laid aside her vestment of earth, in the home of her son, in Bonita, Texas, and went home with the angels. Her body was buried from the church there, in which she had so often worshiped God the joy and consolation of her soul. Her former pastor, J. E. VINSON, Paris, Texas.

McDONALD.—Miss Maud, daughter of Leonard and Ellen McDonald, died in her father's home, near Macy, Texas, after two weeks of untold suffering from a burn. Miss Maud was a young lady of nineteen summers, beautiful and of great promise. A family of eleven, the eldest son had gone before, his sister followed and leaves eleven with father and mother, their loss on earth is mourned. Maud was very intelligent, with more than an average common school education. The beauty of her character shone out in her perfect submission to her fate, and patient endurance of such suffering as few are called on to bear. The strength of her character was seen in her search for salvation. She acknowledged her sins, pleaded with God, refusing to be comforted until God sealed his promise and gave the evidence of sins forgiven. Her words were unmistakable, and she loved God and everybody. She urged her friends and loved ones to meet her in heaven; she said, "I will be there to open the gate for you." What a wonderful demonstration of the truth of "Salvation by faith only." May this providence of God prove a blessing in disguise, and this family as they here below, as to follow the loved ones gone before.

W. W. EDGAR.

WILLIAMSON.—Mrs. Sallie Williamson, (nee Westery), whose age is not accurately known, but was near thirty-seven years, was married to John W. Williamson October 2, 1887; she professed religion and joined the M. E. Church South, a short time before she was married, of which she lived a consistent member until her death, which occurred at her home near Prairie Plains, Texas, January 16, 1891. She was kept away from Church privileges on account of afflictions, but was patient in her afflictions. She left the proof of a Christian in her home and community in which she lived. She was afflicted several years, but her death came suddenly. May the life she lived prove a blessing to her husband and friends, so that one day they may gather in that home of the blessed.

J. A. GRIMES,  
Prairie Plains, Texas.

**A TEXAS WONDER.**  
**HALL'S GREAT DISCOVERY.**  
One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, renal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.  
Weatherford, Texas, June 22.—For seven years I was suffering with kidney troubles and found no permanent relief. After using dozens of bottles of different kinds of kidney medicine, had come to the conclusion there was no cure for it. I was induced to try Hall's Great Discovery, and I find that I am cured by the use of one bottle.

J. C. McCONNELL.

Deeds are the only measure of our days.—Ran's Horn.

Hunt's Cure is not a misnomer. It cures Itch, Ringworm, Eczema, Tetter and all similar skin diseases. A wonderful remedy. Guaranteed. Price 50 cents.

You can not do right unless you are willing to suffer wrong.

If the Baby is Cutting Teeth  
Be sure to use that old and well-tried remedy, MRS. WINSLOW'S SOOTHING SYRUP, for children teething. It soothes the child, softens the gums, allays all pains, cures wind colic and is the remedy for diarrhoea. Twenty-five cents a bottle.

The superhuman in God can not be inhuman.

They never did fail; they never will fail. What? Cheatham's Laxative Tablets—to cure a cold at once. Carry them in your vest pocket. Always ready. Guaranteed. Price, 25 cents.

**SPECIAL BARGAINS IN PIANOS.**  
Write the Great JESSE FRENCH PIANO & ORGAN Co., Jesse French Building, Dallas, Texas.

\$3.50 . . . . Only \$3.50 . . . . Only \$3.50 . . . . Only \$3.50

## For 1-2 Doz. Sterling Silver Teaspoons

OUR ILLUSTRATED CATALOGUE of Watches, Diamonds, Jewelry and Silverware will be sent FREE to any one sending us their address.

WATCHES AND JEWELRY REPAIRED.

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Reference: This Paper.

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## FOOS GAS AND GASOLINE ENGINES.

No Gasoline Engine on the market contains more excellent points of merit than the Foos. They have been manufactured ever since Gasoline Engines were first introduced, and have always been a little ahead of the procession. They are guaranteed by us to do perfectly the work for which they are recommended or money returned. We stand behind them with our full guaranty. Our printed matter tells wherein they excel others. They are used for Pumping Water, Grinding Feed and Meal, Sawing Wood, Ginning Cotton, Printing Presses, Electric Lights, Running Elevators, and for Threshing Machines they are a Complete Success. In fact, for all purposes where power is required, they furnish the most Economic Power found. Write for printed matter and prices.

**PARLIN & ORENDORFF CO.,** Dallas, Texas.

## SEE THAT YOUR TICKETS READ VIA THE "KATY FLYER" ROUTE

WHEN GOING TO ST. LOUIS, CHICAGO, KANSAS CITY, DALLAS, FT. WORTH, HOUSTON, GALVESTON, AUSTIN, SAN ANTONIO.

PULLMAN BUFFET SLEEPERS. FREE CHAIR CARS. KATY DINING STATIONS. MEALS 50 CENTS.

"SUCCESS is the REALIZATION of the ESTIMATE which you place upon YOURSELF.

That's why we are so well pleased when people say,—"You Don't Have to Apologize for Riding on the Denver Road." We know that we had the handsomest train and most perfect service in the Southwest when we put on those up-to-date Pullmans, modern Coaches and luxurious Cafe-cars. The people have caught on now. The ladies appreciate the extra large dressing-rooms in our sleepers, every one is delighted with those new Couches—and it is a veritable joy to take your meals in the Cafes-cars! Because of these advantages, also our much the shortest time, nearly everybody goes to Colorado our way. They enjoy going through without change.

W. F. STERLEY, A. G. P. A. A. A. GLISSON, G. A. P. D. CHAS. L. HULL, T. P. A.  
FORT WORTH, TEXAS.

Between TEXAS and ST. LOUIS

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(International & Great Northern Railroad Co.)

Between TEXAS and MEXICO.

## Is the SHORT LINE

THROUGH CHAIR CARS AND PULLMAN SLEEPERS DAILY. SUPERIOR PASSENGER SERVICE. FAST TRAINS AND MODERN EQUIPMENT.

IF YOU ARE GOING ANYWHERE ask I. & G. N. Agents for complete information, or write

L. TRICE, 2d Vice Pres. & Gen. Supt., Palestine, Texas.  
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Between TEXAS and KANSAS CITY.

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Between North Texas and Southwest Texas

# PIANOS

## On Easy Payments.

Our Easy Payment Plan is the fairest and most liberal that can be devised, giving one to three years to complete payments. There's no one in this country so far away that he cannot obtain an Ivers & Pond Piano on easy payments; and if no dealer sells them we will send a piano on approval and pay railway freights both ways if unsatisfactory. Catalogue, prices and full information about our Easy Payment Plan upon application.

**IVERS & POND PIANO CO.,**  
119 Boylston St., Boston, Mass.

### A CHAT WITH THE LOCAL PREACHERS.

It has been often said that Alexander the Great conquered the whole world and then went that there was no other world to conquer. There is, however, no truth in that statement. On the contrary, he stood at last, after a marvelous career of slaughter and conquest, on the banks of the Ganges and viewed with a covetous eye the vast and seemingly boundless resources of India and wept, rather, because his wearied and departed troops refused to follow him across the river to seize the rich spots that lay beyond.

Are any of us in grief, like it has been supposed of him, because it seems that the conquest of the domain is so complete that there remains nothing more to conquer? In fact, there are limitless fields of service unoccupied by any one of our comrades, within our reach, worthy of our legitimate ambition, and commensurate with our highest capabilities. We have imagined some of these lines of service in our former papers.

What if some little Frothingham, not yet beyond the usual hazing period of his probation, should ignore your venerable gray hairs, or successfully place you as the pilot in the wheel of the old wagon, or write you a note of warning not to persist in preaching within the bounds of his territorial jurisdiction? Then what are you going to do with your Great Commission? If nothing of that sort has ever happened in your experience it is easy to imagine that it has or that it may happen at some future time. Provided it should ever come that way, what are you going to do with Mr. Wesley, sets a scale and wilderness examination (See Wesley's page 20). "Though my brother and I are not permitted to preach in most of the churches in London, yet, thanks be to God, there are others left, where we have liberty to speak the truth as it is in Jesus. Likewise every evening and on set evenings in the week, at two several places, we publish the word of reformation, sometimes to twenty or thirty, sometimes to fifty or sixty, sometimes to three or four hundred persons as it is in Jesus. I do not meet Mr. Whitfield, who had returned to London from America, and they again took sweet counsel together. In the spring of the next year he followed Mr. Whitfield to London, where he had preached with great success in the open air.

When the doors were shut against them in one place, they turned their faces in another direction. When the way was cut open in one place, the Wesley's returned in another, when the doors were barred in London, they returned to America. Life is too short, time is too precious and the world too wide to contend for the right-of-way in the domain of jealous little men.

You may have to wait for the turn of the great Iron Wheel. If he is made that way, the Bishop will soon discover it. When lightning strikes one of that side, he usually goes as dead that he never knows what hurt him.

This is not the time nor the place to discuss our real or imaginary wrongs; if we have any, and we have not averred nor even admitted that we have, except in terms so vague that we may have metaphorically called for want of a more convenient name, without self-inflicted punishment. It is only about fourteen months until the meeting of our quadrennial Congress in Dallas. Then will be our time to count up what we may have metaphorically called for want of a more convenient name, without self-inflicted punishment. W. C. YOUNG,  
No. 26 Wall St., Dallas, Texas.

### IT WILL NOT STOP.

Please do not stop my paper, for I do not see how we could do without it now. I can hardly say which comes first, it or our preacher and we have one of the best, I think, for several reasons. First, our preacher only comes once a month to preach, and the Advocate comes every week and preaches sixteen to twenty pages of mighty good preaching to me. If it rains, it comes just the same; if cold, it gets here, telling the same warm-hearted story of Him who loved us. If sick in spirit, it tells where to find a cure; if in trouble, it points oil on the turbulent waters; if financially pressed, it is patient and forbearing. So do not stop it. God bless the Advocate force, one and all.  
Beecham, Texas. J. A. ELDER.

### For Nervous Women.

#### Horsford's Acid Phosphate.

Dr. J. B. Alexander, Charlotte, N. C., says: "It is pleasant to the taste and ranks among the best of nerve tonics for nervous females."

### AN INCIDENT.

It was late in November. I was selling books for E. F. Johnson, of Richmond, Va. Late one evening I came up to an old darky's cabin. He was out chopping wood barefooted. I said, "Well, Uncle, I have some good books I want to show you." "De Lord, boss, what do I want wid books, when I dun know a letter. I was bred and born in slave time." I said, "Well, have you any children?" I has one boy somehow, but de Lord only knows what he am; I don't. If he was here he could shere read de book, for he am a good scribe." I said, "Well, Uncle, you are getting old. Very soon you will pass into the great beyond. What about that? Are you prepared for this change?" He thought seriously for a moment, and replied: "No, sah; and dat am what is hurting me now." I told him of God's great love for us, and how he gave his Son to die for us, and that whosoever believeth on him should be saved, and that included him. He said: "Well, sah, I does try to pray de best I can, but it don't seem like de Lord hears my prayers." I said: "Oh, yes, he will; he never turns any away." I told him to continue to pray, and to pray in deep earnest, and God would hear and answer his prayers. I left that old darky more serious, if not better, than I found him. I breathed a prayer to heaven that God might save the poor old darky. I went on, hoping that good seed had been sown. Uncle Isham, for that was his name, has long since passed out into the great beyond. May God help us all to get ready for the other world.

W. J. McCRARY,  
Mt. Pleasant, Texas.

### INDIAN MISSION CONFERENCE LETTER.

"All things are possible" to a company of Methodists, with Christ as director, with the Holy Ghost as the unseen power in the hearts, with sanctified means in their treasures, with Methodist order, pluck and energy in their lives, and with Israel's "shekinah" to inspire and the gospel of Christ to give wisdom. With these elements in the character of individuals with whom you have to deal, success is sure. And these we have found even in this "foreign mission field," and the things that have seemed impossible have been brought to pass.

We arrived at Ada November 13, after a long overland trip of one hundred and sixty miles, and found a small town of about 500 inhabitants, with no church building of any kind.

The town was born about July 1. A few Methodists were here, and expecting others applied for recognition as one of the charges of the Indian Mission Conference and a pastor.

On our arrival we found some old friends, who kindly gave us shelter until our parsonage home could be built. December 5 we moved into our new home and began to "work up and pray down" a good Church interest. After raising a subscription list of some 200 and applying to the Church Extension Board for \$25 more, we began work on the new church building. A good stone foundation, worth \$6, was laid. A corner-stone, with beautiful marble face, bearing the inscription "First M. E. Church, South, February, 1901," was provided, and on February 27, at 11 a. m., our presiding elder, Rev. E. L. Massey, with a very eloquent and instructive address, laid the stone. A large concourse of people was in attendance, and we expect to know some day of the fruits of that service.

The building was begun at once. The frame has been raised and ceiling put on, but for several days the wind has been blowing a gale and it has been very difficult to keep the church from being wrecked. But we are not discouraged. We will look to the Source of all power and be hopeful.

The building is, at present, only 2x55, but we expect to enlarge by building a 10-foot addition on the side. The complete building will cost nearly \$200. However, this has not all been done with the population we found here, for the town has increased at a tremendous rate, and still continues. The influx of people is marvelous, and we now have from 200 to 250 inhabitants.

The W. H. M. Society here a good organization, and have contributed largely to the work, especially the parsonage interests.

We have a delightful charge, a delightful district and conference. What more can we have? A great revival is our greatest need, and we are confidently expecting it. Rev. C. L. Ballard, of Sherman, will be with us May 3, and we are expecting great things of God at that time.

We have a great many Texas people here, and the Texas Advocate comes to us like one from home.

W. A. SHELTON.

### Nervousness and Nerves.

The more nervous a man is, the less nerve he has. That sounds paradoxical—but it is true; for nervousness is stamina. Hood's Sarsaparilla gives nerve. It tones the whole system, perfects digestion and assimilation, and is therefore the best medicine a nervous person can take.

If you get tired easily, mentally or physically, take it—it will do you good.

### NOTICE.

The Terrell District Epworth League Conference will be held at Forney, April 5 to 11. We will be glad to entertain as many as four delegates from each League in the district, both Senior and Junior.

Let all delegates and visitors please to send me their names at once, in order that homes may be assigned to you.  
J. P. LOWRY, P. C.  
Forney, Texas.

### PROGRAM.

Following is the program of Llano District Conference, to be held at Llano June 27:

1. Is there a lack of spiritual life and power in the Church to-day, as compared with former times?—H. T. Hill.
2. A personal experience of the grace of God and a divine call to the ministry as a basis of success.—W. A. Govette.
3. How can we add to the interest of the prayer-meeting and make it more attractive and helpful?—M. K. Fred.
4. The preacher as a man, a citizen and an ambassador of the Lord Christ.—J. P. Garrett.
5. The importance of the pastoral work and the great necessity of our young men giving it their special study.—Dr. M. A. Black.
6. The duty of the pastor as to equipment and leadership in our mission work.—E. T. Campbell.
7. What will be, or ought to be, the results with the General Missionary Conference at New Orleans?—J. Hammond.
8. How may a Sunday-school superintendent best promote the cause of missions?—A. Reese.
9. The importance of education and its place in the mission work and the evangelization of the world.—Prof. G. H. Hogan.
10. The work and importance of our Woman's Home Mission Society.—Miss Alice Starkey.
11. The work and importance of our Woman's Foreign Missionary Society.—Mrs. Samuel Spears.
12. The responsibility of our young people in the evangelization of the world, and the progress we ought to make with the superior equipments of modern times.—M. Charles Habe.
13. Are our Sunday-schools accomplishing the good they ought to? If not, why?—J. D. Warrell.
14. Our Sunday-school literature, compared with the old catechism days.—Dr. J. E. Harrison.
15. How may our Sunday-school superintendents improve the character of the work being done in our schools?—J. Walker, Black.
16. What can be done to keep our young men and ladies in the Sunday-school?—James Starkey.
17. Is not a lack of proper preparation on the part of our Sunday-school teachers the cause of failure in our Sunday-school work?—Prof. Behrens.
18. Who is responsible for the failure in salary receipts?—Judge W. M. Allison.
19. What are the best methods of raising the general collections?—J. J. Hape.
20. The relation of the pastor to church and parsonage building and improvements.—E. E. Ellis.
21. The relation of our pastors to the Texas Christian Advocate.—I. K. Waller.

San Antonio, Texas. I. K. WALLER.

### TENTS WANTED.

Those having tents or tabernacles to rent for holding camp or revival meetings will please address me at Dalby Springs, Texas. W. T. AYERS, P. C.

Typewriters—Any machine cheap, easy terms. Big discounts. Pastor J. W. D. Brookside, Ala.

- #### Georgetown District—Second Round.
- |                            |              |
|----------------------------|--------------|
| Belton cir.....            | March 23, 24 |
| Belton.....                | March 23, 24 |
| McFatt.....                | March 23, 24 |
| Barnet.....                | March 23, 24 |
| Burnet cir.....            | April 5, 7   |
| Georgetown.....            | April 14     |
| Taylor.....                | April 16     |
| Temple, Second Street..... | April 17     |
| Temple, First Church.....  | April 17     |
| Salado.....                | April 20, 21 |
| Bartlett.....              | April 21, 22 |
| Florida.....               | April 27, 28 |
| Maudslayi.....             | May 4, 5     |
| Bertram.....               | May 4, 5     |
| Liberty Hill.....          | May 11, 12   |
| Granger.....               | May 15, 19   |
| Hutto.....                 | May 22       |
| Hutto.....                 | June 1, 2    |
| Bartlett cir.....          | June 8, 9    |
- District Conference will meet in Marble Falls June 25, at 9 a. m.  
W. L. Nelms, P. E.

### MORPHINE,

Optum, Cocaine, Whiskey habits cured at home. No suffering. Remedy B. Cure guaranteed. Renewed by physicians, ministers and others. Book of particulars, testimonials, etc. free. T. Wilson Chemical Co., Dublin, Tex.

### OLD BOOKS.

WE BUY, SELL AND EXCHANGE Second-Hand Religious Books. Write us for what you want. Send us a list of what you have to sell. Southwestern Book Exchange, Jas. H. Bennett, Mgr., Kaufman, Texas.

### HENRY'S COMMENTARIES.

I have two sets of Matt. Henry's Commentaries, bound in cloth and perfectly new. Will sell one set at very low price.  
REV. J. R. MILES, Belcher, Tex.

We have a set of McClintock & Strong's Cyclopaedia, new, at a great bargain. If you want it, write at once. Southwestern Book Exchange, Kaufman, Texas.

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Send by registered mail to our Watch Department for inspection and estimate.

Our 52-page Catalogue sent Free.

**C. P. BARNES & CO.**  
504-506 W. Market St., LOUISVILLE, KY.

#### San Angelo District—Third Round.

San Angelo, at Hills.....	4th Sun April
Paint Rock, at Hills.....	1st Sun May
Sterling and Water Valley, at W. V.....	1st Sun May
Ozona and Sonora, at S.....	2d Sun May
San Angelo cir., at Leppan.....	3d Sun May
Sherwood, at Sherwood.....	1st Sun June
Menardville, at Copera.....	2d Sun June
Bradley.....	3d Sun June
Milburn.....	1st Sun July
Pontotoc.....	2d Sun July
Mason.....	3d Sun July

The District Conference will convene May 25 and 26, at Sherwood, Texas.

The following committees are appointed for the San Angelo District:

Admission on Trial—J. S. Rice, J. A. Phillips and N. B. Thompson.

Deacon's Orders—S. J. Drake, M. J. Allen, D. A. Gregg.

Elder's Orders—J. D. Scott, T. J. Laster and J. M. Shuford.

There will be an Epworth League District Conference held on Saturday, June 1, at Sherwood, following the District Conference.

Brothers, let us all bestir ourselves to get a full attendance at both District and League Conferences.

Theophilus Lee, P. E.

#### Albuquerque District—Third Round.

Watonous.....	March 21
Corrillo.....	March 22
Gallup.....	April 7
Richmond.....	April 14
Deming.....	April 21
Cook's Peak.....	April 28
Las Cruces.....	May 5
San Marcial.....	May 12
Magdalena.....	May 19
Albuquerque.....	May 26

M. Hodgson, P. E.

Christ can not be followed by leaps and bounds, but rather step by step.

### CUT IN HALF

PRICES ONLY—Goods full price, perfect, latest designs, etc.

**\$10 Couch for \$4.85**

It is a beauty and freight only 1 cent for 300 miles.

FREE DELIVERY from \$7.50 up. FABRIC SEITS from \$15.00 up.

Best of all you get factory prices. You can see how close you are to the best thing. Such as: Parlor Set and 44 Beds, FREE COOK and SINK, and all the usual things for you to see them.

STULTZ & CO., 241 West Main Street, Louisville, Ky.

Reference: This paper.

## Rescued From Drink

By a new discovery, efficient and tasteful, which any man who gives up the bottle of drink, it does his work as silently and surely that while the devoted wife, sister or daughter looks on the recovered man, contented and peaceful, as well and without his knowledge or cooperation. Send name and address to Dr. J. W. Haines, 307 Illinois Bldg., Cincinnati, O. and he will mail enough of the remedy free to you, to use at once, in box, office or hotel.

## Haskell Rabbitry

In my Rabbitry I have some fine pedigreed Belgian Hares. Mine are all fine strains of blood. Every pastor can well afford to get the Belgian Hare. The meat is very choice, and knocks the chicken out. Write me.

J. T. BLOODWORTH, Haskell, Texas.

## ELM VALLEY FOWLRY YARDS

White and Barred P. Rocks of the Super Quality. Are prize winners from prize-winning ancestry (none better). Eggs from an exhibition making: White Rocks \$2 per 15; 40 per 45. Barred Rocks, \$1.50 per 15; 40 per 45. Clearcut free. A. J. Gousseregan, Euless, Texas. Make money orders to me at McKinney, Texas.



Per Annum, \$2.00  
Vol. XLVII.

### The Tragedy on Calvary

The saddest tragedy that ever witnessed was the crucifixion of Jesus Christ on Calvary. The larger and more stupendous as transformation of humanity as it comes from the time in which it occurred to the time in which it occurred, apostate race, and from a peaceful and active force, to a high salvation of a lost and ruined world. The broken law is fully satisfied. God is brought into such relation as that he can be just and at the same time justify the ungodly. The occurrence according to prophecy, and the truth through the old dispensation and the shadows of those mar point toward the crucifixion, in all of these prophecies, types received their complete fulfillment of Christ was, therefore, a plan of redemption, and it takes place in the order of those prophecies which mark the progress from the beginning until the present. It was not an afterthought with God, but it was in his mind from all eternity. The problem of sin in its excession, even long before that became an actual fact. For "Lamb slain from the foundation and in his coming death, the benefits of his atonement, these benefits since his death on Calvary. His death was a glorious death. He died in our life and immortality to fight "He was wounded for our transgressions, he was bruised for our iniquities, the stripes of our peace were upon him, his blood is no remission to him, we have redemption through even the forgiveness of sins.

The circumstances leading to are now brought fresh before our eyes. And they are fraught with the wondrous pathos. We can see them without a feeling of profit. His singularly pure life, his lofty unjust condemnation, the inheritance upon him, his effort to to the place of execution, his six dreadful hours, his agonizing his life's blood flowed from the decisions of his torn heart, death, are thoughts that pierce hearts, even at this remote period. These matters will never die, served to by Christ in the after life as the one universal Man can love and reverence. We think of him as the One who to the world of the race that he and to die in order that he be redeemed. We look upon his grief, his pain, his agony and his pathetic death, and these be endured for us because our helpless estate. The truth is the one event toward which world a new looking and an affection of multiplied millions with an interest that the figment rather than diminish stand with uncovered heads a trial hearts to-day in the presence.

**Our Risen Christ**

The fact that Christ arose from our hope and inspiration. We would have no gospel and open up a prison-house of into death would prove an eternal one long and unending night.