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# TEXAS CHRISTIAN ADVOCATE

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OFFICIAL ORGAN OF THE FIVE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH

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Dallas, Texas, Thursday, December 27, 1900.

No. 16

## EDITORIAL.

### CHRIST REVERSES THE ORDER OF THE WORLD.

The world says, "Love your friends and do good to them who do good to you." But when Christ came he reversed this order and said, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you and persecute you." The utterance of this truth is sufficient within itself to prove the divinity of the Savior. None less than God could have originated such a rule of conduct. Man could not have done it. And not only did Christ teach and enforce this truth, but he exemplified it in his daily life. Under no circumstances did he resent an insult or return evil to his foes. He loved all men and did good to them in all possible ways. Even at the very last, while his heart's blood was flowing from gaping wounds inflicted by his tormentors, he cried out in the agony of prayer and said, "Father, forgive them, for they know not what they do." This spirit was in keeping with the statement of the inspired Apostle—"For scarcely for a righteous man will one die; yet perchance for a good man some would even dare to die." But God commendeth his love toward us in that while we were yet sinners Christ died for the ungodly." A "righteous man" in that day was one who strictly observed the law, but "a good man" was one who not only observed the law, but exercised benevolence toward men. He was a man of kindness of heart. For this sort of a man it is possible to find some one who is willing to die—though this is very rare. But Christ went beyond even this, and died for the "ungodly"—that is, for his avowed enemies. Did any other man ever die willingly for his enemies? History gives us no record of a death of this sort, except the death of Jesus Christ. To follow the example then, of Christ would be to eliminate strife and ill-will and bring all men into the bosom of a universal brotherhood. This is the end sought in the truths of his gospel. And as we are now celebrating the great occasion of his advent into this world, it is well for us to study this specific phase of his life and teaching, and by his grace bring our minds and hearts into harmony with his blessed will concerning us. We need the spirit of his life to adjust us properly in our relation to all men. Then we will be able to love even those who do not always love us. This is Christ-like.

### 'IM GOIN' TO SEE MY MAMMY.'

On last Thanksgiving Day, we left Dallas early in the morning for Pittsburgh, the seat of the East Texas Conference. The night before there was a freight wreck on the T. & P. Railroad near Forney. This made it necessary to go by way of Ennis and back by Kaufman in order to get round the break and again reach the main line at Terrell. This consumed more time than we had contemplated, and we knew that this delay would require a long stop over at Big Sandy. As the train swept along on belated time, we had no opportunity for dinner. The prospect was not pleasing, and we were not in the most pleasant mood. As we stopped at a small station, an overgrown, awkward fellow about

twenty years of age came in and laid down on the seat with us. His or uncharitable about them. On the lips worth living.

There is scarcely a gift with which we are so prodigal as time. There is not a solitary day that passes but that at least two or three hours slip by us to no purpose. We overlook many opportunities to do good or to make personal improvement simply because we do not take cognizance of the moments. Much of it we spend in idle talk or superfluous meditation. A great deal more of it is wasted in mental inertia. We do not train the mind to the steady habit of continued processes, and the lack of system results in a loss of time to accomplish a task that ought to be necessary. Through this loss-hole a great deal of our time is irretrievably leaking.

A systematic distribution of time is a necessity. If you are a literary man, this is absolutely necessary, for books to Bro. Bradfield, and live and die in the great Church organization which has thus far given to them spiritual nourishment and education. For Dr. Briggs the Advocate has no enthralling, and its columns have never contained anything to his better advantage. And not until he seemed to be in co-operation with a movement to temporarily disrupt one of our leading charges did we feel called upon to bring him and his troubles before our readers. And in this we were careful to cast no unjust reflection upon his character. We stand for the integrity of Methodism, its doctrines, its polity and usages, and any influence tending to interfere with these will always meet with a protest from the Advocate. Hoping that matters will properly adjust themselves at Austin, we now drop the question at issue and pray a blessing upon all concerned.

### THE WATCH NIGHT SERVICE

Some time ago Bishop Galloway suggested that a great Twenty-first Century watch night service be observed throughout Southern Methodism. This is a good idea, and all of our Texas Churches ought to adopt it and make it a great service. We are closing the most remarkable century of the Christian era, and we can afford to devote one night to its last hours, and then usher in the new century with religious exercises. During the past few years we have made larger progress than during the 1889 years prior to that time, and the next few hundred years will doubtless see even more startling progress. Let us then meet in our several places of worship, as our good Bishop requests, on the last night of this year, and witness the expiration of the old century and the incoming of the new one.

### REV. R. J. BRIGGS DECLINES.

For prudential reasons the Advocate refrained from taking any part in the grievances of Rev. R. J. Briggs and his friends at Austin until they publicly announced their purpose to organize an independent Methodist Church and call him to its pastorate. Then the Advocate, which is the mouth-piece of Texas Methodism, found it necessary to give a brief history of the trouble and to enter a protest against such a movement in one of our leading Church organizations. But even in this we treated Dr. Briggs and his followers with perfect justice

Time is a precious gift, and its needless waste is nothing short of a sin.

We have only so much of it given to us in this life, and the whole of it is of supreme value. It is fixed at three score years and ten, but it only comes to us by the moment. In this way we are prepared to take care of it and to put it to the best possible use. When once it is gone, no power on earth or in the sky can call back an hour or a minute of it. Then it behooves us to be diligent in turning our moments and hours and days to the

In bearing the burdens of life, there is a greater blessing than in having them removed to the shoulders of some one else.

We grow in grace in proportion to the amount of self-sacrificing service that we render to the cause of Christ, special day are observed.

### TEXAS PERSONALS

Rev. C. H. Jones, of the Northeastern Circuit, made the Advocate a present of a silver ink bottle.

Rev. D. M. Whitson, of Rockport, made a present of a gold watch chain. He recently came to this world from West, and he is reported to be in poor health.

Rev. T. J. Powers, of Dallas, was sick last week, and did not attend the session. He is now reported again well.

Rev. W. D. Newell, of the same place, is the son of Bro. and Mrs. W. D. Newell, of Dallas. He is a young fellow.

Miss White and Misses of Dallas are to see us the other day, and I expect those girls will be well received by our people. They are fine ladies in making a free exchange of their views.

Rev. J. H. Steger of Mexia, called to see us recently. He thinks that he has one of the best voices in the country, and his voice shows that he is well taken care of all the time, and for the year.

We are glad to announce the arrival of Rev. E. L. Galloway, of H. C. J. H. Taylor, who arrived on the 10th of December at Sherman, Texas, at 12 o'clock A.M., in the company of a large family. A second service will appear in due time.

President G. J. Nunn of Palestine, Texas, and Miss Ruthie Lee, of Dallas, were recently married. They will soon be making their permanent home in the city of Dallas.

Rev. W. W. Muller passed through Dallas last week and called on a number of friends. He has the following to say: "The beginning of the year in Dallas Street, Austin, is a quiet time. Sundays are at present the only congregation, and houses closed all about us. I have received a full salary advance, and my friends are successful pastoralists. This is a quiet time."

Rev. W. W. Muller passed through Dallas last week and called on a number of friends. He has recently been holding revival meetings and was on his way home to help his local Church put on a small bazaar during their annual meeting. He is one friend who stands as well as any in the world. There is no work as good as a well-organized bazaar. When he preached there was a standing room at a recitation.

This time ago we addressed the conference of Rev. M. S. Gandy, of the West Texas Conference, from the pulpit of our Church and assured him of our trouble in his episcopacy. We also learned that he has since been thoroughly examined by competent authorities and diagnosed insane. He is now in San Antonio for treatment. This is a case of his mind is the explanation of his trouble in his case. At least this was not known and now it is the fact and his family that the above statement be made.

We are in receipt from Parke A. Smith of a nominally-arranged program for Epworth League Day, which is January 15, 1901. It would be well to order a number of these programs and have them for the use of the congregations when the exercises of this

### HOLIDAY EXCURSION RATES via

### Cotton Belt Route

to the

Old States, to Arkansas and Cairo, Ill. Tickets on sale December 20, 21, 22, return limit 30 days from date of sale.

to Missouri (including St. Louis and Kansas City), Kansas and Points in Nebraska and Colorado. Tickets on sale December 21, 22, 23, return limit January 20, 1901.

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Tickets on sale December 23, 24, 25, 26, 27, 28, January 1, 1901, return limit January 3, 1901.

To find out all about it, call on any Agent or address

P. Little, P. A., Corsicana;  
G. C. Hoover, T. P. A., Waco;

D. M. Morgan, T. P. A., Ft. Worth;

J. F. Lehane, G. P. & T. A., Tyler;

S. B.—Don't forget to ask for our booklet, "A Trip to the Old States."

Mailed free on request.

**3 a Day Sure.** Send us your business and we will show you how to make \$3 a day absolutely. Work in the locality where you live and teach you free. We explain the business fully, remember we guarantee 100% for every day's work absolutely sure.

ROYAL MANUFACTURING CO., Box 2255, Detroit, Mich.

SEPTEMBER 8, 1900.

The King of Sorrows is abroad to-night,  
For God sent his thousand robes to his  
Son, who walks and waves with him  
And leads him through love's mis-  
eries.

Embrace me, dear, by blacker darkness  
I beseech you.  
This sorrow I now drags his cup of  
misery, dark sorrows pressed forth  
this day.  
What man's personal grace this donor  
gave.

Embrace me, dear, by gods of unavoided  
misery, the white, lawless, in-  
fernal world where love's red  
fire burns.

Embrace me, dear, by death and horses them  
that ride.

He spreads Noah's mantle over the sky,  
The clouds as far as his road is wide.

Now comes no more the robes of wailing  
Dust.

Dust, dust, weep, weep, our earth may  
be dead.

Embrace me, dear, by death's untempered  
fire.  
And death's pale, half-born demons  
gather in gloomy blots, the double  
the curse of terror and of barren  
peace.

And Egyptian gloom and anguish  
With his untempered fire with pain  
and death.

This sorrow makes his gloom high and  
full.

Embrace me, dear, death lies in the strike-  
of the hand.

What agonies torture lead over broad  
graves.

And woe, with mortal darkness  
comes amiss.

What death ghosts drag the victims when  
they come.

And darkness covers the ways of shadowy  
shores.

What blind remorse, the dead distract  
the soul.

Where the depths caused the glo-  
omy search.

What living speech seems  
to have died.

Across life's margin how realms of  
darkness spread.

Embrace me, dear, by death's untempered  
depths.

The body, low, of desolation starts  
An ache from the head mortified there  
sighs.

From my bones that human heart  
Aches.

A chevroned arm whose repose would  
the dead.

In sad song symphonies the dolorous  
whole.  
Where heart is broken grief does  
not break.

And heart to human heart is like that  
that feeds.

The anguish does not death distract  
the soul.

For all the world is emptiness pro-  
found.

This makes the soul and self of one  
how woe.

And here back still sits, motionless  
and silent  
what less than bound or not, nothing  
wrong.

With heavy load, the soul, who  
pays.

And here to suffice and weep its tears  
and grief.

For all the world is not, but books and  
tears.

And here, deathless, but still so heavy  
a load.

What joy to see his friends to-night  
And this, with love and death in which  
he lies.

The skies, the winds and waves with  
tears of woe.

What joy to see his friends to-night  
And this, with love and death in which  
he lies.

THE EMBALMED BODY OF JACOB.

A supplement to the New York Journal  
of February 18 devotes two pages  
to an application made to the Sultan  
of Turkey by an archaeological society  
for a firman authorizing an exploration  
of the tombs of certain patriarchs in  
the land of Palestine, and to the in-  
formation expected from such explora-  
tion. The most prominent of the  
tombs referred to are those of Machpe-  
lah, where Abraham, Sarah, Isaac, Re-  
becca, Jacob and Leah are buried.

The Journal enlarges on the impos-  
sibility of finding with the bodies of  
these patriarchs or of some of them  
records shedding light on the earliest  
period of history. It truly says a few  
words, or even a single word, from  
such sources would, like the inscription  
on the Moabite stone, or on the Rosetta  
stone, be of incalculable value.

The copy of the Journal referred to  
has just been handed to this writer by  
one cognizant of an article from his  
pen published in the Advocate some  
twenty years ago, predicting with con-  
fidence that the very application now  
pending would some day be made and  
would some day be granted, and touch-  
ing upon the value of the information  
to be thus acquired. The article did  
not ignore the value of inscriptions  
and records, so fully treated by the  
Journal, nor the probability of finding  
them, but it dwelt more particularly  
on a matter of greater interest and  
greater dignity than any writing which  
the sacred burial places could furnish.

In the sacred history there is a sin-  
gle incompleteness in the account of  
the burial of the patriarch Jacob. He

died in Egypt, where his son was in  
authority next under the King, and  
where skill in the preservation of the  
body had advanced far beyond any-  
thing known in this age. His body  
was embalmed with all the skill com-  
manded by the physicians or embalmers  
of that country. For sixty days they  
gave themselves assiduously to this work.  
Then a great company of Egyptians as well as Hebrews took the  
body all the way to the cemetery originally prepared by Abraham under the  
trees at Mamre, and there with im-  
posing ceremonies laid it to rest.

It so happens that the sentiment, or  
superstition it may be, of those East-  
ern people is a guaranty for the protec-  
tion of the resting places of the dead.  
That sentiment is now conspicuous in  
China, set in a fury by the mere sus-  
picion that western nations may  
interfere with their cemeteries. That  
sentiment has maintained, for more  
than two years, a guard over this par-  
ticular cemetery, has erected a Mos-  
lem temple over it. For an equal time  
before, it was in the hands of the chil-  
dren of Jacob. If it has been entered  
at all since the burial of those who  
rest there, it was not by those who  
would deserve it. We have no ac-  
count of such an entry but once. That  
was by the Prince of Wales and Dean  
Stanley, in company with the Pasha  
of Jerusalem in 1862. It was with ex-  
treme difficulty that permission to  
make that entry was obtained. And  
all the military force under the Pasha  
was called into requisition to prevent  
mob violence for the unwanted intru-  
sion. But there, in a chamber cut in  
the rock, were the sealed tombs of the  
priests said in the Bible to have been  
buried there, identified by the inscrip-  
tion of their names. The tombs were  
not permitted or sought to be touched.  
The Pasha was constrained to promise  
the people that a like intrusion should  
not again occur. And it has not oc-  
curred to this day.

J. D. THOMAS.  
Oak Cliff, Texas.

#### SHE APPRECIATES THE ADVOCATE.

Through the kindness of our former  
mentor, Bro. Fawcett, I have had the  
pleasure of reading the Advocate this  
year, for which I can not express the  
gratitude of my heart. Its richly-filled  
columns are food to my hungry soul.  
I am indeed surprised when I see  
in Methodist homes the Advocate does  
not visit. There are three especial rea-  
sons why I so love to read this paper.  
One is the inspiration from the writers  
into my very soul; another, the love I  
have for my Church and the assurance  
I have that God is for it; another one,  
the relation my dear uncle, Tom Mil-  
ham has to it. With a heart too over-  
joyed for utterance, I read an account  
of the Bremen District Conference  
last summer, where he had served four  
years as presiding elder. I want to  
say to the people of Commerce: You  
are indeed blessed with a pastor, Bro.  
Reach did fine work here. Many hearts  
were sad to give him up. The first  
in his memory. Dr. Benson says some-  
time I met him and his sweet Chris-  
tian progress.

#### THE CALL TO THE UNIVERSITY DAY OF PRAYER FOR STUDENTS.

The General Committee of the World's  
Student Christian Federation, at their  
meeting held in Versailles, France, in  
August, 1898, appointed Sunday, February  
10, 1899, as the Universal Day of Prayer  
for Students. The committee which has  
appointed this day includes official repre-  
sentatives of the Christian student move-  
ments of Germany, Scandinavia, Great  
Britain, France, the Netherlands, Switzerland,  
the United States, Canada, Australia,  
South Africa, as well as Japan,  
India, Ceylon, China and other mission  
lands. In India 1800 student societies  
with a membership of 50,000 students and  
professors. During the past three years  
this day has been observed in over thirty  
different countries by Christian students  
and by persons specially interested in the  
work of Christ among students.

To ensure the most fruitful use of the  
day the following points should be em-  
phasized:

1. Let the Christian students of each  
university and college take advantage of  
this opportunity both by entering into  
the heritage of the prayers of Christians  
all over the world on behalf of students,  
and by portioning out to each student  
the work of Christ among students. It  
should be characterized as in other years  
by real spiritual awakenings.

2. Whenever practicable let the Sat-  
urday preceding or the Monday following  
Sunday, February 10, be devoted by the  
Christian students to special meetings  
and to personal dealing.

3. The prayers of the Church should be  
collected on behalf of the progress of  
Christ's kingdom among students. To  
this end and by portioning out to each  
student the heritage of the prayers of Christians  
all over the world on behalf of students,  
and by portioning out to each student  
the work of Christ among students. It  
should be characterized as in other years  
by real spiritual awakenings.

4. Let the principal object of the day  
be borne in mind and realized: the prom-  
otion of intercession on behalf of students.  
The great need in all parts of the  
student world is that of a mighty manifesta-  
tion of the power of the gospel of Jesus  
Christ. The Word of God and the history  
of the Church prove abundantly that such  
a work of the Holy Spirit is a direct result  
of definite, fervent and believing  
prayer.

On behalf of the general Committee of  
the World's Student Christian Federation.

KARL FRIES, Chairman,  
Stockholm, Sweden.  
JOHN R. MOTT, General Secretary,  
2 W. 28th St., New York City.  
Dec. 1, 1898.

#### A CONSTANT DRAIN UPON THE SYSTEM.

Sores and Ulcers never become chronic  
unless the blood is in poor condition—it  
is sluggish, weak and unable to throw off  
the poisons that accumulate in it. The  
system must be relieved of the unhealthy  
matter through the sore, and great danger  
to life would follow should it heal before  
the blood has been made pure and healthy  
and all impurities eliminated from the sys-  
tem. S.S.S. begins the cure by first clean-  
ing and invigorating the blood, building  
up the general health and removing from  
the system all morbid, effete matter.

Mr. J. B. Taffert, Lock Box 42, Winona, Miss.  
"Six years ago my leg from the knee to  
the foot was one solid sore. Several physicians  
treated me and I made two trips to Hot Springs,  
but found no relief. I was induced to try S.S.S.,  
and it made a complete cure. I have been a per-  
fectly well man ever since."

Sixteen young white, preceded the  
in improvised altar in These opened rank:  
These opened rank:  
with palms and fern  
and other beautiful  
The ceremony w  
Rev. W. T. McClur  
Bishop. There  
present, including  
special friends of t  
with the faculty at  
College.

Dr. Nunn took  
Polytechnic College  
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President of Cott  
therefore especially  
new duties as the  
her worthy husban

Katherine Lee C  
Missouri far and a  
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and strong com  
universities, together  
College all over  
Methodists can saf  
in her hands.

Dr. Nunn, though  
thin, is nevertheless  
belonging to org  
families in or  
grandfather, Judge  
came to Missouri  
1829. His father, J  
a prominent merch  
Mo., for many v  
in 1896, loved and  
neighbors.

Missouri has giv  
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Nunn she feels th  
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On Food After

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"We had been  
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lish my name,"

by Postum Cet  
Creek, Mich.

Send us your  
address and we  
will show you how to make a day absolutely  
sure, we furnish the work and teach you free.

work in the locality where you live. Send us your  
address and we explain the business fully, remunerate you agree-  
able price. E. L. ROYAL MANUFACTURING CO., Box 365, Detroit, Mich.

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address and we  
will show you how to make a day absolutely  
sure, we furnish the work and teach you free.

work in the locality where you live. Send us your  
address and we explain the business fully, remunerate you agree-  
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\$2 GETS A FIRST-CLASS SEWING MACHINE and the ADVOCATE 1 YEAR

**ES AND CERS.**

cers never become chronic d is in poor condition — is and unable to throw off at accumulate in it. The relieved of the unhealthy is the sore, and great danger allow should it heal before seen made pure and healthy es eliminated from the sys gins the cure by first cleans erating the blood, building health and removing from

**A CONSTANT DRAIN UPON THE SYSTEM.**

been accomplished the dis ceases, and the sore or is the tendency of these old to grow worse and worse, to destroy the bones. Local while soothing and to some e pain, cannot reach the seat S. S. does, and no matter ly hopeless your condition, our constitution has broken bring relief when nothing applies the rich, pure blood heal the sore and nourish d, diseased body.

ert, Lock Box 225, Winona, Miss., 10 days ago my leg from the knee to sole was swollen and useless I made two trips to Hot Springs, Ark., twice induced to try S. S. complete cure. I have been a per ever since."

**S** is the only purely veg etable blood purifier known — contains no poisonous minerals to ruin the digestion and r than relieve your suffer flesh does not heal readily ed, bruised or cut, your blood dition, and any ordinary sore

our free book and write our bout your case. We make no service.

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and  
**Conservatory of Music.**

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September 4th.

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Graduates from the conservatories studied with m.

Department is in charge Eva Billingsley, who has the best schools of Eu

cologue, address,

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A FIRST-CLASS SEWING and the ADVOCATE 1 YEAR

December 27, 1900.

**GOLD MEDAL, PARIS, 1900.**

The Judges at the Paris Exposition have awarded a **GOLD MEDAL** to **WALTER BAKER & Co., Ltd.** the largest manufacturers of cocoa and chocolate in the world. This is the third award from a Paris exposition.

**Baker's Cocoas and Chocolates**

are always uniform in quality, absolutely pure, delicious, and nutritious. The genuine goods bear our trade-mark on every package, and are made only by

**WALTER BAKER & CO. Limited, Dorchester, Mass.**

ESTABLISHED 1886.

**A HAPPY EVENT.**

One of the prettiest weddings that has been witnessed in Missouri during this season of many marriages was that of Miss Katherine Lee Cotter to Dr. G. J. Nunn in the spacious parlors of Cotter College, Nevada, Mo., at 8:30 p.m., December 12, 1900.

Sixteen young ladies, arrayed in white, preceded the bridal couple to the improvised altar in the front parlor. These opened rank, and the bride came through, leaning on the arm of her future husband, to the altar, surrounded with palms and ferns and rubber plant and other beautiful floral decorations.

The ceremony was performed by Rev. W. T. McClure, assisted by Rev. Dr. Bishop. There were many guests present, including the relatives and special friends of the bride, together with the faculty and students of Cotter College.

Dr. Nunn took his bride direct to Polytechnic College, Fort Worth. For several years she has been the Vice-President of Cotter College, and is therefore especially prepared for her new duties as the chief assistant of her worthy husband.

Katherine Lee Cotter is known in Missouri far and wide as a woman of refined culture, deep piety, and remarkably strong common sense. She is universally loved by the girls of Cotter College all over the State. Texas Methodists can safely trust their girls in her hands.

Dr. Nunn, though a Texan by adoption, is nevertheless a true Missourian. He belongs to one of the oldest and best families in our great State. His grandfather, Judge John G. Nunn came to Missouri from Kentucky in 1829. His father, J. M. Nunn, Esq., was a prominent merchant in Lewis County, Mo., for many years, and died there in 1895, loved and respected by all his neighbors.

Missouri has given many noble citizens to Texas. But in Dr. and Mrs. Nunn she feels that she has given to Texas a splendid prize. The Doctor's equipment for school work, from the Vanderbilt, Chicago and Leipzig Universities, together with his splendid help-meet, ought to make the Polytechnic a school far-famed, and specially helpful to the people of Texas.

Missouri lifts her hands in benediction and prayer for this gracious result.

**WALKED OUT.****On Food After Being Given Up.**

Lack of knowledge regarding the kind of food to give to people, particularly invalids, frequently causes much distress, whereas when one knows exactly the kind of food to give to quickly rebuild the brain and nerve centers, that knowledge can be made use of.

A young Chicago woman says: "Other instances of the wonderful qualities possessed by Grape-Nuts food are shown in my grandmother's and mother's cases. Grandmother's entire left side became totally paralyzed, from a ruptured capillary of the brain. The doctor said it would be impossible for her to live a week. She could not take ordinary food, and we put her on Grape-Nuts, in an effort to do all for her we could."

To the astonishment of the doctor and the delight of all of us, she slowly rallied and recovered. It was pronounced the first case of the kind on record. The doctor said nothing could have produced this result but food.

"We had been led to use Grape-Nuts because of the effect on mother. She has been troubled with a weak stomach all her life, and the last few years been gradually losing weight and strength. She has tried everything, almost, that has been recommended by good authority, and until she used Grape-Nuts food, nothing seemed to do her any good. Since taking up Grape-Nuts she has been constantly improving until now she is free from any of the stomach troubles, and is strong and well. Please do not publish my name." Name can be given by Postum Cereal Co., Ltd., Battle Creek, Mich.

**SHANGHAI DISTRICT.**

W. B. Burke, P. E.  
Moore Memorial—W. B. Burke, Ling Tsing-fen.  
College Chapel—A. P. Parker, one to be supplied by Yu We Nyung.  
Song-kiang—H. T. Reed, Li Dong-boon.  
Tsing-tien Circuit—Faung Yuen Foo, Kau-li Circuit—Tsin Tsing Faung.  
Nan-siang and Kading—Dzung Mok San (at Nan-siang), one to be supplied by Tsen Yung Ning (at Kading).  
Anglo-Chinese College—A. P. Parker, G. R. Loehr, Jno. W. Cline.  
Review of Times and the Christian Advocate—Y. J. Allen, Editor.

**SOCIOGRAPHIC DISTRICT.**

R. A. Parker, P. E.  
First Church and Hospital Chapel—D. L. Anderson, Pzun Yun Kyung.  
Kong-hong—J. A. G. Shipley, Sz. Tso Kya.  
Chang-shih and Loh-chih—E. Pithey Tsu Suh Tsu (at Chang-shih), and one to be supplied by Zi Tsu Sung.  
Wu-tsui Circuit—Sz. Tso Kweung.  
Hoo-chow Circuit—J. L. Hoadley, Waung Tsing We, Ng. Dong Hsten, Izung Tsing San (at Saing-ling), and two to be supplied by Dunn Vong Sung (at San-jau-boo) and Sung Hsang ZZ (at Hoo-tsing).  
Soochow University—D. L. Anderson, W. B. Nance, J. Whiteside.

Soochow Hospital—J. B. Fearn, J. D. Trawick.

**COREA DISTRICT.**

J. R. Moose, P. E.  
Second Circuit—J. R. Moose.  
Song-do Circuit—C. T. Colyer.  
Won-san Circuit—R. A. Hardie.

Absent on Leave—Shanghai District, M. B. Hill; Soochow District, T. A. Henn; Coran District, C. F. Reid.

Transferred to South Carolina Conference—R. D. Lucas.

Local preachers, 15; members, 1244; infants baptized, 87; adults baptized, 211; Epworth Leagues, 8; members, 256; Junior Epworth Leagues, 12; members, 229; Sunday schools, 26; scholars, 1960.

General Board—Colleges, 2; teachers, 23; pupils, 240; day schools, 3; pupils, 221.

Woman's Board—Boarding schools, 4; teachers, 17; pupils, 189; day schools, 23; pupils, 94.

Collected for support of ministry, \$177.50 (Mexican); collector for missions, \$149.25 (Mexican); collected for Church Extension, \$176.70 (Mexican); collected for American Bible Society, \$21.21 (Mexican); collected for Bishop, \$29 (Mexican).

JNO. W. CLINE.

Secretary of Conference.

Snowie and Blou.

That is what we mean by when you have faith in the Lord. The way to cure this disease is to purify the blood with Blood-Simangarilla. This medicine, the blood and the inflamed surfaces, relieves the delirious fever and insures speedy recovery without the use of a blood-letting. Be sure to get Blood-Simangarilla.

The non-discriminating conference—Blood-Simangarilla.

**PORT ALLEGHENY CHURCH.**

The following circuits have been selected for Missionary Edition, in addition to Georgetown:

J. S. Clark,  
J. A. Shultz,  
J. D. Hendrickson,  
Thanksgiving,  
Santa Anna,  
Market,  
Morgan,  
Morgan, West.

Total, 100.

As other circuits are soon to be added, kindly send me the names of the same.

J. H. SCHAMBLISS.

**A TEXAS WONDER!****HALL'S GREAT DISCOVERY.**

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diphtheria, seminal emissions, soot and lime burns, rheumatism, and all inequalities of the kidneys and bladder. In both men and women cures bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, St. Louis, Mo., P. O. Box 679. Send for testimonials. Sold by all druggists.

We shall continue to reside here till the way opens for the reoccupation of Soochow, when we expect to make our home in that city till arrangements can be perfected for residence in Huchow. The American Baptist Union have two families located in that city. These brethren have extended to us a hearty welcome to join them in the work.

So, when our scheme is perfected—that is, by sending two families of the General Board and two ladies of our Woman's Board—our surroundings will not be unpleasant by any means.

J. L. HENDRY.

Only they who have known the grand change now know no change.

Si-Hung, M. Stanley has written some reminiscences for "The Youth's Companion" under the head of "Skins, Kongs That I Have Known." The famous African explorer, residing in the mysterious interior of Africa, will when he has had time to do so, publish a book of his own.

A little cold and a hacking cough Are a couple of things you'd better leave off.

One bottle of Simmons' Cough Syrup—sure,

Will build you up and your troubles cure.

—Guaranteed. Price 25 and 50c.

Dolly: "Papa, do they get salt out of Salt Lake?" Papa: "Yes, my dear, large quantities." Dolly: "And pink out of the Black Sea?" Papa: "No, now, look out!" Dolly: "Papa, is there any women on the Isle of Man?" Truth:

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To buy a CHRISTMAS PRESENT in the jewelry line for your Wife, Sweetheart or Parents? Send us your address at once, and we will mail you our ILLUSTRATED CATALOGUE free of charge.

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**MINERAL WELLS &**  
**NORTHWESTERN**  
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The National Line Stock Association will hold its annual annual convention in Salt Lake City, January 25-28, 1901.

The City of the Saints.

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Only one fare, plus 100¢ dollars, for the round trip, via THE TEXAS & PACIFIC RAILWAY, and your ticket price will cover your passage, meals, sleeping car, baggage, and express.

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S. H. DEMPSEY, D. F. MAXWELL, T. P. A.

## Texas Christian Advocate

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G. C. RANKIN, D. D., - - Editor

conferences out of the State are instructed to send their subscriptions to Dr. P. H. Whisner. Of the amount subscribed and paid, I have given a personal receipt for \$98.75 for expenses at the various places where I needed money, and a receipt for \$200 to Rev. O. T. Hotchkiss for two months' salary, agreed upon by Bishop Candler and Dr. Whisner. I now commit the further prosecution of the work to Bro. Ward, praying the divine blessing upon those who have given and upon those who shall receive.

W. D. BRADFIELD,

Austin, Texas.

## SUBSCRIPTION IN ADVANCE.

ONE YEAR	\$2.00
SIX MONTHS	1.00
THREE MONTHS	.50
TO PREACHERS (Half Price)	.50

For advertising rates address the Publisher.

All ministers in active work in the M. E. Church, South, in Texas are agents and will receive and record for subscriptions.

If any subscriber fails to receive the Advocate regularly and promptly, notify us at once by postal card.

DISCONTINUANCE.—The paper will be stopped only when we are so notified and all arrearages are paid.

Subscribers asking to have the direction of a paper changed should be careful to name not only the postoffice to which they wish it sent, but also the one to which it has been sent.

All remittances should be made by draft, postal money order, or express money order, express or registered letters. Money forwarded in any other way is at the sender's risk. Make all money orders, drafts, etc., payable to

L. BLAYLOCK, Dallas, Texas.

## TO SUBSCRIBERS.

The mail lists for all the Conferences have been corrected since the issue of Advocate of Dec. 13. The date of every subscriber who paid should show an advance corresponding with the amount paid. If errors are noted please report at once. It will cost you only a postal card and save this office much labor in future.

We think our readers will hardly require an apology for an abridged issue of the Advocate this week. The whole Advocate force gets a breathing spell thereby, and will be better equipped to enter upon the duties of the new year.

Cat. S. F. B. Morse, the wide-awake Travel and Passenger Agent of the great "Sunset Route," has sent us a pamphlet called "California Big Tree Primer." It has been brought out by the Southern Pacific Railway Company for children and young people. It contains an account of the Big Tree forests of California. It tells of the origin of these trees, their growth, their bark, their trunks and their great ages. It also tells how they propagate themselves, and gives other points of interest. These can only be seen by visiting California, and if you ever intend taking that delightful trip, you ought to send to Mr. Morse, at Houston, and get this Primer and other literature he can furnish you on matters of that character.

## BRO. BRAFIELD'S REPORT.

I return from a two months' tour in the interest of our Galveston church with many grateful memories of the great consideration given our cause everywhere I have presented it. I give below the amounts subscribed and in part paid by our different appointments and conferences:

Southwest Missouri Conference \$ 818.00

Grand Avenue M. E. Church, Kansas City \$1.00

Broadway, Gainesville \$100.00

First Church, Watherford \$200.00

Holston Conference \$300.00

Wesley, Greenville \$65.00

First Church Sherman \$72.25

First Church, Dallas \$1.05

Tennessee Conference \$282.87

McKendree, Nashville \$105.89

Tulip Street, Nashville \$52.11

Memphis Conference \$82.65

Virginia Conference \$1383.55

Western North Carolina Conference \$33.35

North Georgia Conference \$251.40

North Alabama Conference \$366.91

White River Conference \$164.25

Texas Conference \$269.63

Total \$5,262.12

May I say, in a footnote, that the brethren who were pastors of the churches in Texas visited by me will please to see that the amounts subscribed and paid are sent to our pastor in Galveston, Dr. Seth Ward? The

young Swedes, whose adventures and researches on "the roof of the world," have made them renowned, wrote for The Youth's Companion before starting on his present expedition a vivid description of a journey through the wilds of Mongolia. This is among the many features of interest announced for publication in the next volume.

## NOTICE.

My postoffice, for this conference year, is Pearland, Texas, and not Bee House, as shown by the minutes of the last session of the Northwest Texas Conference.

R. M. MORRIS.

## Notes From the Field.

## WEST TEXAS CONFERENCE.

## OAKVILLE.

Rev. M. Gardner, Dec. 15: I came here immediately after our conference adjourned, and found the work in good shape. Many substantial tokens of welcome have been given the inmates of the Oakville parsonage. It is very pleasant to be among these big-hearted western people. We have a good, neat church edifice at Oakville, and all the other points on the score are not the average, some what out of repair. The people here are very prosperous materially this year, and have arranged to improve our parsonage property. We expect a good year.

## SHERWOOD CIRCUIT.

J. N. Broyles, Dec. 15: We closed our meeting last night. Fifty men and women claim a blessing in the meeting. Three additions to the Church. Many ask for prayer. Baptized one infant and one adult. It was the greatest meeting that Sherman had in his pastorate, so they say. I do not think I ever preached to more attentive people. We raised our assessments for Orphans' Home and Remond Home, and I start it to them this morning. The Ladies' Aid Society have furnished the parsonage with a splendid cook stove. The cost was \$22.50. Some of our people think they will subscribe for our paper in a short time. I begin a meeting at Eldorado this week. Pray for me, that we may have a great meeting and many souls may be converted to God.

## NORTHWEST TEX. CONFERENCE.

## SILVERTON.

R. E. Wagner, Dec. 18: We have been kindly received again at Silverton, and are now ready to start on our second year at this place. We had a delightful Quarterly Conference December 10th and 11th. Bro. Hardy preached four fine sermons. Every one enjoyed them. The assessment for preacher in charge was liberal. We start for a clean sweep in every line. This district paid conference assessments this last year. Now we intend to add to this salaries of P. C. and P. E.

## HASKELL.

J. T. Bloodworth, Dec. 18: We have in some ways gotten settled again in the parsonage for the second year at Haskell. No preacher in this conference, I dare say, has had a warmer reception than the Haskell pastor. We are remodeling Haskell church, and when completed it will certainly be nice. Bro. W. M. Gandy, pastor, has come and gone, and we feel better off for his loss. His sermons last Sunday were fine. The stewards say they are going to spend themselves this year. Some of my members have already paid their entire assessment. We are praying for a great revival. Our Leagues are simply fine.

## HOLLIDAY.

J. R. Roy, Dec. 18: We have been here about two weeks. We are comfortable in the parsonage, with plenty to eat. We had a very warm reception here at our arrival.

The second year after our arrival the good people of Holliday Church, together with Baptists, Presbyterians, and Baptists for Christians, as they were called, came in with good things to eat of almost every kind, for which we were very thankful. This good people propose to us that our temporal wants be met. May the God of all grace help us to minister to them in spiritual things. From what we see and hear, we have a good, appreciative people to serve, though unlike the east in one respect, namely, this is a thinly settled country, stock-raising being the principal business.

## HAMILTON.

M. L. Moody, Dec. 17: We are located in our new field, and the prospects are encouraging, we trust. There have been many expressions of kindness for which we are grateful. From the report of the hosts of this town, we feel sure that we will enjoy it when the good people here host entirely over the small-town scare.

We host quite a scourge of it, but all the cases are turned loose now, and there is not a new case in town. Dr. Ferry deserves great credit for his faithful service during this very trying ordeal. We left our old charge with many precious memories of kind friends, and wife and I hereby express our heartfelt gratitude to them for their sincere expressions of love. God bless them. May God bless our successor to these good people. I find he has wrought well here. We are starting out with the purpose of making this the best year of our ministry yet. We are sending a trained herd to head off our next crop, which, if it comes, will spread herself, and we are determined that Methodism shall keep pace in the procession. Then you can come to see us and enjoy the hospitality of the Hamiltons.

## COCHRAN AND CARUTH.

C. H. Gaettot, Dec. 19: The best pound-

ing we ever saw, felt or heard of reached us last Saturday afternoon. It was administered by the kind and splendid ladies of Cochran Chapel. We will not mention all the things brought, for to do so would take up too much space in our column. We are making off nicely, and by the grace of God, will have another good year.

## GREENVILLE.

J. W. Hill, Dec. 19: We are moving off with a good swing at "Old Wesley." This is my seventh year as pastor of this church. If any brother thinks that I have an easy job let him pause and ponder. My people, however, seem to think I can make it. Poor things! How little they know of how I care for my congregation. Bro. J. C. Clark and L. A. Hunt, have been well received at Kavannah and Wheeler's Chapel respectively. We have all been "pounded" in "line and ancient form," and so has our presiding elder, Bro. O. S. Thomas, who is here and at work in the satisfaction and delight of us all. The district reorganization made at our last conference, conforming the district to county lines, gives entire satisfaction to the people of Greenville and Hunt County. The assessments come a little heavy on us, but we intend to pay them—every dollar. We are to have a great missionary rally at Commerce,

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R. M. MORRIS.

The young Swedish explorer, Sven Hedin, whose adventures and researches on "the roof of the world," have made him renowned, wrote for The Youth's Companion before starting on his present expedition a vivid description of a journey through the wilds of Mongolia. This is among the many features of interest announced for publication in the next volume.

embracing the second Sunday in January, to which every official member in this district is invited. More meetings of this sort at different places, to consider other interests, will be held doubtless during the year. The preachers of the district have resolved to organize themselves into a reading circle, and so we expect some things to go along that line. All in all, we are starting off with high hopes and a stronger faith in God and in the gospel according to Methodism.

## BROADWAY, GAINESVILLE.

S. A. Ashburn: We got to Gainesville on the afternoon of the 15th. The Broadway congregation gave us a Methodist welcome. On Sunday they made us feel that we were at home. On the night of the 15th they gave us a grand lambkin. Many of the members of the congregation were present. The evening was passed by Bro. Morris, my beloved and my neighbor. A more delightful congregation I have not served, which speaks much for Vinson, Sexton, Stuckey. The future of the Church is one of great promise.

## CAMPBELL.

J. T. Bloodworth, Dec. 14: I reached my home next day after conference adjourned and commenced at once my third year's work on this charge. Many of the people received me kindly. I said, "Well, yes, I should say so one of the best we ever had, but look us up surprise last Monday night, but we stood up under it splendidly." Thanks to the kind donors. Their gift to the parsonage was edifying and inspiring to us. We trust that the offering will be ample. Have made a trial round on the work, held nine religious services, sent three new subscribers to Texas Advocate and \$35.00 for Galveston Church, and will be ready by the time we hear from District Stewards to pay the amount assessed against us for Orphans.

## COLLINSVILLE.

A. W. Gibson, Dec. 15: We are pleasantly housed in a good parsonage here with kind friends, working here which makes us feel very comfortable at home. Thus far we are delighted with our work. Bishop Candler made this a station at our last conference, which may tax our people a little more than usual, but they are a noble people and are loyal to the powers that be. We left a great and good people at Pottsville, but have found as good in Collinville. They give us a grand sounding last Wednesday night and like Bro. Weaver, we have received some money. Our people are ready to do their part. Now may God help us to minister to them in body things. How much we need the guidance of the Holy Spirit. May we have the Spirit of our dear Lord to save the lost. We need the soul-saving power in our midst.

## FLOYD.

J. W. Beckham, Dec. 18: We were welcomed by the good Bishop from Fairies to this work, so we packed our goods and bade our people at Fairies good-bye and came at once to our new field. We had many warm friends at Fairies that we were sad to leave, but we find that we are getting in love with our people here. Our reception has been very generous. Our first Quarterly Conference was held the 10th and 11th. We had a good meeting, both spiritually and materially. The steward reported \$607.50, which I think is very fair for our work being so soon after conference. Have we been pounds? Well, I should say so. The Church at Calico Mills did a good job of it. Ham, sausage, flour, sugar, coffee, canned goods, money and a turkey. We are praying for and expecting a glorious revival all over the work. May the Lord help us to be faithful, and may his richest blessings rest upon this good people.

## HOLLYWOOD.

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## BELCHERVILLE.

E. T. Hayes, Dec. 20: I reached Belcher December 8. My family arrived on the night of the 15th. Bro. Lloyd took us to his home, where we were comfortably entertained for the night. Next



## EAST TEXAS CONFERENCE.

## CENTER.

J. H. Turrentine, Dec. 19: Bishop Candler returned me to this pleasant charge for my fourth and last year at the conference at Pittsburgh. After a pleasant visit amongst relatives and friends, marred only by the sickness of my wife's mother near Cisco, Texas, we boarded the S. S. & S. train Friday, December 11, for home. It was a dreary ride home. A wreck on the S. S. made all trains late and we reached Stevenson, La., just in time to board the H. P. &

T. for Texarkana, our nearest railroad point, without supper, reaching Texarkana at 12:30 a. m. Dick and the surrey awaited us, and Saturday morning we started through mud and slush for home. The wind was overcast with clouds, the mud was deep, and of course twelve miles of this made us blue and cold. But all things come to an end, and by and by, and so we reached Center about 1 p. m. We expected to find the parsonage cold, and were dreading the experience of building fires, cooking dinner, etc., when as the little parsonage house came in sight, the smoke curled invitingly from the family room, and instead of cold houses and no dinner, we found the room warm and on the table just such a dinner as you can imagine such clear ladies who braved such weather to meet their new pastor would prepare. Thank God for such ones in us. Well, that night they pounded us, of course. This is our last year with these dear friends. By God's grace, it shall be our best.

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**SOPA**, to cleanse the skin of des. **CUTICURA Ointment**, to soothe and heal, and **SOLVENT**, to cool and cleanse the most complete and treatment for torturing, disorders, rashes, and irritations, it, which have defied the skill of physicians and all other remedies being often sufficient to obviate case.

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W. M. Rathe, 101 Broadwater, Mo., said  
that D. and C. Corp., Boston,  
**HANDS** Softened and beautified  
by CUTICURA SOAPS.

went to the parsonage, and our goods. That night aware of it, the people gave us "shun and ancient form" over the shock yet. It was sudden. It was unexpected. We had no hint of it. We only received by all demands had a part in the pounding, we shall have a good year. We had a good prayer-meeting last night. There are meetings on this circuit. One been taken off and put on Peoria. I bid you good at H. C. Clark and at night today at Blugold. A victory on this charge. We must very appointment. If it goes you may hear from us.

### WOLFE CITY

Dec. 19. As I sat quietly reading on the evening suddenly singing was heard down. Quite a company sang the Name. I went to the them in charge of Rev. A. L. Price, a young man of our preacher now, and so him. Bro. England I come in company with the show their good-will and of their preacher. He sold eight flour and meat to make strong sugar to make him eat to make him sour if he sweet pepper sauce to stimulate cigar for his company other things too numerous which made the hearts of the inmates swell with gratitude. Some, then found of every were led in prayer by Bro. Price, who met and raised up for preachers' salary. The latter having music and a genome dispersed. The ladies new carpet in the hall and room, and we are happy in. I am not a candidate for appointment. Why should of the finest churches in the fine parsonage, and a good, in a good town. We hope sood year.

### LEONARD

We left many friends with whom we worshipped for of whom we loved, and while hearts were made sad on good-bye and taking our dear new field of labor, yet we so many friends here that our made glad; and we trust that good for us to be here. I met at three of my appointment account of two weddings in city, the congregation was one point, but attentive. At which, the congregations are it seem to be thoughtful doings. At our marriage of both we have been kindred are made to feel at home to have been called, and they're assessed the preacher's so, which, all things satisfactory. The committee approves the parsonage are to do so, and in a short time be as comfortably fixed at the average circuit preacher.

Leonard is in a fine country growing town of 600 or 700 buildings are going up in town, and the demand for hotel and workmen is greater now. We have to wait for improve the parsonage. This prosperous town and country is pleasing. We are hoping for a good year.

### TEXAS CONFERENCE

center, Dec. 19. Bishop Canfield to this pleasant charge and last year at the conference Pittsburgh. After a pleasant stay with relatives and friends, by the sickness of my wife's at Como, Texas, we boarded S. train Friday, December 11. It was a dangerous journey on the S. & S. made off and we reached Shreveport in time to board the H. P. & Texarkana, our nearest railroad point, supper, reaching Texarkana. Dick and the survey awaited staid morning we started mud and slush for home. The cold from the north, the sky wet with clouds, the mud was of course twelve miles of this due and cold. But all things in end by and by, and so we enter about 1 p.m. We expect the parsonage cold, and were experience of building fires, etc., etc., when as the little house came in sight the smoke rising from the family room, of cold house and mud about the room warm, and on the touch a dinner as you can imagine, ladies who braved such meet their new pastor would thank God for such cases in that night they pounded us. This is our last year with friends. By God's grace, it is best.



No.	Price.	No.	Price.
1050. Silver Scarf Pin	\$ .75	575. Gold and Pearl Scarf Pin	\$ 3.00
907. Silver Cupid Pin	.75	573. Gold and Enamel Brooch	4.50
1333. Silver Link Bracelet	1.00	648. Pair Gold Cuff Links, Diamond Center	8.50
1008. Gold Wreath Turquois Set	2.25	431. Diamond Ring	9.00

These are a few articles and prices taken from our new JEWELRY CATALOGUE, containing 1200 illustrations and prices. Article sold or refund the money. BY MAIL FREE CATALOGUE.

**WM. KENDRICK'S SONS,**  
Department L. Louisville, Ky.

### SOAR ABOVE THEM.

A friend once illustrated to me the difference between three of her friends in the following way: She said if they should all three come to a spiritual mountain which had to be crossed, the first one would tunnel through it with hard and wearisome labor, the second would meander round it in an indifferent fashion, hardly knowing where she was going, and yet, because her aim was right, getting around it at last; but the third would just flap her wings and fly right over. I think we must all know something of these different ways of locomotion, and I trust if any of us in the past have tried to tunnel our way through the mountains that have stood across our pathway or have been meandering around them, that we may from henceforth resolve to spread our wings and "mount up" into the clear atmosphere of God's presence where it will be easy to overcome the highest mountain of them all.—Hannah W. Smith.

### WEATHER FORECASTS.

Readers of St. Joseph's Four Seasons Almanacs will find the astronomical calculations and weather forecasts of Prof. Gathright very interesting. It is wonderful that a man can make these forecasts so far in advance. Prof. Gathright claims more verifications for his forecasts than is ordinarily found. If you have not been so fortunate as to secure a copy of St. Joseph's Four Seasons Almanac, it will be mailed to you free by L. Glester & Co., Chattanooga, Tenn. Write to-day, before their supply is exhausted.

If you lose the habit of giving you lose the happiness of living.

Oft in the silly night a racking cough doth rob us of that sweet sleep which nature seeks to give. **Simmons' Cough Syrup** is an infallible cure; untroubled sleep and pleasant dreams it doth assure. Guaranteed. Price 25 and 50 cents.

**DOCTOR REAMONT**, late of Brompton Consumption Hospital, London, England, is prepared to treat and cure Consumption, Chest and Throat Diseases by the latest and best methods known to up-to-date specialists the world over; we have cured and can cure nearly all cases in the first and second stages, never any in third stage. We use SPECIFIED REMEDIES for the cure of Consumption. Call and see me. Office over Exchange Bank, Main St., Dallas, Tex.

Patriotism is based on principles.

There is a time for all things. The time to take Simmons' Cough Syrup is when afflicted with Sore Throat, Hoarseness, Coughs or Colds. It is guaranteed to cure you. Price 25 and 50 cents.

**SPECIAL RATES VIA THE H. & T. R.**

To El Paso, account Mid-Winter Carnival—All agents will sell round trip tickets, January 14 and 15, at rate of \$300, limit February 1.

Southwestern Holiday Excursions—To All Agents. Excursion tickets will be on sale at the usual holiday points in the Southwest, including Memphis, Tenn., and New Orleans, La., limit 30 days. See nearest agent for rates.

To All Points in Louisiana—All agents will sell round trip tickets, December 23, 24, 25, 26, 27 and January 1, at one and one-third fare, limit January 22.

To Points in Arkansas and Cairo, Ill.—All agents will sell round trip tickets, December 23, 24, 25, 26, 27 and January 1, at one and one-third fare, limit 30 days.

To Colorado Springs, Denver and Pueblo, Colo.—All agents will sell round trip tickets, December 23, 24, 25 and January 1, at one and one-fifth fare, limit January 29, 1901.

M. L. ROBBINS, G. P. & T. A., Houston.

S. F. B. MORSE, P. T. M., Houston.

A. G. NEWSUM, D. P. A., Dallas.

Brenham District—First Round.

Chappell Hill..... Dec. 29, 30

Brenham..... Jan. 5, 6

Bellville, at B..... Jan. 12, 13

Sealy, at S..... Jan. 16

Pulshier, at F..... Jan. 19, 20

Lyons, at L..... Jan. 22

Caldwell..... Jan. 23

Cameron cir. at Corinth..... Jan. 26, 27

Cameron..... Jan. 27, 28

Pleasant Hill, at Salty..... Feb. 2, 3

Rockdale..... Feb. 3, 4

Mayfield, at P. S..... Feb. 9, 10

Milano, at M..... Feb. 12

Livingston, at Early ch..... Feb. 16, 17

Cliffords, at G..... Feb. 23, 24

Davilla, at Friendship..... March 2, 3

Bon Arnold, at B..... March 5

J. B. Cochran, P. E.

### El Paso Mid-Winter Carnival.

Those interested are not exaggerating in the least when they assert that the Mid-Winter Carnival at El Paso will be one of the grandest jollifications ever held in the Southwest.

In addition to numerous attractions which have originated in the minds of the promoters and deduced from suggestions of friends, the enthusiastic management has given a beautiful ear and observant eye to the successes of the Mardi Gras of New Orleans, the Kaliph's Pageant at Dallas, La Fiesta de Los Angeles, and various other carnivals, with the hope that no feature is productive of mirth, instruction, interest, all beauty.

The Sons of Montezuma parade will be gorgeous, glittering and grand, eclipsing all former efforts in the history of historical pageants.

The volcanic eruptions of Mt. Franklin will afford a thrilling novelty in spectacular illumination.

Bands of Indians give their native exhibitions daily.

Cattle roping, rough riding, prize roping contests between cowboys of Texas, Arizona and New Mexico and the vaqueros of old Mexico, and various other Wild West features.

Reproductions of Mexican life.

International tournament between golf and tennis clubs of Arizona, New Mexico, Texas and Mexico.

Splendid Mexican music.

In fact, nothing has been neglected.

Across the Rio Grande from El Paso is the city of Juarez, with its Mexican costumes and customs still unchanged, and the city in itself is productive of unflagging interest.

A few days could not be spent to better advantage than in El Paso during the Carnival. It opens January 17, 1901, and continues three days. The hotel accommodations will be of the best, and prices reasonable. The Texas and Pacific Railway will sell round trip tickets at unusually low rates. This is a trip for everyone. See ticket agent or write for particulars to H. P. Hughes, Traveling Passenger Agent, Fort Worth, Texas, or E. P. Turner, General Passenger Agent, Dallas, Texas.

Colorado has been added to the territory for the sale of Holiday Reduced Reduced Tickets. The Denver Road will sell at one and one-fifth fare for the round trip to Denver, Pueblo and Colorado Springs, good from Dec. 21st, 22nd and 23rd to January 20th, 1901.

This is an unusual opportunity, and "You Don't Have to Apologize for Riding on the Denver Road!"

If you are going to California this winter, or expect to visit Arizona or Northern New Mexico, it will pay you to make the trip via the Trinidad Gateway, using the unequalled service of "The Denver Road," in connection with the Santa Fe through service to the coast.

Modern murmurers are bitten with the fiery serpents of their own tongues.

### If the Baby is Cutting Teeth

Be sure to use old and well-tried remedy Mrs. Winslow's SOOTHING SYRUP for children teething. It soothes the child, softens the gums, allays all pains, eases wind colic and is the remedy for diarrhea. Twenty-five cents a bottle.

### UNANSWERED LETTERS

Dec. 6—Eugene T. Bates, sub. Mac. M. Smith, sub. four cards. S. J. Vaughan, sub. J. W. Dickinson, sub. J. M. Armstrong, sub. Jas. A. Walker, sub. C. R. Wright, sub. J. E. Vinson, change made.

Dec. 7—N. M. McLaughlin, sub. Jerome Duncan, sub. T. W. Ellis, sub. L. H. McGee, sub. W. J. Johnson, sub. J. H. Trimble, sub. J. H. Stewart, has at-

tion. A. L. Seales, sub. Zoro R. Pirtle, sub.

Dec. 8—E. Hightower, sub. A. P. Smith, sub. and change. Arthur Marion, has attention. J. S. Napoli has attention. J. J. Kappe, sub. A. W. Wilson, sub.

Dec. 9—G. W. Kinchen, sub. R. S. Gordoni, sub. W. A. Hall, sub. J. A. Old, sub. Jas. A. Walkins, sub. 2 cards. G. Bruce Meader, sub. G. W. Temple, sub. E. S. Heiger, sub. E. S. Williams, sub. J. S. Brooks, sub. W. K. Simpson, sub. E. Brock, sub.

Dec. 10—S. B. Sawyer, sub. W. O. Singart, sub. Walter Douglass, sub. S. C. Allison, sub. J. E. Wilson, sub. has attention. C. S. McMurtry, sub. J. T. Hudsworth, sub. J. M. Armstrong, sub. W. H. Moore, sub. W. A. Morris, change made.

Dec. 11—S. W. Turner, sub. L. G. Higgins, sub. J. E. Walker, change made. J. T. Tyson, sub. P. C. Archer, change made. R. H. Field, sub. has attention. J. W. Hill, sub. J. W. Bridges, sub.

Dec. 12—A. E. Carraway, sub. J. H. Gobler, sub. has attention. A. B. Hobbs, sub. W. J. Hudsworth, sub. J. W. Thompson, change made. H. H. Pace, sub. Mrs. Peter, has attention.

Dec. 13—H. J. D. Gobler, sub. H. M. Purdy, sub. J. P. Rodgers, sub. W. O. Singart, sub. Athene Webb, sub. L. G. Grimes, sub. K.

Dec. 14—N. M. McLaughlin, sub. J. A. Harris, sub. J. A. H. Anton, sub. J. C. Walker, sub. J. M. Armstrong, sub. Simeon Walker, sub. L. P. Palmer, sub. A. F. H. Hixson, sub. W. B. Nichols, sub. Marion Mills, sub. K.

Dec. 15—L. N. M. McLaughlin, sub. J. A. Walker, sub. J. A. H. Anton, sub. J. C. Walker, sub. J. M. Armstrong, sub. Simeon Walker, sub. L. P. Palmer, sub. A. F. H. Hixson, sub. W. B. Nichols, sub. Marion Mills, sub. K.

Dec. 16—L. N. M. McLaughlin, sub. J. A. Walker, sub. J. A. H. Anton, sub. J. C. Walker, sub. J. M. Armstrong, sub. Simeon Walker, sub. L. P. Palmer, sub. A. F. H. Hixson, sub. W. B. Nichols, sub. Marion Mills, sub. K.

Dec. 17—N. M. McLaughlin, sub. Jerome Duncan, sub. T. W. Ellis, sub. L. H. McGee, sub. W. J. Johnson, sub. J. H. Trimble, sub. J. H. Stewart, has at-

### The Stimulus of Pure Blood

That is what is required by every organ of the body, for the proper performance of its functions.

It perfects all the vital processes. It prevents biliousness, dyspepsia, constipation, kidney complaint, rheumatism, catarrh, nervousness, weakness, faintness, pimply blotches, and all cutaneous eruptions.

It is assured by taking Hood's Sarsaparilla which acts directly and peculiarly on the blood.

This statement is proved by thousands of unsolicited testimonials.

W. P. Keeler, Woodstock, Ala., writes:

"When I began taking Hood's Sarsaparilla my blood was impure and I had not been feeling well for some time. I was bothered very much with that tired feeling. When I had taken the medicine a few days I began to feel better, and after taking two bottles I felt like another person. That tired feeling was gone and I could do my work."

**Hood's Sarsaparilla**



**hundred bushels** of potash remove eighty pounds of "actual" Potash from the soil. Unless this quantity is returned to the soil, the following crop will materially decrease.

We have books telling about composition, use and value of fertilizers for various crops. They are sent free.

GERMAN KALI WORKS,  
93 Nassau St.,  
New York.



### Beautiful Portfolio of Pipe Organs FREE.

user of a church that is getting ready to build a new organ, have a copy of this Portfolio free for the asking. It consists of photographic plates, size 5x8 inches, in different parts of the U. S., and abroad, showing some of the most beautiful organs. It cannot fail to give good ideas for your new organ.

YON & HEALY,  
Pipe Organ Builders,  
111 N. Dearborn St.,  
Chicago.

### The Hon. Geo. Starr Writes

NO. 3 VAN NESS PLACE, NEW YORK.  
**DR. RADWAY**—With me your Belief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumbar regions to my ankle, and at times it has been so severe as to bring me to bed. I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, exercises and applications of liniments, to no avail, and many physicians' prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend who had been afflicted in my feet, I was induced to try your remedy, which I then suffered myself with one of my old tumors. To my surprise and delight the first application gave me ease, after bathing and rubbing the parts affected, leaving the skin in a warm glow created by the Belief. In a short time the pain passed entirely away. Although I have since experienced extreme apprehension a change of weather, I know now how to cure myself, and feel quite master of the situation.

**RADWAY'S READY RELIEF** is my friend, never travel without a bottle in my carriage.

Yours truly,

GEORGE STARR,  
Emigrant Commissioner.



Sold by all Druggists.

RADWAY & CO., 55 Elm Street, New York.

### OBITUARIES.

The space allowed obituaries is twenty to twenty-five lines, or about 170 or 180 words. The privilege is reserved of condensing all obituary notices. Payment for strings such notices to appear in full as written should not exceed 10 cents per line, or excess of space, to appear at the rate of ONE POUND PER WORD. Money should be accompanied all orders.

Resolutions of respect will not be inserted in the Obituary Department under any circumstances, but if paid for will be inserted in another column.

**POETRY CAN IN NO CASE BE INSERTED.**

Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price, five cents per copy.

**McBRIDE**—Verna R. McBride, daughter of Mr. J. and Sarah A. Stiles, was born December 18, 1882, and died January 8, 1900. She was converted in her thirteenth year, and joined the M. E. Church, South. She was married to Mr. McBride October 26, 1898. She leaves one little girl two or three years old to mourn the loss of a mother. She was a good woman, a good wife. May they all meet in heaven.

I. M. WOODWARD, P. C.

**STILES**—Died in Hickory, I. T., January 16, 1900. Howard L., son of Wm. J. and Sarah A. Stiles. Howard was born September 21, 1886. He was converted in 1898 at Hickory, I. T., in a meeting held by Bro. F. M. Sherwood, and joined the M. E. Church, South. He was a nice young man, an obedient son, a good Christian boy. It was a great affliction to part with two children of their age, and so close together, but it was a great consolation to know that they were glorious and ready to die. May the grace of God comfort their broken hearts and save them all at last in the home above.

I. M. WOODWARD, P. C.

**ELLIOTT**—Laura Elliott was born October 6, 1886, died August 24, 1900, baptized by the writer July 8, 1898. The little one suffered for some time before death came to relieve her, but we do not believe that it was in vain. Her short life had a part in the Father's plan for her betterment and salvation of her soul. Her baby smile was a token of her joy and sufferings, have left their impress for good, have drawn other hearts closer to God, and have begotten a longing to go to that world of sickness, pain, sin and death no more. All of the members of her family are on their way to the better land and in a little while will come the reunion in the mansions above.

JAS. M. WYNNE, P. C.

**BENNETT**—Wincy Bennett, once Mrs. Bennett, was born in Alabama February 3, 1860, and moved to Illinois in 1870, and in 1871 she moved to Louisiana, and in 1878 she moved to Upshur County, Texas, and died at the home of her son A. L. Bennett, November 15, 1899. Sister Bennett was converted and joined the M. E. Church, South, in 1881, of which she lived a consistent and useful member until the call of her home. She was laid to rest in the Greenwood Cemetery. Every one believes that Aunt Wincy is in heaven with Christ and the angels. To know her was to love her. She was a great help to the preachers and a true friend to the Church, and an humble servant of the Lord. She died in the faith. Oftentimes she would speak of heaven and long to be freed from the body and present with the Lord.

I. H. McGEE  
GILMER, TEXAS.

**HUBERTS**—Thos. H. Roberts was born in Washington County, Va., August 23, 1857, was born of the Spirit at Bond's camp-ground, August, 1848, and joined the M. E. Church, South, the same day. He was married to Miss M. M. A. Greenwater November 16, 1861, Rev. George Akin officiating, died August 15, 1896. He leaves a wife, one son and three daughters, Uncle Tommie, as he was always called, was faithful to his family and his Church. He was always by his place ready to do anything he could. My last visit just before he died I read God's Word and prayed with him, then sang some good old songs. His face was aglow with the glory of God. Truly the angels of the Lord encampeth round about them that

fear him and delivereth them. Uncle Tommie was an old-time Methodist. He always welcomed the preacher, and always had him to hold prayer, always a good father, a true husband and a Christian man, which is his reward. The services are the best which the Lord has given. May God bless Sister Roberts, his children and grandchildren to emulate his example, and so live that we all may meet in the sweet by and by there to live forever.

J. W. TINCHER, P. C.  
Houston, Texas.

**MULLER**—Mrs. Susan C. Muller, once Rogers, was born October 24, 1852, in Cherokee County, Okla., and was raised in the home of her parents in the Methodist Episcopal Church. She was the daughter of Bro. E. F. Rogers and Sister Samantha Rogers. Sister Muller was one of the best women I ever knew. May God bless her dear relatives and help them to meet her in heaven.

C. H. SMITH  
Bullard, Texas.

**POULSON**—Anders Anton Poulsen, infant son of Anders and Annie Poulsen, was born July 2, 1898, in East Texas, dedicated to God by baptism October 23, and his infant spirit took its flight into the everlasting home of the soul October 19, 1900, where he is at rest in the arms of Jesus, who said, "Suffer little children to come unto me." His life was short, but not useless, for he lived long enough to become endeared to the tender hearts of his parents and others, and became a jewel in heaven, thus increasing their treasure, though by the influence of the life, is beckoning them to their destination. We commend his parents to the care of God, who is "too wise to err and too good to do wrong."

J. A. MAYER, P. C.

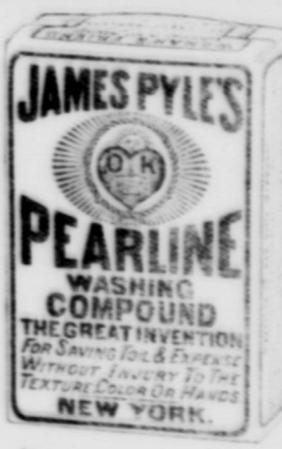
**BURKE**—Minnie, daughter of G. R. and S. R. Hughes, was born in Wichita County, Texas, October 18, 1871, and departed to rest November 18, 1898. She was born into infante, and assumed the name of the Church in early life. She was married to S. L. Burke May 22, 1898. She leaves a husband and three little children to follow her to that eternal city.

A mortal daughter, a devoted wife and a loving mother, she was loved by all who knew her. It is useless to attempt to describe her beautiful life in words, but it is written in the hearts and memories of those who knew her, though none could appreciate her beautiful character so well as those who were thrown constantly with her. How sad she now is, and the parting! But we will meet no more.

THE OUTLOOK

Send \$1.00 a year  
A cent a day

A Weekly Newspaper and an Illustrated Magazine in one. Tells the course of world happenings every week in brief, clear cut paragraphs. Louis Abbott is the Editor in chief, and Hamilton W. Miles the Associate Editor.



**Out of sorts with Soap Powders - then your package does not look like this Never a complaint of Pearline**



**Labor Saving Reading for Busy Men and Women, in**

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The Outlook—A Weekly Newspaper and an Illustrated Magazine in one. Tells the course of world happenings every week in brief, clear cut paragraphs. Louis Abbott is the Editor in chief, and Hamilton W. Miles the Associate Editor.

LYMAN ABBOTT SPECIAL OFFER

25 cents

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**BE A MONEY-MAKER, \$30 A WEEK SURE**

GOLD, SILVER, NICKEL AND METAL PLATING, NEW, QUICK PROCESS

You can possibly make \$30 to \$75 a day.

Learn the art of Metal Plating in Business.

THE EASY PRICE GRAYS NEW DIPPING PROCESS.

new methods. ALL TEACH YOU THE NEW PROCESS.

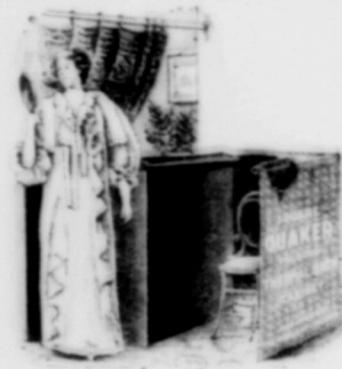
TEACH YOU THE NEW PROCESS.

new methods. ALL TEACH YOU THE NEW PROCESS.

WE ARE RESPONSIBLE and Guarantee Everything.

## A REMARKABLE INVENTION BY AN OHIOAN.

A prominent business man of Cincinnati has invented a new Vapor Bath Cabinet, which promises a blessing to many men, women and children throughout the land. Some of our readers may not know of the great comfort and blessings we often speak of in this paper. This cabinet is an air-tight, rubber-walled room in which one comfortably rests in a chair, and with only the head outside, breathes in the cleansing, curative



Open Ready for Use.

healing and invigorating effects of the bath. Each Bath Cabinet is manufactured with the idea of making cold water baths, which were weakening the system, a thing of the past. These baths have been made possible by the invention of the vapor bath, which has now become a regular cure for rheumatism, fever, neuralgia, pleurisy, bronchitis, asthma, heart trouble, etc., etc.

The makers guarantee results and every positive success thousands of cases that Cabiets will cure the skin, pores, and glands throughout the nervous, weakness, that mind, feeling, and the weaker forms of rheumatism. The Vapor Cabinet is provided for a case not so severe as a Case of Nervous Troubles, Neuralgia, Malacia, Arachnoiditis, Gout, Sciatica, Headache, Piles, Drapet, Liver Disease, and Nervous Paroxysms and Blood Diseases.

It cures the weak child in one night and brings up all the maladies of the body. It cures the nervous, feverish, pneumonia, bronchitis, tuberculosis, rheumatic household members, bringing to every family. To those who have a Head and Face Steam Bath Cabinet is furnished if desired which cures the skin, beautifies the complexion, removes powder, black-heads, pimples, and the care for skin diseases, Cancer and Asthma.

All our readers should have one of these remarkable Cabinets in their home.

Frank Bell to write to us in the World War, Chicago, Illinois, who are the only makers, for full information, valuable booklet, and testimonials of the great success and wonder Cabinet. This price is a wonderful value for cabinets compare with those for Heating, Furnaces, and Radiators. Hand Scrubber, \$2.00.

Please send me the name of those who speak of this Cabinet as being perfect satisfaction.

John B. Stoddard, M.D., of Chicago, editor, *Today*, recommends it highly as also does Congressman John J. Long, Hon. Chairman, M. D., Rep. House, Mr. Keith, editor, *Holiday Advocate*, Mr. S. D. Jones, Rep. House, Mr. John C. P. Dr. Burton, First Baptist Church, Greenville, Miss., Rev. J. H. Richardson, Rev. K. W. John T. Brown, editor, *Christian Worker*, and thousands of others.

Health, however, disappears, unless of course you are possessed of rheumatism, or the trifles of colds, pneumonia, fever, gout, blood, skin and kidney disease, and make \$2.00 selling the Cabinet. Your knowledge, many are making \$10 to \$20 per month and expenses. Write them today.

### A CHAT WITH THE LOCAL PREACHERS.

You pastor away off there by yourself, like Elijah under the juniper tree trying himself to sleep over some imaginary trouble, what ails you? Ah, yes, you have been down at the big tent, attending the great opposition revival, and they did not notice you did not let you preach even at the most obscure hour, but ignored your very existence. Now, believe you had no business there. It was your mistake. Nobody there wanted to hear you. In fact, you are too big for that place. That crowd wanted somebody exactly suited to their measure. Those are little people down in Sheep Hollow. Where you went the pastor when he discovered who they were, was shrewd enough to discern the situation and soon found a show to fit the foot. The more the leader and wider the staff over which the folks were running wild. Now, really you are not wanting that sort of notoriety. If, however, nothing else will satisfy you allow me to suggest the quietest way to attain that coveted distinction. Take your big sermons—such, if may be, you have spent perhaps years in preparing—masterly compositions that deserve the respect of an Aristotle or that would command the attention of a Goliath—then go off to the quiet of the woods—take them and carefully hide them away for a while. Then go off and preach a dozen or more just such little sermons as you have been hearing. I need not take out more than one day to each one. Be sure to preface every one with some ridiculous allusion to the homeliness of the pastor whose guest you may be for the time. Then be particular to arrange all the pastors in that region for not turning the hypocrites, drunkards and gamblers out of the Church. Then try by some vague promises, to make the impression that they are retained in the connection to swell the exchequer of the Church and increase the salaries. In conclusion, wind up the harangue by reciting some lugubrious little incidents that purport to have transpired within your own knowledge, sufficient to make the people snub and cry a little. As

I stated, you will profit by this.

Rev. G. W. Randolph and Dr. L. D.

McAllough, the eminent specialists of the South, who had the famous stammering schools at Memphis and St. Louis, where thousands of stammerers have been cured, are now at St. George Hotel, Dallas, Texas, curing many stammerers. Rev. Randolph is highly recommended by ministers, Governors, and the best newspapers all over the South. We hope that every stammerer in Texas will go to see these eminent specialists at once, and get cured. Please hand this to a stammerer. Remember the Golden Rule.

The grasping hand can not grasp God's hand.—Ran's Horn.

SPECIAL BARGAINS IN PIANOS.

Write the Great JESSE FRENCH PIANO & ORGAN CO., Jesse French Building, Dallas, Texas.

A compilation of Pope's excellent edifices, "Vita Sparta," etc., with some additions coming with his last volume, the whole collected in modest.

Cold spark of here six flame  
Faded now out this mortal frame  
And trembling, blazing still,  
For gain of bliss of living ever  
To burn no more a mortal flame.

What is this that absorbs me quite,  
Delights my reason, dims my sight?  
I almost die to do my breath,  
To taste no more my spirit rankles my nerves,  
My soul no longer purposes service.  
My life is now the world.

Look back the whither? And the  
Clouds scatter, come away.  
As chariot to the earth,  
The health, the might, the sun dispels  
The way to brighter day,  
The easier celestial birth.

How broad wings I spread,  
How far I fly, how far I fly,  
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