

IES' WATCH

Rubies - Price \$35. to order.

Oil for fresh cuts equal. The most earth. You should t. Cures Headache, Neuralgia. Sold in- lices 25c. and 50c.

DN'S SECRET OF D LONG LIFE.

is as a house which doors through which as life must enter, doors of the human south and nostrils; ing in what we eat, into our bodies, the enter into our inter- immediately begin

Some constitutions to reveal these inva- or microbes, with as- But it is only a ques- the strongest, for if on is not kept forti- stant coming in of age and disease, the situation will ultimate- In robust health to- with a burning fever other serious ailment, nt cause, is the com- the human family.

I discovered the mer- vegetable agent that ralyzer of all disease vegetable agent is in a impossible for that only affected by the or disease as it would of water on fire with his agent, so powerful e germs, is absolutely tem of even an infant, end this agent to any way procure it much ould be sent to them, r, as soon as they are at it is harmless and

the run-down system disease germs, and the use it according lease of life. to be a cure-all; for those whose constitu- absolute wreck. But kind of sickness, dis- contagions. And it is the door before the use than to depend on he enters. This agent e the system and par- health as he enters the solvent to take that it take it every morn- a you are safe from you keep it up. For I have taken it and th to the fact that I ck during the time. If sily for three months it during your lifetime, hat your ailment may cure it this agent will, roy the germs that are ik point or points, and rest. No medicine on more than this, assist it is not a drug. But ling, my "Secret of Life," will make it all furnish you with much on. It will be worth procure it than a free free doctor at their ould have it. If you know how distressing dear little ones stricken g fever or other all- some disease germ, or e not what, and often to conjecture at the arlington's Secret of Life" will enable you dren in constant good e so when compared neousness at the bed- child?

ies in Texas have sent Secret of Health and not one who has been alled to express satis- if you want it, cut out ge and properly fill out fee address, name and it and \$2.00 to

ADVOCATE, Dallas, Tex. veils the copyrighted the revelation of the

OF HONOR. se upon my word of not by word of mouth, sign or allusion reveal make known to any of the booklet or folder formation called "Bur- Health and Long Life," nse that after I have at three months, I will, do so, give a fair writ- the effects I may have r this treatment. And ite this pledge in any fess, in advance, that I of a breach of promise rington.

letian, one of the most ans in Texas, who is tin, says of this treat- at diseases are of germ of usefulness for this ad as the very earth it- prove a boon to suffer- dibility, harmlessness, cheapness will commend

TEXAS CHRISTIAN ADVOCATE

Per Annum, \$2.00.

OFFICIAL ORGAN OF THE FIVE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH

To Preachers, \$1.00

Vol. XLVII.

Dallas, Texas, Thursday, November 1, 1900.

No. 10

EDITORIAL.

A THANKSGIVING OFFERING FOR THE STORM SUFFERERS.

We continue to urge the necessity for helping the district visited by the late storm and waves. It is the on-paramount issue in Texas at the present time. Our people are smitten and helpless throughout that territory. It will require all of their time and energy for months and months to get upon their feet and be able to live. They can do nothing in the way of repairing injured church property or toward rebuilding that which lies in utter ruins. This help must come from the outside. We must repair and rebuild our edifices and make places for the people to hold together and worship God. Otherwise, we will lose all that we have wrought for during these years in and around Galveston. By the timely help suggested we will encourage our afflicted people and put them upon their feet and in a few years we will again have prosperous congregations throughout that section. Let no preacher in Texas neglect this great and imperative demand. As suggested by Rev. Horace Bishop, D. D., in another column, how would it do for Texas Methodism to set apart Thanksgiving Day as the special time for taking collections for the rebuilding of our churches in the coast country? We believe the suggestion an opportune one and we adopt it, and commend it to our people. Let all pastors, whether they can be present or not, arrange for a special thanksgiving service with the distinct understanding that every dollar of the contribution is to go toward the help of our Church enterprises injured by the flood. Let the service and the specific collection be announced and renounced from now till the day arrives, and we believe that our people will do something handsome for this worthy cause. It does not matter if you have taken a collection for this cause, and sent it in; make the announcement and take a special contribution on this day. Now, if all of our people and pastors will enter heartily into this, and work it up with energy and with concert of action, there is no reason why we should not gather funds enough to accomplish the end in view. The collection on this day will be superlatively opportune. It will be indeed and in truth an expression of devout thanksgiving. We, away from the scene of disaster, have been greatly blessed. God has prepared us to help the afflicted and the destitute, and he has brought the afflicted and the destitute of our own Church right to our door. They are reaching out their hands and asking us to aid them to get a retreat where they can again meet and receive the consolations of religion. To answer this agonizing call is to answer the voice of God, and thereby show our gratitude to him, and our sympathy to his stricken children. Therefore let us make this the most universally observed Thanksgiving Day in the history of our Church throughout Texas. Let us all pray, rejoice and give in the name of the Savior.

PROSPERITY AND THE MINISTRY.

There never was a time in the history of this country when the condition of the people was so prosperous in money matters as at the present time. Crops of all sorts are luxuriant. Corn, wheat, oats, hay, cotton and live stock are abundant throughout the State. Stores are laden with large stocks of goods and manufactories are crowded with orders. People are flocking to the towns and cities, paying off old debts and laying in winter supplies. The prices of all products are far in advance of preceding years, and our farmers, the bone and sinew of the country, are flourishing. Their labor has been abundantly rewarded, and the high prices paid them for their produce is the secret of our general prosperity. And, strange to say, all classes of people are sharing in this general prosperity except the ministers of the gospel. Indirectly they are getting some of these benefits, and in a few individual cases they may come in for their special part; but generally speaking it is not true. We have been all over Texas, and have witnessed the growing wealth of the country, but we have yet to hear of any preacher's salary being raised to any appreciable extent. It stands at the old figure, and in most instances it is just as hard to collect as when times were dull. The day laborer, the cotton picker, the artisan, the clerk, the book-keeper, and in fact most all of the people engaged in secular work, have had some advance in wages; but the poor preacher toils on self-sacrificingly, with his pay not enlarged. And in collecting the amounts assessed against his charge he has to put forth the same assiduous effort as though money were scarce. And next year, when he goes to his new field of labor, his stewards in all probability will keep his salary at the old mark, though their barns and store-houses are running over with prosperity. And this, too, in the face of the fact that the good times have placed all of the articles of produce and wearing apparel at least 25 per cent higher than when hard times obtained. This additional expense he has to meet with no increase in salary. As a matter of fact, the good times make hard times for the preacher under the circumstances above described. This ought not to be the case. Inasmuch as God has thus blessed our people, they ought not to forget the man who gives to them the bread of life and whose time and talent are given unreservedly to the uplift of humanity. Every preacher whose prosperity abounds ought to receive, before he goes to conference, something more than the small amount assessed for his support at the beginning of the year. And next year he ought to receive a higher assessment for himself and family than the year that is gone. Why not let a little prosperity strike him while the whole country is reveling in it? Ye good laymen, think on these things now, and immediately after the arrival of your new preacher after conference. You will more than reap the benefit of such generosity in the service rendered to you and your family by the faithful man of God who makes himself your servant for Christ's sake. Take from his heart the burdensome thought as to how he is to support his family, and his efficiency will be more than duplicated by such brotherly helpfulness.



BISHOP WARREN A. CANDLER, D. D.

We present above a good photograph of Bishop Candler, who begins his presidency of our five Texas Conferences this week at Gonzales. This is his first official connection with our Texas Methodism, and his presence is an event of more than ordinary importance. Bishop Candler is the youngest Bishop of the Episcopal College. We do not know his exact age, but he is about forty-five, and in the height of his vigor and usefulness. He has a stalwart body, a tremendous brain, and a keen insight into human nature. Nothing escapes his alert eye, whether in the chair or upon the platform. He has touched all points of Methodist experience, from that of a private member of the Church, through all of the intermediate grades of official position to the lofty one he now occupies. He was once a preacher in charge of circuits, stations and districts; after that he was the assistant editor of the Nashville Advocate, and then President of Emory College. In all of these places he met every expectation of his brethren and thoroughly fulfilled all of the obligations imposed upon him. As a Bishop, though in his first quadrennium, he is giving eminent satisfaction to the Church. He is a splendid preacher and a superb presiding officer. He has the intelligence to properly apprehend all of the delicate duties of his position, and he has the courage and firmness to meet all of the issues growing out of these duties. But with all of his devotion to duty, he has the kindly heart of a Methodist preacher, and can be touched with a sense of the needs of his brethren. Personally he is a most charming man, and throughout his hearing there is often the manifestation of a humor both apt and pleasing. We predict for him a most delightful stay among us, and we doubt not but that his management of the conferences will give general satisfaction. The Advocate will tell from time to time the progress and results of his work.

THE EVILS OF THE LOTTERY.

A few years ago the lottery evil was installed in the city of New Orleans, and it did the most extensive business of any institution in the South. In fact, it did not limit its operations to the South, but reached out and took in every city, town, village and country district throughout this nation. Finally its evils became so widespread and devastating that public sentiment took hold of it, and as soon as its State charter expired, it failed to get its

lease on life continued, and it had to pack bag and baggage and seek other shores. Then we congratulated ourselves that we were done with this monster evil, but this was true only in a modified sense. The thing divided itself up into several others, and these located themselves in localities easily accessible to the United States. There is one in old Mexico City, another in Havana, one in Honduras, and still another one somewhere else called the Pan-American. These have their agents in nearly all of the cities and towns of our country, and they do a land-office business. And notwithstanding they are excluded from the mails, they manage to advertise themselves, and their signs are hung out in prominent places. Our daily papers, in order to dodge the stringent postal laws, print two editions of their issues, one "mailable" and the other "unmailable." The latter contains the lottery advertisements, and it is sent to its subscribers by express instead of through the mails. In this the "monthly drawings" are extensively printed. The State of Texas has stringent laws touching this iniquity, but they are so framed that the lottery agent can successfully evade them. They need amending in such a way as to meet this emergency. Our next Legislature ought to pass a bill to prohibit the taking of orders for lottery tickets, or putting up signs for the same. This would practically drive the business from the State. But will our coming Legislature pass a bill of this character? The matter has been called to the attention of former Legislatures, but owing to the peculiar tactics of the lottery advocates and patrons, nothing has been done. If the people will take hold of this question and go after the Legislature, then we may expect something favorable; otherwise nothing will come of the agitation.

Something ought to be done. Boys, men, women, girls, clerks, servants and day laborers, all, more or less, are helping to support these nefarious institutions. They buy their monthly tickets and await the "drawing," get nothing, and then proceed to buy more tickets. Thus this gambling business is in constant operation as the months pass by. Dallas, Austin, Waco, Houston and San Antonio are the headquarters of this open devilry. The leading agent of one of these infamous frauds lives in this city, and the Daily News publishes with regularity his trips from the United States and return as he goes and comes in the transaction of the business of his out-lawed company. It is time that the evil was being uncovered and the attention of our law-makers called to this infamous business, and relief from its fangs be sought. It is producing gamblers, thieves and thugs all over this State, and yet we are apparently blind to these things. Let the people therefore, begin to think of these matters and get in shape to force the next Legislature to deal a death-blow to the crimes of the lottery.

BISHOP MORRISON AND THE NEWSPAPERS.

Some time ago at the corner-stone-laying of a new church in Louisville, Ky., Bishop H. C. Morrison made the leading address. He made reference to the work of our Church in China, and the sensational newspapers made a great ado over something he never said. He was made to say that he

thanked God for the fact that Methodism had crossed the outbreak in China, in which missionaries and foreigners generally were killed. We know the Bishop never gave expression to anything of the sort. Hence we paid no attention to those misrepresentations. But now the Bishop comes out and puts himself upon record as to what he did say. Read him:

"The much-discussed 'quotation' from my talk at the 'laying of the corner-stone' has gone the rounds through the public press, and any amount of abuse, and much of it of a very low order, has come back upon me through the press and through personal letters. Some of the letters are anonymous, and among them one from an infidel I suppose, who after venting his vituperative force in full, closed his tirade by saying: 'You are on a line with one who went before you, who said, He came not to bring peace, but a sword.'"

"To all of this I have made no reply. There was a large and intelligent audience present who heard all that was said, and no one of them received any such false impression as was made by the publication. What I did say was: 'I am not surprised at the unrest in China. It is the result of half a century of faithful and persistent pressing of the light of divine truth upon darkness and superstition until the foundations are beginning to give way. It is the coming of that kingdom which shall destroy all other king-doms, and of whose dominion there shall be no end.'"

"I thank God for Allen and Lambeth and the other faithful ones who have labored there. They and the Methodists of this country are in some sense responsible for this unrest. With bowed head, I thank God if I have been in any small way responsible. It is the spirit of itinerant Methodism, whose aim and mission is to carry the gospel to every creature."

"That I should 'rejoice in the fact of war and bloodshed' is too absurd and monstrous to be mentioned. Nothing could be more false and foreign to my mind and heart. When the Master said, 'I come not to bring peace, but a sword,' he certainly did not mean that his mission was to set the nations at war. He referred to that conflict that has ever been, and ever will be, between gospel light and the powers of darkness. Certain it is that he meant no carnal warfare."

"Nevertheless the forces of evil only surrender after a struggle. Hence every mission field has its martyrs, and there is blood at the very foundation of the Church, and the blood of the martyrs has ever been the seed of the Church."

"Had I been delivering an address on 'The Situation in China,' I could have stated what is generally known, and what is my understanding of the subject viz: That the spirit in China is not so much anti-missionary as it is anti-foreign and anti-reform. Christianity is responsible mainly in the fact that it is back of the spirit of reform that is now working mightily in the Empire. H. C. MORRISON."

A SUGGESTION AS TO THANKSGIVING.

To the Methodists of Texas: Let us all unite in rebuilding the churches in the storm-swept district. All are agreed on this. How? Why let us do it on Thanksgiving Day. I suggest that every Methodist Church in Texas town and country, hold Thanksgiving service and make the biggest thank offering in our history. And after we have made the offering, then let us send it to L. Blaylock of the Advocate, with the request that the whole amount be sent by him to the local Church Extension Board at the session of the Texas Conference at Rockdale, December 5, to be used, by said board expressly in the restoration of our wrecked church buildings. What say you, brethren? Let all of us say, Amen and Amen, and begin at once to prepare for the service.

HORACE BISHOP.

faith stated in one of the that he had plainly proved...

that the champion was dous, but several of his told him to come to time...

of the occasion was alto- some. Many uninformed and the full Scripture...

MENTS—CARD-PLAYING.

considered disreputable of ex-Judge, who was on the District Judge's...

faith to the detriment of the Church. But recently the writer was told by...

A few years ago there were in the United States but four or five papers devoted wholly to sport...

The same commit thou to faithful men, who shall be able to teach others also." II Tim. 2:2.

neighbor while she went away to attend a card party. A few years since an evangelist was conducting a series...

words: "For they are not deacons of meat and drink, but servants of the Church of God."

Yes, "commit thou to faithful men what I have committed to you."

But let us take another character under Paul. Paul is good authority in any Church court.

At this time Crete had one hundred cities or towns, over which Titus was placed to ordain elders in every place...

But let Christ and the apostles speak. What say they? See Matt. 28:19: "Go ye, therefore; teach all nations."

But let us hear the Holy Ghost speak of this sending the preacher. Acts 13:1-3: "As they ministered to the Lord and fasted, the Holy Ghost said, Separate me, Barnabas and Saul, for the work whereunto I have called them; and when they had fasted and prayed, they sent them away."

Here are the words "sent, go," not "called, come."

But how did the early writers and apostolic fathers understand this office of Bishop and its powers?

We quote first from Clement of Rome to the Corinthians, "Apostolic Fathers," page 75: "So preaching everywhere, in country and town, they appointed their fruits when they had proved them by the Spirit, to be Bishops and deacons unto them that should believe."

But why quote the fathers, when God's Word is our try-square, and by it Methodism must stand or fall.

We agree in this, that there are but two orders in the ministry, to-wit: Presbyters and deacons, with the office of Bishop.

Yes, "commit thou to faithful men what I have committed to you."

But let us take another character under Paul. Paul is good authority in any Church court.

At this time Crete had one hundred cities or towns, over which Titus was placed to ordain elders in every place...

But let Christ and the apostles speak. What say they? See Matt. 28:19: "Go ye, therefore; teach all nations."

But let us hear the Holy Ghost speak of this sending the preacher. Acts 13:1-3: "As they ministered to the Lord and fasted, the Holy Ghost said, Separate me, Barnabas and Saul, for the work whereunto I have called them; and when they had fasted and prayed, they sent them away."

Here are the words "sent, go," not "called, come."

But how did the early writers and apostolic fathers understand this office of Bishop and its powers?

We quote first from Clement of Rome to the Corinthians, "Apostolic Fathers," page 75: "So preaching everywhere, in country and town, they appointed their fruits when they had proved them by the Spirit, to be Bishops and deacons unto them that should believe."



Can You Blame Her

If at last she tires of the fault finding of a dyspeptic husband and leaves him?

Dyspepsia and other diseases of the stomach and organs of digestion and nutrition are perfectly and permanently cured by the use of Dr. Pierce's Golden Medical Discovery.

Accept no substitute for Dr. Pierce's Golden Medical Discovery. There is no other medicine for the stomach, blood and lungs, which can show so wide and wonderful a record of cures.

Dr. Pierce's Common Sense Medical Adviser, in paper binding, is sent free on receipt of 21 one-cent stamps to pay expense of mailing only.

righteousness, obedience or piety. 2. Contained in the gospel, as an evangelical doctrine. 3. Sound in the doctrines of the gospel, orthodox, as an evangelical preacher.

In strictness of propriety, there is but one evangelical Church in this world. If that is not the Methodist Church, then it necessarily follows that the Methodist Church is not entirely evangelical.

Methodism, in a nutshell, is that if a man does not repent he shall perish (Luke 13:3); that a man receives the Holy Spirit by faith (Gal. 3:14); that obedience follows evangelical faith, and is essential to ultimate salvation (see Matt. 7:21-24, 25; Rev. 22:14); that Christ has left no unimportant command on record; that no man can innocently decline to obey a single command of Christ.

J. E. BLAYLOCK.

PAY YOUR PREACHER.

In two cases out of every three the amount assessed for the support of Methodist ministers is less than a comfortable living.

In the first place, let us say with the greatest imaginable emphasis that the minister's salary is not a charity, but a debt.

into a pauper who ought to be satisfied with any miserable dole that is thrown to him...

It is also worth affirming that it takes just as much to properly feed and clothe the family of a minister as any other family of the same size.

It is a minister's duty to throw his whole soul into his work...

A debt of \$100 in a minister's salary may be a heavy burden for him to bear. With this additional amount, which he has a just right to expect, he could pay all his debts, get himself a new suit of clothes for conference, and have a small sum left to start him in his next appointment.

frequently, as we trust and believe, the fault lies in the fact that no proper effort is made to collect the assessments.

A ROAST On Temperance People.

A little woman out in Tower Hill, Ill., takes a fall out of the temperance people in a letter containing the following: "It is amusing to see some staunch temperance people who would as soon be caught stealing a horse as to be seen going into a saloon...

Consistency, thou art a jewel, just as much to-day as of old. Either break away from your slavery—tea, coffee, or any other pernicious habit you may have, or quit preaching to others.

Finally the stuff began to cause vomiting after my meals; then I concluded to part company with the demon, and at once, upon the advice of some friends, took up Postum Food Coffee.

Geo. Starr Writes

VAN NEN'S PLACE, NEW YORK. With me your Relief has worked...

At the urgent request of a man afflicted as myself...

READY RELIEF

AGENT—OCTOBER 28

EDUCATIONAL

NORTH TEXAS MALE COLLEGE

Term Opens September 4th.

College

Oilfield

Notes From the Field.

EAST TEXAS CONFERENCE.

JACKSONVILLE

J. M. Mills, Oct. 24: Just closed my last meeting last night—No. 12.

SABINE PASS.

J. G. Pollard, Oct. 23: We are still here, moving on as best we can.

windows of heaven to see by faith their happy faces, freed from sin, care and pain.

NORTHWEST TEXAS CONFERENCE.

SEYMOUR

J. T. Griswold, Oct. 22: As an item of Church news, I write you that our congregation worshiped for the first time yesterday in our new church.

JONESBORO

F. M. Winburne, Oct. 25: Our fourth Quarterly Conference closed at Sardis yesterday mid shouts of victory.

HAMILTON

A. P. Smith, Oct. 24: Fourth Quarterly Conference just been held. Bro. Putman, our presiding elder, was on hand.

CYCLONES

E. F. Boone, Dublin, Oct. 25: Do cyclones ever blow on bright days in your section of the Church?

WINTERS CIRCUIT

J. W. Bowden: This was a mission field up to the time of my connection with it. I entered upon this work January 1, 1899.

sions and fifty additions to the membership this year. There has been about \$2000 worth of property added to the Church and 115 net increase in membership during the two years.

NORTH TEXAS CONFERENCE.

TERRELL

N. C. Little, Oct. 24: The oldest member of College Mound Church, also of my Official Board, A. H. Henry, having served as steward for nearly forty years, died on the 19th inst.

BEN FRANKLIN

J. B. Minnis, Oct. 29: Our last Quarterly Conference for this conference year was held at Pecan Gap last Saturday.

ARGYLE

J. R. Atchley, Oct. 23: Our fourth Quarterly Conference was held at Garza the 29th inst. Dr. McLean, our presiding elder, dedicated our new church at that place.

HENRIETTA

L. S. Barton: We have just closed a camp-meeting at Halsell Chapel. It was a splendid meeting, and at its close we organized a Church, which promises to be one of the best country churches in the county.

After Dinner

To assist digestion, relieve distress after eating or drinking too heartily, to prevent constipation, take

Hood's Pills

Sold every where. 25 cents.



IT COSTS YOU NOTHING

but a postal card to get our handsome ILLUSTRATED CATALOGUE, which we send FREE to any address.

IRON & GIRARDET, 404 West Market Street, LOUISVILLE, KY.

WAISTS AND CAPES.

- All wool Twilled Flannel Waists, slashed fronts, tailor stitched, Sanger's price \$1.75
All wool Flannel Shirt Waists, square and sailor collar, braided and tucked \$3.25
Ladies' Capes, made of all wool black kersey, with satin lined hood and finished in soutache braid, Sanger's price \$6.00

Children's Reefers

- Children's Reefers, made of wool-cloaking, with collar trimmed in combination braid, Sanger's price \$1.75
Children's Reefers, made of English melton with fancy braided collars, in all sizes, our price \$3.75

We Prepay Expressage

(On orders amounting to \$5.00) and over. C. O. D. packages and orders for Heavy and Staple Merchandise are excepted.

SANGER BROS. Dallas, Texas.

GETS A FIRST-CLASS SEWING MACHINE AND THE ADVOCATE

BUCKEYE BELL FOUNDRY, THE E. W. VAN DUSEN CO. CINCINNATI, O.

CHURCH BELLS

CHURCH BELL FOUNDRY

McSHANE BELL FOUNDRY, Baltimore, Md.

TANIC ITCH.

he itching and burning are
ems on fire, sleep or rest is
strength is exhausted.
rging a sticky fluid, which
isely, bleeds and scabs over.

IRRITATION USE.

the skin,
the itching and soothe the
demic, can do this.
d all deep-seated blood and
re-inforces and invigorates
a relieved, all inflammation

SS

us, Swift Specific Co., Atlanta, Ga.

e they clinch against the
f the form. Some girls
ree thousand berry-bus-
and the average worker
ut two thousand. They
e cents a thousand for

ts of the factory crates
ed out and nailed togeth-
ll-made crate will have
sty nails in it, be fitted
nd a hoop for the cover;
of these with thirty-two
skets in it sells for only
ts. Better crates, which
be returned to the farm-
rovided with metal cor-
strength, and are made
aterial, sell for a few
ew of the baskets are
econd time, and it is es-
two hundred million
alone are used in this
ear. Of butter-dishes,
e from one pound to
five pounds each it is
two hundred million a
Pie-dishes are used, too,
t, and they do not cost
the sweetening of the

to London was sent at
e of the expensive res-
West End thinking of
as he read over the bill
served the priestess,
exclaimed to the wait-
in not any conscience at
?" returned the haughty
u got any conscience—
nsience? Don't you un-
eked up the bill of fare,
king it over,
ve if we have or not?"
re have. It's on the bill-
s a extra. Them's the

GOOD SAVES.

the Value of Grape-Nuts.

ood that a baby can
city safe proposition for
with weak stomachs.
150 State St., Boston.
e-Nuts food in his own
it of which he says: "I
oved from the distress-
dilatation caused by the
m of starchy foods, and
Grape-Nuts a part of my
I have had no trouble,
power of concentration
eased.
ntly prescribed Grape-
my practice, with most
its. The notes of one
e herewith, July 10th,
ve M——— B———
l three months old;
ild ill-nourished, with
enlarged joints, beaded
ent of the abdomen,
constant vomiting, and
short, a typical case of
child weighed fourteen
is daily losing flesh,
nto the dietary. I found
roni, rice, white bread
formed the chief articles
ely all had been reject-
stopped all other foods
r on a diet of Grape-
s retained on the stom-
st.

t visit, July 17, I found
t and cheerful, vomiting
ols formed and natural
weight 14½ pounds.
the next three months,
a regular and even in-
ing from eight to ten
eek. She is now quite
my opinion, this girl
d from an early grave
Grape-Nuts food."

The Home Circle

GETTING RID OF OUR BURDENS.

Getting rid of our load is getting rid of our burdensome selves: "Cast thy burden upon the Lord, and he shall sustain thee." "God shall never suffer the righteous to be moved." No wonder the Psalmist promptly responded: "I will trust in thee." And why should we not trust him, seeing he has promised to take and bear both ourselves and our burdens? He never does anything by halves, but rather by double and multiples. It never takes long to "cast" anything off from ourselves on to another. Away with thy burden, then, this instant! Away with thy weary, burdened, disheartened, disconsolate, groaning, sinking self! And when thy burden and thyself conscieously go over to God, be sure to leave both benevolently with him. A great strong father can easily and will gladly lift his little child and all his bundles. Our heavenly Father's arm is already lifting us.—Rev. E. I. D. Pepper.

SAYING GOOD-NIGHT TO MOTHER.

I was once spending the night in a beautiful home in a large city. At about nine o'clock my host, a gentleman of about fifty-eight years of age, got up, went out into the hall, and put on his overcoat and rubbers. Returning to the parlor, he said: "Excuse me, please, for just a few minutes. I am going to say good-night to mother."
His mother lived three blocks distant, and for thirty years her son had never failed to go and bid her good-night, if he was at home.
"No matter what the weather may be, no matter who his guests are, my husband never fails to run over to his mother's and bid her good-night," said the gentleman's wife when he had gone. "Neither he nor she could sleep, if this duty had been neglected. When his business compels him to be away from the city, he writes to her every day, if only a single line. Her mental powers are beginning to fail, and she forgets many things, so that her mind is blank on some points; but when nine o'clock comes, she always knows the hour, and says: 'It is time for Henry to come and bid me good-night.'"—Selected.

OUR BROTHER, THE TRAMP.

The Pennsylvania railway says that itself will police its system west of Pittsburg to abate the tramp nuisance and peril along its line, says the North-western Advocate. The force will be 1,000 at first, the number to be changed as experience suggests. The element that appals the generous man is the human one, it being enough to break your heart to contemplate this last wail or refuse aspect of our life and probationary problem. Other roads also have their tramp quota which, with its fearful increase of moral rot and jettison suggestions, makes one wonder just what must be the appalling total of the world's vast wreckage. Yet every man and woman is precious to the great heart at the pivot of the universe. The world still reads about the "lost sheep" and the prodigal. We grow accustomed to this human wreckage and forget to be startled by the comprehensiveness of the grace that includes the human chippage and dribblings floating on the soiled edges of life's sabbing sea. What a vast pity must surge through the soul of the Son of Man! There is need for it, for the human son and brother is tired out by mere contemplation of the immense problem.

A SPIRIT OF THANKSGIVING.

A sweet violet grew beside a lonely way. It drank the spring sunshine, and bathed in the dew-drops. All that it could do in return for its blessings, was to bloom and emit its fragrance of the air.
A lonely man discouraged by poverty saw it when his heart was sad; its bright face cheered him, its perfume refreshed him, and his way was made brighter by the violet blooming beside the lonely way. The tiny flower bloomed and sent forth its silent note of praise in humble thankfulness for sunshine and dew.
An orphan boy lay in a hospital bed, racked with pain from loss of a limb. Dark and dreary seemed the future to him; poor, friendless, unlearned, unskilled and maimed, how shall he push his way among the thronging multitudes who are striving for the prizes of life? A robin beneath his window in the early morning sent forth its glad matin of thanksgiving for life and light. The boy heard, and took heart in the thought that the good God of the birds would not forsake a wounded boy. The robin could only sing its thanksgiving, but in giving forth its praise, it cheered a drooping heart and lifted a soul into communion with God.
The true spirit of thanksgiving is in what we can offer from a loving heart in praise to him who giveth all, and who in redeeming us by love has placed

us under tribute to "give thanks in everything;" a continued thank-offering for continued every-day mercies, special thank-offerings for special blessings and special deliverances. Nothing so honors God as a thankful heart seen through a holy life. Thankfulness will find some form of expression by which Jesus will be honored in the good which may come to some of his lost, needy ones.
A little giving from each of a multitude of thankful souls may bring life to perishing thousands. "Freely ye have received, freely give." A kind look, a word or deed however small, "in his name," can not be lost among the throng of lonely hearts; some one will be inspired by it, Jesus will be honored, and the giver catch the blessing from the afterglow of his "Inasmuch as ye did it unto one of the least of these my brethren, ye did it unto me." "God loveth a cheerful, thankful giver." "Give, and it shall be given you."—Mrs. J. S. Reager, Steubenville, Ohio.

HOPE AS YOU WAIT.

The tuberose had withered away, no one could imagine why. Every care had been lavished upon it. The due allowance of water and sunshine had been given it at proper intervals. But when nothing was left of it but the brown, unsightly stalk, it was set away on a high closet shelf, and quite forgotten.
Months after, when the season for house-cleaning arrived, even the top shelf was reached by the wave of orderliness and the pot was taken down to be thrown away. But cries of astonishment greeted its reappearance, for out of the dry, dust-like earth rose a slender green stalk, giving assurance of renewed life and a promise of future bloom.
May not some of our discouraged workers gather new hope from the story of the tuberose? So often what we do seems unavailing. The little plant we have watered with our tears and warmed with our love, does not flourish, but rather pines and seems to die. We are sure that we have to accomplish nothing, and our hearts are sore over the apparent failure.
But wait! There may be life still, under that brown, dry earth. Green leaves may yet reward our waiting, and blossoms, and delicate fragrance. If the little incident has a meaning, it is that hope should hold fast eternally, and that while we trust God we need never say that our work has failed.—Selected.

THE RIGHTEOUS MAN.

Some say that there are no righteous men. This opinion is based on a false interpretation of this scripture: "There is none righteous; no, not one." The meaning of the apostle in this passage is that there is no one who has not sinned. This doctrine is in perfect harmony with other scriptures, which clearly teach that there are, and have been in former days, many righteous men on the earth. A man who is a Christian may become righteous; his sins may be blotted out; he may cease to do evil, and learn to do well; he may be pardoned, reformed, regenerated and cleansed from all sin.
It has been maintained by some that all those who profess to be righteous are hypocrites. This is the cynical contention of certain enemies of Christianity who profess to have scrutinized the conduct and character of many who say they have found the way of righteousness, and to have discovered that they are no better, but rather worse, than others. These judges find, or profess to find, a sinister motive for every word and deed. They insist that Christians seek to cover up the rottenness of a base life under the assumption of superior goodness. That self-professing Christians are in error must be admitted. We have known men who lived a double life. They posed as saints in the Church and in public, but in secret, in business and in social relations they were dishonest, false, base and wicked.
But all are not hypocrites who profess to be good and true. This proposition may be proved by the testimony of these same witnesses who so loudly proclaim the insincerity and hypocrisy of Christians. Almost every one of these unbelievers has had a father or mother who was a devout Christian. Ask one of them in a serious moment this question: "Did you ever know one professing Christian whose life was a snare?" and he will be compelled to answer, "Yes, my mother was a good woman." Out of his own mouth this witness is condemned.
Others tell us that all men are righteous. They hold that all do about as well as they can. They see men influenced and controlled by environment and violent passions for which they are not responsible, and they declare that a just God will not condemn them when they are helpless in the temporary swirl of inward propensity and outward allurements. But this view is contrary both to the teaching of Scripture and the witness of the human conscience. We know that we are condemned for wrong-doing because we

condemn ourselves in spite of our excuses. All men are sinners, but all may repent. Every one stands self-condemned, but every one may be justified freely by the grace of our Lord Jesus Christ. "There is, therefore, now no condemnation to them which are in Christ Jesus."

A righteous man is not one who has no faults or infirmities. He is not one who makes no mistakes and commits no blunders. There is no such man. A righteous man is one who does not, and will not, knowingly, intentionally, willfully do wrong. He will suffer any loss before he will sin. He will endure anything rather than do what he knows to be wrong. He is not above temptation; the man does not live who is beyond the reach of temptation. He is not beyond liability to sin. But if in an unguarded moment he should be overtaken by violent temptation, and hurried into sin in ever so slight a degree, he will confess his sin, and forsake it, as soon as he shall be made aware of it. He will not stubbornly hold out against his own judgment and conscience, and justify himself in sin. He is the soul of honesty and sincerity. His life is good and true and pure. "He that doeth righteousness is righteous." He is more than a virtuous man, more than an honest man. His heart is right. He is right within as well as without. He is right with God, as well as with man. He deals with God, finds his standard of morals in the will of God, derives his moral and spiritual strength from God, and does all things to the glory of God.

Righteous men are not so scarce as some uncharitable critics profess to think. They may be found in every land, in every community, in every Church. They are "the salt of the earth," "the light of the world." The very fact that society does not fall into utter decay is sufficient proof that there is righteousness enough in it to save it.
Every one may be righteous. No weakness, no unfortunate disposition or unfavorable environment can hinder him who earnestly desires this boon. Many seek after wealth but fail to find it. Many run after pleasure, but never overtake it. Many grasp after fame, but it eludes them. Many hunger and thirst after learning, but can not secure the prize. But Jesus says: "Blessed are they which do hunger and thirst after righteousness, for they shall be filled."—The Christian Advocate.

Pearline -better -handier than Soap

SO CONVENIENT—OCTOBER 23
THE NEW "KATY FLYER" ROUTE TO
THE SOUTHEAST VIA GREENVILLE
AND SHREVEPORT. SAVING FROM 8
TO 10 HOURS TO VICKSBURG, AT-
LANTA, BIRMINGHAM, NASHVILLE,
CHATTANOOGA, MONTGOMERY AND
OTHER SOUTHEASTERN CITIES

\$3 a Day Sure. Send us your
name, address and we will send you
a copy of our new book, "How to
make money in the South."
It tells you how to make money in
the South, where you can
make money in the South.
It tells you how to make money in
the South, where you can
make money in the South.
It tells you how to make money in
the South, where you can
make money in the South.

Houston & Texas Central Railroad
VACATION RATES
...TO...
RESORT POINTS.
Our Agents can offer you LOW ROUND TRIP
RATES to the
Mountains, Lakes and Seashore.
CALL OR WRITE FOR PARTICULARS.
S. F. B. MORSE, Pass. Traf. Mgr. M. L. ROBBINS, G. P. & T. A.
HOUSTON, TEXAS.

Southern Pacific
SUNSET ROUTE.
DAILY TRAIN SERVICE WITH BUZZET SLEEPERS, BETWEEN
New Orleans, Mexico and California.
DOUBLE DAILY SERVICE BETWEEN
New Orleans, Houston, Galveston and San Antonio.
A A
SUNSET-CENTRAL SPECIAL
Free Chair Cars between New Orleans and Denison via Houston and Ft. Worth, and between
Pacific Coast Points and Return.
All Trains connect at New Orleans, New York, Washington, D. C., Atlanta, Memphis,
Cincinnati, St. Louis and Chicago.
S. F. B. MORSE, Pass. Traf. Mgr. L. J. PARKS, G. P. & T. A.
Houston, Texas.

Best Line to the "Old States"
One reason why most people go back to the "Old States" via the Cotton Belt is because the Cotton Belt makes from one to five hours quicker time than other lines.
The Cotton Belt offers you the quickest and shortest route to the "Old States" without unnecessary change of cars. Each day and night trains are equipped with comfortable coaches and Pullman Chair Cars. Pullman Dining Cars are served by day and Pullman Sleepers at night.
We will tell you where you are going and when you will leave, and we will tell you what your ticket will cost and what train to take to make the best time and connect to. We will also send you an interesting little booklet, "A Day on a Pullman Chair Car."
S. G. WARNER, G.P. & T.A., Tyler, Tex. D.M. MORGAN, T.P.A., Ft. Worth, Tex.

Sewing Machine and Texas Christian Advocate 1 Year for \$22.00

EDUCATIONAL NEWS.

ive has made a hand- derbilt University of -ffering to the Twen- ducational Movement

gham, the venerable orth Georgia Confer- time back. He was of men, and his whole of usefulness.

me in the history of ce, the missionary as- paid in full—foreign 00. The hardest of cessary to do this.

lonk, of Centenary ooga, was sent to Knoxville, and Dr. of the latter, came ben the appointment r Dr. Monk, the Cen- tre wroth, and took their state of mind, odist wheel moved thing had occurred, tenary folk came to ipologized to Bishop r little fit of temper.

FERERS' FUND.

cket, per Rev. \$0.00



No. Price. 1050 Silver Scarf Pin \$ 75

WM. KENDRICK'S SONS, Louisville, Ky.

churches that were destroyed in the Houston District.

have a small donation which I will send to you. The little children at Durango gave it to me to send to the little children at Alvin who are in need.

RARE WESLEYAN RELICS. From the Kansas City Star we take the following interesting article:

Since the glad day when Prof. Tischendorf discovered the great Sinaitic MSS. in a waste basket in the old convent on Mount Sinai no find in the history of modern literature is of such vast moment as the discovery by Bishop E. R. Hendrix, of the M. E. Church, South, of the original journal or diary of Rev. John Wesley, the founder of Wesleyism, or Methodism, as it is now known.

On his return, on Wednesday last the Bishop appeared before the Scarritt Bible Institute, mention of which was made in the Times of that date, and exhibited the original journal or diary of Rev. John Wesley, the founder of Methodism. The history of the precious volume is as follows:

On the death of John Wesley, in 1791, all his papers passed into the hands of his literary executor and biographer, Rev. Henry Moore. Among these was his MSS. "journal" or diary, which he kept from May 1, 1736, to February 11, 1757, while he resided in Georgia, where he came as a missionary to the Indians, but was compelled to give most of his time to the English colonists.

to his home in Kansas City on his return from England on September 4. The book has already excited much interest, both during the voyage across the Atlantic and on being examined by eminent scholars in America, among others Rev. Dr. Ward, editor of the New York Independent, who spent one afternoon in his library going over this rare MSS. with Bishop Hendrix, whom he urged to publish it entire.

The book also contains four hymns in John Wesley's handwriting, which appeared in print in 1737, and which may also be photographed. Bishop Hendrix, who visited England as fraternal messenger from his Church in America to the British Wesleyan Conference, also bore a letter of introduction, under the seal of the Department of Education, from Hon. W. T. Harris, United States Commissioner of Education, asking every facility and courtesy while visiting the different universities of the United Kingdom.

The book is Wesley's favorite size, a small 12mo., stoutly bound in leather, and containing 186 pages. One hundred and seventy-five of these pages are numbered, and all are filled with Wesley's neat and clear writing.

LITERARY NOTES. "Memoirs of Metz Joiner" is a booklet written by Rev. J. N. Haden, a local preacher in our Church. It gives a glowing description of Metz Joiner, the boy preacher of Durango, T. H. It gives extracts from several of his little unique sermons. It contains letters from Rev. C. Archer, pastor M. E. Church, South, Denton, Texas; J. A. Prather, local preacher M. E. S. Denton, Texas; and also from E. H. Liles, pastor C. P. Church, Denton, Texas, all recognizing this little eight-year-old boy as a wonderful preacher, some of them saying: "I think he is one of the world's wonders."

A CHILD'S PLEA TO KIDNAPING. Induces the Famous Author to Continue His "Just So" Stories of Animals.

THE TWENTIETH CENTURY MAGAZINE. A new century brings new conditions and new methods of meeting them. Fifty years ago the average American was content to get his news once a week. Now he demands it twice a day, with relays hourly when things are happening in Africa and China.

San Antonio—October 29 to November 2, International Fair, Tuesday, October 30, designated as I. & N. Day. A popular excursion has been arranged for and special low round trip rates will be in effect from all points on this line for this occasion.

Eruptions

Dry, moist, sealy, bitter, all forms of eruptions or salt rheum, pimples and other cutaneous eruptions proceed from humors, either inherited, or acquired through defective digestion and assimilation.

Football Athletics. I am very glad that the editor of Texas Christian Advocate has felt it his duty, on behalf of our common humanity, to take up this question.

Epworth Organs are extra good organs. THEY cost more to make than the common kind, but our organs have better selling prices, the suitable design is original, they are made in the factory, we put more in the making.

Let us start you now. We have a large stock of organs on hand, and we are ready to ship them to you at once. We will give you a special price on your first order.

No Money in Advance. We have a large stock of organs on hand, and we are ready to ship them to you at once. We will give you a special price on your first order.

Are You Deaf?? All cases of DEAFNESS - HARD-HEARING and other troubles. READ THIS CAREFULLY. You can cure your deafness and hearing troubles.

A MATTER OF SPECULATION. THE WINNER. Parlin & Orendorff Co. DALLAS, TEXAS.

GETS A FIRST-CLASS SEWING MACHINE AND THE ADVOCATE 1 YR. Parlin & Orendorff Co. DALLAS, TEXAS.

WOMAN'S DEPARTMENT.

DEPARTMENT OF LOAN FUNDS—NORTH TEXAS CONFERENCE

Annual report for fiscal year ending October 30, 1900.

Table with 2 columns: Name and Amount. Lists donors such as Mrs. J. C. Frantz, Mrs. M. M. Thompson, etc.

ASSEMBLY BAND LOAN FUNDS

Table with 2 columns: Name and Amount. Lists donors like Mrs. E. Dickson, Mrs. L. R. Ashburn, etc.

TREASURER'S REPORT.

Woman's Home Mission Society, East Texas Conference, second quarter, ending September 29, 1900.

Large financial report table with multiple columns: Item, Amount, Subtotal, Total. Includes sections for Receipts, Disbursements, and Cash.

MISS ELIZABETH L. HILL, Livingston, Texas.

About three years ago, when Bro. Abe Mulkey held his meeting here, under the enthusiasm which his good preaching aroused, the ladies of the Woman's Home Mission Society assumed a debt of \$500 on the new church.

By denying ourselves and making money in various ways, we have succeeded in paying off the debt, and in all have made \$779.57.

so glad that we as an auxiliary can thus have the opportunity of being some use to the Church.

The pillows made, the handkerchiefs embroidered, the teas and entertainments that were given would make quite a volume if it were told, but I will not weary the public with a recital.

THEIR INTERESTS IDENTICAL.

Farmers, Ginners and the American Cotton Co. Share Roundlap Savings. Certain Southern papers are publishing articles designed to prejudice against the roundlap bale those who do not know their origin or purpose.

The interests of the farmer, the ginner and the American Cotton Company are identical.

The farmer has his cotton put up in roundlap bales because the savings which accrue in their marketing enable the buyer to pay him a premium sufficient to pay the baling charge and leave him a substantial profit besides.

Much as compressmen would like to have farmers believe otherwise, the American Cotton Company has no purpose further than to secure for itself a fair share of these savings. Its interest lies in enabling the presses which it builds to bale as much of the Southern cotton crop as possible.

Beyond insuring that cotton in roundlap bales shall in all cases sell for the premium to which it is entitled and which is paid for it at the mills, the company does not go.

The farmer who patronizes a roundlap gin plant may retain as complete control over his cotton as if he took it to an old-style gin-house. If he does not wish to sell his cotton he can have it custom ginned and keep his roundlap bales until such time as he is ready to dispose of them.

A THIEF OR A SAINT?

Lord, remember me when thou comest into thy kingdom. Verily, I say unto thee, to-day shalt thou be with me in Paradise. Luke 23:42, 43.

How long will preachers and others continue to assert, with reference to the above text, that which they can not prove, neither by the Scriptures nor anything else, that the thief was converted on the cross?

Bro. Mouzon, or any other brother, know that the "robber at his side" was pardoned on the cross? One says because he was never baptized, and this is proof positive that a man can be pardoned and saved without water baptism.

What manner of inference is this? Would it not be more reasonable to infer from the words of the dying man, and those of Christ, that he was a saint? But you say, "What! A dying thief a saint?" Please stop and weigh well the words of the man on the cross, together with those of Christ, and tell me why he called him Lord, and tell me what a dying sinner knew about his "kingdom."

W. T. AYERS, Dalby Springs, Texas.

If your stomach is weak it should have help. Hood's Sarsaparilla gives strength to the stomach and cures dyspepsia and indigestion.

RETROSPECTIVE.

If there is any one thing in which we glory, save the cross of Christ and the salvation of our souls, it is that we have been spared to witness the changed conditions, the wonderful advance in Christian civilization and Christian education.

Notwithstanding this fact, we still hear and read of the desire of some for old conditions and old-time religion, which to us is an incomprehensible mystery. I was never a professional dog-trainer, but have admired some good traits in otherwise mean grown-up dogs.

ture that is scattered broadcast over the land, and we would have by far a better condition of affairs than that which exists to-day. In our young manhood days we indulged in an occasional social drink, a game of cards, was found of attending dancing parties, balls and theaters, but what we regard to-day as the dirtiest and most contemptible act of our lives was when we were induced by an older man to peruse the pages of an obscene pamphlet, although we burnt it.

R. J. SMITH, San Marcos, Texas.

UNANSWERED LETTERS.

- List of names and addresses for unanswered letters, including Oct. 25-G. J. Irvine, Oct. 26-J. D. Hendrickson, etc.

AN IMPORTANT DISCOVERY.

A physician lately returned from the international meeting of the International Medical Association in Paris, brings back a report of the discovery and demonstration by Dr. Tuffier, of France, of local anesthesia in major surgical operations.

Advertisement for 'ONE THOUSAND DOLLARS' featuring a picture of a hand holding a dollar bill and text about a list of subscribers for 'The Ladies' Home Journal' and 'The Saturday Evening Post'.

to perform the most painful operations without the patient experiencing the least sensibility.

"The discovery is a wonderful one in surgery, inasmuch as out of 120 cases operated upon by him he had no fatalities. The possibility of anesthetizing the spinal cord by hypodermic injections of cocaine and producing insensibility below the point of injection was discovered by Dr. Tuffier in March last.

"The discovery removes ether and chloroform from their places as the great anesthetizing agents in cases of major surgery. These agents have been greatly feared by many people owing to their effect upon heart and lungs.

SPECIAL BARGAINS IN PIANOS.

Write the Great JESSE FRENCH PIANO & ORGAN Co., Jesse French Building, Dallas, Texas.

SANTA FE EXCURSIONS.

Excursion tickets will be sold as follows on dates mentioned: San Antonio-December 6 and 8, limited November 14, around Baptist Ministers' Conference and Woman Workers' Convention, and Baptist General Convention of Texas.

If you are going to California this winter, or expect to visit Arizona or Northern New Mexico, it will pay you to make the trip via the Trinidad Gateway, using the unequalled service of "The Denver Road," in connection with the Santa Fe through service to the coast.

Pulverized sugar poured over your fruit jellies after they are congealed, will prevent them from becoming watery for years. Paste paper over this

Advertisement for 'VITALITY' medicine, featuring large stylized text and a small illustration of a person.

HOLY LAND GRAND WINTER CRUISES. RARE AND RICH IN THE MEDITERRANEAN to the papal city of Rome, Sicily, Naples, Genoa, etc.

Autumn Prayer Meetings.

To be found in the New Book 'Sacred Songs No. 2'. By the authors of the world-famous 'Gospel Hymns' Series and 'Sacred Songs No. 1'.

Advertisement for 'LIGHTNING WELL MACH' featuring a picture of a steam pump and text about 'STEAM PUMPS, AIR LIFTS, GASOLINE ENGINES'.

Advertisement for 'HENRY LINDENMEYER & SONS, PAPER Warehouse' located at No. 32 Beecher Street, P. O. Box 2855, NEW YORK.

A Good Investment. A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

Book Department advertisement for BARBEE & SMIT, DALLAS, TEXAS. Lists books like 'Breakers Broken' and 'Emerson made a very tion when he said: "O and women of influence; are coming from those are well supplied with tractive books."

Orders for the Ep Reading Course are cor The season for the stud; is now at hand, and League's not yet supp without delay.

Emerson made a very tion when he said: "O and women of influence; are coming from those are well supplied with tractive books."

The sale of the Ep reading course for this; any record of the past; recommendation as to th books, isn't it? Order The set, uniformly bound for \$1.90, postpaid.

"Breakers Broken" is Nannie D. Bagwell, w popular a number of y is a story of Southern h and breezy, excellent i with a deep undercurr sentiment. Sent by pr 60 cents.

An excellent handboo school teachers is "Teal A Symposium on Sunday ing." It is merely a col cushions on the differ work by such authori R. Miller, Bishop Vince rar and others. At the teacher can afford to Nicely bound in cloth, paid.

The Publishing House take pleasure in sending tive catalogues to any desire them. These ca been prepared so as g a true and accurate ac goods, so that their mail ways pleasant and satisf facilities for handling th day mail order trade is u where.

One of the most popul oushing House booklet: tion: A Sermon," by R D. D. I. D. editor of Christian Advocate. Th preached before the H ence at Bluefield, W. V; 1899, and since then a have been sold. It is a binding, and contains 40 10 cents, postpaid.

The "Elsie Books" for come one of the most ever published. This that they have been fou the most suitable stor something wholesome, bing and educative. The sued in a uniform, at binding, that usually s Barbee & Smith's price is 10 cents per volu

The Redemption of Dav Chas. Frederick Goss, is 1 of fiction that is stand popularity. The hero is Quaker that is induc quiet and simplicity of h life for the exciting and lifer of a quack patent. He finally goes th various degrees of crim claimed and all ends wel has a fine moral. Price 12 cents.

Josiah Strong, the au Country, "The New Era, th Century City," etc., lished a new book entitl Under New World Co this volume he says th ditions which the Span progress in science, th arable lands and the lke, about, make expansi This book is a 12mo. vol ing 210 pages, bound in with a special cover des postpaid. The rest of books are carried in House at the lowest net

The life of George Mue non English philanthrop that will prove a source i every Methodist hom ume has been prepared i Pierson, with the co-ope family of Mr. Mueller. J the son-in-law and succ Mueller, has prepared the This book covers not ot period as the four vol "Narrative of the Lord's George Mueller," but als der of his life, from 188

OBITUARIES.

The space allowed obituaries is twenty... The privilege is reserved of com-

ADDINGTON—Mrs. M. J. Addington... (nee Price) was born January 5, 1829, and

ture laid out; but in one fell moment all...

Result of a Fall.

SAN FRANCISCO ATTORNEY FALLS FROM PLATFORM OF STREET CAR—STRICKEN WITH PARALYSIS.

From the Examiner, San Francisco, Cal. Volumes might be written in praise of a popular remedy for the erasing of rich new blood and the up-building of a worn out body...



2 FAST TRAINS 2 DAILY FOR St. Louis, Chicago and the East. SUPERB NEW PULLMAN VESTIBULED BUFFET SLEEPERS. HANDSOME NEW CHAIR CARS (SEATS FREE).



NEW SERVICE VIA

M.K.T. TO SAN ANTONIO VIA Waco, S. A. & A. P. and Son, Pac. AND TO AUSTIN Via Elgin and Ft. & T. G. Through Tourist Sleepers to CALIFORNIA Via San Antonio and Son, Pac. Quickest and Best Line to MEXICO

"KATY FLYER"

St. Louis, Chicago, Kansas City. ALL TRAINS HAVE FREE KATY CHAIR CARS AND BUFFET SLEEPERS.

SENT FREE "The Illustrator and General Narrator."

A handsomely illustrated monthly magazine, published by the I. & G. N. R., giving timely descriptions of the matchless resources and opportunities of TEXAS...

Address: D. J. PRICE, G. F. & T. A., Palestine, Texas.

MINERAL WELLS, TEXAS.

The greatest watering place in the South. It is reached only VIA THE WEATHERFORD, MINERAL WELLS & NORTHWESTERN RAILWAY.

Excursion tickets on sale with all the principal roads in the State. All Santa Fe and Texas and Pacific trains make connection at Weatherford, Texas, for Mineral Wells.

For further particulars address P. E. BOCK, Superintendent, Weatherford, Texas.

FRANKIN—Little Miss Alice A. Rankin, daughter of Mr. and Mrs. D. S. Rankin, of Cherokee, Texas, was born October 11, 1896, and died June 23, 1898.

BOLES—Washington Boles was born June 7, 1842; married Mary E. Meritt December 12, 1866; moved to Knox County, Tennessee, in 1870; died October 4, 1898.

WEST—Robert M. West was born in Fort Bend County, Texas, September 15, 1869, and died at Lockhart, Texas, 1899.

THE MONEY QUESTION

Does not worry the residents in the Texas Panhandle. Famous for its CATTLE, marvelous as a MULES country, producing MILLIONS in profits by Eastern speculators, rich in FERROUS, CORN and COTTON, this section is now

ATTRACTING ATTENTION.

Take a run up there and Investigate for Yourself.

A TWENTY DAYS' TOUR TO HAVANA and RETURN for \$150.

Captain J. E. Labatt, of Fort Worth, will select a select party of fifty on a tour to Havana and the surrounding country.

SO CONVENIENT—OCTOBER 23

THE NEW "KATY FLYER" ROUTE TO THE SOUTHEAST VIA GREENVILLE AND SHREVEPORT, SAVING FROM 8 TO 10 HOURS TO VICKSBURG, ATLANTA, BIRMINGHAM, NASHVILLE, CHATTANOOGA, MONTGOMERY AND OTHER SOUTHEASTERN CITIES.

ADAMS—James Cephus, son of One and Lane Adams, was born near Reagan, August 16, 1866, and died October 22, 1899.

McAY—Howard N. McAY, young son of Mr. J. C. McAY, was born in Beville Parish, La., August 20, 1898, and died at his home near Montague, Tex., October 14, 1899.

KENNEDY—Death has come again to the pleasant home of Mr. and Mrs. Jim Kennedy and taken from them their infant babe, little Bertha.

WALLACE—Uncle Arthur Wallace, of Providence, Comanche County, father of Dr. A. R. A. Wallace, died very suddenly Friday last, August 23, 1899, at the age of 27 years.

KEESE—Never did the little city of Prairie Lea put on a more sad appearance than when, with closed doors, silent machinery and tolling bells, it paid tribute to the procession that passed through her streets on October 15, 1899, bearing to its last resting place in the Prairie Cemetery the remains of Marvin M. Keese.

WILSON—Martha Wilson was born in South Carolina, Orangeburg District, March 28, 1839. She professed and possessed religion seventy-two years of her long life.

FRANK—Richard Elizabeth Crabb was born January 24, 1858, and was called home October 14, 1899, by Him who said, "I will take children to come into me, and I will baptize them."

KEESE—Never did the little city of Prairie Lea put on a more sad appearance than when, with closed doors, silent machinery and tolling bells, it paid tribute to the procession that passed through her streets on October 15, 1899.

WILSON—Martha Wilson was born in South Carolina, Orangeburg District, March 28, 1839. She professed and possessed religion seventy-two years of her long life.

WILLS—William B. Wills, the subject of this sketch, was born October 8, 1841, and died in Denham, Texas, October 19, 1900.

WILLIAMS—Miss Rhoda E. Williams was born in Mississippi on January 15, 1829. She was converted when but a girl and joined the Methodist Church.

HENDRIX—Bro. Wilson Hendrix was born in Henry County, Ala., in 1820 or 1821, and was the brother of Bro. Hendrix better known as "Uncle Will's" came to

FINCHER—The death angel has again visited our home and taken our little darling, Sarah Augusta, to be with the angels. Little Sarah died at 2 o'clock Sunday morning, October 21, 1899, aged nine months and eleven days.

WILLIAMS—Miss Rhoda E. Williams was born in Mississippi on January 15, 1829. She was converted when but a girl and joined the Methodist Church.

COLE—Lara Pearl Cole, infant daughter of Gilbert and Pearl Cole, was born February 18, 1899, and died October 11, 1899.

FRANKIN—Little Miss Alice A. Rankin, daughter of Mr. and Mrs. D. S. Rankin, of Cherokee, Texas, was born October 11, 1896, and died June 23, 1898.

COLE—Lara Pearl Cole, infant daughter of Gilbert and Pearl Cole, was born February 18, 1899, and died October 11, 1899.

FRANK—Richard Elizabeth Crabb was born January 24, 1858, and was called home October 14, 1899, by Him who said, "I will take children to come into me, and I will baptize them."

WILLS—William B. Wills, the subject of this sketch, was born October 8, 1841, and died in Denham, Texas, October 19, 1900.

WILLIAMS—Miss Rhoda E. Williams was born in Mississippi on January 15, 1829. She was converted when but a girl and joined the Methodist Church.

HENDRIX—Bro. Wilson Hendrix was born in Henry County, Ala., in 1820 or 1821, and was the brother of Bro. Hendrix better known as "Uncle Will's" came to

FRANKIN—Little Miss Alice A. Rankin, daughter of Mr. and Mrs. D. S. Rankin, of Cherokee, Texas, was born October 11, 1896, and died June 23, 1898.

COLE—Lara Pearl Cole, infant daughter of Gilbert and Pearl Cole, was born February 18, 1899, and died October 11, 1899.

FRANK—Richard Elizabeth Crabb was born January 24, 1858, and was called home October 14, 1899, by Him who said, "I will take children to come into me, and I will baptize them."

WILLS—William B. Wills, the subject of this sketch, was born October 8, 1841, and died in Denham, Texas, October 19, 1900.

WILLIAMS—Miss Rhoda E. Williams was born in Mississippi on January 15, 1829. She was converted when but a girl and joined the Methodist Church.

HENDRIX—Bro. Wilson Hendrix was born in Henry County, Ala., in 1820 or 1821, and was the brother of Bro. Hendrix better known as "Uncle Will's" came to

Advertisement for Tarrant's Headache Cure. Text: "If Headache use TARRANT'S HEADACHE CURE." Includes a circular logo with "TARRANT'S HEADACHE CURE" and "PERIEN".

Advertisement for Gillett's Mineral Wells, Texas. Text: "The most perfect HAVE GAINED GRAND P Paris Exposition. This is the highest prize ever." Includes a logo for "GILLOTT'S" and "MINERAL WELLS, TEXAS."

Vertical text on the right edge of the page, likely bleed-through or a continuation of text from another page.

IT GATEWAYS 4



TRAINS 2 DAILY Chicago and the East

...LIMAN PET SLEEPERS ONE NEW CHAIR CARS FREE

...Through Coaches and Seats without Charge

RIZONA, NEW MEXICO CALIFORNIA

F. P. TURNER, Gen'l Passenger and Freight Agent

AS, TEXAS

SERVICE



TO ANTONIO

VIA A. P. and Sou. Pac.

ND TO JUSTIN

and H. & T. G.

rist Sleepers to

FORNIA

ulo and Sou. Pac.

nd Best Line to

MEXICO

'FLYER''

TO

ago, Kansas City

AVE

KATY CHAIR CARS

UFFET SLEEPERS.

"The Illustrator and General Narrator."

Illustrated monthly magazine by the I. & G. N. E. R. ... MARCH, 1899, TEXAS; MAY, Montgomery, Cherokee County; JULY, WEST, Anderson County; SEPTEMBER, Ross County; NOVEMBER, San Antonio; DECEMBER, county; JANUARY, 1898; FEBRUARY, city Counties. ... PRICE, G. F. & T. A., Palestine, Texas.

VELLS, TEXAS.

watering place in It is reached only VIA THE HERFORD, L. WELLS & WESTERN RAILWAY.

ts on sale with all the the State. All Santa nd Pacific trains make weatherford, Texas, for particulars address WICK, Superintendent, Weatherford, Texas.

Texas in 1855. He embraced religion when twenty-two and joined the Church, and has been a consistent member ever since. Mrs. Hendrix was married twice—the first time to Sarah J. Ryan. This union was blessed with three children—two of whom survive. His second marriage was to Miss Mary E. Tekal, and they were blessed with three boys, who are still living. His house was the first place the writer stopped when visiting Pleasant Valley Church. So many times has he embraced me in his arms, and the many times said, "I will meet you in heaven." Just before he died, he said to one of his brothers, "Dear old brother, I have a home right over there. We will say to the wife, children, brothers and a host of relatives and friends, weep not, but live right and soon you'll meet to part no more, for joy cometh in the morning." R. O. BAILEY, P. C., Chester, Texas.

GILLELAND.—Martha A. Gilleland was born February 2, 1829, in Williamson County, Tenn.; with her parents, Reuben and Polly Sanford, in 1854 moved to Milam County, Texas, and on October 18, 1855, was married to John Gilleland. To them God gave seven children—five boys and two girls. In 1856, at Sanander's camp-ground, Sister Gilleland was soundly and happily converted to God, and at that time joined the Methodist Episcopal Church, South, of which she remained a member until her death, which occurred October 11, 1890. She was a true and devoted Christian, loved her Church, her preacher and Jesus, her Savior. Oft-times have we heard her shout the praises of God. Sister Gilleland will be greatly missed at Church and in the community in which she lived. In her last illness she was very patient, and her last words were: "I suffer no pain." Her remains were laid away in the family grave-yard by the side of her husband, who departed this life January 28, 1883. May the heavenly angels be kind to her children, brothers and sisters to things above that again they will meet mother and sister where parting is no more. G. C. CRAVY.

DAVIS.—Alexander Davis was born October 29, 1815, in Knox County, Tennessee; moved from there to South Carolina; then to Pickens County, Alabama; then to Nashville County, Mississippi. He was married to Miss Margaret Amelia Smith in Newton County, Miss. He moved to Texas in 1852, and died September 12, 1890. He was the father of six children—three girls and three boys. Two of the girls died when small. All of his living children are members of the M. E. Church, South. He leaves twenty-six grandchildren, four children and his aged wife to mourn their loss. He professed religion young, and was a member of the Methodist Church sixty-six years. Grandpa Davis as he was familiarly called—when the messenger came was ready. His home had always been the itinerant's home as long as he was able to take care of them. This writer has sat by him and heard the saint and sinner took the aged couple by the hand, promising to meet them in heaven. All eyes were wet with tears. A large concourse of people followed the remains to their last resting place to wait until God shall call the body from the ground. The writer preached the funeral of deceased to a good congregation last Sunday. I pray God's blessings upon the aged companion, who is ready and ripe for heaven, and to the children and grandchildren. I would say, be faithful and you will meet the dear one where parting never comes. J. H. TRIMBLE, Buffalo Gap, Texas.

If the Baby is Cutting Teeth Be sure to use that old and well-tried remedy Mrs. WILSON'S SOOTHING SYRUP for children teething. It soothes the child, softens the gums allays all pains, cures wind colic and is the remedy for diarrhoea. Twenty-five cents a bottle.

A pan of water in the oven while cake is baking will make the heat more regular and the cake bake nicer.

There are many forms of skin diseases producing an almost intolerable itch which are not called by that name no matter if the sensation is there, a cure is what is wanted. Hunt's Cure is the ideal, never-failing cure for such troubles. It cures quickly and completely. Ringworm, Tetter, Eczema and all like troubles. No internal treatment necessary. Strictly guaranteed.

A dish of vinegar on the stove while cabbage is cooking will prevent the disagreeable odor.

GILLOTT'S PENS, THE MOST PERFECT OF PENS, HAVE GAINED THE GRAND PRIZE, Paris Exposition, 1900. This is the highest Prize ever awarded to Pens.

SO CONVENIENT—OCTOBER 28 THE NEW "KATY FLYER" ROUTE TO THE SOUTHEAST VIA GREENVILLE AND SHREVEPORT, SAVING FROM 8 TO 10 HOURS TO VICKSBURG, ATLANTA, BIRMINGHAM, NASHVILLE, CHATTANOOGA, MONTGOMERY AND OTHER SOUTHEASTERN CITIES

BED-WETTING CURED Sample Free. Dr. F. E. MAY, Bloomington, Ill.

CROPS GOOD! MONEY PLENTIFUL! NOW IS THE TIME TO ORDER.

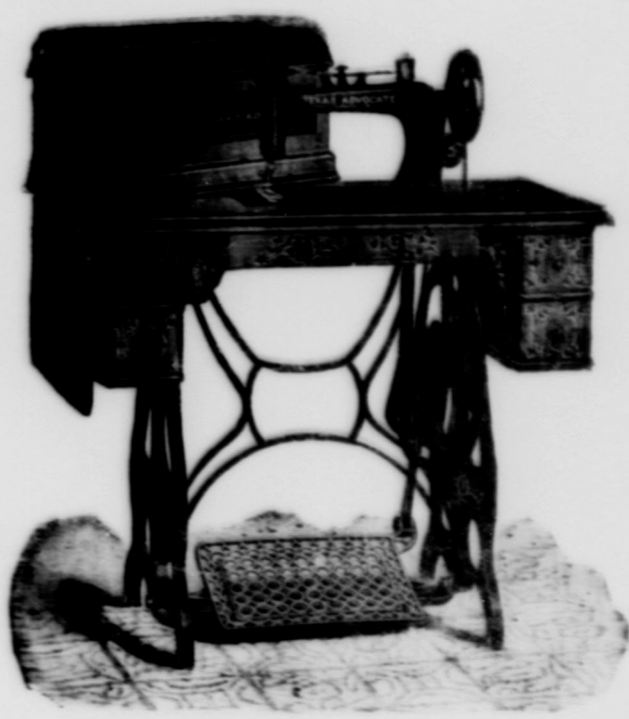
This.. MAGNIFICENT MACHINE

And TEXAS CHRISTIAN ADVOCATE, One Year.

\$22.00

Drop-head, \$23.50.

Freight Prepaid to Nearest Railway Depot. Machines are Sold Under a Full Guarantee.



Description of the New High-Arm TEXAS ADVOCATE SEWING MACHINE.

THE TEXAS ADVOCATE MACHINE illustrated above is a strictly high grade sewing machine, finished throughout in the best manner possible. It possesses all modern improvements and its mechanical construction is such that in it are combined simplicity with great strength, thus insuring ease of running, durability, and making it almost impossible for the machine to be gotten out of order.

It makes what is known as the double lock stitch and uses two threads, which are locked together in the center of the goods, forming a stitch which appears the same on both sides. The upper thread is drawn into position directly from the spool without passing through any holes till the eye of the needle is reached. A detailed description of the machine is as follows:

THE HEAD is handsome and pleasing in appearance, being beautifully decorated in an elaborate design worked out in gold and bright colors. All of the working parts, screws, plates, etc., are highly polished and nickel plated. The bed plate is let into the wooden table so that the surfaces of both are flush, thus greatly improving the looks of the machine as well as facilitating the handling of the work when sewing.

THE ARM is large, very strong and well proportioned, and the clear space underneath it is 5 1/2 by 9 inches, thus allowing the bulkiest work to be stitched and handled with ease.

THE NEEDLE is straight, has a large shank, and it is impossible to set it a wrongly or for it to become fast in the bar so that it cannot be readily removed, as it is held with the latest style patent needle clamp.

THE NEEDLE BAR is round, made of hardened steel, and finely finished. It runs in hardened steel bushings, packed above and below with felt, which absorbs oil enough to lubricate the part without any danger of its running down and soiling the work.

THE TAKE UP is absolutely automatic in its action at all times and on all kinds of work.

THE AUTOMATIC BOBBIN WINDER attached to this machine is a great improvement, and with it the bobbin can be wound almost as evenly as a spool of thread, and with no care on the part of the operator except to keep the treadle moving.

THE TENSION LIBERATOR is of a new design and enables the operator to remove the work from the machine without danger of breaking or bending the needle.

THE HAND WHEEL is of the latest pattern and is also adjustable so that it can be made tight or loose at will, thus enabling the operator to wind the bobbin without running the machine.

THE BEARINGS AND WORKING PARTS are all hardened, carefully ground and fitted, and when kept clean and properly oiled will last a lifetime.

THE FEED is double, extending on both sides of the needle, is positive in its action and handles the heaviest work easily. The term "positive feed" is often used in describing other machines, but in nearly all of them it will be found that a spring is required to hold the feed bar to its bearing. The ADVOCATE MACHINE feed motion (patented October 20th, 1891) is free from this defect. It is so constructed that it can be raised or lowered by a simple adjustment without interfering with the feed dog. This advantage will be appreciated by all sewing machine users, as the old way of adjusting by set screws holding the feed dog on the feed bar has always made trouble, because, unless it was accurately done the feed dog would either strike the front or back of the needle plate, or the feed would be out of level. By the improved construction, as made by us, there is no danger of meeting with any of these difficulties. By unloosening the set screw which connects the feed push rod with the cam and sliding it to the right or left, the feed can be adjusted as to height without displacing any of the other parts, and the feed itself will always remain perfectly level.

THE SHUTTLE is positively self-threading, of large size, cylindrical in shape, and made of the finest steel carefully hardened and beautifully polished.

THE SHUTTLE CARRIER is of a new design and is fitted with a spring lining which balances the shuttle and does away with the noisy clicking so noticeable in other machines.

THE CABINET WORK is of the highest grade and best workmanship throughout, and the finish is as good as the best wood work ordinarily used.

THE STAND is light and graceful, yet so proportioned as to give it great strength. It is easily kept clean and free from dust, and is furnished with oil cups to prevent soiling the floor on which it rests. The treadle and drive wheel are hung on adjustable steel centers.

THE ATTACHMENTS supplied without extra charge are of the latest design, interchangeable, and constructed to slip on the presser bar. They are made throughout of the best steel, polished and nickel plated, and there is not a particle of brass or other soft metal or a single soldered joint about them. They consist of Ruffler, Tucker, Binder, Braider Foot, Under Braider Slide Plate, Shirring Side Plate, Four Hemmers of assorted widths, Quilter, Thread Cutter, Foot Hemmer and Feller.

THE ACCESSORIES include twelve Needles, six Bobbins, Oil Can filled with oil, large and small Screw Drivers, Sewing Guide, Guide Screw, and elaborately illustrated Instruction Book.



YOU RUN NO RISK!

WE GUARANTEE SATISFACTION.

SEND IN YOUR ORDER, with the Cash, and if the machine is not in all respects as represented you may return it at our expense, and get

YOUR MONEY BACK.

Cash Must Accompany All Orders. ADDRESS: TEXAS CHRISTIAN ADVOCATE, DALLAS, TEXAS.

