

# TEXAS CHRISTIAN ADVOCATE

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No. 40

## EDITORIAL

### THE SACRAMENT OF THE LORD'S SUPPER.

That the sacrament of the Lord's Supper is one of the indispensable institutions of the Church, and that it is fraught with great benefit to those who properly observe it, are matters about which there is no doubt among the people of God. Yet there are a great many conscientious people who habitually refrain from the observance of this sacred rite. The excuse most generally given by them for this neglect is, "We are not good enough." They overlook the fact that the observance of this sacred service is not a matter of option with them, but a binding duty. If they are professed followers of Christ, upon whose consciences the public vows of religion have been taken, then it follows without question that the observance of the Holy Communion is an obligation which can not be lightly set aside. At the time the Savior instituted this holy rite, he laid down the solemn command to all of his adherents, "This do in remembrance of me." To fail to do this is to neglect an imperative duty and do violence to one of the special requirements of the Savior. The excuse above given, while it bears upon its face a sense of unworthiness is nevertheless without any foundation either in reason or in conscience. Suppose we say, "We will not send our children to school because they do not know enough." There would be just as much reason in this excuse as the one given for not observing the communion. It is because our children do not know enough that we send them to school. Their ignorance makes an education necessary. So it is in a spiritual sense in our observance of this holy institution. It is not a question of our goodness, but solely one of our need. If we were good enough to observe it, then we would not need it. But because we are not good enough is the real reason why we should do it. It is by its observance, after deep heart-searching and devout prayer, that we are made spiritually better. To this end the sacrament was ordained that we might avail ourselves of its great benefit. In it we recognize the suffering and death of our divine Lord, and by partaking of it we commemorate these events and fix anew these facts in our hearts and minds. Thus we are continually brought into fellowship with our Savior and are thereby made clean through his suffering and death for us. When we fall from excuses growing out of morbid conscientious scruples to observe the sacrament, we therefore set aside the commandment of Christ and inflict upon our faith a great injustice. But there are other people who misconstrue Paul's admonition on this subject and indulge the fear that in going to the table unworthily they will eat and drink damnation to their souls. This very expressed fear is proof positive that there is not the slightest danger of this dire condemnation. Paul was addressing those Corinthian Church members who had converted the Lord's Supper into an occasion for feasting and revelling, not discerning the Lord's body. He had no reference to those who earnestly repent of sin and are in

love and charity with their neighbors and desire to lead a new life, following the commandments of God. People in this state of mind can make no mistake in partaking of the Lord's Supper, but, on the contrary, they confirm their hopes, deepen their spiritual life and enhance their Christian characters. By it they are brought into closer relation with the sufferings of Christ for their salvation and carry out his command to show forth his death until his coming again. Then let these groundless excuses be thrown to the wind, and let the professed followers of Christ habitually take this holy communion to the comfort of their souls. In other words, let us reverently obey the commandment of our dying Lord and "do this in remembrance of him."

### ABOLITION OF THE TIME LIMIT.

As we announced in the last issue, the General Conference of the Methodist Episcopal Church in session at Chicago proceeded, by an overwhelming majority, to abolish the time limit of the pastorate. Dr. Buckley and other eminent men both in the ministry and among the laity used all of the powers of their logic and persuasion to prevent such a radical measure, but to no avail. The fight was between the country and the city. The former wanted to retain the old usage, but the latter wanted none of it. So at one fell blow the practice of the Church, which has obtained from the beginning of its existence, was put to rest. Henceforth the Bishops will appoint men to pastorates "annually," and they can be returned indefinitely. In 1865 our General Conference at New Orleans did the same thing, but Bishop George F. Pierce came before the conference the next morning and publicly stated that if they did not rescind their action he would tender his resignation as a Bishop in the Methodist Episcopal Church, South. Immediately the General Conference proceeded to repeal the action of the previous day. Since then the matter has not been seriously considered in our Church. There are reasons satisfactory to some men why the time limit should be abolished, but according to our way of thinking the argument is in favor of its remaining. And we can not help but look upon this action of the Northern Church as radical and revolutionary in the extreme. Among Episcopal Methodists it has never been tried, and its operation will be watched with anxiety and misgiving by the leading men of that Church, and especially by the leaders of our branch of Methodism. We trust that it will work well with our Northern brethren, but we fear that at the rate they are now going their Church will ultimately break up into Congregational Methodism. They are gradually introducing innovations, and the trend of their changes in the fundamental workings of the Church, in our judgment, bodes no good for the future integrity of Episcopal Methodism. But the revolutionary spirit in that branch of the Church is turned loose, and we will see what we will see as the years come and go. However, it will not surprise us if, when the future generations come to look for the true type of Methodism, they will not have to turn to the Methodist Episcopal Church, South, to find it. May the good Lord keep us true to the Church of our fathers!

### OPPOSED TO CHURCH UNION.

In the General Conference of the Methodist Episcopal Church at Chicago, the question of an organic union of the two great branches of Methodism was incidentally injected into the discussion. Dr. Leonard, one of the Missionary Secretaries, announced with great vehemence that he was unalterably opposed to a union with any Church that separated the whites from the blacks. And he concluded his forcible eloquence with the climax, "The Methodist Church will never unite with any organization on earth which proposes to draw the color line in religion!" At the time the good Doctor made this statement he was posing as a candidate and wanted colored votes, and he wanted them very badly. In other words, he was playing the politician in a great ecclesiastical convocation. Soon after this fervid deliverance, the General Conference flatly refused to elect a colored man to the Episcopacy, though it is said they had one in the General Conference the equal in all things of his more fortunate white brethren. His colored associates made every possible effort to induce the body to elect him, but when the votes were counted he was relegated to the walks of humbler life. Or, rather, he was left without any Episcopal dignity. They have white men for all such places of honor; but they have other uses for their brother in black. The brethren up there do not relish the idea of a colored Bishop presiding over white conferences and giving white preachers their appointments. But this is not all. That Church has drawn the color line more distinctly than any other branch of Methodism in the world. They have colored conferences all over the South, covering exactly the same territory occupied by white conferences. No colored man is a member of these white conferences and no white man is a member of the colored conferences. Nowhere in all of their work is there a white man pastor of a colored congregation; neither is there a colored man pastor of a white congregation. They have drawn the color line too closely for an arrangement like that to ever become possible. The nearest approach that they make to an obliteration of the color line is in the fact that they permit a white Bishop to preside over colored conferences, but they go no further. Rather, they are willing to have the colored brethren ruled by white men, and they hold them in this position by the use of missionary money. Yet Dr. Leonard lifts up his voice in Chicago against union with us because we draw the color line. Such pretensions are nothing more than unmitigated hypocrisy. But the good Doctor need not give himself any alarm. We have made no overtures to his people on that score. And the radical work of this General Conference in its many departures from the usages of Methodism, if for no other reason, has placed the question of organic union far beyond the horizon of this generation. They are now drifting on the uncertain sea of reckless adventure, and it will be many a long year before we launch our ship in their direction.

A man is to be congratulated when his conscience condemns the questionable acts of his life.

### OUR FRATERNAL ADDRESS.

The fraternal address of our Church to the Methodist Episcopal Church, in General Conference assembled in Chicago, was delivered by Rev. E. E. Hoss, D. D., editor of the Nashville Christian Advocate. To reproduce it in these columns would occupy more space than at our command, but we have read it with profit and pleasure. It was a well-nigh ideal address of the kind, and left upon that body a deep and favorable impression. Dr. Hoss is a scholar of broad culture and a man of the finest sense of propriety, and in the discharge of this delicate duty he acquitted himself nobly and did credit to the great Church in whose behalf he spoke. The papers of that communion speak in the highest terms of the effort, and the Daily Christian Advocate, the New York Advocate and a number of their papers reproduced the speech in full. There was no quib in the deliveries, but it was manly, high-toned, broad and eminently conservative. It gave the Methodist Episcopal Church a correct idea of the work being done by us, our plans for future enterprises and growth, and through it there ran a genuine spirit of true fraternity. And he was accorded a great welcome and was shown every courtesy and attention. The fact is, Dr. Hoss has never been placed in any position whose responsibility he did not meet fully and satisfactorily. We most heartily commend him for the excellent way in which he acquitted himself at Chicago, and the Church is to be congratulated upon the successful carrying out of the extraordinary responsibility imposed upon him as our fraternal messenger.

### BISHOP GALLOWAY REPLIES.

On my return home from an extended absence, I find the Texas Christian Advocate and the editorial by your pro tem, entitled "A Regular College Course an Indispensable to the Methodist Ministry." As the article is based upon a supposed utterance of mine, I send you a line, not to discuss the subject raised, but to correct a statement. The report of my remark at Houston was incorrect in that a few qualifying words were not added. My statement was this: "If I were a member of an Annual Conference I would not vote for the admission of any young man who had not received a college education, if possible for him to secure it or the Church provide it." That utterance I have no occasion to recall or amend. Your pro tem, refers to William Wynnings. There was no such preacher in American Methodism. William Wynnans was a great preacher and ecclesiastical statesman—possibly the ablest debater in the General Conference of 1844. The article is misleading as to the attitude of Mr. Wesley toward education, and all its inferences are an apology for educational neglect. The statement is made, also, that Presbyterians and Episcopalians have grown slowly because of too much education in the pulpit—"this iron-clad college standard." If that be the cause, it logically follows that less education in the pulpit is the condition of numerical increase and general prosperity in the Church. The fatal mistake of pro tem, and all like apologists is the assumption that anybody ever faintly suggested that education was a substitute for "the gift of the Holy Ghost," which he rightly says "is of first and greatest importance to a minister of Jesus Christ." But thorough mental training, with the gift of the Holy Ghost, multiplies a minister's power manifold. Moses and Paul, to whom refer-

ence was made, are striking illustrations. They are the two greatest and noblest figures of all Scripture history, and wielding the mightiest influence upon the thought and life of the centuries. I once heard this proposition seriously stated and elaborately argued, "The highest mental culture is hostile to the deepest and truest spirituality." In other words, "ignorance is the mother of devotion." That any man could be found with the temerity to advocate such a monstrous doctrine, ought to be a solemn appeal to the Church to elevate the standard of ministerial training and largely increase our educational facilities. It is unfortunate, therefore, that your pro tem should project a discussion into the Twentieth Century Movement which may be a coveted apology to some to withhold their offerings from the Lord. We need now, not criticism, but consecration to a noble purpose, not the distraction of a needless discussion of unessential matters, but the re-education of Methodism's ancient maxims, "All at it and always at it." CHAS. B. GALLOWAY, Jackson, Miss.

### AMONG THE EDITORS.

Knowing is Power. St. Louis Advocate: Our brethren of the North have, through their representatives in General Conference assembled, declared that kneeling in prayer is no longer necessary in the places of worship of the M. E. Church. An attempt was made by formal resolution to commit the Church to an expression of opinion on the subject, but the majority of the conference decided there was no necessity for a declaration, that the practice of bowing the head on the back of the pew in front met all the requirements of the case. One member stated that if an attempt were made to return to the old form, the churches would need to be reconstructed, as the new usage is now altogether too restricted to permit the style of kneeling once universal among the membership. Yet it seems a pity that the usages of the fathers should be completely abandoned. If the pews of Methodist Churches were properly fitted with kneeling boards, like those of the Episcopalians, the difficulty would be entirely removed.

Two Great Men. Arkansas Methodist: Justice Brewer and Justice Harlan, both members of the United States Supreme Court, stand side by side in intelligence and ability with the other great members of that august body. In no particular, however, do these two men show their real greatness and interest in humanity any more plainly than when on every Sabbath day they stand before a large class of young people in the Sunday-school and teach the Word of God. The very crown of the earth, so far as morality and good citizenship is concerned, may be found in the Sunday school for this is the factory of good citizenship. Nothing is done so much to elevate the general character of our people as the religious and moral training of the youth.

Appeal to Presiding Elders. New Century Education: It is very important that the General Board learn at once just how much has been subscribed to the Twentieth Century Fund and by what charges subscriptions have been made. Without this information our work cannot be conducted intelligently and successfully. Will not every presiding elder, in the connection send us immediately the amount subscribed by each charge in his district? Let reports include all subscriptions, whether reported hitherto or not. We want a full and accurate statement of our progress by publication, in the June number of the New Century Education. Brethren, this is the Lord's work, and we cannot afford to do it negligently. Please help on the campaign by responding promptly to this appeal.

50 SET OF SIX.  
Cup, Watch, Rings,  
Set St., Louisville, Ky.

Incorporated 1887.  
Hard's Code.

Manufacturers of  
and Circular Sawed Long Leaf  
YELLOW PINE.

Co.  
NT, TEXAS,

S. A.

coming by rail, write me,  
meet you. If you fail to do  
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aily stage which meets the  
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We are expecting a good  
S. A. BARNES, P. C.

SPRINGS DISTRICT.  
for deacon's and elder's  
Sulphur Springs District,  
Conference, will please  
mittee at the Methodist  
Campbell, June 7, at 2  
J. N. HUNTER,  
Chairman Committee.

ERFORD DISTRICT.  
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W. H. BROOKS.

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Don't neglect it.  
J. C. WILSON, P. C.

depleted or exhausted cured  
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Kline Institute, 861 Arch St.,  
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s' Sarsaparilla invigor-  
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CG STATEMENT!  
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s Water. Write  
ELLS HOT WORKS,  
Palo Pinto Co., Texas.

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scentious brute.

by is Cutting Teeth  
old and well-tried remedy,  
nothing SYMP for children  
s the child suffers the gums  
s wind colds and is the rem-  
Twenty-five cents a bottle.

h God in the morning  
with you all day.

INE. Green, Cassia,  
King, Beauty St. Cure Gas-  
tritis, indigestion, and others  
Palo Pinto Co., Texas.  
RICAL CO., Dallas, Tex.

NTIAL OFFER.  
he, Choral, Whisky and  
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Secular News Items.

At Pueblo, Col., last week, Calvin Kimbren, a negro murderer, was hanged by a mob of 3000 men.

Rev. C. M. Sheldon, of Topeka, Kan., received \$5000 from the profits of the Christian Daily Capital.

Senator C. A. Culberson and Congressman A. S. Burleson both wired Hon. D. C. Giddings, of Brenham, that the Senate Committee on Commerce had favorably reported the amendment to the House bill on rivers and harbors.

The Boer envoys left Washington Tuesday for Boston, to attend a reception given them to-day.

Price, McCormick & Co., one of the largest brokerage houses in New York, failed last week, with liabilities estimated at \$12,000,000.

It is becoming apparent that Congress must make a thorough investigation of every department in Cuba.

Oklahoma is harvesting the largest wheat crop in her history.

On the very ground over which the old Fifth Corps charged at Fredericksburg, President McKinley and his Cabinet and Gen. Miles witnessed the laying of the corner-stone in a shaft which will perpetuate in bronze and granite the heroism of the Army of the Potomac.

Salem College, of North Carolina, one of the South's oldest female schools, has just finished the commencement exercises of its ninety-eighth year.

As yet there has been no great exodus to Paris. It was thought by the agents of the big steamship companies that the Exposition would cause a rush for desirable berths.

Chicago was invaded last week by the army of a hostile State, numbering thirteen men—the "District of Lake Michigan."

ties include one boy shot in the leg and one horse killed. Five of the invaders were arrested and the balance were allowed to escape.

On the 23d of May a monument to Father Ryan was unveiled in Norfolk, Va., by the Pickett Buchanan Chapter, Daughters of the Confederacy.

Fire which broke out last week in Apalachicola, Fla., destroyed three of the business blocks and many private residences.

Gen. Wade Hampton is too feeble to attend the Confederate reunion at Louisville.

At a meeting of the Dallas Commercial Club, the first Auditorium button was sold to the highest bidder.

The hostile demonstrations now being made against foreigners in China by that class of disturbers known as "Boxers" are now creating a serious state of things.

The Boers are now reaching an extreme condition. Roberts, with his great army, is now marching toward the South African capital.

Eight hundred and fifty fortune hunters sailed for Cape Nome the 27th of May, and many applications for passage were turned away.

In every section of the Southeastern States over which the veil of totality of the sun's eclipse extended the weather was ideal for the observation of this remarkable phenomenon.

Ex-Secretary Alger and some friends have purchased the largest tract of pine timber now standing in the State of Alabama.

The United States may retaliate against Germany if the meat bill pending is made a law.

The United States Legation having vainly waited four weeks for a reply to the note of April 24 regarding the American indemnity claims, Charge d'Affaires Griscom handed to Foreign Affairs Minister Tewfik Pasha a note couched in more precise terms and insisting upon a prompt settlement.

note produced a great impression, as the Porte thought the matter postponed if not abandoned.

The arraignment of C. F. W. Neely, which was to have been made before Commissioner Shields in the United States District Court May 28, on the criminal charges pending against him on account of the Cuban postal frauds, was adjourned until June 5.

Prof. Howe, of Denver, Col., while watching the eclipse, discovered the planet Eros, which was lost two years ago.

There are now employed on the relief works of the famine districts of India 4,816,000 persons, and the distress caused by the famine is increasing in extent and severity.

Mr. Lacey, of Iowa, the chairman of the House Committee on Public Lands, is advocating the project of setting aside a certain tract of land in Arizona as a petrified forest national park.

Should the strained relations between Russia and Japan culminate in war, American army officers will be near the scene of hostilities to observe and report upon them to the War Department.

No new cases of the plague have developed in San Francisco. The State Board has taken the matter in hand.

A Great Relief.—"Briggs seems quite lively this morning." "Yes." "He usually comes down to the office exhausted and peevish. What's the cause of this change?"

AN IMPORTANT DISCOVERY.

In this issue we publish an article from the "Medical Brief," written by Dr. J. Harvey Moore, of St. Louis, entitled, "Granulated Sore Eyes Cured by a New Method."

This discovery of Dr. Moore's marks a new era in the treatment of the Eye. The Doctor stands high in his profession, being professor on the Eye in one of the St. Louis Medical Colleges.

EPWORTH LEAGUE NOTICES.

The Gainesville District Epworth League Conference will meet in Montague, Texas, June 12 to 14.

J. M. BINKLEY, P. E. JAS. R. WILEY, Pres.

PARIS DISTRICT LEAGUE CONFERENCE.

The Paris District League Conference will be held at Lamar Avenue Church, Paris, Texas, June 26, 27 and 28.

DISTRICT LEAGUE CONFERENCE POSTPONED.

On account of conflicting meetings, the Georgetown District League Conference has been postponed until later in the summer.

J. E. BLAIR, Pres. Georgetown Dist. League Conf. Temple, Texas.

ATTENTION, LEAGUERS GREENVILLE DISTRICT.

Our District League Conference meets at Lone Oak, June 21 to 23. Each one on the program has been notified. Let them respond promptly.

WM. G. DITZLER, President Greenville District, Greenville, Texas.

TO PRESIDING ELDERS, PASTORS AND ALL OTHER EPWORTH LEAGUERS.

At the recent State League Conference held at Waco the office of State Treasurer was abolished and the title of Secretary was changed to Secretary-Treasurer.

I have been an enthusiastic Leaguer for nine years and am in full sympathy with the movement. I undertake to practice the rule of putting just as much energy and enthusiasm into my League work as I do into secular affairs.

Now, fellow-Leaguers, let us go to work to make this the best year in our history for real solid advancement.

Until further notice local Secretaries will make monthly reports in writing to District Secretaries, who will in turn report to Conference Secretaries.

Terrible Affliction.

TWO PHYSICIANS GAVE NO RELIEF AND LITTLE ENCOURAGEMENT.

Pitiable Condition of an Illinois Girl, Who Fortunately Heard of a Remedy at the Last Moment.

Thousands not enjoying good health and immunity from the return of disease are daily testifying, in private and in hundreds of well-known newspapers, to the wonderful curative properties of Dr. Williams' Pink Pills for Pale People.

Miss Della Friday, Ripley, Ill., is one of those whose youth was clouded by impaired health, a condition that has so often baffled science, and one that physicians look upon with most apprehension.

I was considered a healthy child and everything pointed to my being a strong, vigorous woman. I had never been sick and until about two years ago my health was excellent.

My condition became very serious and I could not walk. For eighteen months I tried every kind of medicine I could find, until my nerves were out of condition and my health no better.

Dr. Williams' Pink Pills. I think them a grand medicine and I am pleased to recommend them.

Quarterly Conference, bearing on Epworth Leagues, and do not fail to include in this the number of Eras taken.

J. T. ELLIS, State Secretary-Treasurer, Holland, Texas.

A TEXAS WONDER! HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder.

Waco, Texas, July 27.—We, the undersigned of Waco, have used Hall's Great Discovery for kidney and bladder trouble, and can cheerfully recommend it.

One of the biggest fools in the world is the man who thinks the devil's husks can make him fat.

A QUESTION OF PRIVILEGE.

Has a man the right to frock and grunt and suffer when absolutely a pleasant and sure relief is offered him?

MINERAL WELLS BOT WORKS.

A quiet mule is better than a balky horse.

The household remedy is Hunt's Lightning Oil. All aches and pains quickly relieved. Satisfaction or money refunded.

J. T. Blud here has re now being re are getting ence, which all the ment come. We c brethren, an ference this

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**Sunday-School Department.**

**SECOND QUARTER, LESSON 10, JUNE 3.**

**THE TWELVE SENT FORTH.**  
Matt. 9:35-38; 10:1-10.

Golden Text: "It is not ye that speak, but the Spirit of your Father which speaketh in you."—Matt. 10:20.

Time of the lesson: Early winter of A. D. 29.

Place of the lesson: The towns and cities of Galilee.

The persons of the lesson: Jesus and the twelve disciples.

We take the following comments from an exchange:

**INTRODUCTORY WORDS.**

When Jesus finished speaking the parables recorded in the thirteenth chapter of Matthew, with his disciples he set out in a boat from the shore of the Gadarenes. He stilled the tempest at sea and cast out the unclean spirit of the Gadarene demoniac, and, returning to Capernaum, he raised the daughter of Jairus, healing on the way the woman with an issue of blood. After healing the blind and dumb who came to him he went again to Nazareth, his old home, and was, a second time, rejected by the people of the town. In the autumn of the year A. D. 28, with his disciples, he began what is known as the third tour of the towns of Galilee. It was in the midst of this work that he commissioned his disciples and sent them out to preach and to heal.

**THE COMPASSION OF JESUS.**

The divinest manifestation of love in the world is compassion. Jesus needs no other credential than that of his uniform compassion with the poor and suffering to show that he is the Son of God. The religion of Jesus commends itself because it is a religion of compassion. The test of a man's Christianity is the spirit of Jesus, which is the spirit of compassion. The lack of compassion for the fainting, scattered multitude indicates the lack of the "new heart" which God gives through Jesus Christ. The spirit of Christian compassion is the motive for missions. If the present-day disciples possessed it fully they would more readily scatter to the four corners of the earth to carry the gospel of healing to the suffering nations.

**SCATTERING THE BAND.**

"The twelve" had been chosen previous to the Sermon on the Mount. Some of them had followed Jesus since the beginning of his ministry. These months of association the Master had used for the training of his followers. Now the time is come when they could be trusted to go forth without him. He sent them, Mark tells us, "by two and two." Jesus is multiplying his work in the lives of his men. Culture is not the end of Christianity—not even Christian culture—but work is the end. The disciples were banded together that they might be scattered; were taught of Jesus that they might teach him to the world.

**TO THE JEWS FIRST.**

There is no indication here of partiality. Jesus naturally sent the beginners in his work to the comparatively easy fields. The Jews were the readiest of all people to receive the gospel. The prejudices of the disciples against the Gentiles were still very strong. Besides, any religious mission should begin at home. The restriction was temporary. Later on these same men, with one exception, were commissioned to a world-wide mission. The plan of Jesus, if narrow at all, was made so only by the narrowness and imperfections of the instruments which he was compelled to choose. His purposes were as broad as the interests of the whole race.

**Epworth League Department.**

Lesson Topic for June 3: "Perpetuity and Universality of the Kingdom."—Isa. 9:7; Dan. 7:14; Ps. 72:8; Luke 1:32, 33.

On this lesson the Epworth Era says: **PERPETUITY OF THE KINGDOM.**

This is taught especially by Daniel's vision. "His dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed." So the angel said to Mary, announcing the birth of Jesus: "He shall reign over the house of Jacob forever; and of his kingdom there shall be no end." This kingdom was founded in the promises made to Adam, Abraham, David and others. It has been a present institution in all ages, a spiritual empire contemporaneous with every generation of men. It is the only stable organization in the

world. Nebuchadnezzar's vision of "the great image" (Dan. 2:31) taught the procession of world empires and the instability of all. The Medes and Persians built on the ruins of the Assyrian-Babylonian empire, Alexander on the Medo-Persian, and Rome on all that went before, only to be parceled out herself among a variety of nations.

**UNIVERSALITY OF THE KINGDOM.**

Our topical texts are also suggestive at this point. "He shall have dominion also from sea to sea, and from the river unto the ends of the earth." "Of the increase of his government and peace there shall be no end." "All people, nations and languages shall serve him." World-wide conquests were the dream of Nebuchadnezzar, Cyrus, Alexander, Caesar, Napoleon. The present British Empire has a wider area and a larger population than any other nation in history. But no earthly government shall become a real world-empire. Such are the distances across seas or over mountains, the varieties of speech, racial characteristics, unassimilative qualities and the inherent brittleness of a composite nationality, symbolized by the feet and toes, part of iron and part of clay, of the King's image—standing for the Roman Empire—that no human kingdom shall prevail.

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**THE**

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**METHODIST GENER**

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Sunday-School Department.

SECOND QUARTER, LESSON 10, JUNE 3.

THE TWELVE SENT FORTH. Matt. 9:35-38; 10:1-10.

Golden Text: "It is not ye that speak, but the Spirit of your Father which speaketh in you."—Matt. 10:20.

Time of the lesson: Early winter of A. D. 29.

Place of the lesson: The towns and cities of Galilee.

The persons of the lesson: Jesus and the twelve disciples.

We take the following comments from an exchange:

INTRODUCTORY WORDS.

When Jesus finished speaking the parables recorded in the thirteenth chapter of Matthew, with his disciples he set out in a boat for the shore of the Gadarenes. He stilled the tempest at sea and cast out the unclean spirit of the Gadarene demoniac, and, returning to Capernaum, he raised the daughter of Jairus, healing on the way the woman with an issue of blood. After healing the blind and dumb who came to him he went again to Nazareth, his old home, and was, a second time, rejected by the people of the town. In the autumn of the year A. D. 28, with his disciples, he began what is known as the third tour of the towns of Galilee. It was in the midst of this work that he commissioned his disciples and sent them out to preach and to heal.

THE COMPASSION OF JESUS.

The divinest manifestation of love in the world is compassion. Jesus needs no other credential than that of his uniform compassion with the poor and suffering to show that he is the Son of God. The religion of Jesus commends itself because it is a religion of compassion. The test of a man's Christianity is the spirit of Jesus, which is the spirit of compassion. The lack of compassion for the fainting, scattered multitude indicates the lack of the "new heart" which God gives through Jesus Christ. The spirit of Christian compassion is the motive for missions. If the present-day disciples possessed it fully they would more readily scatter to the four corners of the earth to carry the gospel of healing to the suffering nations.

SCATTERING THE BAND.

"The twelve" had been chosen previous to the Sermon on the Mount. Some of them had followed Jesus since the beginning of his ministry. These months of association the Master had used for the training of his followers. Now the time is come when they could be trusted to go forth without him. He sent them, Mark tells us, "by two and two." Jesus is multiplying his work in the lives of his men. Culture is not the end of Christianity—not even Christian culture—but work is the end. The disciples were banded together that they might be scattered; were taught of Jesus that they might teach him to the world.

TO THE JEWS FIRST.

There is no indication here of partiality. Jesus naturally sent the beginners in his work to the comparatively easy fields. The Jews were the readiest of all people to receive the gospel. The prejudices of the disciples against the Gentiles were still very strong. Besides, any religious mission should begin at home. The restriction was temporary. Later on these same men, with one exception, were commissioned to a world-wide mission. The plan of Jesus, if narrow at all, was made so only by the narrowness and imperfections of the instruments which he was compelled to choose. His purposes were as broad as the interests of the whole race.

Epworth League Department.

Lesson Topic for June 3: "Perpetuity and Universality of the Kingdom."—Isa. 9:7; Dan. 7:14; Ps. 72:8; Luke 1:32, 33.

On this lesson the Epworth Era says: PERPETUITY OF THE KINGDOM.

This is taught especially by Daniel's vision. "His dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed." So the angel said to Mary, announcing the birth of Jesus: "He shall reign over the house of Jacob forever; and of his kingdom there shall be no end." This kingdom was founded in the promises made to Adam, Abraham, David and others. It has been a present institution in all ages, a spiritual empire contemporaneous with every generation of men. It is the only stable organization in the

world. Nebuchadnezzar's vision of "the great image" (Dan. 2:31) taught the procession of world empires and the instability of all. The Medes and Persians built on the ruins of the Assyrian-Babylonian empire, Alexander on the Medo-Persian, and Rome on all that went before, only to be parceled out herself among a variety of nations.

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WOMAN'S DEPARTMENT.

Address communications to Mrs. Florence E. Howell, 120 Macon St., Dallas, Tex.

The Woman's Board of Foreign Missions of the M. E. Church, South, has been in annual session in Paris, North Texas Conference, the past week, to which members of the Conference Synods of the various Southern States came, either as members of the board or as visitors.

WHY?

Missionary Motives.

Why should I pray for missions? Because the world needs prayer. Because in the past missions have always prospered as believing prayer has increased. Because God has conditioned the success of missions on prayer. Because I am commanded to pray. Because I can plead aural promises. Because the prayer of faith is always answered. Because Christ is praying for those for whom he died. Why should I study missions? Because my education is sadly deficient if I am ignorant concerning this, the most important work in the world. Because a study of missions will greatly increase my faith in Christianity and Christianity's God. It is God at work. Because as a Christian I can not otherwise grasp the full mission of the Church. Because as one who has a personal duty in regard to missions, I can not intelligently discharge this duty without informing myself on this subject. Why should I give to missions? Because it is the most paying investment. Because of the joy that comes to the giver. Because I am only a steward of the money that God has given me, and I must use it for his glory. Because I am put to shame by the liberality of heathen converts. Because it is God's will that missionaries should go, and that I should help them. Romans 10:14, 15. Because I am grateful to God for what he has given to me. John 3:16. Because souls are dying, and I may help to save them. Why should I be a missionary? Because in none other than Christ is there salvation. Because multitudes have not heard the gospel, and are dying. Because the doors of the nations are open. Because the need for more missionaries is urgent, increasing, imperative. Because Christ says: "Go ye into all the world."

THOUGHTS ON MISSIONS.

Let us ever remember, that our good and all-wise Father does not promise to save by miracles those who will not by the use of means save themselves. Will we ever have better opportunities than the present to serve and work for Christ? The doors of missions are opening wide before us, and shall we sit contentedly, using no means to help send laborers into the vast fields for the saving of souls, for whom our precious Redeemer shed his innocent blood. In every step of our fleeting life our Father's support and leading is of such supreme value that we are entirely helpless without it. In the very smallest items, as well as the large ones, we must implore his divine aid and protecting care. When we confidently seek him, he will make all things plain along life's pathway. Dr. Pentecost says: "We are one hundred years behind the opportunity that God has made for us in India. If we should double our missionary force in India to-morrow, we would not be able to gather the ripe fruit that is waiting for us there." Now let us reconsecrate our lives for more and better service in all work for Christ. In reading an article from Mrs. Gaither, who is faithfully laboring in Shanghai, China, I was deeply impressed with the following statement. She says: "In holding my monthly missionary meetings, the average attendance is about sixty." What a record, for those just emerging out of heathen darkness into the truth of pure gospel

light and freedom manifesting such love and adoration for Him who so freely died that all who will may draw from this fountain of life. We who have so long been lifted out of slavery and heathen darkness should blush in shame when we learn how these heathen sisters love and work for Christ.

How can we bring forth so many petty excuses to keep us idle, when our glorious Leader bids us to go in and take possession of all lands to which he is calling us. His promise assures us that in all circumstances of life he is ready and waiting to strengthen, help and comfort his willing workers, no matter where located. Shall we let those entering into the gospel light outstrip us in good works? They to excel us in using all means within their reach to learn their duty in doing good? Good, instructive literature abounds among us, yet many refuse to subscribe for it, while many will not read it. Let us rally around our Woman's Missionary Advocate, and all other pure literature, giving circulation to such as a means of religious instruction. Let no secular reading take the place of the more useful items, so necessary for us to understand. Many suffer this nourishing food to be crowded out for the silly, weakening food, only calculated to render such as unworthy servants, unfit for the Master's soul-saving service. We should make no mistake along this line, or we may suffer for neglected duty. Success will crown the efforts of all who cheerfully and successfully fulfill all of our Heavenly Father's requirements. Those on whose hearts are stirred by the operation of the Holy Spirit, and are made willing, consecrated workers for the love they bear to Christ, can exact their efforts to be crowned with success. We must diligently work and patiently wait to gain a glorious victory.

We are engaged in great conflicts with the power of darkness, which can only be overthrown by Christ's illuminating light flashing out so brightly that all darkness will take its everlasting flight from all parts of this earth. Let us, our King, to rule and reign in all hearts. We are placed on double duty in this mighty conflict. Let us go forth to battle in the name of our wise Leader, as he urges us on to complete victory, with this motto or inscription plainly written upon his banner: "God is love" and in his name will we take the world for Christ. To do this we must remain at the cross until fully consumed for his holy service. Another lesson we must learn—that is, we are not placed in this probationary state to seek only our happiness, but nobly set our feet in life's work. Let us, with Mary, heed the Master's call: "He is come and calleth for thee."

"And now, while on the earth I stay, My motto this shall be, To live no longer to myself, But Him who died for me, And given on my inmost soul, 'I'll wear this truth divine, They that turn many to the Lord, Bright as the stars shall shine."

MRS. MARY M. DAVIDSON, Georgetown, Texas.

"A Penny Saved is a Penny Earned"

It is the lesson taught by this motto. It is true economy to take Hood's Sarsaparilla at this season because it purifies, cleanses and vitalizes the blood and then converts it into a state of health for the coming season. Hood's Sarsaparilla contains 100 doses—positive proof that it is economy to take only Hood's.

Contribution to Hood's Pills, 25c.

MISSIONARY INSTITUTE.

Missionary Institute for Dublin District, Carbon, Texas, June 20-27. Tuesday, 8:30 a. m.—Sermon on missions by J. E. Walker. Wednesday, 8:30 a. m.—Prayer for missions. 9 a. m. the Erworth League and missions—the Holston plan—R. F. Dunn, 10 a. m. are all our Sunday-schools organized into missionary societies and is the missionary work only stressed? Reports and talks from all the pastors. 11 a. m. sermon by R. J. Vaughan. 2:30 p. m. prayer service. 3 p. m. conference in regard to full collections. 4 p. m. conference in regard to new educational movement. 8:20 p. m. sermon on Relation of Christian Education to Missions, by H. A. Boaz. E. F. BOONE, P. E.

BARGAINS IN PIANOS.

We have in stock a large number of strictly used Upright Pianos, also a fine stock of Square Pianos that have had more or less use, but all in first-class shape. We have these Uprights at from \$125 to \$250, and Squares at from \$10 to \$125. We will give the most reasonable terms of payment. Later on should you wish a finer piano, we will take this back as part pay. Write us for full particulars. Will A. Watkin Music Co., Dallas, Texas.

PLAN OF EPISCOPAL VISITATION 1900

Table listing Episcopal visitation plans for 1900, including districts, bishops, and dates for various regions like Japan, Korea, China, and the United States.

Dublin District—Third Round.

Table listing Dublin District visitation rounds, including locations like Green's Creek, Stephenville, and Dublin, with dates.

WHAT A FACE!

Full of Pimples, red Spots, etc. You can replace it with a beautiful Smooth Complexion, remove the freckles, blackheads, and just for 50 cts., which gets a box of Safety Soap and a box of Mineral Salve by mail. Agents wanted. MINERAL WELLS BOT WORKS, Mineral Wells, Texas.

H. E. T. C. R. R. SPECIAL RATES.

Atlantic City, N. J., Meeting American Medical Association—June 2 to 8. Certificate plan. M. E. ROBBINS, G. P. & T. A. S. F. B. MORSE, P. T. M.

SANTA FE EXCURSIONS.

Excursion tickets will be sold as follows on dates mentioned. Paris—June 11 and 12, for trains arriving June 12, account State Christian Missionary Convention. Cincinnati—July 18, only account Annual Convention E. V. P. U. of America. Sherman—June 1, 2 and 3, account College commencement exercises. Austin—June 4 and 5, account Summer School and University of Texas Summer Normal. College Station—June 9 and 10, account commencement exercises A. & M. College. Fort Worth—June 10 and 11, and for trains arriving morning of June 12, account dedication Masonic Widows and Orphans Home. Fort Worth—For all trains arriving June 13, account State Convention Young People's Society of Christian Endeavor. Houston—June 18 and for trains arriving morning of June 18, account meeting Texas Retail Hardware and Implement Association. Austin—June 16, 17, 18 and 19, account State Democratic Convention. Dallas—July 2 and 3, account Central Texas Bee-Keepers' Association meeting. Galveston—Lumpasas and San Angelo—Daily after June 1. For rates and limits call on nearest Santa Fe ticket agent, or address W. S. KEENAN, G. P. & T. A., Galveston.

The seed of prayer always springs up into praise.

If the Baby is Cutting Teeth.

Be sure you use that old and well-tried remedy, Merck's WINDY'S SACCHARIN for children teething. It soothes the child, softens the gums, allays all pains, cures wind colic and is the remedy for diarrhoea. The twenty-five cents a bottle.

Love that enriches not another impoverishes itself.

A STRONG STATEMENT!

Bright's disease can be cured by the use of Mineral Wells Water. Write to MINERAL WELLS BOT WORKS, Palo Pinto Co., Texas.

Advertisement for 'FARM AND RANCH' magazine, featuring a farmer with a hoe and text: 'AN ARMY OF AUTHORITIES KEEP THE COLUMNS OF FARM AND RANCH FILLED TO OVERFLOWING WITH PRACTICAL INFORMATION, INSTRUCTION AND INSPIRATION FOR THE MAN WITH THE HOE. READ THIS PARTIAL LIST OF CONTRIBUTORS TO OUR ORCHARD AND GARDEN DEPARTMENT, THIS YEAR.'

Advertisement for 'WHAT A FACE!' skin cream, describing its benefits for removing pimples and freckles.

Advertisement for 'Best Line to the Old States' via the Cotton Belt route, highlighting the speed and service of the train.

Advertisement for 'Sewing Machine and Texas Christian Advocate 1 Year for \$22.50', showing an illustration of a woman sewing.

Advertisement for 'COTTON BELT RATES', detailing special fares for various destinations like Louisville, Ky., and Fort Worth.

Advertisement for 'I & G. N. E. R. R. EXCURSIONS', listing rates and schedules for various routes.

There is no case on record where God ever blessed a man against his will.—Ram's Horn.

A QUESTION TH SETTLED. Is man possessed when he enters nation too vital to be settled. No teacher or from pulpit or p rily instruct with question undeterm reader can satisfie with this primary b pertains to the very ogy. It is, or may l number of ways. I have recently app eate, we find it p quiry, "Is an infan one correspondent writing of the "an of God." However ments may be mad point at issue is: Divine Spirit, im when he gives natu man race? A little to any one that it stance this question following: Are infu "kingdom of God? out of Christ? of God or children: they justified and h or unjustified and un Are they regenera Spirit, or are the and power of God are so inseparably l to answer one of th of them. By no pt skill in exegesis ca placed in the kind regeneration. The t the Master is, "E more correctly, nec cal, "Except apy o or from above, he the kingdom of Go is no middle groon generation of infan lost. To deny them deny them salvatio sue squarely that e the infant without trays its weakness lison with the clea mental of Christ traditio itself. W not by a few, that t ers and hence save minority. Truly so, is. Does the atone without the work of with or without rega atonement become p tive, and hence eff application to each i the Divine Spirit? c in fact, there is no a onclition—where Spirit is left out, for sential—an integral and gracious work, l who inform us, an your worthy corres a man with a clear heart—that "infants initial justification; or estate is the birth race, secured to the mediation and death yet, with this concil was helped, as he so er, he, by reading books on theology, conclusion, to my i riance with the fore regeneration is not p children." Why did Book where there is with some of our a jet? For if I mista authors tell us that l generation always a son, part 2, chapter "They, justification can not be separa the same time, so the fled without being adopted," etc. Best state is a justified u It is not a saved at not fitted for heav not prepared to liv. The same position, i inconsistency, is tak respondent, J. M. Du May 10. He says: " in a state of legal b further on, he says, actual regeneration e the fact of its legal contravene its moral ing it into a relation generated creature sent." Strange logi ask, How does regen its consent contraver ey, any more than ju its consent does? P "Regeneration is not arbitrarily perform power. This is the l of Calvinism." I the ism was that God, by saved a part of the left others unsaved. Now, I would kin both of them, wherei riness or contraventi ey in either case? A both make a mistak stitutes arbitrariness tion of moral agen



A QUESTION THAT SHOULD BE SETTLED.

Is man possessed of spiritual life when he enters natural life? Is a question too vital to be retired until it is settled. No teacher in religion, whether from pulpit or press, can satisfactorily instruct with this fundamental question undetermined.

without his consent who had personally and voluntarily departed from God, may be arbitrary and do violence to moral agency, but to save an infant who has inherited his estrangement from God, and who has not personally departed from him, by the grace that comes to all through the cross of Christ, not only does no violence to moral agency, but is demanded by the highest principles of justice and wisdom.

"A MORE EXCELLENT WAY." "A more excellent way" which, to my mind and experience, is this: 1. To some extent quit making so many long, deep, dry talks to our Sunday-schools and quit calling on every smart fellow who happens to drop in to make such "talks," and try this more "excellent way."

HER TWO BOYS.

The other day, on a Michigan Central train, according to a writer in the Chicago Tribune, a tall, fine-looking young man and a handsomely-dressed woman sat just in front of a roundly-dressed, sweet-faced lady of perhaps seventy years.

UNANSWERED LETTERS.

- May 21-C. E. Statham, sub. J. W. Tinsler, sub. J. R. Atchley, sub. P. Brown, sub. J. P. Rodgers, sub. Eugene T. Bates, sub. J. W. R. Bachman, sub. O. P. Kiker, sub. I. G. Grimes, sub. C. E. Gallagher, o. k. V. A. Godbey, sub. Jackson B. Cox, o. k.

Our readers in need of Pianos or Organs should write J. H. Truesdale, Manager the great Jesse French Piano and Organ Co., 231 Elm Street, Dallas, Texas, the only Texas piano firm owning their building or a factory, thus saving you dealers' and agents' profits.

SPECIAL RATES VIA H & T C R R.

- Early account Texas Christian Missionary Convention, June 11 and 12, limit June 15. All agents will sell on rate made on the distance plan.

PUBLISHING HOUSE COLUMN

BARBEE & SMITH, AGENTS 293 ELM STREET, DALLAS, TEXAS. A GREAT MANY PREACHERS Are now being made happy by becoming the owners of a complete set of the EXPOSITION'S BIBLE.

Christus Auctor - A MANUAL OF Christian Evidences. by WARREN A. CANDLER, D. D. Postpaid \$1.25. REGULAR DISCOUNT TO PREACHERS. One of the strongest books ever issued by our House. Order while it is new. BARBEE & SMITH, Agents, DALLAS, TEXAS.

PRIORITIES IN THE HANDS OF ARCH MANDRANCH. PRACTICAL INFORMATION FOR INSPIRATION FOR THE HOE. MANDRANCH. Equally well sustained by the Veterinary Year.

Old States Belt makes from one s. to the "Old States" Belt makes from one s.

Christian Year for \$22.50. June 1, the Cotton Belt sale summer tourist tickets and one-third for round trip, valid 31 days for return, to points and throughout.

R. R. EXCURSIONS. June 27 and 28, Industrial etc. Association. For particulars regarding rates of SALE, LIMITS, etc., D. J. PRICE, T. A. I & G. N. R. R., Palestine, Texas.

OBITUARIES.

The space allowed obituaries is twenty to twenty-five lines, or about 150 or 160 words. This privilege is reserved for those desiring an obituary notice.

Resolutions of respect will not be inserted in the Advocate Department under any circumstances, but if paid for will be inserted in another column.

INDEX CAN IN NO CASE BE INSERTED.

Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price, five cents per copy.

REV. ALANSON BROWN.

The subject of this obituary, Rev. Alanson Brown, son of Alanson and Susan J. Brown, was born in Harrisonville, Mo., May 15, 1851.

He was converted to the Christian faith in 1870, and was a member of the First Baptist Church, South, in Harrisonville, Mo., for many years.

He was called to the pastorate of the First Baptist Church, South, in Harrisonville, Mo., in 1880, and served there for many years.

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ready to make any sacrifice to keep her with them. If loving attention, sympathetic friends and medical skill could have saved her, it would. But at 4 a. m. May 12, 1930, God took her.

Her husband, relatives and friends took a last, long look at the peaceful face before it was placed in the grave, many expressions such as "You are in a better world" and "I will meet you there" were heard.

W. K. RUCKER, Pastor.

SCOTT.—Mrs. E. H. Scott (nee Alley) was born May 21, in Florida; was married to P. G. Scott October 12, 1870.

She was converted to the Christian faith in 1870, and was a member of the First Baptist Church, South, in Harrisonville, Mo., for many years.

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MIMMS.—William Anderson, infant son of Mr. and Mrs. W. A. Mimms, died in San Marcos, Texas, on May 17, 1930.

He was born January 18, 1929, and was a sweet and bright child, and passed away at a short time of sickness of scarcely one week.

His mother, Mrs. W. A. Mimms, was a devoted Christian woman. As daughter, sister, teacher and wife she was pure gold.

His father, Mr. W. A. Mimms, was a devoted Christian man. As father, husband and employer he was pure gold.

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Pearline SKINS NO DIRT

be as ready to die as she is when we have to go. She was often noticed looking steadily up, as she was giving up the ghost, with a smile on her face.

W. D. JOHNSON, P. C.

GOODWIN.—Jesse J. Goodwin was born in Callaway County, Ky., January 8, 1828.

He was converted to the Christian faith in 1840, and was a member of the First Baptist Church, South, in Harrisonville, Mo., for many years.

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The Coming of Baby brings joy or pain. It's for the mother to decide. With good health and a strong womanly organism, motherhood but adds to a woman's attractiveness.

McELREE'S Wine of Cardul takes away all terrors by strengthening the vital organs. It fits a mother for baby's coming.

For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," "The Chattanooga Medicine Co., Chattanooga, Tenn."

MRS. LUCIA HALE, of Jefferson, Ga., says: "When I first took Wine of Cardul we had been married three years, but could not have any children. Nine months later I had a fine girl baby."

Write for our new 216-page Vehicle Catalogue, which will be sent free of charge.

Parlin & Orendorff Co. DALLAS, TEXAS.

GLAWSON LUMBER CO. Manufacturers of ALL KINDS of YELLOW PINE LUMBER. GLAWSON, TEXAS.

VANE-GALVERT PAINT CO. ST. LOUIS, MO. Manufacturers of Mixed Paints.

Jack Frost, State Representative, Oriental Hotel, DALLAS, TEXAS.

Dr. Remer's Sanitarium, 20 Exposition Ave., Dallas, Tex. Specialties: Diseases of Women, Obstetrical cases received. Office, Main and Lamar.

\$22.50 GETS A FIRST-CLASS SEWING MACHINE AND THE ADVOCATE 1 YR.

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Table listing various locations and names, including Fairchild, M. Freestone, Buffalo and Oak, etc.

Table listing various locations and names, including Austin Dist, West Point, etc.

Table listing various locations and names, including LaGrange, Hotchkiss, etc.

Table listing various locations and names, including Tenth Street, Aus, Elgin, etc.

Table listing various locations and names, including Huntsville Dis, Courtney and Fla, etc.

Table listing various locations and names, including Brenham Dist, Sealy, at San Fel, etc.

Table listing various locations and names, including Houston Dist, Harrisburg and B, etc.

Table listing various locations and names, including Northwest 1, Brownwood Di, etc.

Table listing various locations and names, including Abilene Dist, Sweetwater, etc.

Table listing various locations and names, including Waxahachie I, Lovelace, at Mou, etc.

Table listing various locations and names, including Corsicana Di, Mexia, at Mexia, etc.

Table listing various locations and names, including Hubbard City, at Corsicana sta, etc.

Table listing various locations and names, including Vernon Dist, Vernon sta, etc.

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McELREE'S

of Cardui

It terrifies by strengthening...

SA HALE, of Jefferson, Ga.



STRENGTH

and the grace of a gazelle...

Orendorff Co.

ILLAS, TEXAS.

AWSON BER GO.

tures of ALL KINDS of PINE LUMBER.

SON, TEXAS.

VERT PAINT GO.

LOUIS, MO.

Mixed Paints

W. OWENS & CO.

Wagon, Plano, McKinney, Wylie, and Oak Cliff, Texas.

Y GEO. MURPHY, Ft. Worth.

OST, State Representative, Oriental Hotel, ALLAS, TEXAS.

Sanitarium, 229 Exposition Ave., locality, Diseases of Women, Obstetrical, Office, Main and Lamar.

A FIRST-CLASS SEWING AND THE ADVOCATE 1 YR.

ethy Regulator never fails. Box No. F. MAY, Bloomington, Ill.

TEXAS CONFERENCE.

Table listing Texas Conference events, including Calvert District-Third Round, Fairfield cir. at Mt. Zion, etc.

Table listing Texas Conference events, including Austin District-Third Round, West Point cir. at Ford's Prairie, etc.

Table listing Texas Conference events, including Huntsville District-Second Round, Courtney and Plantersville cir. at Plantersville, etc.

Table listing Texas Conference events, including Houston District-Second Round, Harrisburg and Bay Shore, at Pasadena, etc.

NORTHWEST TEXAS CONFERENCE.

Table listing Northwest Texas Conference events, including Brownwood District-Third Round, Hallinger, at Indian Creek, etc.

WEST TEXAS CONFERENCE.

Table listing West Texas Conference events, including San Antonio District-Third Round, Del Rio, Eagle Pass, etc.

Waxahachie District-Third Round.

Table listing Waxahachie District-Third Round events, including Lovelace, at Mountain Spring, etc.

Corsicana District-Third Round.

Table listing Corsicana District-Third Round events, including Mexia, at Mexia, Corsicana, at South Side, etc.

Vernon District-Third Round.

Table listing Vernon District-Third Round events, including Vernon sta., Crowell, at Thalia, etc.

Table listing Texas Conference events, including Childress, at Childress, Kirkland, at Gypsum, etc.

Fort Worth District-Third Round.

Table listing Fort Worth District-Third Round events, including Trinity, Burleson, at Forest Hill, etc.

Gatesville District-Third Round.

Table listing Gatesville District-Third Round events, including Gatesville mts., Gatesville sta., etc.

Weatherford District-Third Round.

Table listing Weatherford District-Third Round events, including Weatherford mts., Peaster, at Weatherford, etc.

Clarendon District-Third Round.

Table listing Clarendon District-Third Round events, including Claude, at Washburn, Clarendon sta., etc.

Georgetown District-Second Round.

Table listing Georgetown District-Second Round events, including Bertram, Maxdale, etc.

Dublin District-Second Round.

Table listing Dublin District-Second Round events, including De Leon, etc.

San Antonio District-Third Round.

Table listing San Antonio District-Third Round events, including Del Rio, Eagle Pass, Uvalde, etc.

Llano District-Third Round.

Table listing Llano District-Third Round events, including Llano sta., San Saba, Kingsland cir., etc.

Beville District-Third Round.

Table listing Beville District-Third Round events, including Laredo sta., Beville sta., Oakville cir., etc.

San Angelo District-Third Round.

Table listing San Angelo District-Third Round events, including Paint Rock, at Kickapoo, Brady, at Marian, etc.

San Marcos District-Third Round.

Table listing San Marcos District-Third Round events, including Waelder and Thompsonville, Seguin, etc.

Table listing Texas Conference events, including Harwood, San Marcos cir., Kyle, etc.

NORTH TEXAS CONFERENCE.

Table listing North Texas Conference events, including Pilot District-Third Round, Ellet Grove cir., etc.

Greenville District-Third Round.

Table listing Greenville District-Third Round events, including Princeton, at Blythe, Nevada, at Little Creek, etc.

Paris District-Third Round.

Table listing Paris District-Third Round events, including White Rock and McKenzie, Clarksville sta., etc.

Terrell District-Third Round.

Table listing Terrell District-Third Round events, including Wylie cir., Fate cir., Rockwall, etc.

Sulphur Springs District-Second Round.

Table listing Sulphur Springs District-Second Round events, including Sulphur Bluff, at S. B., Campbell, etc.

Dallas District-Second Round.

Table listing Dallas District-Second Round events, including Lewisville, Bonham District-Second Round, etc.

EAST TEXAS CONFERENCE.

Table listing East Texas Conference events, including Pittsburg District-Second Round, Dalby and DeKalb, at D. S., etc.

Tyler District-Second Round.

Table listing Tyler District-Second Round events, including Troup and Overton, at T., Emory, at Sabine Pass, etc.

Beaumont District-Second Round.

Table listing Beaumont District-Second Round events, including Chester, at Camden, Preaching from May 30 to June 1, etc.

Marshall District-Second Round.

Table listing Marshall District-Second Round events, including Coffeetown, Church Hill cir., at Tatum, etc.

San Augustine District-Second Round.

Table listing San Augustine District-Second Round events, including San Augustine and Chireno, at Chireno, etc.

NEW MEXICO CONFERENCE.

Table listing New Mexico Conference events, including Albuquerque District-Third Round, Las Cruces, etc.

In the recent death of J. Schaefer, the famous Zurich publisher and author...



"COTTON Culture" is the name of a valuable illustrated pamphlet...

GERMAN KALE WORKS, 40 West 14th St., New York.

NEW SERVICE



San Antonio and Austin. Through Tourist Sleepers to California.

Quickest and Best Line to Mexico. "KATY FLYER" to St. Louis, Chicago, Kansas City.

ALL TRAINS HAVE FREE KATY CHAIR CARS and BUFFET SLEEPERS.

TEACHERS

THE NATIONAL EDUCATIONAL ASSOCIATION CONVENTION. In Charleston, S. C., next July.

THE TENNESSEE MOUNTAIN RESORTS AND HEALTH CENTERS. All along the line of the NASHVILLE, CHATTANOOGA AND ST. LOUIS RAILWAY.

For the meeting in Charleston, S. C., we will arrange very low rates. You may stop over at points on our line in Tennessee...

read more and attend to it. One of his postal cards to a novelist read as follows: "For heaven's sake, come and take away the unnamable mass of paper you left here for me to look at."

An ambitious historian was crushed by the following, written, like all of his correspondence, upon a postal card: "You are making the mistake of your life. You don't want to study history. You want to learn how to write."—Saturday Evening Post.

VITALITY now, developed by exhaustive study by Dr. James H. Ross, M.D., Philadelphia, Pa. Founded 1881.

The devil would start a Church fuss any time than to sell a barrel of whisky.—Ran's Horn.

Dr. Simmons' Sarsaparilla invigorates the nervous system, tones and strengthens the digestive organs, and at the same time eradicates disease. Fifty cents and 50 doses.

4 IMPORTANT GATEWAYS 4



2 FAST TRAINS 2 DAILY FOR St. Louis, Chicago and the East

SUPERB NEW PULLMAN VESTIBULE BUFFET SLEEPERS. HANDSOME NEW CHAIR CARS (SEATS FREE).

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## RECOLLECTIONS OF AN OLD MAN.

I came to Texas with my mother, from Green County, Ala., in March, 1846. My father had preceded us in September, 1845, and settled near Retreat, Montgomery (now Grimes) County.

On our arrival in Houston, where we had to lay over a few days, we received a call from Rev. Greenith Fisher, then pastor of the Church in Houston. I will ever remember the kind and fatherly manner in which he spoke to me. He seemed proud to meet the son of a Methodist preacher, and I felt more attached to him because he was a preacher.

A man by the name of Gohene had sent two horses to Houston for sale, and not being able to dispose of them, wished their return. Having learned from him where my father was, I with an uncle rode the horses, I riding bareback the whole distance.

The first days' ride brought us to a Mrs. McCurley's where I met Rev. E. D. Johnson, a Methodist local preacher, who accompanied, or rather guided, us home, where I met my father before he was aware of our having reached the State.

We sojourned for awhile with the above mentioned Bro. E. D. Johnson, living in a double log house. At that time Rev. D. N. V. Sullivan was preacher in charge of Washington Circuit. I was quite a youth at that time and do not remember much about him; but well remember an expression made by him while preaching on the "Power of God." In an eloquent and forceful manner he said: "I would blow out the sun, pass by the moon and take it up as a garment to rip up hell and bridge the gulf."

Robt. Alexander was a man I well remember. He was of commanding appearance, about seven feet tall, and endowed with a powerful voice. He preached at Old Salem Academy near Houth. On one occasion he was preaching on the Resurrection. A man, by whom I was seated, tickled an Irishman about the ear. "Paddy" turned, and with a curse, told him to "quit." Such was the attention of the congregation to the preacher that the above expression was heard but by few who sat nearest. Bro. Alexander had the power to gain and hold the

attention of a congregation more than any preacher I have ever heard.

About the year 1851, J. E. Ferguson was holding a protracted meeting near Houth, when "the devil got in the camp." A number of "toughs" had brought some whisky, were drinking and causing a disturbance generally. Bro. Ferguson took the ringleader aside, and asked him why he had brought the liquor to the camp. The man denied bringing any, but Bro. Ferguson, knowing the facts, looked him straight in the face and called him a "nasty, stinking lying puppy." He said afterward that he took the insult because Bro. Ferguson told the truth. The liquor was taken away and the meeting progressed peacefully. J. J. WILSON.

## CHILDREN'S DAY IN BASTROP.

It was my good fortune to attend the exercises at the Methodist Church in Bastrop May 12, also to be present at the rehearsal on the Saturday preceding, and I risk the charge of officiousness that I may have a little word to say about the hard-working, faithful pastor, and his no less zealous wife.

In the country, we do not expect our pastor or his wife to attempt anything of this kind. As they are situated on most circuits, it would be impossible. Only those who have tried it know how laborious and oftentimes thankless a work it is. Nothing but a love of souls, the consuming desire to advance the coming of the kingdom, can uphold one in a steady, unflinching persistence in good work.

At the rehearsal on Saturday, twenty-nine children were present. I counted them. No grown people were there except Sister Powell, Miss Lula Reynolds, who played the organ for them, and myself.

Every face beamed with love for their pastor's wife, and all seemed striving to win her approval.

On Sunday morning the spacious church was filled, and I was glad, indeed, to see that in the singing and responsive services members of all denominations participated. I had noticed on Saturday that children from other schools were joining in the practice of singing the choruses.

Rev. Nathan Powell seems to realize

more than any preacher I have known that the hope of the Church, and the world, is in the proper training of the children. Among fifty little ones who joined in those exercises there are doubtless many who receive from them an impetus toward God and heaven.

Too many preachers seem to think that they have done their duty toward the children when they have a special service for them once a year, stir up their emotions a little, perhaps, then turn away till the next year.

In every case, neither the pastor nor his wife is fitted for this special training of children, and opportunity may be entirely wanting in cases where they are adapted to it; but, in each and every case, the pastor and presiding elder have the opportunity to press this work home to the hearts of the people. I have been amazed at the indifference which some preachers have manifested to this matter of keeping hold of the children.

Where there is a struggling Sunday-school, maintained in spite of poverty, opposition of the irreligious, indifference of the nominally religious, I have seen new members taken into the Church, time and again, without one word being said about their obligation to the Sunday-school.

Other institutions of the Church would be mentioned, stress laid on the duty to support them, but the Sunday-school not once mentioned.

Bro. Powell may not enroll a great number of new members during any one year of his ministry, but he is doing a work that will abide. A four years' pastorate anywhere will mean a faithful, consistent membership in coming years. Twenty, ten or five years from to-day, Bastrop will be reaping an abundant harvest from this seed-sowing. Bro. Powell is blessed with a number of most efficient helpers in Bastrop, and he seems to have won the hearty respect and good-will of all classes. It is not wonderful that the parents of the community love him, and appreciate his efforts to help them rear their children for lives of honor and godliness, for this work for the children is an every-day, all-the-year-round business with him, not a spasmodic effervescence of zeal which perhaps is lacking in some other department of his work.

Great will be the responsibility of the man who succeeds him as shepherd to these lambs.

LIZZIE HOLMES HILL, Hill's Prairie, Texas.

## A LOSS BY FIRE.

About 2 o'clock of the morning of the 25th inst., my wife and myself were startled from sleep by the roaring and crackling of devouring flames in the roof of our dwelling. It at once manifested that the destruction of the house and its contents was the inevitable. We caught up some of our wearing apparel, and dragging some trunks made a hasty escape, being almost scorched as we fled. A heroic neighbor, roused by the fire, met us at our gate, rushed, under my protest, into the fire almost, and brought out a trunk, which I had gotten near to the door, but was unable to get out, being so scorched with the heat. All further ingress was now barred. Much of our clothing was in the flames, but my greatest loss was my treasure of books—not one saved. Among them was a family Bible, presented to me at the time of moving to Texas, forty-two years ago. I valued this Bible above rubies, not only for its genuine and inherent worth, but for the sake of the giver, Mrs. Sarah Means, who was the wife of Dr. Alexander Means, of Oxford, Ga. My next greatest loss was a family relic of a gold watch, the original cost of which was \$100 in New York. Some of our aged neighbors and little children mingled their tears as signs of heartfelt sorrow and sympathy with my wife and myself, that we no longer had any home at which to live. The home which once abounded in conveniences and comforts for its occupants is now a heap of blackness and desolation. My wife says nothing is left for us but to get ready for the mansions which He who is the Life, the Truth and the Way has gone to prepare as a home which will abide with the heavens and earth shall pass away with a great noise, the elements melt with fervent heat, the earth and the things that are therein shall be burned up—a home not made with hands, eternal in the heavens.

R. LANE.

Queen City, Texas.

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- Our stock of Fine Novelty White Lawn Waists is complete in every particular. We are showing the latest conceits in Lawns, Dotted Swisses and White Muslins, in lace and embroidery effects, at each \$2.50, \$3.50 and up to..... \$9.00
- Unlined Sicilian Skirts in navy, green and brown, deep hem around bottom and tailor stitched, our regular \$5.00 skirt at..... \$3.50
- Rainy day Skirts, made of fine quality all-wool Golf Suting in brown and gray, regular price \$6.50, at..... \$4.85
- Fine Quality Light Gray Sicilian Skirts, cut with flounce, nicely finished and very stylish, our regular price \$6.50, at..... \$5.00
- The new tucked Skirt, made of fine quality Black Sicilian, a stylish skirt for Shirt Waists and very light weight, value \$8.50, at..... \$6.50
- Black Tailor Skirts, made of fine quality English Venetian Cloth, lined with near silk and extra well made, regular price \$8.50, at..... \$7.50
- Black Peau de Soie Skirts, handsomely appliqued in satin and finished in braid, cut with flare, regular price \$17.50, at..... \$15.00
- An exclusive line of Novelty Dress Skirts in Peau de Soie, Taffeta and Broadcloth, trimmed in net, applique and other novelty effects, no two alike, prices range from \$25.00 to..... \$50.00

## SANGER BROS., Dallas, Texas.

### HERE AND THERE.

On last Monday evening I boarded the Santa Fe train for Ardmore, I. T. By previous arrangements at 1 o'clock a. m. Tuesday, I slipped into a splendid room and bed in Broadway parsonage, where I enjoyed "sweet rest." The meeting with the Board of Trustees of Hargrove College was the order of the day on Tuesday. It is necessary to say that much talking was done, pro and con. The only difficulty in the way of all the success, almost desired, was the presence of more needed money. The possibilities of Hargrove College seem to be positively inspiring. But we need means to project more largely. It will come. Wednesday morning, seated by the side of Rev. C. F. Roberts, the beloved of the Ardmore District, with his two trusty friends, and in company with Bros. Gross, McKenzie and others, we crossed many a rivulet and rocky hill making for the seat of the Ardmore District Conference at Oakland. A new railroad is coming through here and a big town is being laid out. Rev. J. M. Gross preached the opening sermon at 8:30 p. m. It was a good, practical, forceful, gospel sermon. Thursday, 24th, District Conference met at 9 a. m., organized and went to work. Things are well in hand. From the popular pastor of Broadway, Ardmore, to the missionary preaching entirely in school-houses, there is scarcely an exception, but preachers report overflowing congregations. God is blessing their faithful ministry.

### "BIG INDIAN."

He is here—"full-blooded." He sits around, wears a suit of navy-blue boots, with his pants stuck down in them and a red bandana around his neck. True to his nature, he sits with his head down and seems to pay little attention to what is going on, walks erect. He will make his report this p. m. But, poor Indian! his days as a people are about numbered. I drove twenty-five miles yesterday right through the Chickasaw Nation and never saw one during the day. One thing will impress you with these brethren—they are intensely, spiritually religious. It is all most of them have. It is the most any man can have. T. G. WHITTEN.

For a Nerve Tonic Use Horsford's Acid Phosphate.

Dr. H. M. Harlow, Augusta, Me., says: "One of the best remedies in all cases in which the system requires an acid and a nerve tonic."

### STEWARDS' ATTENTION.

If you have not read Nathan Powell's effusion on "Support of Superannuates and Pastors," which appeared in the Advocate of May 24, 1900, on page 3, I hope you will do so at once. I tell you, brother steward, he has struck the key-note in this seething arraignment of us—in a large majority of cases. He might have well said what the Texas conferences "need most is competent stewards, energetic stewards—consecrated men who attend to the Lord's business with plan and push."

Read his article, brethren, over and over again, and I hope it will beget within each of you a "spirit of plan and push." BEN E. McCULLOUGH, Austin, Texas.

To be contented with what we have is about the same as to own the earth.

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Will sell excursion tickets from certain points at greatly reduced rates. The Managers assure the public that this will be the greatest and most complete Street Fair ever given by any Western City, the attractions being all up to date and surpassing in magnificence and novel features. Call on agents for particulars as to rates and time. W. S. KEENAN, G. P. A.

Per Annum.

Vol. XLVI.

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I have chos... Educated Chr... Mission." Th... three fundam... the educated... cated in body... cated in mind... educated in so... ments mak... nature. He... earthly life, i... which in her p... mind and her s... up of flesh an... nerves. These... blood, and the... proper food an... wakeful hours... ful hours of t... part to her w... these her orga... healthy condit... strong and t... healthfulness h... come to naugh... however good... may become h... wisdom can no... efficiency if sh... muscles and s... best a feeble... suffering and p... duces her wor... minimum. In... woman faces a... home circle... Church and soo... a burden to her... ones, and only... at most. And t...