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To Preachers, \$1.00

Vol. XIVI.

Dallas, Texas, Thursday, February 22, 1900.

No. 26.

EDITORIAL.

HELP THE BROTHER WHO IS DOWN.

class of men in this world with whom tions of life. misfortune has dealt with much sever-We do not have to turn to the New Testament example to find them. We often meet them on the highway of life, and their conditions appeal to us the help is at hand he may rise from count. He is simply a Methodist not only false, but ridiculous and ab- odism in Texas will be promoted and cause he happens to be down is no evi- Within these limitations, he is author- further the great work of saving men family in the Church throughout the simply been unfortunate. Help him to functions of office, but he can not even in the world. start off again, and he may more than use these to the point of abuse, much remunerate you by a return of the less go beyond them. He is, first and kindness, but if he does not make you foremost, an executive officer. It is his any personal return, God will make duty to preside at the General and Anrecord of your good act and more than nual Conferences and decide all quesgrass, enriched the earth round its ference can modify it or repeal it. He Among them are true and good people

OUR METHODIST CHURCH GOV-ERNMENT.

He hunts out the lowly, inspires them self to the duty of doing the best he with it. That it has a right to keep its we have not got with hope, puts new incentives in their can both for the charge to be served management under the dominance of hearts, points them toward the morn- and the man who is to do the serving. Its own Church nobody will question. ing, and bids them go in peace and sin But if in his interpretation of law or But when it undertakes to make the no more. We are here to represent in his appointment it can be shown city at large support and build it up brother The man who fell among robbers and him, and happy are those who walk in that he has used his authority to in- as a Church institution, the thing is we are thieves on his way from Jerusalem to his footsteps! What would be do if he jure the least one of his brethren, that just a little more than we care to swal-Jericho is the one who needed help, were here in our place? He would help brother has the right to lodge com- low. We have our City Hospital, and but he did not get it until the Samar- the man and the woman who are down plaints against him with the Commit- why can not the Catholic Church let itan passed that way. He represents a and struggling with unequal condi- tee on Episcopacy and have the matter it alone? It was built at a cost of State to local exercises thoroughly investigated. And if it can thousands of dollars, and has given the Advocate like a be shown that such complaint is well entire satisfaction to the public. grounded, the Discipline specifies a heard of no disposition to pull it down the people our own nan In these articles on Church govern- by conduct forbidden in the Word of Street. Since then they have kept the oping empire of a for sympathy and aid. Often they only ment, we have so far examined into God, he can be brought to trial, and if city stirred up over the matter, and ing to call for a word of encouragement, a our several conferences, our method of found guilty his expulsion from the now they have quietly injected it into the line, and cordial grasp of the hand or an act of appointing preachers to Churches and ministry and the Church follows. But the present political campaign. We are brotherly recognition. But sometimes the right of trial by a jury accorded to be it said to the honor of these high opposed to any such meddling with the than a hundredfold their needs can not be met with ex. every person against whom charges are officials, there has never been a whis- anairs of the city by this Church. Peo- periment from this time forward pressions like these, and then we stand preferred. In the present article we per of this character against a Meth- ple who have no affiliation with that face to face with the necessity of pass- wish to define the position of a Bishop odist Bishop since the first one was or- communion ask no such favors of the ing them by on the other side or of go- in the Church and his relation to the dained to this good hour. And it is city for their Church institu ing to them and ministering to their preachers and people. He is elected to even the rarest case that any man has the Roman Catholics are going a little wants in a more substantial manner. his high office by a majority vote of ever brought complaint against one of too far in agitating this matter at the This involves expense and self-sacri- the General Conference, and we have these men of oppression or mistreat- present time. fice, and just here is the real test of already shown that this body is com- ment. Like the truly consecrated men the genuineness of our religion. If we posed of an equal number of clerical they are, they have been and are above THE ADVOCATE AND THE PEOPLE, with the liquid of the meet the demands of an occasion like and lay delegates. He is elected for the breath of foul suspicion of evil of this, then we are Christ's disciples in life and ordained to his work accord- any character. They stand out in hisdeed and in truth. He teaches us to ing to the ritual of the Church. He is tory and under observation unchal- publish many of help the helpless and to minister to the the only man in the Church given a lenged in their personal and official things which the needy and the oppressed. Most any life tenure in office. In our Disciplinary rectitude. We honor them as our chief about the merit of the Advocate. Nevman can manage to get along without parlance he is called a General Super- pastors, and they have never attempted ertheless, we appreciate these expreshelp when he is upon his feet and for- intendent. By virtue of his office he is to impose upon their brethren or abuse sions of approval, and they stimulate tune favors him. But when the tide placed under the limitations of law, their authority. They have never been us to do our best to make turns and sickness comes into his He is not an autocrat and independent known to attempt to arrogate to them- paper helpful to the work of home, or evil betides his character, or of his brethren, as some people imag- selves any power not authorized in the Church. The way to do this is to conreverses overtake his business and he inc. But he is so hedged about by Discipline of the Church. The sneeris brought into circumstances that proper restrictions that if he were ing assumption, therefore, set forth by for when they read its richly freighted some form of your help. If he does not those committed to his oversight, he denominations that the Bishops are incentives that it furnishes, the get it, dire results may follow; but if would at once be called to a strict ac- bosses and exercise one-man power is like and the Church enterprise of Meth

THE PERSISTENCE OF ROMAN CATHOLICISM.

chopped away the weeds, dug up the offensive, then the next General Con- other denomination of Christians. visits of the Advocate, blessed. This is Christ's method of gotten all of the advice possible through tarian that many of the physicians in the progress of the Church's best in- the real delight of service in the cause

suitable penalty. And if a Bishop until the Roman Catholics dedicated gather a harvest should so far compromise his position their great infirmary out on Bryan our great work in

crush him to the earth, then he needs amind to oppress or take advantage of ignorant and bigoted members of other columns and get the information and his low estate, be a comfort to his preacher selected by his brethren and surd in the extreme. They are our breth- inspired. The Advocate, therefore home and a blessing to society. Be- invested with well-defined prerogatives, ren working with us in one accord to ought to be in the household of every dence that he is unworthy. He has ized by the Church to exercise these from sin and building up righteousness State. There are two classes of men reward you in the life that now is and tions of law. He has no voice in the will be seen that we discuss a few ing upon all of the officials of the in the life which is to come. Close to enactment of law. This is done by the things somewhat local, but neverthe- Church the necessity of taking the Adour veranda one day we saw a poor General Conference. He merely inter- less the same remarks are applicable vocate into their homes. The endorse- the wrong little vine, bedrabbled in dirt and striv- prets the law and applies it. But in to most all of our centers of popula- ment of these leaders and their exhor- ness on the first ing to cling to the small weeds and this he is not absolute. Any one of our tion. Against Roman Catholics, as tations will have fine effect. We know grass within reach. It was a good conferences can appeal from his de- such, we have no war to make. They this to be true, because some of them specimen, but it was down and could cisions to the full College of Bishops, have as much right to live and prosper habitually do this, and their districts not get up by it own efforts. So we and if they sustain him, and the law is under our form of government as any are largely compassed by the weekly roots and fixed it a trellis, and by and merely passes upon the validity of such and, if it were in our power, we would upon the weal of Church enterprise by it was clambering all over the front matters. If it is a question of parlianot abridge any of their rights of consorting the porch. It furnished shade to mentary law, any conference can apscience in matters of religion. But the preacher is the man who can place the that side of the house, and its luxu-peal from his decisions to the body when any number of them take it into riant blossoms yielded the sweetest per- over which he is presiding and settle their heads to help run the municipal paper in the hands of the people. He upon that step as merely the proper frant biossoms yielded the sweetest per-over which he is presiding and settle that he had to help the had the had to help the had the had to help the had the bowers and made sweet music in the of the Judge upon the bench, but in the tions, and in order to do this quietly portunity to get in a word for the pa-cerity to severe test. And yet, after a morning tide. Did the vine repay its latter he acts as a presiding officer over bring out their special men for office, per is without limit. Hundreds of the fashion, he may be ordinarily sincered benefactor for the little half hour ser- a deliberative body. But we go fur- then it is time to call a halt. To this, preachers in Texas are doing large when he comes forward and assumes vice rendered to it? Yes, a thousand- ther in delegating power to a Bishop, and to this alone, the Advocate things in this direction, as our books the vows of Church membership. But fold, and it made itself a blessing to We give him authority to station takes exception. We want the will show. But here and there, in some it is often the case that back of this the community and to all who passed preachers in the several Churches with- Church to keep itself unmixed of our strong appointments as well as there is not a deep sense of guilt, folby and looked upon its beauty and in- in a given territory. He does not as- with the politics of the city and weak ones, some of our preachers rare- lowed by genuine repentance and a haled its sweetness. So it is with many sume this authority. We give it to of the State. No branch of any Church ly ever mention the Advocate. They realization of pardon. And the lack of of the unfortunate men and women, him as an officer whom we have elect- has any right to come in and endeavor are indifferent to its circulation. Ei-this conviction and this conscious They are down, scrambling with cir- ed. He usually calls to his aid the to turn any department of secular gov- ther it is beneath their dignity or they sense of pardon is ever manifest in his cumstances and grasping toward any- presiding elders of a conference, who ernment into its own channel of work, have so little appreciation of the help- after life and character. He has the thing in reach. Stop long enough to advise him; but the humblest layman The Catholic Infirmary is strictly and ful co-operation of the paper, that they form of godliness, belt is not possessed give them a helping hand, and enable and the humblest preacher in the absolutely a Roman Catholic institu- do not call the attention of the people of its power. He leads a very proper them to cling to you long enough to Church can have access to him and tion. It is supported by that Church to it cither in their pulpits or in their sort of life and makes a very decent get upon their feet. In the days to furnish him with such information as and managed altogether by the officials pastoral rounds. Thus they are stand- member of the Church, but he knows come they will rise up and call you they deem necessary. After he has of that Church. It is so perfectly sec- ing in their own light and obstructing but little of the joy of salvation and

dealing with down-trodden humanity. these sources, then he addresses him- the city decline to have any connection terests. But we are happy to say that of the Master.

COMMUNICATIONS.

DANGER OF APOSTASY.

No. 4.

By W. H. Hughes.

house or city which rejects the mes- art converted, strengthen thy brethren. nouse or city which rejects the messart converted, strengthen thy brethren, of the "idiot, full of sound and fury, periority of his people to earthly ways sage of this devil? But, then, think... And he said, I tell thee, Peter, signifying nothing," nor he who uses and motives, it would be as impossion of God speaking through a devil, for the cock shall not crow this day before the slang and coarseness in the pulpit ble to deny that power as it is to deny verse twenty says: "For it is not ye that thou shalt thrice deny that thou which he would not dare to utter in the power of the tides or of the sun, that speak, but the Spirit of your knowest me." Luke 22: 31, 34. Here tae homes of his people, can speak to Offences come and skeptics are made Father which speaketh in you." Again, Christ recognized that any man who those who are longing for the Divine. chiefly by the worldliness and unrein the throne of his glory, ye also shall the women that were early at the sepsit upon twelve thrones, judging the twelve tribes of Israel." Now here we still have the twelve. Again, Christ calls Judas, with the others, "friends," you into Galilee." Mark 16:7.

What! a devil a friend of Jesus? Once more, Jesus, speaking to the twelve, addiction between "But go your way, and tell his discipleship, why did the angel cars hypocrites," whited sepulchres, is closed to all but men of refinement, that I could lay this need upon the offspring of vipers, 'outwardly apconsecration and faith, we may expect hearts of some of our young Christian preachtransparent reality and fearless honthey fixed if they were to confine them-they listen to Sabbath after Sabbath, cupied by natives. There are many in living, luminous expression; when other double and truth, in the they grow in grace and truth, in the truth, in the they grow in grace and truth, in the they grow in grace and truth, in the they grow in grace and truth, in the truth, in the truth, in the truth, in the selfwhat a devil a friend of Jesus? Once

If Peter, by his sins, had not forfeiters presumed to denounce their hearers truth, in the they grow in grace and truth, in the truth, in the truth, in the selftruth, and the first of the many and truth, in the truth, in the selftruth, and the first of the many and truth, in the selftruth, and the first of the many and truth, in the selftruth, and truth, in the devil a friend of Jesus?

If Peter, by his sins, had not forfeiters

ence between us and Calvinists is And now comes his restoration. He with fear. But if we, sinners, adour late conference in Soochow we found in the answer to the question: had denied thrice, and Christ demanddressed our fellowmen in the same were appointed to the Sungkiang Cir-When did he become such? At this ed as many confessions and then re-way we should be guilty of arrogance: call. Owing to failing health in the ence between us and Calvinists is found in the answer to the question: had denied thrice, and Christ demand-way we should be guilty of arrogance: way we should be guilty of arrogance: we should be showing our reversitates specifically: "And when he had him in the very words in which he at dipped the sop, he gave it to Judas first called him—"Follow me"—and iscariot, and after the sop Satan entered into him. Then Jesus said unto "Feed my lambs, feed my lambs, feed my sheep."

And now let Peter testify in his own are too moderate. Let no man deceive him: "What thou doest, do quickly."

And now let Peter testify in his own are too moderate. Let no man deceive himself that this "pulpit blasphemy."

This was the night before case. After Christ had so graciously himself that this "pulpit blasphemy."

And now let Peter testify in his own are too moderate. Let no man deceive in Chrisa involves more than it does in America, and that is in the matter of formation possible. Let the Church against a property of the court. Owing to failing health in the cuit. Owing to failing heal thim: "What thou doest, do quickly."

And now let Peter testify in his own John 13:27. This was the night before the crucifixion, and to show there was not up to this time a suspicion resting upon Judas by his brethren, it is said they "thought it was because Judas had the bag that Jesus had said unto him: dant merey hath begotten us again un-"Buy those things we have need of agive something to the poor." Up to that said hour, Judas was the honored how could he again be begotten to a first them. Then Jesus the shown are supplined to the strength and one decive and means. But in one respect a move himself that this "pulpit blasphemy." In China involves more than it does in necessary to attract men. Dwight L. Moody is an illustrious example of the successful and efficient use of pure cabulary was fed from "the well of English undefiled" of King James' translation. It is not pedantic to say missionary, and, I might add, great that the pulpit ought to be regarded. against the feast, or that he should give something to the poor." Up to that said hour, Judas was the honored and trusted treasurer of Christ and his against him, except prophetically, which foresaw his future fall. We result on the standard of Calvinists that Thus the righteens with the sagin against that said trusted treasurer of Calvinists that Thus the righteens with the successful and efficient use of pure and the successful and efficient use of pure approach. When one has once gained the successful and efficient use of pure approach. When one has once gained the successful and efficient use of pure approach. When one has once gained their confidence, he can begin to influence them. This, however, takes time of English undefiled" of King James' that the pulpit ought to be regarded as that the pulpit ought to be regarded as the standard of correct and chaste taken our change as cheerfully and as against him, except prophetically, I will love them freely; for mine anger which foresaw his future fall. We result of the successful and efficient use of pure approach. When one has once gained their confidence, he can begin to influence them. This, however, takes time and much patience on the part of the missionary, and. I might add, great that the pulpit ought to be regarded as the standard of correct and chaste taken our change as cheerfully and as a postless and no breath of suspicion against him, except prophetically, I will love them freely; for mine anger daily conversation come short of its approach. When one has once gained their confidence on the part of the successful and efficient use of pure approach. When one has once as uselected the purpoach and trusted from "the successful and efficient use of pure approach. The successful and efficient use of pure approach and the successful and efficient use of pure approach. The successful and efficient use of pure approach and the successful and efficient use of pure approach. The successful and efficient use of pure approach and the successful and efficient us gard the assertion of Calvinists that Thus the righteous may sin and fall, "Judas was a devil from the begin- and the humble, repentant backslider "Judas was a devil from the beginning" as blasphemous, and yet they are compelled to assume it, or else abandon unconditional perseverance. It is blasphemous because Christ said to Judas, with all the others: "Ye have not chosen me, but I have chosen you."

Therefore, if Judas was a devil from the beginning. Christ had knowingly and deliberately chosen a devil as an associate for himself and disciples, and said to him, with the others. "Ye are tribute the following incoherencies to may sin and fall, and the humble, repentant backslider read their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the record of The city of Sungkiang is a walled their oddities or the read their oddities or the record of the their oddities or the record of The city of Sungkian is a walled their oddities or their oddities or the record of their oddities or the record of the my friends." If you say he did not this cacoethes scribendi, as some or to spread before the reader a de-State of Texas does. We ought to un-know he was a devil, then you contra- would call it. diet Peter, who said to the Master: One of your correspondents in a re-pepper, it is difficult to understand, we are now doing. Bro. and Sister
"Thou knowest all things." If Judas cent contribution declares that men do It is a remnant of animalism from Burke have lived and labored here for was a devil from the beginning, and not now respect the ministerial office which we ought ere this to have the past ten years, and they have done Christ sent him out to cast out devils, as aforetime, but that for manly, dig-emerged. Dr. Johnson has been re- a good work. They have served the how could be deny the accusation of nified men. his enemies, who said he casts out out of it, all have respect. This is true his coarse and vulgar habits and saving the lives of a number who took devils by Beelzebub, the prince of and we should be glad. But when the preferences in matters of the table, opium with suicidal intentions. Bro. devils? Again, if some of his disciples brother insinuates that preachers are and certainly not because of them. Burke held himself in readiness to go were good men and one was a devil themselves responsible for this ton- They would have consigned him to night or day when he was invited, to from the beginning, was not his house ing down of respect we hesitate a mo-oblivion as a boorish, unendurable save such poor creatures. It is a comdivided against itself, and, according ment and then declare that also is sensualist. Dissent of fifty years ago mon occurrence in China for persons to his own words, will it not fall? Thus true; but we are not glad. There is has been delineated by the English to commit suicide by the use of raw it is clear to the unprejudiced mind a palpable lack of ministerial dignity, novelists as extremely lacking in reopium. It is generally done on acthat the doctrine of unconditional perit is due to many causes and it refinement, more particularly in their count of the person becoming angry severance will not harmonize with veals itself in numerous ways. Dig-characterization of the dissenting min- with some member of the household. either the plain facts of history nor the nity is the state of being worthy or isters. Your readers are familiar with and with the hope of thus being able general teaching of the Bible. dignified, and the word is akin to de-passages in Kingsley, George Eliot to take revenge on the offending party. general teaching of the Bible

vindicated

JUDAS ISCARIOT. may take part of this ministry and
7. We now come to facts recorded in apostleship from which Judas by trans-

is at hand. Heal the sick, cleanse the and then swear to the lie, "I know not levers, raise the dead, cast out devils: the man" whom he had just promised go. That preacher constantly uses acter.

"Though all men deny thee, yet will I words I have positively forbidden my Jesus, in the sixteenth verse, further not." These are hard accusations, but boy to use!" "Ian Maclaren" says in no harder than true, according to the lie words I have positively forbidden my words, the pulpit may be blame. Although she plead with him to spare words, the man beguing unbelief in the world is "Behold, I send you forth as sheep in statements of the evangelists. Can a lose its power of attraction unless its largely due to unbelief in the Church, the midst of wolves; be ye therefore man be guilty of all these things and a swise as serpents and harmless as still be a Christian? If not, Peter is a well as correct speech. Certainly the Church has not been and with bitter hatred, and that death for the death cast out devises. She made reppy: "I can not piete and full-orbed Christian the not find the that he death cast out devises. She made reppy: "I can not piete and full-orbed Christian that the had determined to kill the baby.

While the pulpit may be blame. While the pulpit may be blame worthy, the pew is not blameless. The his Yale Lectures that the pulpit will prevailing unbelief in the Church. The content of the word of the words of the words of the words of the words. The safety of the words of the words of the words of the word is the man determined to kill the baby.

Although the nubsand dout cast out of the words of the words of the words of the word of the words of the words of the words of the words of the word of the words of the words of the words of the words of the word of the words of the words of the words of the words of the word of the words of the words of the words of the words of the word of the words of the words of the words of the words of the word of the words of the words of the words of the words of the words

that speak but the Spirit of your Father which speaketh in you." Again. Matt. 19:28: "And Jesus said unto them. Verily I say unto you, That ye would do, would need conversion, and themselves by referring to the sometime that speak to prove Peter had fallen and was not important them throng of his glory, ye also shall the women that were early at the septiment upon twelve throngs, judging the twelve tribes of Israel." Now here we "But go your way, and tell his disciple, the angel said. There the homes of his people, can speak to Offences come and skeptics are made the years pass away, many more will offences come and skeptics are made the years pass away, many more will cheek to offences come and skeptics are made the years pass away, many more will offences come and skeptics are made the years pass away, many more will cheek to prove will have each to prove the homes of his people, can speak to Offences come and skeptics are made the years pass away, many more will cheek to prove will have those who are longing for the Divine. Christ recognized that any man who those who are longing for the Divine. Christ recognized that any man who those who are longing for the Divine. Christ pless and take heed to alike call.

There are three points in this circular themselves by referring to the sometimes. When our people give daily excut or give daily excut of themselves by referring to the sometimes. When our people give daily excut or give daily excut o

but I have chosen you out of the ciples and Peter." Is not this language world, therefore the world hateth you." of the angel equal to an affirmation John 15:19. Is not every unconverted that Peter was not now a disciple of they would be very far from imitating God, whose servants we are and already know enough of the foreign

whether in the pulpit or

surviving apostles forever settle this question. When they had selected two good men, one of whom was to fill the place made vacant by the fall of Judas. Acts 1:24, 25 says: "And they prayed, and said. Thou Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen, that he not hide himself. If the preacher may take part of this ministry and apostleship, from which Judas by transgression fell." Need we add more? The woe pronounced by Christ forever rests upon this unfortunate apostle.

THE FALL AND MERCIFUL RECLA.

THE FALL AND MERCIFUL RECLA.

Shepherd put a wolf in his flock and a devil with his disciples and then warned them against such? Does Jesus send out a bad man or devil to preach, and then say it shall be more tolerable for Sodom and Gomorrah than for the that they faith fail not, and when thou so or city which rejects the mes, art converted strengthen the hards of the properties of preachted skepticism. With the periodical literature of to-Certainly the Church has not been and day, so extensively disseminated, giving in the best language the truths we Christians were living supernatural would utter, our work becomes in-lives, unbelief in the supernatural where the supernatural where the character of the supernatural whose ministrations are as the voice Christ manifested in the actual supernatural supernatural supernatural whose or city which rejects the mes, art converted strengthen the health of the character of the charac

pearing righteous unto men, but in-wardly full of hyprocisy and iniquity, man of the world?

But Calvinists, without one particle
of proof, say: "Judas was a devil from
the beginning," by which, of course,
they mean he was a bad man all the
time. We admit Judas became a bad
man and a devil, and the only differman and a devil, and

mind. Listen to some good people, have now been at work for two months. Preclate what we are trying to do for read their oddities or the record of The city of Sungkiang is a walled them. A few days ago, a Chinese genmembered, in spite of his blemishes, people in every possible way-even to But if Judas was a good man when cent and decorous. That those who and Dickens; and Mrs. Humphrey Sometimes other methods are employ-chosen" by Christ, and subsequently name the name of Christ should de- Ward is not free from it. I think it ed to accomplish the same purpose. A by transgression fell, then Christ is part from iniquity the world de-were easy to prove that these writers wife, in a fit of anger, will slip off one indicated from the blasphemous mands, and it no less demands that libeled a class of men whose only of her rings and gulp it down, with the charge of having called a devil to this the messenger of God, the forthteller fault was that they protested against a hope that it will cause death: though

being one of the twelve to whom was qualities of heart and life which sub-given miraculous power "to cast out sequently made him the very chiefest cabulary of the slums." From which ing multitude are not so material but devils and heal all manner of sick- in the college of apostles.

But this becomes the follows that some preachers do not that they are not so material but

THOMAS GREGORY.

LETTER FROM CHINA.

the New Testament.

As to the final and utter destruction of Judas there is no controversy. The wor pronounced by Christ forever a good man? This question in his case is, was he ever a good man? This question we answer in the affirmative. Turn to Matthew 10:1, and there it is said:

"When Jesus had called unto him the way to disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of disease." And that there wight be not all manner of disease." And that there wight be not spirits or the sake of her little children, and speech seasoned with grace to "them that are without." Possibly we have not discharged this debt.

What shall be said of those who in their pulpit ministrations use words are none to deny his final destruction. Mouthed all manner of disease." And that there wight be no mistake about Judas being one of the twelve to whom was gualities of heart and life which subgive miraculous power "to cast out devis and heal all manner of call all manner of the sake of her little children, and speech seasoned with grace to "them that are without." Possibly we have not discharged this debt.

What shall be said of those who in their pulpit ministrations use words when chosen by the Master, while there are none to deny his final destruction. The words of Bishop Hendrix, found in the words of Bishop Hendrix, found being one of the twelve to whom was qualities of heart and life which subgive miraculous power "to cast out devis and heal all manner of call manner of the sake of the act, decided to live and in the minute matters of daily life and in She said that she had borne three chil-dren They were all girls. When the ness." his name is specifically mentioned as one of the twelve. "These tatize? We answer, yes. Unless a man speak under the inspiration of the low disguises. Possibly the best of us last one was born, the disappointed twelve Jesus sent forth. . . to can "follow Christ afar off," lie represents a saying the kingdom of heaven peatedly, curse, and then again curse, be rof my Church to attend revival and speech which enter into the company of the low disguises. Possibly the best of us last one was born, the disappointed have repelled them from the Church husband broke out with anger and twelve Jesus sent forth . . . to can "follow Christ afar off," lie represents a saying the kingdom of heaven peatedly, curse, and then again curse, ber of my Church to attend revival and speech which enter into the company of the low disguises. Possibly the best of us last one was born, the disappointed have repelled them from the Church husband broke out with anger and twelve Jesus sent forth . . . to can "follow Christ afar off," lie represents the dead cast out design the man," whom he had ust promised to kill the baby. with bitter hatred, and that death would be better for her. Such cases, I am sorry to relate, are by no means creasingly difficult if we would hold would become impossible. Were the the miserable condition of woman in readers to our ministry. Neither he supreme, living, present power of heathen lands appeals strongly to her whose ministrations are as the voice Christ manifested in the actual sustained in the "idiot, full of sound and fury, periority of his people to earthly ways that so many noble-hearted women signifying nothing," nor he who uses and motives, it would be as impossible the slang and coarseness in the pulpit ble to deny that power as it is to deny which he would not dare to utter in the power of the tides or of the sun the dark covering and dying women in uncommon. There is no wonder that the years pass away, many m

men to come to church and bow in doctors, and move them to offer them-lowly adoration before the Son of selves for this work. The people here practice of medicine to appreciate it.

I do believe that if we had a doctor here the people of this city would give us a hospital. The door is wide open. and only needs some one to enter it. There is no form of work that we can insensibility and to shake their hearts with fear. But if we, sinners, addressed our fellowmen in the same way we should be guilty of arrogance:

We should not be showing our reverence for Christ, but our forgetfulness with the change with the continuous form of work that we can now do that is so highly appreciated by the people. They all but worship were appointed to the Sungkiang Circuit. Owing to failing health in the church, out of her generous soul, give one of her sons for this good work that we can now do that is so highly appreciated by the people. They all but worship were appointed to the Sungkiang Circuit. ed Epworth Leaguers for this work am sure you will speak a word on behalf of this work. You can render very valuable service by a word or a line We must move forward in our work in this empire. Other Churches are outstripping us in the matter of sending workers to this field. China is now open as never before to the gospel.

The Chinese people are coming to confide in the missionaries and to aphands of the foreigners, by which he means the missionaries. The adverse tide that has been setting against re-form for the past year is now begin-ning to slacken, and it will not be long till another flood-tide will take up the reform movement and sweep it on to a grand success. You may be sure of this. There has been no retrograde movement in the minds and hearts of the Chinese people. They are as ready for reform, if not more so, as they were a year ago.

There is great friction between the Roman Catholics and Protestants in different parts of the empire. This state of things grows largely out of the fact that the Catholics stand ready to welcome any and all sorts of people into their Church. It matters not what motive moves them to seek member-ship in the Church, whether protection from officials or people, they are warm ly welcomed. The result is that many thoroughly bad characters find their charge of having called a devil to his the messenger of God, the fortnesser latt was that they processed against a long that it will cause death, though the ministry and of keeping him with him of divine truth, should be dignified, State Churchism, damaging it its inthe result is seldom, if ever, satisfacas his familiar friend during all his decent, decorous. Dignity is not of fluence, irreverent in its methods and tory. A few days ago a woman, who lows are always spoiling for a fracas
ministry.

No we propose to let the eleven heart. "True dignity abides with him as it may, a reader can have nothing er of three children, became so proportunity to make their power known. tation to us preach to the Bible and propreach to the have since ha it not been fo been prevail three days, I place to-day. nese friend v man and his lawsuit, has ! likely to still tion is to ente tection that i in dealing w rule to te the Church lawsuits, at fellowship in motives. We this kind. W ness with the make use of th ing the gosp little trouble part of China know their s and our wo four of our their way to conference, town a few n the purpose of ing. They we tive Catholic forcibly away to pieces bef the fragment preachers der conduct, and that territory lies, and ther no right ther vering purpos men, still we the Word in Roman Catho as it has in world, to rai and better st weeks ago, it I noticed ma itues. On inc portion of th Catholic Chur that the peop to look down reason that cendezvous fe asked the per had come to lie Church h long years a not only had that much ha way in which members ha

February 22

There are ma

come seeking Church who, o that they desig the sake of th

have a case no well-dressed (

to see me, ap pressed himse the gospel, an

fully made as Dr. Lambu more good th he was born therefore has of things Ch always and e features of all the facts We do hope on his return of China to what he is t relied upon

of the facts i words compl editor of our the manner questions. M ing upon you

Sungkiang.

Every one ties ought to this result n nor any half dertake to g and discover than we can take Northwest 7 ports of one According to were reporte members for 6322 member The differen would show the year 189 added) and 7 give a loss an error son between the als," if corre increase or show a total

error somew

some of her people that she a chopping knife and cut er little fingers. First she do herself a much greater when she came to perform er heart failing her, she mind and cut off one of agers. The sight of blood rying to a Chinaman, and w the blood begin to flow of the act, decided to live of her little children, and of the native pastors for He dressed the wound and fort the poor creature. The es that often drive a poor ike her own life are of the tic character. Last year, ere living in Shanghai, a rife and mother took the to kill herself. One of the rs was sent for to save her at, and succeeded in saving dd her tale of woe to him. t she had borne three chil-were all girls. When the as born, the disappointed roke out with anger and roundly for not bearing a Finally, after the lapse of the husband told her that rmined to kill the baby e plead with him to spare rould not consent to do so. hat her troubles were more uld stand; that while she red to be a faithful wife to he had simply repaid her hatred, and that death tter for her. Such cases, I relate, are by no means There is no wonder that le condition of woman in ds appeals strongly to her pristian lands. No wonder my noble-hearted women call to labor amid the sufwing and dying women in ners of the world. And, as ass away, many more will te heed to a like call. three points in this cir-

d by workers, viz.: This ang). Tsang le and Kor Li. ces last mentioned are oc-natives. There are many that ought to be occupied. have neither the men nor

reat lack on this circuit is

dical missionary. I would ! lay this need upon the me of our young Christian move them to offer them-is work. The people here we enough of the foreign medicine to appreciate it. that if we had a doctor ple of this city would give 1. The door is wide open. eds some one to enter it. form of work that we can form of work that we can t is so highly appreciated de. They all but worship arted physician. Will not out of her generous soul, ier sons for this good work kiang Circuit? I do hope r reading these lines, any s his heart moved to offer k, and would like to make s regarding it. I should be regarding it. I should be d to give him all the in-ossible. Let the Church her one of her brave-heart Leaguers for this work in will speak a word on be work. You can render very vice by a word or a line ove forward in our work ire. Other Churches are us in the matter of sends to this field. China is never before to the gospel. ese people are coming to ne missionaries and to apit we are trying to do for days ago, a Chinese gen-lives at Nanzing, my old de a donation of \$1500 tieth Century Fund. There ho will assist us. Also, in sochow, other Chinese genmade donations of \$1000 he same purpose. Li Hung lately expressed himself favor of placing the edulitutions altogether in the e foreigners, by which he nissionaries. The adverse s been setting against repast year is now beginten, and it will not be long flood-tide will take up the ement and sweep it on to ress. You may be sure of has been no retrograde the minds and hearts of people. They are as ready f not more so, as they were

creat friction between the olics and Protestants in gs grows largely out of the e Catholics stand ready to y and all sorts of people surch. It matters not what es them to seek member-hurch, whether protection or people, they are warm-The result is that many The result is that many e Church. And these fel-ways spoiling for a fracas , so they may have an opmake their power known.

There are many, of all classes, who come seeking membership in our Church who, on inquiry, tell us frankly that they desire to become members for the sake of the Church's protection. I have a case now in point. Last week a well-dressed Chinese gentleman called to see me, appeared very friendly, extenses thimself as being interested in the general and extended a warm invisional same charges, reported 878 removals. the gospel, and extended a warm invi-tation to us to visit his town and preach to the people. I gave him a these figures do not tally. But when Bible and promised to visit him and we take the minutes of 1897, instead Bible and promised to visit him and preach to the people of his town. I have since had a letter from him urging me to fulfill my promise. And had it not been for the snowstorm that has been prevailing for the past two or three days, I would have arrived at his place to-day. Yesterday I met a Chispan and the minutes of 1897, instead of 6322. Again there was 6783, instead of 6322. Again there were reported for 1899, additions, 730, the difference is 37. The total members also year, 698. The total members is 1897, and 698 to the three years agree. If we had 6915 members in 1897, and 6994 at the close of 1899, we have sustained a loss of 1899, additions, 730, the difference is 37. The total members is 113, "removals, 298, or a net loss of 198, there were reported for 1899, additions, 730, the difference is 37. The total members is 113, "removals, 298, or a net loss of 198, there were followed for 1899, additions, 730, the difference is 37. The total members are reported for 1899, additions, 730, the difference is 37. The total members are reported for 1899, additions, 730, the difference is 37. The total members is 113, "removals, 298, or a net loss of 198, the difference is 37, and this above total footing shows a loss of 198, the difference added to 698 "total members this year," gives 1735, "total members are reported for 1899, additions, 730, the difference is 37, and this above total footing shows a loss of 198, the difference is 37, and this above total footing shows a loss of 198, the difference is 37, and this above total footing shows a loss of 198, the difference added to 698 "total members this year," gives 1735, "total members the served at the difference is 37, and this above total footing shows a loss of 198, the difference added to 698 "total memb nese friend who knows all about the Georgetown District; or all the memman and his affairs. He is in a big bers added during three years and 824 lawsuit, has had lots of bother and is besides, or a total loss of 3410 memlikely to still have trouble. His inten-tion is to enter the Church for the pro-

lies, and therefore the Processants had		
no right there. While it is our unwa-	1897.	189
vering purpose to live in peace with all	Georgetown 698	69
men, still we shall not neglect to preach	Belton 436	39
the Word in any town because the	Temple 475	44
Catholics are there. The pity is that	Taylor 368	30
Roman Catholicism has failed in China.		50
as it has in all other parts of the	Bartlett	42
world, to raise the people to a higher	Salado	57
and better state of existence. A few	Moffat	55
weeks ago, in visiting a certain town.	Burnet 373	41
I noticed many miserable opium hab-	Burnet 258	34
itues. On inquiry I learned that a good		52
portion of them were members of the		23
Catholic Church. The consequence was		33
that the people of the town had come		47
to look down on the Church, for the	# #525 51885 TO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	25
		26
reason that it served as a convenient	Little River 270	26
rendezvous for all sorts of people. I	2011	
asked the people to tell me what good	Total6918	671
had come to the place since the Catho-		ted a
lie Church had been established there	Collows	
long years ago. The reply was that	1696	189
not only had no good been done, but	Commenters 785	459

that much harm had resulted from the	Georgetown	X-03-07	1992
way in which many of the Church	Belton	441	43
members had conducted themselves.	Temple	509	47
May such a statement never be truth-	Taylor	353	36
fully made against the Protestants.	Sound Rock	491	50
Dr. Lambuth's visit to us resulted in	Hartlett	598	70
more good than can be told. Although	Salado	513	57
he was born and bred in China, and	Moffat	180	61
therefore has a correct understanding	Burnet	22.3	37
of things Chinese, he exerted himself	Liberty Hill	228	34
always and acceptable to look into all	Rodgers	17.30	57
features of the work and to procure	S. Temple	m 310	24
all the facts commerted with the same	E-F18 F18 F18 F17	174 7	32
We do hope he may be blessed greatly	Florence	325	32
on his return in presenting the needs	Bertram	356	30
of China to our Church. He knows			
what he is talking about, and can be	Total	634	689
what he is talking about, and can be			

of China to our Church. He knows what he is talking about, and can be reded upon for a correct presentation. The difference between these too of the control error somewhere of 312 members. If

bers, or nearly half as many as we had three years ago. Does any one believe

likely to still have trouble. His intention is to enter the Church for the protection that it may afford him. Now, it?

But let us see if we can find the rors that cause such a showing. We have not likely for its fellowship in the Church from such motives. We have many sad cases of this kind. While we deal in all frankness with them, still we endeavor to make use of the opportunity for preaching the gospel. So far we have had little trouble with the Catholics in this part of China. Still we see enough town of our native workers were on their way to Soochow, the seat of the conference, they tarried in a small town a few miles west of this city for the purpose of selling tracts and preaching. They were set upon by some native Catholics, who took their books foreibly away from them and tore them to pieces before their eyes, stamping the fragments under their feet. The preaches demanded a reason for such conduct, and received the reply that that the trirtory belonged to the Catholics, and therefore the Protestants had no right there. While it is our unwavering purpose to live in peace with all men, still we shall not neglect to preaching. They were set upon by some native Catholics, who took their books foreibly away from them and tore them to pieces before their eyes, stamping the fragments under their feet. The preachers for the purpose of selling tracts and preaching. They were set upon by some native Catholics, who took their books for eibly away from them and tore them to pieces before their eyes, stamping the fragments under their feet. The preachers of emanded a reason for such conduct, and received the reply that that the trirtory belonged to the Catholics, and therefore the Protestants had no right there. While it is our unwavering purpose to live in peace with all men, still we shall not neglect to preach the work of the protestants had no right there. While it is our unwavering purpose to live in peace with all men, still we shall not neglect to preach the work of the protestants had no right there. Whil

Catholic Church. The consequence was		302
that the people of the town had come	Florence 325	474
to look down on the Church, for the	Bertram	251
reason that it served as a convenient		264
rendezvous for all sorts of people. I	Lattie Mires	
asked the people to tell me what good		71)
had come to the place since the Catho-	In 1898 these charges reported	710
lic Church had been established there		44.5
long years ago. The reply was that	follows:	897
not only had no good been done, but	1838. 1	
that much harm had resulted from the	Georgetown	698
way in which many of the Church	Relton 141	459
members had conducted themselves.	Temple 509	475
May such a statement never be truth-	Taylor 353	368
fully made against the Protestants.	Round Rock 491	508
Dr. Lambuth's visit to us resulted in	Hartlett 598	708
Dr. Lambuth's visit to us resulted in	Salado 513	571
more good than can be told. Although	17411111111	613
he was born and bred in China, and		373
therefore has a correct understanding		348
of things Chinese, he exerted himself	直接を持ちる方法 連集を表す マー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	579
always and everywhere to look into all	ILMINOR	248
features of the work and to procure	S. Temple and	
all the facts connected with the same.	Granger	325
We do hope he may be blessed greatly	Plorence 325	325

	1899.	183
Georgetown	. 596	
Belton	376	3
Temple		5
Taylor	256	3
Bartlett		- 1
S. Temple	 999	2
Round Rock	 . 332	4
Salado	 542	5
Moffat		4

Burnet									361	359
Liberty	H	ill	1						233	328
Rodgers									426	463
Granger									350	325
Florence										323
Bertram									363	358
Holland									292	360
Total									6094	6822

1899.	1898.
Georgetown596	692 instead of 735
Belton 376	293 instead of 429
Taylor353	347 instead of 353
Bartlett & Hol. 203	191 instead of 598
Salado 542	518 instead of 523
Moffatt491	480 instead of 552
Burnet361	359 instead of 377
Liberty Hill333	328 instead of 398
Rodgers 426	463 instead of 543
Granger 390	325 instead of 351
Bertram363	358 instead of 356

DESCRIPTION	r reported		
		1893.	1898.
Geor	getown	660	733
Belta			429
Tem	ple	40004	5:19
Tayl	or	261	
Rour	ed Rock		491
Bart	lett	310	598
Sala			523
Moff	at		552
Burn	et	318	377
Libe	rty Hill	403	398
Rods	ers	506	543
	emple		243
Gran	iger	416	351
Flor	ence	311	32
Hert	ram	361	356
Holl	and	192	
To	tal	6583	6783

Some suggestions about reports:

1. The blanks are good enough, except there is no need of column for "total members this year."
2. Of course "local preachers" are included in "members this year."
3. The column for "number of additions by certificate and otherwise."

must include all additions by any method except "on profession of faith," i. e., certificate, restoration teither by Church Conference or restoration of names omitted in transcribing rolls), yows or any otherwise, 4. In case of formation of new of charges out of previously existing

180 bers as "received by certificate," and therefore the rational ground of moral true.

reported nothing in column for "total members last year." as shown in my last table above.

7. The difference between "number

members this year" and "number men Hertram 363 358 bers last year and number members Holland 292 360 tions and removals should always be the same, and taking such differences is a test of the correctness or incorrectness of the report. Take Georgetown Station for 1898. We have seen above that the correct number for 1898 was 6783, instead at 6322 Again these 735; "total members last year 633.

taily.

On the other hand, take the same charge for 1899. In column for 'total members last year' we find 692. In 'total members this year' 596. The 'additions' reported is 98. The 'removals' 173. The difference between 122 and 596 is 96, the difference between 123 and 98 is 15. Thus the figures do not tally, and the report is shown to be incorrect.

shown to be incorrect.

8. Last, but not least, no preacher should guess at his statistics, but "go by the books," and see that they balance before he ever reports his figures

ance before he ever reports als natures to the Conference Secretary.

This article is not written to criticise any individual specially, but to indicate a method by which the figures in our statistics shall tell the truth. Respectfully submitted.

S. W. TURNER

Quanah, Texas,

BIBLE READING ON METHODISM.

CHAPTER 8 PERSEVERANCE.

Barry, Texas. (To be continued.)

----IS AN INFANT A SINNER.

No. 2.

THE BIG 4.

Texas Seed & Floral Co., Dallas, Texas



SUNFLOWER TABLETS

MALARIA

SUNFLOWER REMEDY CO

AUSTIN WHITE LIME CO. Manufacturers of WHITE LIME and then the Celebrated Developed and Rosselate Coments Practice Hay-Sewer Pips. Fire Brick etc. AUSTIN TEXT

\$22.50 GETS A PIRST CLASS SERVIN MACHINE AND THE ADVOCATE LAN

IOn this page we give the latest news cems for the especial benefit of our readers who do not take the daily papers. For the most part we condense and re-write the fitenss in such way as to strip them of everything objectionable. Therefore, on this page will be found the current news for home reading, and it will always be reliable.

tors of war. The casualty is as follows:
Officers killed, 152; wounded, 280; missing. A negro soldier was arrested for dis-

Shreveport and Houston line. It is also Milwaukee, said that the Houston and Texas Central

the current fiscal year. This is the cost able.

Republican primaries and conventions agree in politics.

Judge O. D. Cannon, of Robertson County, who was convicted of the murder of W. A. Gray and sentenced to life imprisonment, appealed his case to the Superment of preme Court, and the case was affirmed the courts determine who is the lawful last week. Cannon was County Judge Governor. This will be done in the course and Gray was Superintendent of Public of a few weeks. In the meantime both Instruction. Cannon pleaded insanity, but the plea did not stand.

The loss of the British in South Africa up to date is fearful and shows the hormal process of the British in South Africa up to date is fearful and shows the hormal process of the British in South Africa up to date is fearful and shows the hormal process of the British in South Africa up to date is fearful and shows the hormal process of the British in South Africa up to date is fearful and shows the hormal process of the British in South Africa up to date is fearful and shows the hormal process of the British in South Africa up to date is fearful and shows the hormal process of the British in South Africa up to date is fearful and shows the hormal process of the British in South Africa up to date is fearful and shows the hormal process of the British in South Africa up to date is fearful and shows the hormal process of the British in South Africa up to date is fearful and shows the hormal process of the British in South Africa up to date is fearful and shows the hormal process of the British in South Africa up to date in the courts determine who is the lawful with the right of the government of prize-fighters while pounding the life out of one and adjourning from time to time until while pounding the life out of one and adjourning from time to time until while pounding the life out of one and adjourning from time to time until while pounding the life out of one and adjourning from time to time until while pounding the life out of one and adjourning from time to time until while pounding the life out of one and adjourning from time to time until while pounding t

Judge R. H. Ward, first office assistant turned and one of the roughs was killed, cities, in the Attorney-General's office at Ausand then they dispersed. The affair has tim, has tendered his resignation, and he caused great excitement among the white. The will make San Antonio his home. Judge people of the town. It seems that those
T. S. Reese, of Houston, has been appropriate in blue over that way are conspointed to fill the place, and has accepted stantly giving trouble. When dressed in a uniform they are very unruly and devilish.

We realize the greatness of the Empty applications: we do not feel sure.

The House of Commons has adopted the report of the committee on the army appropriation bill. It places the financial needs of the War Department at £12. 200,000. The vote stood 213 for and 22 against. The opposition came from the Irish members. England is getting in carriest.

The British troops under Gen. French countries and tax them accordingly. It the present called session will die to-country can discriminate against another requesting the Governor to at once year.

The Boers are putting in a full share of coming election, and the other favored money and blood. While no accurate account of their losses has been presented. So they wrangled awhile and then split nobody doubts that their suffering and sacrifices have been shocking.

CLARENDON DISTRICT PREACHERS CON. TWO FINE SPECIMENS

In response to a call by G. S. Hardy, presiding elder, the preachers of the presiding elder. of its own. Even the Populists can not

nounce that in Texas Republican politics are wholly National. As to the State, United States Judge Taft has decided that the case taken before him by the Republicans make no attempt to do anything. But just before a Republican thing. But just before a Republican thing But just before a Republican make no attempt to do anything thing. But just before a Republican make no attempt to do anything thing But just before a Republican points are wholly National. As to the State, Bro. J. T. Rascoe, died before reaching his work. A good, true man, National Convention they make a big stir, because their vote in that body is sought after, and when the time comes the State courts, just where the Democrats have wanted it to go all the time. Sam.

The Marquis of Queensbury is dead. He died February I. In his will he said, among other things: "I particularly request that no Christian mummeries or the but that I be buried as an agnostic." Bro. T. W. Sharp, has been very low down in the valley, but the Lord has take whose life from its beginning to its take whose life from its begi He will only be remembered as the man clous revival of religion, conducted by who originated and codified a set of rules for the government of prize-fighters by Rev. J. A. Whitehurst, of Amarillo, while pounding the life out of one another in the ring. No wonder he did not other in the ring. No wonder he did not and thirty-five added to the Church.

that city with the electric car from Dal-Officers killed, 152; wounded, 289; missing.

A negro soldier was arrested for dislas. The latter city did the same thing
orderly conduct in El Paso last week and awhile back. But Mayor Paddock has
ing. 2581. Other fatalities, 563. Grand placed in jail. That night a crowd of his
total, 18,565. And the end is not yet. In company came over to rescue him. They
fact, they have only made a beginning.

The latter city did the same thing
awhile back. But Mayor Paddock has
vetoed the bill, and what the outcome
will be we can not tell. We had looked
upon the venture as a great stroke of encer Newton Stewart. The fire was reterprise which would greatly benefit both The latter city did the same thing

The London Spectator, speaking of Ger-

Why not take them up North and put a that they will be realized so early as he toria, has returned home and submitted a neither villains nor fools? statement to the Washington authorities explaining why he left that country. In a general way, he says he left his post in account of indignities offered to him by the British Government—yet he was at Practoria and all the British in that some of the consequences. Fortunately the weather for some weeks has been so slippl, was scated at dinner in the hotel in all of this section, and so far the fruit at Jackson last Friday when a woman is safe.

A fearfully cold spell of weather has caused to dealty the many splenting of the Germans—their love for and use of knowledge, their maniliness, their courage, their sound morality. The following brethren preached during the conference: Bros. Hollers, here domestic virtues—and realize that these are among the qualities on which great empires are founded. The possession of these qualities is, however, not enough for empire of the enduring kind. Until the Germans can rise to a thought, for we have no feeling of jealkind. Until the Germans can rise to a pistol. He was slightly wounded. The woman alleges that the Senator failed to in Denison, Texas, a young lady was carry out a marriage contract with her.

Secretary Root, of the War Department, has determined to carry out the number of United States troops by time being. It is very difficult to determine apails of self-government, natives will outside, anyway.

Kind. Until the Germans can rise to a conception of personal freedom, and can conception of personal freedom, and can organize for themselves free institutions, they will not be fit for empire-for imperium et libertas is no chance conjunction of words. A country ruled, as Germany is, by the despotic will of an hereditary monarch, may create an Astatic but it caused much excitement for the generations, but world-power is not given to what is, after all, the most insecure of all forms of government. The Germany of all forms of government. The Germany of all forms of government. The Germany can rise to a conception of personal freedom, and can conception in the West Texas conception in the West Texas conception of his health. Conference on acount of his health. He is regaining that now, and is fill-secure of imperium et libertas is no chance conjunction of words. A country ruled, as Germany is, by the despotic will of an hereditary monarch, may create an Astatic function of the war perfect it is because the stomach lacks some of Conference on acount of his health. He is regaining that now, and is fill-secure of imperium et libertas is no chance conjunction of words. A country ruled, as Germany is, by the despotic will of an hereditary monarch, may create an Astatic function of the war perfect it.

Empire dam to take a super-numerary relation in the West Texas conjunction of his health. He is regaining that now, and is fill-secure at the stomach lacks some of Conference on acount of his health. He is regaining that now, and is fill-secure at the stomach conjunction of the war perfect it.

Each treat is the secure of the

The British troops under Gen. French country can discriminate against another requesting the Governor to at once to succeeded in getting communication part in protecting its commercial and inconvene that body, but only fifty-od in the besieged forces at Kimberly dustrial interests. This is an ill omen, signed the request, and that indicates he purpose of this move also included and the Democrats are making it warm majority opposed to it. As the primare cutting off the retreat of the Boers in this debate for their opponents. chemy and kept his army in regular or der. The British are much concerned that the Boerish General did not give them fight and enable them to outfank that army with their 20,000 men and big guns. But he has disappeared, and no one knows his whereabouts. But he will make his presence known perhaps when England least expects it.

The Legislature at Austin is still fighting over the tax commission bill. Several amendments have been made to the pending measure—one especially that in readering valuations of property the owner is allowed to state the amount of indebtedness on same and subtract that from the rendered valuation. Morphay is the

work in South Africa. Around Kimberley the rendered valuation. Monday is the order of the day to take the final vote in the House upon the measure. If it carries, it will then go to the Senate for action.

A dispatch from Houston indicates that the Southern Pacific Railroad has made the convention and also free beer to the arrangements to purchase the Houston. East and West Texas Railway, including his portly abdomen, is "big Injun" up in Surveyorst and Houston line. It is also Milwaukee.

work in South Africa. Around Kimberley she has made great progress and routed the Boers in several light engagements. That besieged garrison has been relieved. Gen. Cronje, the Boer commander down there, is being pursued, and a hot engagement is hourly expected. He has a possible to reach Ladysmith. A slice of the still hammering away in his effort to reach Ladysmith. A slice of the state that I have been spart of his forces are again across the Shreveport and Houston line. It is also said that the Houston and Texas Central will become a part of the same system—which, in reality, has been the case for some time.

The Daily News gives the following summary of the South African war to date:

The South African war is costing Great British over \$1,500,000 per day, and expenses are said to be increasing continually. A parliamentary paper recently issued shows that in addition to the first vote of \$25,000,000 will be required to meet the war expenditures up to March 2; the end of the current fiscal year. This is the cost able.

Milwaukee.

The tax commission bill now before the Tugela River, and they are pressing in the direction of that besieged city. As to what resistance he will meet awaits to be seen. The Boer campaign on that more thoroughly organized in its readiness to meet the enemy than at Kimberies. All England is much more encouraged, and her people are in an anxious state of expectancy. They hardly know whether to engage in a general jubilation or to fear a reverse. But in a very short time something very decisive will take place. British losses to date are over 11,600 killed, wounded and captured. part of his forces are again across the

TO CURE A COLD IN ONE DAY

presiding elder, the preachers of the Jumbo District met in Clarendon, Texas, January 31 and February 1. All No form of athletic exercise demands the preachers were present except four, such perfect physical condition as prize three of these being kept away on ac- fighting. Every muscle in the body count of sickness. One of our preachmust be fully developed and supple, and ers. Bro. J. T. Rascoe, died before the heart, lungs and stomach must act reaching his work. A good, true man. to perfection. he has gone to his reward. Another, Bro. T. W. Sharp, has been very low down in the valley, but the Lord has know the manner by which men arrive traised him up.

Bro, Henson's uncompromising fight against sin is bearing fruit.

tween the brethren to assist each other medicine, but both of these great pugi-in their revival meetings. Already lists used a well-known natural diges-they have begun, and will be kept up tive tablet sold by druggists under they have begun, and will be kept up tive tablet sold by druggists under during the year. We are praying, name of Stuart's Dyspepsia Tablets planning and working for a general and composed of the digestive fertevival in the district this year. A ments which every stomach requires strong effort is being made to bring the for healthy digestion.

ready towards that end.

Clarendon District has more than fine physical condition." Signed, James doubled her Twentieth Century Fund J. Jefferies, champion of the world.

The gallant fighter, Sharkey, says: up to date, being the first district in Texas to report out; but several of "Stuart's Dyspepsia Tablets remove all the works haven't been reached yet, and some only partially, so a strong stomach and restore it to a healthful effort is now being made to raise \$2000 condition. I heartily recommend more, which, if successful (and I doubt not that it will be), will make about \$3 per member for our district.

The following brethren preached by the prople well and ward off sick-

I can not close without reference to our school at Clarendon. We now have an enrollment of 203. Our people are beginning to realize he necessity and importance of such a school in our midst and are rallying to its support. It is essentially a Christian school. All the students that were not already Christians were converted during the meeting up to the time I left except four, and they were all seekers. After make weak stomachs strong and keep an afternoon service held at the college strong stomachs vigorous. an afternoon service held at the college strong stomachs vigorous. around one of their number who was a penitent, and on their knees, with full hearts and streaming eyes, instructed him in the way of life. I will carry that picture with me many a day. Bro. McKeown and his most ex-cellent wife are held in the highest esteem by the student body and the town generally, as are all the other teachers. God bless our school, and make it a power in this country. BEN HARDY, Secretary,

Plainview, Texas.

A TEXAS WONDER: Hall's Great Discovery.

One small bottle of Hall's Great Dis-covery cures all kidney and bladder troubles, remedies gravel, cures dia minal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and blad-der in both men and women, regulates bladder troubles in children. If not get in her sold by your druggist, will be sent by

a constant sufferer for a number of message, the Providence Journal says: Lord bless you in your good work.

a decayed apple.

first and most important part of this training was to get the stomach in con-The three things that were discussed dition, and keep the digestion absoluteand planned for were revivals, missions and the Twentieth Century nerve would be at its highest capabilities.

Movement.

The three things that were missions by perfect, so that every must be and perfect, so that every must be and perfect, so that every must be and perfect. So that every must be and perfect, so that every must be and perfect.

district out in full on all the collections. The brethren are all confident, Dyspepsia Tablets prevent acidity, and considerable has been done alstrengthen the stomach and insure perready towards that end.

\$3 per member for our district.

The following brethren preached during the conference: Bros. Hollers, ness and are equally valuable to well Bentley. Stephens. Whitehurst and Thompson. It was up to the high-advantage is that these tablets contain advantage is that these tablets is that they have been the people well and ward off sick-during the conference. no eatharties, or poisons of any character, but simply digestive ferments

DO YOU THINK

You have Dropsy? You have Debility? You have Liver Disease? You have Whisky Liver? You have Consumption? You have Dyspepsia? You have Bright's Disease? You have Catarrh of the Stomach? You have Cancer of the Stomach?

Two weeks at Burditt's well will make you think you did not, and that you are really a well person. For particulars address

A. M. HOUSTON Burditt's Well, via Lockhart, Texas.

Sewing Machine (Advocate for \$22.50

Speaking of the recent cuts in tele phone rates in various parts of the country, and especially in southern New England, where in some towns "in-VOLINA, Ala., July 1st, 1899. ward" telephone service may now be Dr. E. W. Hall, St. Louis, Mo.: Dear had for six dollars a year. "outward" Sir-I wish to state that I have been service being charged for by the single a constant sufferer for a number of years from kidney complaint and have "The day is coming when practically never found a remedy that relieved me so much as one bottle of The Texas years it has other modern facilities. Wonder. Hall's Great Discovery, and I feel thankful for the great and beneficial results, believing that one more few years without seeing how general world will effect a cure, and may the the wear of the instrument is getting to bottle will effect a cure, and may the the use of the instrument is getting to be. In 1880, there were 60,873 telephones under rental in the United REV. R. C. KIRKLAND. States. That was one for every \$23 persons in the community. But at the Reform has its possibilites, but it close of last year the number had risen also has its limitations. Because men to 1.124.846, or an instrument for every have reformed a bent apple tree is no 66 persons! At the same rate the next reason why we should hope to reform ten years will find the telephone as ordinary a househould convenience as a furnace or illuminating gas; even more In money. It counts as dust in the balance compared with the cost in blood. The National Populist Committee had a
The loss of the British armies in killed, meeting in Lincoln, Neb., last Monday.
The loss of the British armies in killed, meeting in Lincoln, Neb., last Monday.
All druggists refund the money if it Lightning Oil. All acnes and pains towns electricity is being introduced as quickly relieved. Satisfaction or monin the older light."

Take Laxative Bromo Quinine Tablets.
The household remedy is Hunt's so than the latter, for in the smaller towns electricity is being introduced as quickly relieved. Satisfaction or monin the older light."

February 2

Notes F WEST TE

W. A. Govet elder has just v terly Conferen Several took sa this mean of gr additions. Goo worth League scriptions to Er cured. W. H. ! put a folding chairs in the pa ed with our wor for the conversal Lord shake th grant us a mig

> COR J. M. Linn, Fe

very nicely in find the member and the member do for the Lord are prospered. helped us with Education Tham gladly subscribe dollar per memilightful place t hard for nature for Corpus Chrithave not been k one continuous climate is pleasanter. Further, the ing wickedness, is a most decide in all of the Chuing revival of I all this southwes ng revival of l same May

NORTHWEST

HILLSE

C. R. Wright: our Sunday-schtorium with the thus making one church houses an prospects for the had accessions to day since confer a service.

B. R. Wagner great day at Sa for \$20 on the cash \$9, good s ceived two mem This is a fine chi

COUTS MEMO

C. A. Meier, Fo tions have increa year. Our prayer about twenty vo. gational singing. ly a gospel pres the young peoplesweet-spirited an and light, making around her. The They are making pastor reports Co next conference !

SPRE E. J. Maxwell.

ond year on th and the people h work. We have n

W. O. Hightower

suppose that Moffarout of the proces the conference year both quantity and both quantity and c Children's Visitor, and otherwise enlars crature. Have also schools, making five Church. Have some contemplation. Have class at pastor's stue in some measure to defect in our Sunds The want of adequate aching. Twenty Texas Christian Ad lorse prize-fighting or by which men arrive perfection.

the present champion te world, and his galom Sharkey, in the encounter that has both pursued much of training and the portant part of this t the stomach in conte digestion absoluteit every muscle and its highest capabili-

ne by a secret patent of these great pugitnown natural digesdruggists under Dyspepsia Tablets the digestive fery stomach requires

ries says: "Stuart's nach and insure perhey keep a man in ion." Signed, James ion of the world. Sharkey, says:

ting. They rest the re it to a healthful eartily recommos. J. Sharkey. recommend of the daily use of

Tablets is that they Il and ward off sicklly valuable to well lyspeptics. Another hese tablets contain oisons of any chardigestive ferments every healthy stomstion is imperfect it nach lacks some o Stuart's Dyspepsia

ap cathartic, but a efficient digestive other so-called dys-ined. No remedy h such a place in pt as the result of

es are sold by all and the best habit m is to take a Stueach meal. is strong and keep

THINK

Msease? ! Liver? iption? sta? s Disease? t of the Stomach? of the Stomach?

litt's well will make not, and that you son. For particu-

HOUSTON. knart, rexas

ne Year \$22.50

scent cuts in telelous parts of the y in southern New vice may now be I year, "outward" I for by the single nce Journal says: when practically have a telephone. modern facilities ad statement, but figures of the last eing how general ment is getting to were 60.873 tele in the United ne for every 823 unity. But at the number had risen trument for every tme rate the next e telephone as orconvenience as a ig gas; even more or in the smaller ing introduced as extensively than

This is a fine charge to serve.

Sumner of the preaching. Bro. Slover is a may wish to settle their accounts can man of God and full of the Holy Ghost. He does his work well, and I believe it will stand the test. We are under man obligations to Bro. Slover. Bro. J. T. Longino was with us two days, and did us some good preaching. Springtown charge is coming to the front. Our Sunterest, The Ladies' Home Mission Society had their grand rally day for the trest. The Ladies' Home Mission Society had their grand rally day for the Twentieth Century Education Movement at conference. We are expecting revivals all over the work. Kind wishes for the Advocate.

NORTH IEAAS CONFFRENCE.

Sumner.

Notes From the Field.

WEST IEAS CONFERENCE.

KERNVILLE

W. A Govett. Feb. 12: Our presiding electronesses of the charge in the content of th arrived we found provisions for both most delightful church houses anywhere to be found. The prospects for the year are fine. We have had accessions to the Church every Sunday since conference that we have had a service.

SILVERTON.

B. R. Wagner, Feb. 12: We had a great day at Salem yesterday. Called for \$20 on the collections; received cash \$9. good subscriptions \$17. Received two members at night service.

This is a fine charge to serve.

arrived we found provisions for both man and beast. The pounding has been of this man and beast. The pounding has been of the last approximate, arrived we found provisions for both most delightful man and beast. The pounding has been of the last approximate, arrived we found provisions for both most approximate and beast. The pounding has been of the last approximate the last three were stored to service.

All the we gate the conditions arrived we found provisions for both most approximate and beast. The pounding has been of the last approximate the last three were stored to service and beast. The pounding has been of the last approximate the last three beast three were stored bless those who are so good to us. We wark are well pleased with our new charge. Our predecessor, Bro. D. P. Cullen, is a fine man to follow. He left things in good shape. We know he will have a load pleasant year on the Kellyville work, for he has a good people, whom we will never forget because of their kindness as like the two wars.

MINEOLA.

MINEOLA.

W. J. Owens, Feb. 14: We are move the story that the last three three was a story to a story the last three the story that the last three three was a story to a story that the last three th

W. J. Owens, Feb. 14: We are moving off nicely so far in our work here, COUTS MEMORIAL, WEATHER- baying been received kindly by the FORD.

C. A. Meier, Feb. 10: Our congregations have increased greatly since last year. Our prayer-meetings have shown large increase, also. We have a choir of about twenty voices, and fine congregational singing. Bro. Bonner is strictly a gospel preacher, and takes with the young people. Sister Bonner is sweet-spirited and loving, full of life and light, making everybody happy around her. The officials are not idle. They are making friends. When our pastor reports Couts Memorial charge next conference he will read: "Out of debt."

people, and we are hoping and expecting to do a good work this year. Our predecessor, Rev. C. B. Cross, did a good work during his two years' stay in Mineola, and he left a host of friends, whose prayers and wishes follow him to his new work. Good people love their old and new pastors, as a rule. The ladies have organized a Woman's Home Mission Society, and will no doubt do much good in joining in connectional work for the Church. Mrs. R. W. Baily was elected President and Mrs. Annie Terry Corresponding Secretary. Our Conference Sacretary of Education, Rev. V. A. Godbey, preached us a splendid sermon on education last people, and we are hoping and expectus a splendid sermon on education last Wednesday night, in which he took oc-SPRINGTOWN.

E. J. Maxwell, Feb. 19: This is our terms of our conference school, A. C. second year on the Springtown charge, and the people have given us a very hearty welcome on our return to this work. We have not had anything like a part in giving to the Twentieth Century United by the close of the pounding has been one continual thing ever since we returned from conference, and, better still, we have had a revival at Springtown which resulted in twenty-five conversions and reclamations and the Church revived. Ero G. 8.

Slover assisted us in the meeting and the Century Property of the Twentieth in Century and the Church revived. Ero G. 8. Church revived. Bro. G. S. Century Fund at Timpson during the preaching. Bro. Slover is a session of our conference.

W. O. Hightower, Feb. 15: Let no one suppose that Moffat Circuit has dropped out of the procession. Three Sunday-schools in operation at the beginning of the conference year: have improved in both quantity and quality; introduced the Children's Visitor, to the delight of additional and otherwise enlarged the supply of literature. Have also organized two other schools, making five in all, one for each Church. Have some mission schools in contemplation. Have a weekly normal class at pastor's study, by which we hope in some measure to correct the greatest defect in our Sunday-school work visitor. Have also defect in our Sunday-school work visitor our Sunday-school work visitor. The want of adequate preparation for teaching. Went of the conference was that the preacher's home that will make it one of the most commodious parsonages in the conference of several old patriarchs of the conference of the most commodious parsonages in the conference of the most commodious parsonages in the conference of several old patriarchs of the conference was Robt. Caviness (Uncle Bob), whose name all up predecessors will at once recognize that a benediction is the presence of these old saints of God

furnace into our church and separated we got to the parsonage; so when we Quarterly meeting for Forney charge was our Sunday-school room from our audi- arrived we found provisions for both held at Allen's Chapel on the 2d and 4th of this mouth, and it was the best Quarterly Conference I have attended for ten years. The people of the charge observed Friday before as "fast day," and we gathered its gracious fruits on Saturday and Sandt. The 'dove feast' on Sunday morning was a season of grace to all. Bro. Miller, our beloved, preached like he was freshly offed, and all enjoyed the entire conference spiritually. The Official Board of this charge has made us a liberal assessment, and many of them are very kind to us. Our noble women of the Home Missionary Society have put necessary furniture in the parsonage, and the Edward of the most prosperus in the telarenden District. The men have made fine starts the Home Missionary Society have put necessary furniture in the parsonage, and the Edward of the most prosperus in the telarenden District. The men have made fine starts bear additive and adaptability, and adaptability, and adaptability and adaptability. All the house make the most promises of the most prospectus in the through the most promises of the most prospectus in the

WHITESBORO CIRCUIT

A Walker, Recording Steward, Feb.

J. A. Wyatt. Feb. 13: The first Quar-terly Conference for Emberson Circuit time, and preached at 11 a. m. an excel

TEXAS CONFERENCE.

CLARENDON DISTRICT. No. 1.

TCHING LIMBS

And All Forms of Itching, Scaly Humors Are Instantly Relieved and Speedily Cured by CUTICURA.

The itching and burning I suffered in my feet and limbs for three years . At night



doctor after doctor, as I was traveiling on the road most of my time, also one of our city doctors. None of the doctors knew what the trouble was. I got a lot of the different samples of the medicines I had been using. I found them of so many different kinds that I concluded that I would have to go to a Gincinnati hospital before I would get relief. I had frequently been urged to try CUTICKA REMEDIAS, but I had no faith in them. My wife finally prevailed upon me to try them. Presto! What a change! I am now cured, and it is a permanent cure. I feel like kicking some doctor or myself for suffering three years, who I would be some doctor or myself for suffering three some doctor or myself for suffering three years when I could have used CUTICURA

H. JENKINS, Middleboro, Ky.

COMPLETE TREATMENT \$1.25

Consisting of Curretea Soaf (25c.), to cleanse the skin of crusts and scales and soften the thickened cuticle, Curretea Ointment (50c.), to instantly allay itching, and southe and onthment (SS), to instantly allay fiching, irritation, and inflammation, and sorthe and heal, and Cuticura Risson view (SOc.), to cool and cleanse the blood, is often sufficient to cure the most torturing, disfiguring skin, scalp, and blood humors, rashes, and irritations with loss of hair when physicians, hostons with loss of hair when physicians, hostons, Sole Props., Boston. "How to Purify and Beautify the Skin," free.

Use only CUTICURA SOAP for haby's skin, scalp, and hair. It is not only the pures sweetest, and most refreshing of nursery soaps, but it contains delicate, emolecular properties, obtained from CUTICURA, the great skin cure, which preserve purify, and beautify the skin, scalp, and hair, and prevent simple skin bleen ishes from becoming serious. For distressing heat rashes, chafings, inflam mations, and cruptions, for crusted, incling irritations of the scalp, with dry thin, and falling hair, for red, rough hands, and shapeless nails, and simple in fantile humors, it is absolutely indispensable.

Our Young Folks

A PROBLEM IN THREES.

If three little houses stood in a row With never a fence to divide And if each little house had three little maids

(Three times three times three) And each little cat had three little kits, How many kits would there be?

And if each little maid had three little

friends With whom she loved to play And each little friend had three little

In dresses and ribbons gay; And if friends and dolls and cats and

Were all invited to tea, And none of them should send regrets. How many guests would there be?

CINDERS AND TEARS.

Fanny and I were hurrying through the dusty streets. She was carrying a bundle of laundry. I was taking a bundle of copy to the editor. How the washerwoman's path and the writer's path crossed is neither here nor there.

trying to unclasp the fingers.

did that before.

occasions when something in my eye" advance in value as they continue

for myself. It counts for more things of the government riding-schools.

any one who works as I do gets many revolver shots near its head, accom-little cuts. People don't mean to be panied by the rattle of tins. unkind. But there are mean things— After a few weeks of this training unkind. But there are mean things— After a few weeks of this training sharp words and cross looks—like cin-shots can be fired with impunity near ders, flying about, "in the air." people the horse's ear and it will do little say, and now and then I catch them, more than start. Then it is fit to be through my eyes and ears, into my ridden in line under fire and a month

"Rub my eyes with my elbows, you cation. Such an education once acknow. Keep my hands away from the coller's Weekly. cause you do their washing and they
think they can, or because they don't
know any better. If I'd let you rub
that cinder in, Miss Hester, you might
teen summers. I had seen him there be blind still. So mother taught me evening after evening, and wondered still, keep my hands down, let the temptations he encountered, over, you know."

eyes—in prayer, it might well be!—ständ still and let the tears come, in such a frank, winning way that I rather than to press the cinder of unkindness, ignorance or thoughtlessness into my soul by angry protest, impatience resentment and retort. These make what would be a passing pain a positive harm.

much time in the street.

"I know" he said, looking up at me could not help thinking what a noble man he might make, "the street is not the best place for a boy, but you see there's no place for me at home."

"How is that?" I asked.

Friend, rub your eyes with your el- answer, bows.—Ada Melville Shaw.

THINGS AT HOME.

home and its surroundings; if money is tired, and he dozes in the sitting-room not very plenty, if pleasures are simple, and does not like to be disturbed. and life is free from excitement, they pretty lonesome, you see; so I come are often anxious to get away and try down here. It was not always so," he new scenes: too often they find fault went on. Before grandams died I al-with things at home and give pain to ways went up to her room and had a aose who are spending their lives to jolly time. Grandma likel boys." erve them. Fathers and mothers give

He was a bright, stirring fel- boys. low, evidently bound to get on in the "And her own boy in danger?"
mployment which he had chosen. His "Yes. I am not half as good as I was
st service had been in his home town, before grandma died. I am getting

at a boarding-house and eat fine din- O mother! are you blind, that you At play in the garden wide;

And each little maid had three little gladly give them all, and ten times but look for that of others?

And each little maid had three little more, for the things at home. We did Make home the brightest spot on said: "I grieve for the death of my houses: money does not buy from can feel that you have done your whole laundry women the careful darning duty. that mother gave to my clothes. I have I think the saddest, most hopeless a pleasant room—pictures and all that; thing I ever heard from a boy's lips but I would rather have mother's face, was that sentence: "There is no place Look here! Here is a letter giving me for me at home." God forgive that an appointment with a large raise in mother and open her eyes before it is pay. My greatest pleasure in good too late, and help other mothers to luck has always been telling it at heed the warning! home; and now I am a hundred miles. How is it mothers? Are you boys forty years agong. I know, of course that it is right in danger? Think of this, ponder over that I should push off for myself; I it, pray over it.—Children's Visitor.

The old prison has ordained."

The old prison his knees forge, which forty years agong that soul-tr:yi made his head a Quaker. Isa: could not possibly have earned a liv-ing at home; but I wish I had seen how good home was when I was there, and never found fault with mother."

Uplook.

"But it hurts-awfully! Maybe I can This is what the government paid for turn the lid and get it out." I cried, the unbroken broncos that were acquired for the Rough Riders last year. "No. you can't. Of course it hurts, and the enormity of this price was one I know. But just stand here a minute of the standing jokes among the cowand keep your eyes shut—the tears are boys and horsy men who served in the coming. Be patient, Miss Hester, just a minute now, and it will be out."

The real value of the mounts was determined to the real value of the mounts was determined. And she was right. After a brief mined later at the government auction space of intensest pain tears flowed, when most of the horses were sold and with them the cinder floated out, under the hammer for bids ranging We gathered up our bundles and went from \$5 to \$70. The average price fetched was \$25, but even this was paid A simple remedy, Fanny. I never for sentimental reasons rather than for that before." the actual quality of the horse-flesh. 'And you 'most always have trouble. As a rule, though, most of the horses secured for the regular cavalry are 'Yes indeed," calling to mind several worth their full price and are apt to had caused me much misery and incon- service. After a horse has been acceptnience.

ed for the service it is branded with

Mother taught me that ever since the letters U. S., and has the same I was little. She used to hold my initials carved into one forward hoof, hands until I was able to control them. Then it is broken to the saddle at one

The most trying part comes when the "What things?" I asked, willing horse has to make its first acquaintance enough to draw out my friend, whose with fire. However easy it has been homely, practical illustrations had been to train up to this point, every horse of service to me before.

"Oh. hurts and things. I don't suppose you get many of them, miss, but the animal down to a plank and fire

of such practice closes its military edu-

1 met him on a street-corner-a

over, you know."
Wise little friend! Would I had kindly in regard to his spending so four patience and grace, to shut my much time in the street. Then I questioned him

I was surprised and pained at the

"Well. I have two grown up sisters, and they entertain company in parlor every evening. They give me to understand that I am 'a third party.' Children are not always satisfied with and not wanted. Then papa is always

There was a quaver in the voice now their children when away from that told of a sorrow time had not yet

home will sorely miss—nome care to be found again.

"But your mother: I sugar I was obliged to wait at a railway She is always visiting the prisons and station, says a traveler, so fell to talk- work-houses, trying to reform the men. young man who was in or writing articles on how to save the

not have much money to spend, but earth for your children. Take an in-mother put something into her cook-terest in their sports; make yourself ing that I don't find in boarding-young for their sakes, and then you

AN ISLAND IN THE AIR.

Three miles south of the Mesa En-The youth was now obliged to signal cantada of Mexico, is a splendid speciation and left me; but his words men of fantastic erosion—an "island" kept coming up—"I wish I had seen in the air; a rock with overhanging how good home was and had never sides nearly 400 feet high, 70 acres in found fault with mother."—Christian area on the fairly level top, indented tears pouring down his cheeks. The line of the same o with countless great bays, notched with old Quaker was deeply affected, and

the most perfect types of the prehistoric
Puebla architecture. Most of the United States was quite as devout as
houses remain of the type invented her husband. After breakfast each
when every home must be a fort. One morning she retired for an hour to her climbed a ladder to his first roof, and chamber for prayer and reading the pulled up the ladder at night-living on Bible, a practice she is never known to the second and third floors and using have omitted during half a century of the first floor as a cellar. Against ene- life under most varied conditions, mies armed only with bows and arrows this was a fair defense. Comfort had to be sacrificed to safety.

Nothing except the eagle sought such inaccessible eyries as these victims of their civilization; because they were farmers instead of freebooters; because they had homes instead of being vagrants, they were easy to find, and they were the prey of a hundred nomad tribes. With inconceivable labor this island town in the air was built and fortified. It was reached only by a mere trail of toe holes up the stem of the "mushroom." The age of the island is unknown-except that is was already old in 1540, when the first explorer visited it, and wrote an account of its Washington Sentinel.

SET THE CLOCK RIGHT.

watchmaker.

right on the inside. They go wrong, when Hazlitt began his day's work he but refuse to believe that the trouble would stick a little red wafer on his is with their hearts. They are sure forehead, and no one who knew him that it is not the clock, but the hands would interrupt him when this sign They know no was in place. more of the need of a change in their to all intruders. His housekeeper did spiritual condition than the poor negro not venture to speak to did of the works of his clock. They are the prince called to see him unwilling to give themselves over into All who have accomplished great the hands of the great Artificer, who things have had a purpose running will set their works right, so that they through their lives. Each has had the may keep time with the great clock single eye which sees but one thing: of the universe and no longer attempt the undaunted will which can not be to set themselves according to the in-bent from its course. Whatever else correct time of the world. And their they have lacked, men of achievement reason for not putting themselves into have ever had this characteristic of the hands of the Lord is very similar being able to throw themselves with to the reason the colored man gave, undivided earnestness upon the work. They are afraid the price will be too in hand. No young man can hope to great. They say, "We only wish to accomplish much until he acquires such avoid this or that bad habit." But the power, and he must be content to be great Clockmaker says: "I can not regignorant of many things. When Agasulate the hands unless I have the clock, siz was asked for his opinion touching must have the clock.

Rev. Lee Massey, for many years a rector of Washington's parish and an intimate acquaintance of the great manwrites as follows of his faithful attendance at Church: "I never knew so constant an attendant at Church as Washington. His behavior in the house of God is so deeply reverential that it produces the happiest effects on my congregation and greatly assists me in moralizing my labors. No company ever withheld him from Church. I have often been at Mount Vernon on the Sabbath morning when his breakfast

and this was his earliest experience rough. I am afraid. There does not table was filled with guests. But to away.

"So you are really your own man in me, so it does not much matter." lecting his God and losing the satisnow, and are free from home re- It was hard, bitter truth; and yet i faction of setting a good example. For, now, and are free from home restraints." I said to try him.

"Yes," he said, "but I am not overwell pleased with the change. I used guide him through the dangerous peto think that it would be fine to live riod.

"Now home relt was hard, bitter truth; and yet i faction of setting a good example. For, instead of staying at home out of fancied courtesy to them, he used constantly to invite them to accompany him."

Upon being told that the British countrymen, but rejoice that the British are still so determined to keep God on our side." He alluded, of course, to his sentiment that "The smiles of heaven can never be expected on a nation that disapproves the eternal rules of order and right, which heaven itself

The old print showing Washington on his knees in the snow at Valley Forge, which was in so many homes forty years ago, is authentic. that soul-tr:ying winter Washington made his headquarters at the home of a Quaker, Isaac Potts. The Quaker was traveling up the creek one day, when he heard a solemn voice, as if one praying, and almost at the same instant discovered Washington's horse tacked itself away under the lid. The pain was intense. Instinctively my hand went up, but it was arrested on the way and firmly held.

"Please, Miss Hester, just let it be a minute."

The greater part of the island over-hang the island over-hangs the sea, like a huge mushroom, whom the Lord will listen to, it is and on the top stands a town which for sons how cavalry horses are trained artistic charm, ethnological interest to become accustomed to fire and military life in general. Each horse for minute."

The greater part of the island over-hangs the sea, like a huge mushroom, whom the Lord will listen to, it is and romantic history has no peer.

This little town of Ancoma is one of the many per-hand on the top stands a town which for any one on earth hangs the sea, like a huge mushroom, whom the Lord will listen to, it is any one on earth hangs the sea, like a huge mushroom, whom the Lord will listen to, it is and romantic history has no peer.

This little town of Ancoma is one of the many per-hand on the top stands a town which for any one on earth hangs the sea, like a huge mushroom, whom the Lord will listen to, it is any one on earth hangs the sea, like a huge mushroom.

The greater part of the island over-hangs the sea, like a huge mushroom, whom the Lord will listen to, it is any one on earth hangs the sea, like a huge mushroom, whom the Lord will listen to, it is any one on earth hangs the sea, like a huge mushroom, whom the Lord will listen to, it is any one on earth hangs the sea, like a huge mushroom, whom the Lord will listen to, it is any one on earth hangs the sea, like a huge mushroom, whom the Lord will listen to, it is any one on earth hangs the sea, like a huge mushroom, whom the Lord will listen to, it is any one on earth hangs the sea, like a huge mushroom, whom the Lord will listen to, it is any one on earth hangs the sea, like a huge mushroom, whom the Lord will listen to, it is any one on earth hangs the sea, like a huge mushroom, whom the Lord will listen to, it is any one on earth hang upon reaching home he said to

THE SINGLE AIM WINS.

have succeeded had he concentrated and who has the faculty of focusing, his fragmentary and fitful efforts upon like a burning-glass, all his scattered a single thing. single thing. Ore of the principal is "scatteration"—a habit of desultory disconnected, fitful, spasmodic effort in this age of sharp competition. only way in which it is possible for young man to succeeed is to focus Il his powers at one point. He must resolve, with an energy that knows no restraint, upon the accomplishment of some definite thing in life, and then never turn a hair's breadth from his surpose, under any consideration. moment you divide a man's attention, you break his force. It is in the union of all his faculties that he becomes in-A story is told of a colored man who vincible. This was the secret of Nacame to a watchmaker and gave him poleon's power. He had a masterly two hands of the clock, saying:

habit of massing all his forces on the two hands of the clock, saying:

"I want yer to fix up dese han's, weak point of the enemy. He used to Dey jes' doan keep no mo' kerec' time say that when his resolution was fixed, everything else was forgotten, and Where is the clock?" answered the nothing could turn him from his aim.

tchmaker. The same is true of all the great of the entire number.

Out at de house on Injun Creek." leaders of men. Having arrived at a \$1,000 each per year. But I must have the clock." decision, Grant could not be turned. There are scores of places in this Didn't I tell yer dar's nuffin de mat- from his purpose, and in his military country where only one mail comes "Didn't I tell yer dar's nuffin de mat- from his purpose, and in his minitary country where only the ter wid de clock, 'ceptin' de han's,' operations he was determined to fight every fourteen days, and I done brought 'em to you. You it out on the line selected, if it took. Ask the average person where the jes' want de clock so you kin tinker all summer. It did not matter to him central point of area is in the United to and charge me a big price, that he was severely criticised in States and he will fix it somewhere in the country where only the country where the co And so saying he went off to find of the army. His purpose was fixed; some reasonable watchmaker. he had a definite plan, and no power very like that of those who try to regulate their conduct without being made would have resigned. It is said that It was a signal of danger

a matter which bore upon the chemical analysis of a plant, he replied: know nothing about chemistery."



"I am the mother of four children," writes Mrs. Euphemia Falconer, of Trent, Muskegon Co., Mich. "My first two babies were still-born, and I suffered every thing but death. My friends all thought I could never recover. I was reduced to 109 pounds. When I was three months along for my third child I was taken with hemorrhage or flooding and came near having a miscarriage from female weakness. For two months I was under the care of our dector, but was getting weaker all the time until one day I happened to come across one of your little books and I read it through, and the next day I sent and got three bottles of 'Favorite Prescription' and one bottle of 'Pellets.' I improved so fast I continued to take your medicine until baby was born, and he is healthy and all right. My health has been good ever since. I now weigh 165 pounds."

"Favorite Prescrip-tion" makes Weak Women Strong, and Sick Women Well.

se burned into every fiber of his be

ing, who never loses sight of his goal.

HOW LITTLE WE KNOW OF EACH OTHER AND OF OUR COUNTRY.

Only eighteen per cent of all the families in America employ dome help, leaving eighty-two per cent with-out even one servant.

If all the dressmakers known to exist in America worked twenty-four hours of each day for a whole year without stopping for sleep or meals, they would still be able to make only one dress apiece for less than seven-eighths of the women of America.

Not six per cent of all the women in America spend as much money as fifty dollars per year on their clothes. Out of 12,000,000 American families the income of 4,000,000 of these fami-

lies is less than \$400 each per year, and the incomes of nearly eighty per cent of the entire number are less than

There are scores of places in this

jes' want de clock so you kin tinker all summer. It did not make, will fix it somewhere in wid it and charge me a big price, that he was severely criticised in States and he will fix it somewhere in Gimme back dem han's."

Washington, and by the other Generals Illinois. Tell him it is nearer San Washington, and by the other Generals Illinois. Francisco and he will be incredulous in with. until he remembers that Alaska is with from it. Had even in the boundaries of Uncle Sam .- Edward Bok in Ladies' Home Journal.



les Award. Chicago Exper THE WOST PERFECT OF PENS.



The Home

AT JESUS' F Lord Jesus, life is har

know, And hours of peace at rare; But it is sweet, after t

To nestle close to The

of prayer. If Thou wilt lay Thy head, I shall arise refreshed

Dear Master, I am sitt I would not miss a

word; The hour is very holy I fain would see and the Lord; long to lay aside joy And only know and fe near.

The world's discordant Clang round about weary me. There were rough hearts before That troubled me, b

Thee. O Jesus, quiet me wit While up to Thee m! reach.

In life's bewildering rush I lose so much of T ness; But in the peace an

hush Strengthen and soo blessedness; Give to me what Th Thy side, Whate'er it be, I sho

-London SORROW SPRINGS F

A man in prison. 1 sealed permission to at liberty lying on t him untouched, unopeing himself and unb is just the image of u have even a fragmet about us. I think I scrap of sorrow in m simple unbelief. Hor thing but quite hap always that all the and all the present power, and all the f hope, because of the s which do not chang do not crumble beca stagger at the prom lief; but stand firm their peaks of pearl of eternity, and the ! God?-James Smeth:

BELONGING TO (Paul in the openit

great masterpiece "a bond-slave of Jested unto the gospel in his writings tian as being "God' which implies abso will, heart and life One. In the King's ed devotion is neve yourselves unto Goo order, and the unva discipleship. A life cration brings us in the Father and wi Christ, and thus ma of the divine nature ty is the life of pea For the pure in hea King in his beauty And in the life to co his face, and his nat The n foreheads. and seal of asbolute those who belong ing delivered from of sin, can ever hop dimmed Christian Uplook.

Of late I have been the everywhereness have much to do we do not think habits has been in zed God. He was and almost alway We had read, but as it read. "Am I the Lord, and no These words of the we had persisted thinking about his I am a God afar o We also read, but that other saying Testament. "The This does not say but "is." Neither "post" his coming now, and here, n

IS FOUND

ther of four children," Ruphemia Mich Euphemia Falconer, of gon Co., Mich. "My first re still-born, and I suffered at death. My friends all ut death. My friends all Ild never recover. I was so pounds. When I was along for my third child I h hemorrhage or flooding ar having a miscarriage eakness. For two months eakness. For two months he care of our doctor, but reaker all the time until pened to come across one ooks and I read it through, day I sent and got three avorite Prescription' and 'Pellets.' I improved so ed to take your medicine s born, and he is healthy My health has been good now weigh 165 pounds."

orite Prescrip-makes Weak

nto every fiber of his be er loses sight of his goal, the faculty of focusing, ig-glass, all his scattered receds.

WE KNOW OF EACH OTHER OF OUR COUNTRY.

een per cent of all the America employ domestic eighty-two per cent withservant.

fressmakers known to exica worked twenty-four h day for a whole year. ping for sleep or meals, dece for less than sevene women of America.

r cent of all the women in nd as much money as fifty ear on their clothes. 000,000 American families

of 4,000,000 of these famiian \$400 each per year, and of nearly eighty per cent e number are less than

scores of places in this ere only one mail comes en days.

iverage person where the t of area is in the United ie will fix it somewhere in all him it is nearer San and he will be incredulous embers that Alaska is withdaries of Uncle Sam .- Ed-Ladies' Home Journal

PH GILLOTT'S

Paris Exposition, 1889, and the age Exposition Award. PERFECT OF PENS.

February 22, 1900.

That troubled me, but now I come to

Thee. O Jesus, quiet me with tender speech. While up to Thee my wistful arms I

In life's bewildering strife and eager

I lose so much of Thy sweet gentle-But in the peace and solace of this

Give to me what Thou wilt; here at Thy side.

Whate'er it be, I shall be satisfied.

SORROW SPRINGS FROM UNBELIEF.

scrap of sorrow in my own life to this surprise will be to those who have not many another burdened and darkened simple unbelief. How could I be anything but quite happy, if I believed

It seems to me that this consideration thing but quite happy, if I believed It seems to me that this consideration always that all the past is forgiven. of the everywhereness and always-the-sameness of our precious Master ought power, and all the future bright with to be specifically pleasing to him, rather hope, because of the same abiding facts, than the thought of putting him away luxury—it may specifically pleasing to him, rather than the thought of potential to the precaled at some which a lit need not be a provided at the process of the same abiding facts. hope, because of the same abiding tacts, that the thought of the property of t lief; but stand firm and clear, with before.—Christian Witness, their peaks of pearl cleaving the air of eternity, and the bases of their hills rooted unfathomable in the Rock of God?-James Smetham.

BELONGING TO GOD UTTERLY.

"a bond-slave of Jesus Christ, separa- weather-beaten man of nearly fifty. He ted unto the gospel of God." He also ran around his engine with oil in hand. ted unto the gospel of God." He also ran around his engine with oil hand, in his writings speaks of the Christhen elimbed to his place and waited tian as being "God's man;" all of for the conductor's signal to start, with implies absolute surrender of When it came he made a quick motion, will, heart and life to the Supreme One. In the King's service half-heart
For exactly three hours the telegraph for the conductor's signal to start, wedded life gives sweet happiness, and learn to practice all of love's sweet lessons—thoughtfulness, patience, helpone. In the King's service half-hearted devotion is never tolerated. "Yield yourselves unto God." is the standing thundered onward through towns, vilorder, and the unvarying condition of lages, cities, over switches, crossings, meaning of the home life deepens as discipleship. A life of entire consecutive to the Father and with his Son Jesus of a mile a minute. The little man at the trottle looked straight out ahead chiral and are to the soul what wings are to of the high. A true home is a feature of the high. In the King's service half-heart-Christ, and thus makes us a partaker of the divine nature. The life of purity is the life of peace and open vision. The name is the stamp and seal of asbolute ownership. "Only moving as he forced the flying monster the throttle looked straight out ahead and are to the soul what wings are to the bird. A true home is a fraggistering steel; the bird. A true home is at the two lines of glistering steel; the bird. A true home is at the two lines of glistering steel; the bird. A true home is at the two lines of glistering steel; the bird. A true home is at t those who belong to God atterly, be- forward.

JESUS EVERYWHERE.

Of late I have been thinking much of at the lever?"

Of late I have been thinking much of at the lever?"

"Who—th' old man? Why, don't you allow prays on a fast run. the everywhereness of God. I am sat-isfied that our old habits of thought know? He allus prays on a fast run. have much to do with us, even when Twenty years he's run on this road we do not think of it. One of these with never an accident, the pluckiest habits has been in thinking of a localiman that ever kicked a gaugecock, he zed God. He was there and yonder, is." and almost always "a God afar off." We had read, but we had not thought as it read. "Am I a God at hand, saith the Lord, and not a God afar off?" the Lord, and not a God afar off?" We do not always know what is for heard in the prayer-meeting. They feel These words of the prophet Jeremiah our own good. Things which seem as did Moses when he said. "O my Lord, we had persisted in reading, in our good prove to be evil. Things which I am not eloquent, neither heretofore, thinking about him, as if he had said, seem to be evil work together for our "I am a God afar off, and not at hand." good. When Jacob in his old age
We also read, but could not apprehend, mourned the loss of his son, he said: that other saying common in the New "Joseph is not. and Simeon is not. and Testament. "The Lord is at hand." ye will take Benjamin away; all This does not say "shall be" at hand, these things are against me" (Gen. 13. but "is." Neither does it "pre" or 36). And yet these things which he "post" his coming. He "is at hand," thought were against him were the "nost" his coming. He "is at hand, thought were against him were the now, and here, no matter what his workings of divine providence on his dispensational coming may mean. Let behalf, and it was by these very things me say, the "at hand," now, is only that God was pleased to deliver Jacob the same Lord, "who changes not," and his house from famine and from that shall appear when he comes in death. So the shades which seem to the clouds of heaven as judge to close us to hang darkest may but precede

The Home Circle

AT JSUS FIET.

Lord Jesus, life is hard, as Thou does know,
And hours of peace and rest are very rare;
But it is sweet, after the toil and woe,
To nestle close to Thee with thoughts of payer.

If Thou wilt lay Thy hand upon my head,
I shall arise refreshed and comforted.

Dear Master, I am sitting at Thy feet;
I would not miss a look or lose a word;
The hour is very holy when we meet;
I fain would see and hear none but the Lord;
I long to lay aside joy, grief, and fear, And only know and feel that Thou art near.

The world's discordant noises evermore Change only and my mears me.

The world's discordant noises evermore Change only and my mears me.

The world's discordant noises evermore Change only and my mears me.

The world's discordant noises evermore Change only and my mears me.

There were rough hands, ungentle
The Home Circle
The H

There were rough hands, ungentle fact mean that he is not here. We rather mean that he should manifest himself to use the should manifest himself to us. Do we not read that our body is the temple of the Holy Ghost?

side, it be, I shall be satisfied.
—London Christian World.
—London Christian World.

The Christ who has already come; the same been necessary in their case, too, that is already formed within the hope of glory. There will not be another only child across the stream in order christ; at the millenlum he will appear to draw them closer to him. But their case, too, that dignifies elevates and inspires? You I shall send thee and whatspear to draw them closer to him. But their

A PRAYING ENGINEER.

We extract this anecdote from the

BLESSING IN DISGUISE.

How can we ask him to come when he in the Holy Land, while resting by by themselves but carry with the words of others is within? The indwelling Christ does the roadside became interested in a weight of his personality. the roadside became interested in a weight of his personality.

The Christ who is "formed within the hope of glory" does not have to come to us. Do we not sing

"He has come, he has come, My Redeemer has come?"

My Redeemer has come?"

The has come with this the thought and no further. At last, as a final resort, he caught a little lamb, and hore it to the other wide. It is under the morning stars sang together has be your personality, and other, not even when a final resort, he caught a little lamb, the sun grows cold.

The sun grows cold.

The bright of his personality. And this is one of the great truths forced than that of or which has the star of the morning stars sang together has be your personality, and other. Never will there be an other personality exactly from a distinctive personality and the collection of the great truths forced than that of or cause it is illuminated the morning stars sang together has be your personality. The sun grows cold. Now connect with this the thought and bore it to the other side. Immehush

Strengthen and soothe me with Thy
blessedness;

Where to me what Thou wilt; here at the same and you will have a still enpastures and cooler shade.

And the stars are old.

And the leaves of the judgment book unfold."

Christ; at the millenium he will appear to draw them closer to him. But their just as he is now in all his essential hearts had rebelled against the will A man in prison, with a signed and sealed permission to leave it and walk at liberty lying on the table beside him untouched, unopened, yet bemoaning himself and unhappy in his cell, is just the image of us unbelievers who have even a fragment of unhappiness about us. I think I can trace every seven of sorrow in my own life to this surprise will be to those who have not many another burdened against the will not be different from of God, and they had sought to bury the Christ whom you now know and their sorrow in distraction. As the now in the Christ whom you now know and their sorrow in distraction. As the nearing of the lesson came more fully upon them, they accepted the great truth it taught; and not only did they find healing in their own broken hearts had rebelled against the will not be different from of God, and they had sought to bury upon them. They accepted the great truth it taught; and not only did they find healing in their own broken hearts had rebelled against the will not be different from of God, and they had sought to bury upon them. They accepted the great truth it taught; and not only did they find healing in their own distraction. As the now is just the image of us unbelievers who have even a fragment of unhappiness have him enthroned within now is to say the control of God, and they had sought to bury the chiral truth is taught; and not only did they find healing in their sorrow in distraction. As the now have will be judge. His office work may upon them, they accepted the great truth it taught; and not only did they in the chiral truth it taught; and not only did they are truth it taught; and not only did they in the chiral truth it taught; and not only did they in the chiral truth it taught; and not only did they in the chiral truth it taught.

A HAPPY HOME.

It need not be a home of wealth and may trust, when they come home at nightfall may lay aside their reserve, for they are with those now who love

them. Arena. It tells its own story:

Some weeks ago it was my privilege to ride from New York to Albany on hearts. Many of us would not be able Paul in the opening sentence of his the engine of the Empire State Express, day after day to face life with its great masterpiece subscribes himself "a bond-slave of Jesus Christ, separa- weather-beaten man of nearly fifty. He it not for the renewal of strength which we receive in our homes. Many

ing delivered from all trace and taint of sin, can ever hope to gaze with undimmed eye on his open glory."— strung. I had had enough for a life-the evening lamp, with reading and time. The little engineer had left the music and conversation, or bowing in cab, and was tenderly feeling the bearprayer at the family alta:? It is easy
ings. I turned to the fireman, "Bill, to be good and true with a holy homewhy does he keep moving his lips here life to inspire in us the things that
at the lever?" are beautiful and worthy.-Dr. Miller.

BEHOLD I CANNOT SPEAK.

There are those in all our Churches who are upright in conduct, strong in character and Christ-like in spirit, but who feel they have not the gift of language. They consider themselves noor n words, and their voices are rarely

Headache

Billiousness, sour stomach, constipa-tion and all liver ills are cured by

Hood's Pills

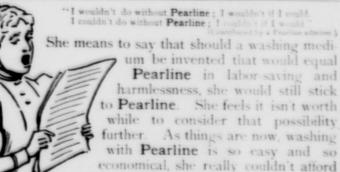
The non-irritating cathartic. Price 25 cents of all druggists or by mail of C.I. Hood & Co., Lowell, Mass.

ED-WETTING

However this may be, it is beyond dis- and better that you should THE SHEPHERD AND HIS SHEEP.

pute that when speaking among one's pression to the best message acquaintances, his words do not stand than forever in silence list by the most see that the words of others. Not become

of your friend or acqua said I. Ah. Lord, God.



"I wouldn't do without Pearline; I wouldn't if I could. I couldn't do without Pearline; I could

She means to say that should a washing medium be invented that would equal Pearline in labor-saving and harmlessness, she would still stick to Pearline. She feels it isn't worth while to consider that possibility further. As things are now, washing with Pearline is so easy and so

to risk anything else. Millions sing the praises of Pearline.



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of a paper changed should be careful to those who possess it. name not only the postoffice to which they wish it sent, but also the one to which it ... The veneering of assumed acquire-

stopped only when we are so notified and humble. all arrearages are paid.

postal money order, or express money form mankind enough of the essence of spirexpress or registered letters. Money for
warded in any other way is at the sender's
generations to the end of time.

fish is but a repetition of the experience of all cities beguiled by Catholics
into this Church arrangement. The
death of the wife of Rev. J. W. Story,
of Belton. It is mimical to our
this is but a repetition of the experience of all cities beguiled by Catholics
into this Church arrangement. The
death of the wife of Rev. J. W. Story,
of Belton. It occurred last Saturday
thing won't work. It is inimical to our
and the funeral was conducted by Rev. payable to

DISTRICT CONFERENCES.

following table will furnish dates and tend is indifference. places we will add them to the list:

Palestine, West Palestine	April	
Waco, Eddy		
Greenville, Allen	April	1
Terrett, Plano	April	2
Waxabachle, Itasca	April	2
Georgetown, Temple, Seventh St.,	April	3
Bowie, Bellevue	May	
Abilene, Snyder	May	3
Gatesville, Killeen	May	1
San Artonio, Cotulia	May	3
Fort Worth, Joshua	May	2
Vernon, Graham		3
Cuero, Cuero	June	2
Clarendon, Amarillo	June	2
Weatherford, Gordon	June	2
Brownwood, Comanche	Aug.	

to repent of the sin and correct it: but when he goes to work and deliberately deceives himself, the effect of it upon

The University building at Georgetion for owls and bats. The poor of the
heavy burden to carry. It is enough
tonio District, writes us a most entonio District writes us a most en-

EDITORIAL BIRD-SHOT.

advantage in its artlessness.

Entered at the Postoffice at Dallas, Texas. no fellowship with the spirit of pedan- tics. Beyond this, no Church has any their hand into the city treasury and

If any subscriber fails to receive the Ad-vocate regularly and promptly, notify us at once by nostal card.

A smattering of books makes the tyro very bold, but large reading and DISCONTINUANCE.-The paper will be thoughtful study make the wise man

effect in the community where it exists of a measure, the Mayor would veto it, of conducting civil affairs. To those of and it is to be deplored, but the worst and their last state would be worse us who have made this question a

BISHOP CANDLER AT GEORGE-TOWN.

March and continue them till the 20th. In the field of their own ilk, and they of its own splendid infirmery, attend to pneumonia. He will occupy the evening hour. Bishop are congratulating themselves that the its own religious business, and permit Candler's theme will be "The Evidences public knows nothing of their purpose the city to run its own hospital withof Christianity." The Bishop is well and aim. If they can quietly put these out the intermeddling of any Church. Self-deception is the worst sort of equipped for work of this sort and a candidates in office, then down goes It is therefore very unwise for the

... THE UNIVERSITY BUILDING.

tion. By the first of March the con- "Sisters," and Protestant religious any ordinary man in a race for Mayor, clate it. We have no wiser man among tractor will be ready to turn it over to workers among this class of the poor. Backsliding is a hurtful habit and the Building Committee, and when they will be asked to keep hands off. We very common among a great many pro- receive it the remainder of the money have seen it tried and know whereof fessedly religious people. At first they due the builders will be urgently need- we speak. gradually become cold in experience, ed. Rev. F. B. Sinex is making special Sheriff Ben. Cabell is a popular man, want to bring out an educational numthen conscience becomes lax in its ad- effort to get in the amount by that The people have trusted him in office, ber of the Advocate in the interest of Methodist Episcopal Church, spent last monitions, improper thoughts follow, time, and he is depending upon the and now he is turning his eye toward the Twentieth Century Movement. We sunday in the city and preached twice and their faith grows dormant and and their faith grows dormant and promises of those whose subscriptions the mayoralty of the City of Dallas. He have therefore addressed letters to the morning sermon was a very spiritual lifeless. In this state there is positive are still unpaid and now due to re- is the candidate to whom the Catholics brethren at the head of this work in discourse and his evening address covdanger, for such people persuade themspond to this urgent demand. If the are steadfastly looking to carry out the five Annual Conferences, asking ered his recent experiences in Mexico, selves to believe that because they were selves to believe that because they were brethren will heed his call and come their purpose. In matters religious he them to furnish us with four or five once converted and are still members to his relief by the first of the month, belongs to them. To this we have not articles each, of a column or a column of the Church, in some way or by he will have no sort of difficulty in the slightest objection. We do not dis- and a half length, to fill up that num- Ashburn and his people at Plano last some means they will come round all meeting the claim according to agree- count a man because of his Church ber. These brethren are at liberty to Sunday; but a vaccinated arm, an at tack of la grippe, and a failure to reach right in the end. But it is a sad fact ment. The amount necessary to can-affiliation. It is his right to worship select others in their respective conferthat many just such people live and die cel the obligation now pressing is near- according to the dictates of his own ences to aid them in the preparation of in this nominal and worthless state of his own ences to aid them in the preparation of up the cause. Any one of these three mind and heart. A backshidden mem. mind and heart. A backslidden mem- not this will cover all of the indebted- Church he choses to select. But when have also solicited help from several hope to be with them next Sunday. ber of the Church is in a perilous spir- ness. There may be a little in excess. a man's Church gets behind him for of- leading men, well equipped for this But provision is made for everything fice, and pushes him for the accom- work. We want to make this number now outstanding, except the figure plishment of their financial schemes, bear directly upon this great move- ty, was in to see us this week. Dr. DuBose is putting forth extra ef- above indicated. And if the subscripthen we are face to face with another ment, that our people throughout the ways to be be above indicated. fort to bring the Era up to the highest tions are promptly paid, the whole standard of perfection both as a relig question of present emergency will be that the Catholics are backing him brought to enter with zest into its a member of the City Fire Department, ious and a literary periodical. That he put at rest. Then the Church will have from motives of this character; but the progress. Bishop Hendrix, replying to and was painfully hurt in fighting a few days ago, but not seriously, is succeding in this is not a question in the finest school building in the State the minds of those who read the Era. for the amount of money invested. It Now since he is putting forth this ex- will be the glory of Texas Methodism. tra effort it is necessary that the Henceforth we will have no cause to Leaguers rally to the support of the be ashamed of our great central edu-Era and increase the list of subscribers, cational plant, in its first-class equip-Recently the paper has undergone large ment for work on a grand scale. The improvement, as the next issue will old building, somewhat out of date show, and this has been done at great and having served its purpose well unexpense. We trust then that every der the circumstances, will become a League and every pastor in the State thing of the past, and the new one. will send in at least a half dozen new elegant and glorious in its architecture names without delay and add hundreds and appliances, will inspire the effort are after that money and that hold aging to us in our work. The Bishop to the growing subscription list. This and the hope of the present and the upon the poor through the city's offi-shows a faith in our ability to do someis really necessary if the Era is to be future. Therefore, let us at once come made the great journal for young people contemplated in its undertaking and meet this claim by the first of Ever since that infirmary has been deavor to achieve something worthy and enterprise.

In the Era is to be future. Therefore, let us at once come up to the help of our Financial Agent they want Mr. Cabell elected.

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ROMAN CATHOLICISM IN MUNICI- turbing the business of the city in PAL POLITICS.

Our Church government is very op- duty of the Church to create a healthy mote and maintain its interests. They Office of Publication—Corner Ervay and Jackson Streets.

Our Church government is very of duty of the Church to create a healthy moral sentiment in every community, to their own Church business, like the John Barcus ought to be read and distance to their own Church business, like the John Barcus ought to be read and distance to their own Church business, like the John Barcus ought to be read and distance to their own Church business. Real scholarship and attainment have cise his own choice in matters of poll-have left no stone unturned to get confident that he gives the correct soof fellowship with the spirit of pedan, ties. Beyond this, no Church has any right to press its influence in elections make the public in general contribute or with candidates. The municipality, to building up Catholicism. Now they Rev. Chas. Brown, of Abilene, had gone The use of uncommon words in the the county and the State can manage think that their time has come, and on a visit to relatives in Georgia; but SUBSCRIPTION IN ADVANCE. pulpit is an evidence of a lack of taste their own affairs without the Church they have their candidates for Mayor it taking any part either openly or clan- and City Health Officer, with here and destinely. We are led to make these there a candidate bobbing up for Al-Catholic Church in this city has been their project are now running for At- is an ardent friend of the paper and making special effort to get charge of dermen-at-large for re-election. They Exquisite refinement in manners is the city's charity work. Last year the can not deceive the people. We know subscribers asking to have the direction measured by the perfect naturalness of managers of the Catholic Infirmary put exactly their aim, and from a sense of forth an extra exertion to get the City duty we point out these things that this city, went down to Georgetown the Council to do away with our City Hos- the city may fully understand the sitpital, and turn over the money applied uation. as been sent.

All ministers in active work in the M. E. ment is soon rubbed off, but solid merit to that department to the Catholic In the City of Galveston, some years was interesting and entertaining. All ministers in active work in the M. E.

Church, South, in Texas are agents and is wrought into permanent character.

Church, and let them run this departago, this very scheme was inaugurated. ment of the city government. They and the city transferred its poor to the had a number of Aldermen pledged to Catholic Sanitarium and appropriated funds with which to meet the payment that policy, and they were pressing the money and turned it over to the Cath-due on the University building as soon matter for all it was worth until the olics with which to run this depart- as completed. This will be the case worn after the first of next month. public awoke to the situation and ment of the city government, but by soon after the first of next month. BACK NUMBERS.—Subscriptions may begin at any time, but we can not undertake to furnish back numbers. We will do fluent tongue instead of hard work and so when desired. If possible: but, as a close application will soon pass the rule, subscriptions must date from the dead-line in the ministry.

The preacher who depends upon a faised a storm down at the City and by the thing became so utterly obnoxious to the people, and such an for the time being. They saw that they needed to do a little more quiet work had to wash itself of the whole thing before their plans could materialize.

We notice that our old friend, Judge noxious to the people, and such an for the time being. They saw that they are called a storm down at the City and by the thing became so utterly obnoxious to the people, and such an expense to the city, that the Council member of the Court of Civil Appeals needed to do a little more quiet work had to wash itself of the whole thing before their plans could materialize.

L. BLAYLOCK, Dallas, Texas. Open opposition to religion has its and get the Council to pass that sort utterly abhorrent to our American idea loss brings genuine bereavement. their own, and may be get a few more to questions of this character, we are and served the Church well in also a City Health Officer, who would upon the part of that Church at this In a letter from Dr. Hyer at George- advocate their scheme. So for these time. The City of Dallas, in its civil In a letter from Dr. Hyer at Georgetown we learn that Bishop Candler will
begin his course of lectures before the
ulating the politics of the city. And as
students of the University the 13th of a result, they have some candidates now
students of the University the 13th of their care. The Carl of their care like and there

affairs, does not need the kindly offices of the conference but for some years
of Roman Catholicism to help run the
a local preacher at Hillsboro, died last
municipal government. Let it take care
children. His death was the result of city's money, and our large and com- his popularity and good social quali- devoted believer in the Savior modious hospital will become a habita- ties, we think he will find this a very

question. Mr. Cabell may not know State may fully understand it and be son for a few days. community knows it, and many of his a letter we wrote to him, says: "I en- fire a few days ago, but not seriously personal friends are looking upon his close you a bulletin for your Twentieth canvass with doubt and misgiving. However much they may esteem him personally, they realize that there are personally, they realize that there are that she will do," and they will inspire those supporting him and bringing him the whole Church. It is because of my under obligation to them in a way that faith in the possibilities of Texas that after he is elected he can not set their I have taken the time for the brief ardemands aside. They have an object in ticle which I enclose, despite the fact wanting him elected, and that is, they that I thought every moment fully want to scoop our City Hospital. They taken." This ought to be very encourcial endorsement, and for this reason thing great in this work that ought to

their effort to make that institution a We have received a cheering note their effort to make that institution a We have received a cheering note We do not believe in mixing the af- part of the city government, and there- from Rev. V. G. Thomas, of

before their plans could materialize. and re-establish its own hospital. And parest jurists on the Texas bench. All remittances should be made by draft. In three short years Christ gave to Catholics never surrender. If they this is but a repetition of the experi-

AN EDUCATIONAL EDITION.

Not far from the first of March we place.

TEXAS PERSONALS.

fairs of Church and State. It is the by bring the city into helping to pro- Texas. He is in fine spirit and his

and then leave the voter free to exer-other Churches in the city, but they gested by all of our preachers. We are

will push its claims throughout his ter-

Rev. W. E. Boggs, of First Church first of the week to lecture to the boys of the University. Dr. Boggs is a of the University. Dr. Boggs is a scholarly man and his lecture no doubt

Rev. F. B. Sinex was in to see us last

continue to press their suit. They found thing won't work. It is inimical to our of Belton. It occurred last Saturday out that if they did weather the storm civil and religious institutions. It is W. L. Nelms on last Sunday. Such a

Rev. J. R. Wilson, a brother of Rev. and it is to be deplored, but the worst and their last state would be worse us who have made this question a

If presiding elders not represented in enemy with which religion has to con- than the first. So they concluded to study, and who know the history home of the latter last week. Bro. wait till they could get a Mayor of of the Catholic Church in its relation Wilson was a faithful local preacher Aldermen of their way of thinking, and just a little chary of this movement afflicted ones.

Advocate a pleasant visit this week He Self-deception is the worst sort of equipped for work of this sort and a candidates in our City Hospital, and into the Catholic Catholics to permit this question to be good wife is a great loss, but he is deceit that a man can practice. He rare treat will be furnished by him our City Hospital, and into the Catholics to permit this question to be good wife is a great loss, but he is Infirmary will go thousands of the saddled upon Mr. Cabell. With all of a more decided in the fact that the was a decided upon Mr. Cabell. is encouraged with his work and expects a good year. The death of his

> us than he when it comes counsel and good advice. His head is clear and his heart is in the right

Bishop Chas. C. McCabe, of the

the train in time to get aboard mak-

Brother W. H. Erwin, of Ellis Counst office is Creechville. He and his wife have been in the city to visit a The young man is

North Texas Conference, is giving all he attention possible to the Twentieth Century Movement, but the duties of an exacting pastorate also demand much of his attention. He is working in double harness, and all of the mem-pers of the conference need to give him their hearty co-operation.

Rev. V. A. Godbey, Secretary of the Conference Board of Education of the East Texas Conference, writes us that he has secured the services of Dr. John C. Kilgo, of Trinity College, North Carolina, in the interest of the Twen-

The article in our last issue from Rev.

Rev. Z. V. Liles, of Allen, made the

Rev. C. M. Harless, Secretary of the

with Bro. Godbey March. Good result confidently expected.

Rev. L. P. Lively good matter for th mind of the old man and penetrating.

Bro. B. M. Burgh Church in this city, day-school Superinte adept in this sort of school prospers. Bu is also Church Trea after the finances of gregation. He is a department of Churc

The Advocate had from Miss Katherine ist of more than loc also a teacher of mus was associated with writer's family in t Conservatory of M studied under the m years. She is descr this community.

The Floyd Street 1 their preacher into reption and a pound are all happy and en parsonage is as nice it is free from debt. has an open sea and good progress. The is a delightful conditi

METHODIS'

Our Church buildin field, Mo., was recei the property was inst

Rev F A Whitso

sippi Conference, die of pneumonia, at his bany. He was a good preacher. Judge John B. Ho Tenn., an eminent Me the old Holston coun

was a good man, an Bishop Duncan re two strong sermons i Hawkinsville, Ga., and

which to lift a debt of property in that town Fifty thousand do subscribed for a new

at Cabanne Place, St

St Louis Methodists :

put money in Church Bishop A. W. Wilso commencement sermon lege next June. We Bishop is very active Century Movement in

Dr. R. A. Young, t ister of Nashville, is some very fine remit Midland Methodist. I dland Methodist. I years, but his t strength.

timore.

The venerable Met comes out into the n handsome new wardro line in its general ge Northern papers, and h ed front page.

Bishop Candler will calaureate sermon at ment of the Southern Greensboro, Ala., Rishon is in great dem this character.

Rev. John Wesley M the Methodist Episcop the 9th inst., at the ag having been a preache He was a great preach scholar of merit.

Rev. W. F. Loyd, of Church, Louisville, K gracious meeting in his the Central. He has h conversions and acce work still progresses.

The Arkansas Method dian-Okla Methodist little controversy. nounced the other week had no distinctive doct ter took the other side -and properly so, fro

Old Dr. Nathan Heanore Conference, is n

EXAS PERSONALS.

received a cheering note V. G. Thomas, of Uvalde, e is in fine spirit and his PTS.

le in our last issue from Rev. ought to be read and di-If of our preachers. We are not he gives the correct soir statistical troubles.

need some time ago that Brown, of Abilene, had gone to relatives in Georgia; but t that he could not get off to forego that pleasure.

ly appreciate a personal Rev. W. T. Morrow, preof the Vernon District. He it friend of the paper and is claims throughout his ter-

E. Boggs, of First Church ent down to Georgetown the week to lecture to the boy-versity. Dr. Boggs is a an and his lecture no doubt ting and entertaining.

Sinex was in to see us last is out on a still hunt for which to meet the payment University building as soon d. This will be the case the first of next month.

e that our old friend, Judge ens, of Weatherford, and a the Court of Civil Appeals orth, is a candidate for re-le is one of the ablest and ts on the Texas bench.

pain that we announce the wife of Rev. J. W. Story, It occurred last Saturday eral was conducted by Rev. as on last Sunday. Such a genuine bereavement.

. Wilson, a brother of Rev. n, of Seguin, died at the latter last week. Bro. a faithful local preacher the Church well in that caextend sympathy to the

H. LeFevre, once a member erence but for some years cher at Hillsboro, died last He leaves a wife and three is death was the result of

Liles, of Allen, made the pleasant visit this week He ed with his work and ex-d year. The death of his s a great loss, but he is n the fact that the was a ever in the Savior

mer Harris, of the San Anet, writes us a most entter, and we highly apprehave no wiser man among good advice. His head is heart is in the right

ias. C. McCabe, of the piscopal Church, spent last he city and preached twice rnacle Church people. His mon was a very spiritual d his evening address covent experiences in Mexico. ons were profitable.

rry to disappoint Rev. Sam d his people at Plano last ippe, and a failure to reach time to get aboard make e. Any one of these three xplanation enough, but we rith them next Sunday

H. Erwin, of Ellis Counto see us this week. His s Creechville. He and his een in the city to visit a x days. The young man is the City Fire Department, infully hurt in fighting a ays ago, but not seriously,

Harless, Secretary of the Board of Education for the Conference, is giving all possible to the Twentieth vement, but the duties of pastorate also demand attention. He is working rness, and all of the menonference need to give arty co-operation.

Godbey, Secretary of the Board of Education of the Conference, writes us that d the services of Dr. John Trinity College, North the interest of the Twen-Movement. He will be

February 22, 1900.

Rev. L. P. Lively has sent us some good matter for the Advocate. The mind of the old man eloquent is bright and penetrating.

Bro. B. M. Burgher, of the First Simon Peter Richardson. The Church in this city, is the model Sun a rare and interesting book. May-school Superintendent. He is an adept in this sort of work and his school prospers. But, besides this, he is also Church Treasurer and looks after the finances of that large congregation. He is a useful man in any department of Church enterprise.

The Advocate had a pleasant visit from Miss Katherine Stegler, a vocalist of more than local reputation, and of the death of the only beather. also a teacher of music in the city. She was associated with a member of the writer's family in the New England Conservatory of Music, where she studied under the masters for several years. She is deservedly popular in this community.

The Floyd Street people have moved their preacher into their new parson-age. They started him off with a reception and a pounding and now they are all happy and encouraged. Their parsonage is as nice as a new pin, and it is free from debt. Floyd Street now has an open sea and ought to make good progress. They are completely from under the burden of debt, and this is a delightful condition.

METHODIST NEWS.

Our Church building at South Greenfield, Mo., was recently destroyed by fire. It is not stated whether or not the property was insured.

Rev. F. A. Whitson, of the Mississippi Conference, died on the 7th inst. of pneumonia, at his home in New Albany. He was a good man and a strong

Judge John B. Hoyle, of Cleveland, Tenn., an eminent Methodist layman in the old Holston country, is dead. He editorial in a late issue upon its favorthis writer.

Bishop Duncan recently preached two strong sermons in our Church at Hawkinsville, Ga., and raised \$600 with which to lift a debt off of the Church property in that town.

Fifty thousand dollars have subscribed for a new church building at Cabanne Place, St. Louis. Thos-St Louis Methodists are not afraid to put money in Church structures.

Bishop A. W. Wilson will preach the commencement sermon at Wofford Col-lege next June. We notice that the Bishop is very active in the Twentieth Century Movement in and around Baltimore.

Dr. R. A. Young, the veteran minister of Nashville, is again writing some very fine reminiscences in the Midland Methodist. He is getting up Rev. Riley Wilson, brother of the in years, but his bow abides in pastor of our Church, died here in the

The venerable Methodist Recorder for a year. J. W. Sims, of Waelder, an comes out into the new year with a old friend of the family, came up and handsome new wardrobe. It falls into conducted the funeral service Sunday line in its general get-up with the afternoon.

Northern papers, and has an ornamented front page.

Bishop Candler will preach the bac-eminently proper, and was read by this calaureate sermon at the commence-writer with much relish. ment of the Southern University Greensboro, Ala., next June. The It is appalling to the Secretary of the Bishop is in great demand for work of Board of Church Extension to find so this character.

the Methodist Episcopal Church, died board should pay these debts. Yes, it the 9th inst., at the age of ninety-one, is appalling; and yet the brethren keep having been a preacher seventy years, on building churches and piling up He was a great preacher and a Bible these debts! scholar of merit.

Rev. W. F. Loyd, of Walnut Street Church, Louisville, Ky., is having a gracious meeting in his charge, so says the Central. He has had a number of conversions and accessions, and the work still progressor. work still progresses.

The Arkansas Methodist and the house. The confections did and dian-Okla Methodist are having a but were made with good will. He met little controversy. The former an-with full appreciation on the part of nounced the other week that Methodism the best people in town. had no distinctive doctrines. The lat-ter took the other side of the question and properly so, from our point of

Old Dr. Nathan Head, of the Baltition of West Texas, a route that will more Conference, is now eighty-nine touch mines and quaries of untold rears of age. This generation has almost forgotten him, but in the years more by he was a striking figure in tethodism. Our first impression of liams to give a lot of land worth \$300 im was, when a boy, we used to see to the San Antonio Female College.

with Bro. Godbey till the 20th of born February 3, 1811, joined the confound once in fifty years, but many saved them for Christ." Before start-confidently expected.

Work in 1886. His health is still meashad the money.

urably good.

subscribed to the Twentieth Century Fund \$600,000. We are gradually climbing up in this enterprise, but we ought to make a little better speed, as the year is quietly passing by.

In a note from Dr. Collins Denny, of of the death of his only brother. He was killed in battle in the Philippines a few days ago. An item like this gives us an idea of the cruelty of war.

Col. Richardson W. Thompson, of Indiana, a prominent Methodist layman, is dead. He lacked only a few months of being ninety-one years of age, and he had seen all of the Presidents of the United States except Washington and unkind word to say of the "elect" platform of the slowly moving train. Lohn Adams. He was a member of brethren from whom he came. The As the train moved off it presented a John Adams. He was a member of brethren from whom he came. The As the train moved off it presented a Mr. Hayes' Cabinet, and a Methodist of Bishop has given him some hard work picture I never shall forget. I shall

Christian Advocate he has a profound he hopes the Church Extension Board article on "The First Chapters of Gen-will help him keep the door of that esis," and in the Nashville another one church open that he may continue to that committee, and forgot to work for the cosmel to saint and sinner. on "The Sonship Solves All Mystery, preach He was born February 7, 1819, but his Amen. mind remains as bright as the point of a diamond

olina Conference. Both conferences after a healthy man. The newspaper is day at 4 o'clock. Oh, how piteously I are able to support one good organ, a great factor in the world, but it is not economically conducted, but they have a magazine.

H. G. H.

After the fire in Chicago I was in

In a letter from Bishop Candier, who has charge of our Cuban work, he says:
"At our first stations, Santiago, Cienfuegos, Matanzas and Havana, we have again, and his doctor had given him churches and probationers. Collections from churches and schools showed an income of above \$3000 for the year, not-die; but I am afraid to meet my Sabout I is not new sermons, but the power of above \$3000 for the year, not-die; but I am afraid to meet my Sabout I is not new sermons, but the power iy under way till about March I, 1889."

But we labored then for numbers more all the wealth of this world. If you would roll it at my feet, I would kick have a football. I seem a wonder to some of you, but I am a greater der to some o to the Wesleyan Advocate.

BRIEF NOTES.

"Wooden Indian" was rich, pertinent,

many Churches in West Texas in debt. Rev. John Wesley Merrill. D. D., of ments to the General Board why that

What more right has a Methodist

Nath Thompson preached in Seguin in the church and spoke in the opera house. The collections were not large.

A new railroad is contemplated from Eagle Pass to Llano, and thence to Lampasas, the shortest line to Mexico, the most picturesque and healthy sec

Go to your preacher about twelve "Blest be the tie that binds our hearts times a year, and say, "Brother, what and parted. The next night the teach can I do for you, for somebody else, for er was to leave. About sundown we the Church?" And take a few dimes along in your pocket for fear he tells was the whole class. They had come was the whole class. you there is a poor widow down the lane who needs a load of wood badly.

stalwart type.

to do since he has been with us, and never forget how he pointed to yonder he has done it well. He has struck a sky, saying: "Meet me there." Oh. I he bow of our senior Bishop abides snag in the way of a church debt went to work for Christ as I never went in strength. In last week's Southern somebody else made, but writes that to work before.

Christian Advocate he has a profound he hopes the Church Extension Board After awhile they got me into compreach the gospel to saint and sinner. . .

The editor of the Advocate does a North Carolina Methodism has two brethren, and then giving us a brief of them represents the North Carolina Conference and the other everybody wants to know what's going one represents the Western North Caron in the world, and we love to read to come and pray with me every Frickles.

The editor of the Advocate does a A good woman in Chicago, whom I expect soon to see, used to say: "Mr. Moody, you don't seem to have power in your preaching." Oh, my desire was to come and pray with me every Frickles. On in the world, and we love to read to come and pray with me every Frickles. On how mittowich.

It will cure all inflammations.

and prayed with each of his pupils. I drove him around from one house to Rev. J. B. Robbins, D. D., of the a parsonage. It's about time. Victoria dences of each one of the pupils. When North Georgia Conference, has closed a contract with Barbee & Smith to publish the autobiography of the late Rev. dollars have been paid out for house Slmon Peter Richardson. That will be rent for the preachers during that a rare and interesting book.

Wictoria is moving for the erection of another. He knew the names and residences of each one of the pupils. When his strength failed, I gave it up for that day, and the next day we started out for house again, and the next, and the next. Slmon Peter Richardson. That will be rent for the preachers during that them, till all were brought to Christ. What must an energetic preacher the teacher at the whole class meet think of his illustrious predecessor did, and that night I got a new important the ear is quietly passing by.

What must an energetic preacher the teacher at the same time. They when he goes to a work and finds no pulse for heaven, and was full of work to make a little better speed, as the ear is quietly passing by.

It suggested that the whole class meet think of his illustrious predecessor did, and that night I got a new important production of the pulse for heaven, and was full of work to make a little better speed, as the ear is quietly passing by.

Church? Truth is he can not afford stirred your heart. Then over the pulse for the early the teacher at the same time. They were the pulse for heaven, and was full of work to make a little better speed, as the early the pulse for heaven, and was full of work to make a little better speed, as the early the pulse for heaven, and was full of work to make a little better speed, as the early the pulse for heaven, and was full of work to make a little better speed, as the early the pulse for heaven, and was full of work to make a little better speed, as the early the following forces in the keep them faithful, it would have the pulse for heaven, and was full of work to make a little better speed, as the early the following forces in the keep them faithful, it would have the pulse for heaven, and was full of work to make a little better speed, as the early the following forces in the keep them faithful, it would have the following forces in the keep them faithful, it would have the following forces in the keep them faithful it would have the following forces in the keep them faithful, it would have the following forces in the keep them faithful it would have the following forces in the keep them faithful it would have the following forces in the keep them faithful it would have the following forces in the keep them faithful it would have the following forces in the keep them faithful it would have the Church? Truth is, he can not afford stirred your heart. Then one and an other of the scholars tried to pray Some broke down in tears. They san "Blest be the tie that binds our hearts er was to leave. About sundown we went down to the station. There had been no appointment to meet, but there was the whole class. They had comdown to see their teacher once more

> souls as I should, and at last I lost the power. I preached and preached, but it was beating against the air.

two in the field.

A MEMENTO.

A Memento to the fire in Chicago I was in New York City, and going into the bank on Wall Street, it seemed as if I felt a strange and mighty power coming over me. I went up to the hotel, and there in my room. I wept before God. I cried: "Oh. my God. stay thy hand." He gave me such a fullness that it seemed more than I could contain. May own experience. I had been a Christian twenty-one years, and had worked in a mission Sunday-school in Chicago. A blessing of God came upon that school, through one of its teachers.

This teacher had been very faithful.

But we labored then for numbers more than we did for the conversion of souls.

Would roll it at my feet, I would kick

"Misfortunes Never Come Singly.

It is said that ninety-five out of every hundred business men meet misfortune at some stage in their lives; some recover and some do not. If the remedy in business life were as easily found as in the ills that beset humanity, there would not be as much misfortune.

In the latter case, multitudes when attacked by rheumatism, scrofula and other diseases, flee for protection to Hood's Sarsaparilla, and they find there a sovereign and specific remedy for troubles of the kidneys, liver and bowels. It never disappoints,

Liver and Kidneys - My mother was very sick with congestion of the liver and kidney trouble. Nothing helped her until we got Hood's Sarsaparilla which showed

we got Hood's Sarsajarilla. While well and its effects with first dose. She is well and hearty," Mrs. D. A. Sroxe, Winthrop, Me. Run Down — I was weak, had no appetite, hervous and completely run down. Tried many remedies but nothing helped.

Castritis — "Nervousness caused by a fright made my wife suffer intensely from gastritis. Morphine was necessary to relieve the suffering. Hood's Sarsaparilla and Hood's Pills were tried after all else failed and in four days she improved and in 14 days she was cured." C. W. T. SCHMIDT, Cedar Falls, Iowa.

Dyspepsia - I suffered for 20 years

Dizzy Spells would pass off but eave her Hood's S. they disappeared and in one month she regained her usual health." B. H. Karresbeck, 53 Graves Place, Holland, Mich.





The Situation in Kentucku

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POND'S EXTRACT OINTMENT first soothes, then

permanently CURES itching or bleeding Piles, how-

ever severe. It is a specific in all skin diseases, and

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Insist upon getting Pond's Extract. Every druggist keeps it. BOOKLET ON REQUEST.

POND'S EXTRACT CO., 76 Fifth Avenue, New York.

FIRST QUARTER, LESSON 9, FEB. 25.

JESUS REJECTED AT NAZARETH. Luke 4:16-20.

Golden Text: "He came unto His own and His own received Him not."-

Some view points furnished by Pocket Commentary: Time-April. In lark and nightingale we see A. D. 28. Place-Nazareth in Galilee. Ministry-First period of the Galileean. The Baptist-In prison at Castle Macherus. Jesus-Thirty-one years old. Occurrence - Our Lord's sermon at

Long before this day when Jesus to Nazareth, where he was brought up, the prophet Isaiah wrote of him, "He is despised and rejected quainted with grief." That Scripture, as well as what he himself read from the book, was that day fulfilled. The deep sorrow of his soul, from the beginning of his ministry to the last word upon the cross, was that his own whom he loved unto death, reected him. He is "the same yester

turn away from his offered grace. He had been absent from 3. Modesty will often win where are for a while; not very long as to time.

3. Modesty will often win where are he had so often sought asylum and but its origin to the law he had so often sought asylum and but its origin to the law.

We rogance fails.

He had so often sought asylum and but its origin to the law.

Nor is this absence of any vehicles in deads not years, and more the law. live in deeds, not years," and more than comes to most men in a lifetime one source of his strength.

A The meekness of our Savior was inspiration. He was close to the scenes carrying out by His own power.

Nor is this absence of any vehicle or than comes to most men in a lifetime one source of his strength.

So Real humility comes only from those few eventful months. His mis- that love which seeketh not its own. sion to this poor, sinful world had been he had passed victoriously strength. through a terrible conflict with Satan; he had preached in Galilee, and worked miracles so that a fame of him had gone out through all the region round gone out through all the region round The showers of grace that descend of Israel. Away down on his to distance, but that their last look and about, and he was glorified of all. And from the towering hills make fruitful horizon the sunshine gleamed on the memory might be of His clearly disnow, with that eager interest which the vales below. now, with that eager interest which the vales below. stirs every loving soul under such cir-cumstances, he came back to his boyinto the synagogue where for nearly tate in speaking his convictions. It worship. With what intense desire he tween what he says and does and what fain would have brought back and cloud which overshadowed the Mount the glad tidings which the Spirit of the nizes the powers of other men and related had anointed him to preach joices in all they contribute to the There were young men present with well-being of society. Humility possible whom he had played when they were sesses the strength of steadiness. Like power who had worked with him the average and doing. It recog- of the judgments which he saw a symbol of the Divine Presence well-stern solitary ascetic, the prophet of steadiness, whose single arm stay. Son of His love.

Be that as it may the manner of our prophet of the prophet boys: men who had worked with him the evening star, it shines on brightly ed the downward course of a nation many weary days in the carpenter's and steadily. It is the ballast of the passed from his toil and his warfare.

Be that as it may, the manner of our Lord's ascension by His own inherent about the passed from his toil and his warfare. lease Well he knew the character of in the storm. Behold the magnificent that town where he was brought up, ship with its well-filled sails. How and its need of such glad tidings. No erect! How steady! Winds are blow-vet." In the very heart of the and its need of such glad tidings. No erect! How steady! Winds are blow-wonder the eyes of all in the syna-ing furiously and the billows writhe land, close by and yet out of the ascension, while He was on earth, gogue were fastened on him. Never and roll. You would think the ship sight of the great city, in no wild which ever represents Him not as being gogue were fastened on him. Seet and ron. You would think the sale solitude, but perhaps in some taken but as going: "I leave the world before had isalan's prophery seed about to be hung on her beam chas solitude, but perhaps in some taken, but as going: "I leave the world and hurled to the depths below. But tion and tenderness. For a while no, she rides on in majesty. Why is they were held by the majestic pressure of the reader, and touched by his lasted hull which holds the bounding the quiet home where he had rested highest hope of the devoutest souls beence of the reader, and touched by his lasted hull which holds the bounding the quiet nome where the property of the knew their vessel to its course. The more lofty a so often in the little village at their fore Him has been. "Thou wilt afterhearts. He knew that prejudice, envy, man's endowments the more need is feet there, and Gethsemane a few furgradium, wards take me to glory." The highest longs off, in such scenes did the Christ hope of devout souls since Him has minds against him so that he could not do for them, his old companions. the friends of his early home, what he He said in substance: will ask me to do here the miracles Previously acknowledged. \$37.95. you have heard I did in Capernaum. Clarksville, \$1.25. Weatherford, First If I should do them you would still Church, \$2; Alvarado, 50 cents; Alvarado, Indiana. If I should do them you would still Church, \$2. Alvarado, 50 cents; Alvarado, 50 cents; Alvarado, 50 cents; Roxton, 50 their Father and His Father. Nor perhath ascended. His divine nature and and receiving my message. Miracles 50 cents; Codar Bayon, \$1. Flain, 50 are not what you need; to receive me 50 cents; Cedar Bayou. \$1: Elgin. 50 the Mount which received the last as we stand gazing at Him blessing the help. I can help only those who accept me. My gospel is not sent to because you are the children of Abraham: it was a Gentile woman who had the benefit and blessings of the prophet's presence in her house; it was a Gentile leper who was cleansed. Your birth as Israelites will avail you nothing if pride and selfishness shut your hearts against me and

my salvation. It was too close preaching for them. Pride and selfishness clamored so loud that the voice of graciousness and love was silenced. They thrust him out of the city and would have thrown him headlong over the cliff in their rage. and went back to their poor, broken-hearted, captive, blind lives, congratulating themselves that they had so shortly disposed of one who presumed

For the exposition of the lesson we from Zion's Herald:

"The bird that soars on highest wing Builds on the ground her lowly nest; And she that doth most sweetly sing. Sings in the shade when all things

What honor hath humility.

pray. The Pharisee prayed or said prayers—prayed with himself. Bolt upright he stood and told the Lord how superior he was to the many about Also how he fasted twice a week in all other observances. Would not For comments upon the lesson, we heaven bow low in recognition of such take the following from the Bible superiority? The publican prayed, too. mentioned is the contrast between the stretched hands drop the dew of His superiority? The publican prayed, too. mentioned is the contrast between the stretched hands drop the dew of His superiority? He prayed. Poor man, his poverty was manner of Elijah's translation, and benediction on the little company, and be the contrast between the stretched hands drop the dew of His superiority? The publican prayed, too. that of the spirit, which leads to wealth of soul. Humility is here in its strength, and by it he is exalted. He went down justified. That was his reble appreciation of ill-desert.

Nearest the throne itself must be The footstool of humility.

VIOLETS.

fully revealed to him in the baptism of weakness, for it is the highest order of ly associated on the Mount of Trans- their sight, for its purpose was not to

PERFUMES.

whose homes he knew well. Soul. Numerous are the gales and the were poor, bruised, cap-powerful the waves that would engulf to whom he longed to bring the soul in sin were it not for this cluster round the place of Christ's astaidings of healing and re-hidden weight within which steadies it cension—"Bethany," or as it is more as it is the consequence, of His sole

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them in a way so offensive and per- have sometimes been put side by side than that sudden rapture in storm and sonal. And they were his own people: in order to show that the latter nar-whirlwind, escorted by the flaming them. How grieved he was with their rative is nothing but a "variant" of the chivalry of heaven.

igin of the latter absurdly improbable. The two men of whom the Old Testa-February 25.—Lesson Topic: "The I could wish no better foil for the his-ment speaks were alike in this, that Strength of Humility."—Luke 18:9-24, tory of the ascension than the history "God took them." The tempest and of Elijah's rapture. The comparsion the flery charlot tell us how great brings out contrasts at every step, and the exercise of Divine power which into strong relief the meaning and pur- how unfamiliar the sphere into which pose of the former, than holding up be- it passed. side it the story of the latter. The How full of the very spirit of Christ's the more remarkable, for likeness of His ascension! The silent gentle- the worst cases. sharpens our perception of unlikeness, ness, which did not strive nor cry nor sharpens our perception of unlikeness, ness, which did not strive nor cry nor My con. Charite, was affected from int and no contrast is so forcible as the cause His voice to be heard in the cuth Scrotnia, and he suffered so that it Two men went up to the temple to contrast of things that correspond. I streets, marks Him even in that hour impossible to dress him am much mistaken if we shall not find of lofty and transcendent triumph. almost every truth of importance con- There is no outward sign to accompany nected with our Lord's ascension em- His slow upward movement through phasised for us by the comparsion to the quiet air. No blaze of flery charlots. affected. No treatment which we now proceed.

dom are ever the same. Self-lauda- the uplands or in some of the rocky tion is the expression of inexcusable gorges beyond Jordan, and that of the Father." The slow continuous move-tion is the expression of inexcusable gorges beyond Jordan, and that of the present is emphatically True prayer is offered in hum- other, the slopes of Olivet above Beth- ment of escent is emphatically any. The lonely prophet, who had made prominent in the brief narratives burst like a meteor on Israel from the both by phrase in Luke, "He was carburst like a meteor on Israel from the both by phrase in Luke. "He was carsolitudes of Gilead, whose fervour had ried up," which expresses the continutors. Blood diseases are beyond ever and again been rekindled by reous leisurely motion, and by the picakill. Swift's Specific, 1. It is easy and pleasant for us to trun to the wilderness, whose whole ture in the Acts, of the disciples gazcareer had isolated him from men, ing into heaven "as He went up," in S.S.S. The Blood found the fitting place for that last which latter word is brought out, not day, to-day and forever." He is still 1. It is easy and pleasant for us to trun to the wilderness, whose whole ing into heaven "as He went up," in career had isolated him from men.

2. True self-respect enters into all found the fitting place for that last which latter word is brought out, not He had been absent from Nazareth genuine humility.

He had been absent from Nazareth genuine humility.

The had been absent from Nazareth genuine humility.

The wonder amidst the stern silence where only the slowness of the movement, wonder amidst the stern silence where only the slowness of the movement, but its origin in His own will and its wonder amidst the stern silence where only the slowness of the movement, reaches all deep-seated cases which he had so often sought asylum and but its origin in His own will and its other remedies have no effect upon. It is the only blood remedy guaranteed hat love which seeketh not its own. giver whose work he was continuing external agency destroyed by the fact

6. Let us not think of meekness as and with whom he was to be so stangethat "a cloud" received Him out of

Swift Specific Co., Atlanta, Ga. 7. To the meek is promised the earth, figuration, had made him ready for his raise Him heavenward, but to hide lonely grave. Here at his feet, the riv- Him from the gazers' eyes, that He er had parted for the victorious march might not seem to them to dwindle inevery loving soul under such cirtances, he came back to his boystrength. If genuine, it never leads his native soil, surrounded by memohome. On the Sabbath he went him to doubt his powers, nor to hesitances, he came back to his boystrength. If genuine, it never leads his native soil, surrounded by memohome. On the Sabbath he went him to doubt his powers, nor to hesitances, he came back to his boystrength. If genuine, it never leads his native soil, surrounded by memohome. On the Sabbath he went him to doubt his powers, nor to hesitances, he came back to his boystrength. If genuine, it never leads his native soil, surrounded by memohome. On the Sabbath he went him to doubt his powers, nor to hesitances, he came back to his boystrength. If genuine, it never leads his native soil, surrounded by memohome. On the Sabbath he went him to doubt his powers, nor to hesitances, he came back to his boystrength. If genuine, it never leads his native soil, surrounded by memohome. On the Sabbath he went him to doubt his powers, nor to hesitances, he came back to his boystrength. If genuine, it never leads his native soil, surrounded by memohome. On the Sabbath he went him to doubt his powers, nor to hesitances, he came back to his boystrength. If genuine, it never leads his native soil, surrounded by memohome. On the Sabbath he went him to doubt his powers, nor to hesitances, he came back to his boystrength. If genuine, it never leads his native soil, surrounded by memohome. On the Sabbath he went him to doubt his powers, nor to hesitances, he came back to his boystrength. If genuine, it never leads his native soil, surrounded by memohome. On the Sabbath he went him to doubt his powers, nor to hesitances, he came back to his boyhome. On the Sabbath he went him to doubt his powers, nor to hesitances, he came back to his boyhome. On the Sabbath he went him to doubt his powers, nor to hesitances, he came back to his boyhome. On the Sabbath he went him to dou restore, and of the victories which he which dwelt between the cherubim, the who knew him best others are saying and doing. It recog- of the judgments which he saw of Transfiguration, and to see in this

particularly specified in the Acts. "Oli-vet!" In the very heart of the with His own manner of reference to longs off, in such scenes did the Christ hope of devout souls since Him has whose delights were with the sons of been, "We shall be caught up to meet men, and His life lived in closest com- the Lord." But this man ever speaks panionship with His brethren choose of Himself as able when He will, by the place whence He should ascend to His own power, to rise where no man print of His ascending footstep was world as He rises into the heavens, that which a mysterious prophecy we know that we are looking on no designated as destined to receive the mere mysterious elevation of a mortal first print of the footstep of the Lord to the skies, but are beholding the THE TRANSLATION OF ELIJAH AND THE coming to end the long warfare with return of the Incarnate Lord, that willevil at a future day.

on, and talked, that, behold, there ities is the contrasted manner of the He was before, "His own calm home, appeared a chariot of fire, and hor- two ascents. The prophet's end was His habitation from eternity." ses of fire, and parted them both like the man. It was fitting that he II. Another striking point of conasunder; and Elijah went up by a should be swept up the skies in temwhirlwind into heaven." 2 Kings 2, pest and fire. The impetuosity of his nature, and the stormy energy of his And it came to pass while he blessed career had already been symbolished them, he was parted from them, and in the mighty and strong wind which carried up into heaven."-Luke rent the rocks, and in the fire that followed the earthquake; and similarly explain their own Scriptures to Elijah and the Ascension of our Lord, nothing could be more appropriate

Sunday-School Department. Epworth League Department, and make any such theory of the or- "No man hath ascended into heaven."

nor agitation of tempest is needed to I. The first point which may be bear Him heavenwards. The outthat of our Lord's ascension.

So He floats upward. His own will and indwelling power the royal chariot that the place of the one event was on the uplands or in some of the rocky the world and goes unto the gorges beyond Jordan, and that of the Father." The slow continuous movement is a specific to the state of the state in the place of the one event was on the uplands or in some of the rocky the world and goes unto the gorges beyond Jordan, and that of the Father." The slow continuous movement is a specific to the first own will and the gorge that the floats upward. His own will and the grave him \$8.3. (Swift's Specific). Adecided improvement was the cided im

as it is the consequence, of His sole ed to tarry among our earthly taber-"And it came to pass, as they still went. But more important than the local-nacles for a time, to the glory where



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refer the reader to the following, taken there is no readier way of throwing bore the grass mortality thither, and troubles, and is often the result of an inherited taint in the blood. 8. S. S. is the only remedy which goes deep enough to reach Scrofula; it forces out real parrellel makes the divergences whole life is the contrasted manner every trace of the disease, and ource

for three years. His

purely vegetable, and contains no pot-ash, mercury, or other mineral.



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partment, The Chattanooga Med-cine Co., Chattanooga, Tenn. REV. J. W. SMITH, Camden, S. C. ass: "My wite used Wine of Cardul at hot.-for falling of the womb and it entirely cure-her."



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trast embraces the r

these two events respe-

the life's work which

The falling mantle of

come a symbol known b

for the transference of u

and the appointment o

departed greatness.

that he might have a

of His master's spirit,

twice as muca as his m

but the eldest son's sha

er's possessions, the dot

er children's portion. A

master had no power

them

the others was the symb authority transferred; were the same, whilst had changed. The sons ets bow before the nev spirit of Elijah doth re-So the world goes on.

Elijah left undone. The mantle that pass

serves his generation God, and is gathered (and a new arm grasps smite Jordan, and a nefrom his empty place. ognize the successor, a predecessor. We turn to Christ's

there we meet with not!

to this transference of o

tle falling from His st

on any of that group, n as His successors. Wha bears and needs no retime shall roll, whilst last. His work is one: is done on earth. He do self." His ascension (witness of heaven begut rection that "He has of rifice for sins for ever." no unfinished work which perfect. He has done t another may do again fo tions. He has spoken none may add to His w fulfilled all righteousner may better His pattern. all the world's sin. and waste the power of that any man add to its absol This king of men weat which there is no heir. a priesthood which pass This "prophet" does "! The world sees all othhelpers pass away, and work is caught up by ot carried on where he dre short memories and short of men turn to the ris one name remains undi tance, and one work r proached and unapproact man remains whose offi can hold, whose bow not bend, whose mantle no Christ has ascended up left a finished work for

trust, for no man to cont III. Whilst our Lord's thus marked as the seal which He has no succes emphatically set forth. with Elijah's translation sition to a continuous et in the world.

Clearly the other nari all its pathes from the Elijah's work is done. over, and nothing more i for from him. But that from the history of Chris of any hint of a success we have referred in the marks, has an obvious be present relation to the v s on the completeness of Bast work.

When He ascended up relinquished nothing of for us, but only cast it form, which in some sense or than that which it to His work for the world et completed on the cro her it will never be cor Il the blessings which th ged in the midst of hu reached their widest poss

ula, a Vile eritance.

t in the blo ch Scrofule : It for

blood remedy guarante able, and contains no p , or other mineral

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ge health to the woman! d nerves, calmness, strength womanly vigor and power, up the nerves which sufferisease have shattered. It perfect remedy ever devise weak women to perfect and to make them attractive y. \$1.00 at all druggists. ice in cases requiring spe ions, address, The Ladies' "The Chattanooga Med: Chattanooga, Tenn.



TR A FIRST-CLASS SEWING AND THE ADVOCATE 1 TR.

February 22, 1900.

and the appointment of successors to and I work." Elijah left undone.

perfect. He has done no work which unto you." another may do again for new genera- So manifold are the forms of that that speaks of His true humanity, with tions. He has spoken all truth, and new and continuous activity of Christ all its weakness, limitations, and sornone may add to His words. He has into which He had passed when He row, with all its tenderness and brothfulfilled all righteousness, and none left the earth: and as we contrast these erhood. The man who died and rose may better His pattern. He has borne with the utter helplessness any longer again, has gone up on high. "He will all the world's sin, and no time can to counsel, rebuke or save, to which so come as He has gone. waste the power of that sacrifice, nor death reduces those who love us best, is to say personally, corporeally, visany man add to its absolute sufficiency, and to which even his glorious rapture ibly, on clouds, perhaps to that very This king of men wears a crown to into the heavens brought the strong spot, and His feet shall stand in that which there is no heir. This priest has prophet of fire, we can take up, with day upon the Mount of Olives." Thus SICK HEADACHE, BILLIOUSNESS a priesthood which passes to no other. a new depth of meaning, the ancient Scripture teaches us ever to associate This "prophet" does "live for ever." words that tell of Christ's exclusive together the departure and the coming The world sees all other guides and prerogative of succouring and inspir- of the Lord, and always when we medhelpers pass away, and every man's ing from within the veil: "Thou hast itate on His ascension to prepare a work is caught up by other hands and ascended on high; thou hast led cap-place for us, to think of His real prescarried on where he drops it, and the tivity captive; thou hast received gifts ence with us through the ages, and of short memories and shorter gratitudes for men. man remains whose office none other humanity for the future. can hold, whose bow none but He can The prophet is caught up to the Christ has ascended up on high and and the sole share which the gazing left a finished work for all men to follower of the sons of the prophets. trust, for no man to continue.

thus marked as the seal of a work in conviction of this prophet's mission. emphatically set forth, by contrast future life. Their wonder and sorrow with Elijah's translation, as the tran- Elisha's immediate grasping of his new sition to a continuous energy for and power, the prophets' immediate transin the world.

all its pathes from the thought that felt they had no interest in the event midst of wolves as they were, and "let Elijah's work is done. His task is beyond that of awe-struck beholders. over, and nothing more is to be hoped No light streamed from it on their own for from him. But that same absence future. The path they had to tread from the history of Christ's ascension. was still the common road into the This remedy has cured more cases of we have referred in the previous re- known as before. The chariot of fire known to medical science, past work

When He ascended up on high. He ed the grimmer and more inexorable Rev. J. Cal Littrell, of Warrensburg relinquished nothing of His activity by contrast with his radiant transla-Mo., writes as follows: "I was a sufferfor us, but only cast it into a new tion. ther it will never be completed until sleep in Jesus will God bring with turn of the disease." Address a ders and correspondence to Dr. Blosser & Son. 30 Broad St., At a least of humanity, have

trast embraces the relation which and their highest possible development, with them," and that all of both com- us set our affections on things above, these two events respectively bear to Long ages ago He cried, "It is finish- panies shall with Him live and reign, where Christ is, sitting at the right the life's work which had preceded ed." but we may be far yet from the sharing His dominion, and moulded hand of God."-Alexander Maclaren. time when He shall say, "It is done;" to His image. The falling mantle of Elijah has be- and for all the slow years between If we would know of what our mancome a symbol known to all the world. His own word gives us the law of His hood is capable, if we would rise to the for the transference of unfinished tasks activity, "My father worketh hitherto, height of the hopes which God means

departed greatness. Elisha asked That ascension is no withdrawal of gain a living grasp of the power that dishonor. that he might have a double portion the Captain of our salvation from the fulfils them, we have to stand there woman chooses of His master's spirit, not meaning field where we are left to fight, nor gazing on the piled cloud that sails adopting good or bad influences, and twice as muca as his master had had, has He gone up to the mountain, leav- slowly upwards, the pure floor for our in turn cast their influence for the up but the eldest son's share of the fath- ing us alone to tug at the oar, and Brother's feet. As we watch it rising building of good or the destruction of er's possessions, the double of the oth- shiver in the cold night air. True, with a motion which is rest, we have good. If one has an ambition to er children's portion. And, though his there may seem a strange contrast be- the right to think, "Thither the fore- pres in words pure emotions master had no power to bestow the tween the present condition of the Lord runner is for us entered." We see must be cultivated and bright; with gift, and had to reply as one who has who "was received up into heaven, and there what man is meant for, what the vessel must be clear. nothing that he has not received, and sat on the right hand of God," and that men who love Him attain. True, the who sings from the heart, lights cannot dispose of the grace that dwells of the servants wandering through the world is still full of death and sorrow, divine fires within the hearts of in him the prayer was answered, and world on His business; but the con- man's dominion seems a futile dream audience. The moral intellectual the feebler nature of Elisha was fitted trast is harmonized by the next words, and a hope that mocks, but as we see casts a greater influence for good for the continuance of the work which "the Lord also worketh with them." Jesus, ascended up on high, and in one evening than a hundred important The mantle that passed from one to hand of God. That session at God's in heavenly places. "The breaker is ister who lives an apright life an the others was the symbol of office and right hand to which the ascension is gone up before them. Their king shall practices what he preaches authority transferred; the functions chiefly of importance as the transition, pass before them, and the Lord at the for the uplifting of his fellows than the were the same, whilst the holders means the repose of a perfected re- head of them." had changed. The sons of the proph- demption, the communion of Divine There is yet another aspect in which So the world goes on. Man after man world's history. He has ascended that nected with His coming again. serves his generation by the will of He might fill all things, that He might There, too, the contrast of Elijah's we perform every w We turn to Christ's ascension, and mighty purpose of salvation.

last. His work is one: "the help that guarantee. How firm and assured be- a hope. is done on earth, He doeth it all Him- side Elijah's dubious "Thou hast asked "Ye men of Galilee, why stand ye self." His ascension completed the a hard thing." and his "If thou see me, gazing up into heaven? This same Jewitness of heaven begun at His resar- it shall be so" is Christ's "It is exped- sus, which is taken up from you into rection that "He has offered one sac- jent for you that I go away. For if heaven, shall so come in like manner rifice for sins for ever." He has left I go not away the Comforter will not as ye have seen Him go into heaven." no unfinished work which another may come, but if I depart, I will send Him How grand is the use in these mighty

of men turn to the rising sun; but IV. The ascension of Christ is still one name remains undimmed by dis- further set forth, in its very circumtance, and one work remains unap- stances, by contrast with Elijah's proached and unapproachable, and one translation, as bearing on the hopes of

straining their eyes there at Jericho III. Whilst our Lord's ascension is had in his triumph, was a deepened which He has no successor, it is also and perhaps some clearer faith in a When He ascended up on high, He ed the grimmer and more inexorable asthma, etc.

ched their widest possible diffusion remain shall be caught up together request.

that we should cherish, if we would backward; one is for honor, the other Yes, He has gone up to sit at the right. Him we too are made to sit together talking machines. The orator or min

ets bow before the new master; "the worship, the exercise of all the omipo- our Lord's ascension bears on our science, an honest heart and since spirit of Elijah doth rest on Elisha." tence of God, the administration of the hopes for the future, namely, as con- of purpose are the

God, and is gathered to his fathers; pour out His spirit upon us, that the translation may serve for emphasis, its influence are and a new arm grasps the mantle to path to God may be trodden by our Phophecy, indeed, in its latest voice, good or evil; nothing is lost nothing smite Jordan, and a new voice speaks lame feet, that the whole resources of spoke of sending Elijah the prophet created in vain. Be fraternal; but the from his empty place, and men rec- the Divine nature may be wielded by before the coming of the day of the best construction ognize the successor, and forget the the hands that were nailed to the cross, Lord, and rabbinical legends delighted acts of your fellows and for the furtherance of the same to tell how he had been carried to the make others so Garden of Eden, whence he would come fraternal love will shine pure and cle there we meet with nothing analogous Elijah knew not whether his spirit again in Israel's sorest need. But the into our every-day life -- Ex to this transference of office. No man- could descend upon his follower. But prophecy had no thought of a personal tle falling from His shoulders lights Christ, though as we have said. He reappearance, and the dreams are only Frank's mamma and oth on any of that group, none are hailed left no legacy of falling mantle to any, dreams such as we find in the legen- gave him many beautiful as His successors. What He has done left His spirit to His people. What dary history of many nations. As Eli- these only pleased him a short time bears and needs no repetition whilst Elisha gained. Elijah lost. What Eli- sha recrossed the Jordan, he bore with fore they were cast time shall roll, whilst eternity shall sha desired. Elijah could not give nor him only a mantle and a memory, not was pouting

His coming again to receive us to Him-

end. Such a leave-taking is the propharable reunion. The king has gone to bend, whose mantle none can wear, glory and the rest for himself alone, Memory and hope coalesce, as we think cherish at once the glad thought that its Head and helper has entered within the veil, and the still more joyous one h lightens the days of separation and widowhood, that the Lord will

come again. So let us take our share in the great n the world.

ference of their allegiance to their new joy with which the disciples returned Clearly the other narrative derives head, show that on both sides it was to be a local state of the same of their new joy with which the disciples returned to the local state of the same of to Jerusalem, left like sheep in the tion.

Dr. Blosser's Catarrh Cure.

of any hint of a successor, to which great darkness, as solitary and un-catarrh than any other treatment marks, has an obvious bearing on His parted their master from the common box containing one month's treatment. present relation to the world as well experience of humanity as from their sent by mail. It is pleasant, easily is on the completeness of His unique fellowship, making him an exception used, and will cure the worst cases of to the sad rule of death, which frown. catarrh, catarrhal deafness, bronchitis

er from nasal catarrh for 12 years, it form, which in some sense is yet high- The very reverse is true of Christ's having impaired my eye-sight and in er than that which it took on earth. ascension. In Him our nature is taken Blosser's Catarrh Cure I was perma-His work for the world is in one as- up to the throne of God. His resur- nently cured in 1881, making nineteen ect completed on the cross, but in an-rection assures us that "them which years in which I have never had a reodged in the midst of humanity, have sures us that "they who are alive and Ga. A trial sample will be mailed upon

D. D.

BE HAPPY.

The pendulum swings forward and

TORPID LIVER INDIGESTION. DIZZY FEELINGS. DYSPEPSIA

OBSERVE

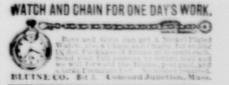
RADWAY & CO., 55 Elm St., New York

OTASH gives color, flavor and primness to

all fruits. No good fruit can be raised without Potash.

Fertilizers containing at least 8 to 10% of Potash will give hest results on all fruits. Write for our pamphlets, which ought to be in every farmer's library. They are sent free

GERMAN KALI WORKS,







The greatest opportunity of your life is now before you. Scholarships in housiness of shorthand or from 50 to 805 for next 30 days. Expert accountants in faculty of wide office experience. He sure to write us before deciding to go elsewhere. Ad. QUBEN CITY BUSINESS COLLEGE, DAUGE, TERM

Established 1877.

Cable Address, "GILBERT" Use Southard's Code

Beaumont

Band and Circular Sawed Long Leaf VELLOW PINE

F. L. CARROLL, PRES. GEO. W. CARROLL, V. Pres. JNO. N. GILBERT, Sec. & Tr. L. B. PIPKIN, ASSL Sec. & Tr.

BEAUMONT, TEXAS,

ANNUAL CAPACITY

U. S. A.

Saw Mills.

Planing Milis,

Address communications to Mrs. Florence E. Howell, 170 Masten St., Dallas, Tex

spoken.

upon her- song of "Of thine accusers doth not one re- Young.

Of all who sought to punish thy dis- A NEW AUXILIARY W. F. M.

ENCE.

is indeed short, then how important that we fill it with earnest work in bringing up every collection. Besides the conference pledge and others that ANNUAL MEETING OF WOMAN'S have been emphasized from time to time, the W. F. M. S. must shoulder her part of the responsibility of rais-ing the Twentieth Century fund for ed-We cannot afford to be lag-

efforts as never before, and that our annual report at Sulphur Springs be the best in our history—somewhat in keep-ling with our opportunities and blessings. We must advance or we will return that the Lord bless our feeble efforts as never before, and that our annual report at Sulphur Springs be the best in our history—somewhat in keep-ling with our opportunities and blessings. We must advance or we will return that the Lord bless our feeble efforts as never before, and that our Shep, M. Peck, Valentine, On January 15, 1809, at bless you.

Peck-Valentine—On January 15, 1809, at bless you.

Your brother, VAUGHAN.

Dear Abe—Mrs. L. H. Potts, of Gaines-ville, sent me exchange for £2,65. God Your brother, and Miss Rose Valentine, of Crockett, Texas, Dallas, Dallas, Texas, Dallas, Dallas, Texas, Dallas, Texas, Dallas, Texas, Dallas, Dalla al report at Sulphur Springs be the fin our history—somewhat in keep. In our history—somewhat in keep. We must advance or we will ret
Miss Rose Varentine, of the feroman distribution of the fine of Orphanage. Inclosed find same.

Bro. Abe—Dr. S. D. Thruston hands me find same.

Bro. Abe—Dr. S. D. Thruston hands me find same.

Bro. Abe—Dr. S. D. Thruston hands me find same.

Respectfully, your brother, officiating. rograde.

In conclusion, I beg you, each and Dehart-Coats.—At the home of the all, to plan for your next meeting so that your report will reach me as early County, Texas, February 18, 1900, Mr. J. as possible in March. Mrs. McTyeire D. Burke officiating. all, to plan for your next meeting so that your report will reach me as early as possible in March. Mrs. McTyeire must have my report by March 15 in order to include it in her annual report to the Woman's Board, and I am very anxious to include in my statement to her a good report—the best possible—two meetings of from every Auxiliary of the W. F. M.

S. in North Texas Conference: and why S. in North Texas Conference; and why ing. not? To accomplish this much-desired to S. in North Texas Conference, and why ing.

not? To accomplish this much-desired Jones-Buchanan.—At the residence of Mr.

Jones-Buchanan.—At the residence of Mr.

Rev. Abe Mulkey—Dear Sir: Inclosed forth a strong, united effort, recognizing the fact that our auxiliaries are ing the fact that our auxiliaries are Milstead-Taylor.—At the home of the L. C. BEVERLY.

WOMAN'S DEPARTMENT. It whispers truest consolations into the ears of the suffering. It teaches men glad endurance and inspires them with spoken.

"Let him without sin first cast a vineyard. Seek to gladden and strengthunbroken, burden, help some poor fellow to a Steal from the spot and leave them better life, and you shall discover the Steal from the spot and leave them there alone.

The sinful woman stands before the Master,
With head bent low, and eyes she dares not raise;

The while upon her cheeks the tears been forgiven and restored, he finds the contractors of the spot and abiding tow the contractors.

Better life, and you shall discover the most rare and exquisite gladness, you shall learn what the very joy of heaven is like. It is very significant that in St. Paul's list of the fruits of the Spirit, while the first place is given to love, joy stands second. When a man has been forgiven and restored, he finds the only perfect and abiding low that are And each great sob her grief and shame betrays.

He bends one gentle, pitying glance been forgiven and restored, he had street and restored and restore song of praise unto God.-Rev. G. E.

SOCIETY.

None, Lord," the white lips tremulously falter;

And He, whose tender heart is troubled sore.

Seeking in vain for those who would assault her.

Now bids her go away, and sin nomore.

Society in his charge. So he called the women of his Church together last Sunday afternoon and organized them Sunday afternoon and organized them W. F. M. S., NORTH TXAS CONFER- for work in the Master's service, with the following officers: President, Mrs. Dear Sisters: I desire to call your attention to the fact that this is the last quarter of our present conference year—not quite a month till we must wind up our year's business for the Master in this grand cause. The time MRS. A. P. BOYD.

District Secretary, Paris Dist. Paris. Texas.

BOARD OF HOME MISSIONS.

The Woman's Board of Home Missions of the M. E. Church, South, will hold its annual session in Carondalet Street Church, in New Orleans, April

The report was unanimously adopted by sections and as a whole; hence it is now a law which we must respect and obey.

My dear co-laborers, let's redouble our zeal and energy during the few days remaining of this quarter, and as we work, let's pray fervently and with

bound together as members of one bride's sister, near Belton. Texas, Februbody, and "i, one suffer, all suffer with ary 8, 1999, Mr. H. L. Milstead and Missus; if one rejoice, all rejoice with it."

Treasurer Conference Society.

Terrell, Texas.

RELIGION A JOY.

The religion of Christ is not a dismal thing. There is nothing that so lessens life's burdens and fears. It offers infinite peace and comfort and hope. It finds the sorrowful and dries their tears.

Rev. Abe Mulkey and Wife, Corsicana, Texas, February 11, 1990, Mr. J. T. Crysup and Miss Lillie Jones, Rev. J. E. Stephens officiating.

Watson Jones.—At the home of the groom's slster, Mrs. Kight, Claude, Texas, and who left this world January 27, 1990, at 8:20 p. m. February 6, 1990, Mr. E. R. Watson and Miss Lillie Jones, Rev. J. E. Stephens officiating.

There is no little enemy." Little impurities in the blood are sources of great danger and should be expelled by Hood's three well. Your brother in Christ.

The Andrews of the Mulkey and Wife, Corsicana, Texas, February 12, 1990, Mr. E. T. Texas:

Dear Bro. and Sister in Christ—Inclosed that I may our Orphanage home at Waco, Texas, in Omasha, Texas, February 12, 1990, Mr. J. T. Crysup and Miss Lillies of the bride's parents, in Omasha, Texas, February 12, 1990, Mr. J. T. Crysup and Miss Lillies of the bride's parents, in Omasha, Texas, February 12, 1990, Mr. J. T. Crysup and Miss Lillies of the bride's parents, in Omasha, Texas, February 12, 1990, Mr. J. T. Crysup and Miss Lillies of the bride's parents, in Omasha, Texas, February 12, 1990, Mr. J. T. Crysup and Miss Lillies of the bride's parents, in Omasha, Texas, February 12, 1990, Mr. J. T. Crysup and Miss Lillies of the bride's parents, in Omasha, Texas, February 12, 1990, Mr. J. T. Crysup and Miss Lillies of the bride's parents, in Omasha, Texas, February 12, 1990, Mr. J. T. Crysup and Miss Lillies of the bride's parents, in Omasha, Texas, February 12, 1990, Mr. J. T. Crysup and Miss Lillies of the bride's parents, in Omasha, Texas, February 12, 1990, Mr. J. T. Crysup and Miss Lillies of the bride's parents, in Omasha, Texas, February 12, 1990, Mr. J. T. Crysup and Miss Lillies of the Brown and Miss Lillies of the Brown and Miss Lillies of the

A GOD-SEND TO ALL HUMANITY

Address communications to Mrs. Florence
E. Howell, 170 Master St. Dallas, Tex

"GO SIN NO MORE."

Thear the Master's words, so camly rapture of Christian service? It is im
The st. Howell, 170 Master St. Dallas, Tex

The st. Howell, 170 Mast the Most Obstinate Diseases, by Nature's Method of Steaming the Poisons Out of the System.

stone;"
en the early years of the children, do Ministers and Those Who Have Used It Declare It to Be the Most Remarkable Invigorant Ever Produced. Better than Any Treatment at Hot Springs, Sanitariums or Health Resorts.

A genfus of the Queen City has placed on the market a Vapor Bath Cabinet that has proven a blessing to every man, woman or child who has used it.

Our recent investigation of this remarkable invention was so very satisfactory we have no hesitancy in indorsing the same as just what all our readers need. It is an air-tight inclosure, in which one comfortably rests on a chair, and with only the head outside, enjoys at home, for 3 cents each, all the marvelous cleansing, curative and invigorating effects of the famous Turkish Bath, Hot Vapor, or Medicated Bath, with no possibility of taking cold afterwards, or in any way weakening the system.

Hundreds of well-known physicians have given up their practice to sell this



Cabinet—such eminent men as Emerson McKay, Detroit, who has already sold over 780, and John C. Wright, Chicago, who sold 15 last mouth.

Thousands of remarkable letters have been written the makers from users, some of which, referring to

sing the Twentieth Century fund for education. We cannot afford to be laggards on an occasion like this. "Giving gards on an occasion like this. "Giving of our substance is a fixed law of the kingdom of heaven." God demands our dimes and our dollars for the advancement of his kingdom, especially in heathen lands, and we dare not withhold them even at the cost of self-sacrifice. But while this is true, we know him to be a good pay-master and that all who labor in his vineyard receive individual blessings—material, mental and spiritual. The widow's meal and oil illustrates a truth that we would do well to ponder in this connection.

The report of the Committee on Finance, at our annual meeting at Pilot Point, last May, embraced the following.

Resolved, 4. That to avoid any discrepance in the reports, at our next annual meeting of the Conference Secretary. Conference Treasurer. District Secrepancy in the reports, at our next annual meeting of the Conference Secretary. Conference Treasurer. District Secretaries and Delegates, each Auxiliary be earnestly requested to send reports at our next annual meeting of the Conference Secretary. Conference Treasurer. District Secretaries and Delegates, each Auxiliary be earnestly requested to send reports at our next annual meeting of the Conference Secretary. Conference Treasurer. District Secretaries and Delegates, each Auxiliary be earnestly requested to send reports at our next annual meeting of the Conference Secretary. Conference Treasurer. District Secretaries and Delegates, each Auxiliary be earnestly requested to send reports at our next annual meeting of the Conference Secretary. Conference Treasurer. District Secretaries and Delegates, each Auxiliary be earnestly requested to send reports at our next annual meeting of the Conference Secretary. Conference Treasurer. District Secretaries and Delegates, each Auxiliary be earnestly requested to send reports a formal meeting of the Conference Secretary. Conference General Powers and Miss Eunles Auxiliary be earnestly re

Rev. Abe Mulkey and Wife, Corsicana, Texas:

UNANSWERED LETTERS.

Hundreds of Ministers

write, praising this Cabinet. Rev. C. H. Roernaes, Everett. Kan. says: "It's a blessing; made me full of life and vigor; should be in use in every family." Rev. J. C. Richardson, N. Fifth St., Roxbury, Mass., was greatly benefited by its use, and recommends it highly, as also does Prof. R. E. P. Kline, of Ottawa University, who says: "I find it a great benefit. No Christian should be without it." Hon. V. C. Hay, St. Joe, Mo., writes: "Physicians gave me up to die; was persuaded by friends to try this Cabinet, and it cured me. I can not praise it enough." Rev. Baker Smith, D. D., Fairmont, N. J., says: "Your Cabinet rids the body of aches and pain, and as cleanliness is next to godliness, it merits high recommendation."

Congressman John J. Lentz, Mrs. Kendricks, Prin. of Vassar College; John T., Brown, Editor "Christian Guide:" Rev. C. M. Keith, Editor "Holiness Advocate, as well as hundreds of clergymen, bankers, governors, physicians and influential people, recommend it highly.

After investigation we can say the Quaker Cabinet made by the Cincinnati firm is the only practical article of its kind, and will last for years. It seems to satisfy and delight every user, and the Makers Guarantee Results.

They assert positively, and their statements are backed by a vast amount of ment of the statements are backed by a vast amount of ment of the statements are backed by a vast amount of the statements are backed by a vast amount of the statements are backed by a vast amount of the statements are backed by a vast amount of the college of the statements are backed by a vast amount of the statements are backed by a vast amount of the statements are backed by a vast amount of the statements are backed by a vast amount of the statements are backed by a vast amount of the statements are backed by a vast amount of the statements are backed by a vast amount of the statements are backed by a vast amount of the statements are backed by a vast amount of the statements are backed by a vast amount of the s

Cure Blood and Skin Diseases
this Cablnet has marvelous power. Dr.
Shepard, of Brooklyn, states that he has
never failed to draw out the deadly polson of snake bites, hydrophobia, blood
poison, etc., by this Vapor Bath, proving
that it is the most wonderful blood purifier known. If people, instead of filling
their system with more poisons by taking drugs and nostrums, would get into a
Vapor Bath Cabinet and steam out these
poisons, and assist nature to act, they
would have pure blood, and a skin as
clear and smooth as the most fastidious
could desire.

of this Cabinet is that it gives a hot vapor bath that opens the millions of pores all over the body, stimulating the sweat glands, drawing out all the impure salts, acids and effete matter, which, if retained, overwork the heart, kidneys, lungs, and cause disease, debility and sluggishness. Astonishing is the improvement in health, feeling and complexion. The first bath makes you feel like a new being: 10 years younger.

With the Cabinet, if desired, is a

Square Quaker Folding Thermal

Groesbeck, Texas, Feb. 19, 1999.

Dear Bro.—Please find inclosed & for the Orphanage fence. God bless your good work.

Waco, Texas, Feb. 15, 1999.

Dear Abe—Mrs. L. H. Potts, of Gaines-ville, sent me exchange for £8.55. God bless you.

VAUGHAN.

Dallas, Texas, Feb. 10, 1999.

Dallas, Texas, Feb. 10, 1999.

Bro. Abe—Dr. S. D. Thruston hands me please find same.

Respectfully, your brother, R. C. AYERS.

Pearsall, Texas, Feb. 12, 1999.

Rev. Abe Mulkey, Corsicana, Texas—Inclosed line for the round trip February 19 to 26, limited March 19, account of March 16, account of March 18, account of March 18, account of March 18, account of March 19, account of March 18, account of March 19, account of March 18, account of March 19, account of March 19, account of March 18, account of March 19, account of M

LOW RATES TO MARDI GRAS.

For the benefit of those desiring to attend Mardi Gras festivities at New Orleans, the Texas and Pacific Railway Company will on February 19, 29, 21 22, 23, 24, 25, 26 sell round-trip tickets to New Orleans at one fare, with final limit for return March 10, 1989. For further particulars see nearest Ticket Agent or write E. P. Turner, General Passenger and Ticket Agent, Dallas, Texas.

A cough is an easy thing to cure if taken in time. It is dangerous to neglect one for any length of time. Dr. Simmons' Cough Syrup is guaranteed. Restors, Send for Suee of Dr. Ribe's Great Ners Restors, Send for Suee of Dr. Ribe's Great Ners Restors, Send for Suee of Dr. Ribe's Great Ners Restors, Send for Suee of Dr. Ribe's Great Ners Dr. R. R. Ribe, Ltd. 31 Arch R. Paliscophia, R.

hakers Guarantee Results.

It Prevents Disease.

and physicians are unanimous in claiming that colds, la grippe, fevers, smallpox, consumption, kidney trouble, Bright's disease, cancer—in fact, such marvelous eliminative power has this Cablnet that no disease can gain a foothold in your body if you take these hot Thermal Baths weekly. Scientific reasons are brought out in a very instructive little book, is sued by the makers. To

Cure Blood and Skin Diseases this Cablnet has marvelous power. Dr. Shepard, of Brooklyn, states that he has never failed to draw out the deadly points.

with one bath, breaks up all symptoms of La Grippe, Fevers, Pneumonia, Con-sumption, Asthma, and is really a house-hold necessity. Gives the most

Cleansing and Refreshing Bath

known, and all those enjoying health should use it at least once or twice a week, for its great value is its marvelous power to draw out of the system all impurities that cause disease, and for this reason is truly a God-send to all humanity.

HOW TO GET ONE.

All our readers who want to enjoy per-fect health, prevent disease, or are afflict-ed, should have one of these remarkable Cabinets. The price is wonderfully low. Space prevents a detailed description, but it will bear out the most exacting demand for durability and curative prop-erties.

sluggishness. Astonishing is the improvement in health, feeling and complexion. The first bath makes you feel like a new being: 10 years younger.

With the Cabinet, if desired, is a Head and Complexion Steamer in which the face, head and neck are given the same vapor treatment as the body, producing the most wonderful results; removes pimples, blackheads, skin eruptions, cures Catarrh. Asthma and Bronchitis.

O. C. Smith. Mt. Healthy, O., writes: "Since using this Cabinet my Catarrh. Asthma and Hay Fever, with which I have been afflicted since childhood, has never returned. Worth \$1000 to me. I have sold hundreds of these Cabinets. Every one was delighted. My wife finds it excellent for her ills."

Whatever

Will Hasten Perspiration every one knows is beneficial, but other methods are crude and insignificant, when compared to the convenient and marvelous curative power of this Cabinet, known as the new 1902 style.

Square Quaker Folding Thermal

The Cabinet is a Wonderful Seller

Bath Cabinet. We find it to be a genu-ine Cabinet. We find it to be a genu-ine Cabinet. With a real door, opening, wide as shown in cut. When closed it is air-tight; handsomely made of best, most durable, water-proof goods, rubber lined.

SANTA FE EXCURSION RATES.

He that would have Christ to abide with him should do what he can toward making his surroundings as much like heaven as possible It is too much to have to scratch for

w.ll not help you in the former case, but it will sure cure the ltch. Tetter or Ringworm, Itching Piles, or it costs you nothing. Price 50 cents.

There are people who richly deserve sat down after an hour's harangue.

"I understand" and the proud politician as he sat down after an hour's harangue. "Oratory is a gift, not an acquire-"I understand," said the matter-of-fact chairman. "We're not blamin"

GOING TO

How hard it is if you' To tell exactly the rea I've thought many tim That prompted people

February 22, 1900.

And yet, the thing d more, The more I think it o' I've looked and looked And the more I've loo amazed.

The "parson sits, with With glasses large, b He tells all how to att But little says about

Some like a book; son Some like to cut a "be Some sport a collar, s Some pace the aisl shuffle.

Some fain would si choir— They condemn the org Some clap and shout a And almost kick the

Some are given to len While some persist in Some never think to b Preferring to sit so th Some seem very sad, While others enjoy a Sometimes I've notic motion," With little show of tru

Some of their bounty While others seem for There's not a rule in Can reach their meage

These things to me ar But more directly rela 'Twere well for man to Nor with his "criticist

Consistency: thou art Yet men to thee are of "God's ways are way. And lead, if followed.

A TRIB

Allow me to add one the memory of our d Rev. J. N. Hunter, 1 Rev J N. Hunter. I
the sweet spirit of pat
tion with which she i
of affliction. Though i
had expected to hear i
death, yet our hearts
and tears of love an
our eyes as we read i
Sister Hunter's death,
member her last ward
parted at the parsona
said: "We will reve
earth, but we will meet
the God of all grace. the God of all grace dear Bro. Hunter and dren. They have the of many friends. Far Hunter, but not foreve MAK. Como, Hopkins Count

BRO. BARCUS' MOT

I rise to second the J. M. Barcus. When t as much attention to t conference reports a raising of our collection ries, then there will to on this question of st ports of many of our simply carelessness, by simply carelessness, bidifference. I have kno ship of Churches to bed at," and the "gues report. When during year I have heard a errors in the statistics mistakes on the part Secretary (a convente have smiled with great ! remembered that his my desk, and he kney brother, he had forgo

Report-making ough of the examination for trial. If we will give to cus' motion and pay tion" when the bound have been changed, our least approximate the be a source of joy and Besides this, a host Secretaries will rise suggestion: Leave t ers out of your count "total members." The ported once in their umn. That is enough.

that's all.

Trouble Ahead.-Mr.

stenographer address eards of mine to the ! "Yes, but she made She sent them to a li ors."-Life. PIANO BARG

We have on hand Square Pianos that w from \$20 to \$125 each them in good playing are bargains. If you h ey to pay all down, we on, if you wish to exc new Upright we will a part payment.

Don't do without a can get one on these o

WILL A. WATKIN

User, and Cures Without oubles. Weakness, and t of the System.

nt Ever Produced. Better

I frame supports it, making and substantial bathroom. It has top curtains; in latest improvements. It has top curtains; in latest improvements. It furnish an excellent stove binet, also valuable recipes for medicated baths and well as plain directions. It I inch space, when not in ried; weighs but 10 pounds, t need bathrooms, as this be used in any room, and to been discarded since this it gives a far better bath ing purposes than soap and he sick room its advantages parent. There have been --Called Cabinets

. .

-Called Cabinets

t, but they were unsatisfac-nient, simply cheap, filmsy

tigation we can say the et made by the Cincinnati niy practical article of its I last for years. It seems delight every user, and the

s Guarantee Results. s Guarantee Results.

positively, and their statepositively, and their statepositively, and their statepositively a vast amount of
m persons of influence, that
kill cure Nervous Troubles,
fy the Blood, Beautify the
Rheumatism. (They offer
a case not relieved.) Cures
stinate cases of Women's
Grippe, Sleeplessness, Neuh, Headaches, Obesity, Gout,
ma, Scrofula, Piles, Dropsy,
in Diseases, Liver and KidIt will

breaks up all symptoms. Fevers, Pneumonia, Con-ima, and is really a house-Gives the most

and Refreshing Bath

all those enjoying health at least once or twice a reat value is its marvelous rout of the system all im-nuse disease, and for this y a God-send to all hu-

TO GET ONE.

ers who want to enjoy per-event disease, or are afflict-te one of these remarkable price is wonderfully low is a detailed description, ar out the most exacting rability and curative prop-

Vorld Mfg. Co., 187 World innatl. O., and ask them their pamphiets describing The price is wonderfully complete, with heater, di-semulas Head Attachment, extra, and it is Indeed dif-the where one could invest of money in anything else is so much health, strength

for full information; or, der a Cabinet; you won't d, as the makers guaran-inet, and agree to refund ter 20 days' use if not just

is just as represented, and d promptly. You can re-vapress, P. O. money order, certified check, send for booklet, anyway.

t Is a Wonderful Seller

od the firm offers special o both men and women and to our knowledge ing from \$100 to \$150 every

EXCURSION RATES.

One fare for the round 9 to 28, limited March 10, 3ll Gras. Round trip tickets will be ance plan, no rate to exceed 12 and 13, limited for re-Account annual meeting Association.

10 St. Lonis and Chicago certain dates in February the certificate plan. Acants' Association meetings.

re that you are just as eed to be until you have for somebody you don't

thy is Cutting Teeth

at old and well-tried reme Scothing Syntp for child ies the child softens the gu

ild have Christ to abide uld do what he can tois surroundings as much possible

ch to have to scratch for you in the former case. re cure the Itch. Tetter Itching Piles, or it

a gift, not an acquire e proud politician as he an hour's harangue.

id," said the matter-of-We're not blamin' the best you could."

GOING TO CHURCH.

How hard it is if you'll but try, To tell exactly the reason why, I've thought many times 'twas so and so, That prompted people to Church to go.

And yet, the thing doth puzzle me the more,
The more I think it o'er and o'er.
I've looked and looked till quite amazed,
And the more I've looked still the more
amazed.

The "parson sits, with a look most wise, With glasses large, before his eyes; He tells all how to attain their goal, But little says about the soul.

ome like a book; some like a aper; ome like to cut a "bon-ton" caper; ome sport a collar, some a ruffle; ome pace the aisle, with ball-room shuffle.

Some fain would sing, but then the choir—
They condemn the organ, alike the lyre;
Some clap and shout and jump about,
And almost kick the "sinners" out.

Some are given to lengthy prayers; While some persist in putting on airs Some never think to bend the knee-Preferring to sit so they can see.

Some seem very sad, and often weep: While others enjoy a good long sleep; Sometimes I've noticed a great "con motion," With little show of true devotion.

Some of their bounty most freely give: While others seem for self to live: There's not a rule in all numeration Can reach their meager contribution.

Some young of years act rather rude: While others try to play the "dude;" Some write little billets and act the flirt: And some on the floor do tobacco squirt These things to me are naught, 'tis true, But more directly relate to you; 'Twere well for man to charitable be; Nor with his "criticisms" be too free.

Consistency: thou art called a jewel; Yet men to thee are oft most cruel; "God's ways are ways of pleasantness. And lead, if followed, to blessedness.

A TRIBUTE.

T. H. YARBROUGH.

Allow me to add one tribute of love to the memory of our dear sister. Fannie A. Hunter, wife of our former pastor. Rev. J. N. Hunter. I shall never forget the sweet spirit of patience and resignation with which she bore her long days of affliction. Though for a long time we had expected to hear the sad news of her death, yet our hearts filled with sorrow and tears of love and sympathy filled our eyes as we read in the Advocate of Sister Hunter's death. I will always remember her last wards to me when we parted at the parsonage at Como. She said: "We will never meet again on earth, but we will meet in heaven." May the God of all grace and wisdom bless dear Bro. Hunter and the orphan children. They have the deepest sympathy of many friends. Farewell, dear Sister Hunter, but not forever.

MARTHA D. ARDIS. Como, Hopkins County, Texas. Rev. J. N. Hunter. I shall never forget

BRO. BARCUS' MOTION SECONDED." rise to second the motion by Bro J. M. Barcus. When we as pastors give as much attention to the making of our conference reports as we do to the raising of our collections and our salaries, then there will be peace in Israel on this question of statistics. The reports of many of our pastors show not simply carelessness, but an absolute indifference. I have known the membership of Churches to be simply "guess-ed at," and the "guess" read out as a report. When during the conference year I have heard a brother charge errors in the statistics of his charge to mistakes on the part of the Statistical Secretary (a convenient scape-goat) ! have smiled with great satisfaction as I remembered that his report (?) was in my desk, and he knew it not. Poor brother, he had forgotten his "guess," that's all.

Report-making ought to be a feature of the examination for admission on trial. If we will give need to Bro. Barcus' motion and pay "especial atten-tion" when the bounds of a charge have been changed, our statistics will at least approximate the truth, and will be a source of joy and not of sadness, Besides this, a host of hard-worked Secretaries will rise up and call the brethren "blessed." Let me add this suggestion: Leave the local preachers out of your count in column for They have been re-'total members.' ported once in their appropriate col. umn. That is enough, it seems to me. V. G. THOMAS.

Uvalde, Texas.

Trouble Ahead .- Mrs. W .: "Did your stenographer address those 'At Home' cards of mine to the list I gave you?" Yes, but she made a slight error. She sent them to a list of our creditors."-Life.

PIANO BARGAINS.

We have on hand about 20 good Square Pianos that we offer at prices from \$20 to \$125 each. We have put them in good playing order and they are bargains. If you haven't the mon-

THE BROWN-BENNETT DEBATE.

This debate began at Vailey View Baptist Church in Kaufman County, February 6, at 10 o'clock a. m., and continued four days, with two sessions of two hours each. Two propositions were discussed:

1. Immersion is the act commanded by Christ and practiced by the apostles for baptism. Elder J. H. Bennett, of Kaufman, Texas, affirmed. Rev. D. T.

Brown, of Winnsboro, Texas, denied. Bro. Bennett lost this proposition. Brown's scriptural and lexical arguments were more than Bennett could He began by quoting Greek lexicons liberally and confidently; but Brown in his second speech drove him from the lexicons and he never could be induced to return to them. Brown offered to give up the debate if Ben-nett would find in the Bible where any one was ever dipped, buried, plunged or immersed in water when baptized. Bennett failed to show it. Brown ofjoin the Baptist Church and made a desperate effort to do this, but miles long. As its name indicated, its utterly failed. While they were dissurface was covered with wild fowls cussing this proposition an amusing of almost every kind. Late that evenine incident occurred. A Baptist negro who attended the debate said: "I home of Capt. Alcorn. Capt. Alcorn. Capt. Alcorn was a Kentuckian, the going to make a pint; but he didn't make it. He's got a had coll." make it. He's got a bad coll."

Brown affirmed, Beanett de. was greatly indebted for his success of God. of God." Brown affirmed, Bennett denied Brown successfully sustained I was now in the heart of my mishis proposition. Bennett offered to give up the debate if Brown would show that infant children were in the "ekklesia" of either the Old or New Testaments. Brown produced the passage Joel 2:16, "Gather the people sanctify the congregation (ekklesia) as the Brown below the children were in the same produced the passage Joel 2:16, "Gather the people sanctify the congregation (ekklesia) as the children was produced the passage Joel 2:16, and some produced the passage Joel 2:16, "Gather the people sanctify the congregation (ekklesia) as the children was produced the passage Joel 2:16, "Gather the people sanctify the congregation (ekklesia) and some began my work. I was now in the heart of my mishing the mishing the mouth of the Yazoo Pass, a strange sort of stream running alternately out of and into the Mississippi River. assemble the elders, gather the chil- family of John Sanford, Sheriff of the dren, and those that suck the breast," county, a nice man and noble wife. etc., and demanded Bro, Bennett to Brown showed that the Baptist version been baptized in infancy pinned a bine could keep up himself, found an amsilk ribbon on the lapet of Brown's ple field.

coat. Bros. Brown and Bennett deserve much praise for the gentleman-hundred members, amongst them three Paptist preachers on hand all the time. bar. And Dupont and others rendered Ben-nett valuable help from start to finish. Brown didn't need any help, and the Methodist preachers knew it, therefore were not there. J. M. HOLT.

Royse City, Texas.

vened at Grenada, North Mississippi, tion.
We had no Bishop. Moses Brock was Abner, Texas, elected President. Brock was a native of North Carolina; had traveled extensively in Virginia, as well as in the deep, inward conviction of right pervaded the Southern mind, and a sep- Pipe and Reed Church Organs. aration of North and South was inevitable. Delegates were duly elected

On Tuesday night the conference closed with the reading of the ap- house every night a 'slumber song.' pointments. I was assigned to Delta

kind of reasonable payments. Later on, if you wish to exchange this for a new Upright we will accept it back as part payment.

District. Stephen G. Starks, P. E.

My chief concern was to know where other. "About what?" demanded the other. "About the two interesting all about it. So the next morning I things that happened at Jagger's house last night?" "No; what were Don't do without a piano when you write us.

District. Stephen G. Starks, P. E.

"Heard the news?" asked the first other. "About the two interesting shot at his house."

Sportsman: "Ever bit it?"—Tit-price on the old forty-nine volume edition of the Expositor's Bible is newtone dollar net per volume; postage, fifteen cents per volume extra. The price on the old forty-nine volume edition of the Expositor's Bible is newtone dollar net per volume; postage, fifteen cents per volume; pos get one on these conditions.

ty seat of Coahoma County, in the
State of Mississippi, and that it was
WILL A. WATKIN MUSIC CO.,
Dallas, Texas.

We ought to make the toilet of our
Souls every morning, cleansed of yesby Dr. Kline's Invigorating Tonic. FREE St.
Trial Bottle. Dr. Kline Institute, Stl Arch St.

On the bank of the Mississippi River.

Philadelphia. Founded iST:

He also informed me that one hun-He also informed me that one had dred dollars had been appropriated for the support of the missionary, and then and there paid twenty-five doltars the dimes.

Cedar Springs is an appointment on the Eliasville Circuit, Weatherford District, situated in Palo Pinto County. Accordlars, twenty dollars being in dimes.
(I have never had, at any one time, so

About nightfall my second day out, I was fortunate in finding a solitary cabin about the center of the swamp. The proprietor was more hunter than farmer, and in the kindest manner regaled me on bear meat and venison, while my horse enjoyed a slight feed of corn and a good armful of cane, cut near by. So passed my first night in the swamp. The morning revealed a snowfall of about four inches. The clouds were giving away, and soon the sun began to shine, and I took the road. Only one trouble. The tall cane being bent across the road, made the give Bennett an opportunity to wet being bent across the road, made the his baptismal pants if he would show travel desperate. Before me lay Swan where John the Baptist ever baptized Lake, a beautiful sheet of water, some any one in the water. Bro. Bennett half mile wide and some four or five any one in the water. Bro. Bennett half mile wide and some four or five made a desperate effort to do this, but miles long. As its name indicated, its

The second proposition was: "In ble, brainy wife, of deep plety, to fant baptism is authorized by the Word whom no doubt the future Governor

Delta Mission embraced Coahoma and give up the debate; but as Bennett a part of Tunica County, Miss. It was was joking he did not do it. He then a country of great possibilities. The a country of great possibilities. The lands were immensely rich, interchallenged Brown to produce a passage lands were immensely rich, inter-where Christ said: "Suffer infants to spersed with great cyprus brakes ex-come unto me and forbid them not, for tending for miles in length, in every of such is the kingdom of God." Brown instance drained by a slough or bayou. and is translated infant in the English. In the 16th verse "buildon" is squatters. They entered these great used, which is a generic word, Brown brakes in low water, cut down the proved by the best Greek lexcons that this word properly means an infant, to float them out to the river, where also children older than a infant, But they were made into large rafts and Jesus called in the 16th verse the infloated down the river to market. The lower District—Second Round lowa Park at Mosse ver. "Whose ver."

Had be been born in the linn, none but the high, the great, the rich, would have had a Savior probably. Thank God for the humble birth of Christ. He will reach his hand out to the lowest.

Grand Saline, Texas.

Fewire Christi? A free salvation to the high, the great, the rich, would have had a Savior probably. Thank God for the humble birth of Christ. He will reach his hand out to the lowest.

Grand Saline, Texas.

Fewire District—Second Round lowa Park at Michael Control of the lowest of the light of Christ. He will reach his hand out to the lowest.

Grand Saline, Texas. and said: 'Suffer little children, such mainly cotton. They were mostly from as are before, i. e., infant children, to the hill country, had seen better days come unto me and forbid them not, for and brought with them their refinesuch is the kingdom of God. ment and culture. They were there to own showed that the Baptist version rebuild their fortunes, having suffered tead: "For to such (infant children) from the flush times of 1840. The belongs the kingdom of God." At the third class were professional men-close of the debate little girls who had doctors and lawyers. The doctor, if he

coat. Bros. Brown and Bennett de-serve much praise for the gentleman-ly and Christian manner in which they local preachers. My time was well discussed these questions. They seem filled during the winter and early ed to have the utmost respect for spring. During May and June came each other and their denominations, the overflow. It was simply immense. Large congregations attended from All the low lands for sixty miles were start to finish, and they (the people) covered. No travel only by boat or were very orderly. There was but cance. With the overflow came the one itinerant Methodist preaching on the hill during the debate, and he rendered Brown no assistance whatever, tutes," Fletcher's "Checks," and many while there were some ten or a dozen other books under cover of a mosquito

> During the summer, sickness was universal and the mortality very great. To my surprise, my own health was

good up to September.

My presiding elder paid me two visits during the year. Stephen G. Starks was a preacher of the first order; in MY SECOND YEAR. appearance commanding: Northern by birth and education, but Southern to the core. He died early of consump-LEWIS P. LIVELY.

Our readers in need of Pianos or Orbounds of the Memphis Conference. In gans should write J. H. Truesdale, person, he was tall and commanding. Manager the great Jesse French Piano In the pulpit, an expositor of the high- and Organ Co., 231 Elm Street, Dallas, est order. As a presiding officer, an Texas, the only Texas piano firm own-Episcopos, the equal of any on the ing their building or a factory, thus The times were exciting. A saving you dealers' and agents' profits. Special discount to ministers and on or valor

"There's only one thing that I obto the Louisville Convention, to meet the following May. What that conlar year's straw hat. "Pianos must be vention did has long been a part of played on. That's what they're made the history of the Church, of which for." "You disapprove some of the history of the Church, of which for." "You disapprove some of the Southern man has ever been selections?" "No. I don't. All I resent is having my daughter call the piece with which she wakens the

CEDAR SPRINGS

any dimes since.)

Armed with this information, I started for Delta, about one hundred miles distant. My route lay across the Tallahachee River, and then through a dense swamp to the Mississippi River.

About nightfall my second day out, I

y, at Midway e, at Antelope at Riverland. nrietta catur cir, at Oliver's Creek, March 21, April 1, April 1 on and Salt Hill, at Finis Oak, at Prospect.

ort and Boyd, at Boyd, at Briar t Wesley Chapel at Smith's Chapel at Valley View or, at Fruitland riet Conference at Bellevue Ma Opening sermon by P. A. Edwards all whose quarterly meetings em Monday arrange for preaching or ay morning. E. W. Alderson, P. E.

Fort Worth District-Seco	nd Round
North Fort Worth, at N. F. 1	N., March 3, 4
Peach Street	March 4 5
Burleson, at Burleson	March 18, 11
Glenwood	March 11, 12
Missouri Avenue	March 17, 18
Polytechnic	
Trinity	March 21
First Church	March 21, 25
Mansfield, at St. Paul Man	ch 31, April 1
Cresson, at Long Creek	April 7, 8
Mulkey Memorial	
Cleburne District Epworth League Co	April 21, 22
District Epworth League Co.	nterence,
at Arlington. District Sunday-school Confe	April 28, 27
Arlington at Thomas Chape	April 28, 29
East Cleburne, at Watts Cha	and Man 5 2
West Cleburne, at Liberty	
Grapevine	
Smithfield, at Haslet	May 13, 14
Azle, at Bluff Springs	May 19, 29
Joshua, at Joshua	May 23
District Conference, at Joshu	a. May 21-27
Covington, at Covington	
Blum, at Blum	
R. R. Be	lton, P. E.

"The Better Part

A Misunderstanding.-Sportsman (to on. Snobson, who hasn't brought down a single bird all day): "Do you know

JUST A

on a very important subject.

The volume of business of the Branch House is far in excess of the expecta-tions of any one connected with it. For this we are thankful to God and grateful to the members of our great Church for their loyalty and support in building up this enterprise, which we clim tree, with a small brush arbor side. Such meedings as we had How the Lord did bless our souls: Long was a fine preacher, and ned with such power that sinners fall prostrate to the ground. It tone of these first meetings that writer gave his heart to God—a, wild boy of sixteen. Thank the for such preachers as dear Bro. How it grieved my heart when see at Cheburne and asked for concernations. At our testimony meetow, many will arise and praise God they were saved under his preach. Many will arise and point to the old they were saved under his preach. Many will arise and point to the old they were saved under his preacher was Bro. John A act—a good preacher. He has one joined the Church here under his y. After serving one year. Bro. Levi F s was sent us for one year. Two mer was removed and Rev. Levi F s was sent us for one year. Two mer was removed and Rev. Levi F s was sent us for one year. Two mer was removed and Rev. Levi F s was sent us for one year. Two mer was removed and Rev. Levi F s was sent us for one year. Two mer was removed and Rev. Levi F s was sent us for one year. Two mer was removed and Rev. Levi F s was sent us for one year. Two mer was removed and Rev. Levi F s was sent us for one year. Two mer was removed and Rev. Levi F below to us. causes heavy outlay in cash on the part of the Parent House at Nashville. They have been liberal in providing us with stock and equipment, and this has been done at a very heavy outlay of hard cash. The business of the House at Nashville continues about equal in volume to last year's output, and to carry the increased burden of the Dallas House is causing some close calculating. We have a large number of accounts on our books, and if a little extra effort on the part of those owing us can be made and send us part of such the part of the part of the part of the Parent House at Nashville continues about equal in volume to last year's output, and the carry the increased burden of the part of those of the part of th Why was Christ born in a manger? Is owing us can be made and send us part not there a meaning in this? No human or all of such accounts, we will appreheing can say. 'I am too poor, I am too ciate it very much. If it is not content to remit the whole amount, wend all you can and we amount. low, the Savior can't reach me." Had he been born in the lon, some one that was born in the lon, some one that was born that night in the camp or manger will be grateful. This applies particularly to those who did not pay their accounts in full at conference. We day, that seem to be forsaken, can say, "He is my Savior." The humble-born African can say. "He is my Savior, too. He will come into our humble home." into our humble home."

wild Indian was never born in place, though born upon the diwoodland. What is there in of Christ? A free salvation to meeting.

"Book Committee at their annual meeting."

"IN HIS STEPS"

Continues to have an immense sale. The fact that Charles M. Sheldon, the author, is to assume entire control of the Topeka Capital for one week, be-ginning March 13, lends an additional interest to the story. Get a copy now and read in the book how his hero run his paper as Jesus would do it and then you can form your own estimate of Sheldon's experiment.

Postpaid, 10 cents per copy Per dozen, postpaid, 65 cents.

"TO HAVE AND TO HOLD,"

A new novel by Mary Johnson, author of "Prisoners of Hope," that had such a large sale. Special interest attaches the fact that the author is a Southern girl yet under thirty and her home is

Price, \$1.25; postage, 10 cents extra

METHODIST HISTORY.

Three volumes of interesting biogra-phy that give the history of the Methodist Church in America:

Life of Bishop Asbury, 1771 to 1816 Life of Bishop McKendree, 1787 to

Life of Jno. B. McFerrin, 1825 to 1887. 1835 1 00

These three volumes are as interesting as a romance and will hold the reader's interest all the way through. No one can read them without coming out a better Methodist and a better man

THE EXPOSITOR'S BIBLE.

We are just in receipt of information that the Expositor's Bible is now ready for delivery and that a large shipment is en route to us. We expect to receive is en route to us. We expect to receive them and be ready to commence send-ing them out in a very few days. The recent sharp advance in paper has caused a flurry in the price of Bibles, and in many instances the price ad-vanced considerably. Whether this state of things will cause the publishers to withdraw the present extremely low price in the Expositor's Bible, we are unable to tell. The cost of paper is such a large item in their manufa bility of having to pay more for it later

BARBEE & SMITH, Agents, Dallas, Texas.

kay

The space allowed obituaries is twenty to twenty five lines, or about 170 or 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written should remit money to cover excess of space, to-wit: at the rate of ONE ENT PER WORD. Money should accompany all orders.

eany all orders.

Resolutions of respect will not be inserted in the Oblinary Department under any circumstances; but if paid for will be inserted in another column.

POETRY CAN IN NO CASE BE IN-SERTED.

Extra copies of paper containing obliquities can be procured if ordered when manuscript is sent. Price, five cents per copy.

HOLLY Little Lacy Esther Holly, the only and jewel in the home of Bro. Milton folly, was take away by the mess-uger of outh last Sunday evening, and the home as left cheerless and the broken hearts of arents are bowed down with their grief, lay flood be their comforter.

JAS E. CRUTCHFIELD.

RROWN. Last Monday death came and took Lillian, the child of Mr. Frank Brown, May God grant that this blow, which wounds, may also heal, and that these tender love-cords he not broken, but only lengthened to form a rie to anchor its parents' hearts to the throne of God.

JAS. E. CRUTCHFIELD.

WESTFALL. Marinda Westfall, daughter of N. G. and E. R. Westfall, was born November 9, 1805, in Gillesple County. Texas and died lowember, 1800. Mourn not, broken-hearted parents; your darling has gone to live with God and the angels forever. You can not and would not bring her back, but you can go to her. God begracious to the bereaved ones.

T. J. LASSETTER.

WESTEROOK James Rosser, son of J. M. Westbrook, descensed, and E. L. Westbrook, descensed, and E. L. Westbrook, was born August 12, 1897, and died January 27, 1880. Being of Methodist family, he was dedicated to God in baptism by A. S. J. Haygood. Little Rosser was a great sufferer, frequently living at the very gate of death. God, for some purpose unknown to us, allowed him to tarry while yet so near his eternal home. While his mamma, sisters and brother attending him were so anxious he should stay and con-

tinne to scatter sunshine and joy in their carthly home, his papa and some other loved ones were at the beautiful gate wait-ing and uatching his coming. Since he has ceased to please, cheer and gladden his associates on earth, he will forever make glad those above him in heaven. To be forever free from his suffering was a his associates on earth, he will forever make glad those above him in heaven. To be forever free from his suffering was a boon, indeed; but to be with loved ones and Josus, to book in the smilight of his presence, is real consolation. Loved ones, weep not. Earth is said, it is true, but heaven is glad. You will find little Rosset at the gate of heaven. He will wait and watch for you, and give you a glad welcome.

W. R. McCARTER

MAY.—On July 19, 1891, was given to Robert W. and Hattle May, a sweet little soul whom they called Famile Nora, and who gladdened the home and hearts of her parents until August 31, 1809, when she took her flight—in spite of the best medical skill to hinder her—to heaven, there to dwell with Jesus, whom she loved so well, Famile was much loved by her parents and those who knew her, and words are inadequate to express the heart-brokenness at her departure. The first day of September the writer, with a host of friends and relatives, left her little body in the graveyard awaiting the time when "He who sits on yonder throne shall say, behold I make all things new." She leaves a father, mother, three brothers and one sister. May the Lord so guide them that they may meet her—whom they taught to give of her dimes to His cause—after awhite and form an unbroken family in heaven to sing praises unto Him throughout eternity.

tain Mercury.

The second completely decrange the whole system when entering it through the inucens surfaces. Such articles should never be used except on preceptions from reputations from reputations to the good you can possibly destrict the first from them. Half's Catarrh Cure, main an angular through the sought after a death like his to the good you can possibly decreased the will do set is ten fold to the good you can possibly decreased the will do set. In the first from them, Half's Catarrh Cure, main affectured by F. J. Cheney & Co., Toledo, oncolains no mercury, and is taken internally, and made in Toledo, Ohlo, by F. J. Cheney & Co., Toledo, the good you can possibly decreased the sought after a death like his to be sought after: a death like his to be greatly desired. Death to him was from the infirmities of old age. She leaves several children living, sons and daughters, her husband was such that he had the confidence having been killed during the war.

Sold to the good you can possibly decreased the will do the proceed to mercury, and is taken internally, and made in Toledo, Ohlo, by F. J. Cheney & Co., Toledo, and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the greatly desired. Death to him was a miscarce of the system. In buying the was a such that he confidence having been killed during the war.

Sold by Druggies of the specific control of the confidence having been killed during the war.

Sold to the good you can possibly decreased the will during the war.

Sold to the good you can possibly decreased the had the confidence having been killed during the war.

Sold to the good you can possibly decreased the will during the war.

Sold to the good you can possibly decreased the will during the war.

Sold to the good you can possibly decreased the will decrease the best was such that he confidence having been killed during

REV. JOHN, T. RASCOE. Died at Snyder, Texas, December 5.

1899 Rev. John T. Rascoe. Bro. Ras-coe was born in Arkansas March 2. 1855: was converted October 6, 1874. and joined the M. E. Church, South. He was licensed to preach in 1879, Rev. E. N. Watson, presiding elder. The same year he entered Vanderbilt Uni-versity, where he remained until April. 1881. He was received on trial by the Little Rock Conference in 1884, where watch for you and the you a wild and watch for you and the you and the young to the common will be young to the common will be young to the common will be young to the young to the young to the young to young you he served circuits with success until 1889, when he was trans-THE CALL WAS ASSESSED TO SERVICE AND ADMINISTRATION OF THE CALL OF

Strong Man Stricken Down.

Overcome by a Malady which Sapped His Strength Had to Stop Work

Cut down by disease in the flower of his youth. This is the misfortune that befell Mr. Joseph Renowden, 277 Fulton St., Buffalo, N.Y. Things looked dark and gloomy to him, hope was almost gone, his means of livelihood cut off, and all was black despair. But the means of restoration to health was finally put in his way. In his own words he tells most graphically how he was rescued from this almost hopeless condition and made again into the strong and healthy man that he is to-day. "Two years ago," he says, "while employed at the freight warehouse on the Erie R. R., my health began to fail. I noticed it first by a feeling of weakness, this was followed by extreme nervousness, then I commenced to lose flesh. I became so pale that I looked as though I had not a drop of blood. Finally I grew so weak that I was unequal to the heavy work imposed upon me by my occupation, and I was forced to lay idle.

when the part of t









numbered. She ure, saying "she she had no "fea with God and ma a member of the God here over si but natural that Having so long t could walk throt shadow of death God was with he community will all know where

February 22, 15

PERRITTE.-J ject of this sketcher 31, 1878, and uary 31, 1900. In and joined the He was of a ha tion, and hence among his associ ful son and an aff had lofty aspiral every laudable n self for usefulnes appendicitis, and death he submitte tion. He bore hi The future to hi met death heroic his loved ones f to meet him in he And glorious wil by and by!

TEXAS (

Houston Dist Matagorda, at Mata Tabernacle ... W Rosenberg, at Mars McAshan and City Harrisburg and Bay

St. John's ... W. Sandy Point, at San McKee Street ... W

Courtney and Plant Anderson cir. at At Madisonville cir. at Austin Distr

McDade cir, at McI Merrilltown and W: Cypress mis, at Cyp Manor Brenham Dist

Bellville, at Bellvill Scaly, at Scaly ... Pattlson, at Fulsher

NORTHWEST TI

Dublin Distric ublin....tephenville. Granbury Bluffdale, at Cedar Morgan Mill, at P Green's Creek, at

Glen Rose, at Oak Iredell, etc., at Wi Duffau, at Clariett Hico, at Hico S. S. Conf., at Gra Proctor, at Purvis Carlton, at Flat R. Carbon, etc., at P. De Leon
District League
first of June Dis
the last of June

Weatherford Dist Possier
Santo
Aledo
White
Bryckluridge
Ellasville
Gordon and Strawn
Huckabay
Millsap Pale Pinte . Springtown

Clarendon Distr Clarendon Distr
Amarillo
Silverton, at Tulia.
Plainstew
Canyon City, at Het
Claude, at Goodnigh
Matador, at North
Higgins, at Sand Cr
Canadian, at Miani
Clarendon sta.....
Floydada, at Lockne
Memphis, at Estelli
Wellington, at India
Channing
Clarendon eir
Emma

Clarendon eir.
Emma
The Clarendon B
meet in Amarillo
Opening sermon at

Gatesville Distr

Man Stricken Down.

by a Malady which Sapped

n by disease in the flower of his his is the misfortune that befell h Renowden, 277 Fulton St., Buf-Things looked dark and gloomy pe was almost gone, his means of cut off, and all was black despair. eans of restoration to health was in his way. In his own words he

graphically how he was rescued almost hopeless condition and n into the strong and healthy man to-day. "Two years ago," he says, nployed at the freight warehouse ie R. R., my health began to fail, it first by a feeling of weakness, followed by extreme nervousness, nmenced to lose flesh. I became at I looked as though I had not a lood. Finally I grew so weak that squal to the heavy work imposed

by my occupation, and I was forced

"All the while I had been taking different kinds of medicine trying to build myself up but they failed, and when I had to quit work and was unable to corn any money, things looked pretty blue and hope grew dim. But there were better things in store for me. "A friend one day told me to use Dr. Williams' Pink Pilk for Pale People. I had them before but I was so hopeless en doubted their power to cure me, on the recommendation of my determined to make one more trial, as no disappointment awaiting me

determined to make one more trial, as no disappointment awaiting me, for soon after I started to take could see an improvement. I consists them and gradually grew in the healthy glow was restored to ke, nervousness all left me and to a strong and well as ever, and never y's work on account of sickness, noider my cure most remarkable, indeed grateful for it. If I had but is wonderful medicine at first I ave saved much suffering and much

Jos. RENOWDEN.
ibed and sworn to before me this
of June, 1899.

A. T. COATSWORTH,
Notary Public,
e elements necessary to give new
richness to the blood and restore
i nerves are contained, in a conform, in Dr. Williams' Pink Pills
Prople. At drugists or direct
Williams Medicine Co., SchenecY., 50 cents per box, or six boxes



BELLS.





numbered. She talked of her depart-ure, saying "she was was ready," that she had no "fear," she was at peace with God and man. After having been member of the Church and a child o God here over sixty-five years, it was but natural that the end was peace. Having so long walked with God, she could walk through the valley of the shadow of death and fear no evil, for God was with her. In many ways the community will miss her, and yet we all know where she is—at home, at rest.

E. S. WILLIAMS.

February 22, 1900.

PERRITTE.-J. E. Perritte, the subject of this sketch, was born Septem-ber 31, 1878, and departed this life January 21, 1900. In 1895 he was converted and joined the M. E. Church, South. He was of a happy, cheerful disposition, and hence was very popular among his associates. He was a dutiful son and an affectionate brother. He had lofty aspirations, and was using every laudable means to prepare him-self for usefulness in life. He died of appendicitis, and the day before his death he submitted to a painful opera-tion. He bore his sufferings patiently The future to him was cloudless. He met death heroically. Calmly he bade his loved ones farewell, asking them to meet him in heaven. Glorious death!
And glorious will be his resurrection
by and by!

W. L. PATE.

TEXAS CONFERENCE.

Calvert District-Second R.	
Kosse, at Alto	March 1
Freestone, at Lake's Chapel	March 3
Fairfield, at Fairfield	March 5
Jewett, at Cedar Creek	March 10
Buffalo and O. at Buffalo	March 12
Rogers Prairie, at High Prairie,	March 17
Centerville, at Centerville	March 24
Leon, at Pleasant Ridge	March 28
Franklin cir. at Holly	March 21
Franklin sta	April 2
Heatrse and W., at H. G.	April 7
Mt. Vernon, at Elliott	April 14
Calvert	April 21
Durango at Pleasant Valley	April 28
Lott	May 5
Resebud	
Petteway	
Marlin	
Bremond and Reagan	
H M. Sear	

Houston District-First Round. Houston District—First Round.

Matagorda, at Matagorda. Feb. 24, 25
Tabernacle ... Wednesday night, Feb. 28
Rosenberg, at Marshall's S. H. ... Mar. 3, 4
McAshan and City Mis, Wed. night, Mar. 7
Harrisburg and Bay Shore, at Pasadena.

Mar. 10, 11
St. John's ... Wednesday night, Mar. 14
Sandy Point at Sandy Point ... Mar. 17, 18
McKee Street ... Wednesday night, Mar. 2
O. T. Hotchkiss, P. E.

Huntsville District-First Round. Courtney and Plantersville, at Stone-ham. Feb. 24, 2 Anderson cir, at Anderson ... March 3, Madisonville cir, at Madison'e March 10, 11 J. C. Mickle, P. E.

Austin District-First Round.

Brenham District—First Round.
Bellville, at Bellville. Feb. 24, 2
Sealy, at Sealy Feb. 2
Pattlson, at Fulshear Mar. 3.
J. R. Cochran, P. E.

NORTHWEST TEXAS CONFERENCE

Dublin District-Second	Round
Dublin	March 4
Stephenville	March 11, 12
Granbury	
Bluffdale, at Cedar Point	March 23
Morgan Mill, at P. Grove	
Green's Creek, at Lingleville	
	h 31, April 1
Glen Rose, at Oak Grove	
Iredell, etc., at Walnut Sp	
Duffau, at Clariette	April 29
Hico, at Hico	
S. S. Conf., at Granbury	
Proctor, at Purvis	May 2
Carlton, at Flat Bock	May a 6
Carbon, etc., at P. Valley	
Sipe Springs, at Liberty. Rising Star, etc., at R S	May 15
Desilimonia	Mar. 90 97
De Leon	June 9 2
District League Conference	e about the
first of June District Confe	erence about
the last of June. E. F. B.	oone, P. E.

Weatherford	District.	Second	Rou	nd.	
Weatherford &	lission		Feb.	24.	25
Thurber		Ma	reb	10.	11
Penster		M	arch	17.	18
Santo		M	arch	24.	25
Aledo		March	31. /	April	1
Whitt			Apr	11.7.	. 8
Breekinridge .			peril	14.	15
Ellings ille			marti.	21	23
Gordon and St	rawn		A	pril	27
Huckabay			pril	28.	25
Millsap			Ma	5 5,	*
Pale Pinte			May	12.	13
Springtown			May	19,	31
		R. Mor:			
Clarendon	District -8	Second	Roun	a.	

Clarendon District-Second	Round.
Amarilla	Feb. 24, 25
Silverton, at Tulia	March 3, 4
Plainview	March 5
anxon City, at Herford N	farch 10, 11
lande, at Goodnight	larel 17, 18
Matador, at Northfield	larch 24, 25
Higgins, at Sand Creek. March	31. April 1
'anadian at Miami	Angil 3
Inrendon sta	April 7. 8
Township at Lowerter	April 14, 15
emphis, at Estelline	April 21, 22
demphis, at Estelline	April 28, 29
hanning	May 2
Tarendon cir	May 5, 6
Emma	May 12, 13
The Clarendon District Conf	erence will
meet in Amarillo Wednesday.	June 20.
spening sermon at 8 p. m. by	B. R. Wag-
ner.	
C S Hat	de P E

Gatesville	District-	Second	Round.		
derldian					
Alleen and No latesville mis.	danville.		March 3,		
Annan III.			THE PERSON NAMED IN	***	

Crawford
McGregor 8 p. m., March 15 Jonesboro March 17, 18
Coryell City
Hamilton March 24, 25 Evant mis March 31, April 1
Bee House
Brokhaven misApril 7. 8
Harmony April 14, 15 Valley Mills April 21, 22
Lampasas. April 28, 29 Coperas Cove
The Gatesville District Missionary Insti-
a. m. The Gatesville District Conference
will convene in Killeen May 10, at 9 a. m., and hold over Sanday, May 13.
J. G. Putman, P. E.

Waco	District Sec	ond Round.
Mart, at Ries	el	Feb. 24, 3
Peorla, at Fo	er Graham	
Lorena, at S	tanford	March 10, 1
Bruces ille, a	Mooreville.	March 17. 1
Aquilla, at L	ebanon	March 24, 3
Trox, at Pen	dieton	March 31, April
Mt. Calm.		Antil 7
DISTRICT	ONFERENC	E. at EDDY.
		April 10.
West		April 14.
Bosqueville,	at Evergreen.	April 21, 1
Abbott at B	vnum	April 20.
Morrow Stre	et	May 6,
Elm Street		
Fifth Street		May 13.
Whitney	***	May 19,
	Sam	P. Wright, P. E.
Vernon	District-Se	cond Round.
O		

Vernon	District-Second	Round		
Seymour mis	at Ogden	. Feb.	24. 5	E.
Benjamin, at	Gillesple	Mary	ch 4.	3
Haskell cir.	at Ward's	Mars	h 7.	3
	Haskell			ü
Crowell, at 1	Thalia	March	13, 1	ä
Altus, at Be	thel	March	17. 1	b
Chillicothe .		March	24. :	
Vernon	Mare	b 31.	April	3
Kirkland, at	Prairie Hill	Ap	ril T.	8
Childress, at	Carey	Apr	1.9, 1	
Paducah, at	Union Corner	April	14. 1	
Harrold, at	Grapevine	April	21. 3	ä
Sey nour		.April	28, 1	*
Mangum	Dryden	Ma	5 5.	*
Eldorado, at	Dryden	M	12 8.	3
Quanah		May		þ
	n, at Fish Creek.			
			26. 1	
				25
Graham sta.				×
	inference at Graf			Э,
at S p. m.	J. H. Wiss	man.	F. E.	

Big Springs sta Feb. 24	Abilet	ne Distri	let-Secon	d Round.
Merkel ctr.	Rig Springs	sta		Feb. 24.
Cisco sta March 10, 1 Truby cit March 18, 1 Snyder cit March 15, 1 Eula cit March 17, 1 Anson cit March 21, 1 Putnam cit March 21, 2 Putnam cit March 21, 2 Putnam cit March 21, 2 Putnam cit March 31, 3 Eastland cit March 31, 3 Epitland cit March 31, 3 Epitland cit April 7 Eaird sta April 7 Eaird sta April 18, 2 Eayper cit April 14, 2 Eayper cit April 22, 2 Clairement cit May 5, 2 Clairement cit May 5, 2 Elstrict League Conference at Sayd May 8, District Sanday school Conference at Sayder May 9, 1 Estrict League Conference at Sayd May 8, District Sanday school Conference at Sayder May 9, 1 Estrict Conference at Sayd May 8, District Sanday school Conference	Sweetwater	elr	*******	
Truby cir. March 17. Eula cir. March 18. Anson cir. March 24. Putnam cir. March 31. Eastland cir. March 31. Eastland cir. March 31. Buffalo Gap cir. April 7. Baird sta. April 7. Roby cir. April 14. Rayser cir. April 21. Fort Davis cir. April 28. Clairemont cir. May 5. District League Conference at Savid May 8. District Sanday-school Conference at Savider May 9. Als April Conference at Savider May 9. District Conference conference at Savider May 9.	Merkel cir.			March to
Snyder cir. March 17. Eula cir. March 24. Anson cir. March 24. Putnam cir. March 31. Eastland cir. March 31. April Abliene sta April 7. Baird sta April 7. Baird sta April 18. Roby cir. April 14. Rayner cir. April 21. Fort Dayls cir. April 28. Clairemont cir. May 5. District League Conference at Sayd May 8. District Sanday-school Conference at Sayder May 9. District Conference	Trube de			March
Eula cir March 24 Anson cir March 24 Putnam cir March 31 Eastland cir March 31 Abilene sta April 3 Buffalo Gap cir April 18 Roby cir April 14 Rayner cir April 14 Rayner cir April 21 Fort Davis cir April 23 Clairemont cir May 5 District Loague Conference at Savid May 8 District Sunday-school Conference at Savider May 9 District Conference	Success of		******	March 17
Anson cir. March 24. Putnam cir. March 25. Eastland cir. March 31. Aprill Abilione sta. April 7. Baird sta. April 7. Baird sta. April 18. Roby cir. April 14. Rayner cir. April 21. Fort Dayls cir. April 28. Clairemant cir. May 5. District Loague Conference at Savid- May 8. District Sanday-school Conference at Savider May 9. District Conference at Savid- may 8. District Sanday-school Conference at Savider May 9. District Conference	Enla cir			March
Putnam cir. March 3 Eastland cir. March 31 April 1 Abilene sta April 1 April 1 Buffalo Gap cir. April 1 April 1 Roby cir. April 13 April 14 Rayner cir. April 21 21 Fort Davis cir. April 28 2 Clairenont cir. May 5 3 District League Conference at Snydmay 8 District Sunday-school Conference at Snyder May 9 District Conference circle conference at Snyder May 9	Anson ele			March 24
Eastland err. March 31, April Abiliene sta. April Abiliene sta. April 7. Buffalo Gap eir. April 7. Baird sta. April 7. Roby eir. April 14. Rayner eir. April 21. Fort Davis eir. April 21. Abril 23. Albany and Moran. April 28. Clairemont eir. Clairemont eir. May 5. District League Conference at Saviday. May 8. District Sanday-school Conference at Saviday. April 25.	Putnam cir			March
Abdiene sta April 7 Buffalo Gap cir April 7 Baird sta April 7 Baird sta April 18 Boby cir April 14 Bayner cir April 21. Fort Davis cir April 21. Clairensont cir April 28. District League Conference at Snyd- May 8. District Sunday-school Conference at Snyder May 9. District Conference in	Eastland et	T	Mn	reh 31. April
Buffalo Gap cir	Abiliana sta			Anvil
Haird sta April 14. Roby cir April 14. Rayser cir April 14. Port Dayls cir April 21. Fort Dayls cir April 28. Clairemant cir May 5. District League Conference at Sayd-May 8. District Sanday-school Conference at Sayd-May 8. District Sanday-school Conference at Sayd-May 8. District Sanday-school Conference at Sayder May 9. District Conference in	Buffalo Gay	cir		April 7.
Rayner cir. April 21. Fort Dayls cir. April 21. Albany and Moran. April 28. Clairement cir. May 5. District League Conference at Sayd- May 8. District Sanday-school Conference at Sayder May 9. District Conference in	Binityl stn.			April
Fort Davis eir April 28. Albany and Moran April 28. Clairement cir. May 5. Pistrict League Conference at Snyde May 8. District Sunday-school Conference at Snyder May 9. District Conference at Snyder May 9.	Roby cir			April 14.
Albany and Moran April 28, 2 Chairement cir May 5, District League Conference at Snyd- May 8, District Sunday-school Conference at Snyder May 9, District Conference is	Rayner cir.			April 21.
Clairement cir. May 5, District League Conference at Sayd- May 8, District Sunday-school Conference at Sayder May 9, District Conference it	Fort Payls	ctr		April
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May 8. District Sunday-school Conference at Snyder May 9. District Conference i	Chirchont	cir		May o.
at Snyder May 9. District Conference :				
	at Sander	Mar 9	Injeredet	Conference
				A STREET STREET

		J. 8.	Chapn	an,	P. E.
Cors	deana Dis	strict Se	econd	Roun	d.
Corslean	a sta. at	Corsicat	10	Feb.	21. 5
Corsican	a City mis	at Cor	sleans	Feb	25.
Mexia st	a, at Mex	10		Mil	+ 3
	a cir. at				
Cotton 6	in. at Ca	mpbell I	t	Mar	17. 1
Dawson.				Mar.	21. 1
Hubbard	City, at	HC	M:	r. 31.	Apr
	il, at Nus				
Groesher	ek, at Gr	mestreed		At	r. 8.
Thornton	at Bell	vne		Anr	14 1
Armour				Apr	21 .
Brandon				Apr	98 1
Frost					inr !
Rlooming	Grove,	or R 63			Mar
Dread.n				31	* 5
ericou. u.		E	A. Bal	les I	FE

Temple, First Church		leorgeto	wn	Distr	let-	Secon	d R	annd.	
Belton cir Mar. 2 Georgetown Mar. 17. Hutto Mar. 17. Moffatt Mar. 24. Rodgers Mar. 33. April Bartlett April 3. Taylor April 17. Liberty Hill April 14. Granger April 21. Waxdale May Burnet May Salado May 10 bistrict Conference will convene at Set	Temp	de, Firs	Ch	urch.				Feb.	25
Relion cir Mar. 2 Georgetown Mar. 17. 1 Rutto Mar. 17. 1 Moffatt Mar. 24. 2 Rodgers Mar. 31. April 1 Bartlett April 31. April 1 Taylor April 7. Liberty Hill April 14. 2 Granger April 21. 2 Mas dale May Bertram May 5. Bertram May 6. Salado May 12. 1 District Conference will convene at Sec	Temp	de. Serr	mth	Street	4			Fish.	25
Rutto	Belte	n cir .					31	ar. 2	. 4
Moffatt Mar. 24, 25	Georg	getown						Mar.	11
Rodgers									
Bartlett April 1. Taylor April 7. Florence April 7. Liberty Hill April 14. Granger April 21. Mostdale May Burnet May 5. Bertram May 6. Salado May 12. District Conference will convene at Set	Moff:	111					Mar.	24.	25
Taylor April 7 Florence April 7 Liberty Hill April 14 Granger April 21 Mardale May Burnet May Settam May Salado May 1 District Conference will convene at Set	Rodg	ers				Mar.	31.	April	1
Florence	Bartl	ett					A;	pril 1	. 2
Florence	Tayle	MT						April	1 2
Granger April 21, 2 Maxidale May Burnet May 5 Bertram May 6 Salado May 12, 1 District Conference will convene at Set									
Maxidale May Burnet May 5. Bertram May 6. Salado May 12. 1 District Conference will convene at Set 8. 8. 1. 1.	Liber	ty Hill					Apr	1 14.	15
Burnet May 5. Bertram May 6. Salado May 12. District Conference will convene at Sec									
Bertram May 6, Salado May 12, 1 District Conference will convene at Sec	Maxi	lale						Max	4
Salado May 12 1 District Conference will convene at Sec	Burn	et					M	as 5.	- 6
District Conference will convene at Sec	Berti	mm					M	ay 6	. 7
enth Street, Temple April 26	Dis	trict Co	afer	ence	will	conv	ene	at S	er-
	enth	Street.	Ten	aple.	Apri	1 26.			
W. L. Nelms, P. E.					W.	L. Ne	ims.	P. E	

	Brownwood !	District-	Second	Round.
121	anket, at Gree	n's Cha	read !	March 2 1
	bert Lee, at I			
	inters, at Nors			
250	llinger		M	irch 18, 19
\$ 714	dian Creek		M	reh 24, 25
	encove, at Sta			
Col	leman			April 1, 2
Fb	eming, at New	burg		April 7
10	manche cir, at	Mesoni		April 8 5
	ownwood			
12	ngs			May 6. 7
2	phyr and Mull	Nas.		May 10, 11
100	fonds most went	(888 × × × × ×	*****	28117 277, 22
7.917	ldthwaite			May 12, 13
	nter City			
	meta			
Co	manche			May 23
Bu	rket			May 25
	Y			
	nta Anna			
213	lton	W	77775775	sune 3. 4
		O. F. S	e-transparin	gh, P. E.

Hylton June 3. O. F. Sensabaugh, P. E.	4
Waxahachie District-Second Round.	
Lovelace Charge, at Woodbury, Feb. 24, 2	5
Itasea, at Union Valley Feb. 25, 2	96
Hillsboro, at Hillsboro	4
Grandview, at Auburn March 10, 1	
Milford, at Hamlett March 17, 1	
Italy, at Italy 7:30 p. m., March 17, 1	
Ferris, at FerrisMarch 24, 2	
Red Oak, at Bell's Chapel.	
March 31, April	1
Waxahachie, at Waxahachie April 1.	
Crisp, at Sessions	Ñ
Punis at Pauls 7-90 c to April 6	al.

Ennis, at Ennis 7:30 p. m., April 8, 9
Bardwell, at Bird April 14, 15
Forreston, at F 7:30 p. m., April 15, 16
Palmer
Mountain Peak, at Nation Town,
11 a. m., April 19
Alvarado
Midlothian, at Midlothian April 21, 22
District Conference at Itasca April 25.
Horace Bishop, P. E.

Fort Worth District-First Round.

NORTH TEXAS CONFERENCE.

Dallas District-Second Round.
Lancaster Feb. 17, 1
Denton Feb 2
Farmers Branch, at Estelle March 3.
Argyle, at Chinn Chapel March 10, 1
Cedar Hill March 17, 1
Oak Cliff
West Dallas
Ervay II a m. April
Trinity 7:30 p. m., April
First Church II a m April
Haskell 7:38 p. m. April
Ployd
Wheatland, at DeSete May 12, 1
Cochran May 19, 3
Cak Lawn
Grand Prairie, at Bethel May 28, 3
Lewisville June 2.
Delegates to District Conference electe
this round. Respectfully suggest that th
collections authorized by the Annual Con-
ference be provided for early, that prom-
inence may be given the Twentieth Cer-
tury Educational Movement
Jno. H. McLean, P. E.

Princeton, at Milam's Chap	el Feb.
Wesley	
Nevada, at Bear Creek	March
Floyd, at Clinton	March
Kavanaugh	March
Lone Oak, at Miller Grove.	1st Sun Ap
Farmersville	April
Kingston, at White Rock	5d Sun Ap
McKinney	April
Neola, at Harris Chapel	3d Sun Ap
Allen, at Allen	Ith Sun Ap
Blue Ridge	5th Sun Ap
Bethel, at Zion	
Weston	
I nion and Roseland	
Qeinlan	May
Merit	Ath Sun M.
The District Conference t	
Allen at 8 p. m. April 15, an	
fourth Sunday 1 S As	hburn, P. E.

	She	rman B	district	Secon	ed Rour	rd.
No. 5	16 07	Erreba	er Mer	tairea	Fel	. 24
					March	
\$*11×	of Gre	ve, at	New P	rospect	Mare	h 17.
12.19	drewn	ght sto			Mare	h 18.
					Mare	
					A	
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113	KIN S				Apri	1 14.
85 21	H-Sh				Apr	11 23.
Tarret.	* * * * *	Hilly,				1 20.
* 33.5	i Alst	N. 334"			Wages.	
					44 1170	A A.V.

Terrell Distric	t-Second Round.
Renner	
Plane	March 10 11
Terrell eir	March 17, 18
Terrell sta	
Garland	
Fate	
Rockwall.	
	March 31, April 1
	Wednesday April 4
Wylle	
Royce	
Kaufman	
Crandall	
Reinhardt	
Tolosa	
Kemp	
	F. O. Miller, P. E.

Paris	District Second	Round.
Appenna eir.	at Shawnee	March 24, 23
Woodland el	r. at W Mar	reh 31. April 1
	at Red Oak	
Rosathe elr.	at Resalie	April 14 15
Deport eir	at Haleshoro	April 21 99
Blassom and	at Halesboro I Reno	April 28 29
Lamor Aven	me, Paris	April 29, 30
Emberson el	ir	May 5 6
West Paris		May 6 7
	at Howland	
Lake Creek		Mar 92
Popularie m	ls	31 as 90 m
r countries in	W. D. Mount	
	** * * * * * * * * * * * * * * * * * * *	Contract and a district

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Gober										. ,		,		,								.4	th	Sun.	Feb
Lanni	O#				'n			,	.,			,			è	-			'n			.1	st	Sun.	Mar
Fanni	ti.	ű		ú			,						į.										24	Sun.	Mar
																7	r		1	È,		P	let	ce. P.	E.

	ngs District First Round.
County Line, at	rmpheil
Leonard, at Ora	inge Grove2d Sun. Mar. C. B. Fladger, P. E.
Gainesville	District-First Round

Rowle District-First Round. Paradise and Gibtown Feb 24, 25 E. W. Alderson, P. E.

WEST TEXAS CONFERENCE

San	Marcos	District	-Second	Round.
Seguin				Feb. 24, 2
				March 3.
Ruda				arch 10, 1
San Ma	nus sta			larch 17, 1
Luling .				arch 24, 2
				arch 24, 5
				SI. April
				April 7.
Harnes	d			April 14. 1
San Ma	reus eir.			April 21. ;
				April 28, 1
				May a.
Gonzale	*			May 12, 1
			I. T. Mor	ris, P. E.

San Antonio District - Second Round.	
Hondo and Devine	-24
Moore cir	
Cotulia	
Del Rio	
Eagle Pass4th Sun Mare	-b
West End	
Comal and South Flores 7 p m., 1st Sun Ar	
Uvalde	81
Travis Park	41
Sherman St and South Heights	
7 p. m., 3d Sun Apr	41
Pleasanton4th Sun Apr	
Bexar	
Prospect Hill	13
Amphion	15
Utopia	ie ie
fore the third Sunday in May, at 9 a, a	
at Cotulla. B. Harris, P. E.	

THE TOTAL PROPERTY.	41, 41011115, 1 . 15.
Liano Dist	rict-Second Round.
Selma cir	
Kingsland Llano sta San Saba sta Chetokee cit	
Llano sta	
San Saba sta	7:30 p. m., March 10
	3 p. m., March 17
Roand Mountain	cir 9 a. m., March 19
Blanco cir	3 p. m., March 24
Center Point sta.	3 p. m., March 31
isandera and Med	lina

Kerrville sta. . 7:30 p. m., April 14 Ingram eir. . . 9 a. m., April 16 Rock Springs eir . . 3 p. m., April 21 I. K. Waller, P. E. NEW SERVICE

Laredo sta	
Beetille sta	
thak ille cir	Mar. 10, 11
Wade cit, at Ski	dmore Mar. 17, 18
Corpus Christi s	ta Mar. 24, 25
Rockport and Ar	ransos Pass, at Rockport,
	Mar. 31, Apr. 1
	J. M. Alexander, P. E.
	w. m. miraning, r. E.
San Angelo	District Second Round.
San Angelo cir.	at Divide 4th Sun Feb
Ogona and Some	a. at S 1st Sun March
Menantsille and	Junction, at Copyen,
	24 San March
******* ** ** **	an oun states
Pant Rock, St.	Mustang 3d Sun March
Massin	
	1st Sun April
ATTITUDE	

Almero	District	Second	Round.	
Nursery, at C			4th Spa. 1	
Youkum			ist Sun. 1	M
faces die			24 Sun. 1	SIM:
Chele				. 1
Clear Creek			3d Sun. 1	Mar
Rancing			th Sun. 1	Mar
Port Lavaca.			lst Sun. I	April
tenondo			2d Sun	Apri
Estat.			34 San	Agert
Morales				
	2.0	O. W. N	took with the	*

EAST TEXAS OUNFERENCE

	Tyler District First Round.
	Marvin
	March 3 4
	Manakoff, at Wainut Creek March 10, 11
	New York ett. at New York . March 17, 18
	Frompe and Overton, at Overton, Mar 24, 25
	Mercania, at Mercanth camp-ground
ì	Enerry, at Saidne Pass, April 7, 8
	t auten, at t anion
	Edom, at Tunnell's ChapelApril 21, 22
ķ.	watte frome, at Filmt
	J T Smith & &

Mats	batt 198	triet-	First	Round	
Atleston of	ir, at N	It. Zie		Feb.	24. 22
RECORD HITE A		Seck vi		March	1 3 4
Magner cal	, at His	Sury !	Grove	.March	20, 21
s nearest kkin		I mesm	Spgs.	March	17, 15
Remberson	cir, at I	'leasar	it Asper	ve. Mar	24, 23
Collectine			. Mas	ch 31,	Feb 1
Mindenen :	stu			March	1 1. 1
		100	R. La	mar, I	. E.

San Augustine District-First Round.
San Augustine and Chireno, at Union
Carthage, at Carthage March 3, 4
Suchyville, at Shemyville March 10, 11
Apprens, at Linn Flat March 17, 18
Scaton, 31 Sexton
Memphill, at Pine Hill March 31. April 1
A. J. Weeks, 1. K.

Oran	Ige.						. Feb.	24, 2
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gmas.	田丁 化		Mag				Mar	10, 1
851153	kers t		Bur	Revis 2			Mar	17, 1
Dear			. 31 2	koraż	End		Mnr	23. 2
Bear		hi sta					.Mar.	25, 2
KIREL,	. 017					. M:	er. 31.	Apr.
					7. 3	3.0		P. E.

Breight Court or bound of the set of
Brushy Creek, at Pace's Chapel, Feb. 24, 25
Hoicomb cir, at Center Hill Maz. 3, 4
Alto cht, at Mt. Zien
Astronomical of at Alexandra St. 27 30
west Palestine, at West Pai, Mar. 24, 25 The Missionary Institute for Palestine District will convers Westnesday, April i, at 9 a.m. The District Conference will most Thursday, 29 a.m. April 5. Both meetings will be held in West Palestine
The Missionary Institute for Palestine
District will convene Wesinesday, April
i, at b a m. The Instruct Conference will
most Thursday, sile a m., April & Both
meetings will be held in West Palestine
For Lacense to Preach C. F. Smith, J. B.
Luker, E. R. Williams For Admission to
Annual Conference-1, Alexander, 3, T.
A A Kidd Let us have a good attend-
ance and plan for a good year in every
part of the * hurch work

Daniel	sy and 1	eKaib,	at Hubbs		
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	view				
	les, at N				
Ked	water, at	Redwa		Mar	10, 1
Leve	durg, at	Reeves'	Chapel.	Mur.	17, 19
M 1180	grove, at	Soule's	Chapel.	Mar.	24, 25

NEW MEXICO CONFERENCE.

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Perala	5							Feb.	- 2
Las Ci	BUCKS.						- 3	dare	ħ.
San M.									
Magda									
Albungu							: 31	nech	- 2



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DR

facts is to deny what all well-informed men know to be true. There is but one thing before us. The Broad Church men must give way or the Evangelical party must yield, or there must come division. At present the attitude of these parties is not so clearly defined as to make the conflict inevitable and immediate, but the day of battle draws on. The triumph of the Broad Church party will be the overthrow of Methodism and of orthodoxy, and if it does triumph it will be because the Evangelicals were themselves in hostile test to secure his condemnation.

The triumph of the Broad Church of Methodism and of orthodoxy, and if it does triumph it will be because the Evangelicals were themselves in hostile test to secure his condemnation.

The triumph of the Broad Church of Methodism and of orthodoxy, and if it does triumph it will be because the Evangelical on one side.

He says that a rash precipitancy brings about discord. Men are too conclusions and too careless about the results of need-the ministry. To take a man into the high office of the ministry simply because the ministry simply because the ministry simply because the ministry simply because the ministry and attack a preacher; and adangerous thing. The apostolic instruction was: "Lay hands suddenly appealed to the apostles for deacons to manage the affairs of the Church, the instructions were: "Look ye out among the condition of the Broad Church of the ministry simply because the ministry simply because the ministry simply because the ministry and attack a preacher; and adangerous thing. The apostolic instruction was: "Lay hands suddenly appealed to the apostles for deacons to manage the affairs of the Church, the instructions were: "Look ye out among the condition of the ministry. To take a man into the division. At present the attitude of the ministry. To take a man into the division. At present the attitude of the ministry. To take a man into the division. At present the attitude of the ministry. To take a man into the division. At present the attitude of th

dissension sprang up, and the result battle.
was, Charles II, and then James, and
then Arianism, and then darkest
day Projectant Frederick day Protestant England ever saw. In this old book I find an inquiry as to

their impatience of contradiction. In the personification of modesty and dimensional the Holy Ghost and wisdom. The ceited men. They are not always wise, but they think they are, and they design to their dicta. It is not enough for one to stand with them on questions already Thomas Stanford, late of Waco, quirement, fail to get into the various but they think they are, and they demand absolute submission to their dicta. It is not enough for one to stand with them on questions already settled, but if there is peace they must go all the way they go. There never has been full agreement on some questions among Methodists of doctrines, or polity, or usage. The views of Mrs. Palmer, when first presented, were accepted by Nathan Bangs. Lovick Pierce, Jefferson Hamilton and Prof. George Lane, and many others, and questioned by such men as Dr. Bond, Bishop Pierce, Dr. Boring, Dr. Prof. George Lane, and many others, and questioned by such men as Dr. Bond, Bishop Pierce, Dr. Boring, Dr. ficing man. In early life his advant-ficing man in the Georgia Conference Dr. Pierce, Jas. E. kansas he had hunted the bear and kansas he had hunted the bear and country of White River, about 1840. Stanford was converted. Then a man Judge Longstreet, Wm. J. Parks and Harwell Parks on the other side; but each party recognized the real ability of the other, and each loved the Church obtained admission into the Arkansas too well to divide it by bitter contention. Another reason he gives for close reader, and, aided by his devoted this spirit of strife is self-love. Party-ism is often born of a desire to ad-Church. He was presiding elder of sevsual content of the possible eral districts, and a member of the content of

Burroughs did not live in a time when textual preacher. He learned to Burroughs did not live in a time when textual preacher. He learned to serted make money out of the sale of a monize after the plan of the old Britcontroversial book, a pet newspaper, ish sketches. As a man he never dea new hymn-book, always went side serted a friend. His plety was simple, by side with these bitter contests. I earnest constant. I know him well and would be glad if some men who are such warm advocates of disputed questions were sometimes not benefited pecuniarily by the results of the strife, and showed their devotion by sacrification of J. R. Bellamy. He was by birth an fice and not by gain. fice and not by gain.

BANNE POWDER
Highest Honors, World's Fair Gold Medal, Midwinter Fair Avoid Baking Powders containing alum. They are injurious to health eight who first as therefore follow after the things which make for peace. Romans 16:19.

The is time of free thought and much discord. Men are mominally of the same party who are at war with each other. This is true in Church. The same party who are at war with each other. This is true in Church. The same party who are at war with each other. This is true in Church and State, and in not one church and State, and in not one church when the same party who are at war with each other. This is true in Church and State, and in not one church when the same party who are at war with each other. This is true in Church and State, and in not one church but on this peace who are safety in the procedure and state, and in not one church but on this peace that the same party who are at war with each other. This is true in Church and State, and in not one church but on the same perty who are at war with each other. This is true in Church and State, and in not one church but on the same perty who are at war with each other. This is true in Church and State, and in not one church but on the same perty who are at war with each other. This is true in Church and State, and in not one church but on the same perty who are as far from sound as was down when the world and state, and in not one church but on the same perty who are as far from sound and successable who will be acceptable who would dress as Uncleased the Church and State, and in not one church but on the percent and the process of the same perty who are as far from sound as was low. Without the same perty who are as far from sound and the process of the same perty who are as far from sound and the percent and

odism and of orthodoxy, and if it does triumph it will be because the Evangelicals were themselves in hostile camps. There is now a sad want of state to secure his condemnation.

There are some men inordinately that is the overthrow of orthodoxy, and if it is to arrest him and have a flerce contains a set to secure his condemnation.

There are some men inordinately that is the overthrow of orthodoxy, and in they think they have a genius that is the overthrow of orthodoxy, but they are united on nothing, but are engaged in bitter controversy. To tackle an antagonism of the Evangelicals, as far as action is concerned, are united on nothing, but are engaged in bitter controversy. They see nothing but the opponents of their pet views, and they are in better accord with the enemies of the whole scheme of evangelicalism than with those who occupy the highest orthodox ground. The antagonism toward the numerous issue is much more pronounced than any antagonism than laxity of conduct.

I have just laid down the only book except his Journal which bears themprint of Francis Asbury, it is The Causes and Evils and Cures of Heart and Church Divisions, extracted from the works of Burroughs and Baxter.

A wonderful revival of religion began in the days of Queen Elizabeth and swept over England, and firely years after it began it had brough the whole sense how of the days of Queen Elizabeth and swept over England, and firely years after it began it had brough the whole seems of over the largest font the works of Burroughs and Baxter.

A wonderful revival of religion began in the days of Queen Elizabeth and swept over England, and firely years after it began it had brough the whole seems of over the largest font the works of Burroughs and Baxter.

A wonderful revival of religion began in the days of Queen Elizabeth and swept over England, and firely years after it began it had brough the whole who will we work the productions are convictions are convictions and not prejudices. The evils resulting from the works of Burroughs and

NAMES AND CHARACTERS WITH WHOM I HAVE BEEN FAMILIAR.

why those divisions arose, and a dis-cussion of their evils, and I propose to of 1847. He is now the nestor of Ar-follow the old Puritan and ask the kansas Methodism. For seventeen year our schools, who are to teach our chilsame question and discuss the same I was familiar with all of his movesubject.

ments. In person commanding, a face date. But far more important is it that

He says, in substance, that these diradiant with kindness and love; a large
those who shape the moral and relivisions oftentimes come from men's head, crowned then with a mass of gious life should be men of well-roundoverestimate of their own ability and black hair. In the pulpit he seemed ed character—"of good report, full of their impatience of contradiction. In- the personification of modesty and diffi- the Holy Ghost and wisdo

that men will involve the Church in a General Conference of 1858. In the bitter contest because they hope to be-early part of the civil war he came to come leaders and advance themsives Texas and settled near Waco, where he to a higher place? Alas, old Jeremiah died. Thomas stanford was strictly a

East Tennesseean. Don't know when There is, says the old Puritan, often- he came to Texas. I knew him as

GEO. G. SMITH. sanctified common-sense, education and judgment.

to take charge of a Church and immor-Andrew Hunter I first saw in the fall fill most any place the State has to

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Replying to the corrections made by Bro. Geo. H. Phair, I wish to say that the Annual agrees exactly with the reports furnished me in the following charges: El Campe, Smithville, Webberville, Kosso-ircuit, Durango, Personville and Dodge, in regard to McKee Street, will say the re-port furnished shows \$55.50 paid, to which was add to add \$5.50 paid, to which cypress. I show they occurred. Possibly how they occurred Possibly on the part of the print y; probably on the part of the print J. R. MURRAY.

Statistical Secretar

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anted, the address of J. H. Malone, en last heard of, about ten years ago, gone to Wilbarger County. Will e one please send me bis address on stal card?

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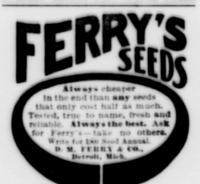
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Vol. XLVI. EDI

THE PREACE

In common p seat of motive it we love or I fall into despaman right and proper instruct just itself corre and obligation: and to his fello with evil and the fruits of un a man's life an is necessary to regenerate his his desires, an rect itself. Me this way. You judgments and you get hold o you stir their to their eyes. to their reason you do move t tutile and you are as sounding bal. They car tacks upon the intellectual def this point they when you come mellowness of deep of their e to a sense of f open the avenu ments of their logic with whi play of emotion pressed with th our preaching ular age is adthe people. W struct them be realization of t preaching will for a revival t With the he righteousness. ing in matters (please, and we religion confor power of Metl the past centu and wrought realm of the ! not only this. has comforted spired the dis preaching that The other Sur ple service and of an old m learning or fo He was simple ral in his tre pictorial in h hearts of the warmed. The was made n moved to tear rejoice, the or were encouras resolved to be the work of li for that old t

we are sustain our pulpits, th

The Holy Gh

through the n admire intelle

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we apppreciat we are instruc

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