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Fly, J. E. Pritchett, H. C. Wallace... S. C. Reeder, are called to meet in... Marcos, Tex., August 29, at 8:30 a.m.

If the Baby is Cutting Teeth... Pond's Extract Ointment... Price 25 cents per jar.

A CORRECTION.

In my article "No. 2," of the last issue of the Advocate, August 24, the editor makes me say the China Inland Mission asked for a hundred new workers in 1866.

Our readers in need of pianos or Organs should write J. H. Treadwell, manager of the great Jesse French Piano and Organ Co., 231 Elm Street, Dallas, Texas.

The Landon Conservatory makes its ambitious and enthusiastic... Lock Box 361, Dallas, Texas.

COTTON BELT RATES.

Merchants' Association, New York, N. Y., August, 1899, per capita rate of one one-third fare, on the certificate plan, is authorized, under Southwestern Passenger Bureau Rules.

PREACHER WANTED.

want an active man, willing to work for small amount from now till conference, November 11. It is a pleasant half station work.

MORPHINE... Wilson Chemical Co., Dubuque, Iowa.

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To Preachers, \$1.00.

VOL. XLV.

DALLAS, TEXAS, THURSDAY, SEPTEMBER 14, 1899.

NO. 3

EDITORIAL.

CANDIDATES FOR ADMISSION INTO OUR CONFERENCES.

In less than two months our Texas Conferences will begin to assemble in their annual convocations. All of the business coming before them will be of special importance, but none more so than the passing upon the applications of those who will seek admission into the membership of the conference.

PRESS THE COLLECTIONS.

Only a few more weeks and conference will be upon us. These ought to be weeks of great activity. Up to this time we presume that nearly all of the brethren have held their revival services and that from now on they will devote some time especially to the material interests of the Church.

are truly good and genuinely converted men; that they are surely called of God to the work and that they have the proper intellectual equipment for service.

PRESS THE COLLECTIONS.

Only a few more weeks and conference will be upon us. These ought to be weeks of great activity. Up to this time we presume that nearly all of the brethren have held their revival services and that from now on they will devote some time especially to the material interests of the Church.

But it will all depend upon the work done during the few remaining weeks of the conference year. Where there is a will there is a way, and the investment of relentless energy usually reaches the goal.

THE DREYFUS VERDICT.

For several weeks the trial of Capt. Dreyfus for treason before a French court-marshal has monopolized the attention of the civilized world. Some five years ago his first trial came on and his conviction did not excite such world-wide interest.

A VISIT TO THE TARPON CLUB.

A few days ago the Hon. Frank Holland, ex-Mayor of Dallas, and an all-round prince of good fellows, said to me: "I want you to leave your pocket book at home, get your grip and meet me at the Katy depot, and we will take a trip to the Tarpon Club."

Methodist Episcopal Church, will probably not... will have a fine time. My company could not resist a proposition to go with you, and I was pleased to hear when the Katy first pulled out for San Antonio. The boat... we were the only ones left on board. A good breakfast of the usual sort... about the intention of leaving the town... the town... and had a... board the... for several... about the... at 8:20 a.m. There... the... The... There... there... the... the... will... to... It was... look upon... on... about... fully... and... at... and... the... the... white... empty... club... At a... the... the... and... and... The... the... When... I... I had a... he... and... and... know no bounds.

VERSES FROM AN IDLE HOUR.

Father, I am a rattling child,
Playing along life's mysterious shore.

Yesterday Hope was my loving friend,
Told to me her treasured secrets;

Today I am the prisoner
Of that giant Death, cruel fiend.

Life is checkered with light and shadow—
Now redolent, now wail in despair.

E. J. FIRDWELL.

A GOOD TRIP. THANK THE LORD!

Being invited by two of the pastors
of West Texas Conference, I left Belton
July 6, and reached San Marcos a
little after night.

The Pleasant Ridge meeting was
July 15-23. It began as a protracted
meeting, but grew into a partial camp-
meeting—J. T. Graham, pastor, and I.
T. Morris, presiding elder.

After the close of the Harris Chap-
el meeting I bade farewell to my good
men friends at Uncle Frank Lancaster's
and went to San Marcos to rest
a while by special request, at the

house of Bro. J. J. Wildrip; had a good
time. The last night in town Bro.
Morris took me over to his house,
where I also had a pleasant time with
him and his happy family.

The protracted meeting at Buda was
held Aug. 16-27. Bro. W. O. Shugart,
pastor. Bro. Wilson did some very ef-
fective preaching again at this meet-
ing. I preached eight times. The pas-
tor did some good preaching also, and
Bro. J. J. Franks of the Lockhart Cir-
cuit, preached once, but I did not go to
hear him.

R. M. LEATON.

LITERATURE FOR THE CHILDREN.

When Bro. Adams, our presiding el-
der, remarked a few weeks ago, in one
of his excellent discourses at this
place, that he regarded the organ as a
favorable sign of the times, and was
happy to see it being placed in the
homes of our people everywhere, I re-
joiced within my heart at the utter-
ance.

Regardless of religious tenets and
theories, the Advocate, by its abun-
dant of select reading matter, is an
ideal journal for home. We await its
arrival each week with anxious and
impatient feeling.

Alba, Texas.

PHILIPPINE AND MOB QUESTIONS.

The columns of the Advocate have of
late been thrown open to the considera-
tion of the Philippine and mob ques-
tions and the moral side of these polit-
ical intricacies has been discussed. The
opinion of a much interested looker-on
may not at this stage be altogether
amiss.

In the first place it is unfortunate
that our Government had anything to
do in the vexed Cuban question. We
were just like a courageous dog be-
holding two other dogs engaged in a
hard fight. He must needs pitch in
just for the fun of the thing, and to
show his own strength and courage,

and though he may come off as con-
queror, yet on his own person he may
have many a scar and no real advan-
tage be gained except his own prowess;
and that may do him no good, for an-
other heroic cur may pounce upon him
in his exhausted condition and whip
him to death.

But the mob race question is of more
easy solution. It was thought a few
years ago when the baser negroes
amongst us saw the awful retribution
that was visited upon certain violators
of the law they surely would stop their
brutish atrocities. But in his we were
badly mistaken, for the usual crime
seems to be on the increase. As I have
before maintained, the only safe and
rational remedy of this and other
racial troubles is the entire separation
of the two races.

BEAUTIFUL.

What is the most beautiful thing you
have ever seen? A bird? A flower?
A brook in the forest? The autumn
splendor on a mountain side? A pic-
ture? A fragment of ancient art? A
sweet girl's face? An infant's smile?
The snowy summit of a mountain dyed
crimson and gold by the setting sun?
No, none of these. You have some-
times seen Christ plain in someone's
patience or self-sacrifice. That is the
most beautiful thing you have ever
seen.—Northern Christian Advocate.

Radway's Pills

Purely vegetable, mild and reliable. Cause Per-
fect Digestion, complete absorption and healthful
regularity. For the cure of all disorders of the
Stomach, Liver, Bowels, Kidneys, Bladder, Ner-
vous Diseases.

LOSS OF APPETITE,
SICK HEADACHE,
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FEMALE COMPLAINTS,
BILIOUSNESS,
DYSPEPSIA.

PERFECT DIGESTION will be accomplished by
taking Radway's Pills. By their ANTI-BILIOUS
properties they stimulate the liver in the secretion
of the bile and its discharge through the biliary
ducts. These pills in doses from two to four will
quickly regulate the action of the liver and free the
system from these disorders. One or two of Rad-
way's Pills, taken daily by those subject to bilious
pains and torpidity of the liver, will keep the sys-
tem regular and secure healthy digestion.

Price, 25c. per Box. Sold by all Druggists.
RADWAY & CO.,
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MOTHERS If you fail to find a cure for Red Wetting,
try FRENCH Sample Box, Free. Cure
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LADIES My Monthly Regulator never fails. Box
Free. Dr. F. MAY, Bloomington, Ill.

COUGES WHEN ALL ELSE FAILS
CURED BY
CONSUMPTION

The Cruel Knife!

It is absolutely useless to expect a
surgical operation to cure cancer, or
any other blood disease. The cruelty
of such treatment is illustrated in the
alarming number of deaths which re-
sult from it. The disease is in the
blood, and hence can not be cut out.
Nine times out of ten the surgeon's
knife only hastens death.

My son had a most malignant Cancer, for
which the doctors said an operation was the
only hope. The operation was a severe
one, as it was necessary to cut down to
the jaw bone and scrape it. Before a
great while the Cancer returned, and be-
gan to grow rapidly. We gave him many
remedies without relief, and finally,
upon the advice of a friend, decided to
try S. S. S. (Swift's Specific), and with
the second bottle he began to improve.
After twenty bottles had been taken, the
Cancer disappeared entirely, and he was
cured. The cure was a permanent one,
for he is now seventeen years old, and has
never had a sign of the dreadful disease to
return.
J. N. MURDOCH,
279 Snodgrass St., Dallas, Texas.



Absolutely the only hope for Cancer
is Swift's Specific.

S.S.S. For The Blood

as it is the only remedy which goes
to the very bottom of the blood and
forces out every trace of the disease.
S. S. S. is guaranteed purely vegetable,
and contains no potash, mercury, or
other mineral.

Books on Cancer will be mailed free
to any address by the Swift Specific
Co., Atlanta, Ga.

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Fort Worth and Denver.

Beginning August 1st the New
Fast Train of Pullmans and
Cafe Cars will leave

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on "The Denver Road" as
heretofore at 9:45 A. M., but
arrive in

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at 1 P. M. the next day—ONE
HOUR EARLIER! Passengers
reach Denver in time for lunch.

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FIRST-CLASS MEALS AT OUR OWN
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Sample Free. Dr. F. E. MAY, Bloomington, Ill.

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of malignant Cancer, for aid an operation was the



After twenty bottles had been disappeared entirely he cure was a permanent fifteen years old, and has the dreadful disease to re-he disease is in the case can not be cut out. of ten the surgeon's is death.

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AY OUR OWN L. 50 CENTS.

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AN HOUR A DAY.

The key-note to the character of the young is the way in which they employ their leisure time. A writer to the "Sunday School Herald" tells what an ambitious boy did with one leisure hour a day. There is encouragement in the story for all earnest young people.

A few years ago, two poor boys from the old town of Plymouth, Mass., went down to a lonely part of the coast to gather a certain sea-weed from the rocks which, when bleached and dried, is sold as Irish moss for culinary purposes. The boys lived in a little hut on the beach; they were out before dawn to gather or prepare the moss which had to be wet with salt water many times, and spread out in the sun until it was thoroughly whitened. They had one hour each day free from work. One of them spent it lying on the sand asleep. The other had brought out his books, and studied for that hour, trying to keep up with his schoolmates.

Fifteen years after, the first boy, now a middle-aged man, was still gathering moss on the coast near Plymouth.

The second emigrated to Kansas, became the leading man in a new settlement, and a wealthy, influential citizen.

"No matter what was my work," he said, lately, "I always contrived to give one hour a day to my education. This is the cause of my success in life."

THE EMPTY GRAVE.

Martha goes out and says, "Lord, if thou hadst been here, my brother had not died." "Thy brother shall rise again," "I know he will rise again." Jesus said, "I am the Resurrection and the Life." Was there ever a sweeter message on earth than that? And Martha was the first one who ever heard it. If she had not made room in her home and heart, would she have heard it? The Master looked around and asked for Mary, and so they call her, saying, "Mary, the Master is come, and calleth for thee." I hope He will call for every Mary here to-day. He is calling for every unsaved soul in the hearing of my voice. He calls for thee. I want you men and women to make room for him in your heart.

Mary comes, and says, "Lord if thou hadst been here my brother had not died." He replies, "I am the Resurrection and the Life."

How that sweet message has come

rolling down the ages for nearly 1900 years. "I am the Resurrection and the Life." May God help you now to believe on the Son of God. He said, "Where have ye laid him?" They tell Christ all about his last acts and words, as we do if a friend was absent when a loved one died. They all go out to the grave, and I get much comfort out of the fact that the Son of God went over that grave. When I stand by the side of some member of my family I want the Christ who can stand by me. That is the Savior I preach to you to-day. How do I know it? Because I have been there, and he has stood by me. He wept and sympathized with those sisters, and said, "Take away that stone."

They remonstrated, but he said, "Said I not unto thee that if thou wouldst only believe thou shouldst see the glory of God?" Oh, man and woman, believe, and you will see the glory of God. He called Lazarus by name, and as soon as Lazarus heard the voice of his old friend, instantly he came forth. If the Son of God can raise the dead, can he not raise every dead soul here? Let him speak to you and you will live.

The cloud that burst upon that home is going to burst upon your home and mine. Oh, be wise to-day. Unlock the door of your heart and say, thrice welcome, and he will abide with you.

Some years ago I heard of a poor mother who had an only child who was idiotic, and on the day when he was fourteen years of age a neighbor came in and found the mother weeping in the bitterness of her soul. She wanted to know what was the matter.

The mother said, for fourteen years I have given up society and spent my time with him, and to-day he does not know me from you. If that child could recognize me once, it would pay me for all I have done for him. How many there are the Son of God has watched over and cared for and blessed, who have never once recognized him, never looked up into his face and said, thank you, Lord Jesus. Will you do it now? Will you?—D. L. Moody.

THE CARE OF THE EYES.

On arising in the morning, the eyes should be bathed gently in cold water—twenty "passes" are said to be decidedly strengthening. While using them closely, they should be rested at intervals of an hour or two, for the strain of constant reading or sewing

ESTABLISHED 1872.

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The Lowest Cash Prices, the best goods and prompt attention.

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is like that of extending the arms at a certain height immovable. Imagine, then, the taxing of the eyes, which can not complain save after years of irreparable neglect. When dust settles in the eyes, warm water will soothe them of any inflammation. Rose water is extremely refreshing, but it should be bought in small quantities, as it keeps but a short time. Five cents worth will give a daily eye bath for several weeks. Tea leaves and alum-water were the eye tonics which our grandfathers used; but in these modern days of absolute hygienic and antiseptic simplicity, water, especially in a distilled form, is considered powerful enough.—Harper's Bazar.

When Edmund Burke was member for Bristol in 1774, his friend and supporter, Richard Champion, owner of the porcelain works there, presented Mrs. Burke (daughter of Dr. Nugent) with a fine tea service, with arms and inscription "to the best of British wives." A cup and saucer of this service was sold in London the other day for £50.

JOSEPH GILLOTT'S STEEL PENS

GOLD MEDAL, Paris Exposition, 1889, and the Chicago Exposition Award.

THE MOST PERFECT OF PENS.

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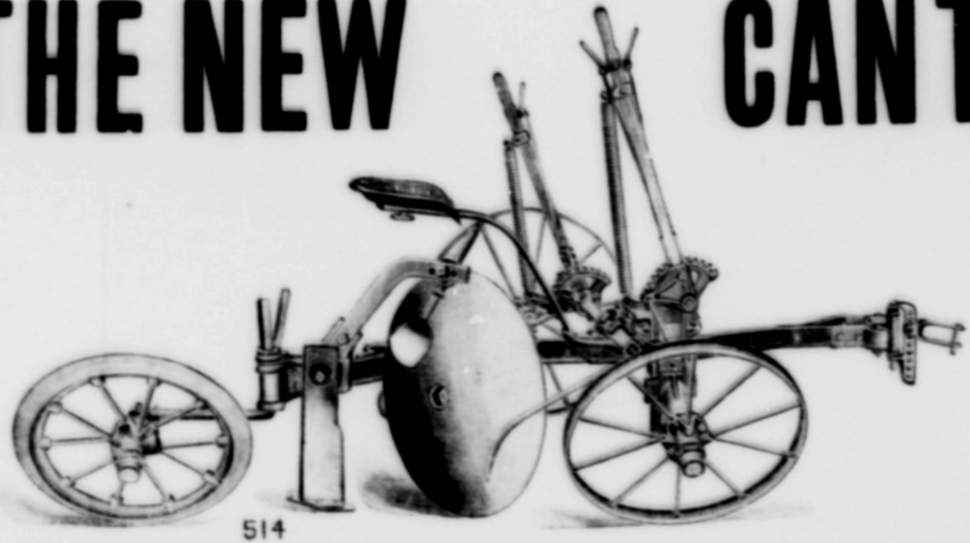
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THE NEW CANTON DISC PLOW!



WE have every reason to be proud of the unparalleled success of the New Canton Disc Plow. It has made for itself a record second to no other, which is in keeping with the enviable reputation gained by half a century's experience in the manufacture of the celebrated line of CANTON IMPLEMENTS.

THE CANTON SINGLE DISC will plow as much land in a day as the Double Discs of any other make.

THE CANTON DISC plows shallow or deep, as desired. No other Disc Plow can do this.

THE CANTON DISC leaves a nice, wide, flat furrow for the furrow horse to walk in; therefore, does not sweeney the furrow horse.

THE CANTON SINGLE DISC PLOW does more work with less team than any Single or Double Disc of any other make. This is strong talk, but we can prove it.

The CANTON is the only Disc Plow having a Cutter, the best feature ever embodied in a Disc plow, as it cuts out the unplowed ridge that all other Discs leave when cutting over 10 inches, assisting also in Lessening the Draft.

Investigate our Claims before buying.

Circulars sent Free to any address.

Manufactured Only by
Parlin & Orendorff Co., Dallas, Tex.

Vertical text on the right side of the plow advertisement, likely a testimonial or additional details.

Sunday-School Department.

THIRD QUARTER, LESSON 12, SEPTEMBER 17.

POWER THROUGH THE SPIRIT. Zech. 4:1-14.

Golden text: "Not by might, nor by power, but by my Spirit, saith the Lord of hosts."—Zech. 4:6.

We take from the Preacher's Magazine the following exposition of the lesson for this week:

An era of prosperity came after the Jews returned from the captivity in Babylon. To rebuild the temple became a joyous, universal, and impulsive purpose among them. Such was the ever sure result to restored service and worship, that an unusual tide of aid came unto them. Money was given "unto masons and carpenters, and meat and drink, and oil unto them of Zidon, and to them of Ayre, to bring cedars from Lebanon." Glad songs and praises were offered. After the gladness beginning there came reverses. Evil men, with the spirit of pronounced adversaries appeared. They were bothered, and good plans were frustrated by evil counsellors. "An accusation was written against the builders to the king of Persia." The lukewarm spirit led to apathy among the workers, and their desirable undertaking was retarded and then ceased altogether. At this time Haggai appeared. Rebukes for permitting discouragement to deter from duty were given. Decreasing prosperity was as marked by their decline as prosperity had been by their former fidelity. Faults were detected, also, in their own love of appropriating more for personal comfort than for God's house, which was also reproved.

1. Disheartenment disastrous. The brave in heart may recede from ardor by a chain of causes. The incessant discouragement and the tendency to listen to insinuations that they were behind their fathers had an overmastering effect upon the workers. Inability to do a great work led to the delay of any work. The disheartened, fed by listlessness and ungodliness, soon became weaklings. No foe wields a mightier result than the foe of discouragement. It writes failure, disaster, and ruin. It is the foe to be watched and baffled and beaten.

2. Encouragement elative. There are hours in civic and Church life—also true of family life—when no panacea is greater than encouragement. The loftiest mission of life is to lift hearts that are fainting. To inspire with hope. To cling to some uplifting promise. To discern, by the keen eye of faith, possibilities. To trust with unshaken confidence. The prophet's words, "Be thou strong," were potent for the hour. "This three-fold exhortation to the government, priesthood, and people is the same as was given the great Israelite soldier." (Josh. 1:1-10. Likewise the assurance "For I am with you, saith the Lord of hosts," was a rock of security, trust and promise, well timed to rally the shaking hearts of the fearful.

3. The prophecies of coming triumphs were to inspire us (verse 6.) Movements in the world's history were to be observable that would usher in the blessed Lord. "The shaking of nations implies judgments of wrath in the foes of God's people to precede the reign of the Prince of Peace. The kingdoms of the world are but the scaffolding for God's spiritual temple, to be thrown down when their purpose is accomplished."—Moore.

4. God holds the wealth of the world, and makes the coming temple greater than the former. He has the resources at his command and they are accessible to his agents. He levies a tax upon the seen and the unseen when his work demands help. So that, in this instance, he built a larger temple than the former, at a time when his people were broken and impoverished. Their faith was in keeping with the emergency, and the means were at hand as they were needed.

5. Power through the Spirit the great need of the Church of Christ today. The hidden, silent, attainable, efficient, and all-conquering power of the Holy Spirit is needed to energize saints and sanctuaries to-day.

All mountains of difficulty, worldliness, infidelity, and anathy will become plain before this divine reservoir of power.

It is not simply by the might of machinery, nor by the power of human devices, that God's methods progress. His spirit, in multiplied adaptations to the expanding life of man, works in and through men, through social and material movements, making even the

wrath of men to praise him and the remainder thereof."—Burton.

We must not fail to notice what Scott has written, which unfolds light on this fourteenth verse. Zerubbabel and Jeshua typified Christ as anointed with the Holy Spirit without measure, to be the king and high priest of the Church, and to build, illuminate, and sanctify the spiritual temple. From the union of these two offices in his mysterious person, both God and man, this inexhaustible fulness of grace is derived and conferred."

Epworth League Department.

SEPTEMBER 17.

Lesson Topic: Unhesitating confidence in Christ.—2 Tim. 2:1-12.

As to this lesson we take the following from the Canadian Era:

Military service, says Plummer, was familiar to Paul, especially in his imprisonment. He frequently saw soldiers under drill, on parade, on guard, on the march; must have watched them cleaning, mending, and sharpening their weapons; putting their armor on, and putting it off. During his hours of enforced leisure Paul no doubt compared these details with the details of the Christian life. Military service involved self-sacrifice, endurance, discipline, vigilance, obedience, co-operation, sympathy, enthusiasm, loyalty. And service for Christ requires the same qualities. Military service implies vigilant, unwearying, and organized opposition to a vigilant, unwearying and organized foe. It is either perpetual warfare or perpetual preparation for it. And just such is the Christian life; it is either a conflict or a preparation for one.

THE SOLDIER'S DUTY.

One of the first things I had to learn in my military drill as a recruit was obedience. I had to obey orders whatever the result was. And this obedience implied confidence in the drill sergeant. Later on in my military career the quality of confidence became still more imperative, and confidence in the commanding officer became correspondingly more fixed. And the soldier on the field of battle knows that without unqualified confidence in the commander, and unhesitating obedience to orders, there is little hope of victory. It is often very hard for the soldier to render obedience on duty because he has no confidence in the judgment of his superior officer. But this lack of confidence does not excuse him from doing what he is told to do. The soldier is simply to obey orders.

Theirs not to make reply, Theirs not to reason why, Theirs but to do, and die."

The Christian must learn obedience. Having supreme and well-grounded confidence in his commander, he follows his orders. His superior officer can make no mistakes, and the result of loyalty must be final and complete victory.

BY WAY OF ILLUSTRATION.

It is said that the grandfather of the present Emperor William II, of Germany, was accustomed to sleep on the hardest bed he could obtain, and that he wished all of his relations to become accustomed to the hardest kind of discipline in order that they might be qualified to become real leaders of their nation. How much more is such hardness demanded of the Christian soldier! His work is of such a character that to be weak and cowardly in the midst of hard surroundings means to fail. One of the things needed for the young people of Methodism is discipline. So many shirk their duty; so many are seeking for the easy things to do; so few are bringing themselves into subjection to the will of Christ; too many are soldiers on parade days—

at conventions, and anniversaries, at social gatherings, and excursions—and are absent from roll call when the important detail work of Christ's army is to be done. Such are only playing with the work of God. They have not disciplined themselves to do hard things. They need much to learn Paul's injunction to Timothy: "Thou, therefore, endureth hardness as a good soldier of Jesus Christ."

DON'T GET TANGLED.

The soldier is wholly devoted to his profession, and his term of service is spent either in actual warfare or in preparation for it. He abandons all other occupations; they would interfere with his efficiency and with his prospects of promotion. He has one object in view—to become a successful soldier, loyal to his sovereign, faithful to his commander, obedient to his orders, victorious in the conflict. What would prevent the accomplishment of this, his highest ambition, is cast aside. So the Christian soldier, if he is to render good service, must not be tangled in worldly affairs. Notice, not entangled—not that he can ignore them or neglect them, for, in their place, they are important and should be earnestly and successfully prosecuted—but he must guard against these secular matters interfering with the obedience he owes his heavenly Commander. The young Christian may entangle himself by a worldly spirit, or by evil associations, or by any business or pleasure that prevents him from displaying the spirit of Christ, and from proving faithful to his whole duty. The fact is, young people, you have your general, and your special religious duty. Your general religious duty is to apply Christian principles in all your secular occupations. Your special religious duty is to be faithful to Christ and the Church in your attendance upon the means of grace, the divinely appointed means for your own growth in moral and spiritual things, and for the establishment of the kingdom of God on earth; and in the practical carrying out of the spirit and teachings of your religion in all your relations with your fellow-men; and anything that prevents you from attending to this general and this special religious duty will entangle you, and must at all hazards be given up.

A LETTER FROM CHINA.

The following letter is from Miss Mary M. Tarrant, of Shanghai, China, formerly a member of St. John's Epworth League, Galveston, Texas, and now a missionary employed by the Woman's Board of Missions, M. E. Church, South:

My Dear Texas Leaguers: In compliance with a request from one of your Leaguers, I will try to give you a peep at my life in China. Of course, from one who has been in this field only four months you will not expect to have an account of very active missionary work. At present my time and strength are spent in trying to acquire something of the language of the Celestials. At first it seemed to me that every sound that was not "sung," "zung," "tsung," or "dzung" was "ss," "zz," or "tsz," and I am sure that my attempts to get the different tones strongly suggested a nest of rattlesnakes or something else of kindred nature. As one of our ladies aptly remarked: "It is a language of no variety, but of endless variations." In spite of this I find it a most fascinating study, and quite enjoy writing the curiously constructed characters.

The Woman's Board of Foreign Missions of our Church has two boarding schools for girls in Shanghai, namely, Clopton and McTyeire. Clopton is supported chiefly by scholarships from America and the teaching is in Chinese. McTyeire is an Anglo-Chinese school, and the current expenses, outside the salaries of foreign teachers, are nearly all met by the fees received from the pupils for board and tuition.

The Bible is taught daily in both of these schools. A fourth of the fifty pupils in McTyeire school are Church members. Besides these there are many who are earnest little Christians and others who are interested in the "Jesus Doctrine." They have their own weekly prayer-meetings led by themselves or any of the lady teachers whom they choose to ask. I attend these meetings, which are held in the school room, every Thursday evening, and, although I have not been able to understand many of the words, I have been deeply impressed by the earnestness of the different leaders. The interest these Christian girls show in the conversion of their classmates would put to shame the indifference of many of our professed Christians at home. One of them, in her prayer one night, pleaded for a friend kneeling near her: "O, Lord, thou art standing outside the door of her heart, and O, Lord, don't go away!"

I have heard a few classes in English, and find some of these girls ambitious to learn fast as their more favored sisters across the sea. McTyeire's Home, where, at present, five of us young ladies are living, is in the same building with the school. Soon after my arrival the girls extended me numerous invitations to come and eat a meal with them Chinese fashion. I accepted two of these invitations and afforded the girls a good deal of amusement by my awkward attempts to eat my bowl of rice with chopsticks—and I have not yet learned to handle them skillfully! However, I have not made a third trial.

Asking your earnest prayers for the speedy coming of Christ's kingdom in China, I am yours in his service.

MARY M. TARRANT, McTyeire's Home, Shanghai, China, July 17, 1899.

MATERNITY advertisement for Gerstle's Female Panacea, including a testimonial from J. H. Trussell and a list of symptoms treated.

RUPTURE AND PILES advertisement featuring a portrait of Dr. F. J. Dickey and a list of symptoms.

WANTED--Agents in every city, town and county for The Life of Christ by Cannon Farrar, D. D. Also for our superb new line of S. S. Teachers' Bibles and Family Bibles. Terms liberal. No capital or previous experience necessary. Address: D. E. LUTHER PUBLISHING CO., Atlanta, Ga.

WALTER BAKER & CO.'S Breakfast Cocoa advertisement with a trade-mark image of a woman and detailed product information.

COLLECTION CARDS advertisement for L. Blaylock, Dallas, Texas, featuring decorative borders and pricing.

My mamma wants to tell you something... that should be read by all respectable mothers... and read from all the 250 families in the neighborhood...

The tired of with a little s of papers on t "Such a mit turned over tl trade and var fore here, for livery clerk in been writing o of the differ of the change trons, or that fused. With nimble heap, getting wait on people questions. The church magazi selves, as she nals and cheap pieces, for fear maged the gat of town shoul "Why do yo of the letter c the swift, whic "To keep so reading this s with a smile. "And what a those?" "Put the for the patient them very muc "Do you thin thing like the them all away utes, for you c much of that a "Yes, I suppo but I have no t besides, you k "Any good that now, for I sh again." "I really bei binding rule of be that is the ness," said the fully. "But m might as well to the poorhou read them, so y case." "No, it is not tively, "for it n I do it, and I the papers." During the bu nothing more v pers for the inri riers went the heavy sacks, an swered unless on the people i saved the best p list, and added at home and fro "To-morrow I and shall be u teen days," said "Will you do while I am gon one of the carri "Depends on big carrier, try bundle with a s "Call at our h pers every weel the infirmari be them all ready take this long you to get into promise what I "Do you still carrier in surpr would forget th You certainly a I know. Have t ing society in th suit of your effo "I am sure I Helen, in perfe find out, thoug to know." "I'll venture t had even a 'th trouble," went o "Don't listen t me that you'll k said Helen, as sl "Of course I'll house; but, remu man dies out th big lot of mone directed to you f in sending liter am to have a sh this." But Helen, wh the first part of tening home to p vacation. "I believe that nights planning for the poor a seems to be as e of life to her to the old carrier. had if the time w these magazines, rush them into sc taking, and in a them to start fire pers never see tl

A LITTLE THING.

The tired clerk laid down her pen with a little sigh, and put the bundle of papers on the desk before her.

"Such a mixture," she said, as she turned over the religious, sporting, trade and various other journals before her, for she was the general delivery clerk in the postoffice, and had been writing cards to the publishers of the different papers telling them of the change of address of their patrons, or that the papers were refused.

With nimble fingers she sorted the heap, getting up again and again to wait on people and answer dozens of questions. The children's papers and church magazines were left to themselves, as she tore the sporting journals and cheap story papers into small pieces, for fear the children who rummaged the garbage pile on the edge of town should find and read them.

"Why do you do that?" asked one of the letter carriers, as he watched the swift, white fingers.

"To keep some boy or girl from reading this stuff," said Miss Paine, with a smile.

"And what are you going to do with those?"

"Put them into the infirmary box for the patients to read. They enjoy them very much."

"Do you think it pays to do a little thing like that? You might throw them all away and rest a few minutes, for you certainly never get too much of that article in here."

"Yes, I suppose it is a little thing, but I have no time for greater things; besides, you know the old saying, 'Any good that I can do, let me do it now, for I shall not pass this way again.'"

"I really believe that is the most binding rule of your happy life. Maybe that is the secret of your happiness," said the old carrier, thoughtfully. "But mark my words, you might as well rest as to send papers to the poorhouse. The inmates never read them, so your effort is lost in this case."

"No, it is not," she answered, positively, "for it makes me happier when I do it, and I know they appreciate the papers."

During the busy days which followed nothing more was said about the papers for the infirmary. The letter carriers went their various ways with heavy sacks, and Helen Paine still answered useless questions and waited on the people in the office. She still saved the best papers from the refused list, and added to them many she got at home and from friends.

"To-morrow I start on my vacation, and shall be up at the lakes for fifteen days," said Helen one evening.

"Will you do something for me while I am gone, John?" she said to one of the carriers.

"Depends on what it is," said the big carrier, trying to tie up a huge bundle with a short strap.

"Call at our house for a roll of papers every week and put them into the infirmary box. Mother will have them all ready when you pass. Here, take this long strap; I don't want you to get into a bad humor and not promise what I want."

"Do you still do that?" said the old carrier in surprise. "I thought you would forget that in a week or two. You certainly are not like most girls I know. Have they started a Browning society in the poorhouse as a result of your efforts?"

"I am sure I don't know," said Helen, in perfect good humor. "I'll find out, though, if you really care to know."

"I'll venture to say you have never had even a 'thank you' for your trouble," went on the carrier.

"Don't listen to him, John. Promise me that you'll look after the papers," said Helen, as she went slowly out.

"Of course I'll get the papers at your house; but, remember when some old man dies out there, and they find a big lot of money hidden somewhere directed to you for your great kindness in sending literature to him, then I am to have a share in it for doing all this."

But Helen, who only stayed to hear the first part of this speech, was hastening home to pack her trunk for her vacation.

"I believe that girl stays awake nights planning how to do something for the poor and unfortunate. It seems to be as essential as the breath of life to her to be doing good," said the old carrier. "It would not be so bad if the time was not wasted. Now these magazines, for example. They rush them into some charitable undertaking, and in a little while they use them to start fires with, and the paupers never see them again."

"I don't doubt it," assented the younger man; "but I'll try and keep them in mind so she will not be disappointed when she comes back."

Helen had been gone a week when the manager of the infirmary and a distinguished-looking stranger called at the postoffice and asked for Miss Paine. It happened that several of the carriers were in the postmaster's office when the manager and the stranger came in.

"I was very anxious to see Miss Paine, but your deputy tells me she is absent on her vacation," said the stranger when he was introduced to the postmaster. "It seems that about a year ago she asked permission of Mr. Park, the manager of the poorhouse, to put some papers and magazines into his box for the inmates. Years ago, when I was a poor, ragged orphan boy, a gentleman and his wife adopted me, and sent me to school and college, where I was educated for the ministry. While I was in college my adopted mother died and her husband became deranged over his loss, and wandered from home. We spent time and money in a fruitless search for him, and at last concluded that he must have drowned himself in a deep river near our home. Two weeks ago he saw my picture in a religious journal, and all at once his memory came back after these many years. He persuaded Mr. Park to write to me, and I am now taking him home with me. He is too feeble to come in, but I hoped he might see and thank Miss Paine himself."

"I congratulate you in your happiness," said the postmaster, grasping his hand. "And I shall tell Miss Paine all you have said. I know nothing about the papers, for she never makes a show of her charity; but I can easily believe that the plan was original with her. She is one of the most thoughtful girls I have ever known."

Of course, the romantic story of a prominent minister in Colorado finding his aged foster-father in a poorhouse hundreds of miles away through a stray religious journal, got into all the papers, much to Helen Paine's annoyance. She was glad to hear the news, but to have her little charities and good qualities paraded before the public was something she had never dreamed of.

But when the letter from the grateful old man came telling her of his great happiness, her face wore a peculiarly uplifted look, and, penning a slip of paper on which was written, "Do you still think it does not pay to do the little things nearest you?" she enclosed it to the letter carrier who had laughed at her little plans.

His answer was prompt and satisfactory. Half an hour after he received Helen's letter that young lady was reading a telegram from him containing the two words: "It pays."—The Religious Telescope.

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame back, rheumatism and all irregularities of the kidneys and bladder in both men and women. Regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. E. W. Hall, sole manufacturer, St. Louis, Mo. Send for Texas testimonials. Sold by all druggists.

READ THIS.

Fort Worth, April 6.—We, the undersigned, have used Hall's Great Discovery for kidney and bladder troubles, and can cheerfully recommend it. Rev. S. W. Turner, Thos. C. Andrews, A. G. Brook, G. W. Norton, Lee Fleming.

The engine may be built in a day, but it takes years to perfect the engineer.

A lady was so reduced in flesh last summer by the chills that she actually had to wear suspenders to hold her corset up. Some friend advised her to take Cheatham's Tasteless Chill Tonic—she did so. That pair of suspenders for sale cheap. She now tips the beam at 140 pounds. Guaranteed. Tasteless.

God may deny you many toys, but He will certainly give you the kingdom.

The Landon Conservatory teachers use only the best recent ideas and methods. Book explains Lock Box 361. Dallas, Texas.

Watches by Mail. & &

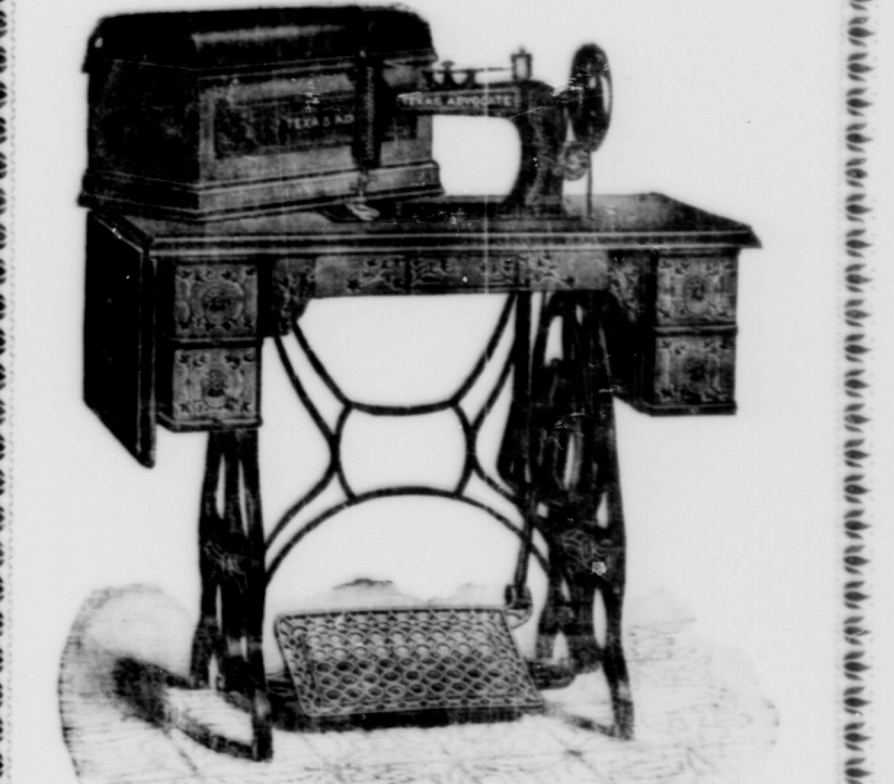
Our Illustrated Catalogue for 1898-99, showing Watches, Chains, Charms, Silverware, Silver Novelties, Jewelry, Diamonds, Rings, Optical Goods, etc., is now ready, and will be sent on application. We also issue a special Watch Catalogue.

C. P. BARNES & CO., LOUISVILLE, KY.

504-506 West Market St.

A FIRST CLASS SEWING MACHINE

AND ONE YEAR'S SUBSCRIPTION TO THE TEXAS CHRISTIAN ADVOCATE



\$22.00

NO RISK IN BUYING THIS MACHINE. THE ADVOCATE GUARANTEES IT.

So Say All Mr. L. Blaylock, Dallas, Texas: Dear Sir—The Sewing Machine came all right, and my wife is well pleased in fact, it is finished much nicer than we expected it to be. G. E. NEWPORT, Lake Charles, La. So Say All

Address TEXAS CHRISTIAN ADVOCATE, Dallas, Texas. Freight prepaid. Cash must accompany all orders.



DON'T FAIL TO BUY OUR \$22 SEWING MACHINE. You also get the Advocate one year

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WOMAN'S DEPARTMENT.

Address communications to Mrs. Florence E. Howell, 120 Mason St., Dallas, Tex.

W. H. M. SOCIETY.

Our Twentieth Century Thank Offering for Educational Work

Dear Sisters: Methodism all over the world is expecting great things from God during these closing months of the century...

ATTENTION.

Northwest Texas Conference, W. H. M. Society, do not fail to elect one or more delegates to our annual meeting at Fort Worth Oct. 10-14.

MRS. C. C. ARMSTRONG, Weatherford, Texas.

1. What are our educational works? The Cuban schools in Florida and Key West; the schools for the Chinese and Japanese in California; the Sue Bennett Memorial School at London, Ky.; the Industrial Home and School at Greenville, Tenn.; for the mountain people; Friendsbury Home, Baltimore, Md. and the Ann Browder Cunningham Home, Dallas, Tex.

2. How can we raise the money? A complete roll of membership of each Church in the whole connection is to be made by the pastor or some one appointed for that purpose...

only by giving her substance as God has prospered her, but by a perfect consecration of heart and life to him and his service.

MISS BELLE H. BENNETT, President; MRS. JOHN D. HAMMOND, First Vice-President; MRS. F. B. CARROLL, Second Vice-Pres; MRS. R. K. HARGROVE, General Secretary.

A BEAUTIFUL MOTHER.

I heard a very sweet story the other day of some children who had earned their Christmas money by acting as caddies for golf players in their neighborhood.

George Eper, writing of his beautiful mother, who was a Hollander, early married to a Prussian gentleman of large wealth and distinguished social position.

The age in which we live calls for a robust, manly, positive type of piety. Jesus says, "He that is not for me is against me."

NOTICE.

The Woman's Home Mission Society of West Texas Conference, will hold its annual meeting in Floresville from Oct. 28, to Nov. 2, 1899.

MISS ALICE STARKEY, Corresponding Secretary, Kerrville, Texas.

NOTICE.

To the Superintendents of Sunday schools, Sulphur Springs District: The Board of Missions and the Sunday-school Board, by their action last year...

ANSWER WHO MAY!

I wish to collect in one library a copy each from all our Southern posts. To all who will exchange, I will send, or order, a

The Non-Irritating Cathartic

Easy to take, easy to operate--

Hood's Pills

copy of my neatly bound "Southland Colunniad," 12mo., 316 pages.

TWENTIETH CENTURY FUND.

Rev. W. L. Nelms preached for us at Marble Falls yesterday on the subject of "Christian Education," and after the sermon this scribe took a collection for our Twentieth Century Fund...

JAS. M. SHERMAN, Burnet, Texas.

Her Face His Face advertisement featuring Weiskell's Ointment and Weiskell's Soap.

MUSIC MADE EASY. Tunes learned in 1 hour by note: 3 tunes and 3 lessons mailed for 10 cents in stamps.

Southwestern University advertisement for Georgetown, Texas, listing courses of study, lecturers, and a commercial school.

NORTH TEXAS FEMALE COLLEGE and BEST CONSERVATORY OF MUSIC SOUTH OF NEW YORK advertisement.

WEATHERFORD COLLEGE FOR BOTH SEXES advertisement listing courses and contact information.

Metropolitan Business College advertisement with contact information and a list of patrons.

Pallor

The Blood is V Kept Pure, It Rosy Cheek... Miss Cordelia M... perous grocer of... cently, has been... palpitation of the... blood. She was r... remarkable way;... miraculously.



Woman Trans... such was not the ca... "About three ye... sorts of medicines... terrible condition... I was hungry. M... and my hands w... There seemed to b... that "gone" feeli... took no interest i... enjoy life. It wa... to go up stairs for I... "A friend spok... Pills for Pale Peop... wonders for her s... try them.

"When I reache... and began taking t... were all used I n... began to regain my... generally. My mo... my hands which w... ting blood. A phy... viously employe... three months he sho... but now I felt lik... After finishing th... more and took the... derful. I grew st... in flesh. I becam... "I never felt be... now. I weigh more... consider myself e... much regarding it... for Pale People.

- At druggists or Medicine Co., Sche per box, or six boxes... Bonham Distr... Honey Grove... Bailey... Todd and Windom... Waco... Randolph... Trenton and Marv... Trenton and Marv... Gohar... Ludlow... White Rock... Brookston... Lantana... Cammie... Bonham...

Pittsburg Distr... Mr. Pleasant, at Ou Pittsburg sta, at F Gilmer cr, at Mr... Queen City, at Que Atlanta, at Atlanta Winfield cr, at Bri Linden cr, at Uni Dalby and DeKalb, New Boston, at Ne Leesburg cr, at Le Naples cr, at Nap Quitman cr, at Li Daingerfield cr, at Redwater mls, at M Fairview and Rose...

Texasarkana, State L Musgrove cr, at Ma...

Huntsville Distr... Navasota... Montgomery... Hempstead... Millbran cr, at We Anderson cr, at Fa Dodge, at Dodge Cold Springs, at Col Huntsville... Prairie Plains, at F Willis... Waller cr... Cotree... Zion cr, at Zion... Courtney and Plant Grove... Madisonville cr, at Bryan...

Our readers in i gans should writ Manager the grea and Organ Co., 23 Texas, the only T ing their buildi saving you dealer Special discount Pipe and Reed C

Northwest Texas Conference.

Table listing church conferences for Northwest Texas, including Vernon District—Fourth Round with dates and locations like Farmer, Graham, Throckmorton, etc.

Arlene District—Fourth Round.

Table listing church conferences for Arlene District, including Abilene, Abilene Mis., Abilene Mis., etc.

Gatesville District—Fourth Round.

Table listing church conferences for Gatesville District, including Brookhaven, Harmony, Johnson, etc.

Clarendon District—Fourth Round.

Table listing church conferences for Clarendon District, including Canadian, Channing, Silvertown, etc.

Dublin District—Fourth Round.

Table listing church conferences for Dublin District, including Carlton, Morgan Hill, Stockville, etc.

Brownwood District—Fourth Round.

Table listing church conferences for Brownwood District, including Mineral Wells, May, Blasket, etc.

Waco District—Third and Fourth Rounds.

Table listing church conferences for Waco District, including Mt. Calm, Elm Street, Mt. at Rosed, etc.

Weatherford District—Fourth Round.

Table listing church conferences for Weatherford District, including Mineral Wells, White, Abilene, etc.

Table listing church conferences for Fort Worth District—Fourth Round, including First Church, Peach St., Mulkey Memorial, etc.

Fort Worth District—Fourth Round.

Table listing church conferences for Fort Worth District, including First Church, Peach St., Mulkey Memorial, etc.

Corseana District—Fourth Round.

Table listing church conferences for Corseana District, including Hubbard City, Barry, Blooming Grove, etc.

Georgetown District—Fourth Round.

Table listing church conferences for Georgetown District, including Taylor, Granger, Round Rock, etc.

Waxahachie District—Fourth Round.

Table listing church conferences for Waxahachie District, including Milford, Hillsboro, Italy, etc.

North Texas Conference.

Table listing church conferences for North Texas, including Sulphur Springs, Sulphur Bluff, Commerce, etc.

Bowie District—Fourth Round.

Table listing church conferences for Bowie District, including Bellevue, Bowie, Decatur, etc.

Sherman District—Third Round.

Table listing church conferences for Sherman District, including Dendson, Sherman, Van Abstyne, etc.

Gainesville District—Fourth Round.

Table listing church conferences for Gainesville District, including Nocona, Montague, Belcher, etc.

Table listing church conferences for Terrell District—Fourth Round, including Terrell, Chisholm, Rouse, etc.

Terrell District—Fourth Round.

Table listing church conferences for Terrell District, including Terrell, Chisholm, Rouse, etc.

Greenville District—Fourth Round.

Table listing church conferences for Greenville District, including Nevada, Neola, Kingston, etc.

Paris District—Fourth Round.

Table listing church conferences for Paris District, including Centenary, Paris, Lona, etc.

West Texas Conference.

Table listing church conferences for West Texas, including San Antonio, Pearsall, Pleasanton, etc.

San Marcos District—Fourth Round.

Table listing church conferences for San Marcos District, including Ruda, Luling, Seguin, etc.

Beeville District—Fourth Round.

Table listing church conferences for Beeville District, including Laredo, Alice, Ewald, etc.

Llano District—Fourth Round.

Table listing church conferences for Llano District, including Roemer, Blanco, Round Mountain, etc.

Cuero District—Fourth Round.

Table listing church conferences for Cuero District, including Cuero, Rancho, Lovell, etc.

East Texas Conference.

Table listing church conferences for East Texas, including Tyler, Golden, Malakoff, etc.

Table listing church conferences for Cedar Street and St. Paul, at Cedar Street, etc.

Table listing church conferences for Liberty, at Liberty, etc.

Table listing church conferences for Palestine, at Palestine, etc.

Table listing church conferences for San Augustine, at San Augustine, etc.

Table listing church conferences for Marshall, at Marshall, etc.

Table listing church conferences for Austin, at Austin, etc.

Table listing church conferences for Brenham, at Brenham, etc.

Table listing church conferences for Calvert, at Calvert, etc.

Table listing church conferences for Houston, at Houston, etc.

Table listing church conferences for Tabernacle, at Tabernacle, etc.

Table listing church conferences for Huntsville, at Huntsville, etc.

Table listing church conferences for Waco, at Waco, etc.

Table listing church conferences for Sherman, at Sherman, etc.

Table listing church conferences for Dallas, at Dallas, etc.

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