

TEXAS CONFERENCE

Chilton and Lett. C. E. Simpson, Oct. 7: Our fourth quarterly conference...

Rockley Mission. M. F. Daniel, Oct. 5: The year is almost gone, yet much remains to be done...

Milano. S. P. Brown, Sept. 7: On the 1st day of September we commenced our meeting at Milano...

After a Day's Hard Work. Take Howard's Acid Phosphate. It makes a delicious drink...

EAST TEXAS CONFERENCE. W. R. Manning, Oct. 3: Have held six revival meetings...

NORTH TEXAS CONFERENCE

Clifton. J. W. Clifton, Oct. 1: We have closed our round of protracted meetings...

Clayton. John M. Clayton, Oct. 5: I have closed my round of protracted meetings...

Nervous Prostration. Mental Depression. Nervous Dyspepsia. Mental Failure. Freligh's Tonic (A Phosphated Cerebro-Spinal)

Highest of all in Leavening Power.—Latest U. S. Gov't Report. Royal Baking Powder. ABSOLUTELY PURE.

Quarterly Conference was held at Campbell September 28 and 29. Attendance good. A lively interest in the affairs of the Church...

S. W. Miller, Oct. 7: Our fourth quarterly conference just closed; had a good time. Bro. Stafford did some good preaching...

EAST TEXAS CONFERENCE

W. R. Manning, Oct. 3: Have held six revival meetings on Coffeyville charge, Marshall District, East Texas Conference...

NORTHWEST TEXAS CONFERENCE

J. C. Carr, Oct. 7: Just closed a meeting here which lasted two weeks; was assisted by Rev. W. T. Burch...

W. H. Harris, Oct. 1: Just closed a meeting at Sulphur with 14 conversions and organized a class with twenty-two members.

J. B. Elder, Oct. 3: The fourth quarterly conference for Carlton Circuit was held at Oak Grove last Saturday...

J. H. Trimble, Oct. 7: Through with the protracted meetings; had about 30 conversions, 35 accessions. Net gain small.

Texas, preached a series of doctrinal sermons here on the distinctive doctrine of Methodism. Great good has been done by this man of God...

J. T. Bloodworth, Oct. 2: We have just closed one of the best meetings we have ever had in Dallas. Rev. H. J. Doves, evangelist, did the preaching...

G. W. Temple, Sept. 25: Received 40 persons into the Church by certificate and ritual. About 60 have been converted...

EAST TEXAS CONFERENCE

R. A. Walker, Oct. 3: Our revivals are over; every class has been visited by the power of the Holy Ghost...

NORTHWEST TEXAS CONFERENCE

J. W. Sanson, Oct. 7: Score another victory for prohibition! About two years ago the people within the incorporation of the town of Hubbard...

W. M. P. Ripley. Bishop W. W. Duncan dedicates our new church at Whitworth, Texas, November 3, 1895.

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and wanted to sever their connection with the Church. This is right; a person who has no religion, and is not trying to get any, ought not to be in the Church.

L. M. Moody, Oct. 7: We are nearing the close of the year. The fourth quarterly conference is over, and we are 'rounding up' our work...

G. W. Temple, Sept. 25: Received 40 persons into the Church by certificate and ritual. About 60 have been converted...

H. Graham, Oct. 1: My meetings, five in number, are over. Three of these I held alone; in other two had the following efficient help:

NORTHWEST TEXAS CONFERENCE

Go to any bank at Temple and deposit cash, checks or money order to the credit of Rev. Sam P. Wright...

TEXAS STATE FAIR AND DALLAS EXPOSITION

How to Get the Most of the Board of Missions. Keep This: Go to any bank at Temple and deposit cash, checks or money order...

TEXAS STATE FAIR AND DALLAS EXPOSITION

For the next 30 days, to every purchaser of a bottle of Dr. W. J. Thurmond's Blood Syrup or Catarrh Cure, will give free a book worth \$3.75.

W. M. P. Ripley. Bishop W. W. Duncan dedicates our new church at Whitworth, Texas, November 3, 1895.

TEXAS IRRIGATION ASSOCIATION

Notice is hereby given that the Texas Irrigation Association will meet in San Antonio, Texas, in its regular annual session on Tuesday, the 12th day of November, 1895...

For the information of the public and encouragement of temperance workers we give below a list of the 'dry' places in Texas. Names will be added as they are received:

- Angelina county...Burke. Anderson county...Elkhart. Atascosa county...Amphion. Bandera county...Medina City Precinct.

The good effects of the convention held in this city one year ago have already been seen and felt in the favorable legislation that has been enacted...

My meetings, five in number, are over. Three of these I held alone; in other two had the following efficient help: Bros. A. C. Biggs, L. T. Morris, J. T. Graham, W. J. Sims, L. G. Watkins and C. Myers.

TEXAS STATE FAIR AND DALLAS EXPOSITION

How to Get the Most of the Board of Missions. Keep This: Go to any bank at Temple and deposit cash, checks or money order...

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For the next 30 days, to every purchaser of a bottle of Dr. W. J. Thurmond's Blood Syrup or Catarrh Cure, will give free a book worth \$3.75.

W. M. P. Ripley. Bishop W. W. Duncan dedicates our new church at Whitworth, Texas, November 3, 1895.

Ivory Soap 99 1/4% PURE. At all grocery stores east of the Rocky Mountains two sizes of Ivory Soap are sold...

PROHIBITION. For the information of the public and encouragement of temperance workers we give below a list of the 'dry' places in Texas.

- Angelina county...Burke. Anderson county...Elkhart. Atascosa county...Amphion. Bandera county...Medina City Precinct.

Gospel Grace. Edited by R. M. McIntosh. A rare collection of hymns and tunes for Prayer Meetings, Home Meetings, Revival Meetings, Epworth Leagues, and all special occasions of Christian work and worship.

Dyspepsia Flour. Also Special Dietetic Food, Beriberi Crystals, and Patent Food. Pamphlets and Sample Free. Write for Catalogue.

Optim and Nixey's MORPHINE HABITS cured at Home. Guaranteed. Write for Book of Particulars, Testimonials and References.

THE REMINGTON STANDARD TYPEWRITER

NEW MODEL NO. 6. Unrivalled for Strength, Durability, Reliability and Ease of Operation. Write for terms and Catalogue.

20 Fine Farms and 5000 Acres of Rich Grayson County Land. FOR SALE IN TRACTS TO SUIT PURCHASER.

SOLID GOLD MEDALS. For Schools, Colleges, Lodges, Societies, or Individuals. Send us a rough sketch of what you want and we will send you an estimate of the cost...

SAY AYE 'NO' AND YE'LL NEVER BE MARRIED. DON'T REFUSE ALL OUR ADVICE TO USE SAPOLIO. JAS. W. HILL.

Woman's Department.

All matter intended for this column should be addressed to Mrs. Florence K. Howell, 23 Mason Street, Dallas, Texas.

THE LEAGUE'S SUNSET PRAYER-MEETING.

The blessed day was drawing to a close— A day on earth that can not be forgot— As to Point Lookout's top serene The pastor led his flock.

Trusting and prayerful did they go, This band of Leaguers, true and tried; Their motto, "All for Jesus' sake!"— A loving Savior crucified.

The sun was sinking in the West, And fringed the great dark clouds with gold As prayers and praise went up to heaven For peace and joy untold.

And there upon the mountain's brow Each head was bowed in reverent prayer, Thanking the Savior of mankind For blessings rich and rare.

Sweet was the sunset hour, Sweet was the parting song of love That floated out from happy hearts, "May God be with you all," we meet above."— EDNA HOMAN, Warren's Creek Church, Texas.

WORK FOR CHRIST.

Paul trembled and was astonished when he heard the voice of Jesus, as it arrested him in his sinful, unacceptable work, and as he fell to the ground, blinded by the heavenly light which so brightly shone around him, he at once cried out, "Lord, what wilt thou have me to do?" And the Lord said unto him, "Arise, and go into the city and it shall be told thee what thou must do." (Acts 9:6).

Some of us need the experience of Paul to bring us to a sense of our duty, and the privilege which we spurn. Then should not each ask, "What have I done to advance the kingdom of Christ?" Paul wrote to Timothy: "Neglect not the gift that is in thee." Neither must we, but use our talent or trusts in accomplishing all the good we can. The little seed we sow may be so blessed by the searcher of all hearts that the seed, which we scatter in our feeble way, may spring up into fruitful vines, from which we may gather rich fruit, that will bring to our hearts gladness and in the celestial city eternal joy.

Christ tells us not to despise the day of small things. "Patient and zeal, and toil he asks, Then let thy heart be strong, Nor weary of thy lowly tasks, Because the time is long."

When the mind and soul are illuminated with spiritual light, we joyfully haste to earnestly prosecute His noble work. Let there be no idlers or fault-finders among us, but let each find a place and cheerfully work in that sphere. Let us, as did Hezekiah, when purifying the temple which his father's sins had polluted. Yet this good man destroyed every idol before him, that he might joyfully enter his Father's temple. Can we not as well act our part in all of life's duties, remembering that He ever serenely smiles over obedient, cheerful workers? His should never be a gloomy work, but must be carried on earnestly, humbly, cheerfully and joyfully, feeling that we are counted worthy a place in his vineyard.

Let no self-righteousness enter our heart or mind, neither should we enter His service depressed in spirit, as His should be a joyful service. Our Divine Father is our architect, then let us build His house in beauty and elegance, since His plan for the Temple was the grandest known to the world. Some of us may forget that our Father's work has its own place and use; then let us joyfully perform the work to which He assigns us. Let us, like the coral workers, build upward toward the light, and let our motto be, "Work and Win." Our whole life should be spent in gathering the living fruits given us by our Divine Father's loving hand. We have no time to wait, but our lives should be spent in ceaseless activity. Every one is free to die or live eternally. To do His holy will, is to live in perpetual joy. What is our living food but the Holy Spirit within us? Then should we constantly feast on this precious food, that we be ready for every good word and work. Where the will predominates in living a life of purity and obedience no care can prevent us from living in the Spirit, "no room for mirth or trifling here, for worldly hope or worldly fear, if life so soon is gone."

Our Master excuses none from His service, as He has a place for each and all to work, and sometimes our most obscure members prove to be our best helpers. It has been said "that religion does not lose but gains by parting with needless encumbrances, however hallowed by long traditions and memorable associations."

Then let us arise to some work of high and holy love, and we shall know something of the angels' joy and be a blessing while working here, and the treasures laid up in heaven will live throughout the ceaseless ages of eternity. Miss Lucy Larcom says: "Work is the holiest thing in earth or heaven." "To lift from souls the sorrow and the curse, this dear employ-

ment must to us be given while there is want in God's great universe." "The secret of the Lord is with them that fear him."

With Paul's peculiar awakening and conversion all prejudice was destroyed, and after his conversion and baptism he boldly entered the field of usefulness that only ended with his long, eventful life, and he went home to enjoy his rich reward at the feet of Jesus, who had chosen him to preach the glad tidings of a free and full salvation. Then let us follow his example, and never be uselessly employed while preparing for the mansions in preparation for those who obediently follow in the footsteps of Jesus. The following words were composed by Krishnu, the first native convert from Hindooism, under the ministry of Mr. Cary, in 1800:

"Oh thou, my soul, forget no more The Friend who all thy misery bore; Let every idol be forgot, But, oh, my soul, forget Him not."

Shall the heathen arise to put us to shame who have all our lives had the gospel light brightly shining around us? How many of us are shunning this sacred light, letting dense darkness obscure this precious light, which should penetrate every fiber of our hearts? Religion that is not used every day will not keep sweet; then let us pray to sink out of self into Christ, and he will give us perpetual light.

Let us not be ciphers in the Church, as there our zeal and energy are needed, but not in politics. In the fifth chapter of 1 Timothy we have indications of woman's power and work in the Church in the direction concerning the widows, who were evidently not merely beneficiaries of the congregation, but formed a part of the faithful number of workers in the Church. These were the women who, especially in advanced age, gave their activity to the work of the Church. See 1 Timothy, fifth chapter, and you will find sketched the character of these faithful women. "Their occupation seemed to have been benevolence and devotion combined." There, we believe, the Apostle Paul gives the seal of approbation to woman's work in the Church of Christ. "He seems to adapt this rather to those who have known life's vicissitudes, sobered by earnest devotion, deepened and strengthened in religious fervor by an experience of life's discipline." We must have zeal according to knowledge, and learn the lesson of love, which inspires, while we seek the wisdom which safely guides to the port of peace and joy. Does not the preparation for a work sometimes lie in the willingness to do that work, no matter how heavy the cross to be borne? Our safety is first to seek our souls' salvation, then entering into all the plans made for us by the Searcher of every heart. Do we not become fitted for our father's work by actually doing it? In all that we do we are to hide behind the cross of Christ, letting his light brightly shine over all. Let us have no unwilling service among us lest we lose the rich reward prepared for the faithful. Our All-wise Father demands a full, complete consecration to him of all our powers, as he has a use for all. We may be sometimes on the mountain top or in the valley low, in the shade or the brightest sunshine, yet amidst it all our warfare can never cease while in this world of temptation and sin; yet he has promised to bear each burden. Then the joy of the Lord shall be our strength and our salvation. Let us so courageously work that he may be our shield and defense, hearing this welcome plaudit, "Give her of the fruit of her hands and let her own works praise her in the gates" (Prov. 31:31).

Should we daily and hourly bring into exercise the faith we possess, letting it be the hidden spring of action; not the mere form of words carelessly spoken. In all things it is our duty to walk in loving obedience to His commands. I believe it was Lord Bacon who said, "Christians should contend, not as the thistle with the briar, which can wound deepest; but, as the vine with the olive, which can bear the most fruit." Love to our Divine Father is the mainspring of every action and sweetens all duty, bringing in its train the greatest peace and joy. Then let us give him our first, best sacrifice and service. Let us not be selfish Christians, seeking only our own happiness, but trusting Christ to lead us in the paths which he chooses for us, fearlessly enter the field of usefulness. Happiness comes by discharging our duty as devout, working Christians, keeping ourselves in constant activity and self-denial. Our resources from headquarters will surely fail and be denied us when we neglect to pray for help and strength, and we will be like a plant hidden away from the rays of the sun. We too often take back the gifts and use our time and our tongues as if they are our own. Do we not often dishonor our Father with our unruly tongues, well knowing "that the tongue is an unruly evil, full of deadly

poison?" Let us ask ourselves this question, why is it that we are so often disobedient to his commands when he never changes, "but is the same yesterday, to-day and forever?"

"Oh! humbly take what God bestows, And, like his own fair flowers, Look up in sunshine with a smile, And gently bend in flowers."

"In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper that or that, or whether they both shall be alike good." Too many of us are asleep in our work, so let us arise from our lethargy, letting zeal and activity characterize all required of us. He does not call the slothful and indolent to do his greatest work. When he sees we are ready for his service he takes us by the hand, guiding where we can most successfully prosecute his work. The proceeds of at least one talent will be required of us. Nothing we do for him is small in his sight, as he will magnify it until it becomes great.

Mary's love for Christ led her to bestow upon him what she possibly thought a small service, but it brightly shines to-day, and will live and blaze throughout all ages as a memorial of her. When we are blessed with a taste of our Father's work we possess something the world can not give and he freely gives his aid to all that earnestly seek it.

"Our wisdom is to seek Christ strength in God alone, For 'en an angel would be weak Who trusted in his own."

Is it right for Christians to sit idle through life's tremendous reality with lingering looks on the long way through which they have passed, for are we not pressing onward and upward, where our minds and hearts should be fixed while our feet and hands must cheerfully perform every opening duty? Let us gladly press forward with renewed zeal and energy, knowing that he never denies his children any favor which he sees best for us and most to his honor and glory. We must work under his Divine direction, yielding implicit obedience to his holy will while we ever remember the reward of the life was an entire failure. Such a life is a peril to all who travel its path.

MRS. MARY M. DAVIDSON, Georgetown, Texas.

NOTICE.

All delegates who expect to attend the annual meeting of the Woman's Parsonage and Home Mission Society of the North Texas Conference which convenes in Gainesville on Wednesday, November 6, will please send their names at once to Mrs. T. A. Winton. Only one delegate is expected from each auxiliary. Upon arrival at the depot the delegates will please repair to the waiting room, where a committee will be in readiness to assign them homes and conveyances provided to take them to their respective homes. The executive meeting will be held at the residence of Mrs. M. E. Cadwallader on Thursday morning at 9 o'clock. Mrs. R. K. Hargrove will be with us, and on Thursday night we will have the rare treat of listening to this gifted woman on the support of parsonage and home mission work. It is earnestly hoped that each auxiliary will send a delegate to this meeting, and thus inform themselves and their societies upon their return home of our aims, ways and methods of extending this God-directed work.

Mrs. F. B. CARROLL, Conference President. Mrs. E. JOSIE CRITCHFIELD, Conference Corresponding Secretary. Mrs. R. M. POWERS, District Secretary. Gainesville, Texas, October 5, 1895.

EPISCOPAL VISITATIONS FOR THE CONFERENCES OF 1895-96.

Table listing Episcopal visitations for conferences of 1895-96, including dates and locations for various districts like North Georgia, East Texas, etc.

INDIGESTION.

(From the Standard-Union, Brooklyn, N. Y.)

Few women have had a more miserable existence and lived to tell the tale than Mrs. Anna L. Smith, of 111 Nevada Avenue, Brooklyn. With all the comforts that money affords, with all the happiness that many loving friends can give, the joy of Mrs. Smith's life has been for years by the terrible ravages of indigestion. The story is most interesting as told to a reporter:

"I was an invalid for years, suffering first with one complaint and then with another. My case was truly that of a complicated disease, due to an accident which I received some years ago. The thing which caused me the most discomfort and made me offensive to my family was the worst case of indigestion imaginable. I made all around me miserable by my sufferings, and was most miserably myself. I had the best physician we could find, and occasionally his prescriptions relieved me temporarily. But the pains and misery would all soon return again. I grew desperate, and started in to try remedies of which I read. Among them were the Pink Pills. Their appearance captivated me instantly, for I am a great admirer of the color of the pills, and followed out the directions to the letter, and before many days I began to feel like a different woman. For six weeks I took the pills regularly, and I can truthfully add that I was as well as anyone in the family. This change for the better in my condition has caused my relatives and friends to take the pills. I assure you it was impossible for me to eat well if they could not be had. Now I visit my kitchen every day, do my own marketing and shopping; in a word, look after everything connected with my home and family. 'Oh, yes, I still keep taking the pills. I take one every day. I prefer them, you know, is better and cheaper than cure. I verily believe one half of the women who are suffering from the ills which our sex are heir to would be just as well if they could not be had. I give the Pink Pills fair trial. I certainly recommend them heartily and feel grateful to the physician who put them on the market.'"

Dr. Williams' Pink Pills for Pale People contain all the elements necessary to give new life and richness to the blood and restore shattered nerves. They may be had of all druggists or direct by mail from the Dr. Williams' Medicine Company, 233 Broadway, N. Y., at 50c. per box or six boxes for \$2.50, and are never sold in bulk or by the dozen or hundred.

The man who turns out for all the mountains and fiers that get in his way, will travel a crooked path.

Table showing monthly weather statistics for various locations, including temperature, precipitation, and other data.

ANNUAL CONFERENCES.

Table listing annual conferences for various regions: North Texas, Mexican Border, Northwest Texas, West Texas, German Mission, Texas, East Texas, and West Texas.

Church Notices.

Table listing church notices for various locations, including dates and names of churches and ministers.

Advertisement for watches: Gents' Solid 14-K. Watches \$45.00 to \$60.00, Ladies' Solid 14-K. Watches \$22.00 to \$35.00, etc.

Table listing church notices for various districts: Terrell District, Pleasant Mount, Spanish Fort, etc.

Table listing church notices for various districts: Greenville District, Kinross, etc.

Table listing church notices for various districts: Bonham District, Sherman District, Gainesville District, etc.

Table listing church notices for various districts: Sulphur Springs District, Mt. Vernon, etc.

Table listing church notices for various districts: Waco District, Morgan, etc.

Table listing church notices for various districts: Corsicana District, Wrentham, etc.

Table listing church notices for various districts: Abilene District, Colorado, etc.

Table listing church notices for various districts: Brenham District, Milano, etc.

Table listing church notices for various districts: New Mexico, White Oaks, etc.

Table listing church notices for various districts: Mexican Border, San Antonio District, etc.

Advertisement for Radway's Ready Relief, featuring an illustration of a person and text describing the medicine's benefits.

Advertisement for Radway's Pills, featuring a logo with 'TEXAS T.P. PACIFIC' and text describing the pills' benefits.

Advertisement for Cannon Ball Train, featuring text about passenger service and routes.

Advertisement for Limited Evening Express, featuring text about train service and routes.

Advertisement for St. Louis Chicago Kansas City Trains, featuring text about train service and routes.

Marriages.

Rose - Hutcherson. - At Harmony Chapel, Corvell, Texas, October 3, 1895.

Cory - Jones. - At the residence of the bride's mother, near Lawton, Collin County, Texas, October 6, 1895.

Brown - Williams. - At the residence of Col. T. C. Moore, in West Point, Texas, September 22, 1895.

Woolsey - Allen. - At the residence of the bride's father, at 9 o'clock, a. m., September 19, 1895.

Barber - Edwards. - In the Methodist Church, Royse City, Texas, on the night of October 2, 1895.

Underwood - Saint. - At the residence of the bride's mother, near Rock Creek, Texas, September 26, 1895.

McElwreath - Oxford. - At the bride's residence, near Alvord, September 22, 1895.

Wilson - Greenwood. - At 7:30 a. m., October 6, 1895.

God is against the man who isn't willing to do right.

An Ounce of Prevention is cheaper than a quantity of cure.

Obituaries.

The space allowed obituaries, twenty to twenty-five lines, or about 100 to 150 words.

Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent.

REV. REUBEN ROGERS NELSON.

Rev. Reuben Rogers Nelson was born in Calloway County, Ky., February 25, 1827.

He was licensed to preach on Maury Circuit, Memphis Conference, by Rev. H. D. Howell in 1850.

He remained local twelve years, but he was converted to the ministry in 1852.

He was married to Miss Laura A. Garwood May 7, 1849.

He was a faithful, consecrated Methodist preacher all these thirty-nine years.

He was converted and joined the Church under his ministry wherever he went.

He was a faithful, consecrated Methodist preacher all these thirty-nine years.

Another Father in Israel Has Fallen.

John E. Martin was born in Sumner County, Tenn., August 12, 1828.

His parents moved to Mississippi when he was small.

He was converted to the Christian faith in 1855.

He was a faithful and successful preacher.

He was a faithful and successful preacher.

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He was a faithful and successful preacher.

He was a faithful and successful preacher.

He was a faithful and successful preacher.

He was a faithful and successful preacher.

SHELLEY.—Pleasant M. Shelley, son of Peter M. and Mary W. Shelley, was born in Blanco County, Texas, October 11, 1880.

He was converted to the Christian faith in 1895.

He was a faithful and successful preacher.

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He was a faithful and successful preacher.

He was a faithful and successful preacher.

CARTER.—Fred Dexter Carter, son of A. L. and N. E. Carter, was born September 22, 1876.

He was converted to the Christian faith in 1895.

He was a faithful and successful preacher.

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ALLISON.—Mrs. Martha J. Allison, relict of Rev. Joseph B. Allison, died at the home of her son, Dr. A. Allison, Edna, Texas, August 27, 1895.

She was converted to the Christian faith in 1855.

She was a faithful and successful preacher.

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LANCASTER.—Mrs. Molly Lancaster (nee Hoel) was born in Lafayette County, Ala., March 7, 1822.

She was converted to the Christian faith in 1855.

She was a faithful and successful preacher.

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She was a faithful and successful preacher.

She was a faithful and successful preacher.

She was a faithful and successful preacher.

CORTNER.—Mrs. Jossie Cortner (nee Hoel) was born in Lafayette County, Ala., March 7, 1822.

She was converted to the Christian faith in 1855.

She was a faithful and successful preacher.

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DON'T TRY TO QUIT. THE ROSE TOBACCO CURE. Remove the nicotine from the system and at the same time tone up the nerves.

NEED OF GOING OUTSIDE THE STATE TO ACQUIRE A FIRST-CLASS COLLEGIATE EDUCATION. The Southwestern University.

THE LEADING CONSERVATORY OF AMERICA. NEW ENGLAND CONSERVATORY OF MUSIC.

READ THIS! In an eminent degree, meets the demand, and conserves for the use and enjoyment of after-life the friendships and acquaintances formed at College.

THE FITTING OF TRAINING SCHOOL. Meets a great demand in preparing students for College.

LADIES' ANNEX. Young ladies can receive and are entitled to as broad culture and thorough instruction as young men.

JOSEPH GILLOTT'S STEEL PENS. GOLD MEDAL, PARIS EXPOSITION, 1875 AND THE CHICAGO EXPOSITION AWARDS.

THE LARGEST AND MOST SUCCESSFUL COMBINED FAIR AND EXPOSITION IN THE UNION. THE GREAT TEXAS STATE FAIR.

HENRY LINDENMEYER & SON, PAPER WARE HOUSE. P. O. Box 2866. NEW YORK.

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ATLANTA PAPER & CO., AGTS. Louisville, Ky.

