## Che $\mathfrak{C x x a s}$ Clhristian Advocate.



2ex


North Texas Female College

## CONSERYATORY OF MUSIC.

## Sherman, texas.













You have noticed
Strictly Pure White I ead.
 "Southern" "Red Seal" "Collier


NATIONAL LEAD CO.


Watches, Diamonds, Jewelry, Etc.

## DR. ALDRICH,

## 

LOUISVILLE, KY., IRION \& GIRARDET Egg! Eggs! for Re)

| FULL. DISCESSIONS $-\overline{e f}$ <br> Non-Partisan Polltics | smple copy free. |  |
| :---: | :---: | :---: |
| TEXAS PARMEER |  |  |
| office: | the peoples fapen. |  |

TEXAS FARMER and CHRISTIAN ADVOCATE
For Only \$2.50.


TEXAS CHRISTIAN ADVOCATE：MARCH 9， 1893.

|  |  |  |  |  | As |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ueters Cluristinn Adoocate． |  |  |  | me；but do you reside in this city＂＂ Young lady：＂Yes，sir；I w |  |
| Lock |  |  |  |  |  |
| Nom |  |  |  |  | 隹 |
|  | of tile amongitsm | got | anceso ot this joun | her：＂Bishop Keene， |  |
|  | Which can not piotit to the |  | and irreponsibl |  |  |
|  | down by the power of Satan as the fruit of its ministry，you may rest as－ | out its pr Conference | apnile for | $\qquad$ |  |
|  |  |  |  | this city， |  |
|  | facts and fratern |  | DISESTABLSHAENT $\overline{\text { ORO }}$ WS |  | ${ }_{\text {or }}^{\text {or }}$ |
|  |  |  |  | This s seer orieans and 1 have ilived |  |
|  | miar | demm |  | here all my life，and there are no such people and papers as those you men－ |  |
| ，mememe mur prex | sto |  |  | 隹 |  |
| Satem them | （tanve erroten， |  | 俍 |  |  |
|  |  |  |  | eit | Pavi，sald！＂We know in whom |
|  | Atew or thees items，knowing that in | the |  | Theten years have been frututul ofmuch |  |
|  |  |  |  |  | realy glid didings． |
| comen |  |  |  |  | speaks of creatisying of the |
|  |  |  | $\left.\right\|_{\substack{\text { wither } \\ \text { nuter }}}$ | The Rev．W．．，M．Shetelonis the |  |
| \％ememe | rite and the Church had already as－or |  |  | The Church is |  |
|  | Sat genes tar in |  |  | and evening to large and attentive con－ |  |
|  |  |  | Charsee in wim |  | ＂xpen the eaptiono＂Kind Worts， |
| WARNING． |  |  |  |  | 为 |
|  |  |  | tablished Church in |  | peceme toat fuper wien |
| 何 | the emmasipation of nerroe | E．Churrd，，who are takivg the pains |  | sadeervelly loved | 为 |
| ner remit |  |  | ded |  | Thank，Bro．Hayden．As to mert |
|  | in the |  |  | Broo ．．．smith，＂tiee mighty |  |
| Intmind |  |  | atemememe |  |  |
|  | ${ }_{\text {of }}^{\text {of }}$ cop |  | ${ }_{\text {arowta } B Y}$ | town pam |  |
| ， | pread ora proedure eceroling toliw |  | While we admire the rapda mad | Morere He has abut allt ine conven． | this mundane shore is the one who |
| anem heenememety one | trial and his esese atujubged acorrding | mid | neavenfrom the smalinese ofa mastaral | B |  |
| Anemy | mus |  |  | teemard in the Church： | on |
| duplete | teress was manitesed than was meet tir |  |  |  | eatilorial on that subject．There has |
| minimum eow of a petar |  |  |  | day morring at．St．Markts Church， |  |
| dedly better to pay 2 cents ad | upon by y overanhelming majority of ail the delegates preent and voting， |  |  |  |  |
| aty natase tome |  | ， |  |  |  |
| ICop concrete Exalr | ， | Herer |  |  |  |
| Sing so poweral |  | nemd |  | Read is not only |  |
| emercee example of the | The Suthern delegates then ealleal h |  |  |  | Tury union of Charch |
| is the exapiee of appeating |  |  | dom，yet they are not dilesimliar in the | a univeral favorite with the peon | the United Kingdom of Great Britain |
| of the Copelast | E．church，south，was duly organized |  | pha |  | and ireand has erved Its day of uee： |
| maggege on the sabath | Bat the M．E．Churen retuesid to |  | tom | $\begin{aligned} & \mathrm{E} \text { men } \mathrm{v} \\ & \text { of the } \mathrm{C} \end{aligned}$ | had it uese and they were neither few |
| Na womat whict had a ppi | ，torn over ceraino pro， | dill | mela | sions． | Other besosing this union hasprodueod， |
| A together and could in no | Luw，the esee being tanly ettued in |  | tard | Tive artice from Elichop Kener， |  |
| ， | 隹 |  |  |  |  |
|  | Vateed |  | pant | eeve to be read by every one，and |  |
| the sabatat wasp potanei | －which，at fatat as the Mortiern army | and | ，the wordis orn ing the word． | every | favored are the heritage，not only of the English－speaking race，but of the |
| Lorn feviked the rueter and tuagh | ${ }_{\text {le }}^{\text {the }}$ | Reme | IESAR | As institution takes |  |
| Sta | $\left\lvert\, \begin{aligned} & \text { chun } \\ & \text { cons } \end{aligned}\right.$ |  | A membe of ono of the Texar com， |  |  |
|  |  |  | ${ }_{\text {exen }}^{\text {text }}$ |  | literar |
| lead axay to water the catte 0 | ate | Commenementor mairy Wolus，and | Ron |  |  |
|  | Solt | dents．In 1889 Emory College confer－ red upon him the degree of Doctor of |  |  |  |
|  | Stiont |  | mon |  | Tur Forida Advocate has |
|  |  | Minaer the mot me | Aset，the pracherer watked down the |  | new drea and looke muech improvel． |
|  |  | dichememe |  |  | Tus＂fors．unting paran＂and＂hee |
|  |  |  |  | （tandetan wher |  |
| ，torly，and the puppit should ont | ${ }^{\text {ch }}$ | 隹 | had somenct rather heer you preath | ther |  |
|  | and |  |  | that gives rest to the weary soul． Jesus said：＂Come unto me，all ye |  |
| ho have felt the divine touch and | is unfellowed in the |  | Comment is unneesara． | that labor＊＊＊and I w |  |
| sins have degraded them in soul dy are＂lifted up＂by the pow＂ | Seeing thit，the M．E．E． | dyation | 4 LITTLE PREVIOOSS |  | sucees． |
| appritual and morat 1 rez | dre |  |  |  | ${ }^{\text {E }}$ |
| And nate copetent |  |  |  |  |  |
|  | hoorabe to both badee． |  | secular press and copied by this ADvo－ CATE last week concerning Bishop |  | him to an untimely death． |
| in poerty ams thame by trans | frat | 为 | Kevs aliog |  | Kxock out the prop；let the Estab－ |
| mavirue of | at | 隹 | cot |  | ishment fall．It has and that day is passed． |
| of Chistininity which | atomed by the eenal conte | 为 |  | TIER man who is quikk | If herer bastevard within theobouds |
|  |  | cation of the negro，which is one of the greatest works of the Church in this or any age． | ＂We stall se what we shall se． |  |  |
| Say | ${ }^{\text {and }}$ |  | ． |  |  |
| the people in persona |  |  | Chu |  |  |
| preaching has been of great | We accepted the work of the com－ mission in good faith． |  | this to say in il bility of human | day christan， | will then be able to pay for it．＂ there is a will there is a way．＂ |
| kingdom ty the people eatles | B |  |  | cause of |  |
|  | Wor | ． | 为 |  |  |
| nop ap uxe ar formerly and in | where in the south－went teadily on， |  | oreme |  |  |
| writer has heard many fine | and hanteats or thousandsor dolurs | 边 | ： |  | Tuk Lorl enourgze the atithal |
| ical discourses on regeneration like，which would have | that | \％ | 边 |  |  |
| reatly multiplied |  | 为 |  | mure chas |  |
|  | ma | pro |  |  |  |
| spel，speceially if the | trary to the very genius of the | would de exeeectioply umanmily in |  |  |  |
|  |  | us to continue to strike a foe already down and crying enough．Nor do we |  | nals of the Methodist Episcopal Church， South，have expressed unqualified ab－ | the United States to that religion．The reckless and romantic career of Webb |

nobody here is surprised at this move；
but the poor Moham medans do not
know him，and he has worked them kor a big pile．
knem parents of the blind man whom Jesus healed saide：＂He is of age；
ask him．＂The personal tetstimony of
the that quenches＂all the fiery darts of the adversary

 We are glad that the Gazette has
condescended to inform us how it has
been making reputation．We been making reputation．We knew
that it had been creating a considerable
amount of disgust，but had failed to
connect the Gazette＇s experience with Sam＇s meeting some time since in Fort
Worth．In fact，the imitation is very cheap we did not recognize Sam
Jones as being the model．For ex－ ample，see the Gazette＇s billingggate
anent this journal． If there were more abiding in Christ
there would be less dividing among
Christians． Christians． WHEN we bow down in Church on
Sunday morning before our God in
Jesus＇
famer，how can we fall to feel for those who in the idol＇s temple are
prostrate on their faces before an ord
stone image，nd all because they never
heard of Christ？＇Can we be reail Chris－ heard of Christ？Can we be real Ch
tians and not carry the Gospel to th
aloso？－Ecchange
No．Anti－mission is anti－Christ．
ONe man converted from the death of sin to a life of holiness，is worth
more to the cause of truth than all the logic of the schools．
WHY $_{\text {HY }}$ does the press of the Northe Church rail on the Church，South，for when their own people have separate Churches for them in this part of the country？To be consistent，that Church
should set us an example of social equal ity or cease topreach that to us which
not practiced by their own people．
Preschers should be licensed by
the District Conference the District Conference．Let this be
repeated all along the lines until it
reaches the ear ot reaches the ear of our next Genera
Conference．
 as it was to have it printed as it ought
to be．－Our $B$ roother in $R$ Rd，
If many of the communications that come to this office were published＂just
as they are，＂we would not only have to enlarge the paper to the size of the
Sunday issue of the St．Louis Republic， but would present to the reader some
of the most reckless hacking of the Queen＇s English that ever appeared before the human eye．
Those people who throng the par－
sonage at mealtime and put the 3onage at mealtime and put the
preacher and his family to the most touble and expense，are the readiest and does and pay less toward his sup．
port than any other class．
Revive the dignity and usefult of the Quarterly Conference．Let all great mass of our people seem to think the stewards and that their only busi－ ness is to answer＂question s．＂ A MAN ought to be ashamed to
pursue a course he can not recommend
and teach to his children． and teach to his children． tory，comprising the names and post－
office addresses of our Bishops and office addresses or our
connectional officers．It will prove a great conveniense to those desiring this information．
Evervthisg feeds on Methodism．
Those littledenominations which donot possess the power to gather converts
from the world spend most of their time still－hunting for proselytes． EPWORTH LEAGUE




## Fearlessness in - Daniel 3：13－19．

 understands the tactics and can per－
torm the evolutions but enemy to decide whether with man is worthy to be rated a s soldier．
And what is true of the men com－
posing the armies of the nations of

## ，


 this world is true also of those wh
pose as soldiers of the cross．It is eass
enough to join the Church and＂fo
low with the apostles＂when the
＂Churches have rest＂throughout ＂Churches have rest＂throughout th
land，but when a atliction comes and
persecution because of the Word and many tall away，those who remain true
to the princippess and practices of the
gospel have a right to be numbere gospel have a right to be numbere
among the faithful who count not thei
lives dear unto themselves． Such were the then Hebrew children
mentioned in the lesson．Public opin on was against them．Society wa
against them；for society never run
counter to anything that makes any
 for a fight．When society is oppose
by a force that brings it trouble，
yields and，like a baited worm，wrig gles off in another direction．
The thought of the count against these H Hebrews．They were in
a pagan land，and the most learned PERsosals．
－Dr．Hoss has been touring around
up North．
Tith the Reve．J．H．H．Trimble is suffering
wrip．
－Prof．Godet is eighty years old，but
 －Bishop Footer，of the MI．E．Church
spending a few weeks in Florida． Bishop Newman dedicated a ne new
Church at tort smith，Ark，．recenty．
－Bishop Fitzerald has been over －Bishop Fitzgerald has been over in
ubas looking after inssion work lately．
－The postotice address of Rev． $\mathbf{C}$ ． $\mathbf{G}$ ．








Both Had Eczema


THE OIL CURE，


CUTICURA BABY
changed the glory of the incorruptible
God for the likeness of an image，＂，
Gechaned te truth of God for a lie，
and worshiper the creature rather than
ane Creator＂（Rom．1：1＞－25，Rev．


Ver）．
Hence in the last verses of our lesson
Haiah describes their eyes as＂ddaubed＂，
nat they hat they can not understand or
he infnite folly of their course． A ore．－All pagans have not reach－
it the last abyss here described．The
hinaman moulds his idol of gold or of
cud，or tashions it


$$
\begin{aligned}
& \text { apt, when unfortunate, to administer } \\
& \text { to his godship a very sound kicking or } \\
& \text { thrashing. } \\
& \text { mISSSIONARY THocGitr. }
\end{aligned}
$$

ate．
ge．Mise Fany L．Armstrong has ben
to Enis，where shie heard Dr．Walkup
preach a great sermon．

## Nikola Teela lectured in st．Louis last week．He ist the graetest electrician in the world．He is an Austrian．




## - Mris．Harriet M．Warren，for twenty－ three sears editor of the Heathen Wom．

three Years editor of the Heathen Wom－
ant f Friend is dead．she was a aul
tured，intellectual and saintly woman．
$\left\lvert\, \begin{aligned} & \text { I wa } \\ & \text { pasto } \\ & \text { peop }\end{aligned}\right.$

## peo pas

語語orth
部新1



## 

 ng the the of



## 

 5

 The shortest sermon I ever heard
was preachel by the shortest preacher
ever saw；and it was not on Sunday


 hearing a
question，
the litle
could be sut a，aratat
which cone
heath
howeh
howel，and

## iny silipert soice were the vo

$$
8
$$



## ©bituaries．



－m，


|  |  |
| :---: | :---: |
| There are sadly |  |
|  |  |
| er visiste |  |
| ones and leaving in their places the |  |
| shadows of death．First，the head of | Mn |
|  |  |
| n－l |  |
|  |  |
| few days lacking to complete the thirty－ |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ton，Texas，January 31，1893，Left to | g |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| d |  |
|  |  |
|  |  |
|  |  |
| catch an inspiration that would help | ． |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ise that the Master gave his | fait |
|  | from her earthly home to her heavenly． |
|  |  |
|  |  |
| ＇hap |  |
| children |  |
| he could have directed them | and commun |
| hile we may not know we | and $\begin{aligned} & \text { and } \\ & \text { and war } \\ & \text { arer }\end{aligned}$ |
|  | ty．And |
|  | $\left\lvert\, \begin{aligned} & \text { tyi } \mathrm{Anc} \\ & \text { aill the bi } \end{aligned}\right.$ |
|  | all the business houses wer |
|  |  |
|  |  |
| d |  |
| $r$ |  |
|  |  |
|  |  |
|  |  |
| prom |  |
| permitted to reap as well as to | to how she |
| he loved it，worked for it，and | ${ }_{\text {ral }}^{10}$ |
|  |  |
|  |  |
|  |  |
| to |  |
| be faithful in all the relationships of life－A＊A Chritian，Church member， |  |
|  | RUasklL－Martha Lurany Ru＊eell |
|  |  |
|  |  |
| ${ }_{8}$ |  |
| ge | 1893，She |
|  |  |
|  | gion and joined the Methodist Church |
|  | 1 in |
|  |  |
|  |  |
| I | to |
|  | to |
|  | about year she had to have help to |
|  |  |
|  | were great，but her faics in God was strong．Her cheerfulnes was unfail－ |
| uou－ly，and taith brings a | ing and wonderful．Often when visit－ |
| on and joy that rob sorrow ng．May God bless and help | ing her as pastor have 1 ，w |
|  |  |
|  |  |
|  |  |
|  | said that he ha 1 never witnessed |
|  |  |
|  | much sufferin |
| 3． | die．Befor |
| en |  |
| Mlie linger in our dim | die would have to part with loved |
| then she turned her eyes to the | ones．Self－denial was one of her traits． |
| rnal Sun and angels bore her spiri | She looked after the com |
|  | more than of |
| cogh and bronchitis at last |  |
| bined to still her little breast，only |  |
|  | don＇t cry．We＇ll |
| Great He thought best to take her | OT，Welso |
| cr |  |
| ter．To us it was a sad |  |
| ve when the angels of God | December 31，1881，and died February |
| Allie home，but our loss | 24，1893．This little star |
| They waited thirty min－ | on earth to rise on |
| the clock struck s；then the | forever bright in hea |
| els started home with Allie，and | crown he will thin |
| e who loved her here are left but | When Lather breathed his last ther |
| nd pry，ins litte Allie is not | Were hearts that broke；but it seen that he was a flower too precious |
| has | that he was a flower too precious |
|  |  |
| now than when she used to sit |  |
| now than when she sure she was | fron |
| an angel here，but she is more |  |
| an angel now，＂for of such is the |  |
| om of | oc |
| hose bright eyes，that sweet little | a shining mark．Luther was a brig |
|  |  |
| ter world than this, | of thehome circle．Beautifal in life， he was beautiful in death．We know |
|  |  |
|  |  |
|  |  |
|  |  |


| Reynolds．－Belle Reynolds（nee Relle Kelley），wite of G．W．Reynolds， Was born in Caldwell County，Texas， Soptember 15，1862；died in San Anto－ io，Texas，January 23，1893．At an arly age she embraced religion and oined the Methodist Church，of which he remained a consistent member un－ iit death．She leaves a husband and wo children，who testify by their grief wo children，who testify by their grief he extent of their loss．Sister Rey－ moldt was of a retiring di－position， an 1 hence her sphere of activity was where by th ase who knew her beat in most oving remembrance．Her disease was pulmonary consumption．From fre－ quent visits to the bedside I can tes ify to her patient ard Christian resig－ of regret disturbed life＇s peacefulclose． May the thought of a wife and mother on heaven sustain the husband and children in their great bereavement． A．E．Rector． |
| :---: |
| SpeEE LE．－Geo．Allen Speegle，son of S．I．and L ．A．Speegle，was born |
| 1893．He was a consistent member of the Methodist Church．He lived a good life，hence＂died well，＂He was a fa |
| life，hence＂died well．＂He was a fa－ vorite of the family；also of the com－ |
| munity in which he lived．No doubt |
| reved ${ }_{\text {rem }}$ |
|  |  |
|  |
|  |
| blood of the Lamb to adorn and beau－ |
| brothers，two isters and a hoat of friends to weep．May the bereaved |
|  |  |
|  |
|  |
| throne of grace t mercy and find |
| mercy and find time of need．＂ |
|  |  |
|  |
|  |
| daughter of Dr．Willard and Mrs． Anna Sireetman，died sunday night， |
|  |
|  |  |
|  |  |
|  |  |
|  |
|  |
|  |
|  |
|  |
| their necks again，and the mu－ |
|  |  |
|  |
| MeCraw，Mrs．Araminta Me－ |
|  |  |
|  |
| ioined the M．E．Church，South，in |
|  |  |
|  |
| life February 16，1893．Sister McCraw |
| hat |
|  |  |
|  |
| many relatives to mourn for her，But why mourn，dear friends，she is just |
| over yonder with Jesus and her littlenate that went on before her．May |
|  |  |
|  |
|  |
| Hapodx－Little Earnest，son of W： |
| County，Texas，January 11，1893．He |
| was sick only a few days，but deppite |
| the physiciap＇s skill the death angel claimed him and took him home to |
| claimed him and took him home to live with Jesus．Little Earnest wa＊ |
| not quite six years old，was quiet in disposition，but remarkably intelligent |
| for one of his age．He loved the Sun－ |
| day－school and always knew his les－ |
| son．His mother died about three years ago． Douttless before this the |
| mother and sweet little boy have met |
| art no more． |

B2


## exe <br> <br> 登家家？

 <br> <br> 登家家？}


## No Tobacco

## CATARRH

| TEXAS CONFERENCE. Continued from first page |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ing expended in all since conference$f 69.50$, which makes the home of this |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| come subscribers to the ADvocate soon. <br> east texas conferesce. |  |
|  |  |
|  |  |
|  |  |
|  alvation now: |  |
|  |  |
|  |  |
|  |  |
| ganized a League and a Woman's Par- |  |
|  |  |
|  |  |
|  |  |
|  |  |
| $\qquad$ San Auguntine. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| $\begin{aligned} & \text { erly Conference convened the efth and } \\ & \text { sth of this month on lawndale charge } \\ & \text { st Mallard Prairie. Most of the oftichal } \end{aligned}$ |  |
|  |  |
|  |  |
|  |  |
| ng Elder commenced busintss by tak- ng a collection for the missionary debt, |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  <br> sew yexico conferface. |  |
|  |  |
|  |  |
| $\begin{aligned} & \text { Ei Paso. } \\ & \text { W. D. Robinson: The revival at El } \\ & \text { Pavo is lhrilling all New Mexico and } \end{aligned}$ |  |
|  |  |
|  |  |
| essed faith in Christ and applied fornembership anong the people of God. |  |
|  |  |
|  |  |
|  |  |
|  |  |
| THE: NOHTHWEST TENAS AND THE:MISSIONARY DEBT. |  |
|  |  |
|  |  |
|  |  |  |
|  |  |  |
| domestic, be rent to your ConferenceTreasurer. This is the desire of both Dr. |  |
|  |  |  |  |
| ohn and Bro. Holt. By all means send |  |
|  |  |  |  |
|  |  |
|  |  |
|  |  |  |  |
| $\begin{aligned} & \text { with the banks that exchange costs him } \\ & \text { nothing. SAM'L. P. Whight. } \\ & \text { GEORt-ETows, TExAs. } \end{aligned}$ |  |
| MISSIONAKY DKBT-NORTH TEXASCONFERENCE. |  |
|  |  |
| Amounts received by me to date for lev. W. M. Leatherwood |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | DISTRICT CONFERENC |
|  | at |
|  | an |
|  |  |
|  |  |
| If 1 put a period between the 3 and <br>  |  |
|  | cil |
|  |  |
|  |  |
|  |  |
| InOneMinute $\qquad$ <br> Price ${ }^{25 c \cdot ;}$ five, $\$ 1.00$. At all Druggists or \#\#ail. POTTER DRUG AND CHEM. CORF., Eoston. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



DRPRICES Cioam.
Used in Millions of Homes-4o Years the Standard.


SOLID GOLD PEME


SANGER BROTHERS.
Carpets, Mattings, Rugs


Chenille and Oriental Portieres
Enable us to offer you some rare bargains in five different lines' ${ }^{\prime}$ Entirely new styles in Tapestry Portieres, showing late spring
colors,
Swiss Muslin Curtains, embroidered and Jacquard, plain and
SANGER BROTHERS DATIAE, T円XAE.

