

# The Texas Christian Advocate.

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## THE GRAB HOOKS.

THE "Irish wake" is to go. It is a barbarism and a disgrace to the civilization of the nineteenth century.

YOU may not be able to talk eloquently for Christ, but you may live eloquently for him. Be a walking sermon; that is about the only sermon that people will endure more than an hour long.—*Way of Faith.*

THERE is an old story of a Scotch Presbyterian who said: "The devil is bad you can tell by his very name, for if you take away the 'd' it is evil, and take 'de' it is vile, and take away the 'de' it is ill, so that he is an ill, vile, evil devil."

A ZEALOUS and confident advocate of error will impress more than a wavering and half-hearted preacher of the truth. You must believe in your message or else your hearers will not believe in it.—*Cumberland Presbyterian.*

ONE of the perils of the Church to-day is that the machinery and organizations that are being multiplied on every hand absorb the energies and vitality of the workers, so that their time and strength are expended in keeping it in order and in motion rather than in looking for immediate practical results.—*Buffalo Christian Advocate.*

MR. HESING speaks of "certain great evils, social or otherwise, inherent in every great city." These evils are adherent, not "inherent." They simply "stick to" great cities until they are scraped off by honest, sincere, fearless, determined city officers who "adhere," or literally "stick to," their dutiful business of serving the citizens who have made the city.—*Northwestern Christian Advocate.*

ANTHONY COMSTOCK has been re-elected Secretary of the New York Society for the Suppression of Vice, of which he has been for years the foremost representative, in fact the embodiment. Under his direction forty-four tons of obscene literature have been destroyed since the beginning of his crusade.—*Central Christian Advocate.*

COMMUNION is intercourse between two or more persons. It implies giving and receiving. Communion with God means mutual converse. God speaks to us in his word and by his Spirit, and the soul speaks back to him in prayer and praise. The true spirit of communion is reached when we take a promise of God, and, holding it up before him in our prayer, plead, "Lord, do as thou hast said."—*United Presbyterian.*

SOME one having asked Mr. Gladstone the secret of his remarkable activity, he replied with a story: "There was once a road leading out of London on which more horses died than on any other, and inquiry revealed the fact that it was perfectly level. Consequently the animals in traveling over it used only one set of muscles. There is a good point in that for preachers, and that is, variety of work. Take recreation in a different sort of work."—*New Orleans Advocate.*

"WHAT do you think of the theories of the 'Higher Critics,' as they style themselves?" was asked of one of our profound scholars who is thoroughly familiar with the progress of German study. "For the most part," was the reply, "they seem to be threshing over old straw in which some of the clearest intellects of Germany, after long beating, have found no valuable grain, and have long since thrown it aside as worthless."

DEFINING A BLUSH.—A Cincinnati physician defines a blush as follows: It differs very much from the more scientific definition of Huxley, but it fits the case quite as well:

A blush is a temporary erythema and calorific effluence of the physiognomy, a biological by the perceptiveness of the sensorium when in a predicament of unequilibrium from a sense of shame, anger, or other cause, eventuating in a paresis of the vasomotor nervous filaments of the facial capillaries, whereby, being divested of their elasticity, they are suffused with radiance emanating from an intimidated procreant.—*Pacific Methodist Advocate.*

BISHOP THORNBURN says: "In my early work I made a mistake of fancying that if I could get hold of the influential part of the community I could get hold of the masses. I have learned that this fancy was contrary to reason and history. Christianity was founded by beginning at the bottom." When will the Church learn the truth of this remark? We are tending all our energies to secure the rich—building Churches to attract them, accommodating our preaching to their prejudices, and fawning over them in a soft and pleasing manner to win them to us. After all this effort little is accomplished, the rich go on in their pride and the poor fail to have the Gospel preached unto them. When will the Church aim at the foundation and rescue the poor?—*Christian Witness.*

WAKE UP AND GO TO WORK.—One-half of professed Christians amount to nothing. They go to Church, they pay pew rents, they have a kind regard for all religious institutions; but as to any firm grip of truth, as to any service for Christ, any cheerful self-denial, any overmastering prayer, any capacity to strike hard blows for God, they are a failure. One of two things these half-and-half professors ought to do—either withdraw their names from the Church roll, or else go so near the fire as to get warm. Do you know that your present position is an absurdity? You profess

to be living for God and heaven, but all the world knows you are lying. Wake up! Do something before you are dead. Either help to pull the Lord's chariot, or get out of the way. We want more old-style holiness, the kind they had before railroads, steamboats and telegraphs. A consecrated heart is momentum for all Christian work. Your gun is well enough, but the gun carriage is rickety, and so unfit for the Lord's battery. The Lord give us all a higher life, a deeper life, a broader life! We can not do much toward saving others till we ourselves are more surely saved. More purity, more faith, more consecration will be more in mentum.—*Talnage, in Christian Herald.*

The late Horace Greeley, the well-known editor of the New York Tribune, was passing down New York Row one morning, when he met one of his readers who exclaimed: "Mr. Greeley, after that article you published this morning, I intend to stop your paper."

"Oh, no!" said Mr. Greeley, "don't do that."

"Yes, sir, my mind is made up; I intend to stop the paper."

The angry subscriber was not to be appeased, and they separated. Late in the afternoon the two met again. Mr. Greeley remarked: "Mr. Thompson, I am very glad you did not carry out your threat this morning."

"What do you mean?"

"Why, you said you were going to stop my paper, didn't you?"

"And so I did. I went to the office and had your paper stopped."

"You are certainly mistaken; I have just come from there, and the press was running and business was booming."

"Sir," said Thompson, very pompously, "I meant I intended to stop my subscription to your paper."

"Oh, pshaw!" rejoined Greeley; "I thought you were going to stop the running of my paper and knock me out of a living. My friend, let me tell you something: One man is just one drop of water in the ocean. You didn't set the machinery of this world in motion, and you can't stop it; and when you are underneath the ground things upon the surface will wag on the same as ever."—*E.*

A PROMINENT layman of the North Texas Conference sends us the following "forums for postal cards for next year":

HARD TACK CIRCUIT, November, 1891. Arrived at my work last week. Outlook gloomy; no promising yet; no parsonage; looking around for a house. We trust in the Lord. Pray for me.

DEAD BROKE, P. C. HARD TACK CIRCUIT, January, 1892. Have been around my work one; find five local preachers on my circuit; fear trouble. First quarterly meeting last week; Presiding Elder in the brush; collections poor; my people don't come out to meeting; hope for improvement.

DEAD BROKE, P. C. HARD TACK CIRCUIT, May, 1892. Some signs of spiritual improvement. Second quarterly meeting yesterday. Presiding Elder looked closely after affairs. Finances improving; new parsonage nearly completed; my people will not let us starve; had four conversions at quarterly meeting; am working for a revival.

HARD TACK CIRCUIT, October, 1892. Have good revivals all around my work; Presiding Elder has done a glorious work; the right man in the right place; hope I may always have him over my work. He has Bishop timber in him. I serve a good people; hope I may be sent back; salary and collections all full.

SPOT CASH, P. C. FROM LOUISIANA.

Your paper has made regular visits since we invited it to come, and is read along with the New Orleans, the Nashville, the Pacific and the Central and the Arkansas Methodists. Somehow or other, we love love our Church papers, and feast on their contents each week and hunger for more. We see your ADVOCATE has been enlarged since we were acquainted with it before, and it is well, for Texas is a big State, and contains Methodists not a few. What great possibilities for God and his Church loom up in the future! What a great factor that Empire State may be in swelling the ranks of the blood-washed throng! If it remains undivided until it becomes as densely populated as Massachusetts, it will be a little world within itself. What then will your metropolis: Austin, Houston, Galveston, Dallas, Fort Worth or San Antonio, think you? It may be none of these. The future chief city may not be begun yet. It may be that it will stand away out in the *Itano exultato*. Who knows? As your population increases naturally, and by an influx of immigration of various kinds, increased efforts should be made to reach and bring the whole under the restraining, purging and elevating influences of the Gospel of Christ. The colporter, the temperance lecturer, the Sunday-school worker, the itinerant preacher, and the editor of our religious literature all should be diligent in sowing good seed, and in obstructing the "broad road" which leads to vice and sin and a devil's hell.

We have noticed for years past that Texas receives her share of ministers by transfer. Some twelve or fifteen years ago three of our old conference (the Little Rock) went to you, and report says they have been doing you good service. We are not surprised that Weems Woot on and Finch Winburne have been effective workers, as they were broken to the harness and worked well before they left, but W. F. Clark was a new beginner and had we been sent out to hunt up and shoot preachers, Clark would have escaped scot free. The Lord makes no mistakes. Now, the Louisiana Conference is adding to your clerical strength. At our last session

we lost A. D. McVoy and C. B. Carter, two of our most promising young men. They are both accomplished scholars, young, healthy and strong, and no doubt will soon take rank with your most useful men.

We are plodding along and doing the best we can. Our people complain that times are dull and money scarce, yet the number of daily trains has recently been doubled, and there is more travel here now than we have ever seen—crowds going every direction. We suppose they know where they are going; we are sure we do not. Success to you. H. ARMSTRONG. LA FAYETTE, LA.

## SONORA AND ABOUT.

Sonora Circuit embraces Edwards, Sutton and Crockett Counties, all located in what is known as the "Devils River country," a territory that has long been claimed as a part of his Satanic majesty's dominion. The Methodist and Baptists have, however, invaded the territory and have determined to possess the land. As our water supply is from drilled wells averaging from 200 to 400 feet in depth, the conditions are favorable to Methodism.

Rock Springs, the county-seat of Edwards, Sonora, of Sutton, and Ozona, of Crockett, are all pleasantly situated, with a population of about 300, 700 and 500 each, in the order named. The climate is delightful, and the people are progressive. Almost the entire school fund in each county is applied to schools located at the county-seats. This insures public schools second to none in the State. We predict that these little villages, hidden away in the mountains, surrounded by the grandest scenery in Texas, in the midst of that section known as the "Stockmen's Paradise," will soon be recognized as being among the most favored locations in the New South in which to rear and educate strong, courageous and useful citizens, who shall not only mark up the destinies, but shall reflect honor upon both Church and State. Stockmen and health-seekers are already interested and the work of development has begun.

We are building a Church at Sonora 32x45 feet, when completed, will be about \$1500. We have two Ladies' Parsonage Aid and Home Mission Societies; one composed of adults and the other juveniles. Our attendance at Sunday-school last Sunday, 1892, at prayer-meeting last Wednesday evening, 75. We expect to organize an Epworth League at this place soon.

We have a live Church at Ozona, and contemplate building a Church there during this conference year. Our members at Rock Springs are faithful and deserving, but few in number. Membership and interest increasing at all points, and with the assistance of the Holy Spirit, the weekly visitations of the ADVOCATE and the prayers and offerings of the brethren, we expect to go up next Annual Conference bearing many tokens of victory. Brethren, pray for the work in the mountains of West Texas.

D. O. McALLISTER, P. C.

## FROM OKLAHOMA TERRITORY.

Friends, and members of our Church at Henessey, O. T., desire me to send you something from this part of our vineyard. First, then, as to the country: On the whole, few countries are any richer than this as to water and soil; of course there is some good and some poor of each. Timber in some places is abundant; in others scarce. Corn, wheat and oats do well in Canadian and Kingfisher Counties. Also fruit as tested at Government schools and on Indian farms. Town schools and Churches abound. There are no mixed schools this year in the towns. The M. E. Church, South, has two Presiding Elders' Districts in Oklahoma Territory; seven in the Indian Territory. It has twenty preachers at work in Oklahoma. Your writer preaches at Okarche, Kingfisher and Henessey, all on the Chicago, Rock Island and Pacific Railroad. We have members at all these points and regular preaching at Okarche and Henessey.

We hope to have regular services at Kingfisher, the county seat of the said county, as soon as we can get a house to preach in. We have good Church lots there and three Methodist families. At Henessey we have about ten families and several at Okarche. Our Henessey people say to let the Texas Methodists know that it is a good town and that it being on the edge of the Cherokee Strip, it will be a good place to rendezvous ere entering that country this spring or fall, or when opened.

A colony of Texans will enter near Henessey. Wankomis End and Red Fork will all make good towns when the country is opened. It is to be hoped that our people will come and help make a good country of these walled lands. For information write W. D. Trimble, Henessey, O. T., or to Rev. H. J. Brown, El Reno, O. T.

Be sure and send stamps for a reply, if any one wants more information as to towns or country. This writer and Bro. Trimble have no money scheme on hand, but want more Southern Methodists in Oklahoma Territory. H. J. BROWN. EL RENO, O. T.

## NOTES FROM THE WEST.

The TEXAS CHRISTIAN ADVOCATE is growing in popularity in the West. Friendly comments are very common. It is a great factor for good in our work. The preachers ought to press its claims, and the Church and Quarterly Conferences give the opportunity. Our people can afford to take it, but the question is, can they afford not to take it? If it is economy that enters into the decision against the ADVOCATE, would it not be wise to economize at another point? It is poor economy to bar off

such a source of intellectual and spiritual profit as the weekly visits of the ADVOCATE. Our Texas Methodism can roll up the 10,000 additional subscribers within a few months, and thus remove the disgrace of a non-expression of appreciation of a paper so worthy our patronage. Our little speech is made up for the "second round" on the question, "What is doing for the cause of education?" If a speech on the ADVOCATE will do violence to the "question," then the question will be outraged. The circulation of the paper brings the people more and more into sympathy with every interest of our Church work. They broaden out, become more connective in their views, utterances and work.

I look suspiciously upon any movement in any locality that takes on the appearance of coming in competition with the TEXAS CHRISTIAN ADVOCATE, the adopted organ of the Conferences in Texas. The Nashville Christian Advocate, being the organ of the whole Church, is no intruder in our Texas territory; we welcome it to our charges and into our homes.

Rev. W. W. Pinson the agent for the San Antonio Female College, is trying to devise such means and to lay such plans as will secure the success of that enterprise. The college is needed in Western Texas. If it falls the failure will be an eternal stigma upon San Antonio and the West Texas Conference. How can the moneyed men of San Antonio and the west let it go down and then claim to be friendly to the cause of Christian education? I do not think that a stronger claim has ever gone to the public, growing out of an absolute demand, than the San Antonio Female College. May the Holy Spirit move upon some heart at the crisis of things—some man step forward and in the name of the Lord Jesus Christ say the enterprise shall succeed. May we be saved the long humiliation, not to say endless mortification, of failure. The lagging of this momentous interest will be, I fear, the wail of souls immortal wrecked and lost. May it come before our Quarterly Conference under the same question, "What is doing for the cause of education?"

It is a little amusing to look back over old Quarterly Conference journals and see what was talked about under that "question."

By the way, these old "journals" are a study, anyhow. I am not surprised that we have a missionary debt when the "record" shows that the question came up in the Quarterly Conference, "What is being done for the cause of missions?" and the significant answer given to record, "Nothing as yet." As a Presiding Elder, I require a written report on missions under that question; then the question of missions is before the conference, and we give it prominence. The money is reported under the ninth question, but under the twelfth question we want to know to what extent mission work is prayed for, the sermons preached, special services, and the circulation of literature on that line. The people must be interested in the mission work of the Church. If we succeed with any interest, prominence must be given it.

Does the fifteenth question as treated in the Quarterly Conference secure good bookkeeping on the part of secretaries of Church Conferences? Does it cause the preachers to "see" that the books are properly kept? Would it not be well to call this question at the second Quarterly Conference, appoint a committee, and let the "Church Registers" and "Records of Church Conferences" go into the hands of the committee for examination, and the report of the committee made to the third Quarterly Conference? We need a revival of bookkeeping in the Church. We need uniformity in the bookkeeping. We must give prominence to it in some way. These "books" are a study, but in the study you see how things go at loose "ends." To keep those books is the duty of a special officer, but to "see" that they are "kept," is the duty of the preacher in charge. To attend to work in detail is the evidence of fidelity. If Sunday-school Superintendents, stewards, trustees, and other officers of the Church, will not attend to work in detail, then removal is the inevitable. M. A. BLACK. CENTER POINT, TEXAS.

## WEST TEXAS CONFERENCE.

Leesville. C. F. Goodenough. The Quarterly Conference was held on Saturday, January 14. Presiding Elder on hand and preached two good sermons to small congregations. The weather was very unfavorable. There was a good attendance of stewards, a fair financial showing, but we have not all reached the highest standard. There is room for improvement, and we hope this year may find us climbing the ladder, not of fame, but of spiritual life. Our pastor has been very unfortunate at each of his Floyd Chapel appointments, the weather keeping his congregation small.

Weesite. W. E. Rector, Jan. 30: Our first Quarterly Conference just passed. Our Presiding Elder, Bro. Gillett, was on hand. The weather was bad and only a few attended; but I find that our Presiding Elder does not have to have a large crowd to preach a good sermon. Financial showing pretty good; assessed for salary of preacher in charge, \$100. Talk about ponding, we have been perfectly covered since we came here. One of our worthy stewards presented the mistress of the parsonage with a good cow and calf. Besides this, other good things have been coming in all along. We pray that God's blessing may be upon the kind donors, and that we may have a gracious year spiritually.

Utopia. James Hammond, Jan. 31: First quarterly meeting just over. W. W. Pinson on hand at 11 a. m., Saturday. I have always had the best of Presiding

Elders, and Bro. Pinson is in the "succession." Twenty per cent of pastor's salary paid, and \$1,500 raised in gifted-edged subscriptions to build a Church. We have waited and prayed and worked until "the fullness of the time" was come, when in spite of continued hard times, the Church, at Bro. Pinson's call, responded generously and we hope to speedily see a \$2000 Church adorn our beautiful valley. Bro. A. F. Cox is rusticating with us for few days and delivering some able lectures on the Apocalypse.

Lugarito. M. A. Turner, Feb. 2: We have been well received by the good people of this charge. Soon after our arrival a donation party came to our rented house and left some valuable things in the way of provisions for our table, and yet ever and anon some one calls on us and leaves a substantial token of appreciation. Then we received a nice Christmas box. Two young ladies of Mathis made it up. Our first Quarterly Conference is past. Bro. Biggs, our "beloved," preached and presided to the satisfaction of all. My wife I did not attend the religious service. I bless God wife is up now and almost well. The stewards assessed for my support \$500. This, with Presiding Elder's, aggregates \$580, apportioned as follows: Lugarito, \$155; LaFruita, \$115; Mathis, \$100; Boyce Chapel, \$100; Ramirez, \$75; Girls' Chapel, \$35. Receipts for first quarter as follows: Lugarito, \$4.95; LaFruita, \$23; Mathis, \$75; Boyce Chapel, \$16.50; Ramirez, \$19.40. Raised in cash first quarter for missions, \$40; conference collections, \$3; besides a considerable subscription.

Williamsburg. Wm. J. Sims, Feb. 2: We reached this work in time to preach on Sunday after the adjournment of the conference. We were kindly received and supplied with such things as make a preacher feel welcome. Our first quarterly meeting embraced last Saturday and Sunday, which was a success in every line. The stewards placed our claims at living figures, and the receipts for the quarter were beyond our expectation. A collection was taken on Sunday to meet our conference assessments, and \$117.25 secured. So the quarterly meeting in this district amounts to something more than dividing the collections between Presiding Elder and pastor. Bro. Gillett comes on Friday and remains until Monday; preaches, prays, sings, visits the people and has the welfare of the Church upon his heart. We are preparing the meeting, which is growing in interest; two accessions last night by ritual, with penitents in the altar. We are building a nice house of worship at Boxville which will be ready for use by our next appointment.

North Texas Conference. Trinity Church, Dallas. P. L. Smith, Feb. 3: We have been pointed again. It was a pleasant and profitable affair. Thanks to the same friends. We have organized a society of Home Helpers. The object of their work is to secure a house for the preacher, either by buying a parsonage or paying the rent. Our congregations are good, our Sunday-school is growing, Epworth League doing well, prayer-meetings spiritual. Outlook encouraging.

Ector. R. N. Brown, Feb. 3: We are getting straightened out and ready for work in our new field of labor (Bonham Circuit). The ladies of Ector have done nobly by furnishing the parsonage, and intend to continue their efforts until the home of the preacher is tidy and comfortable. The good people of Ravenna and Mt. Pleasant intend to help in the good work. First Quarterly Conference was held at Ector on the 25th of January. Bro. J. H. Wages, Presiding Elder, preached three good sermons and looked after the interests of the Church. We will do all we can for TEXAS CHRISTIAN ADVOCATE.

Mustang. C. C. Davis, Jan. 31: Last Sunday was very cold, but we had a good time at Mustang. We took a collection for foreign missions, the missionary debt, Bishops' fund and to build the parsonage barn and collected all but \$1.40 of the assessment for all the above mentioned objects for that Church. We have only a few members there, and they are poor in this world's goods, but they are always ready to do their part. Those who are not members helped liberally. I visited and prayed with nearly every member there and I can testify that my stay with them was pleasant and profitable to me, and I did not come away empty, for my luggage was loaded to its utmost capacity. God bless them.

Bonham. M. W. Shearer, Feb. 1: I have gone one round on my work. The congregations have not been large, though attentive. The inclement weather has prevented the people from attending upon the services. We have been kindly received and well provided for on this circuit. When the weather improves I think our congregations will be better. The assessment for the preacher in charge has not yet been made. As it has been cold and rainy, I lost some time in December, and I thought I would not call the stewards together until the quarterly meeting. I shall work for the ADVOCATE with might and main during the year.

Sunset. B. H. Webster, Feb. 2: Sunset is a very nice business town, fifty-nine miles northwest of Fort Worth, on the Fort Worth and Denver Railroad, noted for its healthful situation. I have made two rounds except one appointment. I am very hopeful of a good year. This is the outlook line. The people here understand exactly how to pound a preacher. On the evening of January 31, about 8 o'clock, there was a rap at my door. On opening, it appeared to me that everybody in town was in the yard. I announced that I would surrender. Soon I saw that it was just such a storm as I was never in before. Anything, yes and more, too; some of almost everything and money to buy more. Then, after a time of social enjoyment, all closed with prayer for the people.

Deport. Chas. H. Peele, Feb. 1: Saturday and Sunday last, the occasion of our first Quarterly Conference, were days to be long remembered by this pastor and his appreciative people. Our new Presiding

Elder, Bro. F. A. Rosser, was with us in the spirit and power of the Master. His preaching was deep, comprehensive, spiritual; his delivery somewhat impassioned by the deep earnestness of his soul. The results were, the people at the altar reconsecrated themselves to God, and happy hymns and songs of rejoicing. One deeply penitent soul came forward for prayers. The good accomplished we think will be abiding. The verdict of my people is, the Lord bless Bro. Rosser and multiply his sort in the earth. The Quarterly Conference assessed our salary at \$200. I will cheerfully respond to your request to give our ADVOCATE an increased circulation. The paper merits it, and we find it a great help to us every way. The last issue was a good one, encouraging reports, pointed paragraphs and strong editorial utterances.

Floyd Circuit. I. A. Thomas, Feb. 3: We have gone round the work twice, preached at each appointment and met many kind and appreciative Christians; indeed we have had many tokens of kindness. When we arrived at the parsonage we found a bright, cheerful fire burning, a host of kind-hearted people there to greet us, and a table laden with theainties and luxuries of life, and then the good people stepped to the front, canvassed and papered the parsonage, putting it in fine style and making it comfortable for occupancy; thus showing a desire to be co-workers with us. All of which I assure you are appreciated by your humble servant. Since coming to this charge we have organized a Sunday-school, a class-meeting and have regular week-night prayer-meeting; all of which are well attended, and many are taking up their cross in public prayer who never did before. Now, dear brethren, though there are but few results, I assure you before God I am pressing the claims of the ADVOCATE, and I prize it highly. In the near future I think you will see results. Many say to me, "Now as Gulliver is in there I must take the paper, for I delight to read anything from him." May God bless you, my brethren. You are giving us a good paper; yes, second to none. Pray for me; I greatly need your prayers.

Wichita Mission. Jas. A. Kerr, Jan. 31: We entered our new field of labor ten days after conference and of course received a hearty frontier reception. Just like these big-cooled Western people can give. No charge; no parsonage; no Church houses; but a broad, inviting field. Found at City View 52 members; Jolly, 21; Nesterville, 9, and organized at North Wichita Falls with 12 members and baptized 1 children. Our broad-minded, outspoken, God-fearing Presiding Elder, R. M. Powers, came around January 14 and organized our quarterly Conference and gave us an uplift otherwise. In the providence of God and by the help of the people we are going to take a faith grip on the possibilities of this rich, fast-growing country, and see some good things to westward. For the Methodist's can not afford to miss the open opportunity. This is an excellent country, but a pity only partially settled, hence mission ground. Our senior preacher, the ADVOCATE, was in the field doing missionary work before this scribble arrived. I tell my people if they would take the ADVOCATE and help them to be better Christians and wiser Methodists. Am I not right?

East Texas Conference. New York. T. B. Vinson, Jan. 31: Truly the lines have fallen to us in pleasant places, among the kind people of New York Circuit. We reached our new home late in the evening of the 12th, cold and tired, and found a good fire to welcome us, and a table loaded with good things to eat. But the best of all God is with us, and our people are a praying and a working people. The ladies of Oak Grove Church have determined that we shall soon worship there in a good house, that one being in bad condition. They have set to work to tear down an old building. We have four local preachers on this circuit who are men of God, truly devoted to the Master's cause, and are united with us in the grand work of extending the borders of our Redeemer's kingdom.

Jacksonville. T. T. Booth, Feb. 4: The first Quarterly Conference for the White House Circuit has come and gone, but not without good results. Bro. T. P. Smith, our Presiding Elder, was present, preaching and presiding to the satisfaction of all. The circuit was well represented by the official board, who made a liberal assessment for their preacher. They also paid about double what was paid on the first quarter for last year. A missionary collection was taken on Sunday that did not reach a high-water mark, as it should be. These pocket-books of ours, who do they belong to? If I follow will let the Lord carry his pocket-book he will be sure to follow. Our new Church at Noonday is going up, and our second quarterly meeting is to be held in it. A plan was laid by the Quarterly Conference for the procuring of a parsonage for the circuit during the year. A parsonage is greatly needed, and with it the good people would deserve a good preacher. And now that the resolving is all done, let something be done in a substantial way by all, and then all will be happier and the circuit become what it ought to be—first-class. The ADVOCATE is good, and is highly appreciated by those that read it—more of our people should do so—but this is our work, and we will continue to press the claims of the ADVOCATE. Pray for us.

Higlers. Geo. J. Nunn, Feb. 4: Rev. Abs Mulkey has just closed a ten days' meeting at this place, with the most gratifying results. His excellent wife was with him, rendering valuable service at the organ and in the altar. Her sweet songs, supplementing his earnest appeals, touched a responsive chord in every heart. The meeting was co-operatively all denominations participating and contributing to the success of the work. Harmony and unity prevailed so that all differences were forgotten in the general effort to promote religious interest. All classes were reached, even the most hardened and obstinate yielding to the influence of the Gospel, and determining to lead new lives. There were about seventy-five professions, of whom over fifty gave their names for membership in the various Churches. Our conference

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Texas Christian Advocate

NORTHWEST TEXAS CONFERENCE.

Proctor Mission.

J. T. Longino, Jan. 28: Have completed one round. Find some people at every point praying and hoping for a revival and ready to put their shoulders to the wheel.

Weatherford Circuit.

Lennie Hightower, Jan. 28: We have been kindly received on our new work, and the work pleases us. Many tokens of kindness have come to our home, which make us feel very thankful.

Mullin.

T. J. Lassetter, Jan. 27: The first Quarterly Conference for this charge was held at Mullin January 11th. There was a good attendance of the official members.

Floydada.

Ed. R. Wallace, Jan. 24: We held our first Quarterly Conference January 21, in the absence of the "Little" Presiding Elder. Bad weather and small attendance.

Brownwood Circuit.

G. W. Tempin, Jan. 26: This is a new circuit, created at the last meeting of the Northwest Texas Annual Conference at Waco.

Teane.

J. W. Sansom, Jan. 30: Our first quarterly meeting past. There was a large attendance of the officials. Seven hundred and fifty dollars assessed for the preacher in charge and a good percent of it paid.

NORTH TEXAS CONFERENCE.

Park.

Stuart Nelson, Jan. 27: The first Quarterly Conference of Park Mission was held on the 21st and 22d by Rev. O. P. Thomas.

Denton.

J. F. Pierce, Jan. 28: First Quarterly Conference for Denton Station held on the 27th instant. Finances up to date. Missionary debt arranged for and will soon be in the hands of the Treasurer.

Carrollton Circuit.

L. H. McGee, Jan. 27: We have received many expressions of kindness, all indicating an interest in the preacher and his family. Last night we were visited by about fifty persons, each one leaving something on the table to make us glad.

Atlanta.

A. W. Steger, Jan. 30: Atlanta Station is moving off grandly under the leadership of Bro. S. A. A. Hurn. He has a fine Sunday-school, an Epworth League, a Ladies' Aid Society and good congregations.

Crandall.

I. J. Coppedge, Jan. 30: I reached Crandall December 19, and found no parsonage, no house to rent or sell, so we set about to build a parsonage. I will not take up your space to tell what

a time we had, and how we worked; suffice it to say that on the evening of the 27th we moved into a new parsonage, and we feel quite happy in our new home, which is worth over \$300.

Crafton.

F. M. Sherwood, Jan. 30: We arrived here December 13, and soon some good sisters came in with supper for preacher and family. In a very short time Bro. E. A. Parr put in his appearance with a sack of flour.

Wylie.

W. D. Wheeler, Jan. 30: Have just had our quarterly meeting; had a very pleasant and profitable occasion. Bro. Gallagher, of the Northwest Texas Conference, was with us.

Hughes Springs.

J. B. Minnis, Jan. 30: The first Quarterly Conference for the year 1893 just over. Our beloved O. P. Thomas was with us in the spirit of the Master, looking after every interest of the Church.

Chico.

E. G. Kilgore, Jan. 27: Chico is a growing little town, ten miles west of Alford, and fifty miles northwest of Fort Worth, reached from Fort Worth by the Fort Worth and Denver Railroad.

Benito.

B. B. Seagins: We are still under the wings of the Father. God is blessing in many ways; we are hopeful of a good year. The Church is behind with us financially, but we hope by the close of the year to come up with all our collections.

EAST TEXAS CONFERENCE.

Kilgore.

Abe Mulkey, Jan. 28: Our meeting began here on the 29th. We continue with unabating interest. God is convicting and converting souls. The students of Alexandre Institute are manifesting great interest and are being blessed of God.

Appleby Mission.

H. W. Bowman, Jan. 30: I have been around my work; found three organized Churches, and formed two more; am working to seat one new Church and trying to build one. God has blessed us so far this year.

Hallville.

William Sproule: Our first Quarterly Conference has been held and I have completed my first round on the circuit. The quarterly meeting was an occasion of interest and much spiritual profit.

WEST TEXAS CONFERENCE.

Travis Park.

J. D. Scott, Jan. 27: We found things in good shape at Travis Park. Signs of life and growth appear on every hand. The people have been exceedingly kind. The receipts in given us was largely attended. We were never more cordially received than by the good people here.

the Sunday-school and Epworth League. We sent out cards a few days before Christmas to the members asking that they make a free-will offering in response to the manifold mercies of the Lord to them. The cards that have been returned amount to about \$300 to the varied collections of the Church.

TEXAS CONFERENCE.

Cold Springs.

W. T. McDonald, Jan. 27: On our return we were received kindly; many words of encouragement were spoken to us by kind friends and the brethren. Among those receiving Christmas presents was the preacher's family.

NEW MEXICO CONFERENCE.

Benito.

B. B. Seagins: We are still under the wings of the Father. God is blessing in many ways; we are hopeful of a good year. The Church is behind with us financially, but we hope by the close of the year to come up with all our collections.

FAITH-VIRTUE-KNOWLEDGE.

One of the inspired penmen forcibly says to Christians: "And beside this, add to your faith virtue, and to virtue knowledge." (II Peter 1:5.)

Preceding these words the apostle calls attention to the manifold blessings which are given to us through our Lord Jesus Christ. "Whereby are given unto us exceeding great and precious promises; that by these we might be partakers of the Divine nature, having escaped the corruption that is in the world through lust."

The foundation of the superstructure of Christian character is faith. Not simply the assent of the mind to the abstract truths of the Gospel, but a strong, vigorous, active faith, which lays hold on God's promises and trusts him, not only when our "sky is clear and wholly bright to view," but even when dark and lowering clouds hover over us.

But we must "add to our faith virtue." Dr. Adam Clarke's definition of the term "virtue" is "courage or fortitude." We are to witness for Christ at all times, "in season and out of season," and "walk as becometh the children of light." I have been pained to note that some of our "prominent members"—business and professional men—refrain from being very religious or active in Church work through fear they might lose custom or patronage thereby.

most popular side of the question before they take a stand. These are they who say: "Well, I'm liberal. It doesn't make any difference what Church you belong to. I would as soon my children would join one Church as another; in fact, I never say anything at all to them about it."

Further: "Add to your virtue knowledge." We are to acquire knowledge by observation, reading and studying. As Christians, we are to prayerfully read and study God's Word. It is alarming to note how little the average Christian of to-day knows of the Bible!

To be intelligent members of any branch of the Church of God, we are to study and understand the doctrines and polity of the same. "Be ready always to give an answer to every man that asketh you a reason of the hope that is in you."

W. M. POPE PLEDGER, MINEROLA, TEXAS.

Again, I say unto you: "Add to your faith virtue, and to virtue knowledge;" and by all means at once subscribe for the ADVOCATE.

W. M. POPE PLEDGER, MINEROLA, TEXAS.

Do all of the conferences in our connection show the same indifference to good reading ability in the selection of their Secretaries?

Another question: Why do our Bishops lecture the preachers in general, and the class for admission into full connection in particular, on sticking to the Discipline and then, some of them at least, go contrary to its directions before leaving the seat of conference? If a Bishop may mend our rules, or depart from the requirements of the law, why may not a pastor, even though he be on the weakest circuit in the conference? What authority has a bishop for placing more than

feeling better—better in every way. There's more consolation in that than well people stop to ponder. To get back flesh and spirits is every thing.

of pure Cod Liver Oil with Hypo phosphites is prescribed by leading physicians everywhere for all ailments that are causing rapid loss of flesh and vital strength.

Remedy for colds, coughs, and the common disorders of the throat and lungs, Ayer's Cherry Pectoral is universally recommended by the profession. It breaks up the phlegm, soothes inflammation, allays painful symptoms, and induces repose.

twenty charges in one Presiding Elder's district? This has happened in more places than in Texas. The law is clear, under the head of "Duties of Bishops," page 76 of Discipline, paragraph 104: "To see that the districts be formed according to his judgment; provided that no district shall contain more than twenty appointments."

Again: Why do many of our Presiding Elders arrange their "rounds" so that they will have to travel on the cars on the Sabbath to reach their appointments? Is it right?

It seems that Bro. Crum has chosen an inopportune time for his "Tithe Law Review." Our home missionaries, almost all of them, are sorely in need of better support. China, Japan, Brazil, Mexico, Indian Territory, and the West, are all in need of more men, women and money.

Just now, at the time when our \$118,000 debt is upon us, and must be gotten out of the way of our progress, when retrenchments are forced upon the Board of Missions, and when our Secretaries are championing their bits, as it were, to go forward with the work, Bro. Crum comes to persuade his readers that the tithe law was for State as well as Church, before Christ, and, therefore, is not binding on us since State and Church are separated.

If liberality was not a duty and a blessing, as all duties are, and the tithe system did not call for more than our usual degree of liberality; if the Church was not nine-tenths behind her duty in mission work; if our needs were not so pressing by nine-tenths; if we were out of debt; or if Bro. Crum's articles would not affect the wrong individuals, then we might sit down and listen at him split hairs about Melchisedec, Abraham, Moses and their institutions.

Moses said: "All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord (Lev. 27:30). The tithe was the Lord's, and his to use for whatever purpose he chose. If when he divided Church and State he had a further use for the tithe law, why did he not repeal it? When our Savior tells us that, except our righteousness exceeds that of the scribes and Pharisees we shall in no case enter into the kingdom of heaven, how is it that they were required to do more than we are? We must not overlook the fact that the tithe law is very different from the laws that required sacrifices, burnt offerings, etc., or 'The hand writing of ordinances that was against us, which was contrary to us,' and which was nailed to the cross (Col. 2:14). Those laws were matters of ceremony that were entirely removed. The tithe law can not be entirely removed, for it provides for the duty of giving, and is only a limit or standard of liberality. To do away with the tithe system is no more than to do away with the lowest limits of a duty that is involved and must be perpetuated. It is the same question that

we would have if we were to bring in question the authority of the law on the Sabbath day. Bro. Crum will explain that our righteousness must exceed that of the scribes and Pharisees in that we must have the Spirit of Life in our souls. Yet, how is it that the Spirit that dwelleth in us must fall behind in duty? The Scriptures emphasize the fact that obedience must keep pace with our faith. Faith without works is dead. We are 'created in Christ Jesus unto good works, not to fall behind in them!' Of course Bro. Crum will insist on our being liberal without the tithe law, but I insist on the tithe law as our standard, below which we must not come. He, of course, insists that grace is more binding on us than the law. Remember Christ's lesson of the new wine in old bottles. It does not mean that the new system or law of grace, as the new wine, will have the tendency to draw the old bottles up into a smaller limit and thus burst them, but that we will under grace burst out of the old limits and do more, not less. The tithe law is needed to put a check on our downgrade in the scale of liberality, not a check on our upgrade. Thus it was when followed before Christ. The Jews might go above but not below this law. The tenth of our income is badly needed and is one of our greatest means of doing good; especially when our money is to serve as wings for the Gospel to regions beyond the sea. Now, 'To him that knoweth to do good, and doeth it not, to him it sin.' (James 4:17.)

If all our preachers would give a tenth of their income and let their light shine in this direction, we would not need to write and preach so much about mission debts. Our mantle of shame would be thrown off, and our Board would no longer tremble under debts and retrenchments.

A. C. BENSON, LONE OAK, TEXAS.

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SHERMAN, TEXAS.

SHAKESPEARE CLUB.
An Evening With the Merchant of Venice.

- PROGRAM.
1. A Character Sketch of Portia, by Miss Jennie Gardner.
2. Discussion—Affirmed: that Shylock was devoid of every manly quality. Affirmative, Miss Bonnie Jamison. Negative, Miss Nellie Cooper.
3. Progressive conversation on the same subject, each member of the club bringing a card containing five questions relative to the play.
4. Acrostics making the name Merchant of Venice, composed of quotations from the same.

It is almost impossible to conceive of any one woman bearing the many noble and lovely qualities possessed by Portia. She dwells among women in that she has been endowed by nature with all the attributes of true womanhood. In mental power, however, she is far superior to her sex, existing above them in an intellectual atmosphere, the elements of which support the existence of only the very wisest of men. Being from infancy surrounded by every luxury and pleasure that fortune could afford, and never having known a fear or sorrow, Portia was of a naturally cheerful and confiding disposition, having implicit trust in every one with whom she came in contact; these bright and happy elements conducing in no small degree to strengthen her intellect.

It seems that nature in building Portia's character, desiring a firm basis on which to mold virtue, amiability and loveliness, selected, as a foundation, the dignity of a sage, the gravity of a judge, the eloquence of an orator and the mind of a philosopher.

Nowhere in the play are all these qualities brought out in such strong light as during the trial. The hard and steel like heart of Shylock serves to pierce to the very depths of Portia's, from whence gushes that unsurpassable strain of heavenly eloquence which no Christian divine would be ashamed to deliver. Some critics attribute to her the self-confidence, the firmness and depth of knowledge properly belonging to the opposite sex. It is true she goes about her work with perfect ease and composure, quite confident of carrying her point, but instead of rendering inharmonious all of the womanly instincts, or giving her the appearance of pedantry, these characteristics serve to increase our admiration of the dignified bearing assumed during the trial, and which agrees perfectly with her usual deportment.

Suffice it to say that the critics who judged her so severely were men rather than women, and that, although a woman, Portia has not been denied the mental forces given by the master magician to his male characters. Portia's character is made more charming by the romance and poetical imagination which fires her intellect. The poetry of her soul is felt not only in every glance and gesture, but in her very speech.

After reading her address to Bassanio, wherein she makes to him a complete surrender of heart, soul and possessions, we can well say that never was song set to music so divinely sweet as the flow of rhythm in Portia's voice, and of all of Shakespeare's female characters there is not one so wise, witty or womanly.

JENNE GARDNER.
(To be continued.)

Sunday School Lesson.

PREPARED BY REV. E. W. ALDERSON.

FIRST QUARTER, LESSON VIII.—FEBRUARY 19.

ISRAEL AFTER THE CAPTIVITY.

BUILDING THE WALL.—Neh. 4:9-23.
GOLDEN TEXT: We made our prayer unto God, and set a watch against them.—Neh. 4:19.

TIME: The early autumn of 444, B. C. Leaving Susa, the capital of the Persian Empire, about the first of April, he would reach Jerusalem in July, and as the wall was immediately begun and was finished in fifty two days, the completion of the work would fall about the last of our September.

CONTEMPORARY PERSONS AND EVENTS: This was the era of Athenian supremacy. Pericles, the greatest of Greek statesmen, ruled at Athens, and was building the famed Parthenon. Heroditus, the "father of history," was living; also Socrates, Plato and Xenophon. The military tribunes ruled at Rome.

INTRODUCTORY.
Our last lesson brought a new character to our view—Nehemiah, the typical layman, the self-sacrificing patriot, the courageous, shrewd, far-seeing statesman. Strictly a layman, no drop of priestly blood in his veins, he was yet a thorough believer in the mightiness of prayer. Eminent in practical life, he followed Cromwell's injunction to imitate the faith of Paul and the works of James. Our Golden Text is the key to his whole character and works. The book of Nehemiah is worthy of closest study; the vividness of the narrative, with its occasional delicate flavor of something like pardonable vanity, makes it really fascinating reading. Let the student read closely chapters 2-6.

NOTES ON THE TEXT.

Verse 9. The Samaritans, under Sanballat and their confederates, the Ammonites (led by their chief Tobiah), the Arabians and the Ashdodites (verse 7), viewed with bitter hostility the rebuilding of the walls of Jerusalem. Samaria aspired to the headship among the cities of Palestine; and these men knew well that the fortifying of Jerusalem was the end of their ambition in that direction. So, after meeting the matter with ridicule for a time, they formed a conspiracy to stop the work by attacking the laborers in force while engaged on the walls. Hence the precautions indicated in the text. The Samaritan army was before Jerusalem, ready for an attack.

Verse 10. And Judah said, i. e., Jews, living outside the city who had been drawn in to aid in the work. They took less interest than the permanent residents of the capital, and were perhaps tainted by their more intimate association with the Samaritans. Their complaint was that the withdrawing of men from the working force to form a guard had made the prosecution of the labor impossible.

Verse 11. Seeing Nehemiah's precautions, the Samaritans conceived the idea of surprising the city by night, so as to gain an entrance without opposition.

Verse 12. Whether this language is information of the threatened surprise, given to Nehemiah by Jews resident outside the city, or whether it is their appeal to their neighbors assisting in the work to return to their homes and escape the impending overthrow of the city, is impossible to determine—most probably the latter. The language is very obscure. However it served to put Nehemiah fully on his guard. And so (verses 13, 14) he desists for a time from the work and prepares to receive the attack.

Verse 13. The whole population was called out and distributed by families, so that the fighting soldier would not be distracted by anxiety about his family; those whom he loved best were under his immediate eye and protection. The main forces were placed where the walls were lowest and hence less easy to defend.

Verse 14. After inspecting the arrangements for defense, Nehemiah delivers a military address, calculated to stimulate to the utmost the courage and faith of all his countrymen. It is a model of terse eloquence and mainly courage.

Verse 15. Finding themselves outwitted, the adversaries abandoned the plan of a surprise, and the people returned to the work.

Verses 16-18. This description of the division of labor is very plain. While half of the people labored, the other half, clad in armor (habergeons—coats of mail), held also the weapons of their fellows, ready to arm them also at a moment's notice.

Verses 19-21. The walls were probably built mainly on the old foundations which inclosed far more space than was really needed at this time by the people; but this was doubtless less labor than to have built entirely anew. It, however, made the defense of the work while in progress more difficult.

Verses 22, 23. The order for all the people to lodge within the city was a wise one, both for the safety of the people themselves and of Jerusalem.

The concluding statement of verse 23 indicates the urgency of the work and the greatness of the danger of the workers.

Old and Young.

A WONDERFUL PAIR OF GLASSES.

Gottlieb's eyes, so the Germans say, looked some glasses on a summer day of a wonderful pattern, unknown before. They were aids to sight, as in days of yore, but the strangest thing, and you'll own it was queer.

Enabled their owner to think and to hear. To think and to hear and to see; but, alas! Some fatal spell had indeed the glasses. His lines were wondrous; 'neath the glaring blue distorted images met his view.

Nothing was beautiful, 'neath it seemed; The very sunset, that faded and gleamed, In the western hills, was out of line; In the morning music of wind and pipe, And even in the song of the linnets' bird, Were chilling discords that Gottlieb heard.

And, saddest of all, it transformed his mind; He was harsh in his judgment of all mankind. To truth and duty each day were blind, Till he broke the glasses in sudden ire; But vision no longer would change at desire; The magic lens he had worn too long— Each line was deflected, each angle wrong.

And dissonant still was the lark's glad song. Unconsciously looking through Gottlieb's glasses.

LAID THE ATLANTIC CABLE.
The year 1857 saw the cable board of two ships furnished by the Governments of England and the United States, which put to sea, but hardly got more than three hundred miles from the coast of Ireland when the cable broke, and they had to return. So ended the first expedition.

The next year we tried again, and thought we could diminish the difficulty and danger by beginning in the middle of the Atlantic and there splicing the cable, when the two ships should sail eastward and westward till they should land the two ends on the opposite shores. This plan was carried out. They reached middle ocean, and splicing the cables together, the ships bore away for Ireland and Newfoundland, but had not gone a hundred miles before the cable broke. Several times we tried it, with the same result. Then a storm arose, in which one of the ships, the Agamemnon, came near foundering; and at last all were glad to get safe back into the shelter of an English port.

I went to London to attend a meeting of the Board of Directors. It was not a very cheerful meeting. On every face was the look of disappointment. Some thought that we had done everything that brave men could do, and that now it was time to stop. To make another attempt was folly and madness. So strong was this feeling that when the more resolute of us talked of renewing the attempt, the Vice-President rose and left the room.

It was then that we took courage from despair. We had failed already; we could not do worse than fail again! There was a possibility of success; it was indeed a forlorn hope, but we would try it.

Again the ships put to sea, but there was little enthusiasm, for there were few in either hemisphere who expected anything but a repetition of our former experience. Such was the state of the public mind, when on the fifth of August, 1858, it was suddenly flashed over the country that the Niagara had reached Newfoundland, while the Agamemnon had reached Ireland, so that the expedition was a complete success.

The revulsion of feeling was all the greater from the previous despondency,

and for a few weeks everybody was wild with excitement.

Then the messages grew fewer and fainter, till at last they ceased altogether. The voices of the sea were dumb.

Then came a reaction. Many felt that they had been deceived, and that no messages had ever crossed the Atlantic. Others, while admitting that there had been a few broken messages, yet concluded from the sudden failure that a deep sea cable must be subject to such interruptions that it could never be relied upon as a means of communication between the countries.

A year or two after a company was formed to construct a land line along the western coast of America, with the design that from the far northwestern coast it should be strung along from one stepping-stone to another; by the Aleutian Islands; till it came within easy distance of Siberia, the whole breadth of which must be crossed, and so at last Europe might be reached by way of Asia!

The vast undertaking was actually begun and carried forward with great energy till it was stopped in mid-career by the success of the Atlantic Cable.

But for this we had to wait seven long years. Our country was plunged in a tremendous civil war, and had no time to think of the enterprises of peace.

But in these years ocean telegraphy had made great progress. Other facilities we found which we had not before. The Great Eastern, which from its enormous bulk had proved too unwieldy for ordinary commerce, was the only ship afloat which could carry a cable which was twice as heavy as the former; but the whole was coiled within her sides; and with the mighty burden of 20,000 tons, she put to sea.

Never had there been such a prospect of success. For twelve hundred sudden lurch of the ship the cable niles she lurch the sea in triumph, till in a snapp, and once more all hopes were in the deep bosom of the ocean buried.

For one whole month we hung over the spot trying to raise the cable, but in vain; and again we took our "melancholy way" back across the waters which had been the scene of so many failures.

This last disaster upset all our calculations. Our cable was broken and our money was gone, and we must begin all over again.

Fresh capital had to be raised to the amount of six hundred thousand pounds. That single lurch of the ship cost us millions of dollars and the delay of another year.

But time brings around all things, and the next year, 1866, the Great Eastern, laden with a new burden, once more swung her mighty bulk out on the bosom of the Atlantic. For fourteen days she bore steadily to the west, while we kept our communication with the Old World, which we had left behind.

It was the time of the war between Prussia and Austria, and every day we received news of the progress of the campaign; we heard of the battle of Sadowa, and the march of the Prussian army toward Vienna.

Towards the end of the voyage we watched for the land as Columbus watched for the first sign of a new world. At length on the 27th day of July we cast anchor in Trinity Bay, in the little harbor of "Heart's Content," which seemed to have been Christened in anticipation of the day of the hour.

All the ship's crew joined to lift the heavy shore end out of the Great Eastern into the boats, and then to drag it up the beach to the telegraph house, where every signal was answered from Ireland, not in broken utterances, as a man talks with his friend; and we knew that the problem was solved, and telegraphic communication was solved between the Old World and the New.

But our work has not quite ended. There was the last year's cable with its broken end lying in the depths of the sea. As soon as the work of unloading the Great Eastern was done, she bore away for mid-ocean to grapple for the lost cable. It was not difficult to find it; and again and again

HIGH LIVING.
If you keep at it, it is apt to tell upon the liver. The things to prevent this are Dr. F. W. Pease's Pleasant Pills. Take one of these little Pills for a corrective or gentle laxative—three for a cathartic. They're the smallest, easiest to take, pleasantest and most natural in the way they act. They do permanent good. Constipation, Indigestion, Bilious Attacks, Sick or Bilious Headache, and all derangements of the liver, stomach, and bowels are prevented, relieved, and cured.

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Can this disease be cured? Most physicians say No—say, Yes; all forms and the worst cases. After 30 years study and experiment I have found the remedy—Epilepsy is cured by Dr. Pease's, not subdued by opiates—the old, treacherous, quick treatment. Do not despair. Forget past impositions on your part, past outages on your confidence, past failures. Look forward, and be hearty. My remedy is of today. Valuable work on the subject, and large bottle of the remedy—sent free for trial. Mention Post-office and Express address. Prof. W. H. PEASE, F. D., 4 Cedar St., New York.

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we grappled it. But it was not an easy matter to bring up such a weight from a depth of more than two miles.

Sometimes we caught sight of it as it was held by our grappling irons, but the strain was tremendous, and the nearer we drew it to us the more it writhed like a sea serpent, till it broke away and plunged into the sea.

This happened many times, but at last, after repeated trials, it was caught and held so firmly that it could not escape; and being spliced with the cable on board, it was paid out safely to the shore of Newfoundland.

Then not one, but two perfect cables were laid across the Atlantic.

Since that time, now a quarter of a century, telegraphic communication has not been interrupted for a single day.

In looking back over these eventful years I wonder how we had courage to carry it through in the face of so many defeats and of almost universal unbelief. A hundred times I reproached myself for persisting in what seemed beyond the power of man. And again there came a feeling that, having begun, I could not turn back; at any cost I must see it through.

At last God gave us the victory. And now, as we see its results, all who had a part in it must feel rewarded for their labors and their sacrifice.

That iron chain at the bottom of the sea is a link to bind nations together. The magnetic currents which pass and re-pass are but the symbols and the instruments of the invisible, yet mighty currents of human affection which, as they pass to and fro, touch a thousand chords of love and sympathy, and thus bring into nearer, closer and sweeter relations the separated members of the one great family of mankind.—Gus. W. Field, in Youth's Companion.

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YOU ARE HIS MIRACLES.
John did no miracle; but all things that John spoke of this man were true. But what greater miracle is there after all than to be able to speak the truth? All poetry is not fiction.

Truthfulness is the foundation of all good character, and the invariable conformity of heart and life to it is the ideal standard which all good men set for themselves to reach.

What made John's speech more miraculous was that on the subject about which he talked most and almost altogether, all that he said was true.

John's testimony to Christ was a real miracle in that it was prophecy, and that in effect it produced the same result as the miracles of Christ.

Does not the accumulated wisdom of the ages teach us that excessive cruelty in the punishment even of the most brutal criminals tends to thwart the very ends of punishment?

BRUTAL CRIME AND SAVAGE TORTURE.
Brutal was the crime, and savage was the revenge. Language fails to furnish words adequate to express the heinousness of the crime committed by the negro, Henry Smith, in the outrage and murder of a little three-year-old girl at Paris, and the annals of his-

tory and traditions of the most savage tribes known to the world fail to reveal a more cruel torture than seemed to delight, as well as satisfy, the barbarous revenge of the thousands who were gathered at Paris by the raging fury of their savage instincts.

Did Smith deserve the torture? If the severity of the suffering is to be measured by the enormity of the crime, we know of no crime more diabolical and no torture too severe.

Nothing can be more subversive of all good government and the general welfare of society than mob violence.

The question whether the negro fiend deserved the torture inflicted is not the only one to be answered.

Does not the accumulated wisdom of the ages teach us that excessive cruelty in the punishment even of the most brutal criminals tends to thwart the very ends of punishment?

But in the meantime, on the general question of mobs, what is to be done? They are getting to be entirely too numerous to be interesting.

There is no faculty of the human mind that has more to do in shaping thought and character than the imagination.

jurisdiction of the courts. Better support a standing army than return to the tomahawk, the scalping-knife, splinters and fire of the wild man of the forest, or to the stake and torturing irons of the witch-killer and heretic burner of more barbarous times.

SAME OLD TRICKS.
Rev. Justus H. Nelson, our missionary in Para, Brazil, writes from St. Joseph's jail, in that city, January 5, as follows: "To-day completes my first month in jail of the four to which I was sentenced for calling the worship of the Virgin Mary 'Idolatry.'"

There it is again: Rome at her same old tricks. A man is jailed in Catholic Brazil for speaking his mind, while here in America our people are given to understand that the Pope is in favor of human liberty.

But the real spirit of Catholicism is seen only where she has the power to carry out her purposes. In Brazil she has the power and the Protestant goes to jail! And this difference in administration is not chargeable to the ignorance of the people of Brazil.

This she is trying hard to bring about. The dullest reader of the Associated Press dispatches can not fail to see the

that is shaping the news machinery of this country to the furtherance of Roman Catholic power: The Pope is lauded as "broad-minded and liberal;" the Bishops and Archbishops are put down as "truly American;" while the Pope's legate, with full power plenipotentiary, is located at the National Capitol and rated as one of the "greatest men of the century."

This is a new country. Its people are a busy people—busy getting homes and setting up to house-keeping.

The result is that being ignorant of what Rome has done when she had full power, and being assured by the press of the day that she is great and good, and having seen her only in her best clothes and brightest smiles, the great mass of our people are easy victims to her hypocritical pretensions.

The worst feature of the whole business is that some Protestants—even some Methodists—lend their aid to this wretched propaganda by not only countenancing their idolatrous foolishness in a negative way, but by patronizing their schools and jeopardizing the faith of their children, and all this to save a little money! Verily mammon is a great god!

LIQUOR DEALERS AWAKE.
The liquor dealers throughout the country are thoroughly organized, and propose, without regard to party lines, to fight anything and everything that looks to the overthrow of their traffic.

REV. D. P. BROWN.
The Rev. W. D. Robinson, Presiding Elder of the New Mexico Conference, sends us the following sad note:
Rev. D. P. Brown, formerly of the New Mexico Conference, departed this life at his home in Philadelphia, January 28, 1893.

Bro. Brown was well known and well beloved in his office. He resided in Dallas two years as pastor of one of the city churches. He was well loved by his parishoners and all who

as the special champion. Any and all parties are used if they can be.

It is well remembered that during the prohibition campaign in Texas, the Democrats being largely in the majority here, that party was selected as the liquor dealers' party, and men who had always been Republicans were loud in their clamors for Democratic doctrine, posing themselves as Democrats in principle, and of the "true blue" stripe at that.

Of course it is easily seen that the whisky men cared nothing for either party as such—that is, they cared nothing for the "principles" only in so far as the voters in the ranks of the parties helped them to save their business.

Strengthened by numbers, money and success, the liquor dealers now seem bent on concentrating their forces in order to form a balance of power between the several political parties of the land, and to hold themselves in readiness to aid that party which pledges them and their business its support.

This combination of forces—numbers, money and influence—is not termed a party, but an association. It adopts rules and promulgates a creed, but that creed is not called a "platform." That name would sound too much like politics, and would defeat the very end for which the whiskey men seek—the control of the present political machines.

But it is a party after all, and its strength both numerically and financially is not to be despised. The two great parties of this nation have found this fact out, and hence neither Democrats nor Republicans have dared to offer anything more in the way of opposition to the saloon than mere regulation—regulation, too, that from the testimony of the liquor men themselves is quite agreeable to them.

They want their "places of business" (they prefer this term to "saloon") down town, in the business portion of the city, and they are reported as cheering a suggestion from Mayor Connor—in his address of welcome to the "grand lodge" of the State which recently convened in this city—that "the suburbs be left by them to our families," etc.

They want minors excluded from their saloons. This, of course, is a compromise with a growing sentiment caused by the ruin of so many of our boys. And they want high license. This is another compromise; but one they can easily make since they can make it out of the wretched consumers of their grog, either by raising the price or by adulterating it.

The prudence and good management of the liquor dealers is to be commended just as the Lord commended the wisdom of the "unjust steward" in the Gospel, and shows, moreover, that his deduction from the steward's acts were true—"the children of this world are wiser in their generation than the children of light."

THE young people in our Church at Howe sing well. Miss Mattie Dukes is a fine organist and she is well supported by a good choir.

OUR Church-house at Howe is too much to one side, and what is worse, it has a "hall" over head. When will our people learn to keep house by themselves? But some of the prominent members are thinking of getting their money out of that house and building a neat Church on a more eligible spot. The sooner they do this the better.

THE young people in our Church at Howe sing well. Miss Mattie Dukes is a fine organist and she is well supported by a good choir.

BRO. GEORGE DUKES is one of our most staunch and reliable laymen. He loves the Church and the Church loves him. God has blessed him with an elegant home and a family of which any man might be proud.

OUR visit to Bro. Dukes' beautiful country home will never be forgotten. Neither will that sumptuous dinner—especially that dish of old-fashioned pumpkin. We risk being rated a "tackey," and say that dried "pumpkin" is good enough for anybody!

marked him. He was a young man of marked ability and great promise for usefulness in the Church. He was deeply pious and faithful in the discharge of all his Christian duties.

THE senior editor had the pleasure of worshipping last Sunday with the Methodists of Midlothian. This is a thriving little town on the Santa Fe road, about twenty-six miles west of Dallas, and has about 600 or 800 people. It is in the midst of one of our most productive farming countries.

THE assistant editor spent the fifth Sunday in January with Bro. W. K. Strother at Howe, in the Sherman District, North Texas Conference. Bro. S. joined the conference at Sherman last November and is serving his first charge, and a good one it is, too. His people are pleased with him and he starts off well.

OUR Church-house at Howe is too much to one side, and what is worse, it has a "hall" over head. When will our people learn to keep house by themselves? But some of the prominent members are thinking of getting their money out of that house and building a neat Church on a more eligible spot. The sooner they do this the better.

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phy of human nature. It will only increase the burden. It is for this reason that the Government which comes in as the minister of God to avenge our injuries is a great mercy to the injured themselves.

THE discussion on the title law which has been going on for some time will close with this issue. Enough has been said.

A BROTHER complains that his people are laboring under the mistake that he was sent to that circuit to be sexton instead of pastor. We suppose that they go on the idea that the man who sweeps the house, rings the bell, fills the lamps, makes the fires and lights the room, ought to be able to preach clean, ringing, oily, warm and brilliant sermons, but the probabilities are that they will get empty, noisy, greasy, dry, and light ones. We suggest as a remedy that the preacher get his members to take the ADVOCATE.

A MAN without an object in the world is ready for most anything that may turn up.

THE New York Independent of January 26, under the caption, "Profaning the Church," gives an account of a kind of a theatrical held in a certain Church, at the close of which a young man came forward and asked to be prayed for. The Independent evidently endorses the play business and quotes the action of the young man as an evidence of good flowing from the performance. This is a new idea. Let our preachers quit preaching Christ from the pulpit and put up a stage and represent the characters of Dickens. That may fetch the mourners.

THE following dialogue may not be the truth, nor the whole truth, but it is suggestive of a truth: Little boy—Wot's the difference between high Church and low Church? Little girl—Why don't you know? One says, "Amen" and the other says, "a-men."—Pittsburg Christian Advocate.

IN other words, the so-called high Church people try to ape European formalists, while the other class is satisfied with being earnest and American. Aping other people is a sure sign of weak minds and weaker convictions.

AN old dorky said his pastor was a "good man, but he raked with the teeth up!"

A COLLECTION ought to be taken in all our congregations at every service. In many places the wood, lights, sexton hire and the incidental expenses come out of the pockets of just a few individuals, whereas all the people ought to have an opportunity to help whether they see proper to do it or not. Every Church ought to have its Treasurer whose business it should be to take charge of these collections and pay out for all incidentals upon demand.

IF a man does not wish to contribute to the incidental collection, let him keep his money. Somebody will pay; so pass the hat.

THE habit of promiscuous talking before the service begins is a very hurtful one. It dissipates thought and unfits the mind for devotion. It is equally disastrous to begin talking and laughing immediately after the benediction. "The Lord is in his holy temple; let all the earth keep silence before him!"

THE people who oppose public collections, seldom, if ever, pay anything anyhow.

THE "law's delay" may, in part, explain the meaning of mobs; but what is the cause of so much crime against virtue and innocence? Is it not largely attributed to the lewd pictures that confront the eye in every saloon and almost every public place, and the nude and suggestive appearance of the average actress in our theaters? To all this is added the thousand and one styles in dress that appeal to the imagination and corrupt the thought; and it is a scriptural truth that "as a man thinketh in his heart so is he."

THIS paper is not a crank on the tobacco question, but honestly believes that the chequer should discard his quid when he enters the house of God.

COLLECTIONS ought to be taken without any song. Many people get too deeply engaged in the hymn-book to see the hat. Give every one a fair trial.

THERE is no faculty of the human mind that has more to do in shaping thought and character than the imagination. Nearly or quite all we know is impressed upon us by this wonderful faculty. Pictures, pictures—whether before the naked eye, on canvas, in the tones of music or upon the printed page—impress us either for good or evil and we thereby become

"A part of all we ever met."
The press is teeming with the vilest forms of blood-and-thunder literature, appealing to the lowest sentiments and basest passions of our animal nature, and it is not wonderful that when our children have become libertines and

murderers in heart they should be so also indeed when opportunity offers.

Let parents, the pulpit, the teacher and the newspaper ponder these facts and act accordingly.

The new home rule bill of Mr. Gladstone has been considered in the Cabinet and given to the press.

We would be glad to see this restriction in operation. Then, to be consistent, England, who prescribes the freedom of religion for Ireland, should give the same divine right to her own people.

EPWORTH LEAGUE



Topics for Prayer Meeting.

FEBRUARY.

26. Bearing One Another's Burdens.—Gal. 5:22, 6:5.

TOPIC FOR FEBRUARY 19. Bringing Others to Christ.—John 1:35-51.

The mission of John the Baptist was to make the Lamb of God "manifest to Israel" This he tells us himself (verse 31) and further says: "He must increase, but I must decrease."

Verses 40-42. After Andrew had entered the service of Jesus he goes out to find others and "he findeth first his own brother, Simon."

This whole lesson is an illustration of what can and ought to be done by every one who has found "Him of whom Moses in the law and the prophets did write."

NOTES.

A NASHVILLE correspondent in the New Orleans Advocate: "Directing our minds now to individual Leagues, we shall note one or two characteristics. Several of our stronger bodies have recently developed a very good idea in regard to how to extend their membership."

PASTORS' BOOKS FOUND.

The books which were announced in last week's issue as lost have been brought to light. They are now in the hands of binder and will be ready shortly, when all orders now in hand will be filed as well as any new ones that may be received.

SOUTHERN METHODISM.

News, Views and Personal.

—Rev. Jno. Holland has had a glorious revival at Clarence, Missouri.

—Rev. H. J. Wheeler, of Chicago, Illinois, has had a revival in his Church.

—The wife Rev. M. B. Hill, of our China Mission, died December 14, 1892, at Shanghai. Cause, smallpox.

—Bro. J. W. Tarbox, of Georgetown, S. C., father of our honored missionary to Brazil, died January 30 of pneumonia.

—Bishop Galloway says in the St. Louis Christian Advocate that Missouri's part of the missionary debt has all been subscribed.

—Bishop Haygood is on one side and Bishop Hendrix on the other side of the question concerning a Congress of Religion at the World's Fair at Chicago.

—The Memphis Christian Advocate says: "Bishop Keener was at his best last Sunday morning at our First Church when he preached the dedication sermon. The sermon was strong, eloquent, edifying and in every way adapted to the occasion."

—We are now in a critical period in regard to the method of training our children. We are now training half a million of children to stay away from Church. No Sunday-school in the world can substitute the solemnity and power of the preached word in the Church.

—Judge E. C. Heath, of Rockwall, and Judge E. B. Perkins, of Greenville, were among our pleasant callers this week.

—Bro. W. W. Adickes, one of the laymen of the Texas Conference at Huntsville, Texas, made the ADVOCATE a pleasant call.

—San Antonio Argus: Our city pastors, after long negotiations, have secured the evangelists, Rev. J. H. Collier and Rev. J. H. Mulkey, for four tent meetings to be held in different parts of the city.

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It is worth a great deal to a sick person to get an honest medical opinion. It is not always easy to do this, but there is a way in which such may be obtained, and that without any cost whatever.

HONEST MEDICAL ADVICE.

It is worth a great deal to a sick person to get an honest medical opinion. It is not always easy to do this, but there is a way in which such may be obtained, and that without any cost whatever.

A SOUVENIR.

And what do you think it is? A magnificent pair of genuine Japanese spectacles brought directly from the Orient by Bishop Key, and of the same stamp and make as those worn by the Mandarins. There now! Wife says the Mandarins are celestial and not Japs. Be that as it may, I have a



BABIES ON FIRE

Babies burning up, babies in agony, from itching and burning eczemas and other torturing, disfiguring, itching, burning, bleeding, scaly and blotchy skin and scalp diseases. None but mothers realize how these little ones suffer when their tender skins are literally on fire.

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very curious pair of glasses set in tortoise shell given to me by the venerable Bishop; and really he told me so much about his travels and the customs of the people that I may have things a little mixed. What an heirloom in a Methodist family these foreign "specks" will be!

Bishop Key preached for us last Tuesday night, and gave us the benefit of his council and advice on Wednesday at our preachers' meeting; the occasion was greatly enjoyed by all. The sermon and association did us all good.

TEXAS CONFERENCE SUNDAY-SCHOOL CONVENTION.

Brethren, we should have the first convention of the Texas Conference Sunday-schools at Hempstead. Our town wants it. The members of our Church so voted. The members of the other Churches join in the request.

MISSIONARY DEBT AND WEST TEXAS CONFERENCE.

Since last report from this conference the following amounts have come into my hands:

NORTH TEXAS CHURCH EXTENSION BOARD.

To meet the requirements of the Parent Board of Church Extension, the time of meeting of the Conference Board must be changed from March 7 to February 15.

SAN ANGELO DISTRICT.

To the Preachers of the San Angelo District: Please make a great effort to have all the conference collections secured by the District Conference, March 9.

TEXAS CONFERENCE MINUTES.

Copies of the minutes have been sent to all our preachers whose addresses could be obtained or guessed at. My attempt to get their respective post-offices for insertion in the minutes was a gorgeous failure.

STOLEN.

Two or three weeks ago Cochran Chapel was robbed of an organ made by Wilcox & White, No. 41,707. The name is on the peddles. We lost also at the same time three pulpit chairs, walnut frame with cane bottoms, one of them an arm chair.

No flowery rhetoric can tell the merit of Hood's Sarsaparilla as well as the cure accomplished by this excellent medicine.

AN AMENDMENT.

Allow me to say "Amen!" to your paragraph respecting districting the whole Church and the appointment of our Bishops to their work. I would add, elect them every four or eight years, and when unable to work retire them to the conference from which they were elected to become a claimant on the conference fund.

THE ADVOCATE desires to return its thanks to Messrs. Goggin & Bro. for the following pieces of music which are just out: "My Praise," instrumental; "I Love the Night," "Lead My Heart to Thee," "Daughter of Mendoza," "Song of the Miller," all these being charming songs.

SAM JONES.

Send \$1.00 to the undersigned and you will get by mail as follows: Two volumes "Sam Jones' Sermons," 900 pages; 1 vol. "Four Hundred Years of America," a wonderful book; and the Beacon & Prophet on weekly, one year. Address: REV. C. G. SHIFF, Liberty Hill, Texas.

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Strictly Pure White Lead

properly made. Time has proven that white lead made by the "Old Dutch" process of slow corrosion possesses qualities that cannot be obtained by any other method of manufacture.

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Doctrinal Discussion. A BOOK FOR THE TIMES. Many important facts are brought out in this work, showing conclusively and clearly the advantages of doctrinal discussions when conducted in a Christian spirit.

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Mineral Wells Bank. It is convenient to the best mineral waters and bath houses. Good accommodations at reasonable rates.

NOTICE. I am agent for Dr. J. W. Lee's famous book, "The Making of a Man." All orders sent to me will receive prompt attention after the 15th of February.

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Pastor's Book, Book of Forms. We will send both books to any address, post paid, for 75 cents. Address: SHAW & BLAYLOCK, Dallas, Texas.

TEXAS CHRISTIAN ADVOCATE

FOR 1893

under the Editorial management of

REV. JAS. CAMPBELL, AND REV. J. W. HILL. As EDITOR-IN-CHIEF, AND As ASSISTANT EDITOR.

We can confidently promise that the ADVOCATE will be during 1893 a better Religious Newspaper than it has ever been in the past.

The various Departments will receive careful attention.

HOME CONFERENCES—This Department will be kept fresh and interesting by reports from preachers throughout the State.

SUNDAY-SCHOOL LESSONS—The Sunday-School Lessons will be kept up to their usual standard.

EPWORTH LEAGUE—Ample provision has been made for enlarging and improving the Epworth League Department.

DEVOTIONAL—To those remote from Church privileges the articles under this head will have especial interest, while the Department will lose none of its value to the general reader.

OLD AND YOUNG—Closer attention will be paid to the reading matter for Old and Young—thus making the paper one among the best family journals.

WOMAN'S DEPARTMENT—Under the competent management of Mrs. Florence E. Howell, will continue to be of special interest to all who love the Church and humanity.

NEWS DEPARTMENT—The News of the week will be diligently given in condensed form.

After you have read your paper, show it to your neighbor. Let every subscriber endeavor to send us at least one new name.

All Ministers in the active work in Texas are Agents for the paper.

SUBSCRIPTION: PER ANNUM, \$2.00 | SIX MONTHS, \$1.00 | THREE MONTHS, 50 Cents.

ADDRESS: SHAW & BLAYLOCK, Dallas, Texas.



AN OAKVILLE MIRACLE.

THE REMARKABLE CASE OF MR. JOHN W. CONDOR.

A Helpless Cripple for Years—Treated by the Staff of the Toronto General Hospital and Discharged as Curable—The Story of His Miraculous Recovery as Investigated by an Empire Reporter.

For more than a year past the readers of the Empire have been given the particulars of some of the most remarkable cures of the 19th century, all, or nearly all of them, in cases hitherto held by the most advanced medical scientists to be incurable.

Recently rumors have been afloat of a remarkable case in the pretty little town of Oakville, of a young man recovering after years of helplessness and agony. The Empire determined to subject the case to the most rigid investigation, and accordingly detailed one of our best reporters to make a thorough and impartial investigation into the case.

had a little freer use of my muscles and limbs, the old troublesome swellings subsiding. I continued the remedy until I had used twenty-five boxes when I left off. By this time I had taken on considerable flesh, and weighed as much as 160 pounds.

Wishing to substantiate the truth of Mr. Condor's remarkable story, the Empire representative called on Mr. F. W. James, the Oakville druggist referred to above. Mr. James fully corroborated the statements of Mr. Condor.

In order to still further verify the statements made by Mr. Condor in the above interview, the reporter on his return to Toronto, examined the General Hospital records, and found therein the entries fully bearing out all Mr. Condor had said, thus leaving no doubt that his case is one of the most remarkable on record.

Devotional.

LIGHT.

Lord, send Thy light, Not only in the darkest night, But in the sad way, dim twilight, Wherein my strained and aching sight, Can scarce distinguish wrong from right— Then send Thy light.

Teach me to pray, Not only in the morning's ray, Or when the moonbeams gleam at eve, But when the noonday sun is high, And when the darkness comes away— Teach me to pray.

TWO KINDS OF SORROW.

Who that has ever observed carefully the faces that meet him on the crowded city street, or any public thoroughfare, has failed to notice the large proportion of sad, discontented and unhappy faces among the passing throng?

but as to the effects of sorrow upon human character there can be no ground for dispute or question. Some natures are elevated, purified and ennobled by

sorrow; others are shriveled, warped and embittered. In some sorrow arouses and deepens the sympathies, broadens the charity and softens and purifies the whole nature.

On the other hand it is equally apparent that "the sorrow of this world worketh death." All those sorrows that come from the disappointment of worldly ambitions, from inability or unwillingness to exercise self-denial or to submit patiently to the inevitable crosses of life, from failure to curb the temper and the tongue, from envy and strife and self-seeking, from crushed vanity and unattainable worldly desires, all these constitute the sorrow of the world.

THE LIGHT OF MEN.

In attaining the perfect stature in Christ Jesus the intellectual part of our nature must not be neglected; and in the plan of salvation the most abundant provision is made for its development.

One of the Southern States there was a colored woman about eighty years of age who had such a desire to get an education that she worked for her board during the day and went to school in the evening.

EVERY one is as God has made him, or a great deal worse.—Cicero.

Marriages.

McLELLAN—HARGRAVE.—At the residence of the bride's father, near Hempstead, Texas, January 18, 1893, Mr. S. S. McLeellan and Miss Ella J. Hargrave, Rev. W. C. Bracewell officiating.

SHRADER—HUFF.—At the parsonage at Bethel, January 22, 1893, Mr. W. H. Shrader and Miss Sallie Huff; all of Rock Hill, Collin County, Texas, J. W. Blackburn officiating.

LOUIS—LOGGINS.—At Chiniquap, Texas, January 22, 1893, at 2 o'clock, at the bride's mother's, Mr. Loggins, Mr. George Louis and Miss Laura Loggins, Esquire Sheffield officiating.

DORSEY—McKNIGHT.—At the Methodist Church, White's Grove, Collin County, Texas, January 29, 1893, by Rev. W. J. Owens, Mr. P. B. Dorsey and Miss Cordelia McKnight.

SHELTON—EXUM.—At the residence of the bride's father, in Mobeetie, Texas, January 18, 1893, Mr. J. M. Shelton and Miss Flora Exum, Rev. S. H. Bradley officiating.

MAVERS—COURSEY.—On January 15, 1893, by Rev. I. H. Hoskins, Mr. R. L. Mayers and Miss Maggie Coursey, all of Cooke County, Texas.

HAMMILL—HAYS.—January 29, 1893, at the residence of Mr. John Batchelor, Mr. George Hammill and Miss Ella E. Hays, by Rev. G. P. R. VanZandt.

HUCHISON—SAMPLE.—Temple, Texas, January 25, 1893, Mr. E. B. Huchison and Flora Sample, Rev. C. S. Field officiating.

MOOD—COON.—Temple, Texas, January 29, 1893, Mr. Rev. W. Wash Mood and Mrs. F. M. Coon, Rev. C. S. Field officiating.

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Obituaries.

The space allowed obituaries, twenty to twenty-five lines; or about 170 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written, should remit money to cover excess of space, to-wit: at the rate of ONE CENT per word. Money should accompany all orders.

Resolutions of respect will not be inserted in the Obituary department under any circumstances; but if paid for will be inserted in another column.

POETRY CAN IN NO CASE BE INSERTED. Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

JEFFCOAT.—Little Ollie, daughter of Bro. G. T. and Sister L. J. Jeffcoat, was born January 19, 1890, and died January 23, 1893. We buried her one mile from Aubrey. She makes the fourth child they have given up in four years.

MORGAN.—The subject of this note, J. E. Morgan, was born in Lawrence County, Mississippi, on August 15, 1824; came to Texas with his son, J. W. Morgan, in December, 1891, with whom he resided near Hallettsville, Lavaca County, till the day of his death, January 5, 1893.

HAMMILL.—Maud Eron Hammill, daughter of T. B. and E-telle Hammill, and granddaughter of Rev. Harvey Hammill, was born July 9, 1884, in Upshur County, Texas; dedicated to God in baptism by the Rev. L. L. Pickett; departed this life January 24, 1893, at Gilmer, Texas.

BUTLER.—Kessie, son of O. A. and M. C. Butler, departed this life on January 11, 1893, having reached the youthful age of twenty-one years.

OVERSTREET.—Miry J. R. Overstreet (nee Everett) was born in Bedford County, Va., April 15, 1832; married to Hiram W. Overstreet January 29, 1852; moved to Paris, Lamar County, Texas, in 1858; from there the family, in 1872, moved to Emberson Prairie on a farm, where she died in the triumph of a living faith November 30, 1892, from nervous affection.

LOUIS—LOGGINS.—At Chiniquap, Texas, January 22, 1893, at 2 o'clock, at the bride's mother's, Mr. Loggins, Mr. George Louis and Miss Laura Loggins, Esquire Sheffield officiating.

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FIELDS.—Little Cleveland Dudley Fields, infantson of W. D. and Eugenia J. Fields, came to us December 12, 1892, and died January 16, 1893, aged five weeks. Erysipelas completely enveloped his precious body, sparing only his little head and hands.

DEASON.—Sister M. R. Deason, wife of Rev. W. M. Deason, died at Mullin, Texas, January 26, 1893, and her body was interred in the Mullin Cemetery to await the blessed morning of its resurrection. Rev. W. M. Deason was a Methodist preacher for a long time in East Texas.

PACKETT.—Emma N. Packett, daughter of B. R. and S. A. Robinson, was born November 12, 1874, in Madison County, Texas; moved with her father to Eastland County, Texas, where she professed religion under Bro. Lemons preaching, on the Rising Star Mission, in 1886, joined M. E. Church, South. In 1887 she moved with her father to New Mexico and united with the Church at Parsons City, and was a consistent member until death.

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CARLISLE.—C. T. Carlisle was received into the M. E. Church, South, at Cold Springs by Bro. C. H. Brooks; departed this life January 15, 1893, after an illness of four months which he bore with patience and true Christian fortitude. His death was one of triumph. He conversed with us freely about dying, having no fears of death. His dying testimony was, that there was a reality in the religion of Jesus Christ, and requesting his old associates in sin to lead better lives. He leaves a wife and six children to mourn their loss. May they put their trust in their father's God and may their end be like his.

PURSER.—Thomas Allen Purser, eldest son of J. A. and Lizzie Purser, was born October 18, 1858, and died December 9, 1892, of membranous croup. Another sweet little boy is gone from among us; another home is made sad by the messenger of death. His life was short, though the little vine had begun to entwine about each heart it came in contact with. While the parents will miss their darling boy, it makes heaven dearer and possibly nearer. Dear father and mother, Jesus has claimed Tommy for his own, and rest assured when you get home Tommy will be waiting and watching for you at the beautiful gate. May heaven's blessing be upon the parents and grandparents and relatives in this dark hour of affliction, and may we all be prepared to meet our father in the throne of God.

BARNES.—Little Caylena, infant child of Mr. and Mrs. W. H. Barnes, was taken from them by death December 5, 1892. She was born April 27, 1890, so that she was here not quite three years. No sweeter child ever graced a home. There was a gentle rapture in her eyes and a mellow, pure accent in her voice which seemed better fitted for heaven than for earth. A few hours before the tall white angel flew away with her bright spirit she said, "Papa, I want to kiss you!" "Mamma, I want to kiss you!" and placing the baby arms about their neck bade them a last farewell. No, not a last farewell, thank God! for these Christian parents sorrow not with others who have no hope, but with resignation submit to God's will. May God bless and comfort them.

WEBB.—It was our painful duty to consign to its home of clay all that was mortal of little Loretta Meta, daughter of M. D. and Mollie Webb. She was born June 13, 1890; died November 15, 1892. Naturally a beautiful child, it seemed when we looked at the waxen face in the little casket that the form had just been finished by an angel's hand; and was not the vision a true prophecy? Yes, for their angels do always behold the face of the father? The last stroke of the Divine sculptor finished the work, and the bursting clay permitted it to wing its flight to the city of God. There is perfect consolation in this dark hour; Loretta is with Jesus. She was welcomed home by the loved ones over the river and anxiously awaits the coming of the dear ones left behind. May God comfort the bereaved.

McMASTERS.—Surrounded by a throng of weeping relatives and friends, on Sunday, January 22, 1893, the mortal remains of Mrs. Mary Eliza Mc-Masters, wife of the San Jacinto veteran, Capt. James Mc-Masters, and daughter of the late Capt. W. J. Russell, were laid to rest. Preachers of all denominations who visited the town of Brazoria during the period from 1843 to 1893 will remember the house of Bro. Mc-Masters, as it was a home for all ministers of the Gospel. Only the week before her death she remarked to me that as I had known her from her girlhood, that if we all lived until July we would dine together on the fiftieth anniversary of their marriage. Though she had been for some time in feeble health her death came unexpectedly to her friends, but she was ready, and passed away in great peace. To me her memory will be ever cherished. She was a woman of culture and of superior mind; benevolent, kind to the poor; hospitable; a cheerful church-worshiper in health. Many preachers will shed a tear as they think of the generous hospitality they experienced at the home in Brazoria.

WRIGHT.—As the shades of evening gathered in on December 31, 1892, amidst a large concourse of sorrowing friends, they laid to rest in the Earth our dear friend, Mr. E. Wright. Deceased was thirty-eight years old; born in Mississippi and raised in Louisiana; came to Texas in 1878. Death loves a shining mark, and truly it was so in this case. In the prime of his manhood, full of health, energy, hope and ambition, he gave promise of long life; but consumption made him its victim. He grappled with it for nearly six weeks, aided by two able and skillful physicians, but at last death laid its icy hand upon him and the grave claimed him as its own. Possessed of a warm and generous heart, hospitable in the extreme; had never made any profession of religion, but was raised by Christian parents; and we can but hope that in his last hours he gave his heart to his Creator. He was a kind and tender husband and father, and leaves behind him five interesting children, and a loving wife, who, like Rachel of old, refuses to be comforted because he is not. We can only point her to Him who bids us cast all our burdens upon him; and who alone is able to comfort the bereaved and sorrowing hearts of those who come to Him. And, oh! somewhere in the beautiful heaven, roaming the sweet fields of paradise, he had two sweet treasures, and there, oh there, his heart was, Truly God's ways are mysterious; and here we see through a glass darkly. Our Savior said: "What I do thou knowest not now; but thou shalt know hereafter." But we live in hopes of the bright resurrection morn, when all the mist will be cleared away, when we can see clearly why all these afflictions; why our dear husband and father was taken and our precious ones who went before him. Yes, bless God, the dawning of that morning will dispel all the mists, and then, oh then, we can understand; but to-day with bleeding hearts, all crushed and broken, but with faith in our God, we pass under the rod and say: "Oh, God, thy will be done." W. H. WHITTINGTON.

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EASTER MUSIC. Easter Solos, choruses, quartets and piano pieces. Includes: "The Lord of Life," "The Song of the Soul," "The Easter Story," "The Easter Hymn," "The Easter Anthem," "The Easter Cantata." THE JOHN CHURCH CO., Cincinnati, O. 200 WAGASH AVE. 13 EAST 16TH ST. CHICAGO, ILL. NEW YORK.

SPENCERIAN STEEL PENS. FOR DURABILITY AND UNIFORMITY ARE THE BEST. Sample card, 12 pens different patterns, sent free, postpaid, on receipt of 6 cents in stamps. THE SPENCERIAN PEN CO. When through reading this paper, please hand it to your neighbor as a "missionary."

PISO'S CURE FOR CURS WARE ALL LUNG FAILS. Best Cough Syrup. Tastes Good. Use in Time. Sold by Druggists. CONSUMPTION.

EAST TEXAS CONFERENCE.

(Continued from first page)

ence school, Alexander Institute, shared largely in the benefits of the meeting...

TEXAS CONFERENCE.

Hempstead Station.

J. M. Hickles: Hempstead is looking up. We are not on a boom, but growing morally and materially.

Tenth Street, Austin.

Ben. E. McCulloch, Jan. 31: Bro. Briggs' second year is opening up auspiciously...

Plantersville and Courtney.

R. W. Adams, Feb. 3: Our first quarterly conference was held January 21 and 22. J. C. Mickle, Presiding Elder...

NORTHWEST TEXAS CONFERENCE.

Symour.

M. K. Little, Feb. 2: A great revival here. Twenty-eight conversions last night.

Hico.

Wm. Price: Our little Church is rising to a higher state of moral excellence.

Haskell.

W. D. Bass, Feb. 2: We are moving on nicely at Hico. We have an appreciative and intelligent people to serve.

Liberty Hill.

C. G. Shutt, Feb. 4: Rev. Henry Cook, of Missouri (of C. P. Church) is conducting a very successful revival at our Church.

Killeen and Nolanville.

J. R. Mood: Methodism is prosperous in Nolan Valley. Observed the week of prayer; had fifteen additions since conference.

other claims covered by subscription; have received fourteen members; growing congregations. Have assessed \$965 for Presiding Elder.

Matador.

J. W. R. Bachman, Jan. 23: As far as I have investigated, I have only four counties, when the limit (?) is reached.

Ballinger Mission.

Robt. B. Worner, Jan. 30: I came to this (my first) work soon after conference. It was received kindly by all. I never met with a more generous, good people anywhere.

Crowell Circuit.

W. B. Ford, Jan. 31: With all the besetments that usually beset a preacher on a long move in the winter we reached Crowell on December 16, just in time to say to Bro. Henson and family "Good morning and good bye!"

NEW MEXICO CONFERENCE.

Albuquerque, N. M.

S. W. Thomas, Jan. 28: Our work is on the up-grade; have fine congregations; good attention; a fairly good Sunday-school; in need of a powerful revival.

El Paso.

Evening Tribune, Jan. 30: Rev. C. J. Oxley preached a forcible sermon last night in Trinity M. E. Church.

INDIAN MISSION CONFERENCE.

Parrell, I. T.

W. F. Hodnett, Jan. 30: Doing nicely. Collections all paid. Good town, pleasant charge, new Church and fine climate.

CONFEDERATE HOME.

The Confederate Home is supplied with religious services every Sunday evening by the different Churches of the city of Austin.

and it does one's heart good to preach to them. The Superintendent, Bro. Barnett and his wife are both members of the Methodist Church.

TRIBUTE OF RESPECT.

Whereas, Death has visited our Sunday-school and taken from its ranks one of our most faithful members and teachers, Mary Leona Whitten, whose spirit passed into the hands of God December 19, 1892; and

Whereas, While we feel that there is little condolence to be drawn from these resolutions by the sorrowing family for the great loss they have sustained, yet, it brings the only channel left open to us to express our deep regret, we lay this little offering upon the altar of sadness and grief for the bereaved.

MRS. STOVALL, JULIA BELLDON, KATHERINE BROWN, Committee.

A DOCTOR'S EVIDENCE.

The Rationale of the Cure of Chronic Catarrh.

How Permanent Cures are Made.

The order in which the symptoms of chronic catarrh occur are nearly always as follows: A cold, which hangs on longer than usual; a sensitiveness of the air passages by which one catches cold easily; a continual settled cold in head, throat or chest; discharges growing thicker and more offensive; loss of flesh, despondency, loss of appetite, headache or cough, and general lassitude.

This is exactly what Per-ru-na will do in the cure of chronic catarrh: It first invigorates the system, increases the appetite, then the patient begins to gain flesh, hope takes the place of despair, and all the miscellaneous symptoms which the chronic catarrh has produced will disappear one by one in the reverse order of their appearance.

A complete treatise on chronic catarrh in all its stages and complications will be sent free, on application by the Per-ru-na Drug Manufacturing Company of Columbus, Ohio.

Angry Citizen—But this bill for January is more than twice as big as it was for the month before, and my flat was closed nearly the whole month of January. I was on a visit out West.

MARDI GRAS CARNIVAL—NEW ORLEANS AND MOBILE.

For the Mardi Gras Carnival at New Orleans and Mobile, the Santa Fe Line will sell excursion tickets in either party at the low rate of one fare for the round trip.

The rate from Dallas to New Orleans and return on this occasion will be \$15.30 and to Mobile and return \$18.30.

Train leaves Dallas at 7:25 a. m., making direct connection at Rosenberg with the Southern Pacific, arriving at New Orleans at 10:55 a. m., there connecting with train for Mobile, and arriving at the latter point at 3:10 p. m.

The Mardi Gras comes but once a year, as you may not have a chance next year.

Call on W. G. Wilkins, Ticket Agent, G. C. and S. F. Railway, for tickets and further information.

For the Mardi Gras Celebrations at the International Route, I. and G. N. R. R. Co., will have on sale excursion tickets to New Orleans, La., and Mobile, Ala., at very low rates.

For full information call on nearest Coupon Ticket Agent, or address D. J. Price, A. G. P. A., Palestine, Texas.

Obituary—Texas.

Mrs. J. S. Boren, at Ennis. Mrs. M. M. McPhail, Major S. E. Sanderson, at Lampasas. John Polley, at Sexton. Dr. J. O. Fitts, at Big Springs.

TUTT'S PILLS act kindly on old and young.

Texas Casualties.

Ed Allen, a conductor living at Denison, fell between cars and was instantly killed.

Jim Ray, a saloonist, shot and killed William Hulst at Fort Worth.

Dan Johnson, Jr., was shot through the neck at Corpus Christi and killed instantly.

Edmund Robinson, colored, was killed by a freight train near Corsicana.

Dr. Cochran shot and killed Clint Edwards, a negro, at Stafford's Point. Edwards had knocked Cochran down with a rock and was advancing upon him.

Harry E. Gibson, driver of an ice wagon, was shot at Waco by W. E. Williams, office manager of the company.

SOMETHING NEW.

Through sleeping cars between Dallas and San Antonio, via Hearne, are now being run by the Houston and Texas Central and International and Great Northern Railways.

BOARDING.

Rev. J. J. Davis, of the Northwest Texas Conference, advertises in this issue a boarding-house at Mineral Wells, Texas.

Kaufman has organized a Board of Trade. Geo. B. Taylor, President; J. G. Gibbs, Vice-President; W. T. Nash, Sec. retary; H. C. Hicks, Treasurer.

Miscellaneous.

Howell E. Jackson, of Tennessee, a Democrat, has been nominated by President Harrison as Judge Lamar's successor.

Officers of the Irish Land League have issued a stirring appeal to all Irishmen to strike for the independence of Ireland.

President Valentine, of Wells, Fargo & Co., estimates the bullion production of States and Territories west of the Missouri for 1892, compared with 1891, as follows:

Table with columns for State/Territory, 1891 Product, 1891 Per cent, 1892 Product, 1892 Per cent. Total value of output above by States was \$11,347,707 100.00 vs \$12,274,411 100.00.

RAISED FROM THE DEAD.

Long and Terrible Illness from Blood Poisoning. Completely Cured by Hood's Sarsaparilla.

Mrs. Mary E. O'Fallon, a very intelligent lady of Piqua, Ohio, was poisoned while assisting physicians at an autopsy 5 years ago, and soon terrible ulcers broke out on her head, arms, tongue and throat.

President Valentine, of Wells, Fargo & Co., estimates the bullion production of States and Territories west of the Missouri for 1892, compared with 1891, as follows:

Table with columns for State/Territory, 1891 Product, 1891 Per cent, 1892 Product, 1892 Per cent. Total value of output above by States was \$11,347,707 100.00 vs \$12,274,411 100.00.

Mr. P. D. Annot, of Chicago, to whom attention has recently been called by his munificent gift to the cause of popular education, has always been a liberal giver to benevolent objects.

Count A—How long do you intend to remain in Monaco? Count B—A period of about 30,000 months.

"Papa's going to give me a watch my next birthday!" cried Andrew, joyfully. "When is it?" asked Tommy. "After last week," was the reply.

UNANSWERED LETTERS.

Wesley Smith, subs. I. N. Reeves, subs. A. J. Potter, or K. W. N. Curry, subs. J. M. Armstrong, subs. Sam'l H. Sawyer, subs. W. J. Owen, sub. F. L. Farrington, sub. F. C. Pearson, has attention; J. F. Sherwood, sub. J. M. Shiford, sub. J. C. Calhoun, sub. Barney Lewis, sub. R. C. Hicks, sub. Sterling Fisher, sub. at half price. T. F. Dimmitt, sub. M. E. Hottel, change. J. M. Armstrong, sub. E. L. Burtch, sub.

DISTRICT CONFERENCES.

To the Preachers of Cuero District, West Texas Conference. BRETHREN—if you propose bringing your wives or daughters to District Conference please notify me at once.

CORSICANA DISTRICT—SECOND ROUND.

Table with columns for District, Date, and Preacher. Includes In-cos, Hillboro sta, Barry, Corsicana sta, etc.

CORSICANA DISTRICT—THIRD ROUND.

Table with columns for District, Date, and Preacher. Includes In-cos, Hillboro sta, Barry, Corsicana sta, etc.

CORSICANA DISTRICT—FOURTH ROUND.

Table with columns for District, Date, and Preacher. Includes In-cos, Hillboro sta, Barry, Corsicana sta, etc.

WEATHERFORD DIST.—SECOND ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—THIRD ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—FOURTH ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—FIFTH ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—SIXTH ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—SEVENTH ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—EIGHTH ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—NINTH ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—TENTH ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—ELEVENTH ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—TWELFTH ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—THIRTEENTH ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—FOURTEENTH ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

WEATHERFORD DIST.—FIFTEENTH ROUND.

Table with columns for District, Date, and Preacher. Includes Weatherford sta, Jackboro, North Main, etc.

Tutt's Pills

CURE CONSTIPATION. To enjoy health one should have regular evacuations every two or four hours. The evils, both mental and physical, resulting from HABITUAL CONSTIPATION are many and serious.

DR. ALDRICH, SPECIALIST.

URON KLACHTER'S VERY much in his practice, to which he owes a great part of his success. His thorough knowledge of its application and the extensive use of batteries and appliances ever at his hand makes it an easy matter to treat each case scientifically.

HATCH CHICKENS BY STEAM.

With the Improved Explosive Incubator. Simple, perfect, reliable. Thousands in successful operation. Guarantees to hatch a larger percentage of fertile eggs than any other method. No loss of time or space. No loss of chicks. No loss of profit. Hatch 600 for \$100. Hatch 1,000 for \$150. Hatch 2,000 for \$250. Hatch 3,000 for \$350. Hatch 4,000 for \$450. Hatch 5,000 for \$550. Hatch 6,000 for \$650. Hatch 7,000 for \$750. Hatch 8,000 for \$850. Hatch 9,000 for \$950. Hatch 10,000 for \$1,050.

SANGER BROS.

JUST RECEIVED: An Extensive and Elegant Line of New Spring Wraps

Including the very newest designs and most popular fabrics, in the prevailing Spring Shades.

Triple Cloth Capes with Henry VIII collars.

Embroided Cloth Capes.

Cape Coats with Henry VIII Ruff.

Same day we show the new we begin the

Final Reduction Sale

OF COATS.

And here are a few of the new prices made:

A line of Double-Breasted Reefers, in Whip Cords, Chevots and All-Wool Kerseys, in black and colors. Some of them are Silk lined, some have Fur rolls, all of them are good styles.

\$12 and \$13.50 Jackets ARE NOW \$7.00

\$15 and \$17.50 Jackets ARE NOW \$9.25

\$20 and \$25 Jackets ARE NOW \$13.50

The remnant of our Fine Imported Coats and Wraps are CUT STILL DEEPER,

Fur and Velvet Trimmed Beaver Coats, Embroidered and Jet Trimmed Kerseys and Chevron Coats and Wraps.

\$25.00 - were \$50 and \$60

\$32.50 - were \$65 and \$75

\$62.50 - were \$85 and \$100

Ladies' Newmarkets.

Triple Cape Cheviot Newmarket, Plain Diagonal Cheviot and Blazed Serge Newmarkets.

\$12.50, were \$20.00 and \$25

\$17.50, were \$27.50 and \$35

Two Specials In

Ladies' Waists

A line of Figured Sateen and Percale Waists at 75c

75 cents

One lot Black Surah \$3.85

Silk Waists \$3.85

value \$5.50

SANGER BROTHERS.

DALLAS, TEXAS.

When writing mention the Advocate.

Texas Christian Advocate.

Only \$2 a year, Preachers \$1.

Solid GOLD or Solid SILVER

MEDALS BADGES CHARMS

for Schools, Colleges, Lodges, Societies, or Individuals. Send us a rough sketch of what you want and we will send you an estimate of the cost, or send for our New Illustrated Catalogue of these articles and you may see what you want. We can fill your orders promptly.

CASH or Pay cash or trade for Solid Gold or Solid Silver, at its value, to melt

we will tell you what we can allow for it.

C. P. BARNES & BRO., Mfg. Jewelers,

540 W. Market Street, Louisville, Ky.

This firm is reliable.—Publishers Texas Advocate.

Texas Christian Advocate, only \$2 per year. To Preachers, \$1

In One Minute

Rheumatic

Sciatic, sharp and shooting pains, strains and weaknesses are relieved by the CUTICURA ANTI-PAIN PASTER.

Quick, original and unfailing, it instantly relieves weak, painful kidneys, back ache, uterine pains and weaknesses, coughs, colds and chest pains. It entitles the nervous forces, and hence is powerful in the treatment of nervous pains, weakness, numbness and paralysis.

Price, 25c; five, \$1.00; a trial, 50c. Sold by all druggists.

Prepared by W. F. POTTER, Druggist and Chemist, Lowell, Mass., U.S.A.

DR. PRICE'S Cream Baking Powder.

The only Pure Cream of Tartar Powder.—No Ammonia; No Alum.

Used in Millions of Homes—40 Years the Standard