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NO. 1.

VOL. XXXVIII.

HOME CONFERENCES.

Wanted for this department all the church news. Send facts-not comments, nor sermons, nor lectures, nor exhortations; but send every fixem el news concerning the oburch in your

Salado Circuit.

The number of accessions reported by Rev. W. W. Henderson, of Salado cir-cuit, in the ADVCCATE of August 27 should have been forty-three—instead of three.

Jonesboro.

the pulpit and out of it.

Collinsville.

W. H. Brown, Aug. 31: We closed a glorious revival at Macomb yesterday. Visible results: About thirty or thirty-one conversions and thirty-four acces-

Irene Charge.

up to this quarter.

be there.

A. B. Roberts, Aug. 29: The Lord has done great things for us on Jonesbore circuit, whereof we are glad. One hundred and ten conversions; ninety-six accessions to our church up to date and more to follow.

Milano.

H. T. Hart, Ang, 20: I have just closed my round of protracted meetings on the Milano circuit. Results, 152 conversions and 105 accessions to the church and more to follow. Many thanks to Bros. Peeler, Womack and Adams, of Rockdale; Lewis and Gidley, for ministerial help.

Millsap.

Chas. Irvin, Sept. 3: Sunday night I closed my fith meeting for Weatherford circuit this year. It was a camp-meet-ing, held at Shady Grove. Results, about ninety professions and eighty-two acces-sions by ritual. We have had up to date this year about 130 professions and 124 eione.

Coperas Cove.

We had forty-five conversions, twenty-tification; several reclaimed. The meet-ing was a grand success. To God be all the glory. We are very thankial to the brethren that helped us. May God bless them. them.

 Item.
 Irene Charge.

 Utopis.
 Irene Charge.

 James Hammond, Aug. 21: Our camp-meeting here closed on Sunday night with elevan accessions. For ten days a gracious revival was enjoyed. The church was aroused and at work and many penitents at the altar. Bro. Baker and Bro. Brown, our presiding elder, were each with us a part of the time, doing faithful zervice. About fifteen conversions.
 N. A. Keen: We closed a fine meeting at Salem last week. It was the occasion of our third quarterly conterence. Bro. Wyatt, the fininitable presiding elder, was on hand so full of the gospel that we had to give way and let him preach on Friday night, and for seven services in succession he preached, except one little gospel equib this scribe got in, but it was lest sight of. It is but just to say that Bro. Wyatt did this community much good. Raised on Sunday \$137 for the collections, and on Monday \$75 for the district parsonage at Corsicans (both in subscription and cash), about thirty conversions and fifteen baptized up to this quarter.

A. M. Labank: Our third quarterly meeting is over. Our much beloved presiding elder, F. L. Allen, was in the chair. He did us some grand preaching. Bro. Seth Ward was with us in the Spirit and power of the Master. Our finances behind, though we had a grand revival for this place; thirteen accessions to our church. church.

Thorndale.

Thorndale. J. B. Gregory, Sept. 1: We have a glorious revival of religion on Pleasant Hill circuit this summer. In four meet-ings, one at each church, there were about sixty-five conversions with about seventy-five added to the church this year. The last meeting was at Salty-a grand one it was. Thirty-two conver-cions and twenty-eight accessions. Bro. Thompson, the pactor, is much beloved.

Milton.

DALLAS, TEXAS, THURSDAY, SEPTEMBER 10, 1891.

well with assessments. A \$2500 church is in course of erection at Paint Rock. and a grand barbecue and the laying of the corner stone by the members of the Masonic lodge did credit to all of the participants. We expect our new church to be completed by the first of Novem-ber, and think that it will be one of the neatest and best churches in this part of our conference. Revs. Swofford and Mc-the interests of the church and rendered efficient aid during our meeting, both in the pulpit and out of it. well produce fruit. Our fourth revival meeting was held at Pole Cat Pond, in Comanche county; was assisted by Bros. Havner, Gussett, Weatherall and Under-our conference. Revs. Swofford and Mc-the interests of the church and rendered efficient aid during our meeting, both in the pulpit and out of it.

Ben Franklin

Bonita. D. W. Gardner, Aug. 31: We have closed since our last writing one of the grandest meetings that I was ever in in life. We pitched our tents in the wilder-ness to war with the world, the flesh had an awakened church, whose labors had an awakened in the wilder-had an aw D. W. Ostandia in the second s gave us two excellent sermons during the meeting, for which we are thankful. At the close of the meeting Bro. Neal gave me \$2 with which to buy me a hat, which was appreciated. We are indebted to Bro. J. C. Hudleston for assistance in a sions. We organized a church there with the abeve number. I am indebted to Bro. J. H. Hayes, a local preacher, for the success of the meeting. As I was called away about the fourth day of the

It was never better. People came from all over the Southwest; many from east of the Mississippi. About fifty were jus-tified, the same number were reclaimed; (over two hundred were sanctified. Con-victions were deep and pungent; clear-cut conversions. "Grace Paddy," said Mr. Wesley, "was convicted, justified and received the second blessing, all in twelve hours." We saw persons convicted, iusof the Mississippi. About fifty were jus-tified, the game number were reclaimed; over two hundred were sanctified. Con-victions were deep and pungent; clear-cut conversions. "Grace Paddy," said Mr. Wesley, "waa convicted, justified and received the second blessing, all in twelve hours." We saw persone convicted, jus-tified and sanctified in this meeting in twenty; four houre. The visit of Dr. Car-adine to us was a benediction. His gen-tic, sweet spirit, his clear, definite expres-sion, his simple gospel, the absence of all theory and speculation, made him a bless-ing to all. All second blessing theorists ought have attended this meeting. There are no theories about a present salvation from sin to a man consciously saved. When the heart enters the zone of con-When the heart enters the zone of con-scions salvation speculation ceases. Me-ridian faith puts all theories, fears and doubts to flight. Our grounds and ac-commodations are insufficient; plans are being perfected for enlargement. Our crops are fine; health excellent. God bless the ADVOCATE.

Owens' School-house

meeting at Meredith camp-ground closed last night. Results: Forty-three con-versions and fifteen accessions. In con-nection with the camp-meeting was our third quarterly conference, hence that means Bro. John Adams, our presiding elder, who remained until Thursday morning. Bro. Calhoun, of Athens, (not Greece, but Henderson county), was with us until Thursday night. He did faithful work. Everybody was delighted with his preaching. The stewards say the mission will pay the assessment this year. We commence to-morrow night at Wood's school-house. Hencen Creek Mission Thanks to God for such men and to them

the same blood-stained banner for the pulling down of the strong hold of sin and Satan, and the upbuilding of the kingdom of our Lord Jesus Christ. The unity of the Spirit was manifest and vital Christianity has gained a higher footing there (possibly) than it ever had before. I raised the best, i. e., the largest collection for missions there than at any other support at any other appointment on the work, thus far, this year. Rev. George Smith, and Bros. H. F. Hobgood and C. N. Morton, exhorters, all gave us efficient help in the meeting. We thank God and take courage. We begin to night three and a half miles northwest from Alexander. Alexander.

East Stephenville Mission.

U. J. Morton: We were rained out in our meeting last night, four miles north-west from Alexander. This is a community that is not convenient to any preaching place of ours, and as it is com-passed by the boundarles of this mission, and as there are some Methodist families there, I have been preaching to them oc-casionally this year, and Bro. R. W. Bow-man lead marked the given them was appreciated. We are indebted to Bro. J. C. Hudleston for assistance in a meeting at Ben Franklin. I shali never forget him. Sixty additions by profes-sion and letter up to date. Praise the Lord for full salvation. sion and letter up to date. Praise the Lord for full salvation. Marshall. J. W. Lively, Aug. 29: The Scottsville Holiness camp-meeting has just closed. It was never better. People came from all over the Southweet; many from east of the Mississippi. About fifty were jus-tifed the come number more real sime to prove a follow.

The church was much revived; about twenty-five conversions and sixteen added to the church. Bro. Eagleton, pastor of the Presbyterian Church at that place, id dome faithful preaching. Broz. Smith, Thompson, Jennings and Kimball, local brethren from Brookston, did us good work. Rev. J. R. Wages preached the funeral sermon of Bro. J. I. Mann on Wednesday of the meeting to a large con-gregation of friends and relatives. Bro. Mann had lived in that community for a number of years, till last winter when he number of years, till last winter when he lovely.

ever been noted for the obduracy of sinever been noted for the obduracy of sin-ners, though in former years the gospel call has been faithfully sounded. The quarterly conference on Monday was an occasion of rejoicing. The presiding elder said the reports were better than anywhere else in the district for the third quarter. During the montion the general anywhere else in the district for the third quarter. During the meeting the gospel was elequently and effectually expounded by the following ministers: J. C. Mickle, presiding elder; A. J. Bennick, D. J. McDonald, Prof. Stovall, of Wills Col-lege, and Seth Ward. Our faithful and efficient pastor, H. C. Bracewell, assisted in the onslaught against Satanic influ-ences like a valiant soldier of the cross. After the departure of the other preach-ers mentioned, Bro. Bracewell was joined by two able Cumberland Presbyterian ministers, Dr. Barnett, of Navasota, and Mr. Causey, a brilliant theological stu-Mr. Causey, a brilliant theological stu-dent. It was then a union meeting and resulted in sixty conversions and forty-

two accessions to different churches, weekly prayer-meeting was established, Sabbath-school will be reorganized, and the church has been edified, revived and strengthened.

Poetry Circuit.

W. E. Jourdan, Sept. 2: I held my first meeting at Clifton, embracing the third Sunday in June. Results, fifteen conversions, eight additions to the church and the membership greatly revived. My second meeting was held at Pleasant Valley, and embraced the first Sunday in July. Results, eighteen conversions and July. Results, eighteen conversions and eleven accessions with six others to fol-low at my next appointment. The next meeting was at Palmer Grove, embracing the second Sunday in July. We had a glorious revival at that place. Results, between fifty and sixty conversions; forty between fifty and sixty conversions; forty accessions to the church. Our fourth meeting was at Able Springs, embracing the first Sunday in August. We had no organization at that place. The meeting continued something over a week. Re-sults, twenty conversions, thiry-four as-cessions, with several others yet to join. The spiritual condition of the community is good. My fifth meeting was held at The spiritual condition of the community is good. My fifth meeting was held at Independence, embracing the second Sunday in August. Results, seven or eight conversions; three accessions to the church. My sixth meeting was at Pleas-ant Grove, embracing the third Sunday in August. Results, seven or eight conver-sions; one accession, with more to fol-low. Since our arrival here we have low. Since our arrival here we have completed a large and commodious church at Clifton, called after my presidchurch at Clifton, called after my presid-ing elder. We have also built another Methodist Church at Palmer Grove and we are just commercing another large church at Able Springs, which will be completed by conference. The church is greatly revived throughout. We have a thorough-going Methodist people, full of push and enterprise. Methodism is ahead, as it should be, and everything is lovely.

Livingston.

W. H. Crawford, Aug. 28: On the 4th of August J. C. Weaver, of Whites-boro, came to our relief and began a series of the most interesting doctrinal sermons I ever heard. He began with "Justification by faith only," and wound up with the "Church and its member-abin." Every point was an elegen at ship." Every point was as clear as a bell. He is the most critical Bible preacher I ever listened to. He makes the Bible its own interpreter. Some Campbellites were heard to say: "He preaches more Scripture than any man

ously to their own history when quoted by the doctor. I would really hate to be-long to the Baptist Church, and if the light was turned on many would leave her ranks. Bros. T. S. Armstrong, J. W. Sansom and Milton Hotchkiss, besides many a lay stranger to our town, were present to take some part. May Ditzler live to bless the church for thirty years to come by his presence, and forever by his bocks. If our preachers generally knew what was in his book on "Bap-tism," and that the Baptist brethren were using the old Graves-Ditzler debate. ously to their own history when quoted tism," and that the Baptist brethren were using the old Graves-Ditzler debate, of Carrolton, Mo., to destroy Ditzler's in-fluence, and that Dr. Ditzler says that the Graves-Ditzler debate was a put-up job of Graves and largely spurious, we think they would buy more of his works and watch more the movements of a sect of people who are so ambitions to play partias and make members. partisan and make members.

Lone Pecan.

J. M. Slatten, Sept. 1: Last Sunday night I closed a meeting, and it is said to have been the best ever held here, which means much. We can truthfully

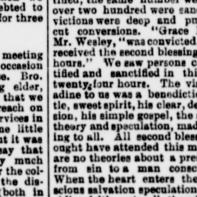
Heaven came down our souls to greet. And glory crowned the mercy seat.

This meeting was conducted after the old This meeting was conducted after the old Methodist pian. A more noble band of workers than those of Lone Pecan can scarcely be found. They were strong in faith and abundant in labor, and conse-quently the conversions were bright. When one was converted he would get up (for the most of then were down), praise God and then look for something to do. They would pray, testify in experience meetings, and go out in the congregation and bring singars to the altar. There and bring sinners to the altar. There were twenty-five conversions and reclamations. As I way only an exhorter I took their names for the different churches. Rev. John Hart and T. M. Lane did the principal part of the preaching, with Rev. Strain and Albert Munn.

Geneva

W. M. Adams: Our camp-meeting at Geneva, eight miles north of Waco, on the West circuit, was a glorious success. It began on the 14th and closed on the night of the 24th instant. We had a number of dear brethren in the ministry first and last to assist us, for which we are very grateful indeed. Among them was our beloved presiding elder, Bro. R. C. Armstrong, who reached us on Thurs-day and remained with us unto the close, day and remained with us unto the close, Monday night, preaching five or six pow-erful sermons for us. His sermons on "Methodism" and the "Right to Shout" were timely and powerful. Then he is such a good worker in the altar. We had converting power at almost every ser-mon preached. Eternity alone will re-veal the good done. There were seventy converted, sixty joined the church, quite a number reclaimed and the membership greatly revived. We received by bap-tism eight children into the church. Our third quarterly conference was a success

tism eight children into the church. Our third quarterly conference was a success on Saturday evening at 2:30 o'clock. We licensed one brother to preach—Thomas N. Lowery. We are truly glad to see such young men coming into the minis-try. We took our missionary collection on the last Sunday of the meeting, and received in each and subscription about \$10 more than our assessment for Geneva Church. This is our fifth and last Church. This is our fifth and last church at which we have held revival meetings, and thank God he has given us a good time at each appointment. We will, D. V., begin another revival meet-ing at West on Saturday night before the we ever heard." His text-book, lexicon, etc., were the Holy Scriptures. Give him that one book and he will defend fourth Sunday in September. Our dear presiding elder, Rev. R. C. Armstrong, will preach at that hour, and at 11 o'clock him that one book and he will defend Methodist doctrine against the world. Results, Methodist are established in the faith of our fathers; forty children bap-tized and more to follow; a number of conversions and seventeen accessions to the church. More will yet join. We will have three or four score of infant hanting to report at conference. Sunda; will dedicate our beautiful new church house. All old pastors and every-body else who can come are invited to be present.



E. S. Boyd, Sept. 1: My meeting for Liberty and Mt. Gilead closed last Sunday. Had about fifteen conversions, nine accessions to the church, others yet to follow, twelve children baptized, \$56 in cash and subscription raised on confer-ence claims. Thanks to J. C. Huddleston for four days work. If you want a blister drawn on the deadheads of your church, Huddleston can do it. Have another meeting or two to hold yet.

Wyatt.

F. M. Winburne, Sept. 2: After con-tending with indifference, screaming cars and fighting bumble-bees, we are about to conquer and have a good meeting any-how. Very good congregations day and night; eight or ten mourners last night; after a precious sacramental occasion, a general shout in the camp. By the way, tell the brethren I've learned a new and valuable lesson about arbors. Ours is built of plank, just a little higher than a tall man's head, so they can't stand up on the seats under any circumstances.

Edom Circuit.

Edom Circuit. S. N. Allen, Aug. 30: Edom circuit is still on the up grade. We closed our meeting at Union Grove the 27th instant. The Lord was there in converting power. Fifteen conversions and eleven accessions to our church. This meeting was held as a union meeting with the Presbyterians. Bro. Tips, the Presbyterian preacher, is a good man and did good work. Rev. M. J. Holifield, of Tennessee, was with us and did some of his good Tennessce preaching. The Lord has greatly blessed us.

Wolfe City.

Paint Rock Circuit.A. W. Wilson, Sept. 2: Our meeting
at Paint Rock closed last night after con-
tinuing two weeks. It proved a great
blessing to the church. There were, per-
haps, fitcen or more converted and re-
claimed, and ten accessions. Our fourth
quarterly conference was held during the
meeting. Our presiding elder, Rev. M. A.
Black, having been called home on ac-
count of sickness, Rev. A. J. Potter, of
San Angelo, came over to our assistance
and preached some splendid sermons.
The people are liberal here and came upH. H is a fine but of sixty in width.
Bipe Springs Mission.Bipe Springs Mission.Free the church pray
for Bro. Adair and family.Black, having been called home on ac-
count of sickness, Rev. A. J. Potter, of
San Angelo, came over to our assistance
and preached some splendid sermons.
The people are liberal here and came upG. F. Fair: My third protracted meet-
ing on Sipe Springs mission was held at
Grigsby's School-house, embracing sec-
on Standay in August. Lasted six days.
Was assisted by J. C. Watkins and T. A.
Weet, local preachers, and M. M. Reeves,
exhorter. Results, church somewhatre-
vived; nearly all the members who are
hads of families promised to hold family
prayers regularly; two joined the church.
Good seeds were sown which we hopeFree additions to our church, but we
had a good old fashion shouting revival
in the church. Methodiste and Baptists,
without any visible distinction, sang,

Henson Creek Mission

Watson.

J. W. Griffin, Aug. 28: Our camp-meeting at Meredith camp-ground closed last night. Results: Forty-three con-versions and fifteen accessions. In con-

J. L. Price : Owing to the bad health of J. L. Frice: Owing to the bad health of Bro. Abe Long, I was sent to Bigham's School-house, where the Lord graciously revived his work. Many conversion and additions to our church. Bro. E. A. Bailey, presiding elder, fell in ranks on Friday night, filled with the Holy Ghost as usual; held his quarterly conference and started me to Brown's creek, Bro. Long's next appointment where the Long's next appointment, where the Lord met with us in great power. The interest continued to grow to the ninth day. The meeting grew better every day. We closed jout Sunday night with thirty penitents at the altar, and forlytwo conversions; seventeen presented themselves for membership. Bro. Seward, of the M. P. C., came in and took charge of the meeting. Bro. Bailey, presiding elder, was with us one night, and did

Garvin Circuit.

good work.

Isaac E. Hightower, Aug. 29: We be-gan at Wainut Creek the last day of July. After a week's faithful work we have the following results: Eleven converthe following results: Eleven conver-sions, gine accessions, the church great-ly revived. The next place was Annis Chapel, at which place we began August 14. After one week's work we have the following results: Twenty-five conver-following results: Twenty-five converions, twenty-one accessions and a gra-cious revival in the church. The next place was Brier, where we have a new church building that the people labored hard to complete ready for the meeting. Brier Church will be the best church on the work when complete. We did not have the success there we had hoped to have, but the church was revived to a great extent and three bright conversions and six ac-cessions. We began last night at Cot-tondale.

Weite City. E. C. DeJernett, Sept. 1: We have had a pleasant, and we traup profitable year at Wolfe City and Mt. Carmell. Have just closed a series of meetings at each place, which resulted in the conversion of thirty scala. We have received into the church this year fifty-four members. Bros. J. M. Brooks, W. F. Clark, C. G. Hurt and Ed. Spurlock did us faithfui service in our series of meetings. We al-ready have encough money subscribed to cover the collections ordered by confer-ence. Gaimesville. Samuel Weaver, Sept. 3: I have just closed a camp-meeting in which we had twenty or more conversions; twelve join. The meeting was a grand success; the church greatly revived. Bros. J. C. Moore and twenty or more conversions; twelve join. read in twell. All were pleased with their preaching. Bro. C. L. Ballard, our meeting and preached us one sermon to the delight of all. Our work is moving on very well. My collections will come up. Paint Rock Circuit. A. W. Wilson, Sept. 2: Our meeting at Paint Rock closed last night after con-tinuing two weaks. It proved a camp-

1 1

up the cross more fully. We had to leave just as the interest became great-est. 1 went to Corn Hill and preached at night. One profession and two acces-sions to our church; the interest good; could have protracted to great profit if I had been able, but was not. May God bless them at each place, is our heart's desire.

Center.

J. D. Burke, Aug. 28: We have just closed a seven days' meeting at Short, resulting in eleven accessions-two by letter and nine by profession. Eleven infants baptized; church members all reinfants baptized; church members all re-vived. Men and women were aroused that had not been for years and maybe never before. The congregations were large from the first, and very orderly and well behaved. The meeting closed with seventsen penitents at the altar. The preacher was strong in spirit, but the out-ward man gave out, and with only one never before. The congregations were large from the first, and very orderly and well behaved. The meeting closed with seventeen penitents at the altar. The preacher was strong in spirit, but the out-ward man gave out, and with only one day to rest and then begin another meet-ing. This is the seventh meeting on my work. Visible results, about 100 profes-sions and sixty-lour accessions to the church and the church greatly revived and several family altars erected. Sab-bath-schools and prayer-meetings greatly strengthened and built up and twenty-nine infants baptized. Thanks to Bros. and several family altars erected. Sab-bath-schools and prayer-meetings greatly strengthened and built up and twenty-nine infants baptized. Thanks to Bros. L. A. Burk, C. F. Smith and our pre-siding elder for valuable assistance ren-dered during these meetings; also, to my local brethren for faithful work both in pulpit and altar. The ADVOCATE is in-creasing in favor with the people and the subscriptions increasing. subscriptions increasing.

Mesquite Circuit.

ular, and is one of the best workers I ever for their earnest and untiring labors. knew for his age. He is preparing to en-The church was greatly revived and took ter the Southwestern University at Georgetown.

Homer.

C. B. Smith, Sept. 2: My third quar-terly meeting has come and gone. To say that it was a success is to put it mild-ly. Bro. J. T. Smith was on hand, looked well to every interest of the church, and just tried himself in the pulpit. I have known Bro. Smith since 1881. I know I known Bro. Smith since 1881. I know I never heard him do such earnest, effect-ive preaching before. He preached six eermons and left me Tuesday morning. Continued the meeting until Thursday night. Visible results: Paid on assess-ment, \$101.25; presiding elder, \$12.95; preacher in charge, \$88.30. Glorious re-vival in the church. Thirty-six conver-sions, about the same number of reclamasions, about the same number of reclama-

near bleeding to death, and stopped the blood by tearing off the margin of the ADVOCATE and filling the cavity. Any paper may have done, but it was the ADVOCATE.

West Dallas,

West Dallas, H. C. Jolly, Aug. 31: After protract-ing our meeting at West Dallas four weeks I left it in the hands of others to begin a meeting at Wesley. Bros. Ben-nett and Whitaker, local brethren, ren-dered valuable assistance; also Bro. Par-rott, of South Oak Cliff. The following ministers called in and preached a few valuable sermons: Bros. Burnett, Ben Thompson and Collier, of the Cumber-land Preebyterian Church. The sweet-spirited Hay, of Oak Cliff station, not-withetanding his afflictions, conducted the morning service the last week of the meeting. Rev. J. L. Brooks, of George-town, who filled Bro. Hay's pulpit dur-ing his absence, was with us much of the Mesquite Circuit. J. A. Rogers, Sept. 2: The port in the Locust Grove. This place is on the Mesquite circuit. J. B. Adair, preacher in charge, on account of the severe ill-mess of his wife, could not be in the meet-ing after the first day. Sunday at 11 and inght, he preached two sermons; then the meeting was run by A. N. Keen and the writer eight days, Bro. Keen hold-bing forth in day at 11, and the writer at night, until last night, when the meet-ing coled with sixty-three professions and forty-three additions to sur church. The others will join the Baptist. Surely the Holy Ghost witnessed. On Sunday the most of the power of the Holy Ghost in all my life. We could hardly find a time or place to clear the meeting for the shouts of new born souls. Sixteen con-versions at that service; many old, hard elnners were blessed and joined the church (Will say there was no evange-list sent for, nor in the meeting to take some \$250 of the pastor's money off). Rev. J. H. Reynolds, of Galand, preached one time. Let the church pray for Bro. Adair and family. East Stephenville Mission. future. Brother and Sister Vaughan did great good in conducting the music and laboring in the altar. Many of Bro. Hay's members were active workers in the revival. The meeting was conducted in the old Methodist style: called peni-tents to the altar, many of whom shouted aloud when converted. About forty con-versions and reclamations. Twenty-seven joined our church and a class of candidates to be received. To all the workers we extend thanks.

heard him and would have talked with him much more than they did, but he is a busy soul, studying, writing for papers, and his books he aims to bring out this busy soul, studying, writing for papers, and his books he aims to bring out this winter-many people begging him to come to their aid to assist in camp or protracted meetings, or to give them a week of cold facts or to debate, etc. He said himself that he had a good home with Dr. O'Harra, and that the members generally had done everything they could to make his stay pleasant. Our Baptiet brethren who have for years preached that they were the only true church, objected seri-

them. Amen.

Dr. Ditzler at Grand View.

Hantsville

will have three or four score of infant baptism to report at conference. Our people love Bro. W. and are always ready for a visit. He will visit Groveton in October (D. V.). But there are more good things to follow yet. Bros. E. W. Solomon, from Shearn Church, Houston, and LeFevre, from Willis station, were with us, and have left their impress upon us. Solomon is a bast. Not ware pre-J. R. Murray, Sept. 1: On the 24th of January, 1891, we were licensed to preach the gospel; in April were appointed pas-tor of Prairie Plains circuit, but ewing to a long spell of sickness, was unable to en-ter the work until the 4th day of July, , ter the work until the 4th day of July, when we started a protracted meeting at Bays Chapel, which lasted elevan days, and resulted in twelve accessions to the church. Bre. J. C. Mickle. our presiding elder, preached for us once; Bro. L. P. Davis three times. Next we went to Oak Grove, where the meeting lasted ten days, and Bro. C. L. Farrington was with us throughout the meeting and did moet of the preaching. We hope and believe good was done here, but there were no accessions to the church. The day that we closed this meeting we started another a tPool's Chapel, which lasted nine days and resulted in eighteen accessions to the us. Solomon is a host. Not very prepossessing in appearance, but a man "mighty in word," and terrible as an army with banners, to the devil and his crowd. He knocked "progressive enchre" higher than a kite with one of his masterly sermons. A part of his sermon would sometimes be most too metaphys-ical for the ordinary mind, but the conical for the ordinary mind, but the con-clusion would fall upon his hearers with millatone weight. One night he closed suddenly and the people hardly knew whether to go or remain. Happy is that congregation that hears the wisdom of this Solomon. Many family altars and more consecration to God are the results of the labors of these holy men. God bless them. Amen. and resulted in eighteen accessions to the church. Bro. Geo. Daniels, a Baptist brother, preached for us twice, and Bro. Morgan, from Montgomery, preached once. Next we went to Mary's Chapel and preached seven days. Bro. R. B. Brooks preached once. Two accessions to the church. Johnson Chapel was our

Dr. Diteler at Grand View. John R. Steele, Sept. 1: Dr. Ditzler came according to appointment to Grand View and treated us to three lectures on "Ecclesiastical Church History" that made every Methodist in these parts feel that they had a right to live and be re-spected. Then on "Regeneration," and since the sermon we all concluded that the term means more than holding up our hands or a simple reformation. Then on "Infant Baptism," and proved from Genesis to Revelation that infants had a right to the covenant relation. Then on the "Mode of Baptism," and we gained the information that affusion was the mode, if any; then "Witness of the Spirit and Its Operation and Work;" then "Ex-cuse-making," and incidentally let us know that he was abreast with the times in political and social thought of the day. Then he preached to us about heaven, a magnificent sermon that displayed the orator as nothing else has done. Then to the church. Johnson Chapel was our next appointment. Again Bro. Farring-ton was with us, and Bro. Seth Ward preached for us twice. Results, five ac-cessions to the church. This brought us to the fourth Sunday in August, the third quarterly conference, and of course Bro. J. C. Mickle, our presiding elder, was pres-ent and preached four times. The meet-ing continued till the fifth Sunday night and resulted in fourteen accessions to the church. Bro. Benjanin Sims, a venera-ble local preacher, was with us in three meetings, attended to the ordinance of baptism and rendered such other assist-ance as his health would admit of, but he is too feeble to preach. Summary: Fiftyis too feeble to preach. Summary: Fifty-one accessions to church; two infants bap-tized. General rules read and church conference at most of the appointments. Class leaders appointed and prayer-meetings organized.

Grapevine.

"How the Bible has been Preserved and Brought safely down to Us" the pure word of God. We have a large house, but large number of the people could not get a hearing and had to stand outside or re-W. H. Stephenson, Sept. 3: We closed W. H. Stephenson, Sept. 3: We closed one of the most interesting meetings in the town of Grapevine last night that we have had in several years. The Lord was present in great power almost from the beginning to the close. Sinners were convicted and mourners converted and turn to their homes. He had more than a packed house the most of the time; the house could accommodate 600 persons. The people dined him and paid him and heard him and would have talked with Christians shouted the praises of God, while others who call themselves Christlans mocked. The visible results were eight conversions and nine additions to the church. Nearly all the heads of families in our church promised to pray in their familles. Our church in Grape-vine has more spiritual life and strength than we have had for quite a number of years. We took a collection on Sunday morning for all the claims ordered by the annual conference, amounting in cash and subscription to something near sixty dollars. We had with us Bro. A. C. Mc-

Consisted on eighth page.

factories.

Texas Christian Advocate. THE IMAGE AND LIKENESS-LOST

heathen.

AND FOUND.

Near the conclusion of the last article of this series it was intimated that the subject of the image and likeness of God in man would be discussed in a succeeding communication, and we come before our readers accordingly with this for our theme.

As for the theory of the loss of the image of God and its recovery, as it appears in theology, it can claim re-There is not a shred or thread of it it lives at all despite the protest of the Spirit of God, given to saints, it lives at all despite the protected should be allowed to called the state of the Bible. It is worse than tran-of the Bible. It is worse than tran-voice of ϵ sperience. The conclusion lations of the speculators. I judge lost image, and has not to recover it Ephesians 4:24 to be the corner-stone when the ideal saint is produced. of this theory, but it wholly fails to give it any support. Paul is writing ply that the Holy One had an image. to a church of Gentiles, who have We would strain terms unwarrantably embraced the faith, and he is exhortthey are the saints of the Most High God, he exborts them, saying: "Be renewed in the spirit of your mind," and "put on the new man which, after and "put on the new man which, after God, is created in righteousness and true holiness." These were saints whom he addresses as "faithful in Christ Jesus." He tells them that "by grace are ye saved," and, putting him-self with them, vs. 10, ch. 2, he says: "We are his workmanship, created in Christ Jeus unto good works." And going on to ch. 4, ver. 25, just after going on to ch. 4, ver. 25, just after this (supposed) creation in the image and likeness of God, he admonishes them not to lie, but "speak every man the truth with his neighbor." And in the 28 ver. he exhorts them to cease from stealing, saying, "let him that stole steal no more." And we are persistently told that these had been created in the image and likeness of God, basing the assertion, chiefly, on ver. 24, "Which, after God, is created in rightcousness and true holiness."

The word "after" in this sentence is kata and means after in the sense of

which, or in accordance with which, holy. Or it refers to an ideal toward the accomplishment of which God is

If it is the manner, then the gospel

to make me believe that if Paul under-stood himself as he has been under-stood, as speaking of the moral image of God, he would have thought it nec-essary to warn and exhort them who had put it on not to practice the more and plead in my prayers "for 'I will round and wish to establish a good requiring the attention of men, partic-common and gross immoralities of the thy will" (John 7:17).

Thirty-three years ago, answering the question in the eighth Psalm, Again, we have seen that depravity

"What is man that thou art mindful of is not destroyed and wholly cast out Jesus, made in the image of God in his moral nature, with his depravity A year or two later I wrote a serv

The image and likeness of God im-

A year or two later I wrote a sermon abiding in him, especially as this de-pravity is called a "corruption" of his and transcribed it into a book, discuse. ing the whole question so far as I then from the cross, and the operation of answer the arguments then made.

an existence. This contained (1) his impretation of those passages in the opening of the Bible—passages which spirit—he was of the genus homo; and (2) in the second place it contained his moral likeness. In the latter case we encounter the difficulty that we ascribe a moral likeness to a being who is not image of God created he him male of God created he him male produce as well as alores and the silk it could produce as well as alores and the silk as alores and the silk it could produce as well as alores and the silk as alores an encounter the difficulty that we ascribe a moral likeness to a being who is not a moral creature, and one who possibly will never become such in the realm or sphere of an earthly experience, for he may die in infancy, and be removed to some sphere of which we know too little to speak one word. And in the case of Adam's sons, Cain and Abel, we would be shocked to find two some in the two some in the two some in two some be shocked to find two sons in the be one in form. If not in essence, it poer, cold hills of the East, work "according to." Then we have the reading—"kata Theon"—according to God. This refers to the method or way by which, or in accordance with which. slaying, from envy, his own dear denotes likeness in outward form, while acre, yet their owners will not sell them God creates a man righteous and truly brother. The natural or race likeness the materials of which the things are at any reasonable price and to them is clearly meant. Had the first child formed are different. 'Likeness' is a going to Texas would be like going to born not been in the natural likeness term of more general application, and some distant foreign land. They imworking. If we say it refers to the ideal, we know what it is; it is the per-the breast of Eve, and grief and dis-the breast of Eve, and grief and disfected saint, holy in heart and pure in life, loving God with all the heart and his neighber as himself, and according to his opportunities, "instant in season, out of season, always abounding in the

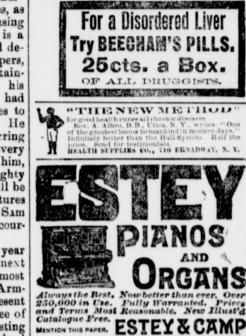
out of season, always abounding in the work of the Lord." It it is the manner then the cospel and likeness of God which were con- promulgated a third of a century ago. One good year as many Eastern farm-But I used somewhat different argu- ers can make off of seven years, and ments from those of the professor, good even then the Texas farmers have most Christ and thou shalt be saved." Let with the trinity. If God is triune, the as his are. I started from Christ corp- money. Texas ought to have 10,000,the wicked forsake his way and the un-righteous man his thoughts and let Son of God was a trinity. This will appear pre-eminently in the likeness. them turn unto God. At this point we think we see the source of all this trouble—it is in the Summers, and others, should maintain the is now in glory, and I said and now say, that if this image and likeness were not the mode and manifestation of God the good lands and homes now open to statement that man was made in the the duality of man. In the Bible, fol from oldest eternity he has changed them; Much of the soil of Texas is lowing the genealogies furnished by his mode and form of existence at inexhaustible and it has almost every character image of God—that he was holy like God, and that it was this which was called an image and likeness. Argumentatively I would say that, if it is the moral image, or the character image of God, which was conferred on these Eobscience when the sone there there are the sone that, as in each these Eobscience when the sone there there are the sone that as in each the sone time more recent. Especially if he has assumed the body of the seed of Abraham for his image in order to a pleasant home, to place sons and daughters in a position to thrive in all future years, I say go to Texas. I had the honor of heim a common

of our government rests on these two

After all, however, that we have great foundations, and if we allow the said and might say derogatory of this foundations to be removed, soon will by the new birth, and I respectfully call attention to the attitude of the case of the new creature in Christ Jesus, made in the image of God in and finest in America. It has homes then will our government continue models of comfort and palatial for to flourish and "to bear fruit for beauty. It has church edifices and the healing of the nations;" then spectability alone because of its great age and the large space it occupies in the preaching and literature of the past. It is pure theory, made of whole cloth of the loom of the theologian. understood it. Later I published my hotels and theatres that are so elegant will this republic be blessed and hon-views, in brief, which were as they are and so magnificent as to strike the bethe accessions of strength which come the occasion. No one attempted to for nearly all its streets, the cable car grand lectures, "Italy," "Missions in from the cross, and the operation of answer the arguments then made. Within a year or two I have seen lars. It has streets as wide and as Col. Copeland gave us five lectures, as quoted from a recent volume from elegantly paved as any to be found in good, as grand, as polished, as pleasing some English house, something quite our greatest Eastern cities. It has as any lectures ever heard. He is a like the views referred to. Later, Mr. millionaires as close-fisted as Judas master of style and eloquence, and desubstantiation. That has a shadow to justify it. Literalize the words of our Savior: "This is my body, and this is my blood," and you have it. The lost my blood," and you have it. The lost and found image has no standing save in the unreasoning conceits and specu-lations of the speculators. I judge behaviour to the speculators is the substance of the book, I am in doubt as to the tense. And in another recent book.—"Credo, by Prof. L. T. Townsend, Lee & Shepard, Boston". we have the same views elaborated stop this and tell you what I think of sarcasm was effective in making every very finely, from which we quote (pp. Texas in general and of the Texas man to see himself as others see him, 156-7): 'There is nowhere but one manifestation of the personality or in-lecturers for the Chautauqua I had sees him. Sam Jones' sermons will be should we use these terms with respect dividuality of the Supreme Godhead, occasion to use these words; Texas, remembered when all our other lectures ing them with respect to many prac-tices. Among other things, seeing they are the saints of the Most High

faith, and received the atonement. If so he recovered the last images as these Ephesians did. This being true his image was all that it should be. But a child is born to Adam and lo it is in Adam and lo it is in

an existence. This contained (1) his terpretation of those passages in the that there is no exaggeration in my visit to Texas and the many good peo



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a sparkling, effervescen.

LAXATIVE

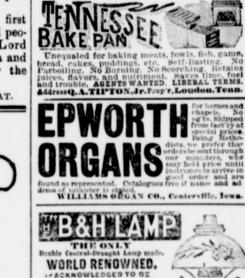
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Surprisin'- these days are not like the old times. Bleedin' was the "DOWN WITH HISH PHICES. only remedy them days. But now,

that is preached everywhere is that way, or shows that way. That is God's method—"believe in the Lord Jesus righteous man his thoughts and let appear pre-eminently in the likeness.

these Ephesians when they were made saints, it should not have been thought entire forty-two, the Son was in the im-bistoric time. And as Christ is God, to the Texas Chautauqua at George necessary by Paul to exhort them not age and likeness of the father in a race and sits on the throne of heaven, there town this year, and remained through to lie and steal.

about this image, supposed to have been character, it was so to the end of the ing to current theology) upon the ocrecovered in Eph. 4:24, I will use some plain illustrations showing the use of "after" in the sense of "according to." series. We feel that any departure from this uniform mode should have been pointed out, and would have been had not sinned that glorious appearance This shows the manner of doing a thing and not the nature of the thing done. We have seen that not to do so de-would never have set on that throne, and the angels would never have be-hald that more be-and instructed the people. Bros. Tim-We have seen the ideal as it lay in the mind of God. Let us assume that there that the immage and likeness was the are two au hors who discuss gaming, i.e., same. When it is said Adam begat a how games should be played. One of son in his own likeness and image we these writers suggests, for instance, that the game of whist contains a cer-tain philosophy, and accordingly it should be played in a certain way. Let no rational man would doubt that his us suppose that he proposes, for the reasons he assigns, that the court cards be freely used at the outstart, when the cards are dealt and playing commences We will say that this is Head's mathematical and two legs and two feet, and two hands, we should have been We wil say that this is Hoyle's meth- astonished if his son had worn a differod. But Gunter, equally distinguished ent and wholly dissimilar likeness. It od. But Gunter, equally distinguished as a writer on games, recommends a course wholly, or partially, different, and assigns his reasons for doing so. We will suppose that gentlemen and as a writer on games, recommends a be taken for granted, and that there-fore it would have been a redundancy to say that the son belonged to the months longer starvation or charity ladies are discus ing the game at cards same natural order, and was of the will stare them in the face. What's called whist. One will say, "I same genus and species of his father. play whist according to Hoyle, but in Replying to this, as a matter of reason-half the work that was going on here other games I play after Gunter." An. ing, I would say that it would have four years ago has entirely ceased. Not other responds, "Just there we differ been equally redundant to refer the less than 25,000 people have gone from exactly; I play whist after Gunter and image and likeness to the moral nature here in the last six months and they euchre and ether games according to of the son and of the father. The are constantly going. Many business Hoyle." It is seen at once that it is stream does not rise higher than its houses have closed and "For Rent," purely the manner of the game as source. played which is discussed, and in no Apropos, of the image, let us note can be seen on every house. Houses sense the nature of these games, as that, when Christ, incarnate, was said are even let to families for nothing, simmore or less to be preferred for amuse- to be "the express image of the invisi- ply to be cared for. Dr. Tigert, our ment or for the purposes of gambling. ble God, we perceive that reference is preacher at Walnut Street Church, is And here in Ephesians reference is made to God's manuer of creating a sinner a new creature in Christ Jesus, thought of character likeness, though ings, have been started and stopped. and because we have the little word he was in the exact likeness in this Grounds that once sold for \$25 and \$30 and because we have the little word "after," used in the sense of "according to," theology finds the marvel of a creature made after the moral image of God. And how convenient it is to say, "This is that image in holiness in which God created Adam, and which was lost by the fall and is now recov-ered." If this were so it was surely right that they should quit lying and tatling. But it would be very hard

ferred on man.

(1) Here our attention is engaged

sense-or a natural sense, and not in a is there an appearance new in heaven,

stealing. But it would be very hard I am warned here that I am in in 1892 than it had in 1877, about 70,-

its whole session. I heard all the lec-But because there is so much trouble moral sense—not in similitude of and as that form was assumed (accord. tures (except my own), and hence I can ing to current theology) upon the oclectures, except myself and my own. Vanderbilt was represented by Prof. Merrill, the elocutionist, and by Dr. A. held that which is the supreme glory of

substitute.

the universe. And then it could not be said upon the hypothesis that this is an as-sumed body, that Jesus Christ is "yes-terday, to day and forever the same." We canclude, therefore, that the i aage and likeness spoken of in Genesis has reference to the triune nature, and the divine-human form. HOBACE.

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and a full corps of able teachers. New additions to the faculty :

diate connection with the preceding. Sig. R. Aquabella, vocalist, forty years of age, twenty years experince as had been healed of his blindness may a vocal teacher, is of Italian descent, a have suggested the contrast between resident of New York for eleven years, the hireling who cared not for the director of Knickerbocker Conserva- sheep, representing the Pharisees, and tory, member of the Lotos Club, and Jesus who as the good shepherd came comes well recommended.

MR. PIERRE DOUILLET.

American Art Journal, New York, February 23, 1889 : Among the many of the blind man, instead of folding pianists who have come among us dur- them into the communion of the peoing the past few years, none have made a better impression upon a first hear-ing than Mr. Pierre Douillet, who ing than Mr. Pierre Douillet, who effected his American debut in Novem- bers. Thus the parable of the lesson ber, 1889, at Steinway Hall, and arose naturally out of the circumproved himself a pianist of sound abili- stances of the case, and applied so ties and most excellent qualities. had spoken it, they said, "He hath a

Pierre Douillett is a native of Rusdevil. sia, his father being a French military officer, who settled in that country Verses 1.6. after being wounded in the Crimean war. His mother, the accomplished dicates a solemn and weighty state-Stamphoffska, was a pupil of Adolf ment. He that entereth not by the Henselt, and won considerable fame as a concert pianist. To her Douillet the pastoral office must do so through owes the inheritance of his genuine him. artistic nature and strong, musical temperament, and it was his mother enclosure of God's people. Climbeth who guided his first steps in music. up some other way-the door is the only enterance; he who attempts to get After several years under her training in any other way is a thief and a he was placed with Nicholas Ruben- robber. stein, who took a warm interest in him. His next master was Louis Marck, his who has a Divine commission and apuncle, a professor of the pianoforte in proaches the people in the Scriptural Lemberg, Austria, under whose care the thief and robber of v. 1. Of the he studied mainly the works of Bach, sheep-God's people are often called a Beethoven, Liszt and Chopin. His flock and compared to sheep, possessmaster in counterpoint was Prof. F. ing their qualities of meekness, gentle-St. Wiethe, and he took a thorough 3. To him the porter openeth-East course in harmony. Douillet made a ern sheepfolds are surrounded by a brilliant debut in the Boyendorfer wall with one door or gate. The shep-Saloon, Vienna, in Chopin's B minor herds drive their sheep in, leaving Sherzo and Beethoven's Apassionata them in charge of an under shepherd Sonata, in which he won the warmest In the morning each shepherd comes, commendation of the critics. Douillet the porter opens the gate, his sheep has written several excellent songs and know his voice and he leadeth them

tects his flock at the cost of his life, Hunday-school Lesson. giving his life for! he sheep. 12. He that is an hireling-who PREPARED BY REV. CHAS. O. JONES, A. M. tends the flock for his own purposes, a type of a mercenary preacher. Whose THIRD QUARTER, LESSON XII.own the sheep are not-having no interest in the flock except or personal gain.

SEPTEMBER 20.

STUDIES IN THE GOSPEL OF JOHN.

OUTLINE.

I. True and False Shepherds.

II. Jesus the Door.-Verses 7.10.

INTRODUCTION.

fer that the present lesson is in imme-

The excommunication of the man who

1. TRUE AND FALSE SHEPHERDS .-

From verses 19.21 of John x we in-

III. The Good Shepherd .--- Verses

John x:1-16.

Verses 1.6.

TIME : A. D. 29.

PLACE: Jerusalem.

CHRIST THE GOOD SHEPHERD.tors, but especially Satan, and fleeth-is unwilling to take any personal risks be-GOLDEN TEXT: The Lord is my Cause Shepherd : I shall not want.-Ps. 23:1.

13. He careth not for the sheep-ter-ribly descriptive of the rulers of the Jews and of preachers who have no interest in souls.

ture, wants, desires and purposes. Am known of mine-the sheep know the shepherd as their guide and protector, and run to him when alarmed.

15. As the Father knoweth me, even so know I the Father-Christ here claims absolute equality with God (Matt. 11:27).

I lay down my life for the sheep -in verse 18 the self-surrender, the voluntariness of Christ's offering, is set forth in rare and beautiful words.

who along with the Jews were to share the benefits of his death. Not of this fold—"fold" is different from "flock ;" to seek and to save she lost. The Pharisees claimed to be the shepherds fold is an inclosure for sheep; a large of the sheep, but they fed themselves instead of feeding the flock, and scatflock may be housed in many different folds. There is the Methodist fold, the tered the sheep abroad, as in the case Baptist fold, etc., but Christians in them all constitute one flock, the church of true believers. Them also I must bring-a prophecy of preaching the gospel to the uttermost parts of the earth. They shall hear my voice-an-other prophecy of the ultimate triumph of the church. There shall be one fold -Rev. Ver., "one flock ;" all believers are bound together in love to the same forcibly to the rulers that when Jesus

PRACTICAL. 1. As the 23d Pealm is the gem of the Old Testament, so this allegory of the good shepherd and the parable of the 1. Verily, verily-this repetitioni nprodigal son are radiant pearls in our Savior's teachings. What a picture of show the importance of the family becontentment and peace is that of a cause of the relation which it sustains door-in v. 9 Christ calls himself the flock of sheep grazing on green hills or to our institutions of every kind, and door; he that enters into the church or in flowery meadows. What figure to the religious life and destiny of the more attractive and sympathetic than race. It will be our aim in this to that of a shepherd carrying a tender point out some of the ways in which Into the sheepfold-the church, the lamb in his arms. It has been a favor- the family of to-day is being injured ite image from Old Testament times. and prevented from doing its full and Moses prayed "that the congregation proper work. The last census reports of the Lord be not as sheep which have no shepherd" (Nam. 22:17). This lies in the United States. It is safe to symbol was carved as the sign of Chris- assume that very nearly a half million 2. He that entereth in by the doortian faith over the bodies in the cata- more are added every year through combs. It has furnished a theme for that number of marriages. With these proaches the people in the Scriptural way. Is the shepherd—contrasted with the thief and robber of v. 1. Of the sheep—God's people are often called a flock and compared to sheep, possess-inc their and compared to sheep, possess-

acter of the under-shepherd. It is sig- call attention in this are not nearly so nificant that the common name for a great as some that will be pointed out preacher in charge is pastor, shepherd. In contrast with a false, Jesus gives the marks, qualities and duties of a good pastor. 1. He "enters in by the door" through faith in Christ and the call of through faith in Christ and the call of care of the family-and directed it to the Holy Spirit ; 2. To him the porter secondary matters. openeth, as a symbol of success in his Dr. Samuel W. Dike, Secretary of for he knows his flock, calling them by and who has perhaps given more name, being acquainted with their spir- thought to the family and all kindred New York Herald, November 24, that an Esstern shepherd does not going before them and setting a good America, says: "Sociology clearly

Old and Young.

"SUSIE'S DOLLY." Three merry little maidens, Sitting in a row, Busy making dolly clothes, Fast as they can sew. Watch the winsome faces,

So eager and intent; See the needles flying, Like as if they meant Business was a rushing

In the dolly line, And "Arabella Adams" Her sister must outshine: "Bacause," said gentle Nellie,

With eyes so brown and wise "It's going to be the sweetest, Delightfulest surprise! "And, Arabella darling, You're going off to stay, To cheer poor lonely Susie, Who lies in bed all day.

"When mamma took us to her, She looked so tired and sad,

So you, my pretty dolly, Must help us make her glad. "She's just as poor as can be, And has no pretty things; Ehe'll think you're just an angel, Altho' you don't nave wings.''

So talked the happy children, While nimble fingers wroaght The cutest dolly outfit You ever could have thought.

And when they had it finished, And done up 'quite in style, They all trooped off to Susie's, And there it was worth while

To see her bright eves glisten Until the tear-drops came; She knew she's be so happy She'd forgot that she was lame.

And mamma kissed each beaming face When, as the twilight fell, They clustered closely to her side, And each vied to tell

Of how it was the "gladdest thing" They'd ever thought to do: Ann their dear hearts were doubly blest, I'm sure, I think, don't you?

-Ladies' Home Journal.

ITS PERIL.

Some of the Perils Indicated. In the previous paper we sought to

ministry ; 3. The sheep hear his voice, the National Divorce Reform League,

in the last ten years has been without parellel in the history of the world. Never was the church at large so well equipped as now. In taking this count, however, it must be borne in mind that this entire change in the methods of church work has come about in an amazingly short time. The Sundayschool is fairly not more than a hundred years old, while the Y. M. C. A. is not much more than thirty, and of the others, the Y. P. S. C. E., is the only one that has passed a de-cade. Each and all of these are doing good work-indispensable work, it eems to us. The danger is, that in cultivating these recent growths we nent source of strength for both socie- in theory at least, the last vestige of the ty and the church. Nearly all the ancient family with the husband for its power of the platform, pulpit and press head. A writer previously quoted in this tinue the development of our churches, may refuse to speak positively on the along these lines. This is good, and enfranchisement of women until it has not to be discounted, but in our efforts studied more carefully the political reto develop the local church we must lations of the family." not for get that first form of society out of which all else springs-the of the "paternity" idea of government, family. It is very easy to see how, and the consequent weakening of the with pulpit and religious press and family idea with its accompanying platform orator, and individual effort thought of parental responsibility, we from countless numbers, all urging the refer to the public school system which necessity of organization along the pervades our entire land. Too much lines indicated above, that attention can not be said as to the necessity of can be diverted from the importance of the public school; to our mind the life slow, patient family training; and of the republic depends on it; nor kept diverted so long, that great injury should we withhold words of praise for will result simply from neglect. No our admirable system. But all this work, however effective, of Sunday- shows that we are rapidly advancing school, prayer-meeting, endeavor, in our theories to where individual league, or association, can ever take responsibility ceases, and the governthe place of, or remove the necessity ment assumes all. The father and for, regular, systematic, patient teach- mother who have several children ing and training in the home. Some playing around their door, come half truths are primary and eternal, some unconsciously to feel that, as the govfacts are in the essential constitution ernment has provided for their educaof things and can never be altered. tion, and the church through her vari-The place of the family as a factor in ous societies and agencies looks after THE FAMILY-ITS IMPORTANCE AND preparing men and women for society their moral and spiritual welfare, and the State, and shaping destiny for they are relieved of any special reeternity, is one of those basal truths sponsibility in the premises. The refrom which there is no escape, and on sult will be a general breaking down which no improvement can be made. This tendency to refer all training to this for two or three generations, and

> itself. For these organizations to do hopelessly gone. effective work it becomes necessary for them to secure the gathering of the which we began: These societies and people in some kind of assembly. But institutions are not evil in themselves, taking the country at large fully one- on the contrary they are good, but in half of the people are too far from any many instances attention has been con-church, at least from their own church, centrated upon them to the neglect of to attend such gatherings with cer- thought for the family, and they have tainty and regularity. Hence they can been loaded down with work that ought not be thus trained. Then it the to have been done, and better done, in family training is neglected under the assumption that the church through some of its agencies will do this, and the church can not do it because the people can not attend the place of meeting, then it follows that the young people have no training at all, and are thrust out upon society and the State utterly unfitted for the positions they are to fill. So that if the church would hold the people and fit them for life here and hereafter she must not disturb the divine order, but must reaffirm the old time plan of instruction and training in the family.

The trend of modern civilization and thought has been toward the develop



PURE! BRILLIANT! PERFECT! The name of these fine glasses has become a bonn-hold word throughout the country. Conniess thou-sands of the best citizens of the United States us and praise them. The testimony of GRN. FITEHTOOT LEE and GEN. JNO. B. GORBON and many other emi-nent men prove that these lenses are indeed the finess. Sold in all leading towns. Sent anywhere by mail A. K. HAWKES, Atlanta, Ca.

placing in the hands of women the balmay neglect the original and perma- lot. To do that would be to destroy, is expended now in an effort to con- paper says: "The wiser political thought

As one illustration of the progress and weakening of family ties. Pursue the various agencies for pushing church | the home, the bulwark of society and work is likewise a menace to the church the foundation of the State will be

> We close with the statement with been loaded down with work that ought W. F. LLOYD. the home. FORT WORTH, TEXAS.



Seeth the wolf coming-all persecu-

14. I . . . know my sheep-their na-

16. Other sheep I have-the Gentiles Savior.

selves had become thieves and rob-

pianoforte pieces.

1889: Mr. Pierre Douillet gave a drive sheep as we do, but goes before example. pianoforte recital at Steinway Hall. before them, and the sheep follow him : After a masterly rendering of several for they know his voice. After a masterly rendering of several selections from Scarlatti, Bach, Beet. Tomson says: "The sheep in the Orien: good shepherds. hoven, Chopin and Liszt, Mr. Douillet are so tame and so trained that they was enthusiastically applauded.

La Preese Montreal, Canada, December 20, 1887. (Translated) .- A very stop short, lift up their heads in alarm, artistic and enjoyable piano recital was and, if it is repeated, they turn and forms of idolatry, speculative religions, given by Mr. Pierre Douillet. The program devised by the artist performer, comprised the works of the classical composers, and reflected great credit and robbers, but not the underlying on the compiler for the exquisite taste and discretion displayed by him. The audience, a very critical one, was literally carried away by the elevating influence of the performance of this very talented artist, and from the beginning to the end of the recital Mr. of his statements, therefore Christ re-Douillet had firmly established a sympa- stated the allegory and applied its thetic bond between himself and the au- truths to himself. I am the door-I is dience. From the opening piece to the conclusion of the recital, the difficult and really wonderful work of this artist was a constant revelation to his audience. His interpretation of varied numbers of the program was masterly, and in execution clear and precise. Throughout the entire recital the work of the performer disclosed his possession of all the fire, passion and delicacy necessary to the making of a great artist, leaving a lasting impression on his

audience. American Art Journal, New York, November 16, 1889 .- Pierre Douillet has only been in this country a few years, but has won an honorable and By me-faith in me, if any man enter rising position among the musicians of in, whether sheep or shepherd, he shall New York. He was heard in Lizt's be saved, delivered from sin and pre-New York. He was heard in Lizt's Operatic Fantasie upon "Muette de Partice," a very difficult and weighty work overburdened with technical de nourishment for his soul; all things mands, which Mr. Douillet gave with shall work together for his good. great spirit and power. His octaves were especially brilliant, while his technique daunted at nothing. The ease and skillfulness with which he executed they might have life—a contrast be-tween himself and the thief; the thief times. We have spared no means in our

effort to make the College worthy of 11-16. your patronage, and now we would solicit a share of the same.

> Very respectfully, MRS. L. A. KIDD.

out to pasture.

follow their keeper with the utmost docility ... They know his voice and follow on; but if a stranger call, they

flee, because they know not the voice of a stranger."

spiritual truths of the allegory. They resisted the application to themselves. II. JESUS THE DOOR-Verses 7-10. 7. Then said Jesus unto them againthe Rev. Ver. has "therefore" instead of "then." Because they would not or did not understand the true meaning emphatic. The door of the sheepthrough which they were to enter, the literally for a thing of wood, but a spiritual, living door, discriminating those who enter in."

8. All that ever came before me-false prophets or teachers, like the scribes and Pharisees, who attempted to keep the people from the true way, by preventing them from coming to Christ. Jesus here claims supremacy over all other religious teachers. But the heep did not hear them-true followers will distinguish between true and false

teaching. He who most preaches Christ will have the most hearers.

9. I am the door-the only entrance.

10. The thief cometh not, but for steal-his own selfish purposes are the reason for his coming. I am come that

These are also the marks of good ited flock of their classes ought to be in representative bodies-and that is

sheepfold had only one door, so there of collections receives its full care, and is only one entrance into salvation. From the beginning men have tried to climb in some other way. The various external observances are all attempts to enter the sheepfold in the wrong 6. They understood not-they knew way. None of these methods lead the facts about sheep-folds, shepherds into the fold. He who depends upon them will be left outside, a prey to the ravening wolves of doubt and fear, and unquiet, and final despair and ruin.

How foolish and sinful for men to attempt to save themselves in any other way, for experience agrees with Scripture that there is none other name under heaven given among men, whereby we must be saved (Acts 4:12).

3. One jold and one Shepherd. The Revised Version gives a better translatien, "one flock, one shepherd."

There are many creeds, many denominations, but only one church- well endowed and equipped college is many folds, but one flock. There is a unity, but not necessarily a union, of three generations back. So numerous believers. Denominationalism need are the societies and helping bands that not be contrary to the spirit of Christ, their name is legion, and it would seem but sectarianism is. As of the brothers that nothing more could be desired or of a family, one may be a farmer, thought of to enable the local church another a physician, another a lawyer, to utilize its forces. We have now the the fourth a merchant, the variety of Sunday school, the Young Men's Chrispursuits not affecting in the least tian Association, the Young Women's brotherly relations or fraternal love; Christian Association, the Young Peoso in the family of Christ its different members may have, from training or personal aptitudes, an affinity for different creeds, forms of worship and methods of church government, and yet each one follow his affinity without any lack of love to the others.

This is ideal denominationalism. Unfortunately the practice has not been perfect. The different corps of the church militant have warred against each other, as the tribes of Israel or our own country in the civil war.

A better day is at hand. The churches are closer together now than at any other time since Paul planted and Apollos watered. Denominational life is as intense as ever, but that sectarian prejudice which calls fire down from heaven upon those who differ from us in non-essential the Fantasie created a furore that lasted robs and, if necessary takes life; Christ things has given way under a broader until the young had been called five gives life abundantly; he withholds no interpretation of the Scriptures and the

shows that the human race acts in three great kinds of collections-in families, Sunday-school teachers, who in the lim- in local assemblies of the people, and the most successful social order in 2. I am the door-as the Eastern which every one of these three kinds is made to do its full work for the great social body." He further says, that "it is our danger that we are looking to two of these social forms more than to the other," and the one that we are neglecting is that which is first and fundamental-the family.

That the tendency of modern times is towards the development of the local church in every conceivable way, is clearly seen by every thoughtful server who studies for a moment the numerous devices for interesting the people and doing the work of the church. So radical and extensive has been the effort to reach all the prople with the gospel, that methods of church work have been completely revolutionized, and the local churches themselves are no more like the churches of an hundred years ago, than the modern like the "old field school" of two or ple's Society of Christian Endeavor, the Epworth League, young people's prayer-meeting, juvenile societies and religious guilds of one kind and an-

other, too numerous to mention. The Sunday-school is the most important and the most extensive of any of these agencies, and has conferred upon the church and upon society at large a benefit that is incalculable. It has become the strongest arm of the church. Hundreds of thousands of the best men and women in the church are employed in this work, a vast literature, the product of the best brain and scholarship of the age, has been specially prepared for use in the Sunday-school. Churches are fitted and chapels built exclusively for this department of the church life and activity. It is safe to say that no department of church work has been brought so near to perfection as has the

ganization for ecclesiastical and religious work; 2. individualism as to personal rights; and 3, the paternity idea of government, specially as to education. The first of these we have already discussed, the second and third will appear as we proceed. Many illustrations might be given to show the ten-dency toward the excitation of the individual at the expense of the family, during the last two centuries. The very essence of democracy is the elevation of the individual. Every feature in our fepublican government goes to dignify the individual, and to proportionately degrade family titles, honors and distinctions. The time was when property, titles, political distinctions and right of authority, was almost without exception a matter of family right. The family name and privilege was great, the individual was small. All that has passed away, and every step since the declaration of American independence has been toward the dignitying of the individual. The modern movement in behalf of women, to give them industrial freedom, liberty to do whatever they can, is but another illustration of this tendency toward individualism. Some are even proposing to carry the idea to its extreme limit by



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Dyspepsia, Foul Stomach, Billousness, will be avoided, as the food that is eaten contributes its nourishing properties for the support of the nat-ural waste of the body.

ans: Constipa-e Blood in the sea, Heartburn, hi in the Stom-r Fluttering of cusations, when

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explain his meaning in this instance. If any subscriber fails to receive the ADVOCATE regularly and promptly, notify us at once by In the Texas letter he said : "Prohibipostal card.

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#### A DIVINE PARADOX.

Nothing is more forcibly emphasized by our Lord than the fact that he must have the first place in the hearts of his followers. In various forms and ways he impressed that fact upon his hearers. The very first condition to entering his service is self-denial-the crucifixion of all self-will in order to do the will of Curist. This surrender of self must include father, mother, brother, sister, friends, the world, everything in which the self finds pleasure as the end of its living. In return the Lord Christ offers himself. In him we are to find all things, for he is all and in all. Kindred and lands a hundredfold in this world and eternal life in the world to come is the promised heritage of those who forsake all to follow him. And why not? "The earth is the Lord's and the fullness thereof, the world and they that dwell therein ;" and shall not the faithful servant enjoy the riches of his Master? So then Christ is the riches both in this world and that which is to come to those who folley him.

'dead to bury their dead" find him to be In both cases the meaning is the same. the dispenser of all blessings. He is the divine paradox. To those who follow him for riches he is poorer than the birds of the air which have nests and the foxes which have holes, but to those who forsake all to follow him in poverty he is the dispenser of all riches. How can these things be? sibilities on the church. Only through faith. To sight it is im-

BISHOP MCTYEIRE AND "WE."

or liquor dealing."

### THE COLLECTION.

WITH this issue the ADVOCATE enters its thirty-eighth volume.

Bishop McTyeire was right when he said: "We may have prohibition if we will. For one, I can not consent to bear WE have received several protests, any part of the perilous responsibility of giving further license to liquor making and one especially strong, this week against the appearance of Horace's . The bishop saw and recognized the power of the church of Christ in the premarticles in the ADVOCATE. Horace is ises and placed the responsibility for the further license of the traffic where we a prominent and honored doctor of divinity in our church, and is of age. place it. Let the church everywhere with the sainted bishop, refuse to longer consent to bear any part of this perilous responsibility.—*Tennessee Methodist*. He does not think he is exceeding the boundaries of allowable discussion on the points he is considering. We also As to whether Bishop McTyeire held have a reply to Horace on depravity the church responsible for "liquor mak which we withhold for the present, as ing and liquor dealing" in the above language, depends entirely on the conoff him until he completes his argutents of the personal pronoun "we." ment. We trust he will be through Did the bishop say "we" the church, or we" the people, or "we" the temperhim and see whether he has the truth ance folks? We do not know when But in the meantime it must be rememand where the bishop used the lanbered that the ADVOCATE is not responguage quoted by our honorable consible for the opinions of its con- by a few moderate explosions. frere, and therefore can not determine tributors.

> WE call special attention to the appeal of Dr. W. P. Harrison, published elsewhere. We hope the brethren will Further comment is unnecessary. give heed by attending to the matter at once. Let us come up with our part of the expense of entertainment abundantly.

'poh-pohed" or shouted out, but paid out by generous lovers of the Savior who feel a deep and genuine responsibility to Him for the diffusion of the gospel throughout the nations that sit in darkness and in the shadow of death. things these pens are ! In Dr. Abbey's If we have no sword, or purse, or copy the word immediately preceding money, the Savior insists that his king- the word "favorably" is the conjuncdom shall go forward, and that we tion "and," or it should have been shall sell our coats to sustain it .--Bishop Keener.

THE larger part of space in the a call for dinner) that he failed to write Southern Christian Advocate last week his final letter "d" and prefixed his "an" of that excellent journal.

tion." In all this it will be seen that WE have never had that familiar the bishop was speaking as a citizen acquaintance with money which is said and not as a churchman. He was to breed contempt. Indeed, we have glad that his "official duties" as a entertained a high respect for it, and money," which the apostle designates and revise their articles before forward- over six years, was engaged in the busichurchman would allow him to exercise his right as a citizen to vote at the time, 'a root of all evils," has its seat in

are allowed to teach, Roman Catholics "They," or "we," may have prohibition | should be allowed also. If Methodist and because there is no legal obstruction. Baptist preachers are allowed to teach The courts have settled the "prelimin- in the public schools, so must Roman ary" or "constitutional" question. It priests and Sisters of Mercy be allowed ; other day overhauled the record he is our right, and we may have pro- and if non-religionists are allowed, so made -read the list of members taken hibition if we want it. There is not a must religionists be allowed. Religion into the church. Some "remain unto word here from which it may be in- can no more be made a bar to the office ferred that the Bishop put the respon- of teaching in the public schools than no religion can be made a bar. The any pastor had received up to that public school teacher should, however, perform his duty simply in his capacity of citizenship. He should not enter the public school in the regalia of an ecclesiastical professional. He should the year's work with a bright, hopeful not wear a sectarian badge and so keep his peculiar ecclesiastical distinctions as an object lesson before the pupils. If the Sisters of Mercy offer themselves as teachers in the public schools let

THE rain-producing experiments in Western Texas are said to have been a Horace asked us to keep the brethren huge farce. One reason of the failure to squeeze water out of the atmosphere was that there was no water there. shortly, then the brethren can prove When a thousand cubic miles of air can not produce one drop of dew, it can hardly be expected that copious showers of rain can be brought down

them take off their ecclesiastical badges

and put themselves on an equal footing

with other citizens.

THE Tennessee Methodist replies to our article on the church and temperance by reaffirming its former position.

WHAT treacherous little things these printers' types are! In my communica-tion in ADVOCATE of 27th August, in reply to your correspondent P. B. T. about ntly. OUR missionary debt can not be poh-pohed" or shouted out, but paid at by generous lovers of the Savior who feel a deep and genuine responsi-Pentecost, in the second paragraph, I al-He will do your readers a favor by correcting it. R. ABBSY.

Or rather what treacherous little "and." The doctor got in such a hurry about that time (perhaps he had

and copy-holder both very naturally

read it "unfavorably" to Dr. A's meaning and his former publications. What a blessing it would be to printers, copying them for publication. Dr. Abbey,

ing pleasant references to the sermon, etc. All this and more distinguished the visit of the Bishop and his excellent wife to Santa Rosa. He was pastor here in 1873; and whilst here the this present." The whole number of accessions by letter and on profession of faith, was forty, the largest number time. On Monday, he was present at the opening of the first term, in P. M. College. He amused, instructed, and helped every way by his address. It was largely reminiscential. He started expression.

# TEXAS PERSONALS.

-The Rev. W. L. Clifton, of Farmrsville, smiled on us again this week. -The Rev. A. T. Culbertson, of Graham, made us a pleasant visit this of Transportation at the conference, to week. He gives a good account of his charge at Graham.

-A note from Rev. L. F. Palmer reads: "My office from date will be Bolivar, Denton county. Valley View circuit has contracted for a parsonage in Bolivar.'

-Reports in the daily press state that Dr. Jas. Lat Leslie, of Van Alstyne, Texas, is seriously ill. Hearing nothing direct from that point, we trust the report is exaggerated.

-Dr. Jno. R. Allen writes: "My work is in good shape. Bro. I. W. Clark is having some fine meetings near here, and so are the other preachers in this part of the moral vineyard." -We regret that Bro. Asa Holt, of

Abilene, our lay delegate to the Ecumenical Conference, is in poor health just now, but we hope he will recover in time to make the trip to Washington next October.

-Rev. L. P. Smith, of Pueblo, Colorado, writes : "I have taken a transfer back to the North Texas Conference from the Denver. Dr. Neely takes charge of Corena Chapel, Pueblo, for the present conference year."

-Dr. H. S. Thrall writes ; "A let ter from Rev. A. J. Potter, recently received, will be good news to his many friends in Texas, and may possibly farnish a hint to some brethren who use 'the weed.' 'My health is still improving. I gained twenty pounds dur-ing my stay in Arizona. I began to improve as soon as I threw away my pipe and tobacco. Have not smoked since last February. Am kept busy all the time helping the preachers in was given to the discussion of educa to his "favorably." The "a" was very their protracted meetings, and expect tional subjects. It was a fine number imperfectly formed and our printer to take work at the ensuing session of our conference.'

-On Sunday evening, September 6, at Galveston, Texas, Mr. J. C. Schutte and Mrs. Cora E. Shepherd Horn, of St. James Church, perform-ing the ceremony. Mrs. Shepherd, for over six years, was engaged in the buzi-ness department of the ADVOCATE office, performing the duties of her no. were united in marriage, Rav. J. W. holders, proof-readers and editors if Horn, of St. James Church, performwe have understood that the "love of writers would carefully read, correct ing the ceremony. Mrs. Shepherd, for forming the duties of sition efficiently, faithfully and satistaking collections for school at 11 o'clock factorily. By her affable disposition on Sunday morning, but I thought I and generous-heartedness she retained could make 3 o'clock in afternoon answer during the series of years the good will and friendship of the entire force. If she keeps her husband as straight as she kept the Apyocare maildist, he she kept the ADVOCATE mail-list, he over \$219, making near \$330, and there will not go far astray. The ADVO- 483 105 a rich man in the community. CATE extends to the happy couple its warmest congratulations and best wisher.

ern brethren have paid more than their assessment already. We cannot afford to fail to pay ours. Please remit to Barbee & Smith,

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The following conditions are to be observed:

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sion will pay full first-class fare in going, and get a certificate from the agent of whom the ticket is purchased. Agents at all important stations are supplied with certificates.

3. At Washington they will promptly present their certificates to the Secretary have them properly indoreed for return passage. 4. These certificates, thus indorsed,

must be presented within three days of the adjournment of the conference to the ticket agent at Washington, who will issue a return ticket for continuous pa age over the same lines at one-third the

5. Cartificates and return tickets are not transferable. 6. No refund of fare will be made on

account of any person's failing to obtain a certificate. 7. If the ticket agent at the place of

starting has no certificates, a local ticket should be purchased to the nearest important station, where the ticket agent will be able to turnish certificate.

The reduced rates will be available to all persons who actually visit the con-ference, and all intending visitors are invited to avail themselves of the redu

O

The secretary of transportation would be glad to receive a postal card from every person intending to avail of such conces-sion, so that an accurate idea may be formed of the number from each section

of the country. For further information apply to S. L. BALDWIN, See'y of Trans'n., 155 Fifth Avenue, N. Y. city. NEW YOBK, Aug. 26, 1851.

THE AGENT ITINERATING.

On the third Sunday in July, soon after my last report to ADTOCATE, I spent a few days with Bro. Jamison in a meeting at Blue Ridge. Finer lands cannot be found in the State than those. They are of the richest black soil. There was no church house in this community until last year Bro. Jamison succeeded in getting the people so interested in the cause of Christianity as to move them to build a church costing over two thousand dollars and the future of the church is bright and hopeful. While there are no rich men, they seem willing to give of their means to support the cause of Christ. It was quite a tax on them to build that besutiful church and the greatest burden fell upon a few men of limited means; yet two of these men gave each twenty-five dollars to North Texas Female College and, including this, in a few minutes after service one day we raised near \$100 for college. Bro. ge-aven granted me the privilege of

certainly in what sense he said "we." We have no idea, however, that the bishop meant that the church was responsible for the "liquor traffic." It is a well known fact that Bishop Mc-Tyeire wrote a letter for the TEXAS ADVOCATE during the prohibition campaign in this State, which letter has been freely quoted since. In this letter the bishop used similar language to that

quoted above, and which we think will tion remains for the people, and they can have it if they will." (Italics ours.) Again, "The election in Tennessee to get prohibition and lock it up in the constitution, is set for September 29. I am glad my official duties will allow me to be at home at that time. I expect, with uncommon ap-

But herein may be a dangerous paradox to some. Those who make the personal advantages of Christianity the end of their seeking, while Christianity only serves them as the means to the end, will only discover the truth of that fearful paradox that to save life is to lose it.

"Seek ye first the kingdom of God and his righteeusness and all these things shall be added unto you." That is a dangerons interpretation of our Lord's teaching, which makes "these things added" the reward for seeking the kingdom and righteousness of God. These are only the miner accidents, so to speak, which follow on the great blessing of possessing the "righteousness of Ged." Our Savior never for a moment thought of offering the addition of these things" as an inducement to seek God. But on the contrary he taught that "these things" were not to be the end of our seeking at all. That was just the thing his hearers were doing. They were seeking "these things" and that was just the thing our Lord would have them to cease doing. "These things" are not the end of our living, and to seek them as such is to pervert God's purposes in our creation. Yet, there is danger at this point of making the "kingdom of God and his righteousness" the means and "these things" the end. To seek these things through the kingdom of God is worse than to seek them without the kingdom. It is to follow "for the loaves and fishes."

To the man who sought the Lord for personal advantage alone, the Master declared himself to be poorer than the birds and foxes, without a place even to lay his head. It is not the dispenser of riches that we are called on to follow, but the peasant of Gallilee.

dmitting that if his "official duties" as a churchman had demanded his presence elsewhere, he should have re- in the circulating medium.-Alabama garded that superior to the demand for Advocate. his vote as a citizen.

preciation of the privilege, to exercise

my right as a citizen at the polls and

to cast a vote for prohibition. Let

those who will be responsible for the

deteat of it by non-action or by opposi-

We infer therefore that when the Bishop said at another time, "We may have prohibition if we will," that he meant we, the people, as in the Texas letter he said "they," "the people." In the Texas letter the Bishop was simply arguing the right of the people to have prohibition if they wanted it. This is evident from his own language :

"The preliminary question has been settled. Judges of State courts and of United States courts have declared prohibition lawful. The original compact does not deny to men, organized into society, this power to protect themselves. Milder methods have been tried. Prohibition remains for the

people, and they can have it if they will." Bishop McTyeire knew too well that the church has no right to dictate the votes of its members to make such an egregious blunder as to throw the responsibility of "liquor making and liquor dealing" on the church. He may have held that individual Christians were responsible for it as citizens to the extent of their influence and suffrages, but that he held that the church is responsible, we do not believe. We would be very glad if our Tennessee brother would give us the environment of his quotation.

Since writing the above the Episcopal Methodist comes to hand with the fellowing extract from Bishop Mc-

Tyeire in the Nashville Advocate : It is not worth while to stop the saloons only. They are but the distributing agencies of the busy distillery pouring out its cesseless, poisonous ficod. We must stop that, or our work is never done. With these personal convictions, I look with great interest at the fight in Texas and elsewhere for prohibition of the manufacture or sale of intoxicating liquors as a beverage; and I expect with pleasur and a special sense of responsibility as a

and a special sense of responsibility as a citizen of Tennessee, to cast a vote for prohibition in September. I rejoice to see this day. The women and children rejoice. The issue is made up. The courts have declared the ex-treme remedy of prohibition to be consti-tutional. Nothing short of it, it seems to me, will meet the case. Milder remedies have all been tried and failed. We may have mobibition if we will. For one, I

have prohibition if we will. For one, I can not consent to bear any part of the perilous responsibility of giving further license to liquor making or liquor dealing.

A careful examination of this lan-

poor, corrupt human nature, and not

SHOULD the missionary debt be divided as once before among the con- Barbee, who is visiting the conferences ferences, and then by them among the in Oregon and Washington, will be in districts, we might see light .- Bishop Keener.

A PRESEVIESIAN who was keeping track of the proceedings of a Methodist annual conference in session in this city, discovered that some ministers were made "ef-fective." He at once made application for the Methodist recipe, saying they had need of it in their denomination.-Michi attend to its business here that will gan Advocate.

Such an "effective" recipe efficiently applied would no doubt be an efficacious sure of : Thousands of people on this remedy for the effectual cure of a radical defect in the Presbyterian system.

THE ADVOCATE's definition of depravity is the 7th Article of Religion.

BISHOP KEENER thinks the thunder and lightning of a missionary collecthan fire balls and rockets. The prophet Haggai seems to have had that same opinion in his day. We advise our dry-land people to try it.

THE TEXAS CHRISTIAN ADVOCATE critiises Nothern Methodie: papers, as a class. for giving more prominence to secular than to church news. We think the ac cusation too strong, and yet admit that some exchanges have room for improv-ement on that score. We advise our brother to read his Michigan exchange

We did not intend our criticism to

the Michigan as a fine model.

THE TEXAS CHRISTIAN ADVOCATE Writes up its ideal of a church paper, criticizing freely the "Northern Methodist papers" on account of their make-up. Will the ADVOCATE furnish us a sample of this ideal paper? Certainly the issue which contains the editorial to which we refer cannot be taken for an example .- Central Advocate

No : we confess that we did not reach our ideal. We keep that so high we have never been able to reach it. But ment standard of living, the tremenwe aimed one arrow very low down dous implications of her doctrine of the with evident success. We got our game.

THE Roman Catholic Church has faced about on the godless public school question. Since they can not get the public school money to support their church schools they propose t put their teachers in the public schools of the State. Well, if this is a country guage will show that our interpretation of religious freedom, the same rights

however, is generally very correct. SOUTHERN METHODISM.

News, Views and Personals.

-Pacific Methodist Advocate : Dr. San Francisco about September 1. A cordial welcome awaits the active and popular Agent of our Publishing House on his arrival.

-Bishop Haygood, in Wesleyan Ad vocate: No church is strong in California ; the world only is strong here. attend to its business only, and that can preach and live a pure gospel. What I believed before I came, I am now coast, if saved at all, must be saved through the instrumentality of the Methodist Episcopal Church, South.

-Southern Advocate: Just as we go to press a telegram from Rev. M. tion would be more rain-producing Gilbert died at the Gaffney City parand true man has fallen. We only have space and time to make this brief terested may as well know this first as announcement. We hope some brother will furnish the Advocate with a suits. ble memoir of our glorified brother.

-Bishop Wilson, in New Orleans Advocate : Miss Hughes, one of the to give her experience and observaceptions. We always lift our hat to in China in writing or speech. I write this to entreat that she may be let loves, and from which she is sorely

missed, is to be found in complete rest. -W. A. Candler, in Nashville Advocate: The church will establish the necessity of the new birth far sooner by preaching a New Testament standard of living than by citing proof texts of regeneration; and until she raises before the people a New Testanew birth will seem so out of proportion with the life she requires that men will regard her preaching of both morals and doctrine as largely a matter of extravagant simile or excessive

metaphor. -T. H. B. Anderson, in Pacific Methodist Advocate: Bishop O. P. 

WHAT THE TRIPOD IS SATING.

Michigan Advocate : We judge from comments that our mir isters think that the practice of transferring ministers from conterence to conference has been overdene and is attended with greater damage than benefit.

Pacific Methodist Advocate : Methodist fraternity in America can become a fact only on the broad platform of mutual respect and the recognition of individual honor and rightness of mo-O. Ligon brings the sad intelligence of tive. That spirit which asks for any the death of Rev. Allen A. Gilbert, of concessions sacrificing any self-respect the South Carolina Conference. Bro. or impugning sectional or ecclesiastical honor will prove an effectual barrier sonage last Monday night. A good to the growth or prevent even the existence of fraternity. All parties in-

Florida Advocate : Once a young lady was requested to solicit subscribers for a religious paper and was disposed missionaries in China of the Woman's to do so, but was soon persuaded to Board, is by this time at her home in think that such a thing was beneath Mississippi. Her return is compelled her position and she declined. There by failure of health. It is possible that are many just like her; and many like more, and probably he will temper his criticism.-Michigan Advocate. ste may be called on by societies in the young licentiate in the ministry, connection with the Woman's Board who was asked why he did not talk to who was asked why he did not talk to the Chinese laundryman about the be so inclusive as to admit of no ex. tions in connection with woman's work Christian religion, and answered, "Ob, he's a heathen." They are above work ing for the heathen at our doors. The alone absolutely. Her only hope of calls are many to lead the lower classes recovery and return to the work she to Jesus, to read the Bible to the ignorant, to carry Christian truth to the poor and to lend a hand to the fallen to for a society or a committee to do such things, and teel above it ourselves.

#### AN EARNEST APPEAL.

By no fault of any man in the Southern Methodist Church, we are danger of fail-ing to meet our assessment for the expenses of the Ecumenical Conference, which meets October 7, 1891, within five weeks of this date. We have sent circulars to presiding elders and to pastors of churches in the towns and cities, and we earnestly beg our brethren to come to our relief. If all responses are made by September 20, we shall be secure, and the record of Southern Methodism for generosity and hospitality will not be marred by a failure to provide for the strangers who have visited our shores to Methodist Advocate: Dishop O. 1. Fitzgerald, D. D., preached for us last Sabbath. Crowded houses, two ortho-dox sermons, and plenty of handshak-ing. It looked as if the old days of

The Daiby Springs are becoming more fam us every year; patronage increasing, and by next summer they are to have railroad which will add greatly and will rational which will add greatly and will c ase these springs with the most popular in the State. There are the Welch wells near Daiby which are also becoming noted for their curative powers. They are attracting great attention. We spent the second Sanday in this month at Harral's camp-ground, near Kingston, Bro. W. M. Robbins, pastor. Dr. Ditzler did his best preaching, strengthening Meth-odism greatly and edifying the church and utterly demolishing ekepticism. In the midst of this camp meeting Bro. Robbins cheerfully and gladly gave mean 11 o'clock hour at which time to press my school claims, which time to present my school claims, which resulted in col-lections amounting almost to \$200. Counting what I had secured privately there, it ran to \$210. Bro. Robins said that he considered that service a very profitable one and a benefit to the ng. He is alive to the interest of Christian education and is doing a good work for the church. We have been here three days in company with my old friends. I cannot express the pleasure of this re-union, yet I miss many who have gone to their reward since I was here five years ago. I presented my cause here and notwithstanding many in attendance had contributed a few weeks before amounting probably to \$100, yet we secured that day \$130. We have lately demonstrated the fact that the preeenting of the finances of the church in a revival need not damage the interest of the meeting. The outlook for school pening was never so favorable. T. J. MILAN. WHITE BOCK CAMP-GROUND.

APPOINTMENTS OF THE NEW MEXICO CONFERENCE.

El Paso District. J. M. STEVENSON, P. E. El Paso Station-W. D. Robinson. La Mesa-To be supplied. Deming-B. J. H. Thomas. Silver City and Georgetown-To be sup-

San Marcial—S W Thomas.
Socorro—C. H. Govet.
Magdalena and Kelly—J. A. Crutchfield.
Albuquerque—D. P. Brown.
Gallup—W. D. Clayton.
Las Cerillos—W. B. Jennings.
Las Vegas—B. J. Waugh.
Chloride and Fairview—To be supplied by J. L. Allison.

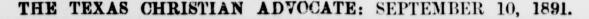
Eddy District.

I. N. CRUTCHFIELD, P. E. Eddy Station-To be supplied by Rob't

Hodgeon. Roswell Station—J. D. Bush. White Oaks—W. T. Burke. Bonita—B. B. Scoggins.

Penasco-To be supplied by J. C. Gage. Pecos City-J. M. Crutchfield. Alpine-J. E. Sanders. J. D. Bush-Agent for Las Vegas and La Mesa Institutes.

TRANSFERRED.-Wm. F. Gibbons to West Texas Conference; L. B. Ellis to Los Angeles Conference; J. P. Hilburn to the Florida Conference; C. H. Gregory to North Texas Conference.





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### PASTURES NEW AND GREEN.

Ever since Eden's renown, and ever since grass began to grow and water to run, man and beast have been in search of "pastures new and green" upon which to forage. Men seidom die under their parental rocf tree. As soon as the youth begins to support a mustache things to him become stale and common at home, and he is haunted with the thought that beyond the sacred precincts of the old home circle is the "Eldorado" to which he must go, and in which to build up his fortune he must forage. This idea per-tains in reference to intellectual attainments as well as in the search for gold. Institutions of learning seem to be more attractive abroad than those whose glinting towers and spacious halls are hard

ing towers and spacious name are nard by the home circle. Texas for some years past has attracted the attention of multiplied thousands, not only as a pasture "new and green" in which fabulous fortunes are easily ob-tained, but thousands have gravitated hither from the East and North to live hither from the East and North to live on game and grass, and to pitch their cabin homes on the margin of the Mo-lasses river, and sleep both day and night under the benevolent foliage of the Pan-cake thes. This manna with its sop is supposed by many to be within her borders. But sconer or later, all who have been thus blinded awake to the stern fact that into whatever clima the have been thus blinded awake to the stern fact that into whatever clime the sons and daughters of Adam may go the penalty pronounced against our federal head for his crockedness in the infancy of our race is still in force, "that man should live by the sweat of his face." But Texas is an inviting field on other lines as well. It is now a pasture for po-litical aspirants. Of late the field and forum have resounded with voices not to Then the great central plateau of Mexico was one vast inland sea of salt farum have resounded with voices not to the manor born, but new and strange to the maner born, but new and strange to our ears. An importation of aspirances for political preferments, some of whom are from far - away Kansas, othere from New York, some from East-ern States. They are wined and dined, and sought after and bowed to by many of the horny-handed tillers of the soil, who recognize in them the God-chosen Moses of these latter days to lead them into pastures still newer and more verdant than they now occupy. And af-ter awhile the eong will be that Reagan and Coke and Calberson have siam their thousands, but l will turn my pea to anoth-er line, least wise I branch off into a polit-ical coiring. The object I have in this writing is to speak of Texas as now the most writing is to speak of Texas as now the most hamlet of our State literature and cataare the most fruitful orange and cgues have been extensively circulated, advertising schools in Virgis-yah, Tennessections have visited our towns, invaded our homes, and with inducements, fair and otherwise, have persuaded many of our boys and girls to seek their education away from their homes and beloved State; all by means of rudest hand impleto build up by their patronage and money local interests foreign to home interests. One of the many inducements, to say nothing of the pratte about climate and the cheapness of board and tuition, which nine times out of ten win, is that some time during the scholastic term an excurthe river where there were other be-chicago, New York, Niagara and the lakes. If such inducements win, our ed-ucators must fall into line and keep up journey, Rev. Aguilar, had gone down three days ahead of us. We with the procession. But I see no cause for this running away from home by our boys and girls. We have institutions of earning in our own Texas, with facilities for imparting knowledge equal to any of the best schools either in the East or North. Georgetown, with a curriculum broad in its range and rigidly exacted, has a faculty of sanctified knowledge who are under the guidance of that urbane Christian gentieman, R.v. J. H. McLean, D. D., who is to the manor McLean, D. D., who is to the manor born, and known throughout the State of his nativity [which is Mississippi-ED.] as not only cultured and refined, but pure and good, and is capable not only of leading the youth of our land entrusted to his care to heights of eminence in literature, but hundreds of his pupils are scattered throughout the State. who, by his guidance, assisted to the mane and moved on north. We passed a number of small towns and ranches, but as our road led through the of his pupils are scattered throughout the State, who, by his guidance, assisted by his Christian faculty, have been led to learn of Him whom to know is life eter-nal. The Polytechnic College, to begin its first session at Fort Worth in Septem-ber, is fortunate to have as its president Rev. J. W. Adkiseon, A. M., who is known far and wide in the Southwest as an educator worthy of overflowing pa-tronage. At Waco we have a female college under the control of Prof. Roun-facilities to impart, and second to none in the way of patronage. Bat the half facilities to impart, and second to none in the way of patronage. But the half has not yet been told. The North Texas Female College, in Sherman, and Central College in Suiphur Springs, both of which are under the auspices of the Nort Texas Conference (with many other schools worthy and well qualified), may have their equale, but none are superior. The college at Sherman is in the hands of that elect lady, Mrs. Kidd, who has gathered around her a faculty noted wherever they have gene, not only for their literary, art and musical department that can not be surpassed in the South. Central College, with an unbounded suc-cess of eight years, located in the beaucess of eight years, located in the beau-tiful town of Sulphur Springs, will begin its ninth setsion on the first Monday in September, Rev. J. M. Dunn, A. M., president. This is a mixed echool, but

tears of an anxious peeple, forag-ers from abroad have induced many of our youth to depart. Oh, will the day never come when this "green pasture" will be so fenced by the refusal of the parents of our boys and girls to patronizs schools abroad, when those at their doors having the same facilities at far less cost are needing all the local help they can procure? Would it not be far better for your children, who are very soon to leave their home associations to battle with the-world, to have formed acquaintances and our rations gave out, and we reached our point of destination tired and hungry, too. Here my plans were again interrupted, and the projection of mission work in the Indian country abandoned for the time. On reaching this conclusion we at once went about preparing for a station in Mesquitic. All necessary arrangements were made and the service opened and the workworld, to have formed acquaintances and attachments, to be thrown with those in life's great struggle who have been closely associated through their child-hood up to manhood and womanhood, was productive of great good to out the state of was productive of great good to our cause, for with these additional hood up to manhood and womanhood, than for them to have formed ties of love and friendship in foreign schools, in dis-tant States, to be discolved and forever severed at the close of the school term? Will not those of Texas who have chil-dren to educate, and who desire them to live and die in this great State of unsur-passed possibilities, educate them in Texas schools, with Texas boys and girls, who, after their education is com-pleted, will go out into the world to-gether, knitted closely to each other, with a confidence and friendship in and for each other that has grown with their stations, we are brought in contact with the great body of the State. This will serve as a mission central station-a sort of Antioch, from which in ever enlarging circuits the neighboring country will be reached. Already the leaven worketh. A recent letter from the young preacher in charge tells of a regular Macedonian call from a city near by where about forty souls await. for each other that has grown with their growth? Then, and not until then, will this land of ours cease to be common forage ground. U. B. PHILIPS. his coming. The brethren accompa-nied me out to the top of the mountain near by, in the cool morning hours, and in God's great temple we bowed and worshiped him who "guides us with his eye." Then they fell on my SULPHUR SPRINGS, TEXAS. MISSIONARY WORK IN MEXICO. In connection with what I said in my last, we are thankful to be able to add that the signs continually indicate add that the signs continually indicate finish up my third round. About 300 that we are safe and free to carry our miles were left behind me in a week's work forward under the present State time. Good traveling for my highand Federal administrations, perhaps as never before in Jalisco; but to the spirited, bay "palace car." On the re-turn I revisited the preaching stations narration of my journey. Our course was north about 25 degrees west. The wonder of this opened going out, and at one had a regular feast of good things. In the mountain, on the day of my arrival, I country, if not of the world, is to be sighted three fine deer and my trusty passed forty miles from the city-the rifle laid one of the beauties stark dead famous "barancas" or the strange deep on the spot. This I lashed on my pack gorge through which the great Sanhorse and reaching the home of our tiago (St. James) river cuts its way friends about 4 p. m., the deer was dressed and cooked. At night the from the inland plateau and lakes of the republic to the Pacific Ocean. One

house was full of the new members baprides over section of lovely rolling table lands all under fence and largely tized going up and others who were to be baptized that night. After the cultivated for about forty miles, then service, in which we felt the Spirit's all of a sudden, down through a wild power, eighteen souls were baptized, ravine, he beholds the greatest river beand then such a supper as we all had longing to Mexico rushing, whirling together! We well nigh finished my and foaming in its mad career at least venison. About fourteen of the next 1500 feet below. The country on both twenty-four hours spent in the saddle sides is similar and every visible sign brought me safe home again. The trip indicates that once in the long ago these ridges and valleys were united was hard and expensive, but I think it paid for our cause. and there was no mighty river here.

J. D. SCOGGINS.

#### HOW TO PAY OUR MISSIONARY DEBT.

water locked in by the granits walls of A few years ago when our missionary the Rockies, the main range on the northwest and the great spurs on the treasury was involved in debt Judge J. Wofford Tucker, of Florida, sugsouth and east. There are abundant gested that it be paid by collecting 10

CAMP-MEETING. We expect to commence our tent meeting at Benbrook upon the 25th of Sep-tember. It is intended to be self-snpporting. We invite all to come who may feel so disposed. Come prepared to care for yourselves-camp upon the ground and enjoy the meeting. Come one, come all. Ministers will be cared tor. EUGENE T. BATES.

NOTICE.

Will the brethren and friends who sub scribed to pay the indebtedness of the Methodist Church in Hubbard City, at he dedication of the church house during district conference, remit their subscription to me by October 1. By so doing you will confer a great favor on trustees and pastor. WM. J. LEMONS. **A** Fair Trial

humors, dyspepsia, catarrh, and rheumatism.

100 Doses One Dollar

**REDUCE ADIPOSE TISSUE.** 

EASY TO APPLY,

very simple in its operations and very

dizziness." L. NASON, Lowell, Mass.

plete the system or

Of Hood's Sarsaparilla will convin

The Great Texas State Fair and Dallas Exposition opens this sesson October 17th and closes November 1st. Premiums and pressures 575 000 and purses, \$75,000.

#### DEDICATION.

The new Methodist Church in Cle-burne. Texas, will be dedicated on the third Sunday in September. The former pastors are all cordially invited to be present on that occasion. T. W. ROGERS, Pastor.

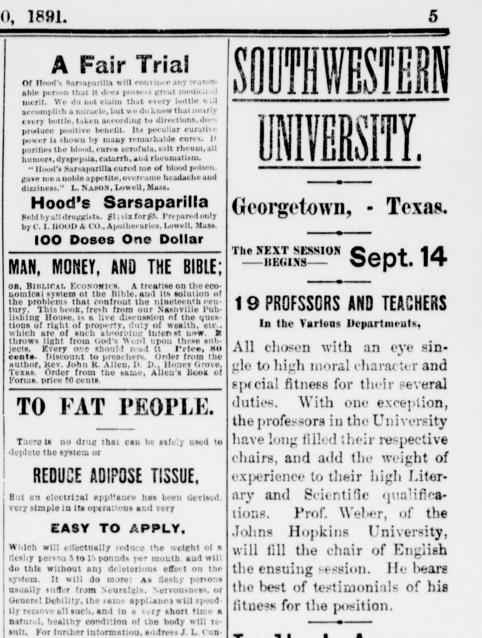
> stimulates the torpid liver, strength-ens the digestive organs, regulates the bowels, and are unequaled as an ANTI-BILIOUS MEDICINE, In malarial districts their virtues are widely recognized, as they possess poo-uliar properties in freeing the system from that poison. Elegantly sug af costed. Dose small. Price, 25cts. Sold Everywhere.

Office, 39 & 41 Park Place, N. Y.

For Sale in Georgetown, Texas, ningham, CUNNINGHAM'S DREG STORE, SAN ANTONIO, TEXAS. A DELIGHTFUL COTTAGE RESIDENCE, with all the appurtenances of a pleasant home. Convenient to the University, Schools and Churches. Terms very easy. Address LOCK BOX 56,



We present in the above cut one of the ing the two farrow wheels by means of the teacher of Voice Culture, a the people of Texas. It is manufactured is compelled to take the same angle as by Parlin & Orendorff Co., Canton, Ill., the frent wheel thereby turning a per-



Ladies' Annex.

The Uniform to be worn by the Young Ladies should be procured at school.

The Young Ladies, though taught in a separate institution, have the benefit of the same Professors as the Young Gentlemen. But few schools for young ladies can lay claim to such a corps of experienced and learned Professors. In Art, Elocution and Music, we try to have the best. Our teacher in Elocution has been abroad all summer, receiving the latest and best instruction in her line. In Music, we have made valuable acquisitions in securing the services of Misses Rigley and Blakeney. Miss Rigley is

Correspondence solicited, and commun ations confidential when so requested. Texas Advocate-\$2 per year. Georgetown, Texas

lies the Indian country which we had come to penetrate. I labored in vain with an old Indian interpreter during the day to get his services. Thwarted president. This is a mixed school, but none the less worthy on that account. The president has been wise in the selec-tion of his faculty, and the college has before it a brighter prospect new than it has hitherto expected or enjoyed. From these centers of intellectual light, monuments of the high esti-mation our people hold for education, constructed and thoroughly furnished with the hard-earned money ef the good people of Texas, and baptized and consecrated with the prayers and

he endeavors to keep the inland from making a total of \$362,000; ten bish inviting field for the school-man from being flooded sgain. In the coves ops whose salaries amount to \$36,000. other States. In every town and city and along this won terful river course Total salaries, \$2,834,000. Five per cent of this amounts to \$141,700, a banana orchards in the country. These little more than the amount of our deb: as reported in May last.

This plan is reasonable, feasible, equitable and practicable. Let each bishop, if the plan is approved, send ments. We crossed the river at San circulars indorsing it to the presiding Cristoble, a town of perhaps 1000 elders in their respective episcopal dis-souls. Here we found about twenty tricie, and let the missionary secretabelievers and an open door for the ries attend to the collection of the pregespel. Our course is at right angles portion assessed upon editors, agents to the river, but having had informa- and college men. This plan leaves tion of a town twenty-five miles down the laity to make up the regular assessments upon the conferences.

H. S. THRALL.

#### TEACHER WANTED.

down three days ahead of us. We found a large number of anxious hear-ers of the Word. We remained some days and baptized twenty souls, or-ganized the first Mathodiat—or Protes-tant—church north of Gaadalajara, and went on our way. On our return we added eighteen more baptisms to the list at this place. Some fifty miles farther north we found in a town

HINKLES FERRY, TEXAS.

#### WANTED.

Where does he live? Any one knowing the postoffice address of Rev. J. W. Bas sett (Methodist) will please write me or C. T. Brockman at Mason. Texas. There is a friend of his, L. A. Worth, who wishes to hear from him.

W. R. CROCKETT.

BOY WANTED.

I want to get an orphan boy, fen cr twelve years old, to raise. I will do a good part by him. I Beed one much. L. ERCANBRACK. LILAC, TEXAS.

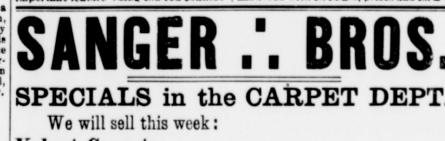
#### CONFEDERATE MONEY.

I have three \$100, one \$50, two \$20 and thirty-three \$10 bills of Confederate money. I will sell to the highest b dder for the benefit of the South Dallas M. E. Church, South. L. P. WHITING.



WMORS OF THE BLOOD, SKIN AND SCALP UMORS OF THE BLOOD, SKIN AND SCALP, whether itching, burning, bleeding, scaly, rusted, pimply, blotchy, or copper-colored, with loss of hair, either simple, scrotulous, hereditary, or contagions, are speedily, permanently, econom-ically, and infallibly cured by the CUTICURA REM-DIRS, consisting of CUTICURA, the great Skin Cure, CUTICURA SOAF, an exquisite Skin Purlier and Scantifier, and CUTICURA REMOUTENT, the new Blood and Skin Purlier and greatest of Humor Remedies, when the best physicians and all other remedies fail. CUTICURA REMOUTENT, the only infallible blood and skin purliers, and daily effect more great cures of blood and skin diseases than Bloid everywhere. Price, CUTICURA, 50C.; SOAF, Sold everywhere. Price, CUTICURA, 50C.; SOAF, Sond for "How to Cure Blood and Skin Diseases."

and sold through their branch house at Dallas noder the the management of Mr. Win. M. Robinson. No amount of time nor money have been spared to adapt the Tricyc e Sulky Plow to the peculiar needs the Texas soil which is acknowledged by all manufacturers to be the most diffithree wheels there is no bottom friction ; cult in any country to handle successthe draft is there reduced to a minimum ; indeed, it is claimed by many to be one fally. Notwithstanding this, the Tricycle has to-day in Texas a record second to none for first-class work in all kinds of horse lighter than any other. The manufacturers are in earnest in recommending the Tricycle as the best and. By a glasce at the above illustra-tion it will be observed that it is coning into its construction except the pole and doubletrees, in fact it is built entirely of steel, wrought and malleable ited There are no castings used execept where there is no strain; it is therefore claimed You are cordially invited to call at the office of the above company, at the corner by the manufacturers to be the most dorable plow on the market. As im-proved for 1891 it is claimed to be far in advance of all its competitors, the most important feature being the rod connect-



Velvet Carpets,

90c per yard, good value for \$1.15. Fitting School. Axminster Velvets,

\$1.25 per yard, good value for \$1.65. Short Lengths of Moquettes,

Under 20 yards, for \$1.00 per yard Short Lengths of Moquettes,

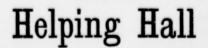
Over 20 yards, for \$1.25 per yard. These goods have no borders to match, so we will close them at



land Conservatory of Music, fectly square corner without touching the levers or raising the plow out of the with the experience of a few ground. The plow also turns equally well to either right or left. The Tricycle has no landside, the rear furrow wheel being set at an angle carries the friction of the landside; also having

years as teacher in a Conservatory. Miss Blakeney, having passed through a Conservatory in St. Louis, visited Germany, where she received the best of instruction from German professors, and brings their testimonials of her high qualifications as a teacher. Mrs. Crawford, though a graduate in Music and experienced in teaching, spent the summer under the best of masters, that she might be fully abreast with the profession. The elegant Boarding Department, under Prof. Young, can not well be surpassed. Board and washing, \$17 per calendar month.

This Department has two valuable acquisitions in Prof. Armstrong, of Randolph-Macon, and Prof. Kirkpatrick, of Vanderbilt. Prof. Williams continues at the head of this school, assisted by Prof. Barcus in addition to the above. Thorough training in the Fitting School is almost a sure passport through College.



Continues under the efficient management of Prof. Burkhead, and affording by reason of cheap board the opportunity of a Collegiate Education about seventy-five poor young men. A commodious and elegant Dining-Room has been added to the Hall.

For Catalogues and further particulars, address

> JNO. H. MCLEAN. GEORGETOWN, TEXAS.

still enough to be layin' eggs.

Hood's Sarsaparilla

1. Purifies the blood. 2. Creates an appetite.

3. Strengthens the nerves.

4. Makes the weak strong.

sleep; sing something new.

sion is worthy of the corpse.

ant. 75c.

with a real man.

clubable fellow.

5. Overcomes that tired feeling.

6. Cures scrofula, salt rheum, etc.

7. Invigorates the kidneys and liver.

What It Does

8. Relieves headache, indigestion, dyspepsia.

Noursigia.

Chollie-What! You refase me? I am cast aside for another, I pwesume? Miss Laura-No, not for another. I am in love

An Old and Well-tried Remedy

MES. WINSLOW'S SOOTHING SYBUP for children teething should always be used for children while teething. It softens the gums, aliays all pain, cures wind coilc and is the best remedy for diarrhos.

"My social instincts are always very strong," said the policeman. "It gives me intense satisfaction to meet some good

The Life of a Child.

Mr. W. L. Fain, a large commission merchant, says he owes the life of his child to Dr. Biggers' Huckleberry Cordial. It always gradually checks the boweis and does not constipate as many do.

# Woman's Department.

CONDUCTED BY MRS. FLORENCE E. HOWELL.

[All matter intended for this column should be addressed to Mrs. Florence Howell, 28 Masten street, Dallas.

#### FROM THE MOUNTAINS.

"If then are worn and hard beset With sorrows that then would'st forget. If then would'st read a lesson that would keep Thy heart from fainting and thy soul from sleep, Go to the woods and hills' No tears Dim the sweet look that Nature wears."

A person coming in August from the heat of a Texas city to this mountain land will find the contrast in temperature

indeed str.king. Leaving our Dallas home at 8 o'clock on a warm August night we found ourselves, after three days travel, in Asheville, N. C. As we crossed the Mississippi river at Vicksburg, en route, our thoughts expect within a few days more to be again at our home in Texas, the State to which our heart turns in loyalty and affection, and I now request that all articles in-tended for this column, the Woman's Dependence of the column of the word days went back to the days of our childhood when the dark cloud of civil war rested upon our land, to the time when the opposing armies contended for the posseasion of Vicksburg, entrenched upon the hilly embankments of the majestic river, and memory recalled vividiy to mind the time when news came of the surrender of the city to the Federals. While we looked out upon the historic town and thought upon the past, a silent prayer came that a God of mercy would grant that our nation, now reunited and prosperous under one flag, should "know war no more" in all its future history. At Chattenoogs we looked out upon the winding course of the Tennessee river circling around the bustling city, then up the Lookout Mountain rearing its lofty heights above us, and longed for time to visit the mountain's majestic summit, but the call came, "Twenty minutes for breakfast," and time only was given for the morning meal when we sped onward upon our journey. The closing day of our journey brought us to the celebrated Hot Springs of Western North Carolina, where handsome grounds and a commodious hotel and numerous cottages are provided for the guests, who come for pleasure, or for the ben efit to be derived from the health-giving waters. After the usual stoppage nere we were carried on, and soon we began to catch glimpes of the Blue Ridge mountains rising in the distance. As the afternoon advanced, the peaks rose more distinctly to view, and soon the It is a mournfal commentary on human vanity to see the mourners looking back, on turning the corners, to see if the procesrushing, roaring stream, the French Broad river, burst upon our vision. Our route carried us for miles along this river, which rushed and foamed along its moun-**C**-Don't be persuaded into buying any kind of chill tonic that your druggist may happen to be over-stocked on. Insist upon having the reliable Cheatham's Tasteless Chill Tonic. It is the best on earth. No injurious ingredients used in its man-ufacture. It is safe, sure and pleas-ant. 75c. tain way, making numerous cascades and water falls in its course, while rocky cliffs and wooded heights rose in wild confusion around us, presenting to view scenes of rare picturesque beauty as we scenes of rare picturesque beauty as we glided along. The air had become very perceptibly cooler, and by the time we had reached Asheville, at 5 o'clock in the afternoon, we found wrape quite comfortable. The city of Asheville, sur-rounded by the Blue Ridge mountains, has a population of about fifteen thou-sand, and is one of the most popular sum-mer results in the South. It is here that mer resorts in the South. It is here that visitors from almost every State in the Union are met, and elegant hotels and handsome residences abound. It is here that one of the Vanderbilts is erecting a commodious and elegant summer home, expending large sums of money upon the grounds and buildings. After a brief sojourn in Asheville we

went to our final destination, the town of Waynesville, about thirty miles distant by rail, and the home of our parents and other relatives.

This mountain town, Waynesville, is built upon a lofty plateau, embosomed in the very heart of the Alleghanies, sur-rounded by some of the loftiest peaks in all these mountain ranges, Mt. Mitchell and Mt. Piegah, the two highest peaks East of the Rocky Mountains, riging in the different control of the St. Louis Re-the dimension of the St. Louis Rether of

Chas. Goodyear, a millionaire of Boston. Mrs. Bilkins-I never saw such a forge man in my life as you are. The clock stopped again. Mr. Bilkins—That's beer you forgot to wind it. Mrs. Bilkins—H You know very well, Mr. Bilkins, that I you to remind me to wind it and you for about it. well known throughout the world in connection with the manufacture of India rubber goods. He is now the owner of a lovely tract in the center of the resident part of town, commanding a magnificent view of the mountains, and

magnificent view of the mountains, and with his family is spending the summers here. Another addition to the town is ex-Gov. Chas. Anderson, of Ohio, who has bought property here and is now a citizen of the place, his son-in-law hav-ing entered into the banking business here. These facts all showing that this lovely mountain land, so favored in cli-mate and so grand in moutain scenery, is attracting the attention it so richly de-serves from abroad. The summer days which have come and gone with us here have brougnt to us much that is bright and pleasant, chief among these pleasures being the reunion with our loved ones here. But "all things must have an end"—our visit is drawing to a close. We expect within a few days more to be again of our burg to the store to be again to the them.

This is to certify that I have used WC DERFUL EIGHT and found it to be an mediate relief for Black-Leg in cattle, giving them from 15 to 20 drops interm and applying once or twice externally carts affected. A. J. McCLUER, Buttercup, Williamson Co. Texas

Ethel-What do yeu think of Joblot's gagement to Miss Sears? Jack-He mi do worse. Ethel-He will-he is going marry her.

Department, be sgain sent to my address in Dallas. FLORENCE E. HOWELL. WAYNESVILLE, N. C. Cure your chills so they we return in a few weeks to bother y as badly as ever. You can't do it w quinine but Cheatham's Tasteless Ch Tonic will do the work and do well. Try it. If it fails to cure it will con nothing. 75c Irish Contractor (to Murphy, who is on top of the wall)-Phwhat do ye be doin', Murphy? Murphy-Oi do be layin' bricks, o'course. Contractor-Be hivens, you do be you nothing. 75c.

Mr. Gotham-No use talking, the summer resort on the face of the eart New York city. Mr. Suburb-That's It's so easy to get out of.

#### Our Public Schools

Are the main-stay of our republic. In them being cultivated the minds which are to be future law-makers and leaders in every wall life. How essential it is that these minds she New Nurse (singing)-Rock-a-by-baby, on be united to strong, healthy bodies. So m children suffer from impurities and poison the - recoclous calld (starting up) - Dan't sing that old chestuut or I shall never go to up to be men and women. Many parents can find words strong enough to express their g tude to Hood's Sarsaparilla for its gool e My wife was suffering over two weeks with a very severe attack of neuralgia which sev-tral physicians failed to relieve. I then got a bottle of Wonderful Kight, which relieved her in five minutes and soon effected a per-manent curs. G. S. STIVERS, Dentist, Cor. 5th and Walnut Sta. Louisville, Ky. upon their children. Scrofula, salt rheum other diseases of the blood are effectually permanently cured by this excellent medic and the whole being is given strength to re attacks of disease.

'So you want employment?'' said man in the gas office. 'Yes, sorr.'' ' you know how to read the meter?'' 'W O in vir nad any practical experience, but kin guess es big es the next man.

Death is never a welcome visitor, and it is one that some time or another mus taken into the household. There is no sible probable manner of doubt'' that

sible probable manner of doubt" that is crape on many a hat-band would be deter if the heads of households realized mo-fully the importance of having readily hand such valuable preventives and p servatives as are found in Manife. Standard Medicines. There are few human ills that cannot averted by proper treatment and the ap-cation of a suitable remedy. There are instance few forms of pain that will y yield to Mansfield's Magic Arnica Linime which in cases as radically different as it possible for them to be, has proved effecti There are medicines and medicines just possible for them to be, has proved effecti There are medicines and medicines just there are doctors and doctors, and ex-rience (which is after all the greatest te has demonstrated that for sprains a bruises, eruptions and ulcers, lumbago as neuralgia, soreness and swellings, and fact almost any affliction accompanied pain, there is no outward application ti gives such immediate effects or is so perm-nent in its results as Mansfield's Magic . nica Liniment. It is made by the Mansfi Drug Co., Memphis, Tenn. Drug Co., Memphis, Tenn.

Inspector of School-Now, children, wi can birds do that we can not? expecting, course, they will say "fly." but they do n One bright lad puts up his hand and say "Please, sir, lay eggs."

Thousands of people are rejoicing o

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Boards of tru<br>take a written statemen<br>'e hope every steward w         | Sept. 30 31 1 2 3 4 5<br>6 7 8 9 10 11 12<br>13 14 15 16 17 18 19                                                                                                                      | <b>r. i 2 3 4 5 7 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21</b>                                                                                                                                       | Mar                             | yes!                        |
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ABMSTRONG, P. E.<br>UT-FOURTH ROUND.                                                  |                                                                                                                   | $\begin{array}{c} 20 & 21 & 22 & 23 & 24 & 25 & 26 \\ \hline 27 & 28 & 29 & 30 & \dots & \dots & \dots \\ \dots & \dots & \dots & 1 & 2 & 3 \\ 4 & 5 & 6 & 7 & 8 & 9 & 10 \end{array}$ | $\begin{array}{c} 22 & 23 & 24 & 25 & 26 & 27 & 26 \\ 29 & 30 & 31 & \dots & \dots & 1 \\ \dots & \dots & \dots & 1 & 2 & 3 & 4 \\ 5 & 6 & 7 & 8 & 9 & 10 & 11 \\ \end{array}$                        | Apr                             |                             |
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E.                                                              | W. D. MOUNTCASTLI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 | arbon cir, at Pisgah<br>isco sta, at Cisco<br>astland cir, at Pleasant 6<br>reckepridge cir, at Breck             |                                                                                                                                                                                        |                                                                                                                                                                                                       |                                 | I                           |
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                                      | Chapel 1st Sun in Oct<br>                                                                                                                                                              | mis, at Nockenut<br>sta, at Seguin<br>ng springs mis, at                                                                                                                                              | eguin<br>Orippi                 | are sour s                  |
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Nov 4<br>Nov 7, 8<br>S Chapel Nov 7                                                    | reen's Creek cir, at Green<br>arlton cir, at<br>rmstrong mis, at Greham                                           | 's Chapel. 4th Sun in Oct<br>W. H. H. BIGGS, P. E.                                                                                                                                     | rove mis, at Clark'                                                                                                                                                                                   | clm Gr                          | any is in C                 |
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Cresson                                     | I. T. MORBIS, P. E.<br>I-FOURTH ROUND.                                                                                                                                                 | CUERO DISTRICT                                                                                                                                                                                        | felens                          | esist -                     |
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E.                                                                | scow cir, st Barnum<br>ingston cir, at Corrigan.<br>F. J. BROWNIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nov 6<br>Nov 7, 8<br>Nov 10                                                                     | organ and Blum, at Blum<br>rlington cir<br>issouri Avenue                                                         | ad Sun in Sept                                                                                                                                                                         | lle cir, at Liberty<br>tche cir, at Perdido                                                                                                                                                           | Veesat                          | the I<br>Do V               |
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GILLETT. P. E.                                                                                                                                                                 | m cir, at Hope<br>m cir, at                                                                                                                                                                           | oaku:                           | t Oi                        |
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                                      | Saba cir, at Bethel<br>at night, Sept 14                                                                                                                                               | sta<br>nia and Camp San 8                                                                                                                                                                             | SA<br>Brady Fredom              | yet<br>be I<br>pos-         |
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Р. Е.                                                            | rtinsville mis, at Snow HillS<br>A. J. FRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 | Trockmorton cir                                                                                                   | c at night, Sept 15<br>Sept 19, 20<br>untain                                                                                                                                           | oc cir, at Pontotoc<br>cir, at Lone Grove<br>l cir, at Sandy Mou<br>v City cir, at                                                                                                                    | Pontot<br>lano d<br>xford       | red intore of at            |
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J. DEETS. P. E.                                                                                                                 | Mountain and Ro                                                                                                                                                                                       | herok<br>tound<br>lanco         | pre- C                      |
| Normality of the state of t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Oct 10, 1<br>Oct 10, 1                                                              | rose cir, at Cove Springs.<br>cogdoches sta, at Nacogdoches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 | yder mis at<br>blorado mis, at<br>g Springs and Mi <b>dh</b> and .<br>bilene mis, at Lytle                        | ICT-FOURTH ROUND.<br>oraSrd Sun in Sept                                                                                                                                                | ANGELO DISTA                                                                                                                                                                                          | SAN                             | for J                       |
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| A.S. ATVOID DISFARCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| <ul> <li>A. A. C. M. P. P. MARKARI, M. P. MARKARI, M. M.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ICK, P. E.                                                                          | ve written reports as law directs.<br>A. J. FRICI<br>TYLER DISTRICT-FOURTH ROUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sept 19<br>Sept 20, 21<br>Stitute Sept 26, 27                                                   | exia cir, at Cotton Gin<br>exia sta<br>roesbeck cir, at Central II                                                | Ath Sun in Oct<br>M. A. BLACK, P. E.<br>RICT-FOURTH ROUND.                                                                                                                             | ANTONIO DISTR                                                                                                                                                                                         | SAN                             | and<br>in -                 |
| Andrew MarkAndrew Mar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . Sept 12, 1                                                                        | ler City mis, at Liberty Hill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ce Oct 3,4                                                                                      | ce and Chatheld cir, at a                                                                                         | zo SpringsSept 20                                                                                                                                                                      | springs, at Carriz                                                                                                                                                                                    | enton<br>arrizo                 | that E<br>ma- E<br>Ar- C    |
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A weight of a monotor of a standard million a monotor monotor of a standard million a monotor of a standard mi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Oct 10, 1<br>Oct 17, 1<br>Oct 24, 2                                                 | nton, at Wallace Chapel<br>om, at Holly Springs<br>oupe and Overton, at Overton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Oct 20, 21<br>Oct 24, 25<br>Oct 31, Nov 1<br>Nov 4                                              | illsboro sta<br>ene cir, at Brandon<br>resden cir, at Barry                                                       | nd, at Tenth Street Oct 19                                                                                                                                                             | Park sta<br>Street and East End                                                                                                                                                                       | ravis<br>fenth                  |                             |
| $ \frac{1}{1000} = $ | ANS, F. B.                                                                          | JOHN ADAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 | hornton cir, at Thornton<br>ethel mis<br>ortham cir, at Wortham<br>orsicans cir, at Wortham                       | ALANSON BROWN, P. E.                                                                                                                                                                   | c, nt ——                                                                                                                                                                                              | soerne                          | not.                        |
| Attraces als model on all writes         SAMPLE           Attraces als model on all writes         SAMPLE <td>OMA Melol<br/>case itching<br/>ing : most a<br/>worse b</td> <td>DII FS</td> <td>G. S. WYATT, P. E.</td> <td>rane mission, at Black H</td> <td>LOT BOURSE DORME</td> <td></td> <td>HU</td> <td>ver</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OMA Melol<br>case itching<br>ing : most a<br>worse b                                | DII FS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | G. S. WYATT, P. E.                                                                              | rane mission, at Black H                                                                                          | LOT BOURSE DORME                                                                                                                                                                       |                                                                                                                                                                                                       | HU                              | ver                         |
| Attraces als model on all writes         SAMPLE           Attraces als model on all writes         SAMPLE <td>to continue<br/>of form and<br/>which offer<br/>ad ulcerate<br/>NE's DINT</td> <td>ITCHING PILES. Eleved to</td> <td>Gant 10 10</td> <td>omanche els at Floming</td> <td>on's S. H</td> <td>ey cir, at McPherso<br/>son cir, at Anderso<br/>prings cir, at Coid i<br/>villa cir</td> <td>Hockle<br/>Ander<br/>Cold S</td> <td>ad,</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | to continue<br>of form and<br>which offer<br>ad ulcerate<br>NE's DINT               | ITCHING PILES. Eleved to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Gant 10 10                                                                                      | omanche els at Floming                                                                                            | on's S. 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| Attraces als model on all writes         SAMPLE           Attraces als model on all writes         SAMPLE <td>eding, heal<br/>noves the to<br/>sts, or mailed u<br/>; B bozes, \$1.2<br/>st-to-ta. Pa</td> <td>MENT along the fiching and bleed<br/>more states, and in most most remov<br/>more Swaves to formare in and by dragten,<br/>an aldress on receipt of price, 50 sts. a best; b)<br/>to first states . 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Pa | MENT along the fiching and bleed<br>more states, and in most most remov<br>more Swaves to formare in and by dragten,<br>an aldress on receipt of price, 50 sts. a best; b)<br>to first states . Div WarWig dos, a best; b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | .Oct 3, 4<br>.Oct 10, 11<br>.Oct 17, 18                                                         | ay cir, at Mount Zion                                                                                             | verlyOct 17, 18<br>ol's ChapelOct 22<br>Oct 24, 25                                                                                                                                     | iy cir, at New Way<br>Plains cir, at Poo<br>sta                                                                                                                                                       | Waver<br>Prairie<br>Willis      | ind the                     |
| dia     dia <td>Ollinations,</td> <td>is to the great virtues of Swaynes of</td> <td>Oct 21<br/></td> <td>allinger cir, at Ballinger<br/>amp Colorado mis, at —<br/>anta Auna cir, at —</td> <td>at Wesson Nov 14, 15<br/>J. C. MICKLE, P. E.</td> <td>ota sta<br/>an and Wellborn, a</td> <td>Navaso<br/>Millica</td> <td>ef-</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ollinations,                                                                        | is to the great virtues of Swaynes of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Oct 21<br>                                                                                      | allinger cir, at Ballinger<br>amp Colorado mis, at —<br>anta Auna cir, at —                                       | at Wesson Nov 14, 15<br>J. C. MICKLE, P. E.                                                                                                                                            | ota sta<br>an and Wellborn, a                                                                                                                                                                         | Navaso<br>Millica               | ef-                         |
| <ul> <li>The Section of the sect</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                                                   |                                                                                                                                                                                        | ale sta<br>a cir. at Lebanon.                                                                                                                                                                         | Rockd                           | ced                         |
| Interpretent particular - Pourst Boosts       Pourse of a Designation of the segment at Reasons and the set of the segment of the segment at Reasons and the set of the segment of the segment at Reasons and the set of the segment of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO                                                                                  | THE DIRECT LINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 | onah cir. at Berry's Cree                                                                                         | Bent 20                                                                                                                                                                                | on oir at                                                                                                                                                                                             | amer.                           | to                          |
| Ander<br>Martine                                                                                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | KOct 17, 18                                                                                     | orth Belton, at Cedar Cro                                                                                         | CT-FOURTH ROUND.<br>Sept 12, 13                                                                                                                                                        | ALVERT DISTRIC                                                                                                                                                                                        | C.                              | and a                       |
| Internet       Construction       Con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - 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| Will       THE STALLER, P. E.         AUSTIN DISTRICT-FORTH ROWS.         Regin and Janor, at Manor m. Sept 12, 13         Weibberille cri, at Weibb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | at 11 a. m., Nov 11<br>                                                                         | orn Hill and Salado, at -                                                                                         | Talo Friday, Oct 80                                                                                                                                                                    | cir. at Kosse                                                                                                                                                                                         | Kosse                           | ist-                        |
| cold       Manchaca cir, at Maschaca       Sept 19, 20         cener       Central Creak Cir, at Ceak Circak       Oct 34, 74         measure       Central Creak Cir, at Ceak Circak       Oct 34, 74         measure       Central Creak Cir, at Weinhester       Oct 10, 11         prode of Flatonia Sta       Oct 10, 11         Marchaeter Cir, at Winchester       Oct 10, 11         Austin Cir, at Winchester       Oct 10, 11         Austin Cir, at Winchester       Oct 10, 11         Austin Cir, at Mudood       Oct 20         Decature Cir, at Madood       Oct 20         Decature Cir, at Mudood       Oct 20         Cold Mudood       Oct 20         Tar, Cir, at Mudood       Oct 20         Str.       Austin, Trenth Street       Nort 35         Austin, Trenth Street       Sept 20, 20         Austin, Trenth Street       Sept 20, 20         Austin, Trenth Street       Sept 20, 20         Austin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     | 10:50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ORACE BISHSP, P. E.                                                                             | berty Hill and Leander.                                                                                           | rville Nov 7, 8<br>prings. Nov 9<br>n. Nov 14, 15<br>FBRD L. ALLEN, P. E.                                                                                                              | rville cir, at Center<br>iez mis, at Gum Sp<br>lin cir, at Franklin                                                                                                                                   | Center<br>Marqu<br>Frank        | ake<br>will                 |
| cold       Manchaca cir, at Maschaca       Sept 19, 20         cener       Central Creak Cir, at Ceak Circak       Oct 34, 74         measure       Central Creak Cir, at Ceak Circak       Oct 34, 74         measure       Central Creak Cir, at Weinhester       Oct 10, 11         prode of Flatonia Sta       Oct 10, 11         Marchaeter Cir, at Winchester       Oct 10, 11         Austin Cir, at Winchester       Oct 10, 11         Austin Cir, at Winchester       Oct 10, 11         Austin Cir, at Mudood       Oct 20         Decature Cir, at Madood       Oct 20         Decature Cir, at Mudood       Oct 20         Cold Mudood       Oct 20         Tar, Cir, at Mudood       Oct 20         Str.       Austin, Trenth Street       Nort 35         Austin, Trenth Street       Sept 20, 20         Austin, Trenth Street       Sept 20, 20         Austin, Trenth Street       Sept 20, 20         Austin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                  | T-FOURTH ROUND.<br>anor                                                                                                                                                                | AUSTIN DISTRICT<br>and Manor, at Man<br>erville cir, at Web                                                                                                                                           | Elgin                           |                             |
| Smithville cit, at West Point       Oct at At the point Creak cit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HHH Y                                                                               | Gene Coping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ipSept 12, 13<br>Sept 19, 20                                                                    | troadway<br>ft. Springs cir. at Friends                                                                           | illtown Sept 19, 20<br>rilltown Sept 26, 27<br>or Creek Oct 3, 4                                                                                                                       | haca cir, at Manch<br>lltown cir, at Merri<br>Creek cir, at Ueday                                                                                                                                     | Manch                           | cold<br>em?                 |
| sub-<br>tian       Platonia cir, al Muddon.       Oct 24, 25<br>(all and all all all all all all all all all al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4:40 p                                                                              | 12:00 P<br>5:20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Oct 10, 11                                                                                      | tosston cir, at Spring Creek<br>tosston cir, at Rush Creek<br>turora mis, at Rhome                                | Point Oct 8<br>chester Oct 16, 11<br>Oct 17, 18                                                                                                                                        | wille cir, at West P<br>hester cir, at Winc<br>nia sta<br>ar cir, at Weimar                                                                                                                           | Smith<br>Winch<br>Flaton        | e of                        |
| Iredell and Wainut, at Iredellth Sun in Oct<br>Shive cir, at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                      | nOct 24, 25<br>Oct 31, Nov 1<br>Nov 7, 8<br>StreetNov 7                                                                                                                                | nia cir, at Muidoon<br>abus sta<br>inge sta<br>n. Twenty fourth S                                                                                                                                     | Flaton<br>Colum<br>LaGra        | that less                   |
| Iredell and Walnut, at Iredellth Sun in Oct<br>Shive cir, at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Iredell and Wainut, at Iredellth Sun in Oct<br>Shive cir, at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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L. BALLARD, P. E.                                                                            |                                                                                                                   | Sept 12, 12                                                                                                                                                                            | e Street                                                                                                                                                                                              | KcKe                            | pe-                         |
| Iredell and Walnut, at Iredellth Sun in Oct<br>Shive cir, at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A1 10                                                                               | AT 10<br>AT 10<br>AT 10<br>AT 10<br>AT 11<br>AT 11  | Sept 19, 20<br>                                                                                 |                                                                                                                   |                                                                                                                                                                                        | Lake                                                                                                                                                                                                  | Eagle<br>Patter                 | oard                        |
| Iredell and Walnut, at Iredellth Sun in Oct<br>Shive cir, at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Daily 1                                                                             | 100 sm<br>100 sm<br>20 s |                                                                                                 | Blossom sta<br>Imberson cir, at Hopewel<br>toxton cir, at Roxton                                                  | Oct 21, 22<br>Oct 31, Nov 1<br>Nov 7, 8<br>H. V. Philpott, P. E.                                                                                                                       | gorda                                                                                                                                                                                                 | Matag                           | ever<br>H. C.               |
| Iredell and Walnut, at Iredellth Sun in Oct<br>Shive cir, at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0:20 p                                                                              | 9 250 p<br>7.58 p<br>7.58 p<br>10:40 p<br>1:10<br>9:00 a<br>1:10 a<br>1:10 a<br>1:225 p<br>12:25 p<br>12:25 a<br>1:10 a                                                                                                                                                    | Oct 6<br>Oct 8<br>Oct 10, 11<br>Oct 11, 12                                                      | liiton cir. at Rocky Ford<br>larksville cir<br>larksville sta                                                     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                                                                                                                                | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                                                                                                                                               | ~~~~~                           | profit<br>ilars,<br>NT,     |
| Iredell and Walnut, at Iredellth Sun in Oct<br>Shive cir, at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                      | RICT-FOURTH ROUND.<br>                                                                                                                                                                 | TESVILLE DISTR<br>louse cir, at Pearl.<br>en cir, at Pleasant l                                                                                                                                       | GA<br>Bee H<br>Killee           |                             |
| Iredell and Walnut, at Iredellth Sun in Oct<br>Shive cir, at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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Sterlin<br>ugersoll mis.<br>New Boston cir                                                     | Jandall and Sun in Oct                                                                                                                                                                 | CIF, at Hico.                                                                                                                                                                                         | Hico                            |                             |
| ub-<br>ion       ratesville sta, at Gatesville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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R. WAGES, P. E.<br>RICT-FOURTH ROUND.                                                        | ULPHURSPRINGS DIST                                                                                                | an                                                                                                                                                                                     | cir, at                                                                                                                                                                                               | Shive                           | me                          |
| are WAXAHACHIE DISTRICT-FOURTH ROUND. Quitman cir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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Vernon cir                                                  | 2d Sun in Nov                                                                                                                                                                          | on Creek cir, at                                                                                                                                                                                      | Hense                           | ion                         |
| IN WILL REALING FOIL OF LINDANDING STREAM STRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the North                                                                           | EL PASO ROUTE.<br>as direct line to Shreveport and New<br>to Texarkana, Memphis, St. Louis, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Oct 8<br>Oct 10<br>2d Sun in Oct                                                                | uitman cir                                                                                                        | Inthian                                                                                                                                                                                | XAHACHIE DIST                                                                                                                                                                                         | WA.<br>Waxa                     | are                         |
| ab-<br>ab-<br>Alvarado sta Ort 3, 4<br>Alvarado sta Ort 3, 4<br>Biack Jack cir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                      | rdSept 26, 27<br>Oct 3, 4<br>nd ViewOct 10, 11                                                                                                                                         | or cir, at Rutherfor<br>ado sta<br>d View cir. at Gran                                                                                                                                                | Reago<br>Alvar<br>Grand         | ab-                         |
| 1St. Avalon cir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                      | Oct 17, 18<br>Oct 24, 20<br>Oct 31, Nov 1<br>rNov 7, 8                                                                                                                                 | on cir<br>and Glenwood cir.<br>cir<br>aster and Ferris cir                                                                                                                                            | Avalo<br>Sims<br>Italy<br>Lance | ISU.                        |
| Oak Chi Sta.       Nov 14, 15         Waxahachie sta.       Nov 21, 22         Wesley and Rush cir.       E. L. ARMSTRONG, P. E.         Dallas DISTRICT—THIBD ROUND.       Dallas DISTRICT—THIBD ROUND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | duis.                                                                               | TAKE "THE ST. LOUIS LIMIT<br>Between Fort Worth and St. Lou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -THIRD ROUND.                                                                                   | DALLAS DISTRIC                                                                                                    |                                                                                                                                                                                        |                                                                                                                                                                                                       |                                 | er                          |
| Per VERNON DISTRICT-FOURTH ROUND.<br>Benjamin mis et Benjamin Sert 12 12 Sunthfield cir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ace Sleepin                                                                         | a Fastest Time between Texas and<br>and East.<br>The of Pullman Palace<br>Cars through to St. Louis via                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                      | CT-FOURTH ROUND.<br>amin                                                                                                                                                               | VERNON DISTRIC                                                                                                                                                                                        | Benja                           | er                          |
| Per Frazer mis, at Union                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OUTE.<br>lew Orlean<br>El Paso.                                                     | THE IRON MOUNTAIN ROUT<br>arough Sleeping-Cars between New<br>and Denver and St. Louis and El F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                      |                                                                                                                                                                                        | mis, at Aaron<br>r mis, at Union<br>rum mis, at Mangu                                                                                                                                                 | Duke<br>Fraze<br>Mang           | per                         |
| Clarendon mis, at OA's Creek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ion, apply                                                                          | For rates, tickets and all information,<br>address any of the ticket agents, or                                                                                                                                                                 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                                      | oct 21, 22, 21                                                                                                                                                                         | ngton mis, at Mobe                                                                                                                                                                                    | Welli                           | ip-                         |
| Pilain Plain mis, at Plainview mis, at Plainview M.K. LITTLE, P. E.       BONHAM DISTRICT-THIRD ROUND.       BONHAM DISTRICT-THIRD ROUND.         S91.       Plainview mis, at Plainview M.K. LITTLE, P. E.       Bonham District - Third Round.       Bonham District - Third Round.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | dent,                                                                               | O. P. FEGAN, Traveling Passenger Ag<br>B, W. MCOULLOUGH, Gen. Pass. & Ti<br>JOHN A. GRANT, Third Vice Presiden<br>DALLAS, TEXAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sept 12, 13<br>J. M. BINKLEY, P. E.                                                             | Stephenville cir at                                                                                               | M. K. LITTLE, P. E.                                                                                                                                                                    | view mis, at Plain                                                                                                                                                                                    | Plain                           | 91.                         |

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ton cir, at \_\_\_\_\_\_. Sept 12, 13 cir, at \_\_\_\_\_\_ Sept 19, 20 F. J. BROWNING, P. E. UMONT DISIRICT-FOURTH ROUND. 

 fille Cir, at Mill Creek
 Oct 17, 18

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 y cir, at Devers
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 w cir, at Barnum
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 ston cir, at Corrigan
 Dec 5, 6

 F. J. BROWNING, P. E.

 2 LESTINE DISTRICT-THIRD ROUND. ....Осt 3, 4 J. T. Sмітн, Р. Е. AUGUSTINE DISTRICT-THIRD ROUND. UGUSTINE DISTRICT-FOURTH ROUND. ill mis, at ----Oct 24, 2 ustine sta, at San Augustine Oct 24, 2 c cir, at Carthage Oct 31, Nov mis, at Pleasant Grove Nov 7, ille cir, at Sarqis Nov 14, 1 Nov 7, 8 Nov 14, 15 Nov 21, 22 Nov 28, 29 ille cir, at one of the second YLER DISTRICT-FOURTH ROUND. ity mis, at Liberty Hill... and Malakoff. at Athens a, at Mineola . Sept 12, 13 Sept 19, 20 Sept 26, 27 Oct 3, 4 and Mineola at Pleasant Hill at Wallace Chapel at Holly Springs and Overton, at Overton and Craigleville..... Oct 10, 11 .Oct 17, 18 Oct 24, 2 JOHN ADAMS, P. E. PILES STAFTONS Here TCHING PILES. Pretrude and which offer ENT stops the fichis tess on receipt of price, 50 ets. a bes ; 8.h the great virtues of "Swayne's Ointment," permitted to refer to the Publishers of the CHRISTIAN ADVOCATE. e International Route. I. and G. N. R. R. HE DIRECT LINE TO And all points in Southwest Texas. Short Line to the Republic of Mexico, 9:00 ... ۹ Tyler ongview polesonnell Polesonnella Poles ٠ 10:20 9:18 9:50 7:38 6:20 9:00 9:00 9:10 11:15 11:25 9:10 5:45 2:00 88 THE TEXAS EL PASO ROUTE. at FASU ROUTE. irect line to Shreveport and New Orleans, starkana, Memphis, St. Louis, the North d East, and to all points in Texas, Old and New Mexico, Arisona, Colorado and California. Avorite Line via Sacramento to Oregon and Washington. Ine offering Choice of Routes to Points the Southeast via Teksrkana, Shrevs-port and New Orleans. AKE "THE ST. LOUIS LIMITED" Between Fort Worth and St. Louis. atest Time between Texas and the North Daily Line of Pullman Palace Sleeping Cars through to St. Louis via THE IRON MOUNTAIN ROUTE. nd Denver and St. Louis and El Paso. ates, tickets and all information, apply to TEGAN, Traveling Passenger Agent, McOULLOUGH, Gen. Pass. & Ticket Agt., N. A. GRANT, Third Vice President, DALLAS, TEXAS

ZA

### THE TEXAS CHRISTIAN A

the dim distance toward Asheville. The mountains that bound the valleys and girdle the landscapes gather close around us here in this mountain-girt town, and look down upon us as we drive or walk the streets at their base; and through narrow recesses the tender blue of distance gives place to a vivid green nearer by, and as we look upon the ever-chang-ing pictures of beauty presented to our and pictures of beauty presented to our gaze, we can not repress an exclamation of admiration at it all. This town is also quite a summer resort. The hotels and almost every residence in town are filled with "summer boarders," who come to escape the heat of the "low lands," for in this for and this favored spot, where the mercury rarely rises above 75 degrees at noon and falls to 60 degrees at night, we do not realize that summer is holding less favored sections in its torrid embrace.

In this mountain retreat one has an exalted feeling of being lifted above the heat and turmoil of the world at large, and a sense of serene enjoyment comes, as to the weary body we say :

"Here rest! and if thy heart be innocen Here, too, shalt thou refresh thy spirit."

Here, too, shall thou retream thy spirit. The various denominations are well represented here. We have attended church each Sunday at the Methodist Church, and had the pleasure of meeting with the Woman's Missionary Society on the afterncon of the second Sunday of the month at their regular monthly meeting. The meeting was held at the church, and The meeting was held at the church, and by request we gave the members a brief account of that occasion of general inter-est to us all—the meeting of the Woman's Board of Missions in Texas—and all seemed interested to hear concerning it. The Missionary Society here is alive to all the interests of our work and is com-posed of a band of earnest, active work-ers. To another fact which reflects ers. There is another fact which reflects great credit upon this town, and that is the fact that there is not a whisky saloon in the place. The Woman's Christian Temperance Union held its summer assembly in Asheville in July, and at the meeting it was decided to establish a Southern assembly and acheol of meththe meeting it was decided to establish a Southern assembly and school of meth-ods, in which all the Southern States are represented. The committee for the per-manent location of the assembly, after a discriminating search for and investiga-tion of proper sites for the location, de-cided upon Waynesville. A lovely tract of land of five acres, situated in the most desirable part of town, has since discriminating search for and investiga-tion of proper sites for the location, de-cided upon Waynesville. A lovely tract of land of five acres, situated in the most desirable part of town, has since been donated for the purpose, also several thousand dollars by the citizens to aid in the establishment of the enterprise. The location, donated by an old and respected family here, commands a broad valley family here, commands a broad valley and mountain view, dominating a scene of combined beauty, peacefulness and sublimity in admirable harmony with the benevolent object of the Union, "typical of supplications answered, hopes upplications answered, hopes fulfilled and happiness attained." All the Southern States are to be represented in this enterprise, the charter has been drawn up, and a committee is now in correspondence with architects for plane for the buildings, etc., and it is confi-dently expected that by another sum-mer the Southern Assembly and School of Methods of the W. C. T. U. will be open to members and visitors. This is indeed a noble enterprise, and we, one and all, congratulate our sisters of the W. C. T. congratulate our sisters of the W. C. T. U. upon the prospect thus opened to them for enlarged usefulness in their work for the future. A number of families from different work for the future. A number of families from different

Instrum, of Highlid Charles Hoad in the second s

ear.

Doctor-Did you have a heavy chill? Fair Patient-It seemed so. Doctor-Did your teeth chatter? Fair Patient-No; they were in my dressing-case.

Lock-JAW.

CHIMA SPRING, TEIRAS, Aug 17, 1888. One large dose of Wonderful Right cured by mars of lock-jaw. It is traiy a wonder-bit cure and the best seller of any prepara-tion in the market. No one can afford to be without it. Bp. H. HARDIS. For sale by all tealers.

Mrs. Gadabout-That Mrs. Hardhead next door doesn't seem to have many friends. Hostess, wearily-N-o. I wonder how she manages it.

Waiter-Very fine chicken that, sir? Guest-Yes, I wonder how it escaped being killed for so long a time.

BITTERS.

Messrs. J. & C. Maguire, St. Louis, Mo.: I have used Maguire's Benne Plaut with suc-cess in my family for ten years, and saved the lives of several soldiers suffering from Diarthea and Flux when they were given up by medical strondours. attendants. FRANCIS W. CRANE, Paymaster U. S. A.

Hostess-please play something classic, professor: play something pretty. Profes-or-Vich vill you haf virst, ma'am?

Induensa and Pneumonia.

T. F. Barnhart, M. D., of Claiborne . La., withes: "Permit me to say to the lathest late the tried Wonderful Eight practice and find it to be a good medi influenzand pneumonia. Nothing to it to relieve pain.

A number of families from different sections of our country have come to this place and built summer homes, promi-nent among these additions being Mr. Beware of imitations weak and sour. The Household remedy for pain, bleeding or in-flammation of any kind is Pond's Extract. Beware of imitations weak and sour. it indicates that your subscr tion expired January 12, 18

e fact that they loathsome disease, Catarrh in the He Ness and Throat.

loathsome disease, Catarrh in the Hea Nose and Throat. It is strange to say that the only remet that has been found to make a speedy an permanent cure of Catarrh, Colds in ti Head and Catarrhal Consumption, is D Thurmond's Lone Star Catarrh Cur This remedy is the most simple and a lectual and will cure more grouptly an lastingly than any remedy ever place before the people. This remedy is gus anteed to give perfect satisfaction, and mere trial of one bottle is sufficient convince the most akeptical. While Lone Star Blood Syrup stands the front rank of all blood medicins an will cure the most hopeless case of Rhe matism, Indigestion, Constipation and a forms of Blood Poison, and as a fema remedy it is guaranteed to give perfe satisfaction in every case. Dear ladie don't allow yourselves to suffer unto agonies and eke out a miserable exit ence, but take Lone Star Blood Syru it will make you strong, steady yo nerves, give you a good appetite, ma home bright, happy, and your life w no longer be a burdea. Sold by all druggists.

Victim-Doctor, I'm troubled with a feet. What do you suppose causes the Doctor-Cold weather. One dollar, pie

#### A Happy Postmaster

A Happy Postmaster. This is to certify that I tried one bottl Wonderful Eight for a severe sittlek of tammatory Rheumatism to which I was a lect and it is the first thing I ever found t would have any effect. It cured me in than forty-eight hours. Wm. T. Mapper Postmaster Malvern, A

First Printer-What are you setting u city directory? Second summer resort letter.

How a Student Makes Money.

How a Student Makes Money. DEAR READERS:—I am able to pay my be and tuition, wear good clothes and have mo in my pocket by spending my odd hours vacations plating jeweiry and tableware selling platers. I have made \$20 per day; m less than \$4. I paid \$5 for my plater to H Delno & Co., Columbus, O. Any one can p by my experience by writing there for circu A STUDES. A STUDE

Look for something to love and you see less to hate.

# TO SUBSCRIBER

The date opposite the na on address-label shows the s scriber when the subscript expires. As the months January, July and June often confused, we give bel a full explanation of the breviations used in mail-li Jan - January | July - July

| Parish,         | Feb — February | Aug — August    |  |
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| icine in        | May — May      | Nov — November  |  |
| o cousi         | Jne — June     | Dec — December  |  |
| hunt;<br>home a |                | on your paper   |  |

12 Jan 91



#### BELLEVUE HOSPITAL MEDICAL COLLEGE,

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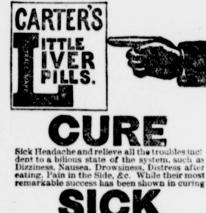
R. OGDEN DOREMUS, M. D., L.L.D. Prof. Chemistry, Toxicology and Medical Jurisprudence.

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SICK State of the sources of the success has been shown in curing SICK of the source o

HEAD Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head



CARTER'S LITTLE LIVER PHUS are very small

CARTER'S LITTLE LIVER PILLS are very small and very ensy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail. CARTES MEDICINE CO., New Tert.

Small Pill. Small Dose, Small Price,

#### Marriages.

MILLEE.—FREEMAN—At the residence of Mr. J. A. Miller, at Bushy Creek, Texas, August 16, 1891, by Rev. John Helpenstill, Mr. J. S. Miller, of Athens, Texas, and Miss Ella Freeman, of Kickapoo, Texas.

COTTINGHAM-THOMAS-On August 26,

COTTINGHAM—THOMAS—On August 26, 1891, at the residence of the bride's father, by Rev. A. F. Cox, Mr. John R. Cottingham and Miss Safronia E. Thomas, all of Bexar county, Texas. PATTON—CURBY—August 23, 1891, by Rev. F. M. Winburne, at the residence of the bride's father, Ellis county, Texas, Mr. J. S. Patton and Miss Sallie C. Curry. LOUNDON - VOLVENDAL.—John Darden Kuyken-dal, son of John C. and Frances M. Kuy-kendal, was born November 7, 1884, and died Aug. 16, 1891. Death loves a shining mark. His parents have lost a bright child, for he was a child of rare and progressive mind, and above the ordinary intelligence of his age. The family has lost a bright ornament. Two days before

GENTSCH-JONES-August 30, 1891, at

the residence of the bride's father, near Ennis, by Rev. J. A. Pace, Mr. William Gentach and Miss Katie Jones.

PICKET-HOWARD-At Patten Church, McLennan county, Texzs, September 1, 1891, Mr. O. J. Picket and Miss Ninnie Howard, Rev. J. J. Divis officiating.

#### Obitnaries.

The space allowed obituaries, twenty to twenty-five ines; or about 170 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written, should remit money to cover excess of space, to-wit: at the rate of ONE CENT per word. Money should

Ave cents per copy.

DABNEY .- Thomas Dabney, son of Wm. and Lou Dabney, was born in Eastland county, Texas, September 16, 1888; died August 23, 1891. Little Tommy was a out, our work on earth is done, and our lovely child, but he has gone to live with the angels. Weep not, mother; for he is your Tommy still. Remember all things work together for good to them that love God. J. T. OWEN.

There is no music in repining. Change the trembling complaint to a the Methodist Church in August, 1878, and the M prayer, change the thoughts of fretful-was a true and noble wife, a kind and ness to remembrance of all life's Eben affectionate mother, a good and obliging

**BRAVE TORGES.** AGEZ-EVANS-At the residence of the bride's father, Dr. A. D. Evans, August 26, 1891, by Rev. Jas A. King, Mr. J. E. Agee and Miss A. C. Evans, of Flores-ville, Wilson county, Texas. DEAN-HOFENS-At the residence of the bride's parents, Mr. and Mrs J. S. Hopkins, near Chester, on the 11th in-stant, Rev. W. H. Dean, of the East Texas Conference, and Miss Lucy Hop-kins, of Tyler county, Rev. J. M. Porter officiating. MILLEE-FREEMAN-At the residence of Mr. J. A. Miller, at Bushy Creek, Texas, August 16, 1891, by Rev. John Helpenstill, Mr. J. S. Miller, of Athens, REFSE.-Thomas Felix Reese was born this way, but God's ways are not our ways. He wills and we have to submit to his will. May God help us, is the prayer of your pastor, C. E. STATHAM. and heart she was beautiful. The whole town knew her and loved her. The death of a child does not often so greatly affect

KUYKENDAL .- John Darden Kuykena community.

10, 1858, in Alameda county, California; moved to Logan county, Illinois, in 1860; came to Texas in 1875, and settled near JOHNSON-YOUNGBLOOD-In the Meth-cdist Church in Canton, Texas, August 30, 1891. Dr. E. W. Johnson, student at the Vanderbilt University, Nashville, Tenn., and Miss Ida Youngblood, of Can-ton, Rev. D. P. Cullen officiating. GENTECH-JONES-Answer 20 from that lifeless form to the heavenly home where your treasured bud is un-folded. It will there bloom forever. Some Gentach and Miss Katie Jones. LYNN—THOMPKINS—At the residence of Mr. Jacob Denton, uncle of the bride, near West, Texas, August 26, 1891, Mr. S. W. Lynn and Miss Sophia E. Thomp-kins, Rey, D. M. Cogdell officiating. J. A. SAVAGE. ning souls to Christ; in this she found her chief joy, and although her husband, by ill health, was driven from the itinerant work, still as an active Christian she was found at the post of duty. Moved with her husband to Ardmore, I. T., November,

1889, and no one entered more zealousl FITZGERAID.—Geo. S. Fitzgerald was born in Stokes county, North Carolina, November 10, 1824. He joined the Methodtst Church in early fife; emi-grated to Texas in 1857, and settled in Grayson county, near Bells, where he died August 6, 1891. He leaves a surviv-ing wife and four daughters and fifteen grandchildren. Bro. Fitzgerald was a sound Methodist in doctrine and disci-pline, also in practice. He was for many years steward and irustee: also delegate than she into the organization and devel opment of the church she loved so well. For months before her death she was a great sufferer, but bore with patience her filliction, resting in God's promise, he-lieving he would do all things well. And on Friday, August 14, without a struggle. years steward and trustee; also delegate to district and annual conferences several times. The pastor always found in him

had been preached by the writer at his

GRAMLING. - The sudden and unex-pected death of Miss Maggie Graming cast a shadow of gloom over our bright steal away. "Why do I lie here?" some poor sufferer, some feeble one, is inclined to ask fretfully. "I can do nothing; hour by hour I am called unon to endure pain and to labor uno. binnie jassed quietly from a world of upon to endure pain, and to labor un-der a sense of weariness. Why does not God call me at once to the painless, tearless country?" Or some white-haired pilgrim may wonder why he or she lingers yet in this busy world, now old age has so long been reached and the power for toiling has departed. To

tire community recognized and appreciated her sterling worth. May her call from among us inspire those who are left

ness to remembrance of all life's Eben-ezers, and, giving no place to the tempter's suggestion that God is deal-member. Her light shone out brightly, Marren, was born in Gaucalupe county, Texas, January 30, 1884. This sweet-spirited, intelligent httle boy was burned on the 6th day of Ocober, 1886, by swallowing concentrat+d lye, which had been prepared for washing purposes, and was never able to take any solid food, and some time from twenty-four to sixty hours without any liquid food or one drop of water. During all this time he was playful and always very cheerful. He seemed to try to give his parents just as little trouble as possi ble. His parents spared no time or means in trying to get him cured. For two years they kept him in San Antonio under the treatment of the best doctor in the State. Last winter he seemed to get worse. Everything was done that could be done, but on the 30th day of June, 1891, he died from starvation. It was a hard trial for father and mother to stand over their dear child and see him die for want of food and not be able to re lieve him. We buried him at Lavernia on the 31st day of June, 1891, beside his little sister, Rosa, who proceeded him a few months to the promised land. Dear brother and sister Warren have passed through the deep water of a filiction by viving up two precious members of their giving up two precious members of their family in the last twolve months, but God wills and does all things for the best. May God's sustaining grace com-fort them, is the prayer of their pastor, C. E. STATHAM. LAVERNIA, TEXAS.

ALFORD-On Sunday, 23d inst., we laid EDUCATIONAL. WACO FEMALE COLLEGE, WACO, TEXAS.

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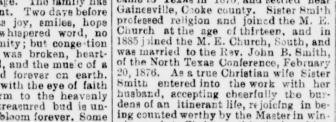


Undentably the largest in Texas-furnished in solid walnut and antique oak-have taken 68 first premiums and 2 gold medals at Mis-souri and Kansas State Fairs this year. Illue-pouri and Kansas State Fairs this year. Illustrated catalogue and specimens of permanship free. Write to F. P. PEUITT, Pres. Ft. Worth or Dallas.

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SMITH.-Hattie E. Smith was born May

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as it has been expelling Microbi from the

blood, and curing the worst diseases for

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EDUCATIONAL.

Willy Dusiness olleged

e among the first schools of their kind in the

medical world have concluded that

FITZGERAID.-Geo. S. Fitzgerald was

from her home on earth passed into the house of many mansions, there to await the coming of hutband and children. Mother has but gone before; be good; love mother's God and the parting will not be long.

accompany all orders. POETRY CAN IN NO CASE BE INSERTED. Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price Ave cents per copy. Autom friend and safe adviser, as well as a good supporter. He was a man of great influence, a leading spirit in church and community. He was for several years commissioner of Grayson county; also a leading Mason. He was buried with Masonic honors, after his funeral

obliging neighbor, loving husband, a fond and doting father, true friend and an earnest Christian. J. M. BINKLEY.

to emulate her godly example. HER PASTOR.

Fear not, limit not his mercy, Fear that mercy to neglect; Fear lest thou shouldst scorn the giver, They who will not take, reject. -E. B. SWEET HARMONY. A Chapter for the Sick and Infirm. We once listened to the music of the "Farewell Symphony," it seemed to us suggestive of many precious and com-forting thoughts. A feature of this Nr. Lynn and Miss Sophia E. Tho S. W. Lynn and Miss Sophia E. Tho peformance is that every member of the band has his own bright candle, that burns while he plays; by and by the time comes for the hushing of his part, and, gently extinguishing his light, he

Devotional.

UNSEARCHABLE RICHES

Where the purple clover meadows Laugh and shiver in the wind, Pluck one flower. There will be fewer For the ruthless scythe to find.

Wander through the woods in springtim Myriad bursting buds are there; Steal but one—it will be lacking Till the autumn boughs are bare.

Take a grain of sand and lift it— Though the desert-wastes remain, Yet the mighty mass is lighter For that single lifted grain.

Dip thy cup into the ocean— Dost thou rob the foaming spray? Yes, the ocean is the smaller

For the draught you take away.

But the grace of God is boundless, Giving takes not from his store; Shouldst thou stint to use his blessings Yet he would not have the more.

Largely draw, his love is deeper,

Ask his favor, it is freer

Fuller than the trackless main; Stoop and litt, his gifts owtnumber Sands on shore or desert plain.

Than the blossom of the field; Use his bounties, far exceeding Countless buds the forests yield.

disappears, this going on till each per-

former has departed with his music

and the conductor is left alone. The

places lately filled by those who united

in sweet harmony know them no more.

There were some present who, with a

happy faculty for seeing the humorous

side of things, appeared to consider the symphony a comic performance; to

ourselves it was a solemn reminder of

the fact that, one by one, our lights go

little part, faithfully or slothfully per-

formed, is over. But then there came

the glad remembrance that, while the

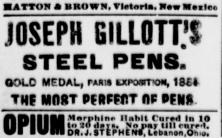
Lord leaves us here below, we may awaken music that shall echo on in im-

mortal souls, even when our footsteps

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III , and when a second second

helpleseness, whose voice, as long as we knew her, through long, troublous years, was never able to get beyond arth is poorer, but heaven is richer. the first two or three notes of "There is a Happy Land," which we heard her attempt sometimes. But the music of that sainted life is deathless. Unmur maiden name was Manning. Her father that sainted life is deathless. Unmurmuring, unselfish, thankful, and cheery,

she bore the burden of her feebleness, and made the way of her cross "one

which are just starting in life, and need the triumphant strains of your Christian experience to sound the ad-vance for their hesitant feet. When the soldiers of Napoleon were weak and discouraged on the Alpine ascent, we are told their leader ordered. "Sound ble, true and devoted member of her we are told their leader ordered, "Sound the French Gloria," and the music gave the men new heart and triumph- God took her home to heaven. She died antly they pressed forward. What at the home of her son-in-law, Mr. C. W. memory can you leave with the lives Robertson, near Claude, Armstrong coun-coming on behind so inspiring as your ty, Texas. She died in perfect peace with memory can you neave with the your coming on behind so inspiring as your own victorious faith? Christian, whatever be your cross, look up to your Master aud sound the Gloria. In the mother to God. JAS. D. ODOM. years to come, some troubled heart, remembering the victory of your own unchanging trust, shall give thanks to God and take courage.

tempter's suggestion that God is deal-ing hardly with his child, breathe into his listening ear the restful strain, "Even so, Father, for so it seemeth good in Thy sight." Sweeter music never arose as on angel-wings than the music of a Christian life. We treasure still the memory of one stricken into helplessness, whose voice, as long as we J. M. PORTER.

BINYON .- Mrs. Sarah M. Binyon was migrated with his family to Texas in 1834. She was married to Thomas Howard in 1842. Six children were born unto them. three of whom are now living. After the grand, sweet song." Think how the music of your trust-ful peace and patience will inspire the lives around you, some of which have burdens already of their own, some of their own, some of burdens already of their own, some of their own, some of their own, some of burdens already of their own, some of their own, sown own their own, so church until on the 28th day of July 1891, after an illness of about ten days

HARBIS .- Mary E Harris (nee Carter was born in Kentucky March 15, 1811; married Buck Harris in Alabama, the date In one great respect the "Farewell band, she came to Texas in 1843, settling In one great respect the "Farewell Symphony" was a contrast to the Christian life, and herein is infinite consolation. Those who left the orches-tra ceased their music; but not so with the departing believer. He whose light had been shining faithfully be-low, he who, even in affliction, had awakened the undying music of taith, thanksgiving, and patience, will pass on to the land of music, where spirit-discord is unknown, and harmony is complete and made perfect forever. "After a thousand ages" the song of Moses and the Lamb will yet be the theme of the redeemed in glory. Wait your quiet days are attuned to grati-tude and praise, let the choristers of the spring without your windows re-mind you of Izaak Walton's medita-tion, "Lord, if Thou hast provided such music for sinners on earth, what hast Thou in store of the spring without your what hast provided such music for sinners on earth, what mind you of Izaak Walton's medita-tion, "Lord, if Thou hast provided such music for sinners on earth, what hast Thou in store for Thy saints in heaven?"—The Quiver. Oh, if I only had her complexion! Why, it is easily obtained. Use Pozzoni's Complexion Powder.

There is no more useful or elegant article than Ayer's Hair Vigor-the most popular and economical hair-dressing in the market. It causes the hair to grow abundantly and retain the beauty and texture of youth; prevents bald-ness, heals troublesome humors of the scalp and keeps it clean, cool, and healthy. Both ladies and gentlemen everywhere prefer Ayer's Hair Vigor to any other dressing for the hair. Mrs. Lydia O. E. Pitts. Writes: "I Ask For A yer's or for some time, and it has worked wonders for me. I was troubled with dandruff and falling hair, so that I was rapidly becoming bald; but since using the Vigor, my head is perfectly clear of dandruff, the hair has ceased coming out, and I now have a good growth, of the same color as when I was a young woman. I can heartily recommend the use of Ayer's Hair Vigor to any one suf-fering from dandruff or loss of hair."

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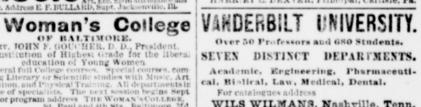
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# A LIFE NOT WORTH LIVING.

#### The Breadful Condition Which the Poison Malaria Can Produce.

A SHORT HISTORY OF A VICTIM OF CHRONIC CHILLS AND FEVER.

Extract of a Lecture by Dr. Hartman, of Columbus, Ohio

The terrible consequences of chronic malaria in some cases is hard to describe and impossible to exaggirate. There is a class of invalids which have become actually bed-ridden from chronic malaria. These poor creatures continue year after year to linger on the verge of death, hard-

ly, living, yet not dying. One of this very unfortunate class was brougt on a stretcher to my rooms not long since. The patient was a lady scarce midtle aged, but her long-continued sickness had so shriveled and emaciated her that she had the appearance of a woman eighty years old. She zave me her history in as few words as possible, as she was too weak to talk much.

Fifteen years previously she had been Fifteen years previously she had been taken with fever and agre. At once physicians were employed, who gave her the usual remedies, quinine being the principal one. Physician after physician was employed, who sometimes were able to break her chills for a time, but they would invariably return, reducing her a little more each time. In desperation she had resorted to every school of medicine, until, in complete discouragement, she had given up employing physicians and had given up employing physicians and had taken quinine regularly ever since. At the time she was brought to me she was obliged to take very large doses of qui-nine several times each day, as it had be-

come an inveterate habit with her, and yet she continued at irregular intervals to have chills and fever. I examined her carefully, and in addi-

tion to the extreme weakness and emacia-tion to which she was reduced, the func-tion of every organ in her body was more or less perverted. Her stomach was weak, scarcely able to take any nutrition, liver enlarged, spleen enlarged and ten-der, bowels constipated, kidneys in-flamed, uterus congested, bladder and piles. These derangements were partly due, no doubt, to her protracted confine-tion to the extremal ples. These derangements were partly due, no doubt, to her protracted confinetion to the extreme weakness and emaciadue, no doubt, to her protracted confine-ment to the bed, but in a greater measure due to the use of quinine and the inevitable derargements of chronic malarial dis-

But the derangements of her nervous system were still worse to bear than all her other troubles. The slightest noise or jar in the rocm produced an uncontrollable spasmodic paroxysm of the muscles and pain in her head. Every nerve in her body seemed to be on the highest possible tension, quivering and sensitive to the last degree. The tenderest touch would cause her to cry out with pain in spite of all the self-control she was capable of. Her mind was perfectly clear and her intellect much above the average person.

I select this particular case for descrip. tion because it is so characteristic of the condition that a chronic case of ague will produce-cases to be found by the hundreas in any malarious section of the country. For this lady I prescribed Pe-ru-na and Man-a-lin in doses according to the directions on the bottles, assuring her that if she would faithfully continue their use they would entirely cure her. A few weeks afterward I received a re-

port from her that she was rapidly imving, and to-day she is fully recovered, proving, and to day she is fully recovered, and according to her own statement, is as well as ever in her life. She quit the use of quinine when she began my treatment, and took no medicine but Pe-ru na and Man-a-lin until her recovery was com-

(Continued from first page.)

HOME CONFERENCES.

Dougal, from Aubrey, for a week, who did all the preaching while he stayed. Uncle Mac preached as he never preached before. Such preaching I have not heard in a long time-making us all happy. His sermone Sunday morning and night will not soon be forgotten in this town. As a token of their apprecia-tion of his labor the papel gave him

tion of his labor the people gave him \$13.30.

Mineral Wells.

W. L. Harris, Sept. 3: At Mineral Wells thirty-three converted, twenty-five joined the church. Village Bend, four-teen converted, nine joined the church. Stag Prairie, one converted (rained out). Pleasant Val.ey, nine converted, eight joined the church.

Marlin.

H. M. Sears, Sept. 4: Torn Leitch, of South Carolina, has been here about ten days and has stirred the town. Immense congregations. About forty accessions to the various churches of the town. Leitch is a grand success in a revival.

Manchaca

J. L. Russell, Sept. 3: We (Bro. Har-mon and I) closed another meeting Tuesday in Pleasant Valley, on the line be-tween the Merrelltown and Manchaca circuits. We ran four days. Results: eight conversions. We organized a society of nineteen members, while many of the young were penitents none were con-verted under 16 years of age, from that up to 50. The Holy Ghost moved upon the entire crowds that came from the time we opened the fight at Cypress Friday.

#### Marystown Circuit.

H. H. Vaughan: The tent meeting at Joshua was a great succes. The results were gratifying, though net so great as were indicated at the first of the meeting, as we could hold the tent only eight days. We had the assistance of Bros. Gassaway, Ragsdale, Sweet and Miller. There were about thirty conversions and execution accessions to the aburch

P. L. Smith, Sept. 3: My round of meetings on Weston circuit have resulted, viz: Weston, eight conversions and seven additions; Liberty, thirty-six con-versions and twenty-four additions; camp-meeting, seventeen conversions and fourteen additions. We are trying to have a meeting at Lone Star, but we are under an arbor and showers have inter-fered to date. On the work twenty-one adults have been baptized and five in-fants. Fifty-five have been received up to date on the work and the membership generally benefited. By God's grace we are going to try hard to come up with the conference collections. Paetor's salary in the hands of the stewards and people.

#### Montell Mission.

N. W. Keith, Aug. 31: On last night we closed a camp-meeting of ten days duration. One of the grandest revivals ever witnessed in the Nueces canyon, four miles above Barksdale, on the river. four miles above Barksdale, on the river. Results: seventeen conversions, sixteen additions to the Methodist Uhurch, South, and twelve to the Baptist Church, many backsliders reclaimed, the church greatly revived, six children baptized. The oldest settlers say they never saw the like before. The Lord has wrought a great work for us, and we are happy and rejeice in the Lord. We had the effi-cient help of the Revs. Eliott and Hazel-wood and Taylor, Baptists; J. M. Kelley and T. W. Uzzell, Methodists; thanks to these brethren. these brethren.

#### Tenshs.

Mt. Enterprise.

Austin District.

Mason.

Mason. W. R. Crockett, Sept. 1: Our protracted meeting at Menardville commenced the fourth Sunday in August and contin-ued until the fifth. There were two or more conversions and one accession to to our church; also one to the Preebyte-rian Church. The Methodist preachers who promised to help me failed to come. Bros. Roland and Crawford, Baptist ministers, helped me. Bro. Roland preached two sermons and Bro. Crawford one. and Bro. Haines. Preebyterian.

W. L. Pate, Sept. 3: I have held two For a complete treatize on Malaria, Chills and Fever and Ague, send for the Family Physician No. 1. Sent free by the Pe-ru-na Medicine Co., Columbus, Ohio.

ladies'

much public manifestation. We had good attendance and attention during the entire meeting. All denominations at-tenped well and everything moved on very harmeniously. Last Sanday I made a call for \$15 conference collections and valued \$15 in cash and authorizing. We raised \$18 in cash and subscription. We appreciate the kindness and many courtasies received from the good people of Menardville, and pray that God may con-vict and convert these who are so deeply concerned.

Turns a Nice Furrow in Hog Wallow Land.

ABILENE. Texas, Nov. 8th, 1890. Messrs. Parlin & Orendorff Co., Dallas, Texas.

Dallas, Texas. GENTLEMEN-After having given the Tricycle Suky Plow purchased of your agents, Mezers. Pratt Broz., Abilene, a thorough trial, I do not hesitate to say that it is without doubt the best Sulky Plow on the market. It is light draft, strong and durable, turns a nice furrow, and my land is stiff black-waxy hog wal-low land low land.

I have used seven different kinds of sulky plows, including the Casady Solid Comfort and Bradley, but the Tricycle does better work and is easier on the team than any plow I have ever used. Vours truly. J. W. BATES.

Liberati's famous Military Band, con-slating of forty-five finished musicians, has been engaged for the State Fair. This musical organization stands second to none of its kind in the union, and visitors to the Fair will have an opportunity of hearing the world's greatest cornetist, Prof. A. Liberati, the leader of the Band.

Try Dr. Cunningham's ANTI FAT remedy and his remedy for neuragia and nervousness. Address him at San An-tonio. See advertisement elsewhere.

Obituary-Teras.

Obituary-Tezas. Mrs. Ella Denton Givens, Austin; Mrs. E. N. Lawless, Belton; Mrs. W. A. Capt, Blanco; Mrs. E. H. Parish, Con-ter; John Becker, Ciarksville; Mrs. Harriet H. Scogins, Coleman; Mrs. Mary A. Keith, Cookville; P. L. McRae, Elwood; Mrs. William Fisher, Farm-ersville; Jacob Dommermuth, Freder-icksburg; R. F. Southall, Greenville; John Stewart, Honey Grove; Albert Howard, Houston; Mrs. Womack, Ken-nedale; Miss Nannie Blanton, Leonard; Willie Armstrong, Marietta; Judge Obadiah Hendrick, Capt. Robert Porter, Gussie Jones, Marshall; Mrs. Hester A. Scott, Mexia; Mrs. Dora Isom, Moore's Springs; Haily Hay, Mormon Grove; Greenville Dee, Mount Pleasant; War-ren Altman, Packaeddle; Alfred Brown, Paris; David Patton, San Antonio; Mrs. ren Aliman, Packeaddie; Alired Brown, Paris; David Patton, San Antonio; Mrs. Oxford, Sherman; Charley Ward, Mrs. James Caradine, Terrell; Mrs. I. L. Adair, Texarkana; Mrs. Leticin Goff, Throckmorton; W. M. Milligan, Ver-non; Mrs. Malinda Munn, Weatherford; Mrs. Nancy Cowell, Weston.

#### Texas Casualties.

Near San Angelo, September 4, a Mexi-can was killed by lightning.

Tom Yearger was killed by lightning near Copeville, September 3.

A German committed suicide at Austin, September 6, by shooting himself.

September 6, by shooting himself. A brakeman was badly mashed while coupling cars at Brenham, September 6. A hall and wind storm did great damage to cotton crops near Greenville, September 1.

Arthur Bates, a brakeman, lost his life by being thrown from a train near Henrietta.

Ed. Bradley was shot and killed by L Boyd near Goshen, Henderson county, September 2.

McCallers Knox, of Bryan, was August 31 assassinated by some unknown party ear Millican.

Clark Barber was killed by Joe Blain in a Gonzales saloon August S1. Both lived near the town.

forestry, and C. S. Hardy, of Wace, as chief clerk of the soil exhibit of Texas. Gus Thompson, living near Bonham, was arrested, charged with keeping glan-dered horses. While he and his wife were at church last Sunday parties went to his stables, knccked his horses in the head and cut their threat

and I. Z. T. Morris, as secretary. A. W. Terrell, J. O. Terrell and T. H. Jones \$20. were appointed to draft a constitution and by-laws, to report at the next meet-ing to be held in Dallas, during the State

The new government of Chili has been

A party of Russian immigrants were sent back from New York, August 29. While this may seem hard, it would have been much better for the United States had she never allowed a pauper immi-grant to land on her shores.

A telegram from Sioux City, Ia., Sept. 5, says the break in the Iowa Farmers' Alliance is complete. A faction in the Eleventh Congressional District Alliance which dealers to so into moliting her which desires to go into politics has thrown off allegiance to the oid Iowa Al-liance and organized as a faction of the Southern Alliance.

Joe Nabors, an Italian barber of Mexia, used stimulants excessively, and was found dead on the street.

Lewis Waters was probably fatally ern Union, via Havana and Hayti. A letter to the New York Times from correspondent who has just returned from at our of Russia, gives a most deplorable account of persecutions of Jews in that empire. The correspondent says that it is empire. The correspondent says that it is mere accident that the persecution is so far aimed only at Jews; that in fact it is yet to be extended to all foreigners, and that plans are now being perfected at St. Petersburg for wholesale persecution and confiscation. This gives hope that Europe will interfere by armed force, which is the only hope short of providential inter-position. 22 position The Irrigation congress meets in Salt Lake City, Utah, Sept. 15, 16 and 17th. The purpose of calling this congress is to induce the National and State govern-Induce the National and State govern-ments to enact laws, whereby these arid lands can be best and quickest brought into the market, settled and developed. Without offering any suggestion what-ever as to the plan to be persued, or the legislation to be suggested, each delegate is requested to form his own ideas as to the most beneficial and feasible legisla-tion calculated to bring about the deval address tion calculated to bring about the devel-opment and up-building of the agricultu-ral lands of the western States and terri-

in a pursuit which has proven such a wonderful factor as an educator of the people and wealth-producer. To the un-selfish and zealous work of the members

Gus Thompson, living near Bonham, was arrested, charged with keeping glan-dered horses. While he and his wife were at church last Sunday parties went to his stables, knccked his horses in the head and cut their throats. The anti-sub-treasury wing of the Alliance for Navarro county held a rous-ing mass-meeting at Corsicana, Septem-ber 5. The following delegates were ap-pointed to the St. Louis Convention, which meets in that city on the 15th in-stant: C. C. Walton, T. M. Smith and W. D. Murry. Estimates on the condition of the cot-ton crop in the vicinity of Bells, Grayeon county, September 2, are reduced from August report one-third to one-half on the black iand and even a greater reduc-tion on sandy soil. Cause, drouth and excessive heat during the first twenty days of the month, while sharp-shooters and boll worms have done their share. The first meeting of the breeders of

and boll worms have done their share. In the first meeting of the breeders of of Jerreey cattle in Texas was held at the Pickwick hotel, Fort Worth, Sept. 1, there being fourteen breedere present as follows: J. E. Gray and J. O. Terrell, of terrell; T. H. Jones, of Mills county; W. W. Lyscomb, of Luling; J. B. Harris and t. W. Hardin, of Terrell; T. O. Barton, of Calvert; A. R. Harwood, of Prairie le Lea; T. S. Howard, of Decatur; J. J. Jarvis and I. Z. T. Morris, cf Tarrant; A. permanent organization was perfected by the election of S. L. Burne, of Hutto. A permanent organization was perfected by the election of S. L. Burne, as president, t. and I. Z. T. Morris, as secretary. A. W. d Terrell, J. O. Terrell and T. H. Jones \*20.

MARSHALL DISTRICT-FOURTH ROUND. ing to be held in Dallas, during the State fair. The object of the association is to protect Jersey cattle, and to create an interest in the breed in Texas. The Jer-sey cattle industry is in its infancy in Texas, but this association hopes to in-crease it. What steam is to the engine, Hood's Sarsapa-rilla is to the body, producing bodily power and furnishing mental force. Marshall mis, at Norih Side Centeunial mis, at Walnut Hill Nov 6 Centeunial mis, at Walnut Hill Nov 7, 8 Centeunial mis, at Marshall in, at Marshall mis, at Marshall Nov 7, 8 Centeunial mis, at Marshall Nov 7, 8 Church Hill cir, at Church Hill Nov 7, 8 Church Hill cir, at Allison's Chapel Nov 23, 29 Henderson sta, at Henderson Dec 5, 6 Henderson sta, at Henderson Nov 23, 29 Henderson sta, at Henderson Dec 2, 6 Henderson sta, at Henderson Dec 5, 6 Henderson sta at Henderson Dec 5, 6 Henderson sta

TERRELL DISTRICT-FOURTH ROUND

DALLAS DISTRICT-FOURTH ROUND. 

| Farmers Branch                    | 1.5  |
|-----------------------------------|------|
| Bethel cir                        | ÿ    |
| Weston cir4th Sun in Oct          |      |
| Mckinney 4th Sun night and Monday | b    |
| Plano Monday night, Oct 26        | e    |
| Grape Vine cirFriday, Oct 30      | -    |
| Lewisville cir                    | 10   |
| First Church                      |      |
| Floyd Street                      |      |
| Trinity                           |      |
| City mis                          |      |
| Smithfield cir                    | i ii |
| North Fort Worth                  |      |

Oak Lawn ..... T. R. PIEBCE, P. E.

POSTMASTERS' CONVENTION.

Please anuounce for benefit of postmasters that the T. and P., and the Denver City railways will sell round trip tickets to Fort Worth and re-turn, and the Santa Fe and the "Katy" will sell round trips from all points on their respective roads to Selton and return. The Santa Fe will sell on 15th only to return on the 19th. Parties coming by Fort Worth will have to procure tickets at that place over one of these roads to Belton and return to Fort Worth. The rate on all roads is one and one-third. J. P. OSTERBOUT, P. M. BELTON Sent 7, 1891 BELTON, Sept. 7, 1891.

Winks-Your son is a mighty clever fel-low, isn't he? Jinks, prondly-Who told you so? Winks-He did.



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is remedy has been prepared by the Reverend for Keenig, of Fort Wayne, Ind., since 1576, and w prepared under his direction by the

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TEXAS CHRISTIAN ADVOCATE. ly \$2 a year. Subscribe fo

organized.

A telegram from Kennedale, Tarrant county, September 4, says the weather continues cry; no rain for several weeks.

A tolegram from New York, Sept. 2, says the new sub-marine cable has been formaily opened for business between here and Brazil by French capitalists. This provides direct communication be-tween Brazil and the United States for the first time. The part cable starts

De Broker-Why is it that the stock mar-ket is so tearfully dull? De Corbb-Um-I believe most of the bank officials, city treasurers and confidential clerks who have been speculating in stocks are locked up.

Pozzoni's Complexion Powder is universally known and everywhere esteemed as the only Powder that will improve the complex-ion, eradicate tan, freckles and all skin dis-

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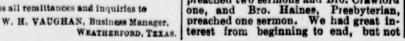
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**ORPHANS' HOME.** NORTHWEST TEXAS CONFERENCE, Methodist Episcopal Church, South. Address all remittances and inquiries to



has been nicely celled, and I secured in cash and subscription more than I asked for on the collections. The Lord has sent hurt by his horse falling on him, near Albany, September 5.

A man named Shelton was killed by one named Sythe at Prairie Hill, Limeprosperity to this church. My meeting at Josquin continued eight days. The church was much revived; five or six were converted and five or six were reconstone county, September 5.

A. Howard had both legs cut off above verted; four joined our church. The the knee, being run over by a switch en-gine at Houston. He can not recover. prayer-meeting was an important

factor in securing these gracious blessings from the Lord. Rev. C. F. Smith, of Center and Timpson, preached two excel-lont sermons during the meeting, and Bro. W. A. Caraway, of Logansport, La., rendered efficient aid. A sort of union meeting is in progress here; interest good. An unknown man was run over by a train near Giddings, August 31, his head being crushed and his body severed in twain

An Englishman named Guegesberg, by mistake, drank some carbolic acid and died in a short time, near Sabinal, Sepember l

Geo. R. Hughes, Sept. 2: We went from Glenfawn to Friendship, where they had just driven the last nall in their new church; a good house, plenty large to accommodate all. This house would Mrs. Hodgkiss was badly and a servant girl fatally burned at Houston, Septem-ber 3. The girl tried to start a fire with coal oil.

to accommodate all. This house would do honor to any neighborhood. The good Lord was with us from the very first; a glorious revival; 12 accessions. We went from there to Bathel, opened Saturday. Here we had a hard fight with Satan; but succeeded in routing him, and we did that by the help of some of the best working laymen we ever saw. On Wednesday evening we met in church conference and the stewards thought it best to adopt the assessment plan and raise the salary. This they agreed to, and raised their assessment from \$75 to \$100 in a few moments. Twenty accessions at these meetings, with about thirty-five September 3 Mrs. McMurray, a widow living seven miles south of St. Joe, Mon-tague county, shot and killed her son-in-law, Thot. Stocks.

A young man named Edwards, re-siding a few miles out of Denison, was accidentally shot in the leg, while out hunting, September 1.

#### Teras Incidents.

Albany, Texas, has carried prohibition. Bonham's steel rails for a rapid transit oad have arrived.

Webster Flannagan has been appointed collector of customs at El Paso.

at these meetings, with about thirty-five conversions. We are now at Mt. Enter-prise; the best interest, they say, they have had for years. God is doing good things for us, whereof we are glad. Rust, dry weather and boll-worms will cut cotton off one-third in Morris county. Citizens of Ballinger, Texas, have in-stituted suit to test the validity of the ity incorporation.

The Texas, Louisiana and Eastern railway is now being built from Conroe to some point in Liberty county, a distance E.S.Smith, P.E.: Having just completof forty miles.

E.S.Sznith, P. E.: Having just complet-ed my third rougd of appointments, I send a brief report to the ADVOCATE. Thus far we have had a good degree of pros-perity throughout the district. The preachers have been diligent, earnest and successful. Nothing has occurred to mar the peace of our Zion. Revival influence has been abroad throughout the district. Up to date, more than 1100 hundred conversions have been reported to me, and something over 800 accessions to our church membership. The finances are more nearly up than usual at this season on most of the charges, notwith-standing the stringency of the times. Preachers and people are greatly en-couraged. An earnest campaign by preachers, stewards and membership un-til the meeting of our conference will A passenger train on the Southern Pa-cific railway was held up and the mail and express cars robbed, about twenty miles west of Langley station, Sept. 2. A telegram from Atlanta, September 2, says considerable complaint is heard of rust damaging cotton, but the prospects are still good for more than an average

preachers, stewards and membership un-til the meeting of our conference will give to Methodism a more commanding position within this district than it has ever heretofore occupied. "Pray for the peace of Jerusalem. They shall prosper that love her."

ciation has appointed W. Goodrich Jones, of Temple, as chief of the department of a remarkable degree among men engage.

D<sup>R</sup>PRICE'S Geam Baking Powder

Used in Millions of Homes-40 Years the Standard.

You may have never heard of Cheat-ham's Tasteless Chill Tonic before, but if you are suffering from chills and tever try a bottle. It will surely cure you and that quickly. 75c.

American Pomological Society.

tories.

The twenty-third biennial session of the American Pomological Society will con-vene at the hall of the National Museum vene at the hall of the National Museum in Washington, D. C., September 22, 1891, and continue three days. The work of the society in promoting and elevating the standard of pomology in the United States and British provinces has received the hearty recognition and support of the Department of Agriculture, and the forthcoming session will be held under its auspices and prove truly national in its character as in its scope. A cordial invitation is extended to all horticultural, pomological, agricultural and other kin-ting. The United States and Prove truly national in its character as in its scope. A cordial invitation is extended to all horticultural, pomological, agricultural and other kinpomological, agricultural and other kin-dred associations in the United States and British provinces to send delegations are still good for more than an average crop. Reports from Trenton. September 2, say cotton picking was begun there this week in carnest and will all be gathered by October 15 if the dry weather con-tinues. The Texas World's Fair Exhibit Asso-ciation has appointed W. Goodrich Jones, of Temple, as chief of the department of C. A. COUR,

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