# The $\mathfrak{C}$ ena Christian Rowocnte. 



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| both taken together, that secured salvation. Your deep, heart-felt sorrow for your having sinned, your penitential your having sinned, your penitencial prayer for forgiveness, and your seeking for the pardon of sins, are not the blessings of sins forgiven. These things may lead you nigh the kingdom, but may lead you nign the king kingdom. they do not constitute the The spiritual kingdom does not cousist in righteousness only, but in peace and joy in the Holy Ghost. <br> joy in the Holy Gbost. <br> you repent. You have violated "the law of the Lord," which "is perfect." (Psalm xix:7.) You have sinned against God, who is just. The perfection of this law and the justice of God demand that the penalty of the law be inflicted upon the finally in- penitent. Your very nature is averse penitent. Your very nature revolt at the idea that you must "humble yourself in the sight of the Lord." (James iv:10.) The nature of sin disqualinies you hor the service of God. You cannot hate the service of at lowe God at the time. You and cannot render unto God that love and adoration, that homage and service, which he requires of you, while you are continually sinning against him. From | day. Surely I will be held accountable if I do not improve these gracious opportunities." You begin to realize that God is good not only in all these things, but especially in the gift of his brance of a kind and generous act from a loving parent calls forth our gratitude, how much more shculd we be grateful to God for the gift of his Son. Sinner, behold the cross and see your Savior die. You feel yourself to be a done-yet do not be discouraged, but say: "O Lord, I now behold myself; Lord show thyself to me." Remember that "who so confesseth and forsaketh" their sins "shall have mercy" (Prov. xxviii:13.) And that "if we confess our xxviii:13.). And that "if we confess our sins he is faithtul and just to forgive us our sins, and to cleanse us from all unrighteousness." (I John i:9.) <br> WEEBR ABS THE AROEIVES OF <br> REV. M. B. HENRY, <br> Dear Brethien of the Methodist Church: As an ardent lover of the people called Methodists, my heart yearns for her highest weal. And this yearns for her highest weal. And this |
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