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OFFICIAL
DALLAS, TEXAS, THURSDAY, NOVEMBER 21, 1889

UTras Clyistim Amonate





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$\qquad$ that of Peter, which would be remote.
This position, in harmony with a proper
construction of the word, brings another

 in his offices to sinners. He says taute
epetru, this (the rocks) as though there
were and could be no ohthe.
No onthen is worty the Son of God.
Jesus did not find "the rock" in Peter
or in the confession, but rises above
 Unem kute diel






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viee but as he approached the chaneel.,
the Bible, with the stand, was lifed
oreer the ruil and plavee oa the outside,
over the rail and phaved on the outside,
and the preacher requivesedt to stand
there for eonvenience, the reason heing.
bowever, that the sacred place would
hane bea profaned by hie entrance
Thast spot in the hoose had been Thas
oneen
of the such pretended suceesor had of heen had
upon the bed of the preacher, and for that raven the fees squaterer, yand bor be-
hisd the chancel were thought to be









THE TEXAS CHRISTIAN ADVOCATE：NOVEMBER 21， 1889.

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