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## About the cessson.

$\underbrace{\text { Abont }}_{\substack{\text { LEsson Vill., SUNONY, AUG } \\ \text { THE ANOLNTING OF DAVID. }}}$ | I Sam. xvil:1.13. |
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 1. What did the Lord ask Samuel
How long wilt thou mourn for Saul How long wid thou mord say he would
2. What did the Lord
0 ? He would send him to Bethlehen oo Jesse, for he had provided a king
here. Whom was Samuel told to invite
3. Whom 3. Whom was Samuel told to invite
the sacrifice Jesse and his family.
4. What did the Lord promise to
 6ey saw him coming? They trembled
6. Why? They seemed to fear that 6. Why? They seemed to fear
7. What did
anuel to punish them. 8. What is meant by this? Changing
their clothing, bathing, and purifying 9. Upon whom did Samuel first look? 11. Why? Because he looked on his
bart.
12. What did Samuel say of the otber
ons of Jesse? "The Lord hath not hosen these."
13. What he ask Jesse? "Ar
here all thy children?",
14. What did he say? "There re e keepeth the sheep." David.
15. Who was that? Daver What did Samuel do to
16.
nointed him king.- Illustrate lesbon surboundings. The rebuke of Saul by Samuel wa
followed by the kings confession and
olea for pardon. But his rejection wa plea for pardon. But his rejection wa
reiterated by Samuel. The rending o
the prophet's robe in the hand of Saul was made a sign of the rending of th
kingdom. All the prophet would con
cede was an external recognition of Sau efore the people ( (1) Sane xv: xit31),
This was followed by the slaying of Agag, king of the Amalekites, by Sam
ue himeself (1 Sam. xv:32, ,33). After
this there was no further intercourse Agag, king of the Amalekites, yam-
uel himmesf (1 Sam. xv:32, 33.). After
this there was no further intercouree
between the prophet and the rejected
king (1 Sam. xv:34, 35). his there was no further intercourse
between the prophet and the rejected
king (1 Sam. xv:34,
The place. of this lesson was Bethle
hem, atterwards known as "the city of hem, atterwards known as "the city o
David". The time is not stated. Bu
David, while still young, seems to have been already grown. If he were born
in B. C. 0 Ios, then the date indicated
in C.


| Fred bion omp |  |
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| Uetas Olmistian Amoonte． | some that this plan，having been tried for many years，is a failure，and that the only plan that can be successful is |  thang the ends，place the mood in the |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
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| bomeo of pualcatom of TE | The |  |  |  |  |
|  | Vored |  |  |  |  |
| N．F．Law，J．F．Follin． West Texas Confarence |  |  |  | do bout |  |
| ${ }_{\text {rime }}$ |  |  |  | we know her to be Christian young lad |  |
| A． | mot |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | en， |
| mrater |  | own signature．It therefore falls upon me to perform that pleasant duty． | disputable statement when he said that whatever policy was finally adopted by | write to say， confined to h |  |
|  |  |  |  |  |  |
|  | \％ |  | Mr．Gladstone side by side with the | room for seve glad to hear $f$ | rrine |
|  | 2m | presion，and has，timeout of mind，been |  |  | good congregationsen at ine morning ser－ viee．Three necession sas natight． nn |
|  | me |  |  |  |  |
| and directed envelepe．We cannot，however， |  | Presion for the greatest ineratiaty． | ar | Fladger，presiding elder of the Jeffier－ |  |
|  |  |  |  | Som |  |
| stambrs． | \％ | ton |  |  |  |
| This capton stands for what mat | entediverensot | dated lim |  |  | ed and iniellil fent oommunity io Toxas |
|  |  | WoxprartL things are being re－ | all |  |  |
|  | com |  |  |  |  |
| many oblervie uteranees，He atout |  | did thing beomen new underits is magic | and in inl the Britith ololoiee．There | the＂Lone Star，＂and her ch beginning to repay the debt． | ird |
| great evil of the coretosnese of | comer meme |  |  | －This note，from Rev．Horace Bish－ op，was received last week，just after |  |
| bers the are as much deprecited by |  |  | iee． | the A dvocate had gone to press：＂Bro． Shelton is very sick．Let his correspond－ |  |
| Other，That there is such a thing as |  |  | ， | understand their failing to hear im，and let all pray for his re－ | had in a report but two thist tine had |
|  |  | ＂clixir＂will rejurenate that machine， |  | covery．He is ready |  |
| fact That evetounees，pride and |  | will have ber performed and the | ders |  |  |
| dingerus one，will not be denied ${ }_{\text {dat }}$ |  | Dallas people will have been brought un－ der everlasting obligations of gratitude | en－ | gerously ill of continued slow fever for |  |
|  |  | verer． | d will hold the Weetern Conterene | his friends and brethren，that he is bet－ |  |
| that some suppose may be entogether mimata |  |  | Tr JJ B．Waiker of Neer Orleas， |  | cesions and tapieere deleen intitate． |
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| oterer conemitunt evit，Theee same | ${ }_{\text {min }}$ |  |  |  |  |
|  | wiee， |  |  |  | Cexios＊The enitere memberstiv，nith |
|  | 隹 | and | Angeles A |  |  |
|  | a mive move aliso to put the wort |  | neererthees we wowid have |  | depormeat exelent， |
| deairemore naturat to the Cristia，no | There are many Chritian layme | ayy noer？Heer is the pablic approral， |  |  |  |
|  |  |  | and |  | for monoter amm |
| multitude－even all men．Chris gave |  | dileap priteol me |  | will carry with him the affections and |  |
| forthe many，ind though bet ferce | specilly called of God to do． | citile |  |  | he trutha a it is in j Jemer |
|  | THE COLLECTION． |  |  |  | I．N．Andereno，tocall practice．Aug． |
|  | Owisa to the crowded condition of |  | will have the services of a Christian lady eminently worthy and qualified to | Tick | nieht will the |
| Ste sued than was our Savior． 1 If | dhe amm |  | J．Gooch，in Paxife Methodist |  |  |
| luat repeneth，hovi grat muts be the |  |  | lie instit |  | tie Breprie |
| joy | spiritual profit | acept it The puppit has no comisid |  | King＇s chapel resulted in four conver－ | time the work begun in ithe arbor the |
| mores eot for toe grat zeal of some to | greater hareet in the |  | Soutern Meetodiem teethor believe in |  |  |
| take of admitting too freely the uncon－ | $\begin{aligned} & \text { reper } \\ & \text { pert } \\ & \text { port } \end{aligned}$ | ditue and toemijoin Chiritios toeer | mion | A．J．Anderson，August 15：Closed our meeting at this place，resulting in | futer bot wien the metiot sleed they |
| Veroed lead leat there intot to sume misis |  | deat | who send their children to be taught |  |  |
| take Beider many think the church | of pryer for miviono by the Band |  |  |  |  |
| ath have a deeire to flee the wrath to |  | men out of office and put stitable |  |  |  |
| come＂， Ancin number are not to be | $\begin{aligned} & \text { give the } \\ & \text { lowing a } \end{aligned}$ | －Zion＇s Herald，in an editorial on | on |  |  |
| spied，nor lighly apprecited whin | and heammuns olleceled |  |  |  | Our |
|  | 为 |  |  |  |  |
| charri is int inerease in direet | cosmend |  | enties mere both pleasant sid profit |  | \％itheme |
| （the Bilie rivie is that one enene chase a | comer | 为tion，that isiof |  |  |  |
| thound，，nod two can put ten thou－ | T | （emen |  | Ely did din talutile ererivee At wivil |  |
|  |  |  | Afer making atalk on the stibect be | of the litit，God moderef |  |
| so many are saved，bi |  |  |  | of Gorsis lovee |  |
|  |  |  |  | Wondeffllly revieem |  |
| the church should realize the fearful $r$都 |  |  |  | faith in God and five were added to the helped us greatly． $\qquad$ |  |
| numberse meare of pom | Llay ectool lientu | ， |  | eet． |  |
|  | dred |  |  |  |  |
|  |  |  | It conferences． |  |  |
| Pend upon numbere apart from and in． |  |  |  | others will join soon | me |
|  | M．E．Church，South，which turns |  | －Bro．H．M．Glass＇camp－meeting at Apperson＇s will begin August 23 in－ | ata | are |
|  | cents will pay dearly for th |  | stead of 19 ，as heretofore published． |  |  |
| aggregation of individual firese dity and theri is no oloier desiet |  |  |  | mum |  |
| that the Lord be glorifed in the |  |  |  |  |  |
| tion of great numbers，nor a holier than the joy that many are saved． | results from kindling fir |  | der |  |  |
| LEYANs AND Fonkion |  |  |  |  |  |
|  | dion by many to ue | in diterent terma But |  |  |  |
|  |  | like him in thought and life as to ur stand each other better？ | Thator，eno of the Rev．W．．．Tyyor | ville closed last night after twelve days＇ | joined the church．In this meeting we were assisted by Bro．Whitescarver，a |
| dhodsof mimic |  |  | ${ }^{\text {en }}$ | Mate | （1） |
|  |  |  |  |  |  |
|  |  |  |  |  | vomb |




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