# The ©exas Christion Advocate 



THE TEXAS CHRISTIAN ADVOCATE: DECEMBER 13, 1888.

| Uatas Onustinn Adounte. | pleasure, he is sure to become their prisoner, and at last, in blindness and chains,to grind in their prison-houses In | old aud $\mathfrak{y}$ onug. <br> A HARD QUESTION. |  | round," exclaimed Meta, patting her cn the back. "She's our goody-goods gir!!" | $\begin{aligned} & \text { A Poor boy. } \\ & \text { Harper's Bazaar. } \\ & \text { Thomas A. Eldison, the millionaire } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| About the gesson. | ris 's service is | Juniata Stafford, in The Kindergarten. <br> You little boys and girls, | of our subject so long because posilive truth underiles it all. Lat me give you |  |  |
| LESSON XI., SUNDAY, DEC. 16. HEATH OF AAMSON. Judzes xvi:2l-31 | they paid, eall for Samson, that he mey make us sport.... And he made sport before thena (v. 25). It delights the godlass to sce one who has bees a giant in | With straight hair or with curls, Who go to school to study every day, I have a question here, That may sound very queer But a perny tor its answer I will pay. | here the same message couched in positive words, written by mothers who know well how to put the truth: "Choose," says one, "as the pariner of | were playing, giris! She might not like it." <br> "But I must if alie asts me," replied bonest Henrietta. | tweive, but even then the inventor's spirit burned hot within him, and he got into ell sorts of mischief while dabbling with his chemicals. It was not until he |
| The wonderfui story of Gideon's campaign is namated in Judges vil:9 to vili:21 But while the tand had rest duriog h:s dass (Judg. vili: 28 ), the spoils he bad received were perveried to idolatrous ures, and another relapse to beathienism followed after his death (Judg. viii:29. 35). | 8 t |  | your heart, your home, your life, a good, sound, clean hearted man, who loves | "No, you needn't, little marclo!!" said Meta. "Tell her we wete sitting in the |  |
|  |  |  | you, and wina gour love by the develop. |  |  |
|  |  |  | man whom, ss a friend, you could es. |  | he knew no more trouble. The |
|  | from his fellow of ridicule and | O. 1 Lnow wouv very well | vid | tong |  |
|  | And the Migber the |  | sow to meievev gourself in love. The | ask |  |
|  | wited will rijiee a h hie down | 14 wien 1 It |  |  |  |
| reign of Abimelech bis son is describied in chapter ix . Two jadzes, Tola and Jair, are named in Judges $\mathrm{x}: 1 \mathrm{t}$, and the ramainder of the chap'er deseribes tio |  | Irre cenes trom two old words | keeping. Marriage, even to one you love deeply and sincerely, is the risk of all that time can give you of bliss, maybe | entered the school-r herself at her desk, b The other girls | shop in Ocarke, New Jersey, hard at work, in his shirt sleeves, making with his own hands models he considers too |
|  | sent |  |  |  |  |
| ramainder of the chap'er deseribes tie eruel oppression of the eatire peop'e b/ the Amponites. The deliverate wrougtt by Jepthah, and his vow, with | 隹 |  |  |  |  |
|  |  |  |  |  |  |
| wrougtet by Jepthah, and his vow, with its ead rosulf, are narrated in Chapter xi. An interaecine war followed betwetn the Ephraimites and the Gleadlies (Jadg, $x: 16$ ). The three sacceeding judges were Itzan, Eion and Abeon; but in esen case the period of rate was brief. | Other feliows," "Ills be "hingth |  | (ife," says another. "When men and |  | D NATHONAL AWARD |
|  | and tad in deris |  |  | and |  |
|  | eve |  |  | tro |  |
|  | come, like Samson, a lau simers, if he will sin as |  |  | and I forbid you to amu such reckless fashion." |  |
| The next oppression of Israel was of tha Philistines. It lasted for "forty | $\begin{aligned} & \text { sinners, if he will sin as } \\ & \text { foolisbly as Samson. } \end{aligned}$ |  |  | siah reckieas fabion., | Ng R |
|  |  |  |  |  | AN BARK, IRON, |
| judge was Samson, of the tribe of Dsa. wheee bith and N a anitic life was fore- | foel |  |  |  |  |
|  | make sport of the fallen glant, bat ibere |  |  |  |  |
| told (ehay. x xili). His sttempted marria e with ar ai istine woman (chap. xiv) lec to a corflict in which he bo subdued the |  |  |  |  |  |
|  |  | torthess storm with the idea of appeas |  |  |  |
| Paills tuen as to sceure temporary deliverance (chap. xy). His fail through Detilh is graphicully depicted in Judgee xul: 40 , immediately precediag the lesson. | mud |  |  |  |  |
|  | Ther |  |  | spi |  |
|  | ac | dee |  |  |  |
| Theplace was Gaz3, near the sea-coast, about tifty miles south-wes: of Jeruealex. |  |  |  |  |  |
|  | ${ }_{\text {lot }}^{\text {baxy }}$ |  |  | 'eau | E. FOUGERA \& CO., Agents for U.S., 30 North William Street, N. Y. |
| was a conterp, as E.i may have preceded the death of Samson, and toe time would then be shortly before B. C. 11:29. Bat the ionger chro nology would assign the date to a point at leas: forty jears eanlier.-Sunday School 1 imes. $\qquad$ <br> TEACHING POINTB. |  |  |  |  |  |
|  |  |  |  |  |  |
|  | manhood, ard he was shern of his |  |  | I know she Henriett. |  |
|  | Same |  |  |  |  |
|  | came |  |  |  |  |
|  |  |  |  |  |  |
|  | ehtim d into the romm in the tatered |  |  |  |  |
| Sampain wetae suti j)ke. He is the one punster and practical joker of the Bible. And the book that treats of all sorts of men shows us what may be expected of that sort. <br> He had the best pre-natal conditions, |  |  |  | coody |  |
|  | from one to another with outstretched trembiing hand, piteously begging the |  | which close every marriage service ring in your eare: "What God hath joined to- | you're satisfled, now you've spol our fun!" And Meta walked distant part of the playground. | NEW MUSIG 500 KS |
|  | m | whe |  |  |  |
| and was born under the Nazz rite pledzes. He was a total abstainer from |  | ments and antet mortgzees and second |  |  |  |
| intoxicating drink, and a free indulger in lust. He married a traitorous heathen womad, who wept bafore him seven days | nopleaseess mas dragslog | morteges and thirs |  |  | Royal Vocal Folio tismat |
|  | Would reach the depthot stamben thall |  |  |  |  |
| to worm cut a secret. He went unto a hariot, and loved a woman named "Languishing"-a kind of woman often |  | that you are engaged in when you marry |  | dear little good |  |
|  |  |  |  |  | S.C.E. |
| "Languiehiog"-a kind of woman often a tractive to men of enormous strengthand she betrased him for a price. His eyes were put out, and he was set to a wouan's work at a mill, and a fool's |  |  |  | , |  |
|  | (eater |  | blets this poor old world, another home where the angel of peace and love shan | ${ }^{\text {ing }}$ - There are |  |
| woik a: axusing pubice assemblies. |  | ctity | abic | have cost less than a haif a doilar," |  |
| Gid s:ifred, who had rent lizes, who had tossed the zates of a city on his shoulders, and who might have been the de |  |  | 90008 |  | The Jonn ChUREH CO., Garianali, |
|  |  |  |  |  | THREE WONDER |
| liverer of israel from all their enemles. Thase is fun that is folly. <br> This fun did not leave him in his last |  |  |  |  |  |
|  |  |  |  |  |  |
| act. He said, "S reng hen me, only this oace, 0 God , that I msy be avenged of the Pailistices for one of $m y$ two eyes" ( aot both). | ot |  |  |  |  |
|  |  |  |  |  |  |
|  |  | and char |  |  |  |
| the greatest things of him. He said he wouid "begin to delliver larael"-a work that the pure, earuest Samuel should complete. <br> Jokes and dane gg seersed more funiy |  |  |  |  |  |
|  | And Samson said, Let me die with the Pailistines ( $\mathbf{v} .30$ ). There are a great many who would be willing to have a | Every grace, every virtue, every charm, the mysterious balo, call it illusion or delasion if you will, that surrounds every maidenty sttraction, is a God-given th | tances, Met brain had ev exclaimed: "Now th |  |  |
|  |  |  |  |  |  |
|  | evivee bat that mas not |  |  | - bat I would not sell my sharacter all the koives in the worla," | arimem |
|  |  | $\begin{aligned} & \text { I have gre } \\ & \text { for the wom } \end{aligned}$ |  |  | NGER FAMILY |
| Wbat a piliable condition for God's people when such a judge was em nent for their belp : <br> The grestest if flaence may be marred |  | Union for the |  | SWAYNE'S OINTMENT | ING MACHINES. |
|  | Lindis cause ven ift must die to com. | aran | $\cdots$ | SWAYEE'S OINTMENT |  |
|  |  |  |  | SKEN DISSASES |  |
|  | cause, is good for nothing to live for God's service. Solf mast be surrendered | $\begin{aligned} & \text { this } \\ & \text { ties } \\ & \text { some } \end{aligned}$ |  |  | ense of Do ynu expect factory made garmente to |
| Proverbs vi to ix con'ains the principles tha: might have been drawn from the fats of Samson's life.-Bishop $\boldsymbol{H}$ W. Warren in Sundey School Times <br> hllugtrative applicationg. | betore God ean bo rightls servee or |  |  |  |  |
|  |  |  |  |  |  |
|  | bis life. Desth is not always defeat. Vic:ory even for the cause in whict one | spurned from mine. I gard for the White Cross | come after you," said Carry Northrop, who was quiet enough during sehool |  | atalogue and price List. |
|  | dies is often secured by the very dying. Missionaries in foreign lands have dove more for the mission cause by their early deaths, and the eloquence of their voice- | every effort that is made for social purity; bat gour iotluesce will more quickly blot out the damuing sin againet which it sims than all the efforts of the Bishop | hours, but always Meta's daring on the piay-ground. <br> "Come on then in order. I first, Cariy <br> next, and the rest of you after. All |  | The Singer Manufactur'g Co. <br> Dailas, Gaiveston, Houston, San Antonio, <br> or Wreo, Texes. |
| fe:ters of brass; and he did grind in the prisun bouse (\%. 21) So long as Sampsoe bat |  |  |  |  | BOTMNOE FETHE. An Rnglith nat ginatical Echool for |
| tied the Philistices, be had vietory over them. It was only when be put himself in their poser by wrong doteg and by inproper ieiations with them, that they |  |  |  |  |  |
|  |  |  | ma |  | and inyludean sohooi |
|  |  | 边 |  |  |  |
| abve hie fellows. went fur naugbt. | \|rest | ${ }^{\text {coser }}$ |  |  | dobusmes (efleges |
| He becama a captive. His eses were patort. He was inchains. He was set to the lowast work of s mere alave. And son, and whose parents were not goditier than the good father and mother of Samson, and who doess't now stand higher than the foremost amorg all the people of his land, ought to understand that ifhe dallies with the Paillistines, or makes |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | lowed sp in victory....Thanks be to Gsd, which giveth us the victory through our Lord Jesus Christ:"-H Clay Trum- | arms, and know what I a say, if every young woman s that resolve, the slow and we | HOME STUDY. Rook kepplag sborthand, ete.., thoroughiy tawh hi | \#\#5:coplum |  |

THE TEXAS CHRISTLAN ADVOCATE: DECEMBER 13, 1888.


Dutis Clyistion ADoosate.
 TO PREACHERS.
It is impossible to procur the postoffices of the preach
rs at sessions of the confer ers at sessions it is therofore partic. ularly requested that each work, send his postoffice at
once to the Advocate office whether he is changed or not.

To susscribers. In order that alausibuserbibers now on the list

 piro during November see the preachens ence, es the list will then be revised. THE PREACHERS SALART:
The salary and traveling expenses The salary and traveling expenses be estimated by their respective boarc
of stewards, after consultation wth the graph 15 t. The above duty has al.
ready been attended to no doubs ome of the pastoral charges in the texa
onferences, but in the majuriy o
cases, we presume, is yet to be atitende 0. A word of caution and advice ther vut of plice.
Let us remind the stewards then that in discharging the duty set forth hin the
tuotation from the Discipline, they do
d not make an assessment upon the assessed so much for the pastor's salaly.
Vote the language of the book. A Agin: hey do not bnd themselves, or the is no bargain or contract between the
preacier and his board of stewards. T.
say that the stewards, or the church. taled to pay what they promised when
there is a deficit on the salary is incor rect unless the members voluntaril
grreed to pay certain amounts accord
ing to the provisions of paragraph 153
What the stewards are to do in the firs
W place is to estimate the salary and tray
eling expenses. It is not a contrac with the preacher, but a s.mple calcer-
lator. An estimate arived at after
and prayertu ard honest consideration ofal
the proper facts. There should enter
into this calculation at least the neesesiies of the preacher, and the ability o the charge to pay. Oa these two points
every board of stewards ought to get every board of stewards ought in g all the nssary
making the estimate. The text r quires that they shall make the estimate
only after consulting with th only after consulting with the
preacher. With him they should talk freely and candidly remembering th two parties are always interested in
salary. The Book does not contemplat consultation with the pastor, and the make the estimate arbitrarily and ind pendently of him. It intends that h
rights in the matter shall be respected but the final
the board.
The obligation of the charge to sup ation they sustain to each other, and acknowledged by all parties concern.
d. The estimate of the stewards im bligation is the same, estimate or no estimate. It is of divine authority
What the stewards are required to do What the stewards are required to do
is to estimate the extent of the obligation in a particular case. The questio under all the circumstances bearing o this case, ought this charge to pay i
preacher for his services during the preacher for his services during the en- - the more recent additions as well. The
suing year? From the information at so-called religion that evaporates in the

|  |  |  |
| :---: | :---: | :---: |
| lieve God requires as a salary from this |  |  |
| to | to the increase of the church. Solid |  |
| from | character and practical piety is the only |  |
|  | sufficient proof that the work is the Lord's. For the increase of the church |  |
| vinely imposed obigation |  |  |
| serious responsibility. Supl | , |  |
| the salary ough | church be mistaken for genuine |  |
| S1500 and the board estimates only | growth. The |  |
| \$1000; they effectually say to the people |  |  |
| the extent of your obligation is onl |  |  |
|  |  |  |
| one-third less than it ought to be. It |  |  |
| too often happens that the estimate is |  |  |
|  |  |  |
| fa | REV. RO |  |
| of what it ought to pay. The fear of a |  |  |
|  |  |  |
| work injuriously againsta just estimat | Conference, passed |  |
| What right has a charge to the credit of |  |  |
| having paid up in full, when the full is |  |  |
| only one-half of what it ought to be? |  |  |
| Before we congratulate ourselves on |  |  |
|  |  |  |
|  |  |  |
| sessments were the just measuremen |  |  |
| - | Rev |  |
| ot | the Methodist Epis |  |
| to be fixed at $\$_{5} 50$. What it will or | exhort Mar |  |
|  |  |  |
| consideration, L.et the amount measure |  |  |
| it |  |  |
|  | Con |  |
| ation, We are not contending for |  |  |
|  |  |  |
|  |  |  |
| ner |  |  |
| is | Walker county, Dec |  |
| the Scriptural bass: "The laborer is |  |  |
|  |  |  |
|  |  |  |
| double honor, especially those who |  |  |
| in the word |  |  |
| re may be i |  |  |
|  |  | journal must perforce have opin- |
| ability of the charge, and many in |  |  |
|  |  |  |
| is to adjust such cases through her Do. |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| are expected to help support them. No |  |  |
| preacher is to be thrown entirely upon |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| may vary from it practically. |  |  |
| let no boa |  |  |
|  |  |  |
|  |  |  |
| beyond, but let the salary estimated be |  |  |
| the result | del |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | at the organization of the first confer- |  |
| EASING WITH THE INCREASE |  | the diverances |
|  |  |  |
|  | as |  |
|  |  |  |
| So that the growth of the church and |  |  |
| the conversion of the world are one. |  |  |
|  |  |  |
|  |  |  |
| cal addition. An increase |  |  |
|  |  |  |
| but is often an impediment to g |  |  |
| additions |  |  |
| reality, but so mu |  |  |
| world is added numerically to the |  |  |
| ch. |  |  |
| one hand nor decrease on the other. |  | tra |
| There is a growth which is not numeri- |  |  |
| is a growth in spirit |  |  |
| , enlargement of the |  |  |
|  | sin |  |
|  |  |  |
| supon the growth in grace of the |  |  |
| dvidual membership. As all |  |  |
| dual | Daring |  |
| dge of the Lord |  |  |
|  |  |  |
| unifida as the one body of the Lord. |  |  |
| us the church becomes strong in th |  |  |
| dand the power of his |  |  |
|  |  |  |
| dow |  |  |
| subjection to the Head |  |  |
| is |  |  |
|  |  |  |
|  |  |  |
| sion to the Head, is enlar |  |  |
| gan through wnich the power of God |  |  |
| operate more effectively | ford. R |  |
| crease in numbers by conversic ns |  |  |
|  |  |  |
| fruits of such growth, but a |  |  |
| addition is not self-evident proof of | without a mu |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| , | est blessings res |  |
| Glost, Not the number, but the |  |  |
|  |  |  |
| g | The follo |  |
| fruits besides addtitions in | Allen, from Gilderoy, should have ap. |  |
|  |  |  |
| ss |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |





\section*{| asso December 8th. The eity of Juarez was |
| :--- |
| oronged with vistitrors $\begin{array}{l}\text { rom the surrounding } \\ \text { untry. The two ceremonies in which the }\end{array}$ |}

Mexileans particularily dellight to to give event to
heir relligious enthusiasm is bull-fighting and


言易
Sund



Ianns Chistina ADmante.









|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Alsader |
|  |  |
| CAMERON DISTRICT-First Round. Rockdale sta ..................................... Dec 15, |  |
|  | Heliey sprixs |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | 何 |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | wratherforo district-Yiser boexs. |
|  |  |
|  |  |
| ton gor sour patarm mad bil pro |  |
|  |  |
|  |  |
| mis sun in poe |  |
|  |  |
| Nomo |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Nomen |
|  |  |
|  |  |
| Say |  |
|  |  |
|  | Natem |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Cuber ir mu | $(1)(2)) \text { Masinded Catiogus }$ |
|  |  |
| seaine. $\qquad$ |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | ARKER'S GINGER TONIC |
|  |  |
| 碞 |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | DR, OWEN'S BE |
|  |  |
| sos |  |
|  |  |
|  |  |
|  | Ade |
|  | HENRY LINDENMEYR, Paper Ware House. NO. 15 \& 17 BEEKMAN ST. SABT HOUBTON 8T B. O. BOE 8988. ynt yome |
|  |  |

## 

THE TEXAS CHRISTIAN ADVOCATE: DECEMBER 13, 1888.

| tional. |  |  | dituarte |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Natare among thente |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | 边 |  |  |
|  |  |  |  | , |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | PIANOS: ORCANS |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | REASONS Why Ayer's Sarsaparila ispreferable to any other for the cure of Blood Diseases. | crion |
|  |  |  |  |  | LCS $\mathcal{L}$ |
|  |  |  |  |  | JESSE FRENCH, <br> F1ane aract Oreman Oo |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | TEXAS COAL. |
|  |  |  |  |  | Theo Pato pinto coal Mring co. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | SEASONED O- Wood |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | ixs seroparth han hat |  |
|  |  |  |  |  |  |
|  |  |  |  | Ayez's Sarsaparilla. <br>  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | CHRISTMAS EXERCISES FREE |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | $\qquad$ |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | HUDSON, DEALER IN |
|  |  |  |  |  | ceneral merchadise, |
|  |  |  |  |  |  |
|  |  |  |  |  | mase |
| Mases of tumisionose stepeed down |  |  |  | STCN |  |
|  |  |  |  |  | W. H. HOWELL \& BRO., |
|  |  |  |  |  | Wholesale and Retail <br> DRUGCIETE. |
|  |  | marriages. |  |  | CROW \& PIERCE A |
|  |  |  |  |  |  |
|  |  |  |  |  | $\qquad$ |
|  |  |  |  |  | $\begin{gathered} \text { R.'s. OARNETT. } \\ \text { cISTERERNNS } \end{gathered}$ |
|  |  |  |  |  |  |
|  | ateme |  |  |  | (Spe CISTERNS |
|  | our creed was weary in the march ofcharity; our creed hungered and thirsted; our creed was the Man, Christ Jesus. It |  |  |  | KET C Nevised Price-Let. |
|  |  |  |  | ¢amem |  |
|  | is highly impor'ant to us that our Christ |  |  |  |  |
|  | "If any man love not the Lord Jesus Christ," saith the apostle, "let him beAuathema Maranatha," an awful curse. |  |  |  |  |
|  |  |  |  |  |  |
|  | is lovely, and the persuasion we need jus:now with the unconverted is that they |  |  |  |  |
|  |  |  |  |  |  |
|  | Aot hem to tura to thes ppge |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| the |  |  |  | ELSTHOCTRUSS |  |
|  | moois |  | ather. Heaven has become richer and earth Joun R DUNN. corer. |  | waw diut raw agome |
|  |  |  | $\underset{\text { Wanted }}{\text { sither }}$ |  |  |
|  | terde |  |  | [ DURE FITS! |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  <br>  |
|  |  |  |  |  |  |
|  |  |  |  | MUSTANG LINIMENT <br>  | MUSTANG LINIMENT <br> CURES HOLLOWHORN, CAKED BAGS, GRUB\& HOOR DISEASD IN CAT ILE! |
|  |  |  |  |  |  |



