## The ©exat Christion Advocate.

| TION, PRE ANSUX, \$2.00. | ficial organ of the five texas conferences of the methodist episcopal church, south |  |  |  |  |
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| OL. XXXV . |  | AS, TEXAS, THURSD | R | 188 | NO. 12 |
| public education-rome and its efforts to CONTROL AMERICA. <br> A committee of one hundred, appointed at the mass-meeting of citizens held at Faneul Hall and Tremont Temple, Boston, have issued an open letter to the friends of free schools and A merican liberties, from which we extract as follows. The Advocate muss not be anderstood as indorsing all the committee say of free schools-for many and stroug arguments can be cffered against them, or rather against the methods followed in conducting them. But the document is a fearful and just arraigument of the Catholic Cburch, and shows conciusively its moral rottenness, and from this view it is startlingly suggesinve and full of instruction: |  |  |  |  |  |
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|  | in his eesayg, at pages 380 383, Dr.Brownoon asys,"The people need govern. |  |  |  |  |
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|  | have a master, and this master is tie Pope of R me, whom the Almimghy God |  |  |  |  |
| struction: | has placed us under to obey,", 1 nud theCutholio Worid for Sipt, is71, says of |  |  |  |  |
| and it is true tha: an irrepressible conflict exists between the emissaries of |  |  |  |  |  |
|  | Catholio Worid for sipi., 187, says of |  |  |  |  |
|  | Protestant or non Catholic prine'ple "We do not accpt it, or hold it to be any |  |  |  |  |
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|  | yovernment at anl, or as apapble of per. forming any of the proper funclions of |  |  |  |  |
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|  | principle of the reformation (hat is, the government of the people) and the acceptance of the Catholic principle, i. e., the government of the Pope." |  |  |  |  |
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|  | Indeed, the dogma of intaliblity is a a |  |  |  |  |
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|  | (exer constitutes the gliry of our moderum |  |  |  |  |
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|  | 1 X . is aimed as an exterminating blow at the government of the Uaited States. |  |  |  |  |
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|  | In exeenicg that judgamet. It in an |  |  |  |  |
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|  | lig them that heaven oily can bereached |  |  |  |  |
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|  | just published.government by the this he denounces aate |  |  |  |  |
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|  | And yet in the face of these most ex-plicityavowed s :ms of the Papal hier. |  |  |  |  |
|  |  | Now for the praetice. When the R - man Catholics in Great Britain sought |  |  |  |
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|  | there is anything antagonistic to the principles of our government, lies!" |  |  |  |  |
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|  | with teenting disiologaty to to the state, and |  |  |  |  |
|  | ate |  |  |  |  |
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|  | with authority and powers abjve those of the national and sta/e governments, and |  |  |  |  |
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|  | sumsient to compel obedience to |  |  |  |  |
|  |  |  |  |  |  |
|  | Pope trom the Va'ican; an cbedience enforced if need be by the Inquisition, which, on page 186 of Plain Talk |  |  |  |  |
|  |  |  |  |  |  |
|  | About Protes'antism, is declared to be "the most legitimate and most natural |  |  |  |  |
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|  | Donahoe, in Bosisn, in 1843, we are told that the inquietion is "in its very nature, good, mild and preservative. It |  |  |  |  |
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|  | is by tatiog care that she, thall have |  |  |  |  |
|  | be thrown in her way, so far as they can be removed, or so far as it is expedient to remove them." |  |  |  |  |
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|  | Lave supreme jarisdiction over this |  |  |  |  |
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|  | and |  |  |  |  |
|  | from the church, and liable to have its decrees reversed on appeal," (Browu- |  |  |  |  |
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|  | son's Essays, p. 282), and that, "in the case of conflicting laws between the two |  |  |  |  |
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| with plotting to overthrow our civil institutions, founded upon the will of the |  |  |  |  |  |
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Uxtis Christimn Abounte.




##  <br> Or.King's Soyal Germeteur <br> THE GREAT FRENCH REMEDY,

Royal Germeteur Company, Lampasas, Texas

cerme.

TESTIMONIALS

| Lampasas, Texas, June 25, 1888. To vehom it may concern: <br>  |  |  |
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| James Deering, Lampasas, Texas, June 28, $\mathbf{1 8 8 8}$. To vehom it may concern: |  |  |
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| I will after so many years suftering be cured of this terrible, painful disease. Respectfully, LeON MAtthews. of |  |  |
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|  |  | Mm. Rroma |
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| It is put up in one gallon jugs, w |  |  |
|  |  | es, and as pleasant to take as |
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 ference clatmants, $\$ \$ 61190$, for other
obj cts, $\$ 303252$; number of local preachers. 95 ; num ser of white members, 13 ,
693; net g tin in menhers, 308 ; number fants bapt $z$ sd, $590 ;$ number of churches, of parkoaagee, $52 ;$ value of parsonages,
$\$+5420$; value of other $\$ 15420$; value of other church property,
$\$ 52399$; moasy expen jed on churciess and parsonages, si6 si1.35; numuver of
Sundas-schools, 149 , nuaxber of cfficer
and and teachers, 1140 ; number of scholars, literature, $\$ 2535.19$; money contributed b/ eehole for mis3
otaer ubjects, $\$ 4985$.

| APPOINTIENTS. <br> Galveston District. H. V. PHILPOTT, P. E. <br> Galveston, St. John-E. R. Harmond. <br> Gavvesion, $\mathbf{t}$ J. James- Seith Wrara <br> G. E. Ulothier. Houston, Shearn Chapel-E. W. Solomon. <br> Houston, Shearn Chapei-E. W. Soinmon. Houston, Washington Street - John E. Green. <br> Gousion, MeKee Street-B. J. Guess. Houston, ©cke Histioe -W. W. Wimberty. Belivar-J. is Calawell <br> Alvil Syoupe by w. R. Cam pbell. Whartun-charles B. Pathn, Columuta and Brazoria - . L. . Browning. Matagerda- Jonn T. Kenneay. |
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the gastrio juicos, without derang
action of the the stomach. E. FOUGERA \& CO., Agents for U.S.,


 MUSTANG LINIMENT

|  | Worshiping one day in the chapel inwhich he was aceustomed to perform his devotions, it is said that the Savior thu addressed him: "Thomas, thou bastwritten much and well concerning we. What reward shall I give thee for thy work?" Whereupon be arswerfhil nisis te Domine"- Nothing bat thy self, O Lorc!" And in very deed He is the best of all gifts. Lat the spirit o the doctor, as enshrined her here will be nostory, room within us for the hireling's estif th$\qquad$ Raylor,D.D |  |  |  |
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| The Berten Pant. |  |  |  |  |
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|  |  |  |  |  |
| Do not be forever toiling <br> For this poor earth's shining sands, <br> Letting all the peace and gladness S: p through weary, aching hands. |  |  |  |  |
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|  |  |  |  |  |
| Gether loving friends around you <br> then with words of praise <br> Keep not all the shining treasure <br> Hoarded for the latter days. |  |  |  |  |
|  |  |  |  |  |
| Get a little inspiration <br> From the sunshine and the dew; Sift a little glory through |  |  |  |  |
|  | Forgivenes has been beantifuls y (luss. |  |  |  |
| Care will never heal the heart-ache; Gold can never save from sin; Heal the deadly thirst within. | trated by the similie of the sea. Worm and the massel. The sea. worm perforatee the musel's shell, and then the wound <br>  |  |  |  |
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| Soon will shade of lidded coffin Rest on closed, waxen eyes; Sunderd all the tender ties. | tender, patient answer that in death prayed for H s ene mies. Sume of us can forgive a real in |  |  |  |
|  | jury mare easily than a rudeness, an im pertinence. Pcrhaps we are fesling perplexed about the proper Ireatment of |  |  |  |
|  |  |  |  |  |
| 'Then will treasure, sure, abundant, Free irom canker, blight, and rust,Feed the soul with ceaseless pleasure When the sveary hands are dust. | plexed about the proper treatment of our Sunday scholar, who persiatently annoys us by discbadiercs, and mokes |  |  |  |
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|  | to be turcd out," is carelesis said by |  |  |  |
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| In the cilise of the muistry there is |  |  |  |  |
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|  | in the dass to come. "Turnirg out" is |  |  |  |
| ments of life. 12 gritides iterary tastes; asseonted with it a certain honor and estem in the eyes of othere; it furnistes | the most sericus punishment a soung life can know when it really means $4 x$ |  |  |  |
|  | pultion; let everything elee be triec Crrst. |  |  |  |
|  |  |  | and |  |
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| ment, there is no more spirituality in his Work than there is in that of the litera teur or the political orator. Theirs may |  |  |  |  |
|  |  |  | If You Are Sick |  |
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| the estimation of men one may stand very high-may be, indeed, reputed among |  |  |  |  |
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|  |  |  | ine's Celery Compound |  |
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|  |  |  | axin in in my |  |
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|  |  |  | Will Cure You! |  |
|  | Beautiful souls often get put into plain bodies; but they cannot be hieden, and have a power all their owa, the humility which gives it grace.-Louisa M. Alcott |  |  |  |
| inferior motive. In the most diff rent ol $j$ ets this may bs the same; it is a qual ity of the individual. Whatever he does, |  |  | C XI. ETDWARDE <br> SOLE AGEST FOR TAE FAVORITE |  |
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|  |  |  |  |  |
| if there is a degeneracy in the temper of his mind, it all collects and gathers by |  |  |  |  |
| false direction which it receives from the false center of attraction, round himself. | 3zarriages. |  |  | - MATHUSHEK |
| The subject or cause which a man takes up mates no difference. The religious leader can feel alise with the politica |  |  | A LARCE STOCK OF SHEET MUSIC AND BOOKS. |  |
|  |  |  | 733 and 735 main st |  |
| and as strongly, this lower source of in spiration; can be accompanied by thits ror la which te sees bimself growing and |  |  |  |  |
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| ror in which te sees himself growing and expanding in life's era. Are the keen relish for success, the spirit which kin |  |  |  |  |
| dles at human praise and the gusta of tritmph, the feelings which accompanyastion upon a theater, guaranteed no |  |  |  |  |
|  |  |  | II |  |
| place in a man by his having a reiigious zaal? These are parts of human nature; and it is not $z \cdot a$, but something e'se, |  |  |  |  |
|  |  |  | W |  |
| which punities human nature. S) far a relignon only supplies a man of keen earthly susceptibitities, and desire of a |  <br>  | it |  |  |
|  |  |  | Jlra |  |
| place in the world, with a sutj et or an arena, so far that maz situnds on thesame ground wibh a politician who is stimulated by this aim. They are the |  |  |  |  |
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|  | Obituaries. |  |  |  |
| spheres. There is a conventicnal differ de: ween it man is one moral heading. Bth may be doing valuabe evork, important terrice, in a pub. | Obituaries. |  |  |  |
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|  |  |  | Win WIND MXXXXAS, WEXAS. |  |
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| active man in a reiigious sphere to be so Spirituality belongs to the motive. Now, that will help us to understand |  |  |  |  |
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