# The ©exas Christian Advocnte. 

## VOL. XXXIV.

 1. The "prodigal gon"enjoss the assiad
 Improved barriers, preventing eccelesias.
cal watage among our progeny, are im . cal matage among o
peratively
demanded
2. Next to the family yatar, the Sun.
day.school is the only yntermediary be. twoen the chureh and our coblldren. The
 considered candiates sor membership
in the same. Here is a misisig link
which the General Conference ought to
prow Since the General Conference
3. sohool superintendent in the quarterly conference, the candidate to be nom
nated by the preacher in charge, the Sun nated chy
daly
ent to to the trave become more eubserviBut with all this, only few superintend ally care, the pastors' assiistants, sub-pas-
tors. Good Sanday- school superintend4. It is lamentable, but true, that not a few Sunday-schools impede attendance
on divine worship on Sunday morning The Sunday-school is held to be the
children's church. Dismissed, the children-even the larger ones--go home havs attended church.
other Protestant denominations achieve
greater success than Methodism. Is this
 they employ methots superiang
holding on to their offspring? 6. The hymnology of our different
Sunday-schools has beoome a very Babel. Scarcely ten schools in any of our annua)
conferences employ the same hymn book. Frolicsome airs abound. Non-
sensen and sickly sentimalism are promi-

1. With Roman Catholies every bap-
tized child is considered a member of the church, subject to episcopal conifma-
tion between In giving the number of church member Papal church without a parocechial monstrosity. Taking charge of a new
church, the priest is invariably accom

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| $E$ | <br> $\left\lvert\, \begin{aligned} & a \\ & c \\ & \text { co } \\ & \text { m } \\ & \text { b } \\ & b\end{aligned}\right.$}

 presence. But the Peeos has a mis. the problem of western progress.
hers to interpret the fertility som as a rose. Pecos City, about half
a mile from the river, has now on foot n enterprise, I was told, which, if sue cessful, will irrigate thousands of acres
of its valleys, and makeithe crops more certain in the "drouth stricken region
than anywhere else in Texas. This all the country needs. There is. no better land a
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ter the reminds me that as yet I have sald
nothing ate zenting of Neader," Mexico. "Be patient, ril get there atter awhile.
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\begin{aligned}
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\end{aligned}
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3. While the rudiments of an ordinary
ducation may be taught in these arochial schools, the chief object of the
 miraceses of recent dates, wondrous
achievements of church dignituries, etc., the ordinary school reader. The The school rooms are elaborately deco gin Mary, Joseph, St. Patrick, St Boni gin
face, etc. schoois are obliged, attended by the
teachers, daily to attend to prayer at
church, conducted by the priest. Students are punished and even expelled in case of
spring of B 3 mancelous Cathonacicic parents hole to their religion. It was inculcated
connection with the multiplication has the primer. Wi:h them church Bile, but turked: "Train up a chil in the way he should go, and
old he will not depart from it
 colleges of the Papal church religiou fuence and instruction are of para

ant importance. Children of Prot estant parents sent there frequentily re | turnt. |
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## NE MONTH IN NEW MEXITO

My last articie left me rushing acros she piains with reveries of the past in cacale. Let it be understood that ou
train Anally rolled into E1 Paso, and tha we had very little time to weep over diff
culties that had gone. From Big Spring to El Paso the assent is gradual, only
about four feet per mile, but enough to put you four thousand feet above the perceptible on the plains, but sufficient prevent making up much time goin
west. About sunrise our 'ra'n suddenly crossed a deep, narrow, m
which, from deseriptions nastantily recognized as $t$ dag in the foollois with precipitous and headicon as if in anticipation of its task, and apprehension of the difficulties the

THE TEXAS CHRISTLAN ADVOCATE: JUNE 28, 1888.



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THE TEXAS CHRISTIAN ADVOCATE: JUNE 28, 1888.


| A WEAK BACK. <br> Not one man in five can boast of a strong back. There are many indiscretions producing this complaint, and it may be relieved by $\mathbf{B}$. B. B., as witness the following : |
| :---: |
| BALTIMORE, May 23, $188 \%$ <br> For flve years I have bern suffering with a weak back from result of an injury ieceived, attended by rheumatism. I inad to give upmy regular business and take the position of night watehman. I have derived great relief, and have regained my strength sufficiently to re- sume my iegular work. I think Botanie Blood Baim has given me permanedt relief. I am now able to peroorm work that I have not had strength to do for flve years, and cheerfully indorise B. B. B., which bas proven to be the only medicine that would give me relief. 1114 Streeper St, Baltimore, Md. |

## HEISKELL'S OINTMENT




BETTTES.

 IUUSTANG LIIIMENT gix


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0 \%
$$is God's gift; and he is just as weilltenge

grant that as any other of his mercies.Took my little Eddy on no journey;
he was smitten down at home, surround-
ed by watch and care. Should I say:
Co, if I had only taken him away heto a friend, Mro. Mary Clemmer Hudso
said:would have lived. Such thoughts only
torture. They do no good, but tour and
embitter the heart already wounded and
in need of solace rather than aggrava-it need of solace rather than aggrava-
tion. And the eolace is at hand. God,
the Father-my Father, who loves me-
he has simlicted me; and he makes no mis.
teketakes. I have asked him a thousand
times to wean me from this world, and
he is answering my prayer. Shall I dis-he is answering my prayer. Shall I diss
pute with him abouth his methods? Shall
I pretend to know a better way than hiliptetend to know a better way, than his
indinite wisdom has praned. How
ofien have I waiked my room, strug.
gling after the sweet peace and confortgling after the sweet peace and, comfort
to be found in such thoughts; for, do not
for a monenfor a moment fancy that, becasse I ven-
ture to write to you on this subject,have already attained that entire, , un-
faltering submission toward which $I$
aim. AII I have attained is a areatthe wild beast thats, ragases in any toon by be
fusign to yied, refusing to be comforted.
o, let us studyO, let us study our blessed Master's will
more and more, till the time come when
we shall learn to count our mercies andwe shall learn to count our mercies and
be silent concerning our osorows, and
shail ask nothing, acre for nothing, but
to be likto be like him whose name we bear. How
sorrow was changed into sympathy:-THE DEvotional Babit.
It was the remark of a great man re-
cently dead that when preparing to preachbee made it a rule to read from Thiomas a
Kempis or some similar book of deveKempis or some similar book of deve
tion, the ot ject being to bring his mind
into saitable mod for theinto saitable mood for the work before
him. Every preacher know how im.
poriant this is. When he is aghow the
service is a delight; but inservice is a delight; but in his times of
colddness and barrenness it is a drudgery
and a humiliation.We all need the
ought to be lookedevery day experience. We are not go-
ing to preach, but we are to live,
ard to do this aright we should haveatd to do this aright we should have
com munton with God out of hearts ifled
with his Spirit. If our meditations are tobe serious they must exist in hearts that
are of a aerious character. Fippant
know noulsthe suggesitions of God's providences, or
ter
beauuse of felections upon his word, our
minds are to be imbued with appropri-minds are
ate thoughts, they must be in a state that
willwill make it possible. Secular souls can
only deal with things that are secular;
the higher spiritulthe higher spi
what their sug
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It is notupor the not so easy as we think to hit
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amid conditions that were unnatural
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## MUSTANG LINIMENT

## IS For man e beast. penetrates IUSCLEAFBRE TO THE VERY BoNE.

for the benefit of others. Bat they are
all thinged by the weakness or distemper
of his mind and while interesting as a
studs, and full of useful thougts, their
it fllencee as a whole, is not likely to be
beneeficial. The effect of the meditations



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NOTICE! NOTICE! THE GULLETT ON CQ. RIGHEST AW ARD, GND MPEDAL GULLETT GIN CO., AMITE CITY, LA. MUSTAMG LINIMENT ans and

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