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DAVID IN OLD AGE. REV. W. H. ANDERSON.

How beautifully memory and hope, submission and trust, blend their hues as David prays: "Now, also, when I am not." Ps. lxxi: 18. David was bent with priests unto God" and reign in light for- down to the lowest grade of circuit, I see early settlement of this country. The God to increase the circulation of the globe fifty times over." Recent testiweight of years and gray hairs frosted his ever in his glorious, eternal heaven. royal head. The voice that in life's spring time, when a shepherd lad, had been trained in nature's music school, and in the court had uttered wisdom, or chanted inspired hymns in praise to God, or had shouted the battle cry, or led the victorious pan, had lost its tone and proaching. The presence of Dr. Allen, compass. The hand that swept the harp after a brilliant and stirring canvass of to lighten his solitary boyhood's hours, the entire church, will itself constitute responsive to the voices of nature or the an event and awaken enthusiasm. Many beating of his young soul's hope and joy; hearts are looking anxiously forward to the arm of might that hurled the fatal the result of the session. Will its large pebble that brought brass-clad, defiant and inspiring plans mark a new era in Goliath a lifeless ruin to the ground; the work of our church for the salvation that had wielded the victorious warrior's of men? No student of the civil, ecsword and spear, now holds the kingly clesiastical and religious condition of the

over his pathway. In royal court and promise that in the near future a Chrispalace hall, at battlefield and domestic tian civilization may be planted throughhome. David had sinned and suffered, out the world. Who that truly loves the moved to Galveston and opened a comsorrowed and rejoiced. Yet God was Lord Jesus can contemplate such glowith him. Saul's javelin, though in rious possibilities without a new thrill malice hurled, could not strike God's of inspiration? Who can stand in the not be carried on regularly, as the constiservant, but quivered furiously but presence of such a condition of affairs tution prohibited banking institutions. harmlessly in the pierced wall. Amid and not tremble at the fearful responsi- Mr. Mills indorsed the bills of a wildcat the machinations of foes, the rain of ar- bility which it brings to the church of rows, flight of spears, and blows of God? Will our Southern Methodism do Mississippi, located at Holly Springs. swords, God's shield was over David's her part in meeting the demand of this Such was the reputation of the Mills firm head. Domestic troubles left their deep great crisis? The statement will hardly for financial solidity and integrity, that furrows, but did not break his heart.

race and to give to all coming age the present obligation. In the language of passed as the equivalent of gold and silnoblest hymns of praise to God, genius, one of our Bishops, "We have come to ver; and that when the issues of the though inspired of heaven, acknowledged the parting of the ways-there must be Texas treasury were hardly worth twentythe enfeebling touch of years. He had a positive advance." But can we make five cents on the dollar. Mills was a partin holy joy danced before the returning such a positive advance under our present ark of Jehovah, and in his heart had assessment plan? If we should do even as Co., in New Orleans. Once, in 1853, built God's temple on Zion, but blood on well as our Northern Methodist brethren, word came that the notes of the New his hands turned over the work to his it would be necessary to double our pres- Orleans firm had gone to protest, and for church. Our church is sufficiently able worthy son. The scepter so gracefully ent assessments. I suppose but few and powerfully and widely swayed in wise | would consider it wise to take such a But the next morning's Galveston papers and mighty kingly craft now grew heavy step. The missionary sentiment is not announced that all leading merchants in his hands now beginning to reach for- strong enough to stand the official deward to the crown of the redeemed. mand for such a tribute. Can we shut dorsement at par; and from that time Sated ambition found no longer refresh- our eyes to the fact that our present until the breaking out of the civil war The following is from the Book Record, ing, stimulating draughts in cups of results are accomplished in the face of any paper with his indorsement was conhuman power and glory. Praise and much friction? Our machinery pulls sidered as good as the United States paper of to-day is popular and stands flattery became unpalatable. The empti- heavily. In the rural sections many of greenbacks, with Spinner's illegible chiness of earth became barer and more our best and most liberal men complain rography on their corners, after the close seem indispensable in the present age. and near approach to goal or human life made spiritual, eternal In some places it cuts down the pastor's cultural Bank, operating under an old start a daily? It would soon command things more needful and precious.

under the direction and care of God. may be true, and yet|the objection, inces-How magnificent the rewards "reserved santly talked among the people, is a burin heaven." Yet how sad the spots of den to be carried. It stands in the way was supposed to be immensely rich, but human infirmity and guilt, though oft of a normal growth and healthy develop I have understood that late in life he beattempt be made to wash them out by ment. A considerable loss is also suspenitential tears. They are forgiven by tained by the inequality of assessments rate, he retired from active business, and God, but they are evidences of human on districts. One strong charge has frefrailty and utter dependence on divine quently an assessment much smaller than mercy and grace.

earth began to lose its value and its joys churches which have gone beyond the that Robert Mills died at his home in were fading to human vision and its sum fixed by the "Boards." In such a brightest beauties were but as flowers in case the "assessment" is either ignored spect for Mr. Mills. At Brazoria he octhe churchyard, to turn to God, the giver or fought out of the way, and is clearly casionally attended my ministry. of all good. David's youth, manhood and a hindrance. Take off the assessments age had all been objects of heavenly love. and every element of friction and in-His work is nearly done, his earthly mis- equality is eliminated. That the church sion nearly finished. The tired monarch will never meet the great need until her must lay aside his crown, and, a child conscience is mightily stirred, will be again, must lay his head on the bosom universally admitted. But how are we of love divine. His eye, tired of pomp to get the need and the conscience of the and show, of glitter and parade, now church together under the assessment turns tenderly and trustfully to God. plan? Our present method locates the I am old and gray-headed forsake me not, that the General Board, composed of wise O God," is full brother, twin of that representative men, looking over the of human society and from facts at- commission, (Matt. xxviii:19, 20) dis- States were about equal in membership; gathered to form a "Summer School for father and my mother forsake me God be expected; and that when such intelliwill take me up." Feebleness and gray to "our Father's" love and pity.

No message from conquered kings nor tribute, however large and rich; no involves conscience—the logic is unanhonor that human mind could desire swerable. If any heroic, apostolic soul all he does and does not, is but the result affirmatively, and admit that it comes Are we alive to the fact that the host of ing on this result: First, a deep desire or human words could utter or acts ex. ventures out into "the regions beyond," press could attract the old king now. He it is because his faith in the power of saw that earth, with its fashion and the cause goes further than the "in elli- the parents, school teachers, associates plained of? If the church publishes a are at work in Africa. If we delay, the tism of the Spirit. Third, the agreeglory, was passing like the swiftly flying gent expectation" of his brethren who cloud. The soul needed divine support plan the work. We shall never be able on which to lean, hope and rejoice. God's to reach the conscience of the church gracious presence and love were the until the great need of the world, without felt long after they have sunk into the tional or immoral character. It must not stone to Christianity, is one of the very frequent and informal missionary meetheart's true wants—and in simple, child- limitation, is pressed directly upon it. like suppliance the old king seeks them

years have been steadily placing in the salvation of the heathen world? The

crown." More rapid than lightning's erful appeal for the coming of our Lord Moses and Daniel and the college of Bro. Bishop's sincerity, and in his ability able to overcome it." The Earl of Shaftesflash the sanctified soul drops its clay among the nations. mantle in death, and is at once and for-SARDIS, KY.

TAKE OFF THE ASSESSMENTS.

REV. W. W. WADSWORTH.

The time for the meeting of our General Board of Missions is rapidly apsceptre in feeble grasp. Indeed, 'tis effort | world can doubt that Christianity has now to gather flowers shedding their reached a crisis in its history. By the fragrance at his feet. Young manhood's preaching of the gospel, by educational life, made sacred by the prophet's oil, had and medical work and the providential passed gradually and almost impercepti- influence of commercial contact, every bly into the evening hours of human pagan and savage nation has been opened being. Enfeebled nature sweeps the to successful missionary effort. Not past in mingled memories and leans on only have millions been converted and a

at the constantly increasing assessments. How grand the men.ories of long life do not understand the question. This but Mills kept his money at par. that put upon another of equal strength. It was wise in Jesse's royal son, as Much of our recent gain has come from gent expectation has been met, conscience

> The measure of success will be largely determined by the conscience of the

question in open conference as the disthat we have reached a crisis in our missionary affairs, and that the time has come for a decisive forward movement for conscience' sake, I give it to the church. It seems to me that our great lack at this time is faith. If the prayer of the disciples was intended as a prayer formula for the church, let us all pray, "Lord increase our faith." ATLANTA, GA.

ROBERT MILLS-A REMINISCENCE. In 1842-'43, when I traveled the Brazoria circuit the firm of R. & D. G. Mills carried on a mercantile business in the old town of Brazoria. Up to that time multitude of barriers removed, but rapid most of the goods imported into the Re-Shadows and sunshine had blended changes in heathen governments give public entered by the mouth of the Brazos river. Soon afterward Mr. Robert Mills, the senior member of the firm, remercial agency, and with it a banking and exchange business. Banks could concern called the Northern Bank of be controverted, that what we have done when all other paper money was at a Honored to be the sweet singer of his is in no way a proper measure of our discount, the bills with his indorsement, ner in the house of McDowell, Mills & one day Mills' money was at a discount. would take the notes with the Mills' insalary. It is not enough to say that they Mexican charter, went into liquidation, general approbation and stand as the

> on the Brazos and Colorado rivers, and start this church enterprise? came cramped in his finances. At any financier of our republic and young State. | along without a daily. On Saturday last the News announced Galveston. Personally I had great re-SEGUIN, TEXAS.

POSTHUMOUS INFLUENCE. J. W. BLACKBURN.

Is it not true that the example of a therefrom is like the soul itself-im-How precious such a trust, how certain conscience in a sum confessedly far be- That the righteous dead, like Abel, still such a hope. This payer, "Now, when low the need. The prevalent idea is continue to speak after their bodies sleep tions for information. in the dust, is evident from the structure other precious utterance, "When my whole field, assess what can intelligently tested by the observation and experience tribute any but gospel news? Can the after seventy years the anti-missionary of all men. We are born without lan- Methodist Church, ignoring its mission section had 45,000, while the missionary hairs appeal most lovingly and touchingly ought to be satisfied. It is but just in their germination are subjected to the these lands, afford to become a news lions. "The religion of Christ is a com- four weeks' Conference, one hundred to say that, admitting the major premise molding influence of others. Thus, man monger, though it may deal in moral modity of which the more we export the stated that they were "willing and desi--the right of the board to fix a sum that made up of his beliefs, purposes, affec- news? tions, tastes and habits manifested in | But suppose we answer these questions | Fourth. Because of the present crisis: sionaries." Four facts had their bearof the photographing made on his mind under the ligitimate work of the church, evil are rushing forward to gather these to learn God's will from his own Word. by others. In this photographing work will the remedy correct the evils com- golden sheaves? The Mohammedans Second, unceasing prayer for the bapand the periodicals we read all come in paper, weekly or daily, it must be re- present difficulties of evangelization will ment of two friends, the one present, the for their share. The influence of the ligious in its general make-up. It must be at least doubled. For "Mehammed- other absent, to pray that the missionary father and mother will continue to be refuse to publish everything of a sensa- anism, so far from being a stepping spirit would come in power. Fourth, silence and the shades of the tomb. The be political. I do not believe the brother strongest fortresses of unbelief. Con- ings of small groups of friends. recollection of their advice and example can object to this description of what the verts from Mohammedanism are com-Old age gathers and enjoys its rich preachers. How are we to enlist them darkness of life's pilgrimage; and these old-fogish. sheaves of memory which successive more profoundly and earnestly in the influences thus derived we impart to those whom providence may commit to read such a paper when they can get if this crisis is not met by the church, at granary to supply life's autumnal and piety, consecration and spirituality of our charge, and thus through succeeding others better suited to their deprayed least two or three generations will pass two young men, Robert P. Wilder and winter hours. The ties to earth are these men are beyond question. If we generations, our parents being dead, taste? If a man won't read a religious before an equal opportunity can again be John N. Forman, both sons of missionfewer and feebler, and by constant attri- cannot trust them, to whom will we will speak. This fact, as well as revela- paper once a week, I cannot see how you offered. From Brazil the word comes: aries and graduates of Princeton College, tion of faith and prayer, the veil that turn in this great emergency? Our con- tion, should urge parents to "bring up can expect that he will read the same "This land is ready; thousands would ac- began the tour. They visited forty-four hides the blessed world beyond is daily viction is clear and strong that if the their children in the nurture and ad- kind of paper if sent to him six times a cept the gospel if they only had preach- institutions together. When, however, growing thinner, more transparent. Board will do away with the assessments monition of the Lord," remembering week. Faith can get sweeter glimpses of the and put the matter of raising money for nature's lesson, "As the twig was bent | Can the church afford the pecuniary "A thousand missionaries are worth Forman was suddenly called to Texas "reserved reward" and catch richer the conversion of the world directly on the tree inclined." The impressions expense necessarily attached to this more now than ten thousand ten years by the illness of his brother. strains of the hymns of heaven. Fruit the conscience of our preachers, there will children receive in the hey-day of life, in experiment? Can we, as pastors, go be- from now." As for Japan, it is melted This enforced separation proved to be gathered nearer the celestial gates is of be born almost at once a new view of the quiet and seclusion of the domestic fore our people and ask them to con- and ready for moulding. What shall the God's method of securing larger results. richer dye and sweeter flavor. Honored, the spiritual destitution of the heathen circle, will be proclaimed from the house tribute the money necessary to inaugu- mould be? Christianity or infidelity? Mr. Wilder, going alone, reached sixtyproud old age, with its work done in the and a new baptism of power in urging it tops on the judgment morn. All Christ rate such an enterprise, and have a con- One reason more: Master's service here, waits for the obe- upon the church. It will usher in an tians derive important and impressive science void of offense toward God and The whole world can be evangelized in man, resuming labor, spoke at fifty-two dience of the last command, "Come up epochal day of extended reading, of pro- lessons from the instruction of the dead. man?

and faithful. They have chained their Texas. So mote it be! tricts are called. The thought of this influence to the gospel car, and it will FARMERS BRANCH, TEXAS. article has been burning within me for roll on down the ages. May we all so several months. Profoundly convinced labor for God and the church that we lating until the end of time. ROCK HILL, TEXAS.

THE DAILY CHRISTIAN ADVOCATE-DIVERSITY OF

REV. A. F COX I have read Bro. Horace Bishop's ar ticles on the necessity and great importtian Advocate with much interest. In this fast age of railroads, and telegraphs, and telephones, when the world is all astir and inquiry is abroad as it never when the daily secular newspaper has become an institution of the country, per annum; \$1.50 for both. which exerts an untold influence upon society, too often it is feared, for evil rather than good, it would seem that the church, in order to keep pace with the age, should send out her daily Christian Advocates, freighted with pure and solid The only question of difficulty is: Can such a paper be sustained? If that question can be answered in the affirmative then such paper or papers should be published at the earliest day.

HARWOOD, TEXAS.

JOSEPH V. WATKINS. I notice there is being agitated through the columns of the ADVOCATE, and other papers, the importance of a daily Advocate. This is one of the greatest needs of our church and people. We cannot, with a weekly paper, cope with the many secular papers. We cannot suffi ciently defend ourselves against the evils that are arrayed against our cause and to run such a paper. All readers of our church papers well remember how the secular papers daily lionized Emma Abbot' while, on the other hand, the church could speak but once a week. of the war. The Commercial and Agri- Why does not some great denomination most successful of all publications." ST. JO, TEXAS,

JAMES M. ROBERTSON.

I am in favor of a daily paper being made of the ADVOCATE, and am ready MERIDIAN, TEXAS.

REV. J. WOODSON.

Hour-A Daily Advocate," from the foreign field. A third reason is:

Will these people in "railroad towns" "India is now ready for our work, and the foreign field.

hither; sit on my throne; enjoy thy found thought, of earnest prayer, of pow- We are indebted not only to Abraham, While I have the utmost confidence in at once and possess it; for we are well

apostles and the early Christians for the to judge of these matters, yet it strikes bury says: "During the latter part of

I doubt.

paper at one dollar strictly in advance. GATESVILIO, TEXAS.

AN APPEAL TO THE CHURCHES FROM THE STUDENT VOLUNTEERS FOR FOREIGN MISSIONS.

"They were scattered because there was no shepherd, and they became meat to all the easts of the field, and they were scattered. after them. * * The shepherds fed themselves and not my sheep.

before the churches some of the reasons which have led us to decide:

First and foremost our Lord's coming: "Go ye into all the world and preach name of Jesus?

vaster tracts to go to waste? Again,

Because the needs of the foreign field some 500 Elijahs, each one on his Mount are so much greater. Our hearts' desire and prayer to God for America is that it might be saved, but we go because the ers. "There shall be showers of blessneed abroad is a thousandfold greater. ing." Oh! for more prayer, more con-He had large interests in plantations Why should not Methodists be first to In the United States there is one minister stant, incessant mention of the mission to 700 people; in China one ordained cause in prayer, and the blessing will be missionary to 1,000 000. Of the 200,000, sure to come. "Bring ye the whole tithe 000 of Africa, 140,000,000 have not been touched by Christian teachers. The money, of prayer, and prove me now United States has 80,000 preachers, while herewith, saith the Lord, if I will not India, with five times the population, has open you the windows of heaven and the name of one who was the leading sustaining. Business men cannot get but 700 ordained missionaries. Do not pour you out a blessing that there shall fear that our country will be depleted; not be room enough to receive it." for only one and three-tenths per cent. of our ministry go to the foreign field, and In the Advocate of April 5 appeared out of each 100,000 communicants in an article entitled, "The Need of the America, only twenty one go to the

pen of Rev. Horace Bishop. After The reflex influence of foreign missions setting forth the difficulties in cir- on the spiritual life of the home church. culating the weekly Advocate in rail- The missionary movement starting road towns, he boldly advocates the among the students of Cambridge Unipublication of a daily paper by the versity was followed by floods of blessing good person and the influence derived church. I do no not feel compe- in Great Britain. The foreign missiontent to properly discuss so important an ary work started by Pastor Harms, of mortal? Otherwise it would not have enterprise, and one it seems to me, at Germany, resulted during the remaining been said "their works do follow them." least, so full of difficulties. Therefore I seventeen years of his pastorate, in a shall be content with asking a few ques- continuous revival at home and the addition of 10,000 to that one church. Two Can the church, acting under the great divisions of the Baptists in the United guage and without thought—our minds of spreading scriptural holiness over Baptists numbered two and a half milmore we have at home."

the present generation! "Let us go up others. During the eight months of the

Is it practical to work without "an spread of the gospel and the blessings me that this enterprise would be a pan- these (eighteen) centuries it has been in ever with the Lord. Few can, like David, assessment?" As the presiding elder of under God it brings to us, but also to the dering to the worldly-minded in the the power of those who hold the truth, wear the monarch's crown and sway a a district of "all sorts," from one of the bold soldiers of the Cross that were lead- church. Let us draw the lines more having means enough, and having opold and grey-headed. O God, forsake me old and grey-headed. O God, forsake me or portunity enough, to evangelize the no difficulty whatever. Of course we names of Beverly, Bates, Birdwell, weekly Advocate tenfold. Then let mony is given by 120 missionarles in would have to do away with fossil pre- Baldridge, Eilis, Fields, McKinzie and us inscribe on our banners, as the "need China, representatives of twenty-one siding elders, who neither read nor others were household words. Their of the hour," not a daily Advocate, but Protestant societies. They say: "We preach upon the subject of missions. godly walk and pious conversation have a revival in every charge, and the TEXAS want China emancipated from the thral-The bishops might ascertain this by a impressed many called of God, chosen ADVOCATE in every Methodist family in dom of sin in this generation. It is possible." Our Lord has said: "According to your faith be it unto you." The church of God can do it, if she be only I can't see it. If a cow won't eat her faithful to her great commission. This may leave in the world an element of bran and shucks once a day, had you bet- statement comes from missionaries who religious power that shall go on accumu. ter give it to her three times? Is that it? are acquainted with the discouragements, Now if Methodists will not buy and read who know the difficulties. And now, the Advocate, issued every week, will "for the sake of the Name," that Name they read the same paper issued every which is above every name, "the love of day? I venture that Bro. Bishop has Christ constraining us," we go forth. members in his church who do not aver | Will you not take us up and set us on our age more than one Sunday in four in journey worthily of God, that the blessed attendance at church. Would they go Name may be spread abroad, and that you ance of the publication of a daily Chris. if you spread the Gospel feast every day? may be fellow-workers for the truth? All cannot go, but all can give. There are Try this: Rule out absolutely all adver- two colleges in Canada, Knox and tisements except good books, and put the Queen's, each of which is about to send a man to China and support him for life. was before in the history of the world, Then issue, also weekly, a child's paper, The undergraduates of Princeton Coledited by a special editor, price 50 cents lege, N. J., have subscribed \$1500 for the support of a college missionary. The students of Princeton Theological Seminary have pledged \$850. The undergraduates of Union Theological Seminary, New York, have subscribed \$700. Eighty-five people, each contributing twenty-five cents a week, information from all parts of the world. My sheep wandered through all the mountains, will pay the salary of a missionary and upon every high hill; yea, my sheep were and his wife. Thousands of churches, scattered upon all the face of the earth; and Sunday-schools, young people's societies there was none that did search out or seek and Young Men's Christian Associations can support, one two or three mission-More than twenty-two hundred stu- aries apiece, if they will. Single indidents (five hundred and fifty of whom viduals can each hold representatives are women) have volunteered for the abroad. A student about to be admitted foreign service. It is our desire to place to the New York bar has pledged to support a friend as soon as he enters the foreign field. Is there one law of self-denial for the missionary disciple and another mand. In the Bible we have been read- for the disciple who "stays by the stuff?" Is it not a time for close economy for the Gospel to the whole creation." Does handling our substance as stewards of "go" mean stay? And does "preach the God? Out of every dollar given to the Gospel to the whole creation" mean keep | Lord's work we spend ninety-eight cents repeating the Gospel to a few while two- at home. "The heathen are dying at the thirds of our race have never heard the rate of 100,000 a day, and Christians are giving to save them at the rate of one-Instead of regarding the world as the tenth of a cent a day." You may help field, have we not been practicing "high us also by prayers, "helping together by farming," cultivating some sections to prayer." And, dear friends, we must the highest degree, and allowing the get up higher still in praying about missions. I know some men who can get anything they like in prayer. Oh! for

> R. A. SCOTT MACFIE, Cambridge University, England. H. F. LAFLAMME, University of Toronto, Canada. C. F HERSEY, Bowdoin College, Maine, S. C. MITCHELL. Georgetown College, Kentucky, J. N. FORMAN, Theological Seminary, New Jersey. R. P. WILDER, Princeton College, New Jersey

Carmel crying unto God, then we should

into the storehouse, the tithe of men, of

The movement began in 1886, at Mt. Hermon, Mass. At the invitation of Mr. D. L. Moody, 240 college students had Bible Study." Of these, but twentythree had a definite expectation of being foreign missionaries. At the close of the rous, God permitting, to be foreign mis-

"THE STUDENTS' VOLUNTEER MOVEMENT."

Before separating a committee was is the beacon to direct our course in the church daily should be as too narrow or paratively few." A missionary who has appointed to visit the colleges and adlabored twenty six years in India says: dress them on the needs and claims of

Accordingly, in the Autumn of 1886, ers." One writer concerning China- they had reached Iowa City, Iowa, Mr.

six more institutions; while Mr. For-

Texas Christian Advocate

Old and Joung.

THE DIFFERENCE.

H. R. Hudson, in April Wide Awake. "I think it very queer," she said, "And so does Jack. That sunshine makes some things grow white,

And some grow black. "I tried to bleach myself," she said,

"And so did Jack: The sheets you spread were white as snow, But we-turned black.'

DEAR CHILDREN: The following letter is from Mary Lou and Love McGehee. Each of the little girls sent thirty-five cents to the seminary. The chapel at the seminary will be dedicated this month. The little ones who have sent their mites will always be interested in the welfare of 'he many little Mexican girls who attend the services in that chapel. I trust they will always feel a and as they grow in years, they may always grow in usefulness.

LIZZIE ROBERTSON. Yours, SAN ANTONIO, TEXAS.

DEAR MRS. ROBERTSON: I read your Stella when we went to the missionary meeting with mamma; but she lives in heaven now with our dear sisters, Lillie Alice and Fannie, who died not quite two years ago, and I try to be a good girl to I will live with them again. Your little friends. MARY LOU MCGEHEE,

> LOVE MCGEHEE. (Six years old.)

10,000 KING'S DAUGHTERS. New York Sun.

A richly-dressed lady leading a shabby little waif of a girl boarded a train at led her little charge through the long an Executive Committee, or Advisory of the passengers. Evidently she was It was also decided as the societies inseeking some kindiy person to whose creased that the formation of bands of care she might consign the child, which Tens was impracticable, and that a Ten she was sending into the country for a might comprise as many members as was season. Seeing no face which inspired deemed advisable by its leader. Leaving her with confidence to ask so great a the essential liberty of the Tens in the charge in care of the conductor, when a plishment, the great variety of inquiries her wrap and revealed over her heart a necessitated the drawing up of a constitiny silver Maltese cross tied with a tution, which is soon to be published, purple ribbon. Instantly the lady ap- and the compilation of a certain amount name," and told her all her need. "In Miss G. H. Libbey, 18 Washington place. His name," answered the traveler softly, Never was less said or written, and stition of the fifth century, lived for and tenderly lifted the child on her lap, never so few plans made for any work. and cared for and amused her through as the design of the society was to move the sun smiting him by day, the moon

cil on a counter at Macy's was not and to unite all women engaged in any They are living exclusively for the answered as quickly as usual, and when kind of good work in such a way as to the delinquent cash girl made her tardy secure each the sympathy and co-operator of this world which passeth away; for a appearance, she was greeted with a tion of all. Yet from almost every State sharp reproof. The angry words sprang in the Union, and from the most remote to her lips in reply, but another "Cash" quickly touched the little silver cross and New Zealand—from people in every the sincerety of an awful self-sacrifice, is she wore on her neck, whispered softly walk in life, from pastors of churches, living for the things unseen which are and instantly the angry words were hushed, while the quick tears sprang to her flashing eyes.

The rector of one of the large churches in Syracuse related during his sermon the need and suffering of a poor family in his parish. At the close of the service a strange lady approached him and said, touching the tiny silver cross she wore: "I am a stranger in the city, but I am one of the King's daughters. Tell me where those poor people live and I will go to them "In His Name."

A lady whose elegance of attire and beauty of person attracted the attention and awakened the admiration of all who saw her, stepped out of one of the large and fashionable stores of New York to her carriage, which stood waiting at the struggled against it a little silver cross darted out of the shelter of a door way, hospitals, Tens that provide pleasant picked up the silver trinket, and drew country homes for deserving poor, and its counterpart from her own little frock. Tens that simply "bridle their tongue" too?" She held out both her hands with Name." a smile so gentle and tender that it was more precious to the shivering little girl frozen hand "In His Name."

gleamed the Maltese cross of silver, fast- should ever display the manners of the but so many of the lovely 'King's Daugh-I've almost forgotten to be tired."

the King's Daughters, of Morristown to selves the Continuing Ten have adopted not make Eve happy, nor Cain, nor

King's Daughters, whose emblem is ever the tiny cross of silver engraved with the initials I. H. N. and tied with the purple

Who are these royal daughters of the King? What is their mission? What is the signification of the silver symbol they motto, "In His Name?"

In January, 1886, a circle of ten ladies, consisting of Mrs. Margaret Bottome, Miss Hammersley, Miss Dickinson, Mrs. Theodore Irving, Mrs. Payson, Mrs. Cortland de Peyster Field, Mrs. Ruggles, Miss Schenck, and Miss Libby, met in answer to Mrs. Bottome's invitation to discuss and arrange some plan which should unite all Christian women in one grand sisterhood of service. Adopting the system of Edward E. Hale's "Ten deep interest in the salvation of souls, times One" clubs, they constituted themselves a "Central Ten," around which should crystalize other Tens of workers, not assuming any authority or responsibility over them, but simply to form a nucleus around which they might cluster, letter in the ADVOCATE to the children, and from which might radiate encourage and opened my little bank and found ment, advice and guidance. Of the varithirty-five cents and send it to you. I ous names proposed for the order that of little story for St. Nicholas, might be made this money doing little errands for the King's Daughters, suggested by Mrs. given to the kind lady who founded the mamma and brother Frank. Sister Love Irving, was most favorably received. and I used to love to play with your and finally adopted; the watchword chosen was the simple "In His Name" of the Apostles of old, and the mottoes of action selected were:

"Look forward and not back."

"Look out and not in." "Look up and not down." "Lend a hand."

The society as organized had no constitution and no code of laws save the one general regulation that whenever any reasonable request should be made "In His Name" it should be granted without years it has girdled the globe with the question or delay. Since the immense growth of the order it has been deemed Hartford one morning last summer and expedient to constitute the Central Ten train, looking inquringly into the faces Board, with Mrs. Bottome, as President. favor, she retraced her steps to put her choice of work and methods of its accompassenger beside her, a lady, removed and views concerning minor details, has proached her, touched the silver cross, of printed information, which may be whispered the mysterious words, "In His obtained, together with the badges, of

countries over the sea-India, Australia, leaders of philanthropic societies, presiery come tidings of the continual organization of tens upon tens of King's been sold and 10 000 members have en-Daughters, although the society has been organized only two years.

In January of this year a branch or-King's Sons, and through their efforts rector is to be supported entirely by the King's Sons.

door. The wild March wind caught her by this remarkable sisterhood, it is too fluttering silken draperies, and rudely varied and extensive to be recorded in ance of the things which he possesseth; tore her cloak from about her. As she detail. There are Tens that visit the that the life is more than meat and the sick. Tens that supply the hospitals and fell from her dress and went tinkling homes with flowers, Tens that support down on the pavement. A mite of a girl foreign missionaries, Tens that sing and with a scrap of a shawl over her head Tens that sew, Tens that endow beds in "It is the badge of the King's Daugh- and "endeavor to live in love and ters," said the lady softly; "are you one, charity with all men" and "In His

The cash girls in Macy's are known as "the little doorkeepers," whose unique than the money the lady left in her half- motto is "Lord, keep thou the door of my mouth;" and there are Heartsease On one of the hot, dusty days last sum- Tens of little children who cultivate mer a richly dressed woman entered a pansies for the hospitals. There are the store on Broadway. Beneath the flash- Quiet Tens in schools, and the Courteous ing diamonds that fastened her collar Tens, who claim that "King's Daughters ened with the royal color. The same sil- court;" the Old Maids' Tens of helpful ver symbol hung at the neck of the shop unappropriated blessings, and the Old girl who served her. "Oh! you wear the Lady's Ten, whose youngest member is siver cross," said the lady; "then we are more than eighty years old, and whose sisters 'In His Name,' " and swiftly the oldest member donned the silver cross on delicately gloved fingers sought the shop her one hundredth birthday; the Faithful girl's tired hand, and closed it closely Tens in guilds, the Look-up Tens in deaf over the shimmering silk on the counter, mutes' homes; and even in the Home for do God's will (which is only another while sympathetic inquiries elicited the Incurables the patients waiting for death following; "O, yes! it is a hot, hard day, have organized themselves into a Considerate Ten, who shall endeavor to ters' have spoken to me so kindly, that make their nurses' labors as light as possible. One of the young ladies' Tens in All through the summer large boxes of Boston sent loads of sand to the teneflowers, fruits, and delicacies were sent ment yards in the city for poor children in grace." to the city from wealthy ladies of Mor. to play in, and the graduating class of a III. Doing duty makes you happy. ristown, bearing the inscription: "From fashionable boarding school calling them. Sin cannot make you happy. Sin did

His Name.'" And all summer, too, boxes | and give her all the advantages of cul- make you happy; idleness, unkindness, of flowers were sent to Castle Garden that ture and education which they have re- bad manners, no kind of sin, can make every steerage woman passenger might ceived. Musical Tens of the most cul- you happy. be welcomed to their new home with a tured and gifted ladies in the city devote But happiness comes from doing your flower, all from these same mysterious their talents to the entertainment of the duty. That is God's reward. That is poor, and also, through their use in char- the promise in the text. Think of this itable concerts, accumulate funds for the every day for just one week, and see support of various missions, thus bring- how true it is. ing into use the talent of the wealthy for

the benefit of the poor.

H. Townsend, of New York, has built day on earth, and forever happy in wear and the potency of the mystic an annex to Bellevue Hospital, called heaven. The Cottage, at an expense of \$12,000, and other Daughters of the King have furnished it with all the luxurious appointments found in their own beautiful homes. Carved in the stone walk is the legend, "In His Name," and when Bishop Potter laid the corner stone of the building the trowel was decorated with purple ribbon, while the keys of the building, when delivered to the city commissioners, were tied with the royal

A touching tribute was paid to Mrs. Townsend by a little girl from the South who had enjoyed the beautiful surround. ings so kindly prepared for these charity patients. When she was dying she asked that the cross of the King's Daughters which she wore, together with a piece of gold which she had earned writing a hospital.

The King's Daughters are found in greater numbers in the cities and larger towns than in the rural districts, and in the West and South they are more abundant than in the East, owing to the previous establishment of Edward E. Hale's Ten Times One Clubs. The rapid growth, harmonious unity, ceaseless activity, varied and unique charities, and sympathetic co-operation of this society are said to be unparalleled in the history of any organization known. Within two gleam of its silver crosses "In His Name."

THOUGHTS FOR THE THOUGHTFUL. Everyday Christian Life.

In the Grosvenor Gallery this year there is a picture by a young painter which is full of suggestiveness. It is called "The Shadow of the Saint." After some glad and gorgeous revel two young pagan girls are returning home. They are richly dressed; they are flushed with pleasure; the world is all before them: they are beautiful in the roses of their youth. Suddenly, on the mocnlit wall, they are startled by catching sight of the shadow of the gaunt weird figure of a man who is kneeling on the top of a pillar with hands uplifted in an agony of supplication. It is the shadow of St. Simeon, the Stylite or pillar saint, who, the journey as lovingly as though she silently and steadily, and to secretly ac by night. Into the heart of those two complish its purpose of bridging the girls is suddenly flashed the terrific con-An impatient "rat-a-tat-tat" of a pen- chasm between the rich and the poor, trast between the saint's life and theirs. pleasureless pleasure which shall sicken sooner than the flowers around their matrons of hospitals, teachers of schools, eternal. They are living for youth, which van'shes like the shado w of a bird's dents of colleges, from the belles of Fifth wings; for a life which is itself as the Avenue and the street gamin of the Bow- track of a boat's keel in the glassy waves; for a world which, with all its kingdoms and the glory of them, is but Daughters, until 8600 silver crosses have as a bubble which a touch destroys. He is living for God, and for a life beyond rolled their names among the King's life. They, living in pleasure, are dead while they live; he, dead to pleasure, dead to self, is alive unto God. The form which his self-denial takes is corganization was established, known as the rupted by a thousand perversions of error and ignorance; but ignorance and aiready a missionary chapel has been error are but as motes in the heavenly builded in the city of Baltimore, whose sunbeam of sincerity, and in a distracted and dissolving age the Stylite was at least a witness to the men and women As for the kind of work accomplished of his time that they had souls; that a man's life consisteth not in the abundbody than raiment; that he who findeth his life shall lose it, and he who loseth his life for Christ's sake and the Gospel's, the same shall find it.

> A SERMON FOR THE LITTLE FOLKS Kind Words.

"If ye know these things, happy are ye if ye do them." (John xiii217.) I. "These things;" that is, your

duties, wherever you are: 1. At home, obedience and respect to parents, and kinaness to brothers, sisters, and servants.

2. At school, respect to teachers, and faithfulness in study, and fairness in 3. At church, be quiet, listen, wor-

ship, and give your hearts to the Savior. 4. On the street, good manners, kindness, minding your own business. II. How should you do your duty?

1. Not for pay. That is a low motive. Some always ask: "What will you give me?" 2. But from love. So the Savior did

when a boy at Nazareth. So the angels name for duty). This will make you do it cheerfully. 3. Better every day. By trying to do your duties you will become more skill-

full. So you improve in reading. writing and music. Peter says: "Grow

the King's Daughters of Five Points, 'In a little girl, and intend to provide for her Judas. Disobedience at home does not

Try, then, to know your duty. Be faithful in doing it for love to God and One of the King's Daughters, Mrs. R. man. Then you will be happy every

> JOHN ROACH'S HOBBY. Congregationalist.

That was a significant answer of the late John Roach, the famous ship-builder, who, when asked if he had a hobby, replied promptly: "Yes; my family."

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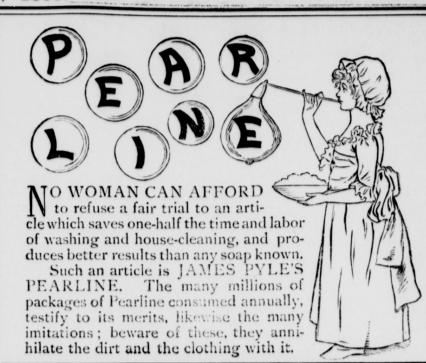
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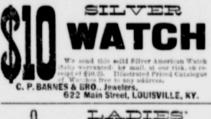
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Correspondence.

WE DON'T SPEAK.

This short sentence was uttered without either weighing or measuring. If it had been weighed and measured properly, surely it would have never been uttered.

No, because had the one who uttered it have undertaken the task of weighing and measuring such heavy and far-reaching words as these, they would have found other words more Christ-like to have uttered ere the task had been performed. But what is the necessary meaning of these awful words? They mean unfriendliness, the opposite of brotherly kindness and charity, to say the least of it, because friends are those who are friendly; and friends are those who seek each other's company and well being. Friends are not alone friends to the physical man, but friends are friendly to the interests of each other, and are ready to look after them. Friends are friendly to the good name of each other, either present or absent; and at least they do not attempt to damage name and reputation of the absent by either word or look; so that the name as well as the outside interest and physical man are at least safe in each other's hands. Now if it so "we don't speak," we may reasonably look for the reverse of this.

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ENT

If "we don't speak," we are not friendly, nor are we brotherly kind; we are not charitable. Our physical man is not always safe with each other, and our outside interest is not altogether safe with each other, whether present or absent.

But, says the one who utters these words, "I would not hurt him, although we don't speak.' " Well, you may not just as you are now; but if you go on in that direction you would if you are brave enough. If the normal temperature is brother, upon what authority do you say ninety-seven, and we have irritations enough to raise it one, we are a little sick, and if it rises two and we are a little sicker, and if it continues to rise up to about 110, they say the case is almost hopeless; so I suppose you could measure your temperature in friendship on this plan. If normal friendship stands at 97, and you can say "we don't speak," you are up about one or two degrees; and we may therefore reason on in the same direction, and reasonably conclude that if your temper should by chance get away from you and go up to about 110, you would kill that man, or do something that would so exasperate him that he would kill you. So you see now the only difference between yourself and the murderer is just this: His temper went to 110, which is the murdering point, (I suppose,) and yours stands at about 100, which is about three or four above normal. You are on the way to murder; but you say. "We don't speak, but I would not harm a hair of his head." Now all that is very uncertain, to say the least of it; but the question is, would you do was to suffer some small damage, would frontier to its now thousands of in-Well, if his house was burning down on but just a little trouble might come for you. Again you say you do not talk about him to his back to harm him. True, but do you talk to do him good. When you tell the old trouble over, (and that is as often as it is convenient,) I guess you try in a nice way to create the impression that he is wrong and you are all right. I guess you never argue his side This was a prospective district, with its of the case at all. So "we don't speak" means neglect, or antagonism, or slander, or blood-shed, or backbiting or mur- fame, was appointed presiding elder, and der, and some times all these things.

And yet "we don't speak." Now, mer and myself, to work up this new with this weighing and measuring of field. After the necessary equipments these desperate little words, who would and a free consultation with the presidthey become? Is there any class of ing elder, with energy and much grace men or women who could utter them as the "boys" started for their new field of becoming words? No; not even the labor, with the words of the presiding children. Well, then, who uttered them? Men of the world who live in sin and in- towns first, boys." After traveling famy? Yes; but who uttered these about three hundred miles on horseback. words? Members of the church who they reached the southern boundary of have stood up before God and the congregation and taken the most solemn mand of their general, they set about to yows-words recorded in heaven which find and "take the towns," but this from some faithful missionary. stand to condemn every one who in- country was then possessed principally dulges in conduct like this? Yes, members of the church. But who said "we of cattle, and only now and then a farm, don't speak?" Preachers who have stock farm, or small stock ranch were to taken the solemn vows of church membership and then gone further, as it were, this new district. During the year the into the sanctum sanctorum, and there writer labored principally in the central taken the still higher class vows, as and northern part, mostly among the deacons and elders in the church of God cow-boys, and in fact he traveled from to handle the sacred elements and ex- camp to camp, and in this way reached pound the Word of God and lead and all the towns and villages, which were feed the flock? Yes, yes, yes. And now few in number and of few inhabitants. the little sentence has changed, and it Bro. Farmer labored mainly in the has increased in weight, and the impress southern part, with headquarters at Seyit made is forever. Now it is "they don't speak." The men of the world tell it, and the members of the church county-seat of Baylor. At our confertell it, and the preachers tell it, and the desperate tell it. Little words fly, bachie, this district was discontinued. poison and kill, because "they don't and formed into a single pastoral charge. speak." But "we don't speak." And called Seymour mission, which was adwhy? Because we had a misunderstand- ded to the then Eastland district, with ing-only a misunderstanding. But one says more than that: Yes, he took ad- ward to the Weatherford district, with vantage of me and perhaps all because with C. H. Ellis, presiding elder, to he did not let you take advantage of which district with its now several pashim; and we take license from this not to toral charges it belongs, with Jerome Now, maybe this would do for men of the world, but not for God's children. Look at your Savior as he stands in the common hall, in the presence of the governor, surrounded by the maddened mul- part of Baylor, through the Panhandle, titude, in the ruthless hands of the band across the Staked Plains to Tascosa,

could be offered! Look when his own ment in Northwest Texas. In making the destruction of Methodism wherever hast sent me into the world even so have familiar friend had lifted up his heel a through trip from his extreme southern against him! Look when he must stand appointment to his extreme northwestand hear the profanity of one who had ern appointment, the missionary traveled pledged his life to him! Then look at through ten or more counties, and some out the district. The unsavory influence said "go," because heathendom will have me. I have been in danger, and somehis wayworn steps up to the place of of them diagonally, making the distance of a wealthy people dwelling in their but avery few broken and mingled rays times in trouble, but God, who hears execution. Then stand in awe and be- more than three hundred miles; and hold the bloody scene. Look in his when he deviated to the right or left and worshiping God in a log house only and with it they may have not only the timent in favor of temperance is increasplaced face and hear his last friendly from main base line of operation, he fit for a horse-stable, is plainly seen. It dawn but the full noon of the redemp- ing rapidly, and a great desire is expresswords: "Father, forgive them, they traveled about four hundred miles between extreme appointments. During know not what they do." O, what pity; and in the face of this "you don't speak." Go, brot did nd get on your knees and see if you can repeat one sentence of our operated in more than twenty counties, Lord's famous prayer: "Forgive us our trespasses as we forgive those who trespass against us." Then I advise you to read on and hear what the conditions of your forgiveness are. You will find that ground in the most populous counties to think of honoring God in a brush it is on condition that you from your heart forgive your brother his trespasses. Again, read the instructions concerning knows of the productiveness of the soil, capable of bringing. your approach to the al'ar. Read where the morals of the people and the work of he said, "When thou comest to the altar, the church. and there remember that thy brother hath aught against thee, leave there thy gift and go thy way and be reconciled."

Then turn to the first Epistle of John i:7,

and read: "If we walk in the light as he

is in the light, we have fellowship one

chapter xi, "But he that hateth his

not righteousness is not of God; neither

know that no murderer hath eternal

life abiding in him." Now, friend,

closet and stay there until you are at

peace with your Heavenly Father, and

FROM NORTHWEST TEXAS.

W. Gravis, an old pioneer of frontier

the Bishop gave him two boys, J. Far-

elder wringing in their ears, "Take the

their field of labor. True to the com-

by large stock men with their thousands

be found even in the southern part of

mour, which was then a small village of

about one hundred inhabitants and the

ence in 1881, which convened at Waxa-

J. K. Lane, presiding elder, and after-

BEN SUNDY.

I do believe.

May God bless his Word.

HUNTSVILLE, TEXAS.

take up his pen.

the Brazos, Wichita, Pease, Red, Frazer, North Fork of Red. Washita and the with another. "Then in the same book, tributaries; and these, with the many springs and lakes which abound, brother is in darkness, and walketh in make it one of the best watered they were driven out of it. How could darkness, and knoweth not whither he goeth, because darkness hath blinded no portion of the great State of Texas that offers better inducements to his eyes." Just read on in the same Epistle iii:10, and also in the fourteenth those in search of homes. There are verse, where it says: "Whosoever doeth millions of acres of State school land, he that loveth not his brother, and he that loveth not his brother abideth in death." Fifteenth verse: "Whosoever hateth his brother is a murderer; and ye you enjoy religion and hope for heaven a much larger yield would be realized. line. if "we don't speak?" Now, will you The writer has known a hundred acres in allow me to think? If so, I think you have a first-class reason for being very much ashamed of yourself. Go to your bushels per acre.

Water can be found in most parts of you will then not only love your brother or sister, but you will love to speak to them. In conclusion, read on your

The society is good, and will compare knees from I John iv:20: "If a man say favorably with that of any of the older these institutions were championed by I love God and hateth his brother he is settled sections of this or other States. Revs. C. C. Armstrong, S. C. Littlepage, a liar." Read on to the last verse in the The people are generous, intelligent, chapter and this commandment have we

from him, "That he who loveth God progressive and law-abiding. The church is keeping pace with the loveth his brother also." Now all this progress and development of the country. The M. E. Church, South, was the I have witten the above for children and all who can say "we don't speak." church edifices-one at Seymour, which was built in 1883, and is worth more built under the pastoral care of Bro. Harris. We have two parsonages be-Believing a few lines from this part longing to the church—one at this place. of the State, which is so attractive, Vernon, which was built and furnished from one who has seen its progress in 1886, and is worth \$800, and one at him good; or in truth, if you knew he and development from its extreme Seymour, which was built last year, and you go to give him warning, or would habitants; with its railroads, its towns, on. Bro. Mills, at Clarendon, has built he is serving. you not just let the damage or trouble and villages, and its prairies dotted here his own parsonage since conference. come on him, and then comfort yourself and there with farm houses and beauti- Arrangements are being made to build siding elder, and wife, have been sent to last meeting was decidedly the most by saying it was none of your business? ful farms, would be of some interest to at least three church edifices in the Pan- the Board of Missions, through Bishop interesting we have held. The President the many readers of the ADVOCATE, and him, to be sure you would warn him; of some benefit to those who are in this year. One at Vernon, which will be field, if in their godly judgment they see September and organized with twentysearch of homes, induces the writer to a magnificent building, under the pas- fit to use them. M. S. HOTCHKISS, toral care of Bro. Hightower; and one at In Nov., 1880, the sainted Bishop Pierce, with his cabinet of the Northwest Texas Conference, at Waco, formed a new district, which embraced all of the Panhandle of Texas, with several counties south, and called it Panhandle. several prospective charges. Rev. Peter

Childress, and another at Clarendon, under the pastoral care of Bro. Mills. Our church has now eight pastoral charges in this part of the State, where less than four years ago she had only one; and she had nothing, and this will be greatly in- the heathen upon loyalty to Christ. creased this year. Her missionaries are operating in every nook and corner, even have the first place, much less the only in Greer, the disputed territory, where place in the obligation to preach the gosshe has several organized societies. Any pel to the heathen. Loyalty will do in Methouist coming to this part of the such an argument if preaching the gos-Slate to make it his home should bring pel to the heathen is not to affect any his church certificate with him. It but them that preach it. But I have might be he would have an opportunity always felt that the heathen himself is to hand it to some faithful pastor on the one of the parties directly affected in this first Sabbath after his arrival at his new matter. If it be that the heathen is not home. At all events, he should bring affected for the better, and the missionhis membership with him, for he is not ary be the only party affected, and he likely to settle where there is no organized society of our church, nor will he solitary pillar that sustains the temple have to wait long for a hearty welcome of missions. I believe Bishop Pierce is J. T. HOSMER.

AUSTIN DISTRICT CONFERENCE.

The recent session of the Austin District Conference was one of the most pleasant and profitable it has ever been our pleasure to attend. Bishop W. W. Duncan was present, and proved himself to them. a master hand in this department of church work, as in all other departments. Many who question the advisability of holding these summer conferences went away feeling that it was of incalculable

benefit to them. cious results this year is very encourag-

the humblest layman, was marked.

all. Committees were almost entirely writer was then sent for three successive features of church work were presented world. years, making four years in succession by reports of various charges, they in this new field. During that time he were thoroughly discussed upon the contraveled extensively from the southern ference floor. The first day brought out authority, and with the same feeling and of soldiers, with the crown of thorns on which is the seat of Oldham county, and is union Sunday-schools. It seemed to be would remain nelpless unless he came to his sacred head! Look at him when he located on the Canadian river, and was at the universal verdict that they were the redeem it. In like manner does he send is spit upon—the grossest of insults that time the extreme town and settle- prolific source of much evil, and meant the disciples to all the world. "As thou

they were prosecuted.

was not to be wondered at that their tion "that is in Jesus." "For God sent ed for a family German temperance children grow up with a strong disregard not his Son into the world to con-paper. \$200 has already been subscribed these four years of missionary work in and irreverence for the religion of their demn the world, but that the world towards it, and another friend has promthe Panhandle of Texas, the writer fathers, and drift off into sin, and in through him might be saved." many cases are finally lost. The world The gospel is the surest and divinest I have preached to good audiences: and when he speaks of this country it is estimates the value of our religion by method of bringing "many sons unto from personal knowledge, for he has the clothes it wears, in the lives of its glory." Without the gospel how many traveled in this part of the State more followers, and its places of worship. of the heathen will be saved?" than six years, and has been over the There is too much wealth in this world time and again; has seen the progress and arbor, or holding meetings in a barn. development of the country, therefore Our God is worth the best that we are

The utterances of the President upon our duty to our children will long be This vast belt of country is made up remembered. He is a poor shepherd who largely of a high prairie, with almost an only gathers the older sheep into the unbroken surface, which is drained by fold and leaves the lambs without, at the mercy of the wolves. It is a reflection upon Christ, that for four thousand years Canadian rivers and their numerous previous to his incarnation the children were included in the covenant and in the church, and as soon as He came sections in the State. I know of this be reconciled with the mercy and immutability of God?

The interest of missions was scanned with unusual interest, and, after a masterly argument from the Bishop on with nearly an equal amount belonging Sabbath, the congregation contributed to different railroad companies, and a about \$235 for this cause. If the church good deal that belongs to private individ- was thoroughly aroused to its responuals. The soil is from one to six or more sibility, Young J. Allen would not only feet deep, and with ordinary seasons will return to China with the chains broken produce from twenty to thirty bushels of off and every hindrance removed, but corn per acre; from twenty to thirty-five abundantly ready for a forward move in bushels of wheat, and from thirty to China commensurate with the ability of forty bushels of oats. With good seasons | the church. Let other districts fall into

There was a large attendance, viz: corn to average more than forty-two Twelve regular pastors, three local preachers and twenty-nine laymen. There was not a representative from any the country, and of a pure and good of our church schools. The brethren canquality, from twenty to forty feet, on not expect us to push these schools when the Staked Plains at about 100 feet or they fail to do so. A brief, perfunctory written report is a poor apology for their absence. Fortunately the interests of H. M. Haynie and the Bishop, and it is useless to say a cause could not suffer in such hands.

The religious feature of the conference was very marked; the preaching of first in the field, and she has now two the highest type; the burden of almost every sermon, "Purer personal consecration to the work of the Master." Rethan \$3000, and one on the Washita, vival services will follow the meeting. We departed to our several fields of labor, feeling that the influences of the

conference would linger long as a gracious benediction upon our lives and hearts, and happy to have fallen into the hands of so efficient a pastor as Bro. J. is worth \$500, and the work is still going M. Armstrong and so lovable a people as organization. We have survived the

The names of C. C. Armstrong, pre hopeful, now spring has opened. Our handle part of the Weatherford district Duncan, for appointment to the foreign of our conference society visited us last

> Secretary. MISSIONS AND LOYALTY TO CHRIST

There is a striking and almost astonishing concurrence, in all the missionary literature that I have been able to read, has now more than \$5000 worth of prop in one particular, and that is, the writers arouse greater interest in this woman's erty, where less than six years ago she lay the obligation to preach the gospel to work for woman.

It looks to me that lovalty should not because of obedience, then loyalty is the credited with the challenge, "How are we to be saved if we do not carry the gospel to them ?" (that is, the heathen.) I have known this to be used as an unqualified endorsement of the loyalty doctrine. But doubtless the good Bishop was discussing the possibility of heathen salvation as related to the probability of saivation if we refuse to carry the gospel

Would it not be as well for the church and better for the heathen if we would spend more time preaching and praying about the probabilities of heathen salvation without the gospel? The church is not now, nor has it ever been troubled The condition of the work throughout about whether the Holy Spirit may act PAIN the district was most satisfactory. The unhindered and with sufficient power to district is manned with aggressive men save one soul out of all heathendom, or one That instantly stops the excrutiating pains, al who are sustained by a strong corps of out of ten thousand, or one out of one lays inflammation, and cures Congestions. official laymen, and the promise for gra- thousand; but the church is very much concerned about how the masses of the ing. The unity and harmony of the heathen are to be saved. To suppose that workmen, from the presiding elder to any considerable proportion of them will be saved without the gospel is at The Bishop's manner of conducting variance with the whole scheme of reve- pains. these conferences won the approval of lation and the necessity of it, with the coming of the Lord Jesus and the sendspeak. O, how you do value your words. Haralson, presiding elder, to which the dispensed with, and just as different ing forth of his ambassadors into all the

> I believe that Jesus said "go," and that he said it to be obeyed, as of divine some mature thoughts upon Sabbath purpose that he had when he consented schools, and our deportment toward to come to a world that was helpless and

I sent them into the world." I cannot Report of work among foreigners for second quarter, by Rev. H. G. Carstens, W. C. T. U. The importance of providing suitable believe that he said "go" as an arbitrary houses of worship was pressed through test of obedience in discipleship. He ceiled houses and comfortable homes, of divine light if left without the gospel, prayer, has always delivered. The sen-

J. B. SEARS. MARLIN, TEXAS.

LETTER FROM REV. A. A. ALLISON.

I have not appeared in the ADVO

CATE for a long time. So I trust you will allow me to speak. I left Texas last July with a heavy heart, not expecting to live more than two or three months. I went East in search of health, but with a sad heart returned to Nashit otherwise. So as the cold weather came I began to improve. My health is now some better, though not well enough to speak, or otherwise perform the duties of a preacher. Having devoted several years of my early life to the study of medicine, and believing I could better serve my race in that profession than any other except the ministry, I take my second course in medicine, and this city to take a post graduate course, be? which I am now doing, and as soon as I complete it I will return to Texas to churches of our State help us sustain practice. I want my brethren to know Brother Carstens in the field? We need that I have the same interest in the church and ministry I have always had. It could not be otherwise, and if God opens the way, I will return to the itinerant ranks. It was not money that induced me to locate; no, no. I would has given gold give us of their abunrather be a traveling Methodist preacher dance? Will not those who can, send us, than anything on earth. So long as I if it be only the "widow's mite?" All live I expect to serve the church and my will be thankfully received and acknowlfully decided where I will locate, but at Knowles, 1016 Marilla street, Dallas. either Fort Worth or Waco. I will reach Texas in May or June. Words are too poor to express the experience I have had in the last four months. It is well to be in the pew, now and then, so as to see the preacher as the pew see him. I have been favored in hearing the best preachers in our church, and have been greatly blessed by it. I will give your readers some reflections I have had when the press of professional duties shall give me

214 EAST 34TH ST., NEW YORK CITY.

W. M. S., NORTH TEXAS CONFER-

At the request of the Auxiliary of the W. M. S. at this place the writer sends a few notes concerning the welfare of our winter, and we think the outlook more one members. Notwithstanding the removals and withdrawals, we now have enrolled twenty-six names. Our collections have been meager, but we hope to come up with all dues at the end of this quarter. We want to arrange for a public meeting at an early day, and try to

MRS. BERTA J. DOUGLASS. FORNEY, TEXAS.

500 WITNESSES

I have an idea that those five hundred witnesses were in attendance on Mt. Oli vet when the Savior ascended up to heaven. Does any one know any good reason against this view?

G. W. GRAVES. P. S .- I am not going to tell Brother Robinson who the Jews are. Ask Dr.

READY RELIEF.

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Pastor's Memorandum Book.

PRICE TWENTY-FIVE CENTS.

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W. C. T. U.

The hand of the Lord has been with ised \$250 as soon as the paper is out. sermons, 42; lectures, 49; addresses, 20; visited families, 248; persons visited, 8; Testaments distributed, 25; Tracts distributed-German, 3429 pages; Spanish, 824; Polish, 900; Bohemian, 924. I have secured 40 local workers, with whom I correspond and instruct as to the work. Let all friends pray that God's blessing may rest upon the work done.

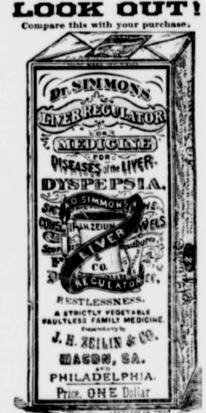
H. GEO. CARSTENS.

DEAR FRIENDS: The above report shows what a grand work Brother Carstens is doing a mong our foreign populaville, Tennesse, to die, but God ordered tion. There is no doubt it is very greatly needed, and the door is opening for him where we scarcely expected it. These people are crowding into our grand State, and the question stares us in the face, "what shall we do with them?" If we teach them the truths of temperance and religion they will make good and worthy citizens whom we may gladly welcome; but if we leave them alone they will entered the University of Tennessee to destroy our liberties and the institutions we love so well, and speedily bring us on Feb. 22 I graduated. I then came to under "foreign control." Which shall it

Will not the Christian people and money badly, and confidently ask God's people to help us. Will not the churches take up a collection for this missionary work that God has brought to our very doors? Will not those to whom the Lord race, rather than myself. I have not edged by our treasurer, Mrs. W. D Yours in the Master's service,

> ANNIE HORNER, State Cor. Sec. W. C. T. U.

DENTON, TEXAS.



package and be sure you get the Genuine. See the red Z Trade-Mark and the full title on front of Wrapper, and on the side the seal and signature of J. H. Zellin & the back for annie Remember there Co., as in the above fac-simile. Remember to bno other genuine Simmons Liver Regulato

MONEY! Cheap and Quick.

DARTIES DESIRING LOANS ON first mortgage on pastures or cultivated lands in Texas, Louisiana. Arkansas, Mississippi or Alabama. should inquire our terms. FRANCIS SMITH, CALDWELL & CO., Or STARK WEST, Waco, Tex

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GLIDDEN WIRE.

Excepting that manufactured by Washburn & Moen Manufacturing Company, of Worcester, Mass., and sold by their agents,

SANBORN & WARNER,

Houston, Tex.

We are informed that other parties are manufacturing and offering for the sale an "imita-

GLIDDEN WIRE,

And we take this occasion to state that such manufacture and sale is unlawful, being an in-fringement upon our patents, and that we have brought suit against the manufacturers, and shall be obliged to bring suit against any dealer or consumer who purchases such unlawful product.

or consumer who purchases such unlawful product.

Styles of Barbed Wire other than the GLID-DEN are manufactured by a large number of our licensees, and from them such styles of Barbed Wire can safely be purchased; but the right to manufacture the GLIDDEN style for the State of Texas belongs excusively to the Washburn & Moen Manufacturing Company of Worcester, Mass., and no purchase of this style of Barbed Wire can safely be made except from Sanborn & Warner, their agents.

We deem it but fair to the public to make this statement, in order that full information upon the subject may be had.

WASHBURN & MOEN M'F'G COMPANY, SANBORN & WARNER.

SHAW & BLAYLOCK, - PUBLISHERS

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REMITTANCE BY POSTAL NOTES.

A remittance by postal note is but little, if any, safer than to enclose money in a letter. We cannot, therefore, be responsible for moneys sent us by postal note. [See Publishers' Department, eighth page]. Remit by draft or postal money order. If neither can be had, then send by registered letter. The latter, however, is not a positive guarantee against loss.

THE MINUTES.

The publishers of the ADVOCATE have received a number of requests for the minutes of the different conferences in Texas. Let this notice serve as an answer to all. The publishers did not print the minutes of any conference. Preachers who have failed to receive copies will address the Secretaries of their respective conferences.

THE SABBATH.

WAXAHACHIE, Texas, April 14, 1888. Please answer through your most excellent paper the following questions: When, by whom and under what circumstances was the Sabbath changed from the seventh to the first day of the week? Yours respectfully, JIM PAGE.

calls the ADVOCATE a "most excellent paper," and we commend his judgment creation, but it is a monument of the of newspapers. He calls the editor restoration of God's work to the original of men. The more so, as his question Man from the grave, and thus subdusuggests association with a certain class | ing the last and greatest enemy of God

planets, beginning with their supposed the day is observed in very many redistance from the earth-Saturn, spects. Jupiter, Mars, the sun, Venus, Mercury, the moon. According to the ancient it is a very rare thing to see any regular chronology each of these planets presided work done on Sunday. 2. As a rule no in turn over the successive hours of the factory or shop of a mechanic is opened day, and each day was named for the on Sunday, and no kind of building carplanet to which its first hour was dedi- ried on. 3. All wholesale stores, fancy cated. (See Appleton's Cyclopedia.)

and organizing the nation, dropped the stores, and, indeed, almost all classes of names indicative of Ezyptian super- mercantile establishments are closed. stitition, and, in fact, adopted new 4. Express companies deliver no goods. chronology. His week commenced with nor do mail carriers in cities enjoying the first fall of the manna and ended the free delivery system. 5. No railwith the seventh day thereafter, which road freight is delivered to consignees; day was by civil statute declared to be and except in cases of necessity, men their Sabbath. He established his sys. employed in track repairing rest on Suntem of computing time in such a way as day. 6. Sheep shearing is suspended. to free the Jewish mind from super- but, of course, shepherds must follo s stition concerning the supposed stupidity their flocks. 7. Except in times of of Saturn, the love of Venus, or the "round-ups," when the herd has to be fighting qualities of Mars, etc. There is held in hand, the cow-drivers do but litno intimation that the seventh day after | the on this day. the fall of the manna was the cosmic Sabbath. It is impossible to ascertain which of our days corresponds to that the same as on other days; and so trainday until we can find out which side of men on the passenger and freight cars the earth first came into the sunlight.

The Jewish year began with the equinoctial change of the moon, in the spring. Fourteen days after was the Passover. The next day after the Passover was a Sabbath. Our Lord was crucified on the day before the feast of the Pass- the day a majority, probably, attending over. Matthew, Mark, Luke and some place of religious worship. Our John all tell us that the resurrection of our Lord occurred on "the first never averse to a day of rest. Indeed of the Sabbaths." (See any Greek Testament on Matt. xxviii:1, Mark xvi:2, Luke xxiv:1 and John xx:1.) But Matthew says it was in the "end of the Sabbaths. as it began to dawn toward the first of the Sabbaths."

Mark expresses it thus: "When the Sabbath was past, very early in the morning;" "the first of the Sabbaths." The Sabbath which was past was evidently not the hebdomadal day, but the worshiping in the morning, often enday after the Passover.

day the firs; of the Sabbaths. The are sorry to say that too many of all apostles also call it the Lord's day. They classes and races take portions of the day cless were in the Spirit on that day. They for social visiting. So far as our obsercommuned on that day. They rejected vation extends, this habit is more comthe day observed by Jews. "Let no mon in country neighborhoods than in man judge you in meat, or in drink, or cities. in respect of an holy day, or of the new moon, or of the Sabbaths which are a The Twentiet's Legislature, in 1887, case, in which the United States Supreme shadow of things to come, but the body passed, in our judgment, one of the best Court recently sustained the constitutionality

he apostle expressly calls the Jewish Sabbath a shadow of things to come According to Paul the Jewish Sabbath must be a shadow of the Christian Sabbath, or resurrection day-"the first of the Sabbaths," so called by all four evangelists. Why did Paul tell the Colossians not to be bothered about it, unless it was because it went its way with other Jewish shadows when the thing

shadowed or signified had come? At that time the Roman government computed time not by weeks, but by three special days. The first day of each month was called "The Calends" (whence our word calendar). The thirteenth or fifteenth was called "The Ides," and the ninth before the Ides was called "The Nones." The other days of the month were numbered from the next succeeding Calends, Ides or Nones. Not until after the reign of Theodosius, in the fourth century, was the hebdomadal system adopted in the Roman empire. All this time Christians were pursuing the apostolic custom of observing resurrection day as the Christian Sabbath.

Ignatius, who flourished not long after the Apostle John, bids the Magnesians "not to sabbatize with the Jews, but to lead a life agreeable to the Lord's day, op which our life was raised from the dead." (Bingham's Antiquities, page 1126.)

Clemens Alexandrinus, who lived about the same time, says: "He that observes the precepts of the gospel makes it (Sunday) to be the Lord's day, while he casts away every evil thought, and takes to him the true thoughts of wisdom and knowledge, thereby glorifying the resurrection of the Lord. (Ibid.) Justin, Tertullian, Irenaeus, and in fact all the early writers in the church, show that the custom of observing the first day as the Sabbath was in the church from apostolic days on down to Constantine, Valentinian, Theodosius, senior and junior.

We might go on and show how and when the civil government adopted the weekly periods. The several days retained their heathen names, not in their original order, but transposed to suit the superstition or caprice of the law makers. All through these centuries the Christians contended for resurrection day as the true Sabbath, and condemned the observance of Saturday as a shadow that is vanished away; and when Christianity triumphed over paganism, and Calends, Ides and Nones gave way to Sunday, Monday, Tuesday, as the true Christian mode of computing time, Sunday was We do not know who Jim Page is. He admitted by all to be the true Christian Sabbath. It is not only a memorial of "esquire," and we question his judgment order, by the resurrection of the Son of

1. Among our agricultural population dry goods establishments, hardware, Moses, in separating Israel from Egypt | millinery stores, gentlemen's furnishing

Batchers, dairymen, and vegetable gardeners carry on their business about

have practically no Sunday.

BUT HOW IS IT OBSERVED? We have different classes of people, and each observes it according to his inclination. American-born citizens generally with a good deal of reverence for colored fellow-citizens, well; they are there are some of all colors who observe the precept that prohibits work on the seventh day better than they that which enjoins work six days. In portions of country largely settled by the Germans the people often go to church in the morning, and in the afternoon do their shopping, or engage in social scenes dying without hope. Second, he was afraid around their beer tables, often winding his people were too selfish. Selfishness needed up with a dance. The Mexicans, after gage in such amusements as suit their The evangelists here call resurrection taste in the after part of the day. We

THE SUNDAY LAW.

is Christ."-Colossians ii:16, 17. Here laws on the observance of the Sabbath ever spread on our statutes. It imposes-From \$10 to \$50 fine for working or com elling employes, workmen or apprentices to labor on Sunday or hunt game on Sunday within a half mile of a church, school-house or private residence

Section 184. Penal Statutes, containing exceptions to the foregoing, is not in any respect

Article 186 reads: Any merchant, grocer or dealer in wares or merchandise, or trader in any business whatsoever, or the proprietor of any place of public amusement, or the agent or employe of any such person, who shall sell or barter, or permit his place of business or place of public amusement to be open for the purpose of traffic or public amusement on Sunday, shall be fined not less than \$20 nor more than \$50. The term place of public amusement shall be construed to mean circuses, theatres, variety theatres, and such other amusements as are exhibited and for which an admission fee is charged; and shall also include dances at disorderly houses low dives, and places of like character, with or without fees of admission.

Article 186a: The preceding article shall not apply to markets or dealers in provisions as to sales of provisions made by them before o'clock a. m., nor to the sale of burial or shrouding material, newspapers, ice, ice, cream, milk, nor to the sending of telegraph or telephone messages at any hour of the day nor to the keepers of drug stores, hotels, boarding-houses, restaurants, livery-stables, barber-shops, bath-houses, or ice dealers, nor to telegraph or telephone offices.

HOW IS IT ENFORCED? There is a custom, in our Legislature, any measure, to rise and move that his county be exempt from its operation. city of San Autonio be exempt from the operations of the Sunday law; but hedid duty bound the officers of that city attempted to replenish their treasury by cluding from the United States mail all newsjury evidently did not believe their testimony, and returned a verdict of not hurried post haste to the Alamo city to of our politicians, personal liberty means

been equal to his zea! and good intentions. In other cities the police generally succeed in getting the saloon men to close their front doors. This, you say, is posing of the treasury surplus. He is afraid whipping the devil around the stump, we won't do justice to the wounded Confederif customers find entrance at the sides ates in our distribution of official favors. If and in the rear of the building. Be it he thinks we need an act of Congress to enon their way to and from their places of legged man. He will never suspect us of worship.

Except in the larger cities, we believe the law against opening saloons is obmoral, economical or religious aspects of

saved in one country before sending its her alds into another.

A RAILROAD is not run simply that the ensupport of the ministry. That is only incidental. A church that does not spend more for the conversion of the world than for the support of the pastor has not measured its re-

Do not be atraid you will worry Dr. Morton. If you have any facts worthy the attention of the Board, it is his business and delight to learn them. Like our Missionary Secretary, he is dealing with a practical problem in a common-sense way. As Dr. Haygood tells his college boys: "He has all the time there is," but that is not enough for him to listen to an exhortation. Besides, he can beat you at the business. He wants facts, figures, necessities, opportunities,

PARTIES interested will note the change of time of meeting of Terrell District Conference from May 30th to June 6th.

FROM the Alabama Advocate we learn that the week or prayer and self-denial financial reports in Alabama are in advance of last year. The Arkansas Methodist makes the same statement.

THE Nashville Advocate: "Did you ever note how often it happens that the largest accessions to the church from conversions are received under the pastorate of plain mer who are never thought of as 'star' preachers! Behind this fact there is a moral.'

THE ADVOCATE has received from the Publishing House, Nashville, Tenn., a well prepared and neatly executed program for "Children's Day," Sunday, May 20, 1888. These programs are sold by the House at 50

cents per hundred. THE preacher, in his missionary talk, said he had three reasons to offer why the people ought to give: First, for the benefit of the heathen who were living without God and to be overcome and subdued; giving to the heathen would do that. Third, there was great danger of covetousness. The Savior warned against it as a deadly vice. Giving, giving liberally, would tend to develop a liberal spirit and subdue our covetous tenden-

OF COURSE prohibition does not prohibit; but somehow, as prohibition prevails, the number of saloons and breweries diminish. A secular paper says of a late decision of the United States Supreme Court: "The decree in the Ziebold & Hagelin brewery

of the prohibitory law of Kansas, was to-day signed by Judge Brewer of the United States Circuit Court. The exception of the defendants that the decision of the Supreme Court did not prohibit them from manufacturing beer to be sold in other States was overruled and the United States marshal was ordered to-day to close up their brewery at Atchison as a nuisance. This was the last of the Kansas breweries to hold out against the prohibitory law, and Kansas is now very dry."

THE Galveston District Conference passed the following resolution:

Whereas the violation of the laws of God and man in reference to the observance of the Sabbath is open and constant; therefore, Resolved, That we enter our protest against Sabbath desceration and pledge ourselves to use our efforts, in private and public, by precept and example, to create a sentiment for keeping the Sabbath of the Lord.

BISHOP W. W. DUNCAN preached last Sunday morning at St. Johns and at night at St. James Church, Galveston. He also presided during the session of the Galveston District Conference.

SPEAKING of the rest of the holy Sabbath, why cannot butchers, railroad employees and all other classes of men have one day in the week for rest, recreation and worship?

THE New York Advocate announces the jubilee over the first 1,000 converts at Rev. Thomas Harrison's meeting in New York, Bro. Tommie counts well. "Bro. Tommie" is not the only man who

Wisdom and knowledge shall be the stability of thy times and the strength of thy salvation.—Isaiah.

counts well."

That is, the salvation of the individual and the stability of the State are both promoted when any member seriously objects to by suitable education. But remember it takes wisdom and knowledge to constitute a true education. What knowledge is equal to the knowledge of God as revealed in His word. When this bill was under discussion it ways and works? What wisdom is equal to was expected that the honorable member that which cometh from above? For this sort from Bexar would rise and move that the of education our Methodist schools are work-

THE political papers give great credit to ore not, and the law went into effect. As in of our talented Texas congressmen for his successful efforts before the committee having the bill in charge to defeat the bill exfines for violating this law. The keepers papers advertising the Louisiana lottery. It of saloons went into court and confessed | was done of course to secure the liberality of they had sold liquor on Sunday; but the the press. That mammoth maeistrom that swallows up hundreds of thousands dollars of the hard earnigs of the guillible could afford to pay out tens of thousands rather than have guilty. When our Attorney-General their advertisements excluded from the Hogg heard of this state of the case he mails. We fear that in the phraseology of many secure the enforcement of the law, but primarily the liberty of getting personalso far as is known his success has not liberty to print anything that pays well.

SENATOR BLAIR seems to have developed some little crankiness that will certainly militate against his favorite scheme for disso; it is still better than having the doors Lost Cause, just let him come down South open on the street, to grieve passers by and run for office against a one-armed or onesuch ingratitude again. We have been educated much better than that. Government aid may be needed for the education of the negro, but this scheme to educate the served about as well as could be expected. whites in the grace of gratitude will not pro-In this article we have not touched the mote the other project of the philanthropic

G. J. Penn, N. Wilson, and Dr. A. W. Elmore.

Brother Mills is right about that card business. It is two bad to tax Bibles twenty per cent, while playing cards are free of duty. This is not a political paragraph.

No business waits to secure universal home patronage before sending its agents abroad. The church cannot afford to wait till all are can saloon keepers say they like the law; that they want to have a day's rest like other people; that New York and other large cides close saloons on Sunday, and that we can endure the deprivation as well as well as they; Sundays and give to all classes a better enjoyment of the day. Others claim that it will be disastrous to their business, as the best receipts of the week are those of Sunday, especially in summer. It is openly predicted that one result will be to make every Republican saloon keepers say they like the law; that they want to have a day's rest like other people; that New York and other large cides close saloons on Sunday, and that we can endure the deprivation as well as well as they; that it will be promotive of better order on Sundays and give to all classes a better enjoyment of the day. Others claim that it will be promotive of better order on Sundays and give to all classes a better enjoyment of the day. The church cannot afford to wait till all are can saloon keeper a Democrat, though that saved in one country before sending its her-

ALREADY the schools are practicing for commencement." Already they are specu- \$1,510. gineers, conductors and brakeman may make lating and guessing as to who shall carry a living. Nor is the church projected for the away the honors. All through the month of May the interest will grow, and the excitement among the pupils will increase. Perhans this is well. It may be that such drill is itself educational, and that as much is learned this way as in books. But somehow or other, we would like to see a first-class school trying to live without such displays, dispensing with all public honors except the usual degrees.

A GEORGIA preacher, writing to the TEXAS A Georgia preacher, writing to the Texas Christian Advocate of the books that have helped and comforted him most, mentions one on "The Endless Future," which he says with manifest joy and satisfaction, "furnishes the strongest argument in support of the doctrine of eternal punishment I have found anywhere." What is to be thought of the moral sense of a man who can find comfort in any supposed evidence of "eternal punishment?" What more evidence do we want of the degrading and imbruting tendency of orthodox religion?—Independent Pulpit.

Eternal punishment is a doctrine that terrifies a great many people.

REFERRING again to this Louisiana lottery business, the postmaster of a village in Texas, of fifteen hundred or two thousand inhabitants, informs us that not less than an aver age of one hundred dollars per month goes from his office in money orders to the New Orleans bank doing business for the lottery If this is only an average of the business in Texas, at least one million a year must go from our State to the Leuisiana lottery. Occasionally a Texan draws a small prize, and that is bait enough to keep up the sale of tickets. Most of those who invest in these tickets are comparatively poor, and need the money thus thrown away.

IT is known that the National Committee of the Democratic party selected St. Louis as the place for holding the great nominating convention. The St. Louis Christian Advocate copies the following paragraph about a car oad of fine liquors, from a New York paper and inquires if it is true:

St. Louis, the city that won the convention, made a regular whisky campaign for it, sending on a carload of liquors under the escort of the mayor and other prominent Democrats. With these liquors a free bar was set up, around which the national leaders of the Democratic party stood and discussed the superior claims of St. Louis.

Assuming that the statement is correct, we have a query to propound. So far as we have heard, St. Louis did not send even a bottle of its beer to the committee appointed to select the place for holding our next General Conference, and yet St. Louis was chosen, The question is why did not these men in St. Louis bid for the General Conference? That body will continue in session from three to four weeks, and the Democratic convention

REV. CHARLES W. SAVIDGE, in a recent sermon in Omaha, emits the clearest ray of light that has come from the pulpit on the subject of Sunday newspaper work in some time when he says: "When we Christian people get the kind of religion that we ought to have we will go in a body to the managers of our newspapers and beg them to have no Monday morning editions. Then the city editors and reporters and printers could rest at home on the Sabbath, and on Sabbath evening they could attend divine service. The Monday paper is the one that compels men to break the Sabbath." Mr. Savidge will have the blessing of all employees of seven-day papers, but as long as "Christian" people read and demand Monday issues, "Christian" publishers will supply the demand.—Fort Worth Gazette.

For a seven-day paper, the above does pret-

ONE of the daily papers of a city in Texas has a paragraph like this: "Mr. (Smith, we will call him, as we do not wish to advertise either the man or his place of business,) was arrested on three separate charges for violating the Sunday law by keeping his saloon open. The only difference between Smith and the others is, that he threw open his front doors while all the other saloons in the city opened their back doors or side entrances. The misfortune under which Smith labors is that his saloor, has no back or side entrance." This paragraph conveys a sly hint that policemen are oblivious to all other entrances except that from the front. What would be thought of a policeman that would be found on Sunday slipping around and playing hide and seek at the back and side entrances of the

SOUTHERN METHODIST ITEMS.

-Dr. Allen expects to reach St. Louis by April 29.

-Bishop Keener presides at Decatur district conference, Moulton, Ala., May 11-13. -Bishop Hargrove holds the Huntsville district conference at Madison, May 10-13. -J. L. DeYampert, Esq., died at Hamburg,

Ark., April 1. A noble Christian gentleman -The Vanderbilt University annual literary address will be delivered by Dr. James H.

Carlisle, President of Wofford College. -Rev. Dr. D. R. McAnally, of the St Louis Advocate, has been visiting in the vicinity of Ashville, N. C., where he resided

-Dr. R. A. Young preaches the baccalaureate sermon and delivers the literary address at Sullins College Sunday, May 27th, and the address on the 30th.

-The Rev. G. W. Winn has been appointed by Bishop McTyeire to build a new church West Nashville, the beautiful annex to ennessee's capital city. -Rev. Dr. Noble, late pastor of the Union

Street Methodist Church (North), Little Rock, has severed his connection with that church and united with the Southern Meth--The New Orleans Advocate says: Rev. Bishop J. C. Keener, D. D., LL. D., presided

over the New Orleans district conference just closed. He was in full mental and physical vigor, both in the chair and pulpit. -Bishop Wilson preached at Third Presbyterian Church, Richmond, Va., Sunday morn-

ing, April 15th, and at Centenary in the evening. Hundreds were turned away at night from the crowded church. The sermons, as usual, were packages of leaven.

MISSIONARY NEWS.

-Six hundred missionaries sleep in Christ benath India's soil.

-To have the heart open is the state needed for all mighty doing in this world. -St. Louis Conference gives \$9,000 this year for missions. Increase over last year,

-The Methodist Episcopal Church, has 10, 000 members and 23,000 Sunday-school scholars in India.

-The Wesleyans have fifty-one chapels and other preaching places in Italy, and eighteen in Spain and Portugal.

-The Presbyterian Church, (North) has in Brazil twenty-three missionaries and thirtyseven native helpers.

-Mr. George T. Hoagland, of Francis Street Church, St. Joseph, Mo., has accepted Dr. Allen's \$500 proposition -The South Sea Islanders at their last mis

sionary meeting raised \$1,910 for a new yacht to carry the gospel to New Guinea. -Bolivia, which has an area of 500 000 square miles and a population of 2,000,000, is

without a single Protestant missionary. -The Island of Madagascar, on the eastern coast of Africa, has been so largely Christianized that the natives of late gave some \$10,-000 000 to Christian missions and evangelistic

-The missionary work of the world now includes 100 societies-fifty American and fifty European-which report an income of \$9,723,850, of which \$4,420,613 came from America.

-Eighty years ago society in Turkey forbade women to learn to read. The Sultan has now started schools for women. See what Christianity is doing! -The first Christian church in the Congo

Free State was organized in November last year, and there are now, 1.062 converts in the Congo mission. -The best way of increasing our money is

not to lay it up, but to lay it out. God governs barns as well as nations. Scattered seed increases; hoarded seed dies. -A Brahmin wrote to a missionary: "We

are finding you out. You are not as good as your book. If your people were only as good as your book, you would conquer India for Christ in five years." -Wan Sin Lee, a Chinaman, who has saved over \$15,000 in the laundry business, has ap-

plied for admission to Cornell University. He says he has been converted to Christianity, and that he intends to go as a missionary to China. -When Houan Province, with its fifteer

nillions of people, was visited by the disas trous flood in the Yellow River, and hundreds of thousands of people perished, there were only two Protestant missionaries in the pro-

-The eighteenth annual meeting of the New York Woman's Board of Foreign Missions was held in the West church, Forty-

scarcely one week. Perhaps the church ought to feel honored in the slight thus visited upon it by Anheuser and the other lordly potentates of the breweries and saloons. It is to be hoped the General Conference will ignore and boycott the whole liquor and beer business of that city.

China and India, raised money for a new chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and for the chapel in Africa and one in India, and Forta and Persia. Seven new missionaries have been supported by the Board. It has distributed over 117,000 leaflets containing over 6,000,000 pages, and has received \$511 from the sale of them. Receipts for the year, \$62,244.35, about \$12,000 more than the previous year.

-The Rev. H. G. Appenzeller writes of the work in Korea: "God has favored this mission. Three have been baptized this quarter, one a woman. Methodism has the honor of baptizing the first woman. There are five Christians in the school, and a student's prayer-meeting has lately been started."

-The New York Chinese mission has between 400 and 500 Celestials in its Sundaychools. About sixty have joined the various churches. The first Sunday school for these people was founded in New York eighteen years ago.

-In Kischeneff, Russia, 50,000 Jews have become Christians. The converts have not joined the Russian Orthodox Church, but have constituted themselves into a Judæo-Christian community, and call their places of worship by the old familiar name of syna-

-Rev. W. Scott Robertson has summarized and analyzed the British contributions to mis sions in 1885. The grand total, including dividends, rents and interest, is \$7,936,870, an advance of \$71,990 over 1884. He includes Roman Catholic contributions, \$33,440. It appears from Mr. Robertson's tables that the Christian world raises over \$11,000,000 a year for Protestant missions, while Romish foreign missions receive but \$1,325,580, a little over one-eight of that sum.

-Out of 40,000 Sioux Indians there are 35,-000 still in heathenism. There are sixty-six tribes on the Western prairies for whom nothing is yet done. There are 40,000 Indians of school age; but when every school is packed to its utmost only 12,000can be accommodated. This includes government schools, Roman Catholic schools and all.

-During the past few months the Chinese authorities in various parts of the empire have issued proclamations to the people calling on them to live at peace with Christian missionaries and converts, and explaining that the Christian religion teaches men to do right, and should therefore be respected.

-Late news from Mid-China shows a remarkable spiritual reviving. In some places great numbers are being emancipated from the darkness of heathenism. Stanley Smith reports 210 baptized at one time, and as many more "inquirers." The Rev. Geo. Clark tells of preaching to immense audiences, someimes numbering as many as 4,000, from the tage of a theater.

-With one exception, the most magnificent gift in the history of the world is the gift by Baron Hirsch of \$10,000,000, which has been deposited in the bank of London under the trusteeship of Baron Rothschild and Baron de Worms for the education of the poor Jews of

-In 1622 James I. issued a proclamation, declaring zeal for the extension of the gosthe New World; and in 1628 Charles I, gave Massachusetts its charter, asserting as "the principal end of the plantation, that the colonies may win and invite the natives of the country to the knowledge of the only true God and Savior of mankind and the Christian faith." pel" to be the special motive for colonizing

-The weapons of Rome's warfare are some times anything but spiritual. Not long ago a colporteur, now employed by our missionary at Chihuahua, Mexico, was summoned by a village priest, who said to him: "I know you are a poor man; if you will go away from this place I will give you \$50." The response of the humble laborer was: "It is true that I am a poor man, but I would not leave for \$5,000."

-If the one million members of the Methodist Episcopal Church, South, would give for foreign missions five cents per week-the price of a paper of peanuts—it would furnish the Board an income of \$2.500,000. Five cents per month—the cost of a street car ticket— would afford an income of \$600,000. What grand results for the Master the church can achieve if each one would give this meager amount!

-The students at Wesley Hall appended their signatures to the following paper: "We, the undersigned, students of Wesley Hall, University, Greensboro, writes to the Alabama Advocate: "We are in the midst of a gracious revival. Out of 230 matriculates not a dozen is left who were not before members of the church, or now the subject of converting the week of prayer, from April 1st to 7th inclusive, and to devote the proceeds of the self-denial to the cause of foreign missions. We hereby request the Treasurer to retain the money expended for these articles according to the proportion of names signed below, and to turn over the amount to Mr. N. W. Utley, to be delivered by him to the Missionary Treasurer." Fifty-three names are appended be delivered by him to the Missionary Treas-urer." Fifty-three names are appended-among them the names of the two Japanese students, written in English and Japanese. The amount thus raised would send a boy or girl to a mission school one year. It repre-sents an act of real self-denial, little as some may think about it. These students mean business. A number purpose to consecrate themselves to mission work.

WEEK OF PRAYER AND SELF-

Mastersville Circuit. G. W. OWENS. Report Mastersville circuit for self-denial fund \$38 35.

Cisco. C. W. DANIEL: I report as result of week of prayer for Cisco station \$23.00. Have forwarded to Dr. Kelley.

Sulphur Springs.

W. H. HUGHES: We observed the week of prayer and have sent to the Treasurer of the Missionary Board \$46.60, seit-denial fund. Caldwell Circuit. O. T. HOTCHKISS: Our collection for week

of self-denial and prayer amounted to \$17.70. We had service every day. Georgetown. W. H. VAUGHAN: Week of self-denial and prayer observed. Results: 865 for for-

eign missions, and about sixty-five conver-

sions. The church greatly revived. Lawndale Mission. E. R. LARGE: We report \$1.25 for week of prayer and self-denial, which is, as Bro. Adams says, better than nothing; but we hope and expect to do better.

Liberty Hill Circuit. J. K. LANE: We collected during the week of prayer and self-denial \$11.50 for the treasurer and \$5 for the Woman's Missionary Society. Total, \$16 50.

Sealy and San Felips. C. A. EVANS: I have sent to Dr. Kelley \$25.00, which is the amount raised during self-

denial week. I am sure my people and their pastor were profited by an increase of missionary zeal. Wills Point. J. B. ADAIR: We observed the week of

prayer and self-denial at the above named

station. Very good attendance; hope good

was accomplished. Our Sunday evening experience meeting was good. We gave as an offering from our denials \$13.

Blanco. S. G. SHAW: We observed the week of selfdenial and prayer. Attendance small, but, perhaps, as large as could reasonably have been expected, considering the busy season and how the people are pressed financially. The offerings amounted to \$11.50.

GEO. C. STOVALL: The week of prayer and self-denial was observed in the true spirit of the appointment by quite a number in this pastoral charge. I feel confident it has been a blessed means of grace to many, and greatly intensified in the minds and hearts of the peo-ple an interest in the glorious cause. Have

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sent a draft for \$23.85 to Dr. Kelley, the free-will offering from our two churches, Bremond and Reagan, of which amount the Bremond sunday-school gave \$2.70.

Henderson.

U. B. PHILIPS: Please insert in your pa per for the benefit of all concerned that Henderson stution paid the missionary assessmen in cash and good subscription, and that we held the week of prayer and realized therefrom \$50. We are now holding a meeting with prospects of success.

Terrell.

O. P. THOMAS: Our week of prayer and self-denial was observed; result \$25.00. From the general interest shown through the entire week, we concluded it was a good time to protract. This we did, and closed our meeting last night, with an addition of twenty-three members, a goodly number of conversions, and the church greatly revived. We never had a more pleasant pastoral charge than Terrell, nor a more appreciative people.

THE HOME CONFERENCES.

Personal.

-Rev. A. C. Benson, of the North Texas Conference, has been very ill for two weeks past, but is slowly recovering.

-Rev. Thos. Stanford spent last Sunday in Waco. He preached at 3:30 to the young ladies of the Waco Female College, and at night in the church. Both sermons were good to the use of edifying.

-A note from Rev. I. Z. T. Morris, Bryan, April 21st, contains the following sad intelli gence: "David Philpott, son of Dr. H. V. Philpott, aged ten years, died at his father's home, in this city, April 19th, 11 p. m. His death was triumphant. No one ever met death with greater faith and more calmly than did little David. The entire community feels the loss of this boy. A large audience attended his funeral from the Methodist Church."

-Williamson County Sun: Georgetown was favored this week with a visit from Rev. W. W. Duncan, D.D., one of the bishops of the Methodist Church, South. He resides at Spartanburg, S. C. 'The Bishop conducted the evening prayer service Monday in
the chapel, where all departments of the
University were assembled. His words of
wise counsel, enlivened by flashes of wit and
humor, will abide with the students and produce good fruit is their lives. At night he
preached to an immense congregation from
the words: "I had rather be a doorkeeper in
the house of my God than to dwell in the
tents of wickedness." He demonstrated the
superiority of the humblest position in God's
service to the most exalled station in the world,
the importance of forming a Christian character, the security of the righteous and
the prospect that lies before them. Born and
reared in a college and for eleven years a
professor in one, the Bishop naturally gives
great prominence to the cause of education.
The friends of Southwestern University have
reason to be grateful to hum for his earnest
advocacy of her interests at the annual and
district conferences in Texas. The Bishop's
visit to Georgetown will long be remembered
with pleasure, and he will be always cordially welcomed back for his own and his
works' sake.

Jewett. Rev. W. W. Duncan, D.D., one of the bish-

-W. W. Graham, April 18: Great interest is being taken in the Sunday-school work on this charge. So may it ever be.

Holiness Association.

-Rolyat, Houston, April 16: There is a

at the altar last night. The interest is increasing. The church is being greatly revived. The people are gathering from all parts of the country. Rev. W. H. Norwood is assisting. We are expecting greater bless-

market for their eattle; but there is a spirit in them, and if Providence shall but smile on them this year, our assessments will all be met, and Blanco will be well to the front at conference next fall. Second quarterly conference is to convene three weeks hence, when we expect to enjoy the presence of the weightlest presiding elder in the West Texas Conference. Please whisper to Bishop Duncan here and Conference. Please whisper to Bishop Duncan here and these parts would like to have one of his server at the body will have any which."

Corn Hill. -J. S. Tunnell, April 16: The second quarter ly conference for Corn Hill circuit is over. Financial reports very small; religious interest improved. Dr. Mackey, as he is wont, delivered some strong spiritual gospel sermons. The people will regret to give him up, but the disciplinary limit forbids his return. He who succeeds him may prepare for able pulpit effort, and wise administration; such is the demand of the people, and such has been our good fortune. Our self-denial offering will be rather small, but each appointment has done something. We re-organized one Sundayschool yesterday, and received three church members. This country has a brighter future financially than at any time for several years, and never in its history did it need more a plentiful harvest. improved. Dr. Mackey, as he is wont, deliver-

request in the Advocate of a late date for a Holiness Association in the bounds of the Texas Conference. Query: What has become of the dear old Methodist Church, which was organized in this country years association in the world? Some men run well, but not wisely.

The Dallas City Mission.

—Local: This work is under the superincheaps of the Board were present: Hon. J. S. Lithgow, which was organized in this country years association in the world? Some men run well, but not wisely.

Lawndale Mission.

—E. R. Large, April 29: Second quarterly conference for Lawndale mission over, it was on the 14th and 15th inst. Presiding elder Adams on hand, and presided and preached acceptably to all. Official attendance slim and finances equally so. The prospects are lattering on the mission for a good year. We are in the lattering on the mission for a good year. We hope to build a Methodist courch at Lawndale his year if we can raise the means. I have the promise of a suitable for and \$100 in money from one party.

Thompson Chap 1.

—H. T. Hart. April 20: We are in the midst of a grand revival at this place; eight conversions up to dute; twenty-six penitents at the altar last night. The interest is increasing. The church is being greatly results of the midst of a grand revival at this place; eight conversions up to dute; twenty-six penitents at the altar last night. The interest is increasing. The church is being greatly results and found in the great revival more was not a tangle at conversions of a suitable of an alternation and the leads, as steady by the promise of a suitable for an alternation and the conversions of the mission of the mission for a good year. We have the promise of a suitable for and \$100 in money from one party.

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—H. T. Hart. April 20: We are in the midst of a grand revival at this place; eight conversions up to dute; twenty-six penitents at the altar last night. The interest is increasing. The church is being residual properties of the superintendent possession.

The Dallas City Mis prayers and thearty co operation of the pas-tors and their churches.

parts of the country. Rev. W. H. Norwood is assisting. We are expecting greater blessing. Pray for us.

Independence.

—D. D. Warlick, April 20: Our second quarterly conference was held last Saturday. Dr. H. V. Philipott was on hand and did acceptable work. Our sisters take the parsonage work in hand now, and we hope in a few weeks to have our parsonage remodeled and enlarged. Sister Dever has this in hand, and we are by her like St. Paul was by Timothy—"we know her faith," not by her grandmother, but by her works. We expect a fraitful year. Bro. E. W. Tarrant preaches for us once a month. Our people love him much.

—Blanco.

—S. G. Shaw, April 16: Our people have suffered sorely from crop failures and want of market for their cattle; but there is a spirit in them, and if Providence shall but smile on them this year, our assessments will all be met, and Blanco; will be well to the front at conference next fail. Second quarterly conference is to convene three weeks hence, or send the foot at conference next fail. Second quarterly conference is to convene three weeks hence, and Blanco; will be well to the front at conference next fail. Second quarterly conference is to convene three weeks hence, and Elavagata has a spirit in them, and if Providence shall but smile on them this year, our assessments will all be met, and Blanco; will be well to the front at conference next fail. Second quarterly conference is to convene three weeks hence, and Blanco; will be well to the front at conference is to convene three weeks hence, and Blanco; will be well to the front at conference is to convene three weeks hence, and the providence weeks hence, and Blanco; will be well to the front at conference is to convene three weeks hence, and the providence shall but smile on the man wouldn't stop giving the instinction of the headthful condition and steady count of the headthful condition and steady well the work under the administration of the headthful count of the whole doed intences of the Board were much end of the work under t

method and Blance with the well in the front at conference and all states with the year.

W. W. Aprill D. The district conference in the state of the properties of the conference of the confer

not as many active church workers as should be. The work has been greatly neglected. In find on class registers name of persons who have been dead, or removes, on the pen dead, or remove for 1877 that I was admitted in 1879, when the fact is I was admitted in 1879, when the

day was the ninth day. With not more than two or three exceptions, every boarding pupil has been converted, quite all the day scholars and many of our citizens. The indications now are that the entire town will be swept by this revival wave. As a consequence, Bro. Dunn, our pastor, is rejoicing, Judge Onins, our college president, is happy, and the entire community rejoicing in peace and God's love. We feel assured that this marks a new era in Belle Plaine College.

fort, and wise administration; such is the demand of the people, and such has been our good fortune. Our self-denial offering will be rather small, but each appointment has done something. We re-organized one Sunday-school yesterday, and received three church members. This country has a brighter future financially than at any time for several years, and never in its history did it need more a plentiful harvest.

Palestine.

—J. S. Mathis, April 18: Zion is moving. The kingdoms of this world are becoming the kingdoms of this world are becoming the kingdoms of the Lord Jesus Christ. The fields are large and white unto the harvest, and the doors are opening, and the cry for more missionary workers is loud and urgent. The concert of action on the part of the church is now becoming universal. The week of prayer and self-denial is over, and the great heart of the church has feit a new impulse and a deeper throb for the elevation of poor fallen humanity than heretofore. And now the benighted heatthen begins to realize the comforting fact that the Christians at home do care for their souls. We have just closed our delightful session of prayer and self-examination, as well as self-denial. Results as follows: church members quickened and much revived; S47 colle ted for foreign missions; many good resolutions formed; outlook promising; preacher and people encouraged. May the tidal wave move onward until the heatthen shall be given to God and the utternost parts of the earth for his spiritual possession.

The Dallas City Mission. ANOTHER ACCOUNT.

Santhala Meeting of the Board of Charen Extension was held at Louisville April (2nd 15). The following members of the Board were precent: Hon. J. S. Lithgow, the Board were precent: Hon. J. S. Lithgow, and the Board were precent: Hon. J. S. Lithgow, and williamted phave and bless in the Board were precent: Hon. J. S. Lithgow, and the Board were precent: Hon. J. S. Lithgow, and williamted phave and bless in the Board were precent: Hon. J. S. Lithgow, and williamted phave and bless in the Board were precent: Hon. J. S. Lithgow, and williamted phave and bless in the Board were precent: Hon. J. S. Lithgow, and williamted phave and bless in the Board were precent: Hon. J. S. Lithgow, and williamted phave and bless in the St. Lithgow, and the Board were precent: Hon. J. S. Lithgow, and the St. Lithgow,

curators elected and the trustees contracted with Mrs. L. A. Kidd, of Bookhaven, Miss., to take the presidency of the college for a term of ten years. She comes highly recommended by sishop Galloway, the governor and ileutenant governor of the State of Mississippi. She brings with her a competent faculty, and is able and willing to do more financially for the college than any president heretofore. She has in the beginning donated \$900 in scholarships for the improvement of the college building.

Now, brethren, please strain a point to meet this interest, and success is within easy reach. Prior tothis, the very severe winter and the unsettled condition of the college, have made it next to impossible for me to accomplish anything in the way of raising funds; but now, with the bright prospects before us, I think that in a very short time, with the hearty co-operation of the brethren, we shall be able to clear all indebtedness. Brethren, please remember that we are connectional, and whatever is beneficial to one is to the interest of all.

Sherman, Texas.

SHERMAN, TEXAS. Two great enemies-Hood's Sarsaparilla and impure blood. The latter is utterly defeated by the peculiar medicine.

BOOK TABLE.

The Three Hottest Days in 1888. The Three Hottest Days in 1888.

In his article on "Where to Spend the Summer," in Scribner's for April, Gen. Greely, chief signal officer, makes a prophesy as to the hottest days in the year 1888. The Detroit Journal, taking the matter up, has offered a prize of \$500 to the person guessing correctly before June 1, what the three days will be. Gen. Greely immediately telegraphed his guess to the paper, in accord with his reasons in Scribner's for April.

ALEXANDER POPE was born two hundred years ago, on the 21st of May, 1688, and for nearly a century his influence "reigned paramount in English verse". This important literary anniversary is to be fittingly noticed in Scribner's Magazine for May by a charming prose essay, and a critical estumate in verse written in the manner of Mr. Pope, by Austin Dobson, one of the most accomplished students of the literature of the days of Queen Anne. Both essay and poem are written Anne. Both essay and poem are wristen from the point of view of an enthusiastic admirer of the school which Pope led.

"The Problem of Methodism" is the title of a new work, 331 pages, by the Rev. J. M. Boland, of the M. E. Church, South, and author of "A Bible View of Baptism." It bears the imprint of the Publishing House of the M. E. Church, South, 1888. It claims to be a Review of the Residue Theory of Regeneration and the Second Change Theory of Sanctification. He calls attention to several new facts of Methodistic decrinal development highly interesting. Any man proposing to champion or to oppose any particular or controverted view of the question of sanctification had better procure and read this book. The form of the book is popular, the execution neat, and the type imparts a pleasant sense of rest to the eye, and all for \$1.

I desire through the ADVOCATE to thank the Rev. J. C. Caviner, a local preacher of the Mountain Springs Mission, for Vol. 1 of Dr. Summers' "Systematic Theology," than which no book by me could have been more thankfully received. I read it, and wonder what of theology was usknown to that great man. Will he live forever? Who would dare deny it? No Methodist preacher can afford to leave this book out of his library. Every Methodist family ought to buy it. Stop your secular newspapers for two years; send the four dellars to Dr. Barbee and get Dr. Summers' "Systematic Theology." It will do you and your family more good than all the secular papers in the whole world. God doos everything right. Dr. Summers rests while his student, J. J. Tigert, carries on to completion his great work. May he live long and bless many, and ultimately have a large inheritance.

MOUNTAIN SPRINGS, TEXAS. I desire through the ADVOCATE to thank

We call the attention of readers to the advertisement of S. C. Small & Co., manufacturers of Parlor, Church and Lodge Ferniture. Their reat specially is Church Furnishing, and they have recently adopted this system of doing business. They pack and deliver their goods to customers to any part of the country at catalogue prices and take all the risks of breakage; also allow customers to receive and accept the work before payment. This system has secured them a large paron-This system has secured them a large patronave in our State, and we cordially recommend them to all who are desirous of square deal-ing, good work and reasonable prices.

DISTRICT CONFERENCES.

second dose same as the first, except take two ounces of the root; third dose same as the last, to be taken every day. Three doses are all that are needed, and there need be no fear. This I know from my own experience, and know of other cases where it has been entirely successful. This is no guess work. These persons I allude to were bitten by their own dogs, that had been bitten by rabid dogs, and were penned up to see if they would go mad; they did go mad and did bite the persons. This remedy has been used in and about Philadelphia for forty years, or longer, with great success, and is known as the Godoman remedy. I am acquainted with a physician who told me he knew of its use for more than thirty years, but never knew a case that failed, where it was properly administered. Among other cases he mentioned was one where a number of cows had been bitten by a mad dog; to half the number they administered this remedy, to the other half not; the latter all died with hydrophobia, while those that took the elecampane and milk showed no signs of that disease.

TERRELL DISTRICT-SECOND ROUND. Royce cir Roberts mis Forney cir, Allen Chapel Mesquite cir, at Mesquite Floyd cir. May 26, 27
Wills Point sta. June 2, 3
District conference will convene at Wills
Point June 6 at 9 a.m., to June 3. First day of
the sessien will be given to District Sunday
school Convention. W. L. CLIFTON, P. E. FORT WORTH DISTRICT.—THIRE ROUND.
Whitney cir, at Bethel 3d Sun in May.
Abbott cir, at Scott's Chapel 4th Sun in May.
Ft. Worth cir, at Beaver 2d Sun in June.
Cleburne sta Wednesday 13th June.
Ft. Worth sta 34 Sun in June.
Hillsboro sta 4th Sun in June.
Arlington and Villiage Creek at Cold Springs. Milistoro Sta Arlington and Village Creek, at Cold Springs 1st Sun in July. Mansfield, at Gardner's 2d Sun in July. Marystown, at Burleson 3d Sun in July. Marystown, at Burleson. Alvarado sta. Gran : view cir

Dallas Local Markets.

Notand River cir

APPLES-Fancy Ben Davis and Winesaps \$5.50 APPLE BUTTER-30-lb pails 61/2c per lb, 5-lb

J. FRED Cox, P. E.

BACON.—Short clear smoked, 9% aloc per lb., short clear dry salted 9:09%, salted bellies, 9% to breakfast bacon, 11% all %, c, choice sugar-cured hams, 12:12%, c, magnolia canvassed 12:14% all % c BRAN—Cariots of wheat bran \$20, corn \$8 per 10n. Per ton.
Baking Powder-Standard goods in 1bs \$2.50 per doz.
Bananas - \$2.00q3.75 per bunch.

BEANS-California in bags 5c. Lima in sacks 5½c. Eastern hand picked 5a5½c. BUTTER-Choice country butter 16a20c per lb, Kansas dairy 22c@25c lb. BROOMS-No. 1 fancy broom \$3.75. D. do \$3.25, parior \$3.30, 3 string heavy green straw \$2.75c, 3-string yellow \$2.50, 2-string green \$2.25, 2-string yellow \$2. \$2.75c, 3-string yellow \$2.50, 2-string green \$2.25, 2-string yellow \$2.

BULDING MATERIAL—Coopered lime \$1.75 per bbi, in bulk \$1.35. Plastering laths \$1.50 per M. Gost nair 5c per bu. Cement, Rosendale \$2.75 per bbl, Louisville \$3. English Fortland \$4.75, Michigan plaster \$4.25. Window glass 40 per cent. off list price CANDLES-Full weight 10c per lb. CANDLES-Full weight 10c per lb. CANDLES-Full weight 10c per lb. CHEESE—fholce be: fancy 15c per lb. CHEESE—fholce be: fancy 15c per lb. COKN—In the car from wagon 40c50c, sacked by car lots, mixed 55c50c, white 57c60c, per bushel.

COFFEE - Fair 18ca 1714c per 1b, prime 13ca 1144c choice 18ca 1814c, peaberry 19ca 2114c, golden Ri Barle. CRACKERS-No. 1 X 5c% B, No. 3 X 5%c, crea

CRACKERS—No. 1 A Sep 18, 200 pt. 200 p

A third party is very embarrassing to Democrats, Republicans, and—lovers.

Breeding for a specialty gets the specialty and weakness along with

Hood's Sarsaparilla

This successful medicine is a carefully-prepared extract of the best remedies of the vegetable kingdom known to medical science as Alteratives, Blood Purifiers, Diuretics, and Tonics, such as Sarsaparilla, Yellow Dock, Stillingia, Dandellon Juniper Berries, Mandrake, Wild Cherry Bark and other selected roots, barks and herbs. A medicine, like anything else, can be fairly Judged only by its results. We point with satisfaction to glorious record Hood's Sarsaparilla has entered for itself upon the hearts of thousands of people who have personally or in relieved of terrible suffering which all other remedies failed to reach. Sold by all druggists. SI; six for \$5. Made only by C. I. HOOD & CO., es, Lowell, Mass.

100 Doses One Dollar

13mantes Inaucos BUSINESS, SHORT-HAND AND ENGLISH TRAINING SCHOOL. This is one of the larg est, best equipped and most successful schools of its kind in the United States. Graduates are successful in obtaining employment. For circulars, address,

DR. W. M. CARPENTER, Fresident.

THE Problem & Methodism BY REV. J. M. BOLAND, A. M.

A book for the times. Price \$1.00. Usua discount to preachers. Send orders to J. D. BARBEE, NASHVILLE, TENN



Revised Price-List.

Rach cistern is first set up at the shop, and hoops fitted, and each stave numbered, so that any one can set them up. They are then taker down and packed in bundles for shipment to any portion of the country. Printed directions for setting them up accompanies each cistern Address R. B. CARNETT. 106 and 108 Church street. Galveston.

POND'S EXTRACT

Hemorrhages. Bleeding from the Nose, or from any cause is speedily controlled and stopped,

Sores, Sprains, Bruises. Catarrh, It is most efficacious for this disease. Cold in the Head.&c.

Pond's Extract Catarrh Care. (75c.)
specially propared specially prepared to meet serious cases should be applied with fond's fixtract Nasal Syringe, (45c.)

Rheumatism, Neuralgia, No other preparation has cured more cases of these distressing complaints than the Extract. Pond's Extract Plaster is invaluable in these diseases, Pains in Back or Side, &c.

Diphtheria, Sore Throat, Use the Extract promptly. Delay is dangerous.

PileS, is the greatest known remedy; rapidly curing when other medicines have failed. Poud's Extract Ointment, (50c.) is of great service where the removal of clothing is inconvenient.

In Bottles only. Frices, 50c., \$1, \$1.75.

Note our name on every wrapper and tabel.

Prepared only by POYD'S EXTRACT CO., NEW YORK AND LONDON.

WACO, TEXAS, April 4th, 1888.

I have suffered for years with caterrin. My throat became so diseased that for a long time I had to give up public speaking. Having used various remedies, I take pleasure in stating that Dr. Robinson's Cacterine has cone me more good than all the others put together. It is convenient and pleasant to use, and gave me relief from the start. I have gained ten pounds in weight during the last month; my teroat and voice are better than they have been for many ears; in every way I have been greatly benefited by Cacterine, and am still improving. I cheerfully and strongly recommend it to all who, like myself, have suffered from catarrh.

KIT WILLIAMS.

Cacterine Medicine Co., WACO, TEXAS. SOLE COMPOUNDERS, Free Treatment at any Drug Store

PLATFORM The crowning work of the renowned JOHN B. GOUGH. His Address S. F. & UNKIN & CO., 216 N. Sth Street, St. Louis, Mo.

BROTHERS

offered on last Monday the balance of their high class

N:0:V:E:L:T:Y

Wool Dress Patterns

at less than importation prices. \$6.75, \$9.25, \$10.65, \$12.30, \$14.75, \$18.90, are the new prices for patterns that have been sold at from \$10 to \$27.50. Also a line of All Wool Double Width Albatross, comprising new and light shades, at 40c a yard.

About 50 pieces of Novelty and Plaid Dress Goods, being the ends of lines nearly closed out, will be offered at 50c a yard. They are worth from 75c to \$1.75.

During the past week we have been opening some late productions in

Ladies' and Children's

HATS,

that we are offering at the same reasonable prices that has made this department so popular.

Among our late arrivals we call especial attention to a handsome line of

and all the latest novelties in

CHINA SILKS.

BROTHERS.

Texas Obristian Advocate.

Church Motices.

1888	Sunday	Monaay	Tuesday	Weds es	Thur d.	Friday	Saturd.	1888	Sunday	Monday	Tuesday	Wednes.	Thursd.	Friday	
Jan.		2	3	4	5	6	7	July	1		3			6	1
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June			5				9	Dec.	2			***	6		
	3						16			10	.4				
	1 4					22			16						
	24					29			23						
										31					1.

SAN	MARCOS DISTRICT-SECOND ROUND.
Gonzal	es
Luling	and Prairie Lea, at Luling
-	lst Sun in May
	H. G. HORTON, P. E.
GEOR	GETOWN DISTRICT-SECOND ROUND.
Killeen	r Hill cir, at Florence
Liberty	Hill cir. at Florence May 5. 6
George	town sta May 12, 13
	-1 0-1-1- Mar- 10 00

VICTORIA DISTRICT-SECOND ROUND. Middletown cir, at _____, April 28, 29
Services beginning at each appointment on
Friday night. I hope to see every official member this round.

ROBT. J. DEETS, P. E. WEATHERFORD DISTRICT-SECOND ROUND

Mobeetie miss. May 28, 29
Clarendon mis May 5, 6
JEROME HARALSON, P. E.

GRANBURY DISTRICT—SECOND ROUND.

Bastland, at Ranger Aprill 29, 30
Desdemons, at May 5, 6
Casco sta, at May 12, 13
Breckenridge at May 12, 13
Breckenridge at May 12, 20
Throckmorton, at May 5, 27
B. M. Stephens, P. E.

SULPHUR SPRINGS DIST—SECOND ROUND.

Bulphur Springs ct, Harmony
Sulphur Bluff ct, Lone Star
Sulphur Bluff ct, Lone Star
Gooper ct, county line...3d Sat and Sun in May Pittsbur sta. Ath Sat and Sun in May Pittsbur sta. Ath Sat and Sun in May Pittsbur sta. Ath Sat and Sun in May Bulphur Bluff ct, Lone Star
Sulphur B Winnsboro et, Forest Home

2d Sat and Sun in June
Quitman et

3d Sat and Sun in June
Leonard et

4th Sat and Sun in June
Kingston et

2d Sat and Sun in July
Lone Oak et

2d Sat and Sun in July
S. J. HAWKINS, P. E.

TYLER DISTRICT—SECOND ROUSE.

Edom, at Tunnel's Chapel

April 28, 29

Tyler cir, at Ebeli

May 15, 21

New York cir

May 19, 20

Mineo'a, at Hawkins

May 26, 27

Tyler sta

Tyler city mis

JOHN ADAMS, P. E.

GATESVILLE DISTRICT-SECOND ROUND. GATESVILLE DISTRICT—SECOND ROUND.

Crawford and Valley Mills, at Bluff Creek
5th Sun in April
Gatesville sta, at Gatesville — 1st Sun in May
Gatesville cir, at Cave Creek
Thursday, 10th day of May
Jonesboro cir, at Mountain Chapel
2d Sun in May
Medregor cir, at Harris Creek. Ath Sun in May
McGregor cir, at Harris Creek. Ath Sun in May
E. A. Bailley, P. E.

WACO DISTRICT—SECOND ROUND.

Corsicana cir, Pleasant Grove — April 2s, 29
Groesbeek cir, Horn Hill — May 1s, 20
Cedar Island — May 19, 20
Cedar Island — May 26, 27
Bosqueville cir, Union Hill, 11 and 3 o'clock
May 30
As soon as the weather is pleasant enough let us have a basket dinner, and a day of holy work fon Saturday — Provide for the sacrament of the

ABILENE DITRICT-SECOND ROUND.

CALVERT DISTRICT-SECOND ROUND. Jewett cir, at Mill Creek. April 28, 29
Centreville cir, at Leona May 5, 6
Pairfield cir, at Fairfield May 12, 13
Buffalo and Oakwoo48, at Oakwooks May 19, 20
Hoadville cir, at May 28, 27
Kosse cir, at Mustang Prairie June 2, 3
J. B. SEARS, P. E. DALLAS DISTRICT-SECOND ROUND.

TERRELL DISTRICT-SECOND ROUND. Rockwall sta April 28, 20
Royce cir. May 2
Roberts mis May 5, 6
Forney cir, Allen Chapel May 12, 13
Resquite cir, at Mesquite May 19, 20
Roberts may 19, 20
Resquite cir, at Mesquite May 19, 20
Roberts may 20, 27
Resquite cir, at Mesquite May 19, 20
Roberts may 20, 27
Roberts mis June 2, 3
Denton cir, at June 3, 4
Denton sta June 3, 4
Denton cir, at June 3, 4
Denton sta June 3, 4
Denton cir, at June 3, 4
Denton cir, at June 3, 4
Denton sta June 3, 4
Denton cir, at June 3, 4
Denton c

Wills Point sta. June 2, 3
District conference will convene at Wills
Point, May 30, at 9 a.m., to June 3. First day of
the session will be given to District Sundaychool Convention. W. L. CLIFTON, P. E. the session will be given to District Sundayschool Convention. W. L. CLIFTON, P. E.

WAXAHACHIE DISTRICT—SECOND ROUND.
Reagor cir, at Grove Creek. April 28, 29
Red Oak cir, at Bells' Chapel. May 5, 6
Kerens cir, at May 12, 13
Avaion cir, at Rankin's Chapel. May 19, 20
Hutchins mis. at May 24, 52
Lancaster and Ferris, at Lancaster. May 26, 27
Lancaster and Ferris, at Lancaster. May 26, 27
Lancaster to the district conference will be siected on this round. Stewards will please turge the claims of their pastors, and bring up a full report.

SHERMAN DISTRICT—Second ROUND.

AUSTIN DISTRICT—Second ROUND.

Austin, 24th street. April 22, 23
Webberville, at Webberville. April 28, 29
Austin, 10th Ward. May 3, 6
Biglin, at Pleasant Grove May 12, 13
Bastrop, at Bastrop. May 13, 14
Winchester, at Alum Creek. May 21, 22
West Point, at Smithville. May 22, 23
LaGrange. May 25, 20
LaGrange. May 25, 20
Lagrenge May 12, 23
Weimar, at Oakland. June 2, 3
Fiatonia cir. June 5
C. C. Armstrong, P. E.

WEATHERFORD DISTRICT—THIRD ROUND.

SHERMAN DISTRICT—SECOND ROUND.

Pilot Grove cir April 28, 29
Collinsville cir May 12, 13
Van Alstyne cir May 18, 29
Gordonville cir May 18, 29
Weatherford cir, at Silver Creek June 2, 19
Whitt cir, at Peaster June 2, 19
Whitt cir, at Peaster June 2, 19
Went cir at June 2, 3
Weatherford cir, at Silver Creek June 2, 19
Whitt cir, at Peaster June 2, 19
Weatherford cir, at Silver Creek June 2, 19
Whitt cir, at Peaster June 2, 19
Whitt cir, at Peaster June 2, 19
Whitt cir, at Peaster June 2, 19
Weatherford cir, at Silver Creek June 2, 19
Whitt cir, at Peaster June 2, 19
Whitt cir, at Peaster June 2, 19
Whitt cir, at Silver Creek Jun

HUNTSVILLE DISTRICT-SECOND ROUND. HUNTSVILLE DISTRICT—SECOND ROUND.

Spring Creek cir, at New Hope... Apr 28, 29
Zion and Bedias, at Bedias... May 5, 6
Martin Prairie mis, at Lake Grove... May 7,
Anderson cir, at Fairview... May 12, 13
Plantersville cir, at Hueys Chapel... May 19, 20
Montgomery cir, at Collins Mill... May 26, 27
Millican and Wilburn... June 9, 10
Bedias mis... June 16, 17
Prairie Plains... June 23, 24 I. Z. T. MORRIS P. E.

BROWNWOOD DISTRICT—SECOND ROUND.
Coppera: Cove, at Rock Church ... April 28, 29
Goldthwaite mis, at Goldthwaite ... May 5, 6
Comanche cir, at Evergreen ... May 12, 13
Round Mountain cir, at Big Vailey ... May 19, 20
Comanche and De Leon sta, at De Leon. May 26, 27
Hamilton cir, at Simpsor.ville ... June 2, 3
Bee House cir, at Evant ... June 2, 3
Bee House cir, at Evant ... June 3, 10
Cow House mis, at Hines' Chapei ... June 16, 17
Center City mis ... June 30, 10
Indian Creek CHAPPELL HILL DISTRICT-SECOND ROUND.
 Ledbetter
 April 25, 26

 Giddings and Burton
 April 28, 29

 Lexington
 May 5, 6

 Milano
 May 9, 10

 Caldwell
 May 12, 13
 Deanville May 12, 13
Rockdale and Pleasant Hill May 17, 18
Davilla May 19, 20
Cameron cir Vay 21, 22
Cameron sta May 24, 25
Maysield May 26, 37
Let each pastor select a program from the saumber of those published, or form one for himself, and faithfully observe the week of self-denial and prayer. I trust that no preacher will excuse himself, and on any account fail in this matter. H. V. Philipott, P. E.

SAN AUGUSTINE DISTRICT-SECOND ROUND.

This conference will convene at Edna on Wednesday before the first Sabbath in June, at 7 p. m. Opening sermon will be preached by Rev. H. T. Hill. ROBT. J. DEETS, P. E.

their quarterly conference journals are on hand. FORT WORTH DISTRICT-SECOND ROUND. District Sunday-school Conference will convene Saturday, June 16, at 2 p. m. Let every Sabbath-school in the district be represented by delegates. John A. Wallace, P. E. CORPUS CHRISTI DISTRICT-SECOND ROUND. Dallas District.

The Dallas District.

The Dallas District Conference will convene at Cochran, on Thursday before the third Sunday in May, at three o'clock p. m. Bishop Wilson will preside.

Sermon Thursday at eleven by D. J. Martin. I hope the pastors of the district will collect every dollar assessed for the support of the bishops and bring it to the District Conference.

R. M. Powers. SAN ANGELO DISTRICT-SECOND ROUND. SAN ANTONIO DISTRICT-SECOND ROUND.

PARIS DISTRICT-SECOND ROUND.

MARSHALL DISTRICT-SECOND ROUND.

GALVESTON DISTRICT-SECOND ROUND.

WACO DISTRICT-SECOND ROUND.

MONTAGUE DISTRICT-SECOND DISTRICT.

BEAUMONT DISTRICT-SECOND ROUND.

GAINESVILLE DISTRICT-SECOND ROUND.

Gainesville Fishkutt-Second Round.
Gainesville cir, at Union Hill April 28, 29
Mt, Sprines mis, at Friendship May 5, 6
Rosston cir, at Rosston May 12, 13
Decatur cir, Gose School house May 19, 20
Aurora mis, at Walnut Creek May 26, 27
Decatur sta May 27, 28
Denton cir, at June 2, 3
Denton sta

BROWNWOOD DISTRICT-SECOND ROUND.

District Conferences.

Victoria District.

Post Oak Burlington Henrietta Wichita Falls Red River mis

RI Paso. 5th Sun in April
Deming and Silver City 1st Sun in May
Fort Pavis, at Murphyville 2d Sun in May
Delegates to the district conference will be
elected. B. HARRIS, P. E. Waco, Fort Worth and Waxahachie. Waco District Conference, at Corsicana, Fort Worth District Conference, at Hills-JEFFERSON DISTRICT-SECOND ROUND.

Fort Worth District Conference, Italy, boro, June —.
Waxahachie District Conference, Italy, June 26, July 1.
Bishop Wilson will attend these conferences. Let all the delegates attend promptly.
S. P. WRIGHT. P. E.,
J. FRED COX, P. E.,
E. L. ARMSTRONG, P. E. Corpus Christi District.

PARIS DISTRICT—SECOND ROUND.

Emberson cir. 5th Sun in April
Ambia mis. 1st Sun in May

Noodland cir. 2d Sun in May

Rosali cir. 34 Sun in May

Annona cir. 4th Sun in May

Boston cir. 1st Sun in June

Dalby Springs cir. 2d Sun in June

Detroit cir. 3d Sun in June

Detected this round. The District Conference to be
elected this round. The District Conference will convene at Woodland, on Wednesday, at

9 o'clock, before the fourth Sunday in June.

Opening sermon by Rev. E. W. Alderson, of

Paris, Texas J. C. WEAVER, P. E. Our district conference for Corpus Christi district will be held at Lagarto, beginning Thursday night, May 10, with preaching. The recording stewards are requested to be on hand with the quarterly conference records for examination.

The Corpus Christi district meeting will be held at Lagarto, May 10-14. Convey nces free to preachers and delegates from Beeville to Largarto, May 10, at 8 s. m.

ALANSON BROWN.

SKIDMORE, TEXAS.

SKIDMORE, TEXAS.

Sulphur Springs District. On account of a called meeting of the Board of Publication, at Dalias, on the 25th of this month. I have postponed the district conference at Winsboro two days. It will convene on Saturday, the 28th, at 9 o'clock, a. m., instead of Thursday, as formerly announced.

S. J. HAWKINS,

Presiding Elder, Sulphur Springs District, North Texas Conference, M. E. C., South. Georgetown District.

The Georgetown District Conference will onvene at Liberty Hill, Tuesday, May 29, at o'clock a. m. Bishop Wilson will be with us.
Rev. D. H. Dickey will preach the opening sermon. May 29, at 7 p. m. Bishop Wilson will dedicate the church at the city of Burnett, Sunday, May 27.

JAMES MACKEY, P. E.

Granbury District.

Granbury District.

Granbury district will embrace the first Sunday in July at Granbury. We will commence Wednesday morning at 9 o'clock, June 27, 1888 Let all the recording stewards bring their quarterly conference records to the district conference. A full attendance is expected. Come, brethren, one and all, with prayer upon your lips and faith in your hearts, that God may bless the occasion and convert the people. All the preachers are invited.

B. M. STEPHENS.

GRANBURY, TEXAS. GRANBURY, TEXAS.

Sherman District.

The Sherman Pistrict Conference will convene in Whitesboro, May 10th, at nine a. m. Sermon at 11 a. m., by J. F. Alderson. I wish to suggest to the pastors that they begin at once to arrange for the week of prayer and self-denial. Preach on the subject in every congregation. Talk about it as you visit from house to house. Write at once to Dr. John for programs and leaflets. Disseminate missionary intelligence among the people. It is to be hoped that it will be shown at the district conference that every dollar of our assessment for foreign missions and church extension has been secured either in cash or subscriptions.

W. M. Shellon. Sherman District. SHERMAN, TEXAS.

PUBLISHERS NOTICES.

We have Pastors' Memorandum Books at 25 cents.
Your Sunday-school should keep a correct record. We can send you one for 50 cents. For large Sunday-schools, 75 cents. Extra size, for two years use, \$1.00.
If you want Sermon Paper order 25 cents worth—enough to last you a long time.
The Combination Blanks—a book containing blank Church Certificates, Marriage Certificates, Baptismal Certificates and Blank Receipts, 25 cents.
(All above are remnants of stock, hence the low prices.)

Collection Cards. At the request of a number of preachers we have gotten up a collection card. Size 5x5% inches. It is worded as follows, and is appropriately ruled:

COLLECTION CARD.

COLLECTION CARD.

METRODIST EPISCOPAL CHURCH, SOUTH.
I hereby agree to contribute during the present conference year, as follows;
For Foreign Missions.
For Conference Collection.
For Church Extension
For Reduction
For Bishops' Fund.
For Bible Cause.

Total

The foregoing is not a legal, but simply a moral obligation. Unless paid within one week before conference, it will be returned to signer. Sign here:

NOTE—Card prepared by Rev. Sam P. Wright We will send the cards, post-paid, as follows SHAW & BLAYLOCK, Dallas, Texas.

In Kentucky: Stranger to tavern-keeper: Can I get a drink of whisky here? Tavern-keeper (indignantly): How long have you been in Kentucky, sah? Stranger: I came in on the train that left here fifteen minutes ago. Tavern-keeper (softening): Ef that's so, sah, I can excuse you fer axin such a fool ques-tion.

When fragile woman sighs, deploring
The charms that quickly fade away.
What power, the bloom of health restoring.
Can check the progress of decay?
The only aid that's worth attention.
For pains and ills of such description.
Thousands of women gladly mention—
'Tis "Pierce's Favorite Prescription."

The price of this royal remedy, Dr. Pierce's Favorite Prescription, is but one dollar. Specific for a l those chronic ailments and weaknesses peculiar to women. The only medicine for such maladies, sold by druggists, under a positive guarantee from the manufacturers, that it will give satisfaction or money refunded. See guarantee on bottle wrapper. Large bottles \$1. Six for \$5.

"Father," said the editor's little boy, "is the new Emperor of Germany an editor? I see when he speaks of himself he says 'we,'"
"No, my son. That is a word that the emper-ors have stolen from the editors without proper credit."

Is This What Ails You?

Do you have dull, heavy headache, obstruction of the nasal passages, discharges falling from the head into the throat, sometimes profuse, watery, and acrid, at others, thick, tenacious, mucous, purulent, bloody and putrid; eyes weak, watery, and inflamed; ringing in the ears, deafness, hacking or coughing to clear the throat, expectoration of offensive matter, together with scabs from ulcers; voice changed and nasal twanz; breath offensive; smell and taste impaired; is there a sensation of dizziness, with mental depression, a hacking cough and general debiitty? If you have all, or any considerable number of these symptoms, you are suffering from Nasal Catarrh. The more complicated your disease has become, the greater the number and diversity of symptoms. Thousands of cases annually, without manifesting half of the above symptoms, result in consumption, and end in the grave. No disease is so common, more deceptive and dangerous, or less understood, or more unsuccessfully treated by physicians. The manufacturers of Dr. Sage's Catarrh Remedy offer, in good faith, a reward of \$500 for a case of this disease which they cannot zare. The Remedy is sold by druggists, at only 50 certs.

Willie (reading aloud to his sister): Children who hope to become nobie men and women should always be dutiful and obliging, treating their elders with respect. They should—Sister: Willie, mother just called to you to bring in some chips. 'Aw, nang the luck. Why can't she do it herseit?"

St. Peter (to applicant)—You say you were an editorial writer on a New York newspaper? Applicant—Yes, sir. St. Peter—step into the elavator, please. Applicant (stepping into the elevator)—How soon does it go up? St. Peter—It doesn't, go up, it goes down.

In many affections peculiar to Women, MORLEY'S BUCHULIN is unequaled—as in Chlorosis or Retention. Irregularity, Painfulness or Suppression, Ulcerated or Scurrous state of Uterus, Leucorrhœa, or Whites, Sterility, and for all Complaints incident to the Sex, or in the decline or Change of Life.

A member of the Academy of Science was seated next to a fashionable young lady at dinner. "Do you like ethnology?" he asked. "Yes, but I won't take any this evening, thank you."

Stranger (to boy)—Boy, can you direct me to the nearest bank? Boy—I kin fer twenty-five cents! Isn't that high pay? "Yes, sir; but it's bank directors what gits high pay."

How to Cain Flesh and Strength. How to Cain Flesh and Strength. Use after each meal Scott's Emulsion with Hypophosphites. It is as palatable as milk, and easily digested. The rapidity with which delicate people improve with its use is wonderful. Use it and try your weight. As a remedy for Consumption, Throat affections and Bronchitis, it is unequaled. Please read: "I used Scott's Emulsion in a child eight months old with good results. He gained four pounds in a very short time."—Tho. PRIM, M. D., Alabama

Temperance orator—1 ask you, my hearers, how we can stop this wicked and runious sale? Goldberg (who has just happened in, and speaking from experience—Put der broberty in der vife's name, sue owd an injungetions, unt seddle fer dree ber cend, cash!

Sir John Rowe (just from the other side, notel porter)—I say, me man, where can have me boots varnisned? Hotel Porter—Right here, sir. Like 'em hand-painted, too

MORLEY'S BUCHULIN is designed for a special class of diseases and is not a "cure all." Nor is it considered a "quack" medicine, for it is prescribed by the most eminent physicians and Midwives after Confinement and Labor Pains, and for Enfeebled and Delicate Constitutions of both sexes and all ages.

Blobson—Come up to my house some day, Popinjay. I want to show you a bust of Gathe that cost me eighty-five dollars. Popinjay—Come up to my house now. I want to show you a bust of a water-pipe that is going to cost me a hundred dollars.

It has been discovered that kisses—love kisses, we mean—are full of electricity. Now we know why old maids have always described them as shocking.

When can a man have something and nothing in his pocket at the same time? When there is a whole in it. If there is a hole in the lungs it can be healed with Taylor's Cherokee Remedy of Sweet Gum and Mullein.

The town of Oskaloosa, Kas., now has a woman mayor and a female common council. The citizens are greatly exercised to know whether the city flag will be shirred, cut bias, or trimmed with lace.

Lieutenant Boxer—I'm ordered to Morocco, Miss Elson. We're likely to have trouble there, you know. Miss Elson—You must be careful not to get captured. Lieutenant Boxer—I'll try not to. I would. Just think how ridiculous you'd look bound in Morocco.

PATENTS OBTAINED SUITS KNIGHT BROS., cor. Broadway and Olive Sts., St. Louis, Mo. Established 1844.

Special Motices.

DR. G. BEAUMONT treats specially diseases of the

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EYE, EAR, NOSE AND THROAT. Twenty years experience in this line of prac-tice. Office No. 505 Main St., DALLAS, TEXAS.

DALLAS DENTAL PARLORS. P. CHEANEY, D. D. S., Prop'r, 7(9, 711 Eim-st., Dallas, Tex. Cail, write or telephone, and make appointments in order to have time reserved for your work.

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None but first-class
work solicited.
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furniture. It has furniture to suit any kind of school. Confer with some of its agents before buying anything in their line. Do Not Buy a Piano or Organ

Till you have written to C. H. Edwards, at Dallas, for prices. Spectacies.

We have the largest stock of optical goods in the State and the best spectacle in the world. You can be fitted by a practical optician at J. W. Webb's, 610 Main street.

Pianos and Organs On easy payments, at C. H. Edwards', Dallas.

Teacher, private pupils, business men and every one who wants the most complete book of the kind ever published should have the "Manual of Correspondence" sold by the Fort Worth School Supply Co. It is a practical grammar and speller, and contains actual letter and business forms. Many use it as a text book. It should be in all classes ready for such work.

Elegant Display.

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FROM THE ART CENTERS OF THE WORLD!
BEAUTY, QUALITY AND QUANTITY
COMBINED.

The finest display of fancy goods, diamonds,
watches, jewelry, silverware, clocks, opera
glasses and optical goods ever in the city of
Dallas, is now on exhibition at J. W. Webb's,
610 Main street.

Most of the fancy goods, opera glasses and
diamonds were purchased direct from the
manufacturers and diamond-cutters by Mr.
Webb while in Europe this season, and he can
therefore afford to sell such goods, especially
the diamonds, 15 per cent cheaper than any
other retail house in the country. Lovers of
beauty in art will find it a rare treat to inspect his stock.

The Wheelock Pianos Are universally admired. For sale by C. H. Edwards, 732 & 735 Main st., Dallas.

The Chickering Piano At C. H. Edwards', 733 & 735 Main st., Dallas, Texas.

Mrs. Peterby—I never see you at any of the sociable gatherings this winter. Gus De Smith—No; I stay away on principle. If a man goes to balls and parties, the first thing you know he is down with pneumonia or sued for breach of promise. You don't catch me taking any foolish chances.

"I want a ticket to the North Pole!" exclaimed a wild-eyed man who rushed up to the ticket seller's window in a New York City railway depot a day or two after the great storm. "My dear sir," replied the official in astonishment, "are you crazy?" "Almost," said the wild-eyed man, with a frenzied sob, "and I want to get away from here! I'm the Oldest Inhabitant!"

To the Ladies.

We will furnish free of cost Japanese or Paper Napkins to all suppers given in Texas this year for religious purposes; provided not more than 500 shall be used at any one supsupper; ten days notice required.

CACTERINE MEDICINE Co., Waco, Texas.

Principal Deacon-Now, Brudder Johnsing does yo'b'live in open or close cummunyun, sah? Candidate (diplomatically not knowing the deacon's views)—Well, some likes it open, an' some closed, but fo' me, I says leave it

MORLEY'S BU-CHU-LIN contains all the Active Principles of the best known Vegetable Kidney and Liver Medicines combined with Pure Holland Gin and Acetate Potash, making it a Positive and Specific Remedy for Irritation. Inflammation or ulceration of the Bladder and Kidneys, Diseases of the Prostrate Gland, Stone, Gravel, Brick Dust Deposit, Mucous and Milky Discharges, Dropsical Swelling, Rheumatism, and for all this class of specal diseases, existing in Men, Women or Children.

Miss Travis—Oh, what dreadful tortures they used to practice in the Middle Ages! Think of breaking a man on the wheel. De Smith—Guess you never saw me out on my bicycle, did you?

I have a book now in press called "Methodism All in a Lump; or Bible Reading on Methodism." Methodist doctrines all proved by the Bible. About 40 pages. Send 15 cents and get a sample, and if you don't like it, let me know and 1 will send it back.

C. G. Shutt, Wheatland, Texas.

A Serious @mission—"No, James," said a wife, "I don't like that house we looked at. Why, there isn't a cobweb in the whole pan try." "What do you want a cobweb in the pantry for?" asked her husband. "Why, to hang the spider on to be sure."

Dr. L. Whitaker says that while practicing medicine at San Gabriel, Burnet Co., Texas, he cured a very severe and long-standing case of Gravel with MORLEY'S BU-CHU-LIN. His patient passed nearly a handful of Calcu-lous, the size of small gravel, in 30 days.

"My dear," said a dying man to his wife, a very fashionable woman, "when I am gone will you erect a monument in my honor?"
"If you wish it." sobbed the lady: "but, John, monuments are getting to be so com-

PRICKLY ASH BITTERS is an unfailing cure for all diseases originating in biliary derangements caused by the malaria of miasmatic countries. No other medicine now on sale will so effectually remove the disturbing elements, and at the same time tone up the whole system. It is sure and safe in its action.

Overheard in a Haberdasher's Shop: Customer—Are these neckties strong? Shopman—Strong? Why sir, last week I sold one to a gentleman as was 'ankering after suicide, and he liked it so much that he used it to 'ang 'isself, and it bore 'is weight beautiful.

An Unsolicited Testimonial.

COLUMBIA, BRAZORIA CO., TEXAS, Feb. 29, 1888,-C. W. Preston & Co., Galveston-Gentlemen. You have not sent me bill for one dozen "Pres ton's Cough Syrup"-at least I have received none. Every one who has used it will use no other. My son, who is at the A. and M. College, has used and given to the cadets four bottles, and I expect he will send for more very soon. It has been a very great relief to myself and wife, and no household should be without it. Very truly yours. JOHN ADRIANCE.

"Mamma." said a pretty young thing in her new spring street costume, "have you the morning paper." "No Clara; your papa took it down town with him. There is yes-terday's morning paper on the table." "O, that will do just as well. I only wanted to that will do just as well. I only wanted to look at the weather probabilities."

Sore Throat and Lungs, Chapped Hands and Face positively cured by Pond's Extract; sold only in bottles, with buff wrappers, and trademark.

Putting it in Another Light: Energetic Mother—You should do your best to impress Mr. Featherly, Clara; he is awfully rich, and ver;, very good. Clara—I know that, mother; but he is too good. I hate good men. Mother—Yes; but think, my dear. The good die young. Clara promises to consider the matter.

A Skin of Beauty is a Joy Forever : DR. T. FELIX GOURAUD'S Oriental Cream, or Magical Beautifier,



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For each by all Druggies and Fancy Goods Dealers throughout the U. S.
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Bible story, Apochryphal Writings, Arabian legends,
Roman history, containing old manuscripts, letters
from Pontius Pilate, Publius Lentellus and prominent Romans, concerning Jesus. One agent, in two
months, has sold, and delivered over 700 copies. 302
sold in, Albany, Ga., in three weeks. 28c in Greensboro, N. C., in less than three weeks. Send 90 cents
for outfit, mentioning choice of territory.

Southwestern Publishing House, Nashville, Tenn.



BELTON, TEX., March 20th, 1888. Cacterine Med. Co., Waco, Tex.—Gentlemen: I have for the past few winters suffered with cold in my head, and also with a slight throat trouble, which has been relieved by the use of your CACTERINE. Hence I take pleasure in recommending it to the public. Respectfully, J. G. BATTE.

Free Treatment at any Drug Store.

Price \$2.00, with Pocket Insufflator. CACTERINE MEDICINE CO. SOLE COMPOUNDERS,

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The Great Popular Route Between THE EAST AND THE WEST.

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Double daily line of Pullman Palace Sleeping IRON MOUNTAIN ROUTE. See that your tickets read via TEXAS AND PACIFIC RAILWAY. For Maps. Time Tables, Tickets, Rates, and all required information, call on or address any of the Ticket Agents, or

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For any desired information, tickets, may: folders, etc., call on E. P. TURNER. Ticket Agent, Dallas, Texas

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LLANO, TEXAS.

Devotional.

For the Texas Advocate. HIS WILL.

"That ye might be filled with the knowledge of His will in all wisdom and spiritual under-

Oh precious gift!-A vision bright and keen To see Love's hand,-know what its motions mean;-Perceive its wondrous power, the path it

shows, The shadows sweet and strange o'er life it

To see it tracing on the troubled sky; Heaven's hieroglyphs of glorious destiny, Bending o'er darkest clouds hope's brightest

Smiting life's rocks for richest feeling's flow, Clearing the royal road for heaven's heir. Smoothing the wrinkles from the brow of care, Working through ill to good, through loss to

Through tears to triumph, and to bliss through

Oh priceless benison!-to hear Love's voice 'Mid deep, dark trial, cry rejoice, rejoice;-Like Israel's seer by rocky cave to stand, With mantle-covered face and lifted hand, In fierce rock-rending blast Love's power to hear,-

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In earthquake-roll its majestic revere,-Its fervor in the roaring tongues of flame,-Its gentleness in zephyr-whispered name. Oh pearl of privilege!-to know Love's thought.

And will divine 'mid human conflict wrought: Earth's storms, the harbingers of heavenly calm.

Wounds the occasion sweet for Gilead Balm, Heaven's wealth the salvage from wrecked hopes beneath,

Tears the bright gems to flash in glory's GEO. HINSON.

WAELDER, TEXAS. For the Texas Advocate

AFFLICTIONS.

Sometimes the sculptor works a long time on one statue; and it is generally the case when much labor, time and skill is required he sets his affections the more on this particular work. The more he expends his talents, patience and toil the more anxiety he feels for the time when he can lift the veil and invite the gaze of a criticising world. He feels that he will be more than compensated for all the long season of patience, privation and pain by the applause and honor of his fellow-man.

So sometimes the plastic hand of our Heavenly Father cuts off with the keen chisel of affliction the moral deformities of our nature and fits us for the positions he has designed us to fill in his spiritual kingdom. And oh! the long suffering and patience he has manifested toward his rebellious and erring children. The crude and unsightly marble would say, "Good master, cease thy labor upon me. Let me go now; I think I can do very well. I look well enough. Don't punish me any longer. I can command applause." "Not yet," says the good master; "there is a great deal to do yet before you are perfect in my eye. You do not see your own deformities like I can. Be patient, and after awhile you will be finished and made perfect through suffering." Ab, dear suffering one, permit Dr. C. D. Smith and Miss Willie Caswell. me to say, bear the chiseling patiently to BARTON-LEEMAN.—At the residence of the end. God does not have to make the bride's sister, at Manor, Texas, April 5, the end. God does not have to make haste to accomplish his designs. After transcendent beauty which was hid from the gaze of a polluted world the angels will hover around delighted to behold, for you will be made perfect. awhile he will remove the veil and the to behold, for you will be made perfect through suffering.

DALLAS, TEXAS. TAKING INVENTORY

Occasional retirement, self-inquiry, meditation, and secret communion with God are absolutely essential to spiritual health. The man who neglects them is in great danger of a fall. To be always preaching, teaching, speaking, and miss Anne E. Simonton. preaching, teaching, speaking, and working public works is unquestionably a sign of zeal not according to knowledge. If often leads to untoward consequences. We must take time for sitting down and calmly looking within, is reserved of condensing all obituary notices. Par and examining how matters stand between our soul and Christ. The omission of the practice is the true account of many a backsliding which shock the church and give occasion to the world to blaspheme. Many could say in the words of the Canticles: "They made me a keeper of the vineyards, but my own vineyard have I not kept."-J. C. Ryle.

ALONE WITH GOD.

In every instance the man who prevails in prayer is the man who is alone as he prays with God. Abraham leaves Sarah behind when he pleads with Him for Sodom; and if he fails, it is because he ceases to ask before God ceases to grant.

Moses is by himself beside the bush in the wilderness. Joshua is alone when Christ comes to him as an armed man. Gideon and Jephthah are by themselves when commissioned to save Israel. Once does Elijah raise a child from the dead, and Elisha does the same, and in each case not even the mothers came in while prays with God. Abraham leaves Sarah

communion and success with God, show what Christ means when, as if it were the only way to pray, he says: "A thou, when thou prayest, enter into thy closet, pray to thy Father which is in secret, and thy Father, which seeth in secret, shall reward thee openly."-The Rev. William M. Baker.

HUNGRY AND THIRSTING CHRIS-

Two earnest Caristian mothers were conversing together very earnestly of their own spiritual state, and of the conditions of the church and of its Sabbath services, and one said to the other: "I am not fed. I go the house of God and I come away empty, hungry for the Gospel, which my pastor does not bring me. I am hungry."

The other sister confessed: "It is so with me. I am not uplifted by the prayers, not satisfied with the sermon. It is not bread." They agree between themselves that they and others of like painful experience must not talk against their pastor, whom they love for his many good qualities and deeds, but must pray for him.

DON'T JEST WITH THE BIBLE.

A gentleman of keen wit used to often point his remarks with some apt quotation from the Bible. A friend who greatly admired him was present in his last hour and asked him with deep sympathy what was the future outlook.

"Very gloomy, indeed," was the re-Surprised and deeply pained, he hastened to quote some precious promises

suited to the hour. "I have spoiled them for myself," was the answer. "There is not one but is associated with some jest."

His light went out in darkness, though ais name was on the church roll. What a lesson is here for all who are

willing to be taught by it! Lay it to heart .- The Life Boat.

COMFORT IN A CLOUD.

A friend of mine told me of a visit he had paid to a poor woman overwhelmed with trouble, in her little room; but she always seemed cheerful. She knew the rock. "Why," said he "Mary, you must have very dark days; they must overcome you with clouds sometimes." "Yes," she said, "but then I often find there's comfort in a cloud." "Comfort in a cloud, Mary?" "Yes," she said, when I am very low and dark I go to the window, and if I see a heavy cloud, I think of those precious words. 'A cloud received him out of their sight;' and I look up and see the cloud sure enough, and then I think-well, that may be the cloud that hides Him, and so you see there's comfort in a cloud."-St. Louis Presbyterian.

Marriages.

SMITH-CASWELL .- At the residence of the bride's sister, at Manor, Texas, April 5, 1888, by Rev. S. H. Morgan, Mr. J. W. Burton, of Madison, Ala., and Mrs. M. A. Lee man, of Manor, Texas.

COLLINS—NELMS.—At the residence of the bride's father, in the town of Pennington, April 11, 1888, by Rev. B. R. Bolton, Dr. W. B. Collins and Miss Mattle Nelms.

SKINNER-HOLLY.—At the residence of the bride's mother, Sunset, Texas, April 18, 1888, by Rev. J. i., Yelton, Mr. M. S. Skinner and Miss L. L. Holly—both of Sunset, Texas. NICHOLS—ENLOE,—In Montgomery, Texas, April 16, 1888, by Rev. J. M. Wesson, Mr. S. W. Nichols and Miss Emma Enloe,

Obituaries.

The space allowed obituaries, twenty to twenty Ave lines; or about 170 to 180 words. The pricilege ties desiring such notices to appear in full as written, should remit money to cover excess of space, to wit: at the rate of GNE CENT per word. Money should accompany all orders.

Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

REV. ROBERT H. BELVIN.

Another itinerant Texas veteran has fallen asleep: Rev. Robert H. Belvin died peacefully at his nome in San Marcos. April 18. I have no knowledge of his parentage or his early life. He was received on trial in the Texas Conference in 1847, and appointed to the old historical Egypteircuit, on the Colorado river. The next year he was stationed in Houston, and the year following in San Antonio, as a missionary. Then, for a time, he and Elisha does the same, and in each case not even the mothers came in while the prophet alone with God, asks and receives. So of Ezekiel, so of Daniel.

Although others are present, Saul journeying to Damascus is alone with Christ, after that he breaks upon him. Cornelius is praying by himself when the angel flashes upon his solitude; nor is any one with Peter upon the housetop when he is preparing to go to the Gentiles for the first time. One John is alone in the wilderness; another John is by himself in Patmos when nearest God. It is when alone under his fig tree in prayer that Jesus sees Nathaniel. All religious biography, our own closest

Mustang Liniment
MEXICAN MUSTANG LINIMENT is death to PILER, OLD SORES, CARED BREASTS and all INFLARMATION.

MEXICAN MUSTANG LINIMENT, applied vigor-outly is ceath to Swindley, Wind Galls 2. Sore Backs;

DEATH OF MRS. MARY J. BURFORD.

Born, the child of O. W. and Mary Knight, in Bedford county, Tenn., on Aug. 11, 1838, Left motherless in childhood; at eight years of age, with her father and stepmother, Mary J. Knight came to Dallas county in 1846, the year of its creation as such. On Jan. 24, 1854, she was married to Nathaniel M. Burford, then district attorney, soon afterward district judge for six years, colonel in the Confederate army for three years, and nine years latar again district judge. She has been in declining health for a considerable time, superinduced to some extent, it is believed, by the accidental death, in August, 1882, of her youthful son, Nathaniel. Her sensibilities were deeply touched by the recent death of her only grandchild; and when a few days ago her little daughter of eight years escaped death so narrowly in falling thirty feet, from the upper to the lower floor of the Park pavilion—an incident fully described by the press at the time—she heroically bore up, as only feeble mothers can, until assured of the recovery of her child. It was too much. Her sensitive and affectionate nature had been too intensely taxed. Reaction must needs come, and when it did come, suddenly at noon Thursday, the 22d instant, her nervous system gave way. She remained in a state of unconsciousness about twenty-eight hours, when (Friday, March 23, 1888.) her pure soul departed to join her four children in bliss, leaving her husband, two daughters (Mrs. Mattie Freeman and little May) and two sons, Robt. L. and Jeff M., besides a large number of kindred and friends, to treasure her memory as one, in every sense, entitled to the highest esteem of all who prize purity of heart, gentleness and chastity in woman. For forty-two years Mrs. Burford has lived in this vicinity, thirty-four of which have been passed in Dallas. The mother of eight children—the wife of him whose duties as judge and soldier for many years kept him absent for weeks and months at a time; her faithfulness to every duty, her discriminating sense of propriety, her charity to

Rosser.—Little Frank, infant son of Rev. F. A and Alta Rosser, was born in Pittsburg, Texas, April 27th, 1888, and died of bronchitis, in Jefferson, Texas, April 5th, 1888, aged twenty-three months and eight days. He was a bright little fellow, so affectionate, so full of life. He was the light of the home; the favorite and pet with many. We tender our warmest sympathy to the bereaved parents and relatives, praying that they may in meek submission bow to the wise behest of a merciful God who, too wise to err, doeth all things well. "The Lord gave and the Lord hath taken away; blessed be the name of the Lord."

Gerald.—Died, little Johnnie, infant son of Richard and Mary Gerald, Nov. 29, 1887. He was ten months and seventeen days old. He was a beautiful child, and the hearts of all the family were drawn to him. "The King of terrors loves a shining mark." So it seemed when little Johnnie was taken from the embrace of those who loved him so well. Sad as this seems, there is now a little voice in heaven crying: "Steer this way, mamma and papa." May the God of all consolation be with them.

LINDALE TEXAS.

LINDALE, TEXAS. BUSHON.—Little Walter Bushon, son of Wm. G. and L. A. Bushon, was born October 3, 1881, and died March 23, 1888. Walter was a bright child, and took an interest in things that was rare for one of his age. He was sick only a short while, but suffered a great deal; he bore it remarkably well. He died of meningitis. Weep not, fond parents, for our loss is his eternal gain. Your daring boy has gone to live with God and the holy angels. Look up; for we sorrow not as those that have no hope. After a while, when the storms of life have all passed, we will meet our loved ones on the other shore, where there will be no more death nor sad farewells. In this sad be reavement the parents have the sympathy of all friends and neighbors. May our Heavenly Father by his grace encloie them to bear patiently this sad affliction, and at last unite this family in the kingdom above.

ALEXANDER.—Laura Lee Alexander, only child of Dr. W. P. and Mrs. L. B. Alexander, was born Dec. 15, 1880, in Burkville, Cumberland county, Ky. Her parents moved to Cleburne, Texas, in 1883. Her father was a member of the "Christ an Church," and her mother was a Baptist, but Laura joined the Methodist Sunday-school and remained a constant attendant until her death, which took place April 9, 1888. Laura was an example of childhood Christianity, and lived according to the beautiful lessons she learned in the Sunday-school. She begged her father just before her fatal sickness to be more prayerful and good. May God bless her bereaved father and mother, and make their childless home bright and cheerful by the light of the Hoiy Spirit.

CLEBURNE, TEXAS.

CLEBURNE, TEXAS. ROBERTS.—Bro. W. A. Roberts was born Feb. 22, 1842, and died near Garden Valley, Smith county, Texas, Feb. 21, 1883; aged forty-five years, eleven months, and twenty-nine days. Bro. Roberts was converted and joined the M. E. Church, South, about seven years before his death, under the ministry of Rev. Caleb H. Smith. He died of eancer after a long illness; but during his long and painful affliction he was never heard to murmur. I saw him about two weeks before his death and he said to me: "I am ready to go." The funeral services were conducted by Rev. W. W. Webb, who was neighbor to him. He leaves a widow, Mrs. Laura A. Roberts, and four little children to mourn after him. May they find shelter under the almighty wing of Him who makes the widow and orphan's cause His own.

Lindale, Texas.

LINDALE, TEXAS.

FRENCH.—Moses 1. French was born May 29, 1819, in Warren county, Tennessee. In his early childhood his parents emigrated to Alabama and settled in Blount county. He maried Miss Lucinda Shaffer, Jan. 2, 1840; professed religion and joined the M. E. Church, South, 1844; came to Texas, and settled in 1870. In December, 1871, he was married to Mrs. Ella W. Barrett, who still survives him. Bro. French was a good man—loved his Mrs. Ella W. Barrett, who still survives him. Bro. French was a good man-loved his church; was always foremost in good works. His house was ever opened to the weary itingrant, and his place was seldom vacant at the church. He served the church as class leader, Sunday-school superintendent, steward and trustee. In all these offices he was a faithful worker. He was religious and demonstrated his love to God and man in his walk and conversation. He was known as a positive man. On all questions affecting his church or country he was outspoken and pronounced. He lived in communion with God. On the 24th of June, 1881, he closed his eventful course on earth—dying as he had lived. Full of years and joyous through hope, he has gone to join and joyous through hope, he has gone to join those who have preceded him to the heaven ly home.

E. L. Armstrone.

WAXABAC: IE. TIXAS GAINES —James Marshall Gaines, son of James and Harriet Gaines, was born in Giles county, Tenn. August 24 1800, and died at his home, near Commerce, Hunt county, Texas, April 3, 1888. He embraced religion at the early age of fourteen, and joined the M. E. Church, South, immediately after his conversion, in which he remained a faithful and consistent member until called away by death to the glorious church triumphant in heaven. Bro. Gaines was a model young man, useful in the church, and well beloved by all who knew him. He was sick only a few days; his disease was congestion, which did its fatal work in a short time, and on this account din not talk much about dying, but said he was not atraid to go. A few moments before his death, his mother reached forth her hand, and asked him if he was ready to go to give her his hand. He did so, and held it till he breathed his last. Bro. Gaines leaves a young wife, to whom he has been married only a short time, and who is thus early bereft of her loved companion, upon whom she leaned for comfort, support and happiness. His remains were laid away at the cemetery at Seatle's Branch, surrounded by a large, weeping multinde, who showed by their flowing tears, and kindly acts their love of him, and their sympathy for the bereaved family. May God pour into their hearts the wine and oil of sympathy for the bereaved family. May God pour into their hearts the wine and oil of consolation, and enable them to endure this sore trial, is the earnest prayer of their pas-tor.

Mustang Liniment

MEXICAN MUSTANG LINIMENT, CAPPER Photomatiem, Lumbago, Solution, Lume-Buck, Stig Joints.

MALONE.—Mrs. Sadia Elen Malone was born in Burnet county, Texas. July 14, 1878. She professed religion and joined the Metrodist Church under the ministry of Rev. I. K. Waller, at Fall Creek, Aug., 1886. She was married to W. F. Malone, Nov. 3, 1887, and died Dec. 15, 1887. She was the daughter of Brother and Sister Franklin, in the Round Mountain and Rockvale station. The Lord knows what is best for us. He makes no mistakes. One by one we are going. Let us be ready. "We will soon be at home over there."

M. A. BLACK.

GAINES.—Emma Estella, infant daughter of Henry M. and Georgia Ann Gaines, was born Jan 23, 1888 and died April 10, 1888. Dear parents, she is not dead, but has only fallen asleep in the arms of Jesus, who said: "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of God." God in his goodness and wisdom takes these little tender flowers of humanity, who, too fragile for the rude, rough storms of this sin-cursed earth, and transplants them in Paradise above, where they will bloom into life forever, and where they are free from the sorrows of this world. Little Emma was baptized by the writer by the request of the parents only a few hours before her death, and now God has taken her to himself. Weep not, fond parents, you may meet your little darling in heaven, where there will be no death. May God's grace sustain you in this sad bereavement, is my earnest prayer. sad bereavement, is my earnest praver. W. W. HORNER.

CAMPBELL.—Edward Maxwell, son of C. M. and L. A. Campbell, was born in Brenham. Texas, November 21st. 1869, and died in Belton, February 21, 1888. Thus passed away from earth to heaven one of the finest specimens of young manhood that I have ever known. None stood higher in the esteem of the community than he did. Graceful in form and feature, bright in intellect, cheery in disposition, with a kind word for every one, he drew all to him with whom he came in contact. At the time of his death he was a student at the A. and M. College, and had come home for Christmas vacation, when he was taken sick with typhoid fever and lingered long; but his mind was clear almost to the last. Last May, at a meeting held by Rev. W. L. Nelms, assisted by the writer and others, he sought and found peace. He regretted that he had not joined the church, but expressed strong comidence in the Savior. Sorrowing parents, look up.

Beyond the parting and the meeting

Beyond the parting and the meeting
Thou wilt be soon
Beyond the farewell and the greeting
Beyond the pulse's fever beating
Thou wilt be soon.

Amen. H. A. BOURLAND. BELTON, TEXAS.

WEBB.—Mrs. Mary H. Webb, (nee Hughes), was born in Stokes county, N. C., February 10th, 1816, and died in Dallas county, Texas, September 20th, 1887. She, with her husband, September 20th, 1887. She, with her husband, moved to Texas in an early day. She endured many hardships, and even her life was in constant peril for a considerable time by Indians. But having given her lite to God in early womanhood, she realized that her refuge was in him, and that his protecting hand could be extended to this wild country where a gospel sermon had not yet been preached. Having Christ in her heart, the "hope of glory," she had constant communion with God. She would with great pleasure refer, in the last years of her life, to the great support she received through the grace of God in these perlious times. She was a woman of uncompromising faith in God. With this faith she went to him in prayer to send them a preacher went to him in prayer to send them a preacher to declare the unsearchable riches of Unrist, and not to her surprise, but to her inexpressi-

to declare the unsearchable riches of Christ, and not to her surprise, but to her inexpressible joy, God's messenger came. But here comes another difficulty: there is not a church nor even a schoolhouse to preach in. Yet her faith knew no faltering. So, with her heart lifted to God, who had sent the preacher, she was equal to the emergency, and with countenance radiant with delight and heart filled with praises, her ready hands went to work, and soon her beds, tables, etc., were moved from her only room out into the yard, and her own humble dwelling was converted into a temple where God's messenger proclaimed the words of life to her family and a few neighbors. This she did monthly for a considerable time. In this consecrated cabin was preached the first sermon that was preached in Dallas county or surrounding country. In this cabin was organized the first klethodist Church in that part of Texas. God, in his providence, sent this good sister to this new country to provide shelter for his messengers, and a place for them to preach; sent her to plant the mustard seed from which a mighty tree should grow; sent her to deposit the leaven in the 'three measures of meal' which should permeate the entire lump, by the purifying influence of which society was to be moulded She did not betray his trust. By her sin did not escape unrebuked. Men now prominent in the church gladly refer to Sister Webb as the instrument in God's hands of prominent in the church gladly refer to Sister Webb as the instrument in God's hands of turning them to Christ. At her house the weary preacher found a hearry welcome. She not only ministered to his bodily wants, but als visits to her house were benedictions to his own soul. The writer was her pastor four years, and he always felt strengthened by her his own soul. The writer was her pastor four years, and he always felt strengthened by her association. In honor of her and her husband, the worthy and esteemed Isaac Webb, a neat chapel bearing their name has been erected near the spot where the first cabin was built. In the shadow of this chapel can be seen a marble tomb which marks the resting place of these two veteran saints. (the husband having these two veteran saints. hese two veteran saints, (the husband havin preceded her some five years.) But while they rest from their labors their works do fol-low them. Eternity alone will reveal the labors of this saint of God. Her crown wil labors of this saint of God. Her crown will be filled with many stars. About two years before her death, at a meeting held in this new chapel, conducted by the writer, about twenty of her children and grandchildren were converted to God. This was a happy day for her. She was almost, like Simeon, constrained to say, I am ready to depart. Her last illness was protracted several months and her sufferings were intense. Yet she found opportunity to exhort christians to live nearer to God. When asked by Brother Thomas as to her future she said: "I have lived a long time in God's service and I cannot doubt him now." She leaves a host of loved ones and friends prominent among them are her two brothers. Rev. W. H. Hughes, of the North Texas Conference, and Rev. J. F. Hughes, of the Tennessee Conference. We mention these two as they are known to the readers of the Advoncate.] To the friends and loved ones we would say, while you mourn the loss of her

would say, while you mourn the loss of he a sociation and her counsel, and would shed a tear over her grave, remember that death is only the gateway opening into an eternity of light and life. As expressed by another, Death, thou art but another birth, Freeing the spirit from th clogs of earth. "Life is real, life is carnest

And the grave is not the goal. Dust thou art, to dust returneth was not spoken of the soul." Do I hear this saint, as she reaches Jordan's brink, exclaim,

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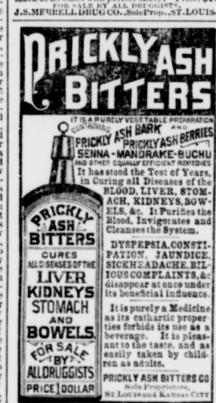
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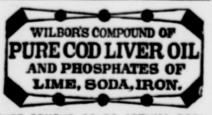


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(Continued from first page.)

tour 162 institutions were addressed, and over 2,200 names secured.

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The movement has gone on quietly ever since, so that now (March, 1888) shipped from Dallas the past week. * The the number cannot be far from 2 400.

Revivals of religion have accompanied the movement in many places. A simul- county to Montana. * Longview has the taneous movement has sprung up in mad deg craze. * Denton Republicans pro-Canada. Mr. Forman, where in Great pose to show how small they are by organizing. Britain, on his way to India, visited the Crawford has an emetic in the shape of a principal educational institutions and public school trouble. Be quiet, gentlemen, met with an encouraging response.

these facts the small beginnings of, a ry Gibbs, a blacksmith, was arrested at Megreat movement in history. President ridian on a charge of theft. * Waxahachie McCosh says of the movement: "I am District Court has finished up a large amount McCosh says of the movement: "I am of business. * Gainesville is proud over a into prominent notice. * The State capitol was thrown open to the public on San Jacinto those who have offered to go to the mis- . The order of the Eastern Star was sion field are since:e and thoroughly in organized at Whiteright with fifty-seven the stupendous building. * Midiand county earnest. Has any such offering of living members. Our star will never set. men and women been presented in this Mrs. Jerry W. Yarbro was adjudged inage in this country, in any age or any country since the day of Pentecost?"-Southern Christian Advocate.

Over the State.

Railroad Accidents.

was badly wrecked one-half mile west of Sulphur Springs, but no one was hurt. * A freight on the Santa Fe was wrecked about twenty-five miles south of Gainesville. No was derailed, though ten other cars were.

Obituary.

C. Baker, of Heuston. Annie Blake Cleve- terest in Sherman. * The Houston and of the court. The fight was contested with all bar, died near Sherman. Jas. W. Duncan and connect with the Frisco. * Paris will by skilled, valorous soldiers could give, but the "father of the giants," died at Green-

Marks, Hyman & Co. was closed by attachall sides it is conceded to be an honest failure, and much sympathy is expressed for the firm. A. R. Smith assigned at Greenville; liabilities \$800. The Campbell Drug Company was closed under an attachment. Moses Fraley, a determined bear of St. Louis, yielded up his cash to the amount of half a An old negro, Coswell Herron, of Rice, has a would have resisted had they possessed the million dollars on corn and wheat.

drick's feed store and grocery store were koff's residence, \$2,000; George Horrell's and Glenn Sliff were badly injured by a falling wa'l. * Bridgeport had three business residence in East Corsicana. Loss \$1,000

The Governor's Message.

session of the Legislature is considered a very sensible document. He deals with the following questions:

of the new capitol building, inspect it, etc. 2. He asks the Legislature to make some change in the law of assessing taxes. He declares that so far as "real estate is concerned the law is almost universally disregarded in this respect to the detriment of the small property holders, whose possessions are generally assessed nearer their true value."

3. The message deals at some length with the public school question and suggests proper tation to prevent delay in the payment

4. Favors poper legislation to meet the increased demand of the agricultural interests of the State.

5. To provide for the adjustment of the Greer county controversy With the Federal

Islation that is needed.

and if it transacts all the business mapped out for it by the governor they will have to beat their previous records for fast work to get it done in thirty days, which is the constitutional limit for an extra session.

bureau; Appropiations; to define the Midland, collapsed. In the second story was sist in keeping the door closed against the duties of Commissioner's Courts as Boards of Equalizers; to reduce taxation; to being deluged with rain. * The new coaches lican friends. * Texarkana's public building

taxes and penalties; to provide additional buildings for Lunatic Asylum. * Chief Justice Stayton, of Supreme Court, was colffirmed, vice A. H. Willie, resigned. * Bishop Duncan opened the House by prayer. * A glasses to hunt for cracks, and they will advise the receiving of the building, * Grattan Esmonde, the Irish parliament man, was introduced to the Senate. By what authority no one says. * The money in the treasury Home, at Corsicana. The Governor recommends the measure, and it will probably pass.

Texas Incidents. The body of Willie E. Parker, who was

drowned in the mouth of the Bosque, was recovered. * The San Antonio Republicans are divided into two factions, and a general family row is in progress, and the Democrats have discovered the secret of siding with both parties. * District Judge Hall is dispensing justice at Cleburne. * The capitol contractor is putting in twenty-five are and a number of incandescent lights. * Two hundred Knights Templar at El Paso, and El Paso is merry. The Fort Worth Electric Construction Company chartered. * Merkel public schools closed with a fine entertainment and after a successful year. * Dr. Ragland's little child came very near dying at Pilot Point of accidental poisoning. * "The Arkansas Traveler" arrived on the square at Paris with a tarpole wagon loaded with charcoal, drawn by two milk cows on the tongue and two jennetts in the lead. * Mr. Bouden and Mrs. Bateman were married at Rockwall, the cecemony being pertormed in the middle of the road. * Engineer Freeman, of San Antonio, says he "kin find water abouten Dallas, outsiden the Trinity river." He's the man. * A. H. Belo & Co., of Dallas, are rounding up Postmaster Cochran, and the breeze is laden with official wool. * Col. Kessler, of New Braunfels, has unloaded his factory upon the Farmers' Alliance. * 641 car-load lots have been received and Waco Light Infantry has elected Miss Florine Ross, daughter of the Governor, as their sponsor. * 2500 cattle started from Baylor and on with the school. * Waco has twenty Northern excursionists beholding the scenery Loading men of this country see in and are rapidly "taking in" a supply. * Hensane in Hill county. * Ed. Clisby was ar- dependence so far as drouth is concerned. * rested in Rockwall for violating the local option law in Collin county. * The political whirligig is being mounted with Democratic clubs all around the rim. Wild strikes are bepolitician is below. * Coleman has raised man, has had the life sentence assesse the funds necessary for a survey from there against him. . Race troubles are brewing

A west-bound freight on the Cotton Belt to Baird of the proposed new road. * A at Texarkana, and the whites are on the alert. little two-year-old son of Wm. Schmidt, of As a white man mounted on an "Alert" is Victoria, while playing with a lawn mower, given to making dangerous lunges, the nehad a finger cut off by the blades. * Laredo groes have concluded to be cautious. * Atlives lost, and out of fifteen cattle cars not one Grayson county sent a large delegation of hand struggle with monopoly in a suit against convicts to the Rusk Penitentiary. * The the Texas Traffic Association, has succeeded South American Indians by wholesale. * with the murder of Deputy United States

son has organized a military company. *

of swindling. The butcher's trunks were

taken from him and he was forced to leave

the train. * The alleged Blossom Prairie

trying to separate two boys who were fight-

Wilbarger county farmers are pestered about

the constant tendency their cattle have to

grazing in the Indian Territory. * Troop

H., Third United States Cavalry, will parti-

cipate at Austin. * McKinney's revival is

in progress. Owing to an accident con-

nected with the fire department Frank Zim-

merman, a fireman of Dallas, received serious

injuries. He is not dangerous. * Twelve masked men robbed the house of Bernardo

Garza, twenty-eight miles north of Browns-

ville, Cameron county. * The Galveston

folks have got up the "deep-water" racket all

over the State, and four-fifths of the interviews are in favor of Galveston. * Every

other town in Texas has been promised a

Branch Alliance Exchange and consequently

has from 30,000 to 100,000 bales of cotton in

sight, * John Thompson, a farmer at White-

wright, stuck a bois d'arc splinter clear

Varough his foot, and in the absence of the

loon. It was a had place to be. * Mrs. Langtry

paid \$79.50 fines and costs at Houston for her

male attendant's misdoings in assaulting an

officer in the discharge of his duty. * J. H.

died at Hillsboro. Charley Durrell died at soon have a free mail delivery. * The the plucky Attorney General has withered Taylor, Texas. He was killed by a horse Maxey Rifles and Paris Light Guards are their fire, and floats his banner over their casrunning into barbed wire. Franklin Shields, going into barracks to prepare for the Austin tle. * The "lone highwayman," about which Business Failures ment at Tyler under liabilities of \$40,000. On . Anderson county Democrats will not make prohibition an issue in county politics. On account of a split Anderson county will and showed many evidences of refinement send two sets of delegates to Fort Worth. * and public spirit. He is a reformer, also, hav-The railroad station at Copperas Cove was ing introduced a new style which consists in

Texas Fires. Mr. Peter Mahone's large ranch house was Messrs. Brown and Randolph have left the fire to-day. A large and interesting meetburned near Victoria. * August Grele & Washington for Sherman, and it is believed Co's butcher shop, and Sutherland and Hen- the Federal Court building matter is postburned in Dallas. * McKinney has had a terrible fire. Shain's livery stable, \$12 500: Mrs. Murray's house, \$800; Tony Minningbusiness house, \$800; Mrs. Ireland's business house, \$800: Mrs. Gibson and McCarty's library, \$400; J. R. Parker, gunsmith, \$500; and Owenby, of Paris, was severely cut while other houses scorched badly. Oscar Goddard houses burned. * Mrs. Gottleib's store and

The message of Governor Ross to the extra

1. To furnish and provide for the receiving

6. Also calls attention to some rallroad leg-

The Legislature is now down to business,

Legislative. Bills introduced: To establish a geological Barron's dry goods store, a brick building in

known. * May 5 is selected as Decoration Day at Hillsboro. * The Dallas Baptist preachers are after the News, and there is a 'pen full' of them. * Gov. Ross' message vast number of bills were read and referred. is pointed. * Arrests are being made on ac-One granting Ata-cosa, Karnes and Wilson count of the Atlanta, Texas, fire. * Engineer ounties special latitude in school matters. * Merritt's mother described the scenes of her The Governor presented the University re- son's death before she heard of it, and says gent's claim against the State for \$318,000. * she saw it in a dream. * Edna had a cattle The Legislative Committee have examined drive of 2000 head. * Brownsville Convent the State House, some of them carrying field was struck by lightning. * Five hundred bushels of corn was shipped from Van Alstyne at forty-seven and one-half cents per bushel. * The Texas, Arkansas and St. Louis railroad will not be ready to open their office in Fort Worth under thirty days, tallies with the books. * The legislature has | Investors are verifying the reports of Terrell's been asked for \$100,000 for the State Orphan prosperity, and they are much pleased, having found more cotton shipped than reported. * Mr. Wm. E. Ellis, cashier of the San Angelo National Bank, accidentally shot and killed himself with a double-barrel shot gun. A rich young fellow at Brownsville was killed by an enraged husband who overtook him in company with his wife. * Bonham has the military fever en rage among the boys. ham, were both upset and injured in runaway the earth among the East Texas darkeys, but

vegetable diet is more abundant than ever

James Steele and W. D. Caruth, near Bonscrapes. Dr. "Arch" Cochran is pawing up in spite of his raving bloody speech and waving bloody rags his party may be left. * Blossom Prairie has a sinister eye on a railroad. * Dallas real estate transfers \$140,000. The Kiowa Indians are depredating in Greer county. * Palestine celebrated and Hon. John Young Gooch orated and gained San Jacinto glory. • Arlington shipped 1900 bushels of corn and 1600 bushels of wheat. Excursion rates to the City of Mexico, to the great "Cinco de Mayo," is \$60 for the round trip. * The Whiteright boys debated the influence of the teacher and the preacher and made a drawn battle amid rounds of uproarous applause. * "The voice of the turtle is heard in the land" and the "singing" is abroad in its beauty. * The Texas veterans hold their next meeting at Austin. Of course Fort Worth wanted the convention. The meeting this season was held at Temple. Mr. J. R. Crudington, of Breckenridge, jumped off the train at Cisco and broke his arm; also, Mr. Phil Greer was badly bruised at Richardson by the train. * A Leonard farmer, under the influence of "bug juice," got hold of the wrong bottle on the vay home and drank the coal oil, from which he came near dying. * Rockwall is to have another bank. * Van N. Y., was unassuming, but the service was Alstyne has bought 8,920 bales of cotton and 675 cars of grain, and yet has no bank. * An enraged husband shot the commissioner of precinct No. 2, Palo Pinto county, for sheltering his family who had left home. * The Lone highwayman, near San Angelo, proved himself a jolly good fellow, and influenced the Chicago drummer to set cigars for the whole crowd. * The bankers' latest perpetration is the celebration of San Jacinto day by closing. In that way the day was brought into prominent notice. * The State capitol

day and the people of Austin were amazed at finds vast sheets of water everywhere they charged with embezzlement in the sum of There was a brutal prize fight for blood in 883,000 belonging to minor heirs. * Rich Fort Worth. * The Lamar county Demofinds of silver are reported north of Lake crats have buckeled up the girth and are Superior, assaying \$1 to a pound of ore. ready for the race. None but solid Demoing made, and like the prairie dog every crats are advertised for. * Hogan, at Sheris enjoying the novelty of electric lights. * torney General Hogg, after a fearful hand to Mexico. * Joaquin Bueno, with seventy

trial of John Hogan, the colored man charged in downing them in the district court. They have appealed to the s Will Steward died at Fort Worth. Dr. A. Mar-hal Jack Carleton, is attracting much in- decision is earnestly looked for at this term iand. J. P. Mills, a member of the Sherman Texas Central will soon build from Roberts the obstinacy that vantage ground occupied drill. * The Odd Fellows of Lamar county so much poetic perspiration has been wasted, are preparing to celebrate. * The protracted appeared again unto thirteen brave citizens meeting is still in progress at Terrell. * on their way to San Angelo, and relieved People too busy to think about deep water. them of their surplus cash. He kindly inquired about former stage drivers, gave each

of the passengers a quarter to buy a dinner.

struck by lightning and burned. * The Bowie market is filled with vegetables. * of courage, which interpreted means that they mare that gave birth to two colts-one a bay requisite silica in the gastric regions. horse, the other a black mule colt. * Jeffer- The meeting of the County Teachers' Institute at McKinney was badly interrupted by ing of this body will be held on the third Saturday in May. * Farmers busy at Richardponed for the time being. * Special Officer son. Crops looking well. . Candidates are J. A. Burris dismissed a news butcher on the

numerous at Van Alstyne. The Houston and Transcontinental Road who had been guilty Texas Central Railroad will soon put in a switch here. Farmers jubilant over crop prospects. * Splendid rains at San Angelo and good crop prospects. Wool coming in. * burglars are on trial in Paris. * Mr. B. A. Work on the electric light plant at Cleburne is to be completed in thirty days. * Crops are fine at Winona. The farmers are plowing

ing during the practice drill of the Maxey corn and planting cotton. The fruit crop has corn and planting cotton. The fruit crop has not been hurt. * The prospect for small grain at Sunset was never better. The acre-Rifles. * The Santa Fe surveyors have completed their work from Ballinger to within a grain at Sunset was never better. The acrefew miles of San Angelo. * J. B. Holt, the age of wheat is lighter, but of oats fully stockman who was injured on South Concho, twenty per cent. heavier than last year. Corn has at last regained consciousness, but is unfine. Cotton coming up nicely. * J. W. able to speak. * At a depth of 83614 feet Booth was elected to the Legislature from water was struck in the new artesian Wise county. well in Galveston, and indications are favorable for a good supply of clear water. Thief Arrested.

Thief Arrested.

The news was received with the utmost satisfaction by the community that he had terrorized; but the arrest of a disease that is stealing away a loved and valued life, is an achievement that should inspire heart-felt gratitude. Chilliness, cold extremities, depressed spirits, and extremely miserable sensations, with pale, wan features, are the results of disordered kidneys and liver. Arrest the cause at once by taking Dr. Pierce's Golden Medical Discovery. It is a purely vegetable detective, that will ferret out and capture the most subtle lung or blood disorder. Druggists.

General News.

Congressional. Hon. N. C. Blanchard says he does not pro pose to combine against the tariff bill in order to save the river and harbor bill, but is for the tariff. "Newt" can always be relied on at a Democratic "hog killing." * Senator Gray's boom as Supreme Judge has folded its wings. doctors a blacksmith had to pull it out with | Mr. Brum, of Pennsylvania, gave Wail his torgs. * Two vile women assaulted the street a right-hander and the Kentucky county attorney at Laredo in front of a sa- whiskey-ring a left-hander of the heaviest order. He said it was "whisky too much" that was the matter with the whole country. and not a Kentuckian moved out of his seat. * Dakota is blowing for admission, but the Democratic Senators, dreading blizzards, perbuild the Medical Branch at Galveston. for the Gulf, Sabine and St. Louis Railroad came very near being vetoed by the President to provide for the prompt collection of liquor have arrived at Longview. * San Angelos' but the timely interference of Senator Coke

and Mr. Culberson, with proper explanations, saved it. * McCarty & Baldwin, of Washington, D. C., made the lowest bid on the Jefferson court house. They bid \$36,459. There were eleven bids, the highest being \$40,700.

* \$200,000 were appropriated to the Alaska Indian children for education. * Senator Sherman's gail is in excellent working order, and when he vents his spleen Missouri Vest ariseth to comment somewhat. As they ventilate the Southern question a leaden dullness settles down over the atmosphere, * Gen. Weaver and Gen. Hatch, in the House, got in a weaving way and came very near hatching up a fight. * Mrs. Waite's pension bill for \$5000 was introduced by Senator Steward.

Miscellaneous.

UNANSWERED LETTERS.

April 17.—S C Littlepage, sub. D J Martin, sub. T B Graves, subs. L G Rogers, subs. A B Roberts, subs. L G Rogers, subs. J Campbell, sub. C William-s in, subs. J P Childers, sub. Z Parker, subs; will correct. J M Mills, subs and change. Albert Little, sub. A D F C Timmons, sub. J P W Rogers, subs. H M Haynie, sub. J S Tunnell, sub. F O Faver, sub. J S Tunnell, sub. F O Faver, sub. J C Callagher, sub. J C H Buchanan, sub. C E Gallagher, sub. J D P Cullen, subs. A G Seruggs, sub. W W Hopper, subs. Sam C Vaughan, subs. and Mr. Culberson, with proper explanations,

Miscellaneous.

Hon. Roscoe Conkling is dead. * Mrs.
Cleveland has expressed a strong desire to attend the Austin display. * The Standard Oil Company is building a pipe from Lima, Ohio, to Chicago for transporting crude oil. * Wm. Crump & Sons, shipbuilders at Philadelphia, have nearly completed a new naval monster that is destined to revolutionize naval warfare. * Mrs. Hetty Green, of Philadelphia, is worth \$40,000,000. * D. A. Hoffman's three children were burned to death in the destruction of his residence, at Jackson, Mo. * Alas, the brewery strike is over, and bottled destruction is being issued again. * Winona, Minn., has suffered heavy from a flood. * Senator Leland Stanford's stable at Palo Alto, Cal., was burned, and ten of the finest horses in the United States were burned. * Nichols has gained Louisiana by a majority of 65,000 over Warmouth, the famous carpet-bagger. They carried New Orleans by 15,000 majority. The Young Men's Democratic ticket was elected by 6000 to 9000 majority. * The Ohio Republicans are neck deep in crape over the death of Hon. Roscoe Conkling. Their State Convention met at Dayton, and "Johnnie Sherman is the mon" they want for President. * Mr. Conkling's wealth is far less than was supposed. * The Crumpan San Dayton, and "Johnnie Sherman is the mon" they want for President. * Mr. Conkling's wealth is far less than was supposed. * The Crumpan San Dayton, and "Johnnie Sherman is the mon" they want for President. * Mr. Conkling's wealth is far less than was supposed. * The Crumpan San Dayton, and "Johnnie Sherman is the mon" they want for President. * Mr. Conkling's wealth is far less than was supposed. * The Crumpan San Dayton, and "Johnnie Sherman is the mon" they want for President. * Mr. Conkling's wealth is far less than was supposed. * The Crumpan San Dayton, and "Johnnie Sherman is the mon" they want for President. * Mr. Conkling's wealth is far less than was supposed. * The Crumpan San Dayton, and "Johnnie Sherman is the mon" they want for President. * Mr. Conkling's wealt they want for President. * Mr. Conkling's wealth is far less than was supposed. Mayor Hewitt is supposed to be working That the body is now more susceptible to benequietly and successfully for the second term Hence the importance of taking Hood's Sarsafit from medicine than at any other season. in New York, and not even the Irish flag can parilla now, when it will do you the most good. stand in his way. * The Indiana "White It is really wonderful for purifying and en-Caps" brutally whipped two men and one woriching the blood, creating an appetite, and givman, having stripped and tied them to trees. ing a healthy tone to the whole system. Be * Georgia Democrats indorse Cleveland and sure to get Hood's Sarsaparilia, which is pecuhis tariff ideas, and Henry W. Grady's "New ! liar to itself. South" Constitution is badly rattled.
* A tug boat exploded near Long Island Wilson, the celebrated vocalist, was upset one day in his carriage near Edinburgh. A Scotch baper, after recording the accident, said: "We are happy to state that he was able to appear the following evening in three City and the engineer and cook were killed. * Hon. Roscoe Conkling's funeral at Utica, pronounced as very impressive. * The Sherman boomers claim to have within 100 It is very peculiar that when you try Dr. Biggers' Huckleberry Cordial you will never suffer yourself to be without it again? It never fails to relieve all bowel affections and children teething. votes of enough to nominate on the first ballot. * The Kansas prohibitory laws are being strongly enforced at Wichita and the liquor dealers are having heavy weather. * Horse thieves in Kansas are being fed on Horse thieves in Kausas are being fed on lead—full rations being issued. • Leading Contederate officers have received and accepted invitations from Gen Sherman to attend would turn Indian and die. ed invitations from Gen Sherman to attend a banquet in New York, celebrating Gen. Grant's birthday. • A uniformed club of 1000 Blaine Republicans is going from Kansas City to Chicago. • Henry Furman is at work on Congressman Abbott's fences. * Robert W. Pechin, Jr., at Philadelphia, having been overstrained in the way of trust, is

Foreign.

M. Ferry denounces Gen. Boulanger as a mutinous soldier. * There are extensive revolts among the peasants of Roumania and several mayors have been killed. The troops have been called out. . Six thousand sheep were killed by a storm in San Luis Potosi, other organized demons, are poisoning the The Emperor of Germany is quite ill. . Matthew Arnold, the great critic and pessimist, is dead. . Emperor Frederick is in a critical condition. * Twenty killed and eighty wounded in the revolts in Bucharest. . The Empress and Bismark are said to be fully

The "drop-letter" boxes in England must get pretty well filled up with h's.



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NOTHING IS KNOWN TO SCIENCE AT all comparable to the CUTICURA RENEDIES in their marvelous properties of cleansing, purifying and beautifying the skin, and in curing torturing, disfiguring, itching, scaly and pimply diseases of the skin, scalp and blood, with loss of hair.

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SOAP, an exquisite Skin Beautifler, prepared from it, externally, and CUTICHA RESOLVENT, the new Blood Purifler, internally, cure every form of skin and blood disease, from p mples

to scrofula.

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MASS.
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UNANSWERED LETTERS.

It is a Curious Fact

Peculiar.

Curious typographical errors and verbal

An exchange on Monday said: "Wild geese are flying northward." What geese!

A Planters Experience.

"My plantation is in a malarial district, where fever and ague prevailed. I employ 150 hands; frequently half of them were sick. I was nearly discouraged when I began the use of

pills, I would not fear to live in any suamp." E. RIVAL. Bayou Sara, La.
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J. H. VINCENT, Editor.

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"Well, Harry, what are you doing now-adays?" "Writing for the press" "Thankless sort of work, ain't it?" "Bless your heart, no. 'Bout everything I writ now is 'returned with thanks.'"

Wife—I declare. I am almost ashamed to go to church with this hat on. It isn't at all the tyle. Husband—Why don't you borrow

Established 1870. ALFRED FREEMAN, expert dealer in Fine Pianos and Organs—wholesale and retail. State Agent Henry F. Miller and Chickering Pianos; Burdett and Palace Organs; also Smith's American Organs and Pianos. Have furnished twelve organs to Dallas Churches. Five of the leading Musicians and Church Organists at Dallas use my organs. All interested in the sale or purchase of pianos or organs will find it to their advantage to address me. Prices and terms most liberal. 115 Travis St., Sherman, Tex.

"Papa, where's atoms?" "Atoms? I don't know, my boy. You mean Athens, probably,"
"No, I mean atoms, the place where everything is blown to."

Mrs. Klubmann—Going away? You do not know how lonesome it is here evenings. Mr. Klubmann—Yes I do; that's the reason why I'm going out.

"The Lord helps those that helps themselves." Act on this theory and rub on a little of "Hunt's Cure" and see how quick it will cure Itch, Ringworm, Tetter or any other skin disease you are troubled with.

Bjones: That fellow Gagley tried to borrow \$500 from me this morning. Smythe: Five hundred? He must be cracked. Bjones; No; he's not cracked. He's broke.

To make a long story short, send it to the udicious editor of a newspaper.

Cheatham's Chill Tonic does not leave the system in a debilitated condition, but tones up and strengthens you. Cure guaranteed.

Paterfamilias (in bed—Is that young Samp-son still in the parlor with Clara? Materfa-milias (listening)—I think he is. Everything is quiet down there.

St. Louis girls claim they are not as bad as they are "painted."

A sure path to success, is to use Cheatham's Chill Tonic, and being cured of Chills and Fevers, so you will be able to work. Try a

Professor—Can you multiply together concrete numbers? The class are uncertain, Professor—What will be the product of five apples multiplied by six potatoes? Pupil (triumphantly)—Hash.

Cheatham's Chill Tonic, "best in the world." No poison. Cure guaranteed.

Small collars make balky horses and large

A printer setting up "We are but parts of one stupendous whole," by mistake of a letter made it read: "We are but parts of a stupen-dous whale."

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turers and musicians alike as highly superior instruments. \$8.00. \$3.00.



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