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THE PRESS.

Among our Exchanges.

Of the efforts of politicians to trim the party sails to the strong, swift winds of the anti-saloon-segment, the Western Advocate says: "What success will follow these efforts it is impossible to determine with any exactness just now, but the lines are being drawn and the parties which refuse to give the people a chance to speak at the ballot-box upon the question are doomed to overthrow. The people of this country will be heard in some way, and the party leaders who are trying to stifle the popular voice upon the most dreadful crime of the times will shortly see in the ruin of their schemes the proofs of their error. The weary evening of the day of compromise with this iniquity has now come and the dawn of a new day will show the adoption of new measures."

The following from the Northwestern Advocate, Chicago, is a complete reply to the high license theory:

"The new order has changed the less compact 4,000 saloons into a richer and more united 3,000 which have more money to pay for license and to fight the pesky prohibitionists. We do candidly believe that the former and consolidated 3,000 have been converted into a more formidable foe than the 4,000 to whom no city treasury was indebted for 'relief from taxation' for general public uses to the tune of \$1,000 from each, or a captivating total of three million dollars. Ten times more dollars for higher license may abate one-tenth of the number of the saloons, but the evils are not thus abated, and the public protest against wrong is not increased one whit. Worse than all, the license receipts become such a helpful and obtrusive total to the treasury that he who suggests future prohibition and consequent abolition of that total appears to be a public enemy. The higher license, and the more the helpful total revenue, the more effectively does that higher license tend to prohibit prohibition."

The Michigan Advocate notes a terrible contrast:

"The churches and schools combined cost this nation one dollar for each inhabitant while the accused rum traffic costs eighteen dollars."

From the New York Observer we take a comparison that is more cheering:

"Since 1800 the population of the United States has increased ninefold, while its evangelical communicants have increased twenty-sevefold."

The Central Advocate, St. Louis, asks our "brothers in black" some pertinent questions:

"Is it impossible for them by thrift and economy to save a fair proportion of their earnings, and by hard effort to cultivate their minds and enlarge their capacity for whatever vocation they may follow? Is it too soon to expect them to realize that their future lies now entirely in their own hands; that they must rise in the world just as other people do, and that they will gain position just in proportion as they exhibit those qualities of character and follow those modes of life which are in keeping with the best forms of society?"

The Southern Advocate takes up the popular delusion that a bishop, in order to be felt in the church, must make himself seen and heard on all sorts of small occasions, and says:

"The general of the army does no guard duty, nor dithing, nor marching, nor fighting; and yet is the hardest working man in the field. If bishops' duties are not distinctly definable, they are no less real and important, and the measure of responsibility attaching to the office is heavy enough to make up for any lack of ease or dignity that is sometimes people may consider an equivalent for the burdens of the office. Our bishops should be left to the commander-in-chief supervision and direction of our great extending enterprises. It would be foolish to use such men for the church's ordinary work as to cut brass with razors, or to polish granite with diamonds."

Dr. Hoos, of the Vanderbilt, having recently said that in the course of one hundred and twenty-five years we have not produced a single man who could write a standard work on systematic theology or ecclesiastical history, the Richmond Advocate replies:

"But we have gathered in millions on millions of converts. Napoleon conquered all the books on tactics, but won all the battles. We to Methodism when it raises up a race of warriors."

From the same paper we take the following reasonable paragraph:

"Let us try to put an end to the shameful reproach that has rested upon so many of our charges for years. It is not so much the want of ability as it is a want of willingness, founded on an intelligent piety. Your preacher can be paid, the collections can be raised, and it ought to be done; and this everlasting quibbling to your own hurt and ruin to the church ought to come to an end, and this disgrace of wrong-doing be wiped from our characters and consciences before God calls us to judgment."

The Atlanta Constitution declines to advocate the measure looking to obtaining by legislation "protection for women" for the following reasons:

"There are some social evils which for public discussion, and this is one of them. However deeply the good women of the land may be interested in this matter, it is not proper that they should go about reforming the evil in this public way. The cause of women, instead of being aided by indiscreet methods, is set back, and immorality gains. Some reforms are not to be spoken of in a mixed company or mentioned in print. Such publicity makes the whole business indecent and lowers the tone of public morals."

The Wesleyan Advocate knocks the bottom out of that little piece of sophistry as follows:

"The Constitution publishes every morning detailed statements of crime—crime kindred to the one which the women seek to reform—crime of the very kind—crime of more indecent hue. It gives the facts and accompanying circumstances in words suggesting more than is said. Now here is the plain question: Is it moral and decent to print the facts, and immoral and indecent to ask the legislature to reform the facts? That logic won't do."

LETTER FROM BISHOP GALLOWAY.
Methodism in Texas—Prohibition and Politics—The Proper Attitude of the Church—Southwestern University.

I am indebted to you for the regular, welcome visits of the TEXAS ADVOCATE. It gives me great joy to read the bulletins from the field and note the increasing triumphs of our advancing columns in your empire State. Surely the aggressive spirit of the fathers suffers no discount in Texas. Now if these large ingathering can be carefully shepherded and strategic points be garrisoned and guarded by comfortable and commodious church buildings, your vast prairies will soon be the stronghold of Southern Methodism. The Nehemiah spirit should accompany the evangelist. No true church life can long survive in barns

and school-houses. From the number of invitations received to dedicate new churches in the State, I doubt not there is also gratifying growth in the grace of church extension.

I have watched with special interest the prohibition contest in Texas. Evidently the sentiment in favor of the legal suppression of the liquor traffic—the giant iniquity of the age—is growing rapidly. The cause is rooting itself in the convictions of our countrymen everywhere and courageous friends are multiplying with every morning and evening sun. But differences of opinion as to methods and policies exist and increase. Some ardent, impatient spirits, weary with waiting for the day of triumph, want to make large and threatening demands of the political parties. Others contend, and I think correctly, that the success of this great moral movement will be retarded, if not imperiled, by party complications. All moral reforms must grow by educating the consciences of the masses. So soon as selfish ambitions and rewards inspire the zeal of friends, the real strength of the cause begins to decline. We must therefore enshrine this movement above the schemes of party politics and the ambitions for mere place and power. Let every friend of freedom, of whatever race, color, creed or party, be invited to unite in the dethronement of this matchless evil of the age. And this he can do without violating the creed of his church or surrendering the shibboleth of his party. The movement then becomes higher than party policy and broader than any ecclesiastical lines. It commands the influence of the patriotic citizenship of the land without regard to sect, sex, or section.

The proper attitude of the church toward this issue is clearly intimated in the Bishops' Address to the last General Conference. They said: "We congratulate the church upon the growth of a healthy public sentiment for temperance reform, and that the legal suppression of the liquor traffic throughout the South has been so far affected by the friends of temperance outside of all complications with party politics." As a church we cannot have part or lot with any political organization, though every plank in its platform be in accord with the Sermon on the Mount. The Kingdoms of Christ and Caesar are independent. The one cannot infringe upon the prerogatives of the other without injury to both. Wherever the church has assumed the purple of Caesar and wielded a scepter of civil power, it has resulted in the prostitution of pure religion and the corruption of a true patriotism. I believe it perfectly legitimate for the church to memorialize the State in favor of moral reforms by legislation, as, for instance, the enactment of Sunday laws or statutes for the suppression of the liquor traffic. She may condemn outrages upon virtue and morality under the forms of law or approve the adoption of measures for the protection of public morals. But the church can never enter the domain of party politics or ally herself with any political organization. This distinction should be carefully guarded both in the interest of the church and the cause of prohibition.

I am gratified, but not surprised, at the prosperity of your Southwestern University. It was my privilege to attend the commencement exercises at Georgetown last June, and was there impressed with the almost boundless possibilities of that institution. With the pledged support and guaranteed patronage of seven annual conferences in a vast and growing country, under wise management, its future achievements are beyond computation or comparison. But increasing numbers demand enlargement of facilities and equipment. This should be an eloquent, convincing appeal in behalf of additional buildings and endowment. Unless these are provided you cannot hope to hold the present unified sympathy of so large an area.

I leave on Monday for the Indian Mission Conference at Eufaula, tarrying a day at Dallas and spending the Sabbath at Atoka, Indian Territory, where a new church is to be set apart from "all unhallowed or common uses."

CHAS. B. GALLOWAY,
BROOKHAVEN, MISS.

TENNESSEE CONFERENCE.
Bishop Eugene Russell Hendrix is now holding the seventy-third session of our annual conference, in the beautiful and prosperous city of Clarksville.

He called Question 20 first, and early the first day the presiding elders all stood before the Bishop and reported their work and results for the year: Conversions, 5,500; net gain in members, about 4000. The preachers gave very favorable reports of the fidelity of the eleven men who have been in charge of the districts. The Bishop then let us know that, as we had indorsed them so heartily, he would take them as his counselors and our representatives, and we need not interview him with regard to our appointments. This is well, provided he will apply the same rule to the laymen.

Last night the new church here, which approaches completion, was opened for service. I asked Dr. Morton, Secretary of Church Extension, if he had seen

anything to exceed this church in the South. His reply was, that he had seen no church structure superior to it either North or South. Its cost, when complete, will approximate to \$40,000.

Dr. Morton is at home with us and we enjoy his visits. Dr. A. R. Winfield is here, and is praying, preaching, and working for his paper. Bishop Miles, of the colored M. E. Church, is with us, seeking aid for his people. He deserves help.

The Committee on Conference Relations are now taking the names of brethren who are so worn in the work as not to be effective. While the venerable Wm. H. Johnson, Robt. Green Irvine, Garrett W. Martin, Joseph G. Myers, Robt. P. Gannaway and Wm. Doss talked to the conference the conference was deeply moved and the Bishop called for the singing of appropriate stanzas, and our conference was melted and moved as we never saw it before when considering this delicate and difficult question.

The address of an hour to-day to the candidates for admission into full connection was truly impressive, especially the item from the Bishop's own experience when called to the work of the ministry: Realizing the sacredness of the office, and the importance of a minister in holy things having clean hands and habits, he abandoned the use of tobacco, to which he was a slave. Our preachers already express the opinion that the mantle of the saintly and sainted Bishop Marvin has fallen upon Bishop Hendrix.

Rev. J. McGeath, a converted Hebrew, is now laboring very successfully to reach his people in this country. His impassioned earnestness and cogent reasonings in favor of the gospel for the Jews touched and thrilled the conference with deep emotion. By vote of the conference he was requested to preach during the session of the conference and the Hebrews invited to hear him.

We are having a delightful session, with much religious enjoyment at the public services.
S. M. CHERRY,
CLARKSVILLE, TENN.

KOBE AS A MISSION CENTER.

REV. O. O. DUKES.
In writing up the needs of Japan I wish to say once for all, that I would in no wise disparage the grand work which has been done and is being carried on for Christ. But I shall insist upon saying that there is plenty of unoccupied territory, and sufficient numbers of unconverted Japanese to occupy the attention of the churches for decades to come. Here at Kobe we have a center from which, by steamboat, private conveyance, railroad or otherwise, we are within easy reach of a wide extending field of labor.

Indeed the enterprise of this people shows itself in all the modern appliances of civilization.

A spirit of independence pervades and stimulates Japanese progress, and is one of the encouraging features of missionary work. One feels that they are capable of outgrowing the dependent state, and reaching out after self support and propagation.

The experience gained in China settles us in the solemn conviction, that the preached Word makes its own way to the hearts of men, and brings sinners to a knowledge of their condition by nature and their possibilities, through renewing grace. We hope to make the point of this mission: itinerate, occupy, preach.

We have with us now a fine young man, who became quite attached to Dr. and Mrs. J. W. Lambuth while at Shanghai. When he learned that they were to come to Japan to engage in missionary work Mr. Suzuki concluded to come over with us. He is still taking daily Bible lessons with Dr. L., and is making decided progress. It is hoped that the Holy Spirit is preparing him for church membership and great usefulness in and among his own people.

Much depends upon introductory work; right lines upon good fundamental principles lead on to success. In this I feel assured that the Drs. Lambuth are equal to the responsibility, and by His help we will expect results.

Many kind words as well as encouraging letters have been received. The body of missionaries here will, I think, compare favorably with any for earnest endeavor in carrying forth in their various denominations, as well as in the higher spirit of the Master, the saving truths of redeeming love. Happiness and earnestness in this work is already assured.

All about us, save in front, the lofty hills overlook us; the open sea in full view, and the shipping in the harbor; the beach, with all the attractions of sea-bathing; mineral springs of sulphur, iron, etc.; bath-houses and hot mineral water, together with many of the latest conveniences of civilization, sanitary and otherwise, recommend Kobe. I have recuperated rapidly. I still feel the effects of two week's sickness in China, and the consequent change of weight, from about one hundred and seventy, to one hundred and thirty-five pounds.

On the other hand, in spite of the advantages here, most missionaries seek a change and spend the summer months elsewhere—only a few now remaining in Kobe. The rest to body and mind in getting away from the scenes of daily

toll is often a consideration not to be neglected; for if a missionary is earnest and active, the strain upon mind and spirit is hard to calculate.
Kobe, Japan.

TO THE HYMN-BOOK COMMITTEE.
REV. OSCAR M. ADDISON.

That beautiful hymn of Cowper's, No. 131, in our collection, beginning,
"There is a fountain filled with blood,
Drawn from Immanuel's veins,
And sinners plunged beneath that flood
Lose all their guilty stains,"

is a great favorite with Methodists, but I always sing it under a mental protest at the incongruous and objectionable metaphor contained in the lines,
"And sinners plunged beneath that flood
Lose all their guilty stains,"

which, in contempt of good taste and just criticism, has so long marred its excellency. If this figure stands for anything, it must intend to signify that as symbolic cleansing is represented by being plunged beneath the water in baptism, so the soul, to be made clean, must be "plunged" beneath the flood of Jesus' blood.

If we thus furnish our people with such false theology in song, we need not be surprised if our preaching fails to reclaim them from wrong views of baptism, and the kindred errors into which they lead.

The Scriptures frequently employ the metaphor of sprinkling as symbolical cleansing, but by plunging, never. The following is a specimen:

"Then will I sprinkle clean water upon you, and ye shall be clean: from all your iniquities, and from all your idols will I cleanse you."—Ezekiel xxxvi:25.

"And he shall sprinkle the blood upon it with his fingers seven times and cleanse it, and hallow it from the uncleanness of the children of Israel."—Leviticus xiv:19.

"And thou shalt take of the blood thereof and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it."—Ezekiel xliii:20.

"For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"—Hebrews ix:13, 14.

While we do not deny the validity of plunging as an allowable mode of baptism, it seems inconsistent for Methodists to encourage as they do, by the use of the objectionable figure in the hymn in question, the belief that plunging is essential to baptism, when, by a slight transposition and the substitution of a few words, the sense, if not the poetry, could be so improved as to employ a correct figure to represent the true Scriptural method of water baptism as well as that of spiritual cleansing. Thus:

There is a fount—a cleansing flood,
Flows from Immanuel's veins;
And sinners, sprinkled with that blood,
Lose all their guilty stains.

The idea of a "flood" from "Immanuel's veins" is rather incongruous. A much smaller amount would have sufficed in which to be "plunged," and the word is evidently employed as the only suitable one to rhyme with "blood." Having the "blood" on hand, it must be properly used. Such a quantity was not necessary for sprinkling, and hence, poetic license, if not sound theology, appropriated it to plunging.

If "flood" is permissible in the hymn, it must be equally so in the change proposed, and the only question that can arise is in regard to its relative position. As transposed, it stands in its proper place as representing the contents of the sprinkling fountain gushing forth and removes the necessity of plunging beneath the flood, and gives a Scriptural and perfect metaphor.

The transposition and change suggested relieves the stanza of what seems to be defective rhetoric.

—A fountain filled with blood
Drawn from Immanuel's veins,"

does not properly describe a fountain, but rather a tank or reservoir, which must be kept supplied by drawing the blood and filling it. On the contrary:

There is a fount—a cleansing flood,
Flows from Immanuel's veins,
Indicates the existence of a real fountain or spring issuing direct and ceaselessly flowing from Immanuel's veins.

Further, there is no scriptural support to the plunging for cleansing, but as already shown, there are numerous passages teaching that spiritual cleansing is symbolized by sprinkling.

Bating the particular objection to which attention has been called, the hymn itself is by far too good to be given up. Should the Committee of Revision allow it to remain in our collection, it is to be hoped they will either make the proposed change, or in some other way eliminate the objectionable figure in the first stanza.

As the committee have asked suggestions from the church at large respecting their work, I take this method of respectfully submitting the above for their consideration, and for such criticism,

from any quarter, as may be thought necessary.

DE LEON, TEXAS.

PROGRESS OF PROHIBITION IN MISSISSIPPI.

REV. H. ABBEY, D. D.

One of the ways to forward the prohibition cause is to disseminate information touching its progress. Two years ago there was little or no prohibition in this State. The law prohibited whisky-selling near a chartered school, and a few towns were protected by special legislation, but this did not lessen the whisky trade to any considerable extent. In July, 1885, we had a very respectable prohibition convention, by which effort was made to secure a legislature, to convene in January, 1886, which would enact a good local option law by which the people, and not the saloon-keeper, could control the subject. We preferred the dominion of the former to the latter. This effort succeeded reasonably, and the desired law was made. It was framed in the interests of prohibition, so far as to refer the question of whisky-selling to the several counties to the people, by popular election, and it was framed by two or three of the best lawyers in the State.

We have seventy-four counties, thirty of which have already voted. No more elections can be held before February next, on account of the political election in November. Fifteen of these counties voted "for," and fifteen "against" the sale of whisky. We adopt the classic nomenclature—wet and dry.

But now, what does this election determine? This question is all important. The dry counties are irrevocably dry for two years, but the wet ones are by no means wet. They may become whisky-selling by certain processes. These processes are not easy of accomplishment. First, there must be a petition signed by twenty-five land owners in each corporate town, or civil district of the county, as the case may be, for each whisky seller. This is probably in most cases impracticable. Our towns are small, and so are our civil districts, and the people are becoming more and more reluctant in signing whisky petitions. It is believed that these petitions have failed and will fail in four-fifths if not nine-tenths of the cases—it is safe to say, in most cases. And these petitions and the license under it can last but one year.

So that up to the present time, September, 1886, we have fifteen counties dry by county elections, and a still greater number known to be dry from other causes. One of our prohibition newspapers, the Sword and Shield, published at Jackson, the State capital, estimated the dry counties, by election and otherwise, at thirty-six of the seventy-four. It also states that there are fifty-three dry courthouse towns in the State, and that it is probable that there is a greater number of dry counties than the thirty-six above stated. It is therefore probable, if not nearly or quite certain, that one-half or more of our whole counties are to-day thoroughly dry in one of these ways. And then, too, public sentiment is changing rapidly. The people are awake or fast waking to the importance of this subject. It requires only to be uncovered for its terrible enormities to be seen.

South of here those counties lying contiguous to each other were all dry, except their chief trading town. The people of these counties held a meeting and resolved with high resolve, and so informed the merchants of that town, that a continuation of their commercial patronage was contingent on a discontinuance of this whisky-selling. So you see our people are waking up.

Our forty-four non-voting counties will probably hold their elections early next year, and, judging from the present and the past, it would not be surprising to see Mississippi thoroughly dry before the close of 1887. Such change in public sentiment is absolutely wonderful. So soon as the way was clear for these county elections, about the last of March last, the whisky men thought they would have an easy time. They ridiculed the idea of the prohibitionists carrying the election in any but possibly a very few of those sparsely inhabited counties; so they began to petition for the elections. It was not long, however, before they began to realize the gravity of the situation. It is said that large sums of Cincinnati money have been expended in these Mississippi elections. Well, they made it easy. As to the population and commercial and agricultural importance of the counties which have voted wet and voted dry, they are about equally divided. Some of the largest and some small ones are on both sides. The dry counties, however, have the largest population.

Now, what has been done in Mississippi can be done anywhere. We have put forth no herculean effort here, nor have we expended more money than for some printing to inform the people, and hire a buggy now and then to carry a speaker into the country. We have hired no votes. If our opponents had done the same, and no more, they would not have carried a county, in all likelihood. Still, we have done some work, and we have worked without gloves. We have prayed and worked; we have confided in the

eminent justness of our cause. And while we have raised no personal issues with saloon-keepers, we have not hesitated to treat their calling as a high-handed and essential criminality, more damaging to society than arson, murder and Mormonism combined.

Mississippi was the first State in the South and West, at least, to inaugurate organic temperance. This was in 1828. And who knows but in 1888, or before, she may be the first to show a complete record of prohibition on every acre of her soil? We are going to give Kansas, Georgia and Texas, and the rest, a good race for it.

YAZOO CITY, MISS.

DOCTRINAL LOYALTY.

A. H. S.
In the ADVOCATE of the 16th inst. there is copied an editorial from the Southern Christian Advocate on "Denominational Loyalty." This is one of Bro. Kirkland's best articles; and our Texas editor showed good taste in his selection for our ADVOCATE. I, for one, believe and endorse every word of it. We should subscribe for and circulate our denominational organs, for denominational if for no other purposes. So long as we belong to a denomination we should be true to it. When we cannot be true to it, before violating any of its requirements, let us ask for an honorable dismissal from its fold.

But there is an inside and an outside to all things: so there are two kinds of loyalty—doctrinal as well as denominational. These hath God joined together; let no man sunder them! Yet just as there are perverse persons who disturb and destroy the marital union and felicity, so there are those who are constantly separating the doctrine from the denomination, or the denomination from the doctrine. Both are equally perverse of the divine order and efficiency. Doctrine is the husband and the head of the church; the denomination, a worthy companion and true help-met. Let no man in pursuit of the doctrine abandon the denomination; let none while being loyal to the denomination be disloyal to the doctrine. The doctrine that caused the above mentioned editorial is that of "Christian perfection, perfect holiness, or entire sanctification." To my mind the brother whose note caused the editorial believed this doctrine more honored in the un-denominational papers he was taking than in the denominational one that he discontinued. Now though he were correct in his belief, yet he is not in his action. He should have continued to take the Southern, and yet not failed to take the others. And should his means not have allowed the taking of three papers, (it seems he was able to take two) he should have discontinued one of the holiness periodicals and continued to take the denominational organ.

Those who stand for the Wesleyan idea of holiness must be careful to give its enemies, doubters or weak friends, no occasion to cry out "disloyalty!" If it comes to war in defense of any one of our many glorious doctrines, this war must be waged in the denomination and not against it or outside of it; not committing the session folly of contending for the constitution outside of it, and under a flag that the constitution never knew. May God save us from the folly of abandoning our premises in order to either preserve or defend them. The Southern Methodist Church is strictly a holiness church in its constitution, and nothing contrary thereto in all its polity. In it we can enjoy all the holiness possible on earth or required in heaven. Let others launch their little boats of personal views or individual enterprise; but we will keep aboard the old ship whose divine pilot, by the chart of inspiration, will yet bring us into the heavenly port and land us on the shores of blissful immortality.

LINCOLN COUNTY, NEW MEXICO.

SOUTHERN METHODIST OPINION.
REV. A. R. WINFIELD, D. D., Little Rock, Ark.:
Big sermons have had their day.—Arkansas Methodist.

Bishop C. B. Galloway, Brookhaven, Miss.:
Theological adventurers and creed makers have never been at a premium in the South.—Fraternal Address.

REV. Wm. A. HARRIS, D. D., Memphis, Tenn.:
We positively deny that prohibition is detrimental to the business prosperity of the country.—Baltimore Methodist.

REV. R. H. RIVERS, D. D., Louisville, Ky.:
If it be the duty to meet a conference at a certain moment, it is not the duty to be elsewhere at that moment.—Central Methodist.

REV. John E. Edwards, D. D., Danville, Va.:
In the administration of Discipline we base the changes or complaints against an offending member on the violation of statutory law, and not on the violation of a general rule.—Richmond Advocate.

REV. Henry D. Moore, D. D., Prattsville, Ala.:
Bro. Jasper, of Richmond, has as much right to demand that his children shall not receive instruction in the public schools that will contradict his statement—"that the sun do move," as unbelievers have to demand that their children shall not receive instruction in morals founded on the authority of the Bible.—Alabama Advocate.

Texas Christian Advocate.

LETTERS FROM THE POST OAKS.

NUMBER SIX. The gray will laugh. When thou art gone, the solemn brood of care...

Then there was another near us—a little, motherless waif of a girl-woman, whose father had plunged lower and lower...

THE COW-BOY EVANGELIST.

I feel it a duty to publish a few facts for the world in reference to S. W. Wesley, the Cow-boy Evangelist.

We worship in the Baptist Church at this place. And though it has been necessary to preach three doctrinal sermons...

He came Aug. 29, and began with slang and anecdotes, and profane attacks upon preachers and members of the church.

He first accused a Methodist preacher of taking his Discipline to tell a sinner how to get religion, and that the preachers...

Then came another "event": The Primitive Baptists held their annual association and "foot-washing" in reach.

interested, declaring: "We need a school-house very much indeed..."

Mr. Editor, will you not grant me the privilege of addressing a word, especially to our ministers and theological students?

The Institute of Hebrew, composed of the vast majority of the Hebrew professors of the United States...

Besides the summer schools, five of which were held this year, there are about seven hundred persons studying Hebrew by correspondence.

Whoever, then, is interested in this move will correspond with Rev. H. M. DuBose, Houston, Texas...

THE STUDY OF HEBREW. A new movement in the study of the Semitic languages is now attracting the attention of ministers and students...

institution is worthy of our support and of our prayerful solicitude. Involved in its success lies the destiny and hopes of Methodism upon the frontier of Texas.

Resolved, 1. That we pledge the president and faculty of the Southwestern University our hearty co-operation and declare our continued loyalty and devotion to its support and maintenance.

CHAPPELL HILL FEMALE COLLEGE. The following report from the trustees of Chappell Hill Female College was unanimously adopted at the fourth quarterly conference at Chappell Hill Sept. 13, 1886.

The school property, viz., Chappell Hill Female College, is in good condition. A new music hall has been added to the college building 60x10 feet...

Our Mutual Watch Club. By recent large CASH purchases, we were enabled to furnish above-named 150 MEMBERS with better watches at a less cost than our Competitors could furnish them.

Lactated Food. The Most Successful PREPARED FOOD FOR NEW-BORN INFANTS. It may be used with confidence when the mother is unable, wholly, or in part, to nurse the child...

W. N. HALDEMAN. President of the Great LOUISVILLE COURIER-JOURNAL & CO., tells what he knows of WINTERSMITH'S CHILL CURE.

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Be Warned in Time.

Cure your Cough before you are beyond reach of human care or skill. Ayer's Cherry Pectoral, properly administered, is a certain and speedy cure for all Throat and Lung Diseases.

DELAYS ARE DANGEROUS. A few weeks ago I took a severe Cold, which, at first, I neglected to cure for. In three days it affected my Lungs, and I became extremely ill.

Ayer's Cherry Pectoral.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by Druggists. Price \$1; six bottles, \$5.

A WORD ABOUT CATARRH!

A Permanent & Reliable Cure found at last. No Cure, No Pay. FREE SAMPLE TREATMENT.



THE MOST LIBERAL OFFER EVER MADE. On receipt of this Coupon, signed by the one sending it, and \$1.00 in Cash, Postal Note, Money Order or Postage Stamp, we will send one \$2 Treatment of LAUDERBACH'S GERMAN CATARRH REMEDY.

150 FINE GOLD WATCHES

FURNISHED TO A CLUB OF 150 MEMBERS!

By recent large CASH purchases, we were enabled to furnish above-named 150 MEMBERS with better watches at a less cost than our Competitors could furnish them.

IRION & GIRARDET,

Corner 5th and Market Streets, LOUISVILLE, KY.

Bass' Chicken Cholera Cure.

Is warranted to stop the Cholera among Poultry, and increase the Egg production twenty-five per cent. It is indorsed by some of the largest and most intelligent poultry breeders in the Southwest.

PRICE, 50 CENTS PER PACKAGE. For sale by Druggists, or sent by mail on receipt of price.

BASS & BROTHER, Proprietors, Torrill, TEXAS.

RUMSEY & CO'S HYDRAULIC RAM IN OPERATION



More than 70 different styles and sizes. Lift and Force Pumps, Hydraulic Rams, &c. Sent by circular and price list.

PARSONS' PURGATIVE PILLS

MAKE NEW RICH BLOOD. These pills were a wonderful discovery. No other like them in the world. Will positively cure or relieve all manner of disease.

W. N. HALDEMAN. President of the Great LOUISVILLE COURIER-JOURNAL & CO., tells what he knows of WINTERSMITH'S CHILL CURE.

WINTERSMITH'S CHILL CURE. OFFICE OF THE COURIER-JOURNAL, LOUISVILLE, KY.

Dr. Wintersmith, Sir: I wish to say I have observed for many years, the value of your remedy promoting me to say in reply to your letter, that I know of your Chill Cure.

3 MONTHS treatment on trial for Dr. Piro's Remedy for Catarrh. By Dr. Piro's Remedy for Catarrh.

PITTS STOPPED FREE. Dr. Piro's Remedy for Catarrh. By Dr. Piro's Remedy for Catarrh.

A PRIZE. Send six cents for postage, and receive free a costly box of goods which will help all of either sex, to more money right away.

W. N. HALDEMAN. President of the Great LOUISVILLE COURIER-JOURNAL & CO., tells what he knows of WINTERSMITH'S CHILL CURE.



BILIOUSNESS

Is an affection of the Liver, and can be thoroughly cured by that Grand Regulator of the Liver and Biliary Organs...

Simmons' Liver Regulator. I was afflicted for several years with a disordered liver, which resulted in a severe attack of jaundice...

HEADACHE

Proceeds from a Torpid Liver and Impurities of the Stomach. It can be invariably cured by taking...

Simmons' Liver Regulator. Let all who suffer remember that SICK AND NERVOUS HEADACHES...

TUTT'S PILLS

25 YEARS IN USE. The Greatest Medical Triumph of the Age!

Symptoms of a Torpid Liver. Loss of appetite, bowels constive, pain in the head, with a dull sensation in the back part...

TUTT'S PILLS adapted to such cases, produce effects such as a change of feeling and disposition...

TUTT'S HAIR DYE. GREAT HAIR DYE. Changed to a GLOSSY BLACK by a single application of this DYE...

DR. JOHN BULL'S Smith's Tonic Syrup

FOR THE CURE OF FEVER and AGUE Or CHILLS and FEVER, AND ALL MALARIAL DISEASES.

The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public...

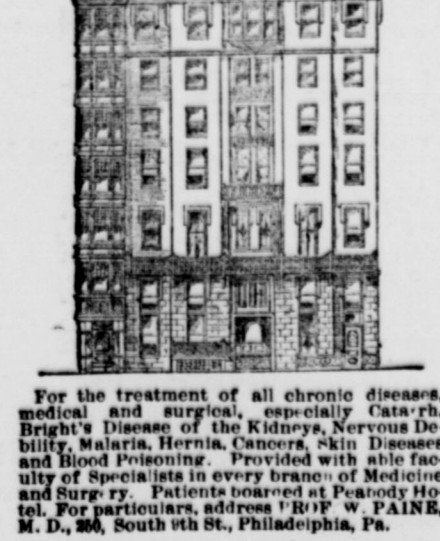
DR. JOHN BULL'S SMITH'S TONIC SYRUP, BULL'S SARSAPARILLA, BULL'S WORM DESTROYER...

Suffering Women!

Read what the Great Methodist Divine and Eminent Physician Says of Bradfield's Female Regulator

ATLANTA, Ga., Feb. 20, 1884. Dr. J. BRADFIELD: Dear Sir—Some fifteen years ago I examined the recipe of Female Regulator...

THE WILLIAM PAINE MEDICAL & SURGICAL INSTITUTE 252 South 9th St., Philadelphia, Pa.



OLD AND YOUNG.

THE FATE OF A DOLL. I had long golden tresses, and trim little dresses, And eyes that were brilliant and blue...

The moments I treasure, when beaming with pleasure, My mistress turns kindly to me, And so great her bliss is, I'm covered with kisses...

TRADITIONS OF THE TOWER OF BABEL. N. Y. Observer. The only authentic account of the erection of the Tower of Babel and the confusion of tongues...

THE TOWER OF BABEL. The only authentic account of the erection of the Tower of Babel and the confusion of tongues...

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since then it can scarcely hear when called upon. The people, deprived of their usual supply of fish, greatly blamed the woman...

A HOUSE OF GOLD FOR SMALL SI AND THE SCRIGGINSES. Sunday School Times. Little Josiah—Let me begin again. He was known rather as "SI."

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wall. Pop was crying. That empty shed made him think of his poor, shivering mother that chilly morning. "Don't cry, Pop. What is it?"

A HOUSE OF GOLD FOR SMALL SI AND THE SCRIGGINSES. Sunday School Times. Little Josiah—Let me begin again. He was known rather as "SI."

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A HOUSE OF GOLD FOR SMALL SI AND THE SCRIGGINSES. Sunday School Times. Little Josiah—Let me begin again. He was known rather as "SI."

San Martine. I am ten years old. We live at Ysleta, and I am visiting my relatives here. We have down in the valley a village of prairie dogs.

Dexter. I am fifteen years old. This is my first letter. Crops are poor; cotton will make from five hundred to eight hundred pounds per acre.

Shady Grove. I am eleven years old, and this is my first letter to the paper. I am always glad when it comes. I love to read the letters.

Ebenezer. I am nine years old. I live near Ebenezer church. I do not go to Sunday school, but we have a New Testament class at home.

Whitney. I have seen so many nice little letters in the ADVOCATE I thought I would write one, but as it is my first I hardly know what to say.

Why is a boy like wheat? Because he is first eradicated, then thrashed, and then becomes the flour of the family.

Letter Box. Cold Hill. I wish to ask a question: How many times is "hat" mentioned in the Bible?

Mamma takes the ADVOCATE, and I see so many nice letters I thought I must write one. I will answer some of the questions.

Illustrative Sample Free. DR. SCHENCK'S MANDRAKE PILLS. THE GREAT VEGETABLE SUBSTITUTE FOR MERCURY.

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DR. SCHENCK'S MANDRAKE PILLS. THE GREAT VEGETABLE SUBSTITUTE FOR MERCURY.

ROYAL BAKING POWDER. Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness.

CARTER'S LITTLE LIVER PILLS. CURE SICK HEADACHE. Sick headache and relieve all the troubles incident to a bill of state of the system.

FREE! TO ALL OUR NEW ILLUSTRATED CATALOGUE OF WATCHES, DIAMONDS, SILVERWARE, RINGS, Emblem Pins, Cutlery, Etc.

DR. SCHENCK'S MANDRAKE PILLS. THE GREAT VEGETABLE SUBSTITUTE FOR MERCURY.

HOW PRINTING-PAYS. The Proof of the pudding, is in the eating. From its origin in a handsome style...

PIANOS & ORGANS. We sell all makes direct to create pure from headquarters, at wholesale prices.

BELLS. Steel Alloy Church and School Bells. Address C. S. BELL & CO., HILLSBORO, E.

McShane Bell Foundry. Finest Grade of Bells, Casts and Pans for CHURCHES, etc.

BUCKEYE BELL FOUNDRY. Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, etc.

JOSEPH GILLOTT'S STEEL PENS. Sold by ALL DEALERS THROUGHOUT THE WORLD. GUNS. Our \$15 Shot Gun now \$10.

DR. PRICE'S BAKING POWDER. FULL WEIGHT PURE. DR. PRICE'S SPECIAL FLAVORING EXTRACTS.

DR. PRICE'S BAKING POWDER. FULL WEIGHT PURE. DR. PRICE'S SPECIAL FLAVORING EXTRACTS.

Texas Christian Advocate

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R. S. FINLEY, Secretary.
S. J. HAWKINS, Treasurer.
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HYMN-BOOK REVISION.

As a member of the Hymn-book Committee, I would be much gratified if the brethren, ministerial and lay, would communicate with me freely and fully on the following points: Hymns that should be omitted, and why; hymns to be added, with names of the authors; hymns suited to revival occasions.

JNO. H. MCLEAN, GEORGETOWN, TEXAS.

ANNUAL MEETING OF THE BOARD OF PUBLICATION.

The Joint Board of Publication of the five Texas conferences of the M. E. Church, South, held its annual session in the city of Waco, Wednesday, Oct. 6. In the absence of the president, Dr. R. S. Finley, Bishop Joseph S. Key, at the request of Rev. Horace Bishop, vice-president, and Dr. John H. McLean, took the chair and presided during the greater part of the session.

The following members were in attendance: T. W. Rogers, J. F. Follin, B. Harris, J. Fred Cox, J. H. McLean, R. W. Thompson, Horace Bishop, S. P. Wright, S. J. Hawkins. Not willing on account of his age and infirmities to risk the fatigue of night travel, Dr. R. S. Finley was not present, but a letter from him was received tendering his resignation as president. The Board reluctantly accepted his resignation and Dr. John H. McLean was chosen to fill the vacant office.

The session occupied a single day and was perfectly harmonious—Bishop Key entering heartily into all the proceedings and manifesting a deep interest in the ADVOCATE, which he regards as one of the best of our church papers.

The Board prepared a report to be forwarded to the several annual conferences which it represents. In reference to the publishers the report says: "The publishers of the paper have continued to use their energies, means and genius for the improvement of the mechanical work, and to-day we have a paper of better appearance than ever before. The publishers desire to make such other improvements as their subscription list will warrant." It is to be borne in mind that the contract entered into by the Board with Messrs. Shaw & Blaylock required that the ADVOCATE be printed upon a good quality of newspaper, and that it contain a specified amount of reading matter. All these stipulations have been fully complied with by the publishers. Indeed, they have gone far beyond the contract in regard to the quantity of reading matter and are at present printing the ADVOCATE upon much better paper than at any previous time. One leading purpose of the contract was to secure these improvements, and the friends of the ADVOCATE hail with pleasure the promise given that still greater improvements will be made from time to time, as the subscription list will permit.

This together with the commission allowed agents upon all subscriptions, both old and new, should stimulate all the preachers to activity and punctuality as agents. Punctuality is no less important than activity. During the three years—closing with the last round of annual conferences—since the commission was raised from ten to twenty-five per cent, the agents of the ADVOCATE have fallen far short of the amount due the publishers. Yet the publishers have gone forward and even exceeded the requirements made of them by the Board. This, together with the fact that a large part of the subscription list must be carried from December of each year to the sessions of the ensuing conferences, should lead the agents to see the necessity of punctuality as well as activity. Touching this matter, the annual report of the Board says let "preachers remember that the privilege of annual payment is offered only in cases where they take subscriptions on a credit, but where cash subscriptions are taken cash payment should be made."

The report of the Boards refers to the editorial department in the following terms: "The editorial management of the paper pleases the Board. Its attitude towards all the great moral and religious issues of the day is most heartily commended." The old proverb, "Actions speak louder than words," is true, and the Board gave the best possible commendation by the unanimous re-election of the editor-in-chief and the entire corps of associate editors.

I will merely add that the Board heartily endorsed the movement inaugurated by the Curators, Trustees and Faculty of the Southwestern University in relation to the organization of a Historical Society, and that the next annual meeting of the Board will be at San Marcos. S. J. HAWKINS, Sect. Bd. of Publication.

A DAY IN WACO.

From Galveston to Waco is a day's journey; and over the smooth road-bed of the Texas Central and in the crisp sunshine and fresh air of these early autumn days, not an unpleasant day's journey.

Horace Bishop was on hand at the Waco depot, and under his charge we were soon at home in the pleasant household of Mrs. J. S. Willis. At 8 o'clock we were in the gospel tent in the eastern part of the city. A light rain had fallen; the clouds were still heavy, and the congregation was not large; but if the hearers enjoyed the service as the preacher did, they felt that "it was good to be there."

have been a valuable feature in the summer work of Fifth Street Church. The tent was purchased early in the season, and the pastor has kept it in constant use, moving it from one quarter of the city to another until nearly all the neglected districts have been reached. The meetings, being confined to week-days, have not interfered with the Sunday services at the church; and by requiring candidates for membership to appear at the church on Sunday for their formal reception, all who have been reached by the tent meetings have been drawn to, and not away from, the church. As the result of this home missionary movement scores of houses have been converted and brought into the church, and the poor have had the gospel brought to their own doors.

On entering the church-yard next morning another suggestive feature of church-work in Waco was brought to our notice. We refer to the pastor's hour

WITH THE CHILDREN. Every Saturday afternoon the pastor receives the Sunday-school children at the church. The lessons for the next day are reviewed and those who creditably pass the ordeal are admitted for an hour to the grassy playground, in the rear of the church, dotted with swings and other devices invented for their amusement. This novel movement, properly guided, will go far toward solving the difficult question of the "pastoral instruction of children."

At nine o'clock we found the Board of Publication in session in the pastor's study, with

BISHOP KEY in the chair. The Bishop is stouter than when we saw him last May in Richmond and is, one would say, in perfect health. He has found comfortable quarters for himself and wife at a quiet hotel, and will, for the present, make Waco his home. His reception has been most cordial. His direct, earnest, spiritual sermons; his deep concern for the prosperity of every department of church work; his social gifts and graces, and his wife, have completely captured our people in Waco. They are fond of whispering confidentially to their visitors: "Bishop Key thinks that no quarter of the church so demands a resident Bishop as Texas, and that no city in Texas is so well fitted for his home as Waco." All this we steadfastly believe—and let the resident Bishop be the one they now have among them.

The editor and Bro. Blaylock, the publisher, were kindly invited by the Board to be present and take part in its deliberations, a privilege of which they cordially availed themselves. The members were present in good force, each of the five conferences being represented; but we missed the faces of Bros. Finley, Easterling, Adams, Walker, Dibrell and Law.

DR. FINLEY would have been in his place but feared to risk, at his age, the fatigue of night travel. His resignation as president was reluctantly accepted. He is an old and tried friend of the church paper and will still give valuable aid by his personal influence and his contributions as associate editor.

DR. JOHN H. MCLEAN, who was chosen to fill the vacant place, will "magnify his office." We shall not soon forget the cordial appreciation which the Board evinced of the work that has been done; the frank recognition of the improvements that have been made; the cheering reports brought from every section of the field; the encouraging words and brotherly hand-grasp of each member, and the kind words of Bishop Key from the chair. Men as harmonious, earnest and determined as these will keep the ship afloat even with this pilot at the helm. A synopsis of the Board's proceedings being furnished by the Secretary, we will merely add in this connection a copy of the report which will be submitted to the five patronizing conferences:

REPORT OF THE BOARD OF PUBLICATION.

To the Bishop and Members of the Annual Conferences: Dear Fathers and Brethren—The Board of Publication at the last annual meeting, held in the city of Waco, having investigated the condition of the ADVOCATE, as to its publishing and editorial management, respectfully submit the following:

- 1. We find the ADVOCATE growing in the good will and confidence of the people to such an extent that, notwithstanding the drought and suffering in a portion of the State, the patronage has fallen off only a small per cent. in that territory, and in all other parts of the State is extending.
2. The publishers of the paper have continued to use their energies, means, and genius for the improvement of the mechanical work, and to-day we have a paper of better appearance than ever before. The publishers desire to make such other improvements as their subscription list will warrant.
3. The editorial management of the paper pleases the Board. Its attitude toward all the great moral and religious issues of the day is most heartily commended. The church has only to comply with such conditions as are

simple and easy, and the present editor and publishers will be able to improve it continually as the years go by.

The great need of the paper is space for the editor and his correspondents to work in. This can be granted only on the condition of an increase in the subscription list, and by prompt collection of the subscriptions and settlement without deficit at the annual conferences. To meet this we earnestly urge upon the preachers:

- 1. That they labor more than ever to extend the circulation of the ADVOCATE.
2. That the preachers remember that the privilege of annual payments is offered only in cases where they take subscriptions on a credit, but where cash subscriptions are taken cash payment should be made. The twenty-five per cent. allowed by the publishers is, in the opinion of the Board, sufficient to cover all necessary losses and pay all expenses of money orders and leave a margin of profit to the agents.
The Board would respectfully request that this communication be referred to your Committee on Books and Periodicals with the request that that Committee confer with the members of this Board in your conference.
The Board reports the re-election of Rev. G. W. Briggs, editor, and also the re-election of the old corps of associate editors.
Praying the blessing of the Great Head of the church upon you, we are your servants, JNO. H. MCLEAN, Pres.
S. J. HAWKINS, Sec.

The session of the Board occupied a single day. It adjourned to meet next year at San Marcos. Let us hope that in the city of green hills, balmy breezes and bright waters we shall meet a full Board. During the day we had two opportunities to see something of THE CITY, which has improved in many ways since we saw it last. It has now a population of about 15,000 inhabitants. Two lines of street railway traverse the resident portions from east to west and from north to south. Water and gas mains cross-section every ward, while the electric system of tower and mast lights illuminates the city and suburbs. The streets are broad, straight, run at right angles, and in the resident districts are lined with shade trees of different varieties. Many of the private residences in style, finish and improvement of grounds will compare favorably with any in the Southwest. The churches, colleges and public free school buildings are more numerous, and perhaps as a whole, larger, and in architectural design and finish the finest in the State. The Brazos river runs through the incorporate limits from northwest to southeast. Three railroad systems, Gould, Huntington and the Illinois Central enter and leave the city about the apices of a hexagon. The Missouri Pacific operates 199 miles northeast to Denison and 344 miles southwest to Laredo, the Texas Central 186 miles southeast to Houston and 189 miles northwest to Albany, the St. Louis, Arkansas and Texas 46 miles west to Gatesville and 258 miles eastward to Texarkana. The roads in operation are to be supplemented in the near future by the Aransas Pass, the Brazos Valley, the Texas Midland and a connection with the Santa Fe system. The two first named are in course of construction, and the latter two are being actively canvassed. The line of these roads will pierce the valleys of the Brazos and Little river to the south-southwest, penetrate the uncultivated prairies to the east-northeast, and northward to a connection with the Atchison, Topeka and Santa Fe. All this promises for the future a larger and more rapid industrial and commercial development.

Waco can also claim to be an educational center of no small importance, as her institutions of learning, matriculating nearly one thousand pupils, testify. No one of these institutions is better equipped, better patronized, or more useful, than

WACO FEMALE COLLEGE, of which Prof. R. O. Rounsavall is president. The school has a handsome domicile. The two substantial stories of the main building, and the broad wings as well, are now crowned with a third story, mansard in design. Striking as are the externals of the institution, we found much more to admire when, by invitation of the president, we joined the teachers and pupils at their evening meal and saw something of the life within. With another meeting in Bro. Bishop's tent, where good songs, earnest prayers, and two precious souls that turned from the world to Christ touched and stirred the heart, our "day in Waco" closed.

A DEFICIT THAT IS NOT A DEFICIT.

We call special attention to the following paragraph from the last annual report of the Board of Missions of the Northwest Texas Conference: Your Board would refer to a matter which, in their judgment, has not received proper attention. We speak of the appropriations to domestic missions, as the whole or a part of the pastor's salary. As the circuit receiving mission aid is called a mission, the pastor thereof is known as a missionary. In the statistical report of such missionaries, it is common, while mentioning the amount paid by the people of the charge for his support, to omit the sum paid him by the Mission Board, showing in this place a deficiency in actual receipts equal to the amount received from the Board. True, this deficiency may appear in the proceedings of the Board, but as this stands disconnected with the missionary's report of salary received, it has a misleading tendency. We therefore deem it important that a full statement of the amounts received on salary, both from the charge and the Mission Board, be reported in the annual statistics. To facilitate this object, it might be well for the statistical blanks for missions, at least, to have a special column for this purpose.

In preparing statistical blanks for the Texas conferences of 1886 the publishers of the ADVOCATE have reproduced the blanks designed and endorsed by the General Conference. These blanks have no special column for the purpose above mentioned. The emergency may be met,

however, in this way: The section of the blank "for Joint Board of Finance" ends with two blank lines beginning with the word "for." As the missionary reports in this section the "amount paid by the people" let him report in the blank lines below the "sum paid by the Mission Board." This can be easily done by erasing the word "for," and inserting "paid missionary by Mission Board," letting the amount paid follow. If our missionaries will follow this plan it will relieve our statistics of "a deficit that I not a deficit."

EDITORIAL BRIEVITIES.

TO THE list of charges that have paid their assessment for foreign missions, we add this week, Comanche circuit, Rev. R. R. Raymond, pastor.

THE Wesleyan Advocate says: "Bishop Duncan passed through Atlanta last Friday night on his way to the seat of the Illinois Annual Conference. He is in fine health and spirits; and has an eye on Atlanta as his future home, on account of its central position. Should he decide to make it his home, Atlanta would give him a hearty welcome. Independent of his official position, we would rejoice to have a gentleman of his culture, and open-hearted hospitality to settle in the capital of Georgia."

As we changed cars at Bremond on the return trip from the meeting of the Board of Publication, at Waco, we had the pleasure of meeting Dr. Bourland, Bro. Dimmitt, pastor, and Bro. T. C. Moore, an efficient layman of our church at that place. We had only time for a brief talk with these brethren, and a glance at the new church, recently dedicated by Bishop Key. Bro. Dimmitt promised us, however, a full account in the ADVOCATE of the dedication, and other news of his work.

We are under great obligations to the author for a copy of "The Life and Labors of Francis Ashbury Mood, D. D., by C. C. Cody, A. M., Ph.D." We shall take pleasure in reviewing it at an early date. Prof. F. A. Mood, Dr. Mood's eldest son, has control of the book; the profits accruing from its sale going entirely to Mrs. Mood's family. He proposes to sell it for one dollar and fifty cents per copy. The book may be gotten either from him or from the publisher, F. H. Revell, 148 and 150 Madison Street, Chicago.

THE Voice of Education, thus refers to the San Saba district conference and Bishop Key: "The Bishop is a strong preacher, a natural general, an elegant gentleman, and a pure, devoted Christian. His visit to our district is a blessing to our whole church in its bounds. I need not say that every interest of the church was carefully looked after. All the pastors were present, quite a number of local preachers, and a good representation of lay delegates. The revival fires began to burn at the first day's service. A deeper Christian experience was the heartfelt desire of all, and many were the shouts of victory. To the hard-worn frontier itinerant, this district conference will ever be a green oasis. Indeed some of us feel as though we had been to an annual conference, the next place to heaven to a Methodist preacher."

As we passed Calvert en route to Waco Bro. Seth Ward, pastor of our church at that place, came aboard and exacted a promise to return and preach for him on Thursday night. Returning to fulfill this engagement, we found a good meeting in progress. Dr. F. T. Mitchell was on hand rendering good service. The church building and the new parsonage are a credit to our people at Calvert, and not only have they a good pastor, but they know how to appreciate him. During our brief visit we were glad to meet "Uncle Jimmie Graves," who is a sort of lay bishop of all that country.

In a letter to the Wesleyan Advocate, Dr. C. C. Cody, of Southwestern University says: "Dr. Heidt has already shown himself eminently qualified to fill the high trust to which he has been called. Dr. Mood was par excellence an originator and organizer. Dr. Heidt is a developer. A commercial drummer, who chance to be thrown with Dr. Heidt in some of his travels through the State, said to the writer, 'Dr. Heidt is a rustler.' He had the idea. One must understand something of ranch vernacular, to catch the full meaning of the word 'rustler.' For the past twelve months he has been on the go—and with his magnetic presence, his genial face, his hearty manner, his rich, full voice, his fine physique, his contagious laugh, and his eloquent addresses, he has made friends everywhere. Through the past summer he has been conspicuous in commencements, conventions, district conferences and camp-meetings. In the canvass of the State, in the interest of the University, he has been assisted by the Vice-Regent, Dr. McLean, and the Financial Agent, Rev. H. A. Bourland. The result of this work is seen in the largely increased attendance in spite of storms and drought."

In a postscript to the communication on first page, Dr. R. Abbey says: "The attitude of prohibition in this country presents some peculiar points which need to be cautiously scanned by the preacher and the religious editor. Prohibition is only another name for whisky extermination. To advocate this, I conceive to be the duty of both the pulpit and religious press. But in this they have nothing to do with any political party—Republican, Democrat, or third party. These parties, as such, in their own way, may or may not advocate prohibition. The editor and pastor are each speaking to his audience. This audience is neither Republican, Democrat, nor third party. Let these parties manage whisky in their way. The pulpit and religious press advocate prohibition, not in either party, nor for either party, but above and beyond all parties. This ground looks clear and easily maintained."

THE Rock River Conference of the M. E. Church met this year at Evanston, Illinois. Miss Francis Willard was chosen to deliver the address of welcome. In opening her address Miss Willard said: "It is my firm belief that there is not another town in the United States where men are so chivalric as at Evanston; else why have these men placed the chapel of so great an honor as comes to me to-night upon a woman's head? * * * What was our committee of arrangements thinking about, anyway? Thus querying within myself, three cogent reasons dawned upon my mind and keyed me up for this high enterprise. First, this is Rock River Conference, and I know all about Rock River, having been brought up upon its banks. Secondly, this is the forty-seventh session, with which fact I have the strongest sympathy, for the conference and I are of like age, and thirdly, it is plain to my mind that the committee thought it fitting for you to be welcomed by that time-honored character known as the oldest inhabitant, which individual I am. For not a D. D. in all the place, nor a professor in all the schools was here when I entered, as an aspiring freshman of eighteen, the North-

western Female College, then profanely known as the Jones School, but which has since, by a somewhat varied process of adaptation to its environment evolved into the "Woman's College of the Northwestern University." In the course of the address Evans-ton was referred to as "a town which, being Methodist in origin and Christian in sentiment, is the typical temperance town of the northwest. The university charter and village ordinances both most strenuously prohibit the traffic of alcoholic drinks, and there is not in Evanston a saloon, a hotel bar or billiard hall. There are some secret places where the sale goes on, but our officers are loyal to this legislation, and our village press supports it heartily." The address concluded as follows: "Need I say that mine is meant to be a welcome full of good cheer and gladness, given as it is to this happy-looking throng? For, whatever our defects, we Methodists are not a long-faced people. Indeed I have a theory that by just two measurements I could tell a ministerial conference of our church from that of any other. I should wish to know the length of all the faces—and their breadth! Striking an average I think it would be found that much smiling had developed in the Methodists much wider from ear to ear. For what else could be expected from a people brought up to sing Charles Wesley's matchless hymn, 'O, how happy are they who their Savior obey, and have laid up their treasure above,' what else, from those who know 'by heart' his

"Love divine, all love excelling, Joy of Heaven to earth come down; what else, from a people many of whom going forward to the altar of prayer have been born into the Christian life while the congregation sang

"Now ye needy, come and welcome, God's free bounty glorify, True belief and true repentance Every grace that brings you nigh, Without money, Come to Jesus Christ and buy."

Why should we not rejoice whose hearts and voices oftentimes have reached the mystic exaltation of that strain, "O, could I speak the matchless worth, O, could I sound the glories forth, Which in my Savior shine, I'd soar and touch the heavenly strings, And vie with Gabriel while he sings, In notes almost divine."

A joyous welcome then to you honored chiefs of our jubilant Zion, to all these singing pilgrims of the church militant, whose blessed deeds give fresh proof every day that the men of grace have found glory begun below:

Celestial fruit on earthly ground from faith and hope may grow; Then let our songs abound and every tear be dry; We're marching through Immanuel's ground To fairer worlds on high.

THE Wesleyan Advocate prints this wise paragraph: "Prohibitionists do not all agree as to the best method by which to secure the end desired, and there is just here a chance for differences among brethren. There is a call for charity. We want no strife around our altars. Let the saloons have a monopoly of quarrels, but let the churches adopt unity of method as far as possible, and maintain 'the unity of the spirit' as a sine qua non. The church can survive differences of opinion, but hatred among brethren is her destruction."

An exchange says finely: "The church, the Methodist included, has higher business than the creation of political parties. She shapes and inspires citizens who as such will choose the party that is worthy of their vote. If this party gains those splendid elections, or that party loses them, the party and not the church is responsible. Let politicians cleanse their premises if they wish to attract churchly constituents."

On the morning of September 24, says the Richmond Advocate, Rev. W. W. Royall and family arrived in this city direct from China, which they left on August 4. Brother Royall seems to be in good health, but his wife is not well and his son Way is in a bad condition. They remain here for a day or so for medical advice, and then go to the country.

In the current number of the New York Advocate Gerrit Smith tells "The secret of the thistle:"

O' thorny thistle, tipped With downy crest, Emblem of disquiet, Crowned with rest, Is this thy meaning, Rightly guessed: 'Through stress of thorns To manliness blast!'

Two eminent statesmen met a few months since, and one spoke to the other. They had not spoken before in twenty years. When the first stretched out his hand the second took it, saying: "God only knows how long I have wished to do this." Go thou and do likewise, and you may discover that your enemy is eager to be your friend.

Does this mean that the Methodist Times of London is about to favor Episcopacy? "The pope has just taken the important step of creating a new hierarchy of the East Indies. He has erected all the apostolic vicariates of India and Ceylon into ordinary episcopal sees, and raised to the dignity of archbishops the sees for Agra, Bombay, Verapoly, Calcutta, Madras, Pondicherry and Colombo, reserving the designation of their provincial and suffragan sees for his own future decision. Rome never underestimates the value of complete organization. At the same time, the Romish ecclesiastical system is much more elastic than many suppose. The fact is that the episcopal system combines authority with liberty in a way that is scarcely possible in organizations that put all their trust in committees. There is much truth in William Jay's observation, that if the ark had been built by a committee, it would not have been finished yet."

DEATH OF SISTER MOSS.

In a note from Rev. W. H. Moss, of the North Texas Conference, written from Donnellville, Oct. 9th, is the following sad intelligence: "Tell the brethren my wife went home to Jesus last night fifteen minutes after eight o'clock. For twenty-eight years she has been going with me from appointment to appointment. She rests from her labors. Brethren, pray for me and my motherless children." This touching announcement of his sudden and deep bereavement will find its way to the hearts of all his brethren. May the Lord comfort our brother and make him glad according to the days wherein he has been afflicted and the years wherein he has seen evil.

CHIHUAHUA.

Chihuahua was established as a mission in 1884 at the session of the West Texas Conference. I was appointed missionary, but owing to a lack of funds the superintendent decided not to begin work then; so I remained at Ft. Davis, Texas, a second year. At the session of the Mexican Border Mission I was reappointed to Chihuahua, and reached my field of labor in January, Feb. 1st I rented a house with a small room for a

chapel. After a few weeks I secured a dozen benches, some lights, etc., and began public services. Previous to this time I held services, by invitation, in the Congregational Chapel and in private houses. I soon had a few regular attendants. Some of these were members from other points and some were new hearers. Four Methodists and a few Presbyterians attended my services. I put them to work at once.

Feb. 24th I organized a Woman's Missionary Band, with five members, who in their weekly meeting spend an hour in singing, prayer and Bible study. With two exceptions, they have been very punctual in attending all their meetings and in the payment of their monthly dues of ten cents.

March 25th I baptized four persons and received them into full connection. One was an old lady of fifty summers, who had had in her house an altar dedicated to the worship of the Virgin Mary. Two children were baptized at the same time. Up to date the four received into the church have proved faithful. There is no doubt in my mind of their conversion. Three of the four new converts were women, and they showed the truth of their conversion by joining the missionary society at once.

Here I will add a few notes taken from the minutes of the Chihuahua Woman's Missionary Society, for the benefit of some of our people who have had Christian training and who refuse to aid in bringing the world to Christ, and also that they may be a source of inspiration to those who cast in their mite year after year. According to the constitution of the missionary society, each member pays ten cents monthly dues and in addition a few cooking utensils made principally of labor or sacrifice. They also solicit small contributions from good friends of the cause. Up to date the society has paid the sum of twelve dollars and seventy-one cents. To show you where some of this money came from I will recite the following instances of self-denial:

A poor lady, who has three children to care for and educate, and who had nothing but a rude bed, a bench and a table and a few cooking utensils made principally of labor, for household furniture, made starch to sell, and gave one pound to the cause of missions as her monthly contribution. The starch sold for eighteen and three-quarter cents. She gave two chickens out of a brood for another month. These brought twenty-five cents. Another poor sister, who was equally as well off in the comforts and necessities of life, instead of paying the waterman a "blanco" 9 cents for the use of water, arose at daylight and went to the fountain, quite a distance, and brought water on her shoulder in a vessel, such as was used in the time of Isaac and Jacob, and thus saved during the month thirty tlacos, or forty-seven cents, as her contribution to missions. Another one of God's poor has a missionary tomato plant. An other, an old lady whose children do not own her as mother because she left the Church of Rome and united with the church of Christ, manages in some way or other to get twenty-five cents to contribute to the cause monthly. Another, a lady who has a restaurant, dedicates the proceeds of a certain dish to the cause of missions. She has paid as high as fifty cents per month for several months. Allow me to say she has not as yet united with the church and cannot leave her table even to attend service for an hour, but is a true believer in Christ and his religion.

Send the bread of life to those who come to her table by placing the Bible in reach for them to read in idle moments. This is what I call Christianity in earnest. I believe in that love for Christ and neighbor which out of its poverty gives a penny and says, "Send the bread of life to my neighbors" and rejoices because such a blessed opportunity is given. We have the love of Christ demonstrated in Mexico. Let the sisters and brethren who are here if their love for Christ cannot be demonstrated in the same way. Let the lovers of Christ at home do as the Mexican sisters of Chihuahua, and the mission debt will be paid shortly; the cry from the regions beyond will cease; for consecrated men and women will answer the Macedonian cry, and the means to build churches and school buildings will be in the Lord's treasury.

The cry comes up from our mission fields to build churches. Our field is Mexico. We feel the need of decent buildings to worship in. In the Advocate of Missions for August we notice Bro. Carter says: "The most important and urgent need of the Central Mexican work is church buildings. Bro. F. F. Aguilar, native presiding elder of Central work, says in writing about his work: 'There is a great necessity for five small churches immediately. We have eight small houses loaned us by brethren for public services, but these houses do not give us the influence in the communities sufficient to counteract the magnificence of the Catholic churches.' With Bros. Carter and Aguilar, of the Central Mission, let me say that our most important and urgent need on the Mexican border is church buildings. Our success among all classes of Mexicans depends to a great measure upon having decent places for them to worship in in the near future. Rome has good houses of worship and is making every possible turn to keep down Protestantism, and she succeeds well because she goes at it by getting Rome a comfortable home to worship in. We must get Protestantism a home; then we can invite the people to the house of God.

I am glad Brother Chappell, of San Antonio, has visited our missions at Sallitillo and Monterey, for I can quote the following from his pen to sustain me in what I say: "Of one thing I am sure, if we expect to succeed in this part of Mexico, we must put ourselves on a better foundation. We need buildings; and until we get them our missionaries labor with all the odds against them. Mexicans who have worshipped from childhood in handsome churches and grand cathedrals must have an unusual amount of grace to be content in a poor, hired shanty that will not contain more than fifty people. There is no room for our members at home out of a score whose faith would bear the test required from every one of these untutored converts from Catholicism. Let us rise up and build." Let the whole church say amen and then rise up at once and go at it.

An American who has lived eighteen years in Mexico, and is thoroughly acquainted with the Mexicans, has the following to say in El Cronista, one of our city papers, about church building in Mexico: "Outside of the City of Mexico the Protestant churches of the different denominations are obliged to congregate in some bare parlor. If their object be to make converts, they are most assuredly wasting both time and money. The lower classes will never exchange the pomp and splendor which they con-

sider as necessary accompaniments to religious rites... the bare simplicity made more so by the contrast of the Protestant service.

REVIVAL AND OTHER NEWS.

From Five Conferences. —J. W. Horn, Daingerfield, Oct. 4: Our protracted meeting, which had been in progress one week at this place, closed last night.

—W. M. Ballard, Leesville, Sept. 28: On Saturday night before the third Sunday in this month I commenced a protracted meeting at Bethel Church.

—W. T. Collier, Amelia, First quarterly report of Amelia Sabbath-school: School organized June 6, 1886; officers and scholars enrolled, 29; full membership, 42; average attendance (weekly), 30; average weekly visitors, 4; collections, \$5.30; Paid the Nashville Publishing House for books and papers, \$5.13; balance in treasury, seventeen cents.

—J. T. Graham, Edna, Jackson county, Oct. 4: Through our Building Committee, George Menefer, Dr. Milan, T. Simons and George S. Gayle, the contract has been let for rebuilding our church at this place.

—J. S. Perry, Mansfield, Oct. 7: Our fourth quarterly conference was held last Saturday. Our presiding elder, Bro. W. R. D. Stockton, was, as usual, on time.

DEATH OF PROFESSOR JONES.

A telegram has been received announcing the death, near Columbia, Tenn., of Prof. W. K. Jones, late resident and owner of Dallas Female College. This intelligence will cause sadness to the many young people in Texas who have been under the careful training of the deceased.

DEDICATION AT MBEARNE.

Sunday, the 26th day of September, was an interesting and profitable day for the good people of Hearne. For years Methodism has been without a house of worship at this place, much to the regret of pastors and people and to the detriment of the Master's cause.

the exception of an occasional prayer by some of the old members. At last there was a mighty outpouring of the Holy Ghost upon the entire congregation.

—Mrs. M. E. Thompson, Marshall, Sept. 18: We have visited two camps-meetings of recent date—one at Bethel and one at Winterfield. The meetings were glorious, because the Lord was there, converting sinners and giving strength to his children.

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ANNUAL CONFERENCE NOTICES.

PERSONAL VISITATION. The Texas Annual Conference will meet as follows: Mexican Border Mission, at Monterey, Mexico, Nov. 3, Bishop Key presiding.

Victoria District.—Delegates: D. B. Blake, G. A. Menifee, John Williams, J. B. Anderson, Alternates: P. Laughter, J. M. Woolsey, Free Green, W. Tarkington.

Northwest Texas. —Delegates: T. C. Gibbs, S. B. Jettin, Dr. W. H. Kirksey, B. W. Jackson, Alternates: W. R. Ireton, R. E. Farrow.

West Texas. —Delegates: Rev. J. A. Pace, M. T. Hawkins, A. M. Dechman, W. D. Haynie, Alternates: Jesse L. Smith, J. P. Apperson.

South Texas. —Delegates: Rev. R. A. Morris, T. W. Shackelford, J. A. Coppedge, T. J. Wilson, Alternates: —.

Central Texas. —Delegates: Rev. W. P. Martin, I. L. Holt, J. M. Mays, J. R. Hearst, Alternates: W. A. Pope, Rev. D. H. Zuber.

East Texas. —Delegates: Rev. W. P. Martin, I. L. Holt, J. M. Mays, J. R. Hearst, Alternates: W. A. Pope, Rev. D. H. Zuber.

North Texas. —Delegates: Rev. W. P. Martin, I. L. Holt, J. M. Mays, J. R. Hearst, Alternates: W. A. Pope, Rev. D. H. Zuber.

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South Texas. —Delegates: Rev. R. A. Morris, T. W. Shackelford, J. A. Coppedge, T. J. Wilson, Alternates: —.

prepared by order of the General Conference for the use of Secretaries; and now request, in behalf of your Statistical Secretary (whoever he may be), that you prepare your reports to correspond with the same, and lay them upon the Secretary's table the first day of the session, in compliance with a resolution of long standing on your Journal.

Presiding elders will please send me a list of lay delegates that I may have the necessary data to make out the conference roll.

WAXAHACHIE. F. P. RAY. To the Presiding Elders of the West Texas Conference: Dear Brethren—Last year Bishop McTyeire suggested that the presiding elders meet the day before the meeting of the conference to select the various committees and attend to other duties that are usually deferred until the conference session begins.

To the Members of the Texas Conference: I hereby request all the brethren who expect to make application to our Board for aid at the next annual conference to send to Rev. O. T. Hotchkin, Houston, and get a blank form. Then fill it out carefully and return it to him, so that when we meet we can tell what demands are upon us.

MEXICAN BORDER MISSION. To the Members of the M. E. Church, South, and especially those of our Texas brethren who feel an interest in our Mexican Missions: Notice is hereby given that the Mexican National railway will sell tickets to all persons wishing to attend our annual conference at Monterey, Mexico, at one fare for round trip from Laredo to Monterey and return, a distance of 100 miles.

North Texas. —Delegates: Rev. W. P. Martin, I. L. Holt, J. M. Mays, J. R. Hearst, Alternates: W. A. Pope, Rev. D. H. Zuber.

West Texas. —Delegates: Rev. J. A. Pace, M. T. Hawkins, A. M. Dechman, W. D. Haynie, Alternates: Jesse L. Smith, J. P. Apperson.

South Texas. —Delegates: Rev. R. A. Morris, T. W. Shackelford, J. A. Coppedge, T. J. Wilson, Alternates: —.

Central Texas. —Delegates: Rev. W. P. Martin, I. L. Holt, J. M. Mays, J. R. Hearst, Alternates: W. A. Pope, Rev. D. H. Zuber.

"100 Doses One Dollar" is true only of Hood's Sarsaparilla, and it is an unanswerable argument as to strength and economy.

STATISTICAL BLANKS. To the Members of the East Texas Conference: At the last session of our conference I was Statistical Secretary with Bro. Boston. We had great trouble in getting the statistics correct, owing to the want of uniformity in the brethren's reports.

BEAUMONT, TEXAS. J. F. ARCHER. We presume 'Gail's' father-in-law was an Nod fellow, as he got his wife from the land of Nod.

POND'S EXTRACT VEGETABLE PAIN DESTROYER Hemorrhages, Bleeding from the Lungs, Stomach, Sores, Sprains, Bruises, Calarrh. It is cooling, cleansing and healing.

Agents Wanted FOR A NEW BOOK! A sure success! The richest business chance of years! A perfect museum of the world's rarest things of earth!

MONEY TO LEND For a term of years, and in sums to suit, on good farms and ranches, at rates of interest that borrowers can afford to pay.

THE ELECTRIC LAMP. New Central Draft Lamp of 66 Candles power. The burner is similar in construction to our well known Perfection Student Lamp.

Children Cry FOR PITCHER'S Castoria Centaur Liniment is the most wonderful Pain-Curer the world has ever known. HOURS with the BIBLE. "A work beyond criticism." —The Advocate, New York.

Volina Cordial CURES DYSPEPSIA, INDIGESTION, WEAKNESS, CHILLS AND FEVERS, MALARIA, LIVER COMPLAINT, KIDNEY TROUBLES, NEURALGIA AND RHEUMATISM.

CHURCH NOTICES.

Plan of Episcopal Visitations for '86-'87. 1st DISTRICT—BISHOP WILSON. Japan Mission. China Mission. 2d DISTRICT—BISHOP GRANBERY. Virginia Conference—Nov. 17—Norfolk, Va. N. Carolina—Dec. 1—Charlotte, N. C. S. Carolina—Dec. 15—Orangeburg, S. C. 3d DISTRICT—BISHOP KEENER. Pacific—Oct. 13—San Jose, Cal. Los Angeles—Oct. 27—Los Angeles, Cal. N. W. Texas—Nov. 21—Lampasburg, Tex. Baltimore—Mar. 9—Lombard, Md. 4th DISTRICT—BISHOP TYBEE. New York—Oct. 17—Athena, Kan. N. Georgia—Nov. 21—Atlanta, Ga. 5th DISTRICT—BISHOP HARGROVE. Western Va. Conf.—Oct. 13—Charleston, W. Va. Alabama—Oct. 27—Knoxville, Tenn. Louisiana—Dec. 1—Baton Rouge, La. Alabama—Dec. 15—Montgomery, Ala. C. I. Mex. M'n.—Feb. 28—Toluca, Mex. 6th DISTRICT—BISHOP HARGROVE. Tennessee—Oct. 4—Clarksville, Tenn. S. Georgia—Dec. 1—Cuthbert, Ga. Florida—Dec. 15—Tallahassee, Fla. 7th DISTRICT—BISHOP WILSON. Illinois Conference—Oct. 6—Kinnedy, Ill. Memphis—Nov. 17—Jackson, Tenn. N. Mississippi—Dec. 1—West Point, Miss. Mississippi—Dec. 15—Port Gibson, Miss. Louisiana—Jan. 5—Ruston, La. 8th DISTRICT—BISHOP GALLOWAY. Indian Mis. Conf.—Oct. 20—Buffalo, N. Y. West Texas—Nov. 10—Dallas, Tex. Arkansas—Nov. 24—Ozark, Ark. Little Rock—Dec. 8—Hot Springs, Ark. White River—Dec. 15—Jonesboro, Ark. 9th DISTRICT—BISHOP KEENEY. Mx. B'r. Mis. Conf.—Nov. 8—Monterey, Mex. German Mis.—Nov. 11—Houston, Tex. West Texas—Nov. 21—San Antonio, Tex. Texas—Dec. 1—Brenham, Tex. East Texas—Dec. 15—Palestine, Tex. R. K. LANGRISH, Secretary.

CHAPPELL HILL DIST.—FOURTH ROUND. Lexington, at Lawrence... Oct. 16, 17. Mexico, at Lawrence... Oct. 23, 24. Rockdale, at Lawrence... Oct. 30, 31. Davila, at Lawrence... Nov 6, 7. Cameron sta. at Baya... Nov 13, 14. Cameron sta. at Baya... Nov 20, 21. Bayville sta. at Baya... Nov 27, 28. Bremen sta. at Baya... Nov 29, 30. P. S.—I trust that I am right in supposing an exhortation to duty, on the part of preachers or people, is unnecessary. The conference will hold its session in the bounds of Chappell Hill District, on the fine district of country embraced in the district, together with the known character of the preachers on the several charges, entitle the church to expect that it will show that she is the banner district of the conference. H. V. P.

Crawford's Baking Powder, MANUFACTURED BY TEXAS COFFEE, TEA & SPICE CO., Houston, Texas. This Powder is the BEST IN EVERY RESPECT now on the Texas Market. Ask your Grocer for it and don't pay a double price for an inferior brand.

MISSOURI PACIFIC RAILWAY SYSTEM. International and Great Northern RAILROAD DIVISION. Galveston, Houston and Henderson RAILROAD.

What makes that girl walk so funny? Inquired De Snythe of Browne. "Is she intoxicated?" "Oh no, she's only not intoxicated," responded Browne. "It's only her shoes that are tight."

JAMES PYLE'S PEARLINE has become recognized as the best washing preparation ever invented. It has relieved wash-day of the old wear and tear, and cleans the dirtiest fabric without injuring it.

"Who brayed?" inquired earnestly a public speaker, in a tumultuous meeting with open mouth. "I guess he was only an echo, sir," responded a hearer.

SALT, permanent and complete are the cures of bilious and intermittent diseases, made by Picky Ash Bitters. Dyspepsia, general debility, habitual constipation, liver and kidney complaints are speedily eradicated from the system. It disinfects, cleanses and eliminates all malaria. Health and vigor are obtained more rapidly and permanently by its use than by any other natural antidote than any other remedy heretofore known.

"She did wrong to look back; didn't she, Reslie?" "Yes, mamma." "And what do you think I'd thought when I saw my poor wife turned into a fish?" "I know, mamma; I expect he wondered where he could get a fresh one."

A Stitch in Time Saves Nine is an axiom recognized by all, and is applicable to the timely use of judicious medicines as well as to the use of a well-fitting garment. What is one of the first symptoms of a cold? Inflammation of the mucous membrane. When neglected, a train of ill-follies, such as a distressing cough, short and quick respiration, night sweats, fever, cold and clammy perspiration, destruction of the lungs and death. All these sad consequences may have been prevented by the timely use of a few domestic remedies at first, and assisting nature's convalescence by using that really pure and vegetable tonic, the celebrated Home Sanative Cordial.

They had a room hung in a Western township the other day. The coat took refuge in a tree, which was chopped down. In falling it killed two dogs, wounded another, broke the leg of one man and the collar bone of another. The coat got away.

CHOLERA. Diarrhoea, Colic, Cramps, Pains in the Stomach, Lameness, Sprains, Lumbago, Swellings, Pains in the Head or Body, Neuralgia, Rheumatism and Toothache, all pain, internal or external, cured quickly with WONDERFUL EIGHT. No other remedy. We guarantee that WONDERFUL EIGHT will cure you and relieve you of Pain. Sold by all dealers.

WOOD CITY, BATHING CO., TEX., April 18, 1886. Messrs. Morley Bros. GENTS—I tried MORLEY'S BLACKBERRY BALMSAM on two of my children that had the Flux very bad, and it acted like a charm, curing them both sound and well. I thank you for having such a valuable medicine on the market. To all who are suffering from the above complaint I can cheerfully recommend MORLEY'S BLACKBERRY BALMSAM.

"What's the price of sausage?" "Twenty cents a pound." "You asked twenty-five this morning." "Yes; but I was in a hurry. Now I ain't got none I sell for twenty cents. Hot makes me a reputation for selling cheap, and I don't lose nothing."

Horsford's Acid Phosphate. Admirable Remedy in Fevers. Dr. J. J. HANSEN, St. Louis, Mo., says: "I invariably prescribe it in fevers; also in convalescence from any wasting and debilitating diseases, with ad. results result. I also find it a tonic to an enfeebled condition of the genital organs."

An Awful Doom. of any nature is usually avoided by those who have foresight. Those who read this who have foresight will find no time in writing to Halsett & Co., Portland, Maine to learn about work which they can do at a profit of from \$5 to \$10 and upwards per day and night at home wherever they are located. Some have earned over \$50 in a day. All is new. Capital not required. You are started free. A great reward awaits every worker.

The Bar Harrier Indians complain that the trade in baskets, bead-work, fans, and other Indian wares manufactured in New York, has been very dull this year, and Mutealey, one of the bravest, is reported to have said: "Faix it's claims I'd rather be dignify than breakin' my heart over them beads and accers and things."

Wives and mothers should not fail to try Home Sanative Cordial. "I should like to box your ears," said the Chicago girl to an audacious D-trotter, and then added, reflectively, "if I could find a box big enough."

The only ounce mixture before the people that contains no opiates or narcotics is Red Star Cough Cure. Price, twenty-five cents. It is so customary to connect the name of Gould with corruption, that the Record commenced an article on George Gould's marriage by saying: "George Gould and his bride."

When the "Mayflower" turned the steak the Englishman's goose was cooked. Pike's Toothache Drops cure in one minute. German Corn Remover kills Corns & Bunions.

CALVERT DISTRICT—FOURTH ROUND. Buffalo cir. at Buffalo... Oct. 16, 17. Jewett cir. at Gurn Springs... Oct. 20, 21. Cutlers cir. at Evans Chapel... Oct. 23, 24. Personville cir. at Personville... Oct. 26, 27. Headville cir. at Glass... Oct. 29, 30. Franklin cir. at Franklin... Nov 1, 2. Durango cir. at Live Oak... Nov 3, 4. Widerville cir. at Widerville... Nov 6, 7. Calvert and Hearse, at Calvert, Nov 25, at 7 p. m. Marlin sta. at Marlin... Nov 26, at 7 p. m. Bremond cir. at Bremond... Nov 29, 30. FRED L. ALLEN, P. E.

AUSTIN DISTRICT—FOURTH ROUND. Austin sta.—new church, to be dedicated by Bishop J. S. Keene, D. D.—11 a. m. Oct. 17. Webbville cir. at Webbville, 11 a. m. Oct. 19. Eight cir. at Melba, 11 a. m. Oct. 21. Winchota cir. at Alton Creek... Oct. 23. Hasting cir. at Hasting... Oct. 24. West Point cir. at West Point... Oct. 25. LaGrange sta. s. p. m. Oct. 26. Weimar s. p. m. Oct. 27. Flatonia s. p. m. Oct. 28. Columbus, 9 a. m. Oct. 29. Pastors, stewards and trustees are expected to have their annual reports ready at 7 o'clock until the quarterly conference convenes, but have them carefully prepared in advance. C. H. BOOKS, P. E.

TERRILL DISTRICT—FOURTH ROUND. Kemp cir. at Kemp... Oct. 16, 17. Seagrave cir. at Seagrave... Oct. 23, 24. Mosquito cir. at Mosquito... Oct. 27, 28. Roberts cir. at Roberts... Oct. 30, 31. We hope the local preachers and trustees of church property will have written reports as the law requires, and that every member will see that the preachers are paid in full. W. H. HUGHES, P. E.

DALLAS DISTRICT—FOURTH ROUND. Bethel cir. at Bethel... 31 Sun in Oct. Holy Creek cir. at Holy Creek... 4th Sun in Oct. Hamilton cir. at Hamilton... 4th Sun in Oct. Floyd Sta., Dallas... Oct. 6, at 8 p. m. First Church, Dallas... Oct. 13, at 8 p. m. Widdoway cir. at Widdoway... Oct. 20, at 8 p. m. City Mission, Dallas... Oct. 27, at 8 p. m. Caruth and Cochran... 1st Sun in Nov. R. M. FOWLER, P. E.

WAXAHACHIE DISTRICT—FOURTH ROUND. Lancaster cir. at Bear Creek... Oct. 16, 17. Rockers cir. at Rockers... Oct. 23, 24. Ine cir. at Brandon... Oct. 30, 31. Rice and Chaswell cir. at Chaswell... Nov 6, 7. Conis cir. at Conis... Nov 13, 14. Waxahachie mis. at Waxahachie... Nov 20, 21. Sims and Glenwood, at Bethel... Nov 27, 28. R. C. AMERSON, P. E.

STEPHENVILLE DIST.—FOURTH ROUND. Hinton, at Macedonia... 3d Sun in Oct. Hart's Gap cir. at Hart's Gap... 4th Sun in Oct. Dublin, at Dublin... Thursday, Oct. 28. Cartton, at Cartton... Thursday, Oct. 28. Stephenville cir. at Cartton... 1st Sun in Nov. Jonesboro, at... 1st Sun in Nov. Nov Clifton, at... 3d Sun in Nov. Gatesville sta. at... 1st Sun in Nov. Gatesville mis. at Gatesville... 3d Sun in Nov. S. S. SCOTT, P. E.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Riley Springs mis. at... Oct. 16, 17. Winborough cir. at... Oct. 23, 24. Quitman cir. at... Oct. 27, 28. Pittsburg sta. at... Oct. 29. Seaboard cir. at... Oct. 30, 31. Sulphur Springs sta. at... Nov 3. Reports from trustees of church property will be called for. W. L. CLIFTON, P. E.

GEORGETOWN DISTRICT—FOURTH ROUND. Bethel cir. at Sunny Lane... Oct. 16, 17. Jackson Hill cir. at Jackson Hill... Oct. 23, 24. R. and Rock cir. at Taylor... Oct. 30, 31. Denaville cir. at Little Elm... Nov 4, 5. Temple cir. at Troy... Nov 11, 12. Killen cir. at Killen... Nov 18, 19. Georgetown sta. at... Nov 25. Lampasas cir. at... Nov 26. Lampasas sta. at... Nov 27. Local preachers and trustees, be ready with reports to your preachers in full; they have done their work well. Your children and friends have been so ed. JAMES MACKAY, P. E.

ABLENE DISTRICT—FOURTH ROUND. Anson... Oct. 16. Albany... Oct. 23. Rising Star... Nov 6. Sipe Springs... Nov 13. T. L. ANSIS, P. E.

PALESTINE DISTRICT—FOURTH ROUND. Crockett and Augusta, at Crockett... Oct. 16, 17. Trinity, at Trinity... Oct. 23, 24. Jacksonville cir. at Jacksonville... Nov 6, 7. Busk cir. at... Nov 13, 14. Grapeland cir. at... Nov 20, 21. Crockett cir. at... Nov 27, 28. Palestine cir. at... Dec 4, 5. Palestine sta. at... Dec 11, 12. JOHN ADAMS, P. E.

SHERMAN DISTRICT—FOURTH ROUND. Gord nybble cir. at... Oct. 16, 17. Pottaw cir. at... Oct. 23, 24. Van Alstyne cir. at... Oct. 30, 31. Sherman cir. at... Nov 6, 7. Sher pan sta. at... Nov 13, 14. Collinsville cir. at... Nov 20, 21. Pier Point... Nov 27, 28. W. M. SHELTON, P. E.

MONTAGUE DISTRICT—FOURTH ROUND. Archer mis. at... Oct. 16, 17. Henrietta... Oct. 23, 24. Wichita Falls... Oct. 30, 31. Chico cir. at... Nov 6, 7. W. F. ESTERLING, P. E.

CORPUS CHRISTI DIST.—FOURTH ROUND. Rancho cir. at Woodbury... Oct. 16, 17. Laveria... Oct. 23, 24. Floresville... Oct. 30, 31. Goliad sta. at... Nov 6, 7. A. C. BIGGS, P. E.

MARSHALL DISTRICT—FOURTH ROUND. Henderson cir. at Oak Grove... Oct. 16, 17. Troupe and Overton cir. at Troupe... Oct. 23, 24. Kilgore cir. at Kilgore... Oct. 30, 31. Henderson sta. at Henderson... Nov 6, 7. Delaney cir. at Zion... Nov 13, 14. Longview sta. at Longview... Nov 20, 21. Marshall sta. at Marshall... Nov 27, 28. Church Hill cir. at... Dec 4, 5. R. W. THOMPSON, P. E.

WEATHERFORD DISTRICT—FOURTH ROUND. Seymour cir. at... Oct. 16, 17. Spring creek, at Spring Creek... Oct. 23, 24. J. Nygard cir. at... Oct. 30, 31. Y. Nygard sta. at... Nov 6, 7. Farmer mis. at... Nov 13, 14. Graham sta. at... Nov 20, 21. Hildesheim cir. at... Nov 27, 28. Weatherford sta. at... Nov 29, 30. C. H. ELLIS, P. E.

HUNTSVILLE DISTRICT—FOURTH ROUND. Prairie Plains cir. at Prairie Plains... Oct. 15, 16. Madisonville cir. at Madisonville... Oct. 22, 23. Zion cir. at... Oct. 29, 30. Pleasant Grove mis. at Sandy Creek... Nov 5, 6. Cold Springs cir. at... Nov 12, 13. Willis sta. at... Nov 19, 20. Plantersville and Montgomery, at Plantersville. Melican and Wellborn, at Melican... Nov 26, 27. Navasota and Anderson, at Navasota... Nov 27, 28. Spring creek, at Spring Creek... Nov 29, 30. Much depends upon the persistent efforts of the stewards as to whether the preachers will be paid in full or not. There is no reason why every assessment on the district should not be paid. This is a matter which every official member should be at the quarterly conferences. "First, the kingdom of God." J. T. MORRIS, P. E.

VICTORIA DISTRICT—FOURTH ROUND. Boxville cir. at Mosby Grove... 2d Sun in Oct. Cortown cir. at Cortown... 4th Sun in Oct. Concrete mis. at... 5th Sun in Oct. Cuero sta. at... 1st Sun in Nov. T. J. GILLET, P. E.

SAN ANTONIO DISTRICT—FOURTH ROUND. Pleasant, at Kendall Church... Oct. 16. Pleasant, at Pleasant... Oct. 23. Sabinal cir. at Sabinal... Oct. 30. The local preachers and Board of Trustees are requested to have their annual reports ready for the quarterly conference. H. S. THURALL, P. E.

GALVESTON DISTRICT—FOURTH ROUND. San Felipe, at Asbury... Oct. 16, 17. Matagorda, at Onsey... Oct. 23, 24. Comblis, at... Oct. 27, 28. Yea, at Island Chapel... Oct. 30, 31. Cedar Bayon, at Alex. Chapel... Nov 4, 5. West End Galveston... Nov 11, 12. Bolivar, at Johnson's Bethel... Nov 18, 19. St. Johns, Galveston... Nov 25, 26. McKee St., Houston... Nov 29, 30. Local preachers will please be present and have written reports of labors during the year. The stewards will have their reports ready and prepare written reports for the quarterly conference. Pastors will please press the collection on the streets and take up the offerings of the pastors and raise every penny of the assessments. It can be done. F. FOLK, P. E.

BROWNWOOD DISTRICT—FOURTH ROUND. Hamilton cir. at... Oct. 16. Coleman cir. at... Oct. 23. Williams Ranch mis. at... Oct. 30. Indian Creek cir. at... Oct. 31. Pecan mis. at... Nov 7. McKimley cir. at... Nov 14. Brownwood and Comanche... Nov 21. Bibb mis. at... Nov 28. Center cir. at... Nov 30, 31. J. K. LANE, P. E.

PARIS DISTRICT—FOURTH ROUND. Emerson cir. at... Tuesday, Oct. 12. Cooper cir. at... Tuesday, Oct. 19. Lonsdale cir. at... Tuesday, Oct. 26. Rosalie cir. at... Tuesday, Oct. 26. Clarkville cir. at... Thursday, Oct. 28. Woodland cir. at... Tuesday, Nov 2. Blossom Prairie sta. at... Thursday, Nov 4. Paris sta. at... Thursday, Nov 4. T. R. PIERCE, P. E.

SAN AUGUSTINE DIST.—FOURTH ROUND. San Augustine sta. at... Oct. 16, 17. Buena Vista cir. at Shady Grove... Oct. 23, 24. Hemphill cir. at Pine Hill... Oct. 30, 31. Sexton cir. at Sexton... Nov 13, 14. Pine Hill cir. at Pine Hill... Nov 20, 21. Pine Hill cir. at Pine Hill... Nov 27, 28. N. A. Goolsby, at Center... Dec 4, 5. J. W. JOHNSON, P. E.

GRANBURY DISTRICT—FOURTH ROUND. Belton mis. at... Wednesday, Oct. 13. P. J. J. cir. at Rock Church... 3d Sun in Oct. Lipin cir. at Big Spring... 4th Sun in Oct. Coman, at Coman... 1st Sun in Nov. Acton cir. at Falls Creek... 3d Sun in Nov. Glen Rose cir. at Glen Rose... 3d Sun in Nov. The pastors will please be ready to furnish with statistics, reports, and charges as discipline requires. I urge the stewards to do their duty. E. A. HADLEY, P. E.

WACO DISTRICT—FOURTH ROUND. Waco cir. at... Oct. 16, 17. East Waco cir. at East Waco... Oct. 23, 24. Waco cir. at... Oct. 30, 31. Dresden cir. at Dresden... Nov 6, 7. Corsican sta. at Church St. Church... Nov 13, 14. Corsican cir. at... Nov 20, 21. All officials are urged to be present, and to answer questions as to Trustees and local preachers will please submit written reports. Pastors expected to answer 24th question, page 63. E. L. ARMSTRONG, P. E.

SAN MARCOS DISTRICT—FOURTH ROUND. San Marcos cir. at Pleasant Ridge... 3d Sun in Oct. Gonzales, at Gonzales... 1st Sun in Nov. H. G. HORTON, P. E.

BEAUMONT DISTRICT—FOURTH ROUND. Spurger cir. at... Oct. 16, 17. Jasper sta. at... Oct. 23, 24. Jasper mis. at... Oct. 30, 31. Newton cir. at... Nov 6, 7. Beaumont and Sabine Pass, at Beaumont... Nov 13, 14. Orange sta. at... Nov 20, 21. R. M. SPROCK, P. E.

TYLER DISTRICT—FOURTH ROUND. Larissa, at Larissa... Oct. 16, 17. Tyler cir. at Starrville... Oct. 23, 24. Goliad cir. at Mineola... Nov 6, 7. Edom cir. at... Nov 13, 14. Canton cir. at... Nov 20, 21. Tyler sta. at... Nov 27, 28. R. S. FINLEY, P. E.

HEMORRHOIDS OR PILES Can be cured permanently without the knife, ligature or caustic, by a safe and almost painless application. Refer to: Dr. J. Jones, John B. Douglas, Tyler; Dr. Moore, F. J. Denman, Lampasas; Phil. Emel, Joe. Amson, Palestine; J. R. Hanson, Rock; Hanson, Tyler; Rev. Wm. A. Smith, Canton, Texas. Address: Q. A. SMITH, M. D., Tyler, Texas. Having suffered for nearly thirty years with the worst form of this disease, and having been treated by Dr. Shuford, I voluntarily endorse his treatment. This is a safe and reliable treatment, but a free will and unexpected acknowledgment of high merit. W. A. SMITH, L. P.

AGENTS WANTED FOR CROSS AND CROWN; OR, A History of the Sufferings and Triumph of the Heroic Men and Women Who Were Persecuted for the Religion of Jesus Christ. The events presented in this volume are in history the most interesting and the high monument of the book gives it a value in every reader. We want good agents in every country, and we guarantee good pay. Agents wanted also for our "PERFECT PARALLEL" BIBLES. They will sell more than you can at anything else. For terms, address: A. P. FOSTER & CO., 730 Elm Street, Dallas, Texas

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Galveston, Houston and Henderson RAILROAD. Schedule in Effect Sunday, Sept. 27, '86.

NORTH DAILY. Galveston, at Galveston... Lv. 7:40 p.m. Ar. 12:15 a.m. Houston, at Galveston... Lv. 7:55 a.m. Ar. 12:30 a.m. Palestine, at Galveston... Lv. 8:10 a.m. Ar. 12:45 a.m. Texarkana, at Galveston... Lv. 8:25 a.m. Ar. 1:00 a.m. Little Rock, at Galveston... Lv. 8:40 a.m. Ar. 1:15 a.m. St. Louis, at Galveston... Lv. 8:55 a.m. Ar. 1:30 a.m. Kansas City, at Galveston... Lv. 9:10 a.m. Ar. 1:45 a.m. New York, at Galveston... Lv. 9:25 a.m. Ar. 2:00 a.m.

SOUTH DAILY. Galveston, at Galveston... Lv. 7:40 p.m. Ar. 12:15 a.m. Houston, at Galveston... Lv. 7:55 p.m. Ar. 12:30 a.m. Palestine, at Galveston... Lv. 8:10 p.m. Ar. 12:45 a.m. Texarkana, at Galveston... Lv. 8:25 p.m. Ar. 1:00 a.m. Little Rock, at Galveston... Lv. 8:40 p.m. Ar. 1:15 a.m. St. Louis, at Galveston... Lv. 8:55 p.m. Ar. 1:30 a.m. Kansas City, at Galveston... Lv. 9:10 p.m. Ar. 1:45 a.m. New York, at Galveston... Lv. 9:25 p.m. Ar. 2:00 a.m.

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BOWEL COMPLAINTS. It will in a few moments, when taken according to directions, cure Cramps, Spasms, Sour Stomach, Headache, Summer Complaint, Diarrhoea, Dysentery, Cholera, Wind in the Bowels, and all Internal Pains.

Malaria in its Various Forms. There is not a remedial agent in the world that will cure Fever and Ague, and all other Malarial, Bilious and other fevers (called by Radway's Pills) so quick as Radway's Ready Relief. Price fifty cents. Sold by druggists.

DR. RADWAY'S Sarsaparillian Resolvent, THE GREAT BLOOD PURIFIER, FOR THE CURE OF All Chronic Diseases.

Chronic Rheumatism, Scrofulous Complaints, etc. (see our book, etc.; price 25 cents), Glandular Swelling, Hooping Cough, Cancerous Affections, Bleeding of the Lungs, Dyspepsia, Water Brash, White Swellings, Tumors, Pimples, Blisters, Eruptions of the Face, Clebs, Hip Diseases, Gout, Dropsy, Richea, Salt Rheum, Bronchitis, Consumption, Diabetes, Kidney, Bladder, Liver Complaints, etc.

DR. RADWAY'S PILLS For DYSPEPSIA and for the cure of all the disorders of the Stomach, Liver, Bowels, Constipation, Biliousness, Piles, Headache, etc. Price 25 cents.

DR. RADWAY CO., 32 Warren St., New York.

The best and surest Remedy for Cure of all diseases caused by any derangement of the Liver, Kidneys, Stomach and Bowels. Dyspepsia, Sick Headache, Constipation, Bilious Complaints and Malaria of all kinds yield readily to the beneficent influence of

PRICKLY ASH BITTERS. It is pleasant to the taste, tones up the system, restores and preserves health. It is purely Vegetable, and cannot fail to prove beneficial, both to old and young.

STADIGER'S AURANTIUM. Most of the diseases which afflict mankind originate from a disordered condition of the LIVER.

PARADISE is satiated. Blossoms, thistles, are reconduted. With waters irrigated. From these rills that ay proceed: Christ the Fountain, they the river; Christ the source, and they the giver.

More than Christ I can neither wish nor pray, nor desire for you. I am sure the saints are at best but strangers to the weight and worth of the incomparable excellence of Christ. We know not the half of what we love, when we love Him.

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DEVOTIONAL. THE MOURNER ANSWERED. Amid the twilight's gathering gloom, She knelt beside her babe's new tomb.

Rev. J. C. HUCKABEE. Rev. J. C. Huckabee, of the East Texas Conference, fell asleep at Church Hill, Rusk county, Texas, Sept. 17, 1886, aged sixty-four years, eight months and five days.

LOOKING FOR A SEAT. The London Christian World has the following furnished by a correspondent. Possibly the incident may serve to set some who live on this side of the Atlantic thinking:

MISS CORA THOMPSON. (Read by Mrs. S. C. Felt in before the Woman's Memorial Association, September, 1886.)

THOUGHTS BY THE WAY. Nothing is more ruinous for a man than when he is mighty enough in any part to right himself without right.

MARRIAGES. DAVIS-PANSEL. At the residence of the officiating minister, near Breckenridge, Stephens county, Texas, Sept. 30, 1886, by Rev. W. C. Manly, Mr. J. M. Davis and Miss Anna Pansel.

COLE-BOLTON. In the Methodist Church, in the town of Kingsburg, Texas, Sept. 28, 1886, by Rev. W. Woolton, Mr. W. R. Cole and Miss Mittie A. Bolton—both of Hunt county, Texas.

WINDLE-HARDIE. At the residence of the bride's father, at Henderson, Texas, Oct. 1, 1886, by Rev. P. Smith, Mr. L. I. Windle and Miss E. F. Hardie.

BROSNON-TOWNSEND. At the residence of Mr. Carroll, Aug. 29, 1886, by Rev. J. W. Woodson, Mr. M. Brobson and Miss Amanda Townsend—all of Travis county, Texas.

BURNS-OLDS. Sept. 16, 1886, by Rev. J. W. Thompson, Mr. W. P. Burns and Mrs. V. H. Olds—all of Travis county, Texas.

BIRNMAN-SIMPSON. At the residence of Mr. Parker, Travis county, Sept. 28, 1886, by Rev. J. W. Thompson, Mr. C. Birnman and Mrs. Cassia Simpson—all of Travis county, Texas.

FORCE-CHRISTOPHER. At the Methodist Church, in Orange, Texas, on the evening of Sept. 30, 1886, by Rev. J. C. Calhoun, Mr. H. B. Force and Miss E. G. Christopher—all of Orange, Texas.

DEANSON. Alpheus F. Deason was born in Alabama, Feb. 10, 1856, in Northport county, and died Sept. 20, 1886, after a short and severe sickness. He left Alabama about twenty years old and moved to Mississippi; lived there two years and then went to Western Texas; after six years residence, moved to Arkansas; and ten years later he returned to Texas; after six years residence, moved to Alabama, where he died.

LANE. Harrison Lane was born in Alabama, Feb. 10, 1856, in Northport county, and died Sept. 20, 1886, after a short and severe sickness. He left Alabama about twenty years old and moved to Mississippi; lived there two years and then went to Western Texas; after six years residence, moved to Arkansas; and ten years later he returned to Texas; after six years residence, moved to Alabama, where he died.

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OBITUARIES. The space allowed obituaries, twenty to twenty-five lines; or about 150 to 160 words. The privilege is reserved of condensing all obituaries to one line. Particulars should be given in full as written, should mention money to cover excess of space, to wit: at the rate of one cent per word. Money should accompany obituaries can be procured if ordered when manuscript is received.

Rev. J. C. HUCKABEE. Rev. J. C. Huckabee, of the East Texas Conference, fell asleep at Church Hill, Rusk county, Texas, Sept. 17, 1886, aged sixty-four years, eight months and five days.

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When the attendants noted him again he was speechless, but seemed to be in his right mind. So he passed away to await the resurrection. His sweet little girl, with many sorrowing friends to mourn their loss. May God, whose ways are inscrutable in His judgment, pass finding out, be a husband to this widow and a father to the little one, preserve and keep them in newness of life until they shall be called to meet their loved ones in the heavenly Father's throne, is the writer's prayer.

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own church; but denominational lines made little difference with her. It was enough to know that a preacher, a loyal herald of the gospel, stood at the door, and all the hospitalities of her home were placed at his command. It did seem that the humbler the preacher the greater pleasure it afforded her to entertain him. The grass has barely grown upon the lowly mound in our cemetery, where rests an humble but devoted servant of God, who came to this world, as a messenger, and she took him in; sick unto death, and she clothed, fed and ministered to his wants with all the tender sympathy and vigilant care of a sister minister, released the poor sufferer. Surely this was the spirit of the Master! Not a few among the members of the East Texas Conference, will read with tear-bedimmed eyes this humble notice, and breathe a sincere prayer for the afflicted mourners who go to and fro in the desolate home, will breathe a prayer of thanksgiving and gratitude for the Christian character released from earth.

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TEXAS CHRISTIAN ADVOCATE

Published at the Postoffice at Galveston, Texas as second-class matter

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Cluverius Sentenced. Thomas J. Cluverius has been sentenced to be hung in Richmond, Dec. 10, for the murder of his cousin, Fannie Lillian Madison.

Quito a Change. A writer on American society in Time, a London magazine, says there is the same difference between the America of Dickens and the America of today as between "the self-conceited, sensitive, half-formed hobbledye of sixteen and the sober, experienced, sensible, full-grown man of thirty."

A Bishop Goes Begging. The Eastern, Mt. Utopia, again goes a begging. Rev. Dr. Wingo, who was elected after the death of Rev. Dr. Drysdale, of this city, telegraphs from Benicia, Cal., declining. Dr. Wingo was the fifth selection made by the diocesan convention since the death of Bishop Lay.

A Narrow Escape. A little girl five years old, the daughter of Mr. Brush, fell asleep on Saturday last on the window sill of the fifth-story of a building in New York. During her sleep she rolled out sideways, and fell four stories into the folds of an awning below. She was uninjured, except some bruises, caused by striking a sign board attached to the front of the house.

Among the Stars. Jupiter is evening star until Oct. 9, and then commences his course as morning star. On the 23d, at noon, the most important phenomenon in the solar community is in conjunction with the great lunar moon who so closely resembles Jupiter. Jupiter is the last of the four giant planets to reach conjunction, and after his advent they are all on the sun's western side. At that time a line drawn from the earth through the sun, if extended, will reach Jupiter. Uranus will be a few degrees further west, Venus will be a little to the west of Uranus, Saturn will be near quadrature, and Neptune near opposition. Jupiter and Uranus, almost in line, would seem to draw largely upon the sun with the attractive force of their united mass. But he takes little notice of such attacks, and goes on his way rejoicing in the consciousness of his power to hold in harmony the complicated movements of his family of worlds. On the 23d, at 3 o'clock in the evening, Jupiter meets Venus on the celestial track. The most powerful and the most beautiful of the planets then hang side by side, separated only by a minute of blue sky. The two planets rise on the morning of the 23d about 5:15 o'clock, nearly an hour before sunrise, and will then be near together. Bright eyes will detect these brilliant harbingers of the sun's approach.

The Anarchists Sentenced. CHICAGO, Oct. 9.—Judge Gray was about to pronounce sentence when Capt. Black desired that a motion in arrest of judgment should be entered. Mr. Grinnell having assured him that no merely technical matters should interfere with defendants' rights, the court proceeded to execute the solemn duty devolving upon him.

In brief but impressive words, and in tones which at any time would have commanded respectful attention, the judge gave fitting expression to the judgment of the court. His face worked convulsively when he began, and when he reached the word "hanged," he faltered, and trembled with difficulty utter, "Hill-your-are-dead." The last words were scarcely audible. The date fixed was the 3d of Dec. member.

A death-hum arose and every spectator was on his feet to get a glimpse of the prisoners. Capt. Black arose to save some technical point when silence was restored for a moment. When the matter was decided the prisoners rose and began slowly to walk out of the court-room with the balliffs who had them in charge. The prisoners, who had turned to listen to the sentence with added pallor, exhibited no other emotion on hearing the fatal words. As they rose Mrs. Parsons came up and kissed her husband. Mrs. Ames also kissed Parsons on the cheek. The relatives of the other defendants wrung their hands, but none of the woman shed a tear. They aimed to cheer up the condemned men by a show of fortitude. The condemned men passed slowly out of the court-room to jail. As Parsons passed some police officers he drew his hand across his throat in a significant manner. Whether the motion had reference to his own fate or was intended as a prediction of the fate awaiting them they could not tell.

Cuban Slaves Freed. The Queen of Spain, Oct. 7, signed a decree freeing the slaves in Cuba from their remaining period of servitude. The following was signed by the Cuban deputies of both parties—Conservatives and Liberals—in the Spanish Cortes on the 23d of last July, and the decree is evidently based upon it: ARTICLE I. The Patronato established by the law of Feb. 13, 1880, will cease to exist from the time this law is promulgated. ART. 2. All freedmen, without distinction whatsoever, will remain under the protection of the government, and those freed by virtue of this law will be subject to the obligation of proving that they are working under contract during the four years following their freedom, and those who may have ceased to be "patronados" anterior to the present time will be obliged to make up what time shall be wanting according to article 10 of the law of Feb. 13, 1880.

ART. 3. The four years referred to in the above article having expired, those who were formerly "patronados" will enjoy all civil and political rights. ART. 4. The government will dictate what laws shall be necessary for the enforcement of obligation on the part of the freedmen of compliance with article 2 of this law and of articles 9 and 10 of that of Feb. 13, 1880, and all similar laws of chapter 4 of the regulation of July 27, 1885. ART. 5. All provincial and local juntas called freedmen and patronato are abolished from the time this law is promulgated.

ART. 6. The protection referred to in article 2 will be afforded by the government in what form it shall determine through its respective authorities and its provincial deputations and councils. ART. 7. All laws, regulations and resolutions opposed to the enforcement of this law are hereby annulled.

IMPORTANT. When you visit or leave New York City, save baggage and Express and \$3 Carriage Hire, and stop at the Grand Union Hotel, opposite Grand Central Depot.

600 elegant rooms, fitted up at cost of one million dollars. \$1 and upwards per day. European Plan. Electric Restaurant supplied with the best. Horse cars, stages and elevated rail road to all depots. Families can live better for the money at the Grand Union Hotel than at any other first-class hotel in the city.

Another Comet. The comet discovered by Prof. E. E. Barnard, of Vanderbilt University, Nashville, Tuesday night before last, in the constellation of the Lion, is the seventh he has picked up since the Warners offered their prize for comets of \$300 each.

When Baby was sick, we gave her Castoria, When she became a Child, she cried for Castoria, When she became Miss, she clung to Castoria, When she had Children, she gave them Castoria.

The upper hand—the shoemakers. Bricks without straw—hotel beds.

Gorman's Tour Around the World. Special inducements and terms are offered ministers of the gospel to canvass for this charming new book. It is a missionary enterprise. Address the author, J. B. GORMAN, Talbotton, Ga.

She: "Why, Charles? how can you call Miss James plain? Why? I was half as good looking as she is." He: "You are, Hattie, and you know it. At last! I have Hattie who is endeavoring to decide whether she ought to be pleased or offended at the compliment."

CONSUMPTION CURED. An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Nerve and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his countrymen, that they may be cured of those fatal and distressing diseases, and a desire to relieve human suffering, I will send free of charge, to all who desire it, this receipt, in German, French, English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper as a News, 147 Powers' Block, Rochester, N. Y.

Old Party: "Hey! officer, want to go to Chicago; is this my train?" Typical Metropolitan Policeman: "Bogorzo, do don't know; the nem of some railroad company is forlorn in the heart, sir, of suppose their property. Have yees lost a train in yeeres?"

In gathering wild flowers, autumn leaves, or picking in the woods, we are more or less exposed to danger from poisoning by ivy or other wild vines and shrubs. The poison is under certain circumstances readily absorbed by the skin, and produces a violent inflammation of the system. Hood's Sarsaparilla, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper as a News, 147 Powers' Block, Rochester, N. Y.

Saves the Chickens. By using Bass' Chicken Cholera Cure. The only certain remedy. Try it.

"Well, Thomas, you say you have a recommendation. 'Wah, yes, sah; I brought my fadah (long to recommen) me; he knowed me all my life, sah.'"

M. P. Hennessy. Hardware, and sole agent for Grand St. Louis Charter Oak, Buck's Brilliant, Old Buck's Patent, Bride of Texas and Southern Home Cooking Stoves. Send for price list.

A Hartford laboring man tried to make out the inscription on the Memorial Arch, and Nubila Pico's dedication day. "Past—no—bil," he began; "I got no bills; hain't they got that rather high to do much good?"

There is nothing that adds so much to personal beauty as a set of Pearly white teeth and pure, sweet breath. By using MORLEY'S OIL-DON'TO THE TEETH and gums are kept in perfect order and a fragrant breath assured. Only 50 cents a box. Liquid and Powder. At All Drug and Fancy Stores.

"Hello, Major, what do you think of the ticket?" "Well, to tell the truth I can't say that I like it." "Neither do I; but, by the way, suppose you mention the Democratic?" "No, I mean I like the Republican."

A WOMAN'S SUFFERING. ROCKY MT., N. C., March 1, 1885. For fifteen years my liver and kidneys have been badly affected—not a day in that time without the headache. Since using the B. B. B.—Botanic Balm—I have been entirely relieved; no pain, no trouble at all, and I feel almost like another person. I am one among the greatest advocates of B. B. B., and you are at liberty to use my name.

"Want to be a bar-keeper, eh?" "Yes, sir." "Do you understand keeping books on the single-entry system?" "No sir; but I understand keeping Sunday on the double-entry system." "Very well. Hang up your hat."

MANY persons think their kidneys permanently affected, whereas, the fact is on account of their being inactive, they are only sympathetically so, to prove which use Home Sanative Cordial.

Wife: "What do you think, my dear? That young Mrs. Dell-been actually snubbed me at the party last night." Husband: "Is it possible? What did you do?" Wife: "I snubbed old Mrs. Jenkins."

Save the Chickens by using Bass' Chicken Cholera Cure. For sale by all druggists.

General Guiter is running for Congress in Missouri, and Fiddler Taylor is after the Governor's chair in Tennessee. We trust that General Brown will see forward to do anything, and let us have concern of action.

LADIES, LOOK HERE! No preparation ever discovered has been so successful as MILLER'S FEMALE COLICIDAL, the Great System Renovator, in the cure of all diseases to which the women of this climate are subject, such as weakness, gray hair, Melancholy, Whites, Falling of the Womb, and every form of Nervous Prostration. Only one bottle and you will be entirely satisfied of the truth of our assertion.

The Appeal for the Young. The original aims and objects of the Woman's Christian Temperance Union were: "The correct formation of a child's habits (notice this comes first,) the reformation of drinking men, and transformation of public opinion and law relative to the liquor traffic. Its object is none other than the reignancy of Christ, not in form but in fact, not in substance but in essence, not visibly, but invisibly in the hearts of men."

The organization has extended its lines until its purposes are as broad as philanthropy. It pushes its efforts in every direction, attempts every duty that promises to stay the tide of intemperance or remove its effects. The dreadful enemy, leaving them a heritage of ignorance, sin and woe.

Our duty to reclaim those unfortunate ranks with our duty to educate those who have not yet strayed into forbidden paths. While we work directly to influence votes for prohibition—votes to be cast to-day, to-morrow, or next year, or next century if need be—we are to work indirectly, for the advancement of the same great purpose, or directly in minimizing the awful effects of the use of alcohol, by trying to save alike the youth who may fall and the youth who have fallen. One grand step in this direction will be taken when we remove the 345 miners from the penitentiary of this State are under twenty years of age. It must be in effect in confinement for their first offense. None of them are wholly hardened. In prison they are herded with abandoned and reckless criminals, and when they have served out their term, their utter ruin is accomplished. This school of crime having educated them only for the commission of more daring and desperate villainies.

A training school where some useful occupation is taught, and a knowledge of books acquired, would not only separate those youthful offenders from tutors in vice, but would well equip them for the battle of life. Instead of coming from a penitentiary, idle, vicious and debased, to run a brief but rapid career of crime, they would come from a reformatory possessing habits of industry and the means of self-support. Instead of sinking lower, they would be prepared for an honorable and useful life. Instead of a desire to plunge into the lowest depths of crime, they would have aspirations that would lift them from the criminal classes into manly and useful citizenship.

Parents of Texas: God alone knows when you who are most favored to-day may leave your children, or your children's children helpless orphans, dependent upon the charity of men. You have health and strength, perhaps wealth to-day. To-morrow it may all be gone, and your children may be struggling with an adverse fate. Shall they continue in danger of being forced into a career of crime? If there is no cause of alarm for your children, will you not help to place those less fortunate in greater safety? Let us have your answer through the ballot-box, and in legislation, and let one of the practical results be an institution to reform youthful offenders. You will find your reward in a consciousness of having discharged your duty, and in a decrease of crime, and an increase of order and citizen-like obedience to law. May we not hope that you will sign the petition hereto attached, and see to it that it is forwarded to our next Legislature.

Dear sisters, exert yourselves to procure more signatures to this appeal for the children of Texas than were ever before registered in behalf of any cause urged upon a Texas Legislature. Yours in Christian Harmony, MRS. ELVA V. HAYMAK.

PETITION. To the Senate and House of Representatives of the State of Texas: We, the undersigned citizens of Texas, hereby petition your honorable body to provide by law for the building and use of a Reformatory within which to confine, employ and instruct all persons under the age of 21 years, who may be convicted of crimes punishable by confinement and hard work.

Catarrh. Is a very prevalent and exceedingly disagreeable disease, liable, if neglected, to develop into serious consumption. Being a constitutional disease, it requires a constitutional remedy like Hood's Sarsaparilla, which, acting through the blood, reaches every part of the system, effecting a radical and permanent cure of catarrh in even its most severe forms. Made only by C. I. HOOD & Co., Lowell, Mass.

One among the many eminent church dignitaries has written the following endorsement to the wonderful efficacy of St. Jacobs Oil, in case of rheumatism and other painful ailments, is the Right Reverend Bishop Gilmore, Cleveland, Ohio.

UNANSWERED LETTERS. Oct. 5.—M. H. Porter, sub. R. F. Dunn, change made, W. J. Jackson, sub. J. C. Crawford, sub. Albert Little, sub. W. H. Crawford, sub. M. Donagan, sub. P. A. Thomasson, sub. E. H. Light, sub. and change W. F. Graves, sub. W. H. Koyce, change made, Sam J. Franks, sub. J. C. Weaver, sub. B. R. Bolton, sub. W. P. Caperton, sub. Sam'l Morris, sub. S. W. Miller, sub. J. E. Vinton, sub. M. S. Hotchkiss, sub. Jno S. Davis, sub. W. R. D. Stockton, sub. E. D. Ogburn, sub. discontinued, J. W. Dickinson, sub. G. A. Williams, sub. G. Evans, sub. J. P. Gravis, sub. H. B. Blue, sub. W. N. Bonner, sub. Oct. 6.—J. D. Dyer, sub. C. R. Wright, sub. J. R. Waages, sub. J. A. Duncan, sub. C. H. Buchanan, sub. Oct. 11.—J. C. Weaver, sub. W. H. Horner, change made, J. T. Dyer, sub. J. T. Smith, sub. I. M. Woodward, sub. H. C. Rogers, sub. previously received, J. S. Gillett, sub. S. S. loss not great; we sawe—a good idea. Jas G. M. Mills, sub. E. F. Boone, sub. J. P. Childers, sub. J. W. Johnson, sub. A. G. Scruggs, sub. T. A. C. Durr, sub. discontinued, G. A. Letiere, sub. J. S. Sears, sub. J. F. Gravis, sub. Oct. 12.—E. G. Hocutt, sub. Andrew Davis, sub.

GEN. MILLS. The President and the Secretary of War, says the Baltimore Sun's Washington correspondent, are understood to be dissatisfied with the report of Gen. Miles, giving the details of the capture of Geronimo, the Apache chief, and his band. While Gen. Miles admits that he accepted the surrender of the Indians upon condition that they were to be removed from Arizona and their lives spared, he gives no sufficient reasons for disregarding the directions of the War Department. Several telegrams have been sent to Gen. Miles requesting his reasons for accepting a conditional surrender, but he has not yet replied. It is stated that the War Department that it looks as if no other course is left open but to order a court of inquiry to investigate the matter and determine whether the disobedience of orders will warrant a court-martial.

Cheap Quinine. The London Morning Post says: "Dr. Crosswell Hewton of Lincoln Inn Fields, has discovered the synthetic or artificial mode of making quinine, by which the price of that drug will be reduced to something like three pence per ounce. The importance of this discovery (which was made two or three weeks ago through the accidental breaking of a medicine bottle) is rendered greater by the fact that while hitherto we have been depending for our quinine on the cultivation of the cinchona tree, from whose bark only about 2 per cent. of good quinine can be extracted, 98 per cent. being valueless, the drug can now be manufactured without limit by a very simple process from an article which can always be got in abundance in any part of the world."

There are two forms of chronic rheumatism; one in which the joints are swollen and red without fever; in the other the joints are only stiff and painful. In either form Sarsaparilla may be relied on to effect a cure. It kills pain, 25 cents.

Popular discrimination in favor of Dr. Bull's Cough Syrup has given it a larger sale than any other remedy of its class. Price 25 cents.

The recent Minnesota tornado killed four out of five of a wedding party at the door of the church. As luck would have it, the survivor was an undertaker. It is an ill wind that blows no one good.

A Good Enterprise. To the Hon. Mayor and Board of Aldermen of the city of Galveston: The undersigned, your petitioners, believing that the permanent dedication of the north half of the "Ball School Block" to school grounds and public park purposes would confer a greater and more widespread benefit upon all classes than if devoted to any other use whatever, besides being a very fitting testimonial on the part of our people, of their gratitude and appreciation of the grand gift of George Ball to their children, would respectfully pray that such dedication be formally and inalienably made—without prejudice, however, to the lien securing the purchase bonds thereof; the ground to be suitably improved, without cost to the city, and to be used during school hours, exclusively by the Ball School children; at other times to be thrown open for legitimate public park purposes.

T. N. Wanl, E. E. Baldinger, R. T. Wheeler, W. T. Conklin, H. J. Runge, C. O. Mason, H. Marwitz, C. W. Trueheart, Geo. W. Preston, Albert N. Mills, Joseph Henckel, J. H. Hawley, R. L. Sherrard, J. W. Coutant, G. E. Mann, W. F. Manson, E. Handall, M. D., J. M. W. S. Griffin, Clark Campbell, W. D. Chas. B. Miller, Wm. R. Johnson, W. Haekens, B. R. A. Scott, Geo. Pfeifer, N. Weekes, H. A. West, James S. Montgomery, Phil. W. Greenwell, E. S. Wood & Sons, Thos. Goggan & Bro., Geo. P. Hall, M. D., E. E. Rice, J. W. Jockusch, F. L. Lee, F. W. Muller, Louis Kaufman, Lewis Wenzel, J. F. Y. Paine, H. Buttlenann, J. P. Boone, F. D. Minor, W. F. Beers, J. S. Miller, C. I. Kory, Ed. S. Levy, Clarke & Courts, Fern Cannon, J. E. Wallis, C. H. Moore, Leon Blum, Wm. Zuber, H. M. Trueheart, C. Ennis, F. Chas. Hume, J. E. Burk, M. D.

Rheumatism. It is an established fact that Hood's Sarsaparilla has proven an invaluable remedy in many severe cases of rheumatism, effecting remarkable cures by its powerful action in correcting the acidity of the blood, which is the cause of the disease, and purifying and enriching the vital fluid. It is certainly fair to assume that what Hood's Sarsaparilla has done for others it will do for you. Therefore, if you suffer the pains and aches of rheumatism, give this potent remedy a fair trial.

A Positive Cure. "I was troubled very much with rheumatism in my hips, ankles, and wrists. I could hardly walk, and was confined to my bed a good deal of the time. Being recommended to try Hood's Sarsaparilla, I took four bottles and am perfectly well. I cheerfully recommend Hood's Sarsaparilla as one of the best blood purifiers in the world." W. F. Wood, Bloomington, Ill.

For Twenty Years. I have been afflicted with rheumatism. Before 1881 I found no relief, but grew worse. I then began taking Hood's Sarsaparilla, and found it was the best remedy I ever had. I have had it ever since. I. T. BALCOM, Shirley, Mass. "I suffered from what the doctors call muscular rheumatism. I took Hood's Sarsaparilla and am entirely cured." J. V. A. PROCTOR, letter carrier, Chicago, Ill.

We shall be glad to send, free of charge, to any one who desires, a book containing many additional statements of cures by Hood's Sarsaparilla. Sold by all druggists. \$1; six for \$5. Made only by C. I. HOOD & Co., Lowell, Mass. 100 CENTS ONE DOLLAR.

HEPATIZONE! GREAT Liver Medicine! CURES DISEASES OF THE LIVER IN ALL ITS VARIOUS FORMS. SUCH AS DYSPEPSIA, HEADACHE, NEURALGIA, WATER BRASH, CONSTIPATION OR ANY IRREGULARITY OF THE BOWELS.

This is a combination of Saine and Vegetabla materials, and contains no Mercury or any drastic vegetable cathartics, such as Mandaraka and Aloes, and is far superior in its action, as it never debilitates or produces any unpleasant effects. It will remove all diseases incidental to a disordered state of the Liver, and is therefore recommended in all Liver Complaints. It will act thoroughly on the Liver in from two to three hours time, and does not produce nausea or griping pains in the bowels.

AUSTIN, TEXAS, AUG. 20, 1886. Dr. J. J. & W. H. Tobin: I have given your Hapatizone a very thorough trial, using it for various ills, both upon myself and my family. I find it a most excellent remedy for Constipation, Headache, Indigestion and Biliousness. It is truly with us a family medicine. A. T. HAWTHORNE.

Dr. Tobin having suffered for years with Liver disease, and after trying every known remedy without success, has succeeded in preparing this remedy—and by its use alone, he has been cured. He now offers it to the public for the cure of all liver troubles, and sells it under a guarantee that after taking three or four doses of the medicine and satisfaction is not given, you can have your money refunded by returning the bottle and wrapper.

Hepatizone has, since its introduction, proved one of the most valuable medicines discovered in our time, and its success has been due to the proprietor as its effects have proved beyond all question; it is almost daily testimony that it is the best medicine in the world for the cure of all liver troubles, and is a recommendation. There is no doubt of the value of Hapatizone. It is efficacious, mild and thorough in its action, and there is no day's medicine which can equal it as a regulator of the liver and corrector of the bowels. We append a few unselected testimonials of its value from persons well known in Texas: From Hon. B. P. Marr, Judge of the Thirty Sixth District: PEARSBALL, TEX., March 1, 1884.

Messrs. J. J. & W. H. Tobin: Gentlemen—I take pleasure in adding my testimony to the happy effects of Hapatizone in my Liver Regulator. I believe it to be the best known remedy for disordered or deranged liver, and I know it will prove beneficial in dyspepsia, Constipation, Nausea, Dizziness, and particularly Diarrhoea. To those of sedentary habits, it is an inviolable short trial will prove it to be indispensable. No professional man should be without it. It cures in the mildest and thoroughness of its action upon the system, giving immediate relief, and its action is not attended with griping pains or disturbance. D. P. MARR.

From the Rev. Dr. Whipple: AUSTIN, TEX., Nov. 10, 1885. Dr. J. J. & W. H. Tobin: Dear Sirs—I take pleasure in recommending your great liver medicine, Hapatizone, and from experience, think it would be well for my family to be without it. It is so efficient, mild, and yet certain to accomplish what is proposed by its use. Respectfully, J. W. WHIPPLE.

From Hon. J. B. McFarland, Judge of the Thirty Second District: AUSTIN, TEX., June 9, 1885. Messrs. J. J. & W. H. Tobin: Gentlemen—I have used your Hapatizone for some time and find it one of the best medicines for Indigestion and Liver Complaint.

From the Rev. Dr. Poindexter: AUSTIN, TEX., July 15, 1885. I cheerfully bear testimony to the value of your Hapatizone. I have suffered for years with liver trouble and consequent biliousness, regular appetite, etc., and have experienced more steady and permanent relief from your medicine than all other remedies. The medicine is not distasteful, and is attended with pain in its operations. J. W. POINDEXTER.

INSTITUTION FOR THE BLIND. AUSTIN, May 10, 1885. Dr. Tobin: Your Hapatizone as a gentle purgative has no equal. It moves the bowels without making the patient feel sick, weak or languid. It is often the case that we feel a little bilious, have some headache perhaps, and are troubled with general uneasiness, and only need a easy purgative to relieve us. Your Hapatizone is the medicine for that condition. I received a case of my patient with it in a very short time. We use it largely in this institution. Supt. Institution.

From the Rev. Dr. Shapard, Superintendent of the Deaf and Dumb Asylum: AUSTIN, TEX., March 26, 1884. I have been using Tobin's Hapatizone for about eighteen months, and have found it to be a valuable medicine, so much so that as soon as the last dose is out of one bottle, forthwith I procure another. W. SHAPARD.

From our prominent bankers: AUSTIN, TEX., April 9, 1885. Dr. J. J. & W. H. Tobin: I have thoroughly tested the merits of your Hapatizone as a remedy for any liver trouble, dyspepsia or constipation. It is indeed a wonderful medicine, and the best remedy for these troubles that has ever been given. I could not do without it. Respectfully, FRANK HAMILTON.

Gentlemen—Your Liver Medicine has been thoroughly tried on myself and family during the last year, and it has proved itself to be all that we could desire. It cured me of my liver trouble, and every more than you claim for it. To be all I would doubt the most valuable medicine now known for liver trouble, dyspepsia or constipation of the bowels. We use nothing but it. Respectfully, JAS. R. JOHNSON.

Letter from Hon. A. W. Houston, President pro tem. of the Senate: SAN ANTONIO, TEX., Jan. 1, 1885. Gentlemen—Your Hapatizone has been used in my family for over a year, and I unhesitatingly say it is the best remedy I have ever used for my liver trouble or constipation of the bowels. I would not be without it. A. W. HOUSTON.

Col. Claiborne Tells What He Knows of the Merits of Hapatizone. BASTROP, March 25, 1884. With much pleasure I add this statement to the many testimonials and published cards of many creditable persons coming under my observation in the public journals relative to the virtue and curative qualities of Dr. J. J. & W. H. Tobin's Hapatizone.

In December past, 1883, I was attacked with pneumonia and flux combined, and was extremely sick. After very many days of lingering painful sickness, desponding of my recovery, I got a friend to send me a bottle of Hapatizone and commenced its administration at once, after midnight. It acted upon me like charm, and after less than half a dozen doses (as per direction), I was relieved of all difficulty and had symptoms and convulsions at once. I therefore cheerfully recommend said medicine for diseases of the stomach, liver and bowels. It may not cure every body and all complaints, but it cures me. Respectfully, PHIL. CLAIBORNE, Attorney at Law, Bastrop.

From Z. T. Fulmore, County Judge: AUSTIN, TEX., June 30, 1882. Dr. W. H. Tobin: I have tried your Hapatizone as a sort of a last resort to prevent the frequently recurring headaches to which I have been subjected for eight or ten years, and unsatisfactorily pronounced it more beneficial than any medicine I have ever tried. Its results upon my system are all and even more than is claimed for it. Yours, etc., Z. T. FULMORE.

From Dr. W. H. Tobin: I have tried your Hapatizone as a sort of a last resort to prevent the frequently recurring headaches to which I have been subjected for eight or ten years, and unsatisfactorily pronounced it more beneficial than any medicine I have ever tried. Its results upon my system are all and even more than is claimed for it. Yours, etc., Z. T. FULMORE.

DR. J. J. TOBIN, PROPRIETOR, 700 CONGRESS AVENUE, AUSTIN, TEXAS.

COMMERCIAL. FINANCIAL. GALVESTON, OCTOBER 11, 1886. EXCHANGE AT GALVESTON. Official quotations at the Cotton Exchange. Buying. Selling. Sterling, sixty days..... 47 1/2 48 1/2 New York sight..... 100 100 Pa. 47 1/2 New Orleans sight..... 1/2 dis in prom. American silver..... 1/2 dis Par. EXCHANGE AT NEW YORK. (Telegram to Cotton Exchange.) Sterling—Bank, 60 days..... 47 1/2 48 1/2 Commercial, 60 days..... 47 1/2 48 1/2 France—Bank, 90 days..... 2 1/2 2 1/2 Commercial..... 2 1/2 2 1/2 Reichsmarks, commercial, 60 days..... 94 1/2 EXCHANGE AT NEW ORLEANS. (Telegram to Cotton Exchange.) Sterling—Bank, 60 days..... nom. Commercial..... 47 1/2 48 1/2 France—Bank, 90 days..... 2 1/2 2 1/2 Commercial..... 2 1/2 2 1/2 New York Sight—Bank..... 75 discount Commercial..... \$1 00 @ 1 1/2 dis

COTTON—GALVESTON SPOT MARKET. CLASS. This Day. Satur. Day. Last Year. Ordinary..... 6 1/2 6 1/2 7 1/2 Good Middling..... 7 1/2 7 1/2 8 1/2 Low Middling..... 8 1/2 8 1/2 9 1/2 1-18 Middle..... 9 1/2 9 1/2 10 1/2 1-18 Middling Fair..... 10 1/2 10 1/2 11 1/2 1-18

Galveston Live Stock Market. Receipts. Bees. Yearlings. This Day. Cows. Calves. Sheep. Hogs. This week..... 60 100 100 70 This season..... 1,450 1,675 1,825 1,500

Quotations—Corn-fed hogs per pound gross, 11c; grass-fed hogs, 10c; 25c; 30c; 35c; 40c; 45c; 50c; 55c; 60c; 65c; 70c; 75c; 80c; 85c; 90c; 95c; 1.00; 1.05; 1.10; 1.15; 1.20; 1.25; 1.30; 1.35; 1.40; 1.45; 1.50; 1.55; 1.60; 1.65; 1.70; 1.75; 1.80; 1.85; 1.90; 1.95; 2.00; 2.05; 2.10; 2.15; 2.20; 2.25; 2.30; 2.35; 2.40; 2.45; 2.50; 2.55; 2.60; 2.65; 2.70; 2.75; 2.80; 2.85; 2.90; 2.95; 3.00; 3.05; 3.10; 3.15; 3.20; 3.25; 3.30; 3.35; 3.40; 3.45; 3.50; 3.55; 3.60; 3.65; 3.70; 3.75; 3.80; 3.85; 3.90; 3.95; 4.00; 4.05; 4.10; 4.15; 4.20; 4.25; 4.30; 4.35; 4.40; 4.45; 4.50; 4.55; 4.60; 4.65; 4.70; 4.75; 4.80; 4.85; 4.90; 4.95; 5.00; 5.05; 5.10; 5.15; 5.20; 5.25; 5.30; 5.35; 5.40; 5.45; 5.50; 5.55; 5.60; 5.65; 5.70; 5.75; 5.80; 5.85; 5.90; 5.95; 6.00; 6.05; 6.10; 6.15; 6.20; 6.25; 6.30; 6.35; 6.40; 6.45; 6.50; 6.55; 6.60; 6.65; 6.70; 6.75; 6.80; 6.85; 6.90; 6.95; 7.00; 7.05; 7.10; 7.15; 7.20; 7.25; 7.30; 7.35; 7.40; 7.45; 7.50; 7.55; 7.60; 7.65; 7.70; 7.75; 7.80; 7.85; 7.90; 7.95; 8.00; 8.05; 8.10; 8.15; 8.20; 8.25; 8.30; 8.35; 8.40; 8.45; 8.50; 8.55; 8.60; 8.65; 8.70; 8.75; 8.80; 8.85; 8.90; 8.95; 9.00; 9.05; 9.10; 9.15; 9.20; 9.25; 9.30; 9.35; 9.40; 9.45; 9.50; 9.55; 9.60; 9.65; 9.70; 9.75; 9.80; 9.85; 9.90; 9.95; 10.00; 10.05; 10.10; 10.15; 10.20; 10.25; 10.30; 10.35; 10.40; 10.45; 10.50; 10.55; 10.60; 10.65; 10.70; 10.75; 10.80; 10.85; 10.90; 10.95; 11.00; 11.05; 11.10; 11.15; 11.20; 11.25; 11.30; 11.35; 11.40; 11.45; 11.50; 11.55; 11.60; 11.65; 11.70; 11.75; 11.80; 11.85; 11.90; 11.95; 12.00; 12.05; 12.10; 12.15; 12.20; 12.25; 12.30; 12.35