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NO 39.

LETTER FROM TENNESSEE.

In sixty-two hours after the adjournment of our late General Conference I was at our Publishing House, to see the first of our returning delegates, to get the latest items from Richmond. Rev. W. H. Hughes, of Texas, was the first man I met just from Virginia. He was waiting for the train to take him to the home of his father-in-law, sixty miles south of visit for the past month.

the fourth floor of the Publishing House, entered the room of the Missionary Secrelarge Doctor four weeks ago, assorting to arrest and slay. the same package, in part. Four days The sorrows of the garden were of fearlater I found our new Secretary at the ful intensity. Every word which is used same desk and he seems already to be to describe them indicates this. The picadjusting the harness admirably for a ture of the innocent, lonely, anguished strong and successful pull of four years. Savior crying out under the darkness of Of course we will give your Texas man a a night of the soul moonless and starless, most hearty welcome and helpful co- is one which we often gaze upon with operation in his responsible and impor- holy reverence. Whence came these tant work in Nashville, and no one will griefs? He has not told us and it ill be more cordial in making him at home befits us to speak dogmatically upon and assisting him in starting well than their origin. The speculations of theolo-Dr. Young. True, many of us expected gians have marred the lesson the story Dr. Young to return as a connectional tells. There was agony deep, untold, inofficer, as he had only been serving the conceivable. The purest heart, the church in the Secretaryship for four noblest heart, the gentlest heart, the satisfactorily. But the majority of the | bleeding at every pore; but why? He General Conference should decide all knows why, God knows why, and in all should be given by all the people.

later very busy at work. He, like all what the man Christ Jesus had to endure others I have seen since the close of the and which may have entered into the conference, seems to be well pleased agony of the Gethsemane—we may study with the eighteen days work in Rich- it. His nature was of most delicate mond. While he and others did not mould. Everything tells of the tenderanimus of our representatives.

Our Senior Superintendent is in as gards as safe men.

time and act judiciously, I think.

ble to the change of the word "immoralamong my members who live nearest the city. But the Nashville pastors, I think,

members who continue in the traffic. Dr. John has arranged for a farewell pastor of Park Avenue Church, of Nashville, to be held at the McKendree Church to-morrow, before be starts as a

THE SORROWS OF THE NIGHT.

There was a garden near the city. The great Teacher, after his toilsome work | destroying themselves. He knew, as he in Jerusalem, would often seek the seclusion of its quiet shade to secure time for that they were busy even then, in the that intercourse between his soul and Council, plotting against him. his Father's, never intermitted but often him prostrated themselves in prayer under result of them. He realized the agony her doctrines and the apostolic character lege, Macon, Ga. To this high and then taneously describe it indicates the one with his head."

after the disclosures of these last discour- he wept for them. ses they come to the garden again.

I found neither agent nor editors on

the secret. But we are not trespassing I found Dr. Kelley in his room a little upon forbidden ground when we see

carry their comity paper, yet they rejoice ness and gentleness of it. His sympathy verted through the instrumentality of a few days of his death he was in labors over so large a vote, which shows the for the sick and the fallen and the little the Methodists at about the age of seven- abundant. He was a marvel of persevergood humor over the general work of the in view. He loved and he desired to be tory. He soon began to work for the truly eloquent, and at times possessed March 5, 1885. He was converted early whatever. On last Sunday they worked body as any one with whom I have con- loved. The only thing God asks for from cause of Christ, holding prayer-meetings, transcendant power in the pulpit. The in life, and began to preach when the all day on Fifth street, just in front of versed. But as usual, he takes in- man is love. The only thing Jesus asked exhorting and preaching all the time in last conference he held was the Louis- dew of youth was fresh upon him. He the church that I attended to-day, putterest in items that many others over. for was love, and instead of love he had the blaze of a glorious revival. October 1, iana, at New Orleans, January, 1884. wrought faithfully and efficiently as ting down granite pavements. The city look, or regard as of minor importance. received only hate—a hate which was now 1818, he was admitted on trial in the Ten-Twenty years' experience as one of our driving him to death. Conceive then of one nessee Conference, and went to his work Presbyterian pulpit. Once after this, of a Christian journal and general supergeneral superintendents enables him to who has given his life to others because with a great zeal and energy, and soon volknow something of the benefit of a spe- he loved them, receiving from none of untered as a missionary to the border not able to proceed. His death occurred was a man of fine presence and of excel- strong following of Americans, hold the cific law on such a case as the appeal of a them, save a few true hearts, anything but work of Alabama and West Tennessee, at Columbus, Miss., March 19, 1884. The lent constitution. He had a mind of balance of power. Beer gardens, theatres, preacher from a Texas conference located hatred. Pharisee and Sadducee, Es- Here he endured great hardships and sufwithout his request, and the division sene and Herodian, Greek and Ro- fered from ill-health. But, nothing daunt- in its simplicity and in the depth and studious habits, and ranked with the best gambling dens and vice of every descripof a circuit where there is a parsonage and each church has a claim on the property. The Bishop was pleased to see

man, are united on the one point of hating him; and all uniting now in demanding his death. And what evil had he educated men in the church. The Bishop hating him; and all uniting now in demanding his death. And what evil had he educated men in the church. The Bishop was pleased to see

tion are crowded on the Sabbath. The was thoroughly devout. His heart was pure and guileless, his character without stain or blemish, and his spirit as sweet the educated men in the church. The Bishop was thoroughly devout. His heart was pure and guileless, his character without stain or blemish, and his spirit as sweet the educated men in the depth and doors of many of these places are thrown was thoroughly devout. His heart was pure and guileless, his character without stain or blemish, and his spirit as sweet the educated men in the church. The Bishop was thoroughly devout. His heart was pure and guileless, his character without stain or blemish, and his spirit as sweet the educated men in the church. The Bishop was thoroughly devout. His heart was pure and guileless, his character without stain or blemish, and his spirit as sweet the educated men in the church. The Bishop was the continued in the depth and the depth and the depth and the depth and the church. The Bishop was the continued in the depth and the depth and the depth and the depth and the church. The Bishop was the continued in the depth and the depth and the depth and the depth and the church. The Bishop was pleased to see ken by so many peo- done? He saw too that Judas was going ments, and filled the office of presiding and innocent as a child. Of his life tion of God, and his life was plumbed counting for the goodness, mercy and ple in Richmond in the proceedings of to betray him, Peter to deny him, and elder with success. At the request of Bishop McTyeire truly said that it was the Conference. The new panel he re- all to forsake him. They could not, his the conference in 1829 he was placed in "pure, diligent, unselfish, disinterested, While all our connectional officers will one hour. There was never agony like in North Alabama, but then within the never misled; his example and his prehave a hearty welcome to their respective this. Socrates had his friends around bounds of the Tennessee Conference, cepts were all for good." chairs, the enthusiasm over the return him to the last. Huss, and Latimer, and Here, as Superintendent, and President of Dr. Fitzgerald is really refreshing. Ridley, had a whole army of sympathiz- he did a great work in the education of BISHOP GEORGE F. PIERCE.—Among He has not only impressed us as an edi- ing ones, but Jesus was alone. His life many of the foremost young men of the the lamented dead who have been contor of great qualifications for his delicate seemed to be a failure. He had given South. He was a delegate to the Gen- spicuous in the ranks of Methodism the and difficult work, but his fervent piety himself to the one work of gathering the eral Conference in 1824 while he was name of Bishop George F. Pierce must and sincere spirituality have greatly en- lost sheep of the house of Israel. And quite young. He was a member of every now be placed. This General Conference deared him to the Nashville people. I after these years of labor, what has he General Conference until he was elected of the M. E. Church, South, should make did not know how high he stood in the accomplished for those among whom he to the office of Bishop. He was chair- formal recognition of his death and give esteem and affection of the people of the has labored? The answer was before man of the Committee of Nine which expression to the estimate placed on his city until during the Episcopal election him: a hatred toward him that would framed the Plan of Separation which was character and talents. Bishop Pierce on the 18th May. The eager crowds nail him to the tree; a blind wrath that adopted in 1844. He was a prominent was born in Georgia, February 3, 1811, thronging the bulletin boards of the city was driving them to hopeless destruct member of the convention which met at and closed a long and brilliant career at dailies for six hours, from the time we tion. True, his eye, piercing the dark- Louisville, Kentucky, in 1845. In 1846, his home in Sparta, Georgia, September got the result of the first ballot until the ness beyond, did see that if he was lifted with Dr. Capers, he was elected and or- 3, 1884. He was converted while a third ballot was announced, and their up, he would draw all men unto him; general expressions of his worth, told but, alas! Jerusalem that he loved, Je- enfeebled by age and ill-health, he was 1826, his distinguished father being at something of their high appreciation of rusalem for which he had done so much, an active and vigorous General Superin- the time paster of the Methodist Church the man. The bishops have not named was, in her blindness, rushing to her tendent of the Methodist Episcopal in that town. There was nothing duthe assistant editor yet. They will take doom. The follower of Jesus, in some Church, South. He was wise in counsel, blous in the outset of his religious life;

Every preacher that has expressed an His toil is not appreciated, and hate and kindness; he was an able preacher profound. The type of religion was that opinion in my presence has been favora- is given rather than love. That he might of the gospel, and exerted much influence of the pronounced Methodism of the early ity" for "improper and imprudent con- others are going blindly to destruction. laity, and had a good report of those day was a manifestation and exemplifiduct," anent the liquor traffic in the That is what agonizes his heart. There without. In person he was handsome, cation of a radical change, so thorough as church. We know the evil effects of it was another ingredient in the bitter cup. in manners easy and elegant, in his pri- to give emphasis to his preaching as of a in this locality. I never was more assured It was the fearful wickedness which was vate deportment he was without blame. decidedly spiritual cast. He graduated of its damaging effects than during the now to be exhibited. To the man who As a Christian he was devoted and con- in 1829, a young man of surpassing brillast seven months, by drunkenness loves God, and worships him; who loves secrated to the service of the Master; he liancy of intellect, having genius of a will do their duty in getting rid of all affection, sin, especially when malevo- of its polity. He was an accomplished him to think of a profession that prom-

missionary service to Rev. H. C. Tucker, Before Jesus it came in all its horror. standard publications in the church, short time, being moved by a call from create music, for nothing is perfect in missionary to Brazil with Bishop Gran- rage from the blood-thirsty mob, the dissolved in love, and he sent back from himself to his high calling. The son of are full and have meaning only when writer says that the Japanese are showberry. Brother Tucker is one of our crown of thorns from the Roman sol- the margin of the river the glorious a very eminent minister-Dr. Lovick they issue in him. Everything in nature ing an amazing eagerness to become most efficient young pastors and we trust diers all these things but manifested tidings, "All is well," and died in full Pierce he began his career under the is a puzzle until it finds its solution in known as a Christian nation. There is a he will be as acceptable and useful as a the wicked heart of the world. The hope of a glorious immortality, on the most favorable conditions, and he was man, who solves it by connecting it in missionary as he has been successful as a cruel persecution which falls on his fol- 19th day of October, 1882. The name of greatly aided in the outset by the advice some way with God and so completes the tianity. Mere assent to the name of S. M. CHERRY.

them with a word, but he could not save

them with the labor of life. They were

is the most distressing sight in the world.

the shadows of the olive trees, and now, of their hearts; he suffered with them; of her discipline. At Pleasant Green, difficult position he was called when feeling of pensive melancholy it awakens,

Jesus began to be sorrowful; he was of this mysterious agony. These things admitted on trial into the traveling congave an impetus to the cause felt all over ity of intelligence because it is not comsore amazed—he was in an agony. These were all before him. They can account nection in the Kentucky Conference. He our republic, and it has not yet spent its bined with other sounds for some end. are the words of the evangelists in de- to some degree, though not altogether, was sent into the mountains in the east- force. But his burning zeal, his fondness The song "What are the wild waves sayscribing the sufferings of that hour. So not chiefly, for his depth of woe. But ern part of the State. His circuit was for preaching, would not allow him long ing?" raises a question hard to answer. It intense was the pain that the sweat, as it we can learn some practical lessons large and difficult to travel, the pay but to occupy even this honorable position. is not a hymn to the great Creator until were great drops of blood, poured down from this agony in the garden. Have little, the privations many; yet he en- Resuming his work in the ministry, he it has passed through the adoring and his face. The dark shadows came over we received hate when we asked for dured hardship without complaint, per- served alternately on stations and districts reflecting mind of man. But even if Nashville, where his wife has been on a him and deepened into a darkness black love?—remember the garden. Have you formed his duties with cheerfulness, for eight years. Elected to preside over there is no music in nature—not even in and fearful. He took with him only found your best friends to be strangely pursued his studies with diligence, and a young college-Emory-he reluctantly the notes of birds, as the men of science three of his disciples; then withdrew unsympathizing in your greatest trial? - was very soon recognized as possessing accepted, and remained in that position tell us, for the birds but whistle—there from them, then fell on his face and remember Gethsemane. Have you rare endowments of mind and remark- six years, until called to the Episcopacy are the materials of music, all fernished nor other connectional officers, until I prayed, saying, "Father, if it be possible worked apparently in vain?—so did he. able power in the pulpit. His fame conlet this cup pass from me." The disci- Have you seen a fearful calamity about | tinued to grow and spread, crowds flocked | General Conference in Columbus, Ga., emotions; and the gamut is broader than tary, and you may judge of my astonishple slept, but he prayed on. He came to to fall, and have you in vain cried out to his ministry, and he was in demand the home of his father. For thirty years has been compassed. Beyond the reach ment to find Dr. John at the desk, where them in his restless grief. They were the danger?—so did he. Have the sorrows for the best appointments. In the year he filled this high office with great ef- of the ear of man is a universe of sound— I had so often seen Dr. Young; and the awakened only to fall asleep again; at of others crushed you?—so they bore on 1837 he was appointed by the Governor ficiency, making a record without blot or vibrations slower and deeper than those little Doctor, without his coat, was just last, after hours of intense suffering, an him. If there are times of agony, and bit- of Kentucky to the office of Superinten- blemish. No man in the ranks of the of Niagara, quicker and finer than those as busy overlooking a large bundle of angel came, and then Judas and the ter cuts, and need of strength, and earth dent of Public Instruction for the State, Episcopacy of Methodism had higher of the mosquito's wing and each is downeatly arranged letters as I found the mob. The one to strengthen, the other fails, remember the garden and the an office he honorably and ably filled for fame or nobler endowments; none was ered with power to awaken some emotion

OUR DECEASED BISHOPS.

[Report No. 6 of General Conference Com-

The committee, having considered that part of the Episcopal address that refers to the death of four of the Bishops since the last General Conference, beg leave to present the following to be entered upon the journal, if the Conference shall judge proper:

(By Dr. J. B. McFerrin.) years of his minority to business as a the principles declared and adopted in decline, nor shall it suffer any eclipse. clerk in a dry goods store. He was con- 1844. From this time to a period within

most favored disciples, watch with him charge of the La Grange College, located sublime. His light shone steadily, and dained Bishop, and from that time until student in college at Athens, Georgia, in measure, drinks of this same bitter cup. just in administration, full of sympathy his contrition was deep and his experience bear; but his work has been in vain, and in the church among ministers and the days. His entire course ever from that God's law, and obeys it; who feels to- was a firm Methodist, advocating the very high order. Much admired and ward his fellow-man a feeling of deepest doctrine of his church, and an admirer lauded for his talents, it was natural for

before him. He could have destroyed of his saints." (By Dr. H. P. Walker.)

(By Dr. J. W. Hinton.)

in Bourbon county, in the year 1822, he | twenty-eight years of age. His eloquent | but an orchestra could not render it more These, then, are some of the sources was licensed to preach, and in 1823 was advocacy of advanced female education effectively. It lacks, however, the qualthe period of two years. At the General ever more fully consecrated to the holy that now we do not feel because we do Conference of 1854 he was chosen and work of preaching. Gifted as few men not hear the sound. The materialists ordained a Bishop of the Methodist Epis- ever were as a pulpit orator, his great are much concerned about the possibility copal Church, South, and the wisdom of energies and capacities were devoted to of an environment in case of a future this choice was manifest in the thirty God and the weal of mankind. His long life. Where and of what?-they ask. years of his active and efficient work in life was made subservient to the good of Well, here is an environment of possible the Episcopal office, no less than in the his day and generation. As a preacher emotion transcending present knowledge, blamelessness of his life and official ad- for occasions and a speaker, he was in and so perhaps awaiting minds to feel it. ministration. During the war he was great demand. For such service he was It is difficult to believe that God has put the only Bishop of our church left with- always ready and pre-eminently qualified. himself into creation in the form of emoin the Federal lines, and by the wisdom Titles were conferred on him, but he tional sounds and no ear be made to hear and moderation of his counsels and the lightly esteemed them. Perhaps no man them. If a part of creation comes to a BISHOF ROBERT PAINE was born in prudence of his behavior he did a noble of such rare gifts was ever so little con- realized use in man, why not the whole? Person county, North Carolina, on the work in holding together the church di- cerned about honors and dignities. He If creation is the path between God and 12th day of November, 1799. He was vided in sympathy and in cooling the was a man of transparent purity and un- man by which they come to each other, the son of James Paine, Esq., and be- heated passions of political strife. When affected humility-a model worthy of must not man journey along the whole years, and we thought successfully and bravestheart, the world ever had in it, was longed to an old and highly respected the struggle was over he appeared once admiration in all his private and public of it, even as God has? family. Robert was sent to school in more among his brethren in the General life. Blessed with the physical constituearly life in his native State, where he Conference of 1866 in the city of New tion almost perfect, he was for the most such matters and a cheerful acquiescence the universe not another being knows made rapid progress. While he was yet Orleans, leading the representatives of of his life a stranger to disease and inyoung his father removed to Giles county, that part of the church, under his Episco- firmity. Heroic in his spirit, he labored Tennessee, where Robert enjoyed for pal oversight conducted safely by him to the last, and surrendered only to death. some time the advantages of an excel- through the varying fortunes of that His end was peaceful, serene; the sun set at 11 o'clock at Wesley's Chapel, on Fifth lent classical school. His progress was gigantic upheaval of the nation, still without a cloud-nay, turned its rays to street, and heard Dr. Joice preach. It satisfactory, but he devoted a part of the maintaining with firmness and fidelity another sphere where it is destined to no was an able sermon, full of the Spirit. (By Rev. T. R. Pierce)

> As an itinerant preacher he was true and share the fate of Sodom.' useful. As an editor he won a more than ordinary brilliant reputation as a thoughtful and scholarly writer. His terized by great clearness and depth of ards thought and by that noblest of all charms ties are not proper subjects for investigaand powers, the unction of the Holy tion and decision by the courts of the Ghost. A subtle, spiritual aroma breathed church. But when theological teachers in through it. A soft, celestial light played | the service of the church undertake to inabout it. It was a benediction to the struct their pupils in regard to the latest mind and heart. Bishop Parker died scientific notions, it is the duty of the church to decide at once whether the new suddenly. The sun of his life was swept teaching is Scriptural, according to its from the mid heavens. His dying was standards. All professors, teachers and pathetic, and would have been tragic had preachers in the service of responsible it not been relieved by the consolations out any controversy. They are under no of revealed religion. His body molders obligation to serve the church or to teach in the grave, but his name has gone upon anything they do not hold, and it is prethe calendar of our sainted dead, and his posterous for them to presume that they spirit rests with God. How appropriately we could inscribe these words upon scientific marvel. his tomb: "Blessed are the dead which die in the Lord from henceforth; yea,

ENVIRONMENT OF EMOTION.

Rev. Dr. Munger, in Christian Thought.] lence and cruelty are its manifestations, scholar, an excellent writer, and left pro- ised fortune and fame. He began the properly be called music, but only its every wind of scientific doctrine. - N. Y. ductions of his pen which are regarded as study of law, but pursued it for only a materials and its laws. Man only can Ingratitude, perjury, vituperation, cow- His last sickness was protracted and his God to the nobler vocation of preaching creation until, in some way, it touches which he was forced to wage in his the sorrows of others. His mother, Mary of his ecclesiastical relations. In Janu- exactly suited to his genius and his note and some one corresponding feeling.

SUNDAY IN CINCINNATI.

A valued correspondent from Rice, Texas, who recently spent a few days in Cincinnati, writes: "I attended church This is the fourth religious service I have attended, and I must say the con-BISHOP LINUS PARKER was born on gregations are not as large by half as I the 23d of April, 1829, near the town of expected to see in a city of three hunchildren, all attest it. There was nothing teen. His change was thorough and his ance and endurance. He loved to preach Vienna, in Oneida county, New York. dred thousand. There are many people of the stoic about him. Let this be kept Christian experience deep and satisfact the gospel of the Son of God. He was He died in New Orleans, Louisiana, here who pay no regard to the Sabbath He illustrated the beauty of holiness and of ours. It is certain to my mind, if enjoyed the life and power of religion. Christ had not died this great city would

DR. WOODROW.

By a vote of 137 to 13 the General As sembly at Augusta adopted the majority editorials are worthy of a place among report adverse to the teaching in the the classics of Methodism. As a bishop Theological Seminary of evolutionary he met the responsibilities and demands theories in regard to the origin of man of the office. He was worthy of the su- It declares that the theory of developperintendency and guardianship intrusted contrary to the Scriptures as these were to his care. His preaching was charac- interpreted by the Presbyterian stand-

Evolution in one form or another has been accepted, like the atomic theory, as saith the Spirit, that they may rest from in general. It is absurd to speak of it as their labors, and their works do follow an accepted fact of physical history. If it ever becomes such, it will then be time enough to change our standards and our interpretations of Scripture. Meanwhile we make ourselves ridiculous by trying We do not find in nature what may to accommodate our religious views

CHRISTIANITY IN JAPAN.

ardly insult, cruelty; the unscrupulous suffering at times excruciating, but he the gospel of Jesus. Not conferring long or passes through man. He is the end the American Board, prints a significant hate of the rulers, the jeer, the howl of patiently endured all. His soul seemed with flesh and blood, he resolutely gave and object of creation, and its precesses article by Rev. J. H. Pettee, of Okayma, entitled, " A New Peril in Japan," strong movement among local officials favoring a nominal acceptance of Chrislowers, the stake, the rack, the fearful Robert Paine is fragant in the church, of the late Bishop J. O. Andrew, whom circle of creation. Like everything else Christian is regarded as sufficient evi results of the passions of men's wicked and though dead he yet speaketh. "Pre- he always venerated as a father. Bishop in nature, music is a becoming, and it dence of change of heart and life. The hearts, as they were then displayed, came cious in the sight of the Lord is the death Pierce was admitted into the Georgia becomes its full self when its sounds and most progressive secular paper in the kingdom has openly advocated baptizing Conference at its first session in 1831, in laws are used by intelligent man for the the Emperor and a few of the nobles, his twentieth year. Spending one year production of harmony and so made the that Japan may be considered a Chris-BISHOP HUBBARD HINDE KAVAN- on a circuit, he was immediately ad- vehicle of emotion and thought. But tian nation. The Mikado wore mourn-AUGH was born in Clarke county, Ken- vanced to the first stations in his confer- sound even before it becomes music may ing for twenty-one days on receiving the knelt in the garden praying for them, tucky, January 14, (A. D.) 1802. He was ence, which he always filled with eminews of the death of his Catholic Majesconverted in November of the year 1817, nent success. Having good admin- complex emotions, or -we may say -intel- sentative of the royal family attended and at once began a prayerful investiga- istrative talents, he served at a very ligent emotion. It is the peculiarity of requiem mass for the dead King in the There was another drop of bitter in tion of the creeds of several churches, early day in the presiding eldership, the sounds of nature that they awaken Roman Catholic Chapel at Tokio. And interfered with, by the conflicts with evil, this cup. It was tender sympathy for the purpose of settling the question which he was forced to wage in his the sorrows of others. His mother Mary of his ecolesiastical relations. In January of his ecolesiastical relations. In January of his ecolesiastical relations.

"Let no Christian henceforth dare en everyday life. He at least needed and Magdalene, and the other Marys, his ary of the following year he united with abundant zeal. It was his fortune to Enter at evening a grove of pines and ter Japan, and let it be known unto all sought for time and seclusion in order to faithful disciples—they were to see his the Methodist Episcopal Church, being preside over the first female college in listen to the wind sighing through the the Methodist Episcopal Church, being preside over the first female college in listen to the wind sighing through the which we spond the great God, or the great God, or the great God, or the great God of all, prayer. His deciples had oftentimes with sufferings, but they were not to see the fully persuaded of the scripturalness of the world—the Wesleyan Female Col.

Texas Ohristian Advocate.

GENERAL CONFERENCE.

[Debate on Report of the Committee on Tem-erance. Continued from last week] say, Mr. President, on this subject. I here seem actually to assume that we the law we made. Many of the greatest crimes are not named in our Discipline. We do not need any legislation on that subject. No other church, as far as I know, have laws like our General Rules for expelling the members from our church. God's Word makes known what is sin and what is not. We scarcely ever try these men by our rules, but by God's law. When we ascertain what sin is, we know we have foundation enough without legislation. My objection is, continue to legislate in this manner. I wish to call attention to this fact: That the law we have in our Discipline is sufficient for our purposes, and we can turn a member out for liquor-selling, and turn him out because he won't submit to our ground that it is crime, but merely imprudent conduct, and you follow out that act until you make it contumacy and expel him for contumacy. There is where the confusion is. We find the mere fact of selling-and somebody is compelled to sell liquor in this land, if we use it for any legitimate purpose W. A. Candler: This law does not

strike against that. It specifically says, "selling liquor as a beverage."

J. D. Blackwell: You have got to find out what that man is selling it for, but I am opposed to all that sort of legislation, and I prefer the amendment to the

law as it now stands.

D. C. Kelley: I desire to refer one matter named and connected with this legislation. I remember with great distinctness how in the last General Conference, when this law was proposed; I remember the venerable Dr. Rush as he read tremblingly that paper. When he reached the point of making improper and imprudent conduct a substitute for immorality, I arrested him and asked him if he had not mistaken the wording he intended to use. He was allowed to pass on and read the paper. At the con-clusion I again called attention to the fact, and asked that it be amended. But we were toward the close of a General Conference. Every thing was in a hurry. That venerable man came to me. with a pained face, and said to me, "Am I making the crime less? I intended to make it greater. If there is confusion in my report help me to get it out." Dr. McFerrin interfered with just the same mind that he did this morning. Instead of getting the question out then, it was left in the confusion in which it is now. Dr. Rush said to me at the time of the transaction what I say to you now. I deseems to be a strange mistake on the question as to whether if it be one of morality you cannot then go and talk with a man and labor with him, before you proceed at once to his expulsion. There is no reason, if you call it morality, that you cannot labor with him, even if the crime which he commits is known reason why the great central principle of love cannot apply here as well as other-

question.

B. M. Washburn: I hope and pray that you will withdraw that question for

E. L. Armstrong: I will not do it. I think the question has been discussed sufficiently on both sides. The Chair: We will take the sense of

the Conference upon the call for the previous question. J. P. Del'ass: This gentleman had

the floor and demanded the attention of

The motion was put, the previous question was ordered, and P. H. Whisner, the chairman of the committee, closed the debate under the rules as fol-

There is a misapprehension caused by a mistake in a printed copy of the report printed in the Daily Advocate. The word "longer" stands in a connection here which would intimate to the readers of this report that the committee all agreed that way. We did not intimate that we withheld any particular utterance on this subject of temperance. Our utterances have been emphatic, and they were emphatic in Wesley's day, and have been emphatic every since, and we propose to have them as emphatic today as they have ever been, that we are opposed to intemperance. I could not understand, when this discussion began here, why Mr. Candler should deliver us a temperance lecture. I had supposed we were all temperance people. I had no idea that we needed to be lectured here for an hour, or for any length of time, upon the subject of temperance by anybody. I supposed that all the members of this General Conference were united on that subject. In the course of the discussion, it seems we have found out otherwise. I think a member of the out otherwise. I think a member of the "One-fifth of all the members of the Conference—and I do not know but that General Conference." Now who are the it is Bro. Candler's own conferencearises on the floor and tells us that in his They are the men elected to their places own conference this matter is winked at and appearing here and taking their seats

W. A. Candler: It was not a member as it appears here. They are the memof my own conference that said that. It bers of the General Conference, and acwas Mr. Duncan you allude to, and I did | cording to your rule one-fifth of the mem-

public sentiment had better leave the the laws of the General Conference, made ence dare to evade the laws we have. Let our preachers do their duty everythem to administer, and made for their guide. It is not worth our while to unernment of men who will not administer what we have made. I remember one

place to invite them to along with the whisky-sellers. I will call your attention to the fact that the law that is here critijust four years old. I am reminded in this connection of something that I saw in a book some time since in reference to a dream that a good man had. The good J. D. Blackwell: I have not much to man dreamed that when he went to his Bible and opened its covers, he found all the leaves blank. He went into another am not in harmony with any legislation room and found a Bible in another lanat all on the subject. I find that brethren guage and opened that and found all the leaves were blank leaves. He went to have no means of arraigning and turning all his theological works, but he could not find any Bible quotations in any of a member out of the church except by the books he had. The next day he went out among the people to ask them, and when they examined their Bibles they could not find any thing. There was no Scripture in any of their books. Then they concluded to restore the Bible from memory. Each one remembered a different passage of Scripture to suit his particular theology. When they under-took to build up a Bible in that passage, they could not succeed. Then they concluded to construct moral laws that would govern the world. They underthat we are contravening law and will took to make a law to fit this and that continue to contravene law as long as we and the other, and kept on making laws to govern the morals of the whole word. But after they found they had made all the laws they could make, still they had not enough to fit every thing. They were all in a confusion, and in his dishim out because he won't submit to our legislation. We did not proceed on the God it was only a dream. Now we are in somewhat the same condition. If you go to criticizing the law as it stands, and if you go to changing the laws, you will likely have the same kind of confusion. Four years from now you will have some one lecturing you on temperance. The fact is, the less we legislate, as Dr. Blackwell has already said, in regard to morals, the better it will be for us. If administer on all these questions then I don't know where we will find it. I am S. K. Cox: I am not an extremist on willing to let this law stay as it is. This any subject. I am decidedly a temperlaw does not fix the status of selling pline in regard to this subject. It does vote aye. not compel anything, and it could not compel any one unless it was supported by the Scripture. There is nothing in the law as it now stands, or as it is proposed, that will prevent one from going to a man and remonstrating with him. He can go with a witness and remon-strate with him. If he can save a man at all he can do it just as well with these persuasions. I am one who believes that whisky-sellers have souls, and if we can save them let us try. We should not put this matter in such a light that it will be ignored and that the effect of the Discipline will be destroyed. I do not think the Discipline should be amended so as to com-pel us to arraign a man who is selling liquor, before you see whether or not you can change his purpose. If you can change his purpose why should you be compelled to proceed in this manner? sire to have that point corrected. There I believe that I can go and talk to a man even if he is wicked enough to sell liquor. After we have exhausted all other means, and he will not reform, then we can expel him from the church. There-fore I think it is unnecessary to be changing this law every quadrennium. I think it is not necessary to have any more law on the subject. A man who cannot deal by every law of the gospel. There is no with liquor-sellers with the law we have. will not deal with them with the law you

> be out of place if we were allowed to deal with other sins in the same way. If we cannot get men to confess their sins and turn away from them, I believe it better to expel them from the church. In fact, our business is to save men and not to

destroy them. If we cannot save a man the Chair before the call for the pre-vious question was made.

destroy them. If we cannot save a mount then it is time enough to turn him out of the church. If we can save him we ought to be at liberty to do so.

J. W. Boswell: I move that in the

> be recorded. I want the world to know how I vote, and I believe other members feel as I do. The Chair: Will the General Confer-

> > until they are counted. Forty-five members sustained the call, the yeas and nays was sustained.

> > the call will rise and remain standing

order. The rules require that one-fifth and their shrewd leaders: of all the members of this House are nec- DOWN WITH THE WOMEN AND CHILDREN essary to sustain the call, and not onefifth of those present and voting.

The Chair ruled that one-fifth of those present and voting was all that was necessary to sustain the call for the yeas and nays, and that forty-five was sufficient

Paul Whitehead: I appeal from the decision of the Chair, and call upon the Secretary to read the rule. The Secretary read the rule.

Paul Whitehead: That rule says, members of the General Conference? according to the constitution of this house not hear him say so either.

P. H. Whisner: Well, some one said mand the recording of the vote. The bers of the General Conference shall de-P. H. Whisner: Well, some one said on the floor that the laws we have were members of the Conference embrace all old serpent, the lusts of the flesh. There winked at, and that they were not enforced. That member undertakes to say that the law cannot be enforced in his country except where public sentiment enforces it. I want to say that a preacher where the law except the law except the law except to the clerical and lay members of this body. Therefore it requires a vote of one-fifth of the entire membership. It does not mean one-fifth of the house that may be present to-day, or may be the clerical and lay members of this are many Rachels amongst them, who er who cannot enforce the law except by present to-morrow, or who were present last week. It means one-fifth of the enpulpit and go the mourner's bench, and be reconverted and learn to administer membership, as they were entitled to moulders of public opinion, and to-day membership, clerical and lay. This shaping the future administration of this house shall not be forced to a record of from time to time, and not come here to the vote by a mere handful. It is furtell us that the preachers in any conferthermore provided that there shall be a quorum present and voting. Now what does that mean? That rule does not national prohibition papers. They must where and administer the laws made for mean a majority of those present and voting to-day, but it means a majority of guide. It is not worth our while to undertake to make a law here for the government of the government ence. That is the principle of the thing. Now you can not even pass a resolution

think it is clear that the rule means one-fifth of the entire body.

The Chair: The Chair will now state

cised was made just four years ago. It is the grounds upon which he bases his decision. The General Conference, in the nature of the case, unless it consists of a Conference must mean one-fifth of those present and entitled to act for the church. grounds of the appeal stated by Dr. Whitehead, and the question will now be taken on this order. Shall the decision of the Chair be sustained? All who will sustain the decision of the Chair will stand until they are counted.

Eighty-six members arose, and were counted. The Chair: Those who will not sustain us be equally diligent. the decision of the Chair will rise and be

counted. There were eighty-two members who

rose to their feet. The Chair: The decision of the Chair is sustained.

There being some dissatisfaction as to the vote, Bishop Hendrix announced that in order to arrive at the exact sense of the house upon this question he would order the vote taken again.

The vote was taken, with the same result as previously announced. H. S. Thrall: I move that when this Conference adjourn it adjourn to meet at 4 o'clock this afternoon.

The vote was carried. The ayes and noes upon the pending question were then taken, with the following result:

Ayes, 108; noes, 65, S. K. Cox, during the call of the roll, arose and said: Mr. President, may I explain my vote? [Cries of "No!" "No!"]

The Chair: You have the right, sir; the Bible is not law enough for us to no argument, however. Just simply an explanation. S. K. Cox: I am not an extremist on

ance man, but I am not willing to put liquor. The Discipline in places enough declares that to be a sin. The very heading of the chapter itself shows what the as guilty of imprudence and impropriety chapter contains. It says: "The great of conduct, and the drunkard as guilty evil of intemperance." This is simply a method of dealing with it. It prescribes the same footing, I would vote to susthe simple plan of executing the Disci- tain the report, but I am compelled to

> The amendment was adopted. And hereafter the sale of intoxicating liquors, by a member of the Methodist Episcopal Church, South, will be regarded, and dealt with, as "an immorality."

THE NECESSITY OF UNITY AND HARMONY OF ACTION AMONGST THE TEMPERANCE HOSTS.

MARY M. CLARDY.

In order to secure peace, order and industry in the home, it is needful that each member of the family shall in- memorial day. And as I think it all variably treat all others with respect and over, I am reminded that herocourtesy. Any rudeness of manner, any expression of doubt concerning the good sense or good principles of others, leads to disunion in heart, and eventually under spirits to meet and declare against that roof all family love and joy are a despotism which is ever encroaching missing in the sight of God. The outside world even discerns and despises the less in its crushing and more lasting in household which is divided against it- its consequences than ever Mexico strove self.

Union is not more essential to the family than to every other divine organization.

The hosts of temperance called of God to fight the grandest battle in human hiswill not deal with them with the law you tory must labor, and, if needs be, sacripropose. I do not pretend to say that fice all personal pride and individual the selling of whisky is nothing wrong. preferences to secure that unity which E. L. Armstrong: I move the previous I do not pretend to assume that they are commands the blessing of the Lord. We not engaged in an immoral business, but must have a compact marshaling of all I do believe we ought to be at liberty to our companies, regiments and brigades, deal with them as prescribed in this so that our attack upon the enemy may clause of the Discipline, if we choose to prove victorious. In order to perceive the necessity of union, behold the forces do so. It does seem to me it would not we oppose. There is appetite, with millions of our

fellow-citizens in its tipsy, bloated, ignorant train. They are kings, holding the ballot and shaping the administration of our government. These are the drunken monarchs, under whose rule the family is unprotected against its cruelest Who are the generals managing the millions of American drinking men? Sena ors, congressmen and the owners vote on this question the yeas and nays of distilleries and breweries are leading these maudim citizen kings. Many millionaire bankers and lordly manufacturers are assisting in drilling these voters to support, at the next election, ence sustain the call for the yeas and the huge liquor monopoly and all its litnays? It will require a one-fifth vote. tle brothers. They control nominations. As many as are in favor of sustaining and thus seize upon legislative, judicial and executive branches of the government. Their income is more than a thousand millions of dollars each year and the Chair decided that the call for taken from the hands of the working classes. What kind of a banner is suita-Paul Whitehead: I rise to a point of ble to this vast army of drinking citizens

AND UP WITH THE SALOON AND THE

WHISKY POLITICIANS! Behold this huge Goliath in its impudent panoply of votes, and cunning and

Look at our standard. It is as sublime as the Ten Commandments or the Lord's prayer. It's glittering letters read:

FOR GOD AND HOME AND NATIVE LAND. Who are its generals? The anointed prophets of the Most High-bishops, priests, ministers and evangelists; the purest patriots, and the most honorable men of every party, section and denomination. A few senators, congressmen and governors are found amongst, the leaders of the prohibition host.

Another battalion appears. It is the Wnite Ribbon army. Daughters, sisters, mothers and wives, filled with love of home, and anointed of God with wisweep for children slain, refusing to be comforted. Armed with the word of divine truth, and the teachings of a true science, with drama and song, and holding in their power public education and the Sabbath-school, are they not the

government? These great branches of the divine army of salvation for the Republic must national prohibition papers. They must frequently meet in convention, and together plan to introduce this question for discussion in every home, school-

house and church in Texas. As members of one family we m's honor each other. We must look at and further remark: Some one said that we had a namby-pamby administration of the Discipline among Methodist preachers. Now I do not believe in administering our law in that way. Those who do that, I think the mourner's bench is the

to unjust criticism; but the same qualities also precede a fall. God humbles the proud and exalts the humble.

Brother and sister prohibitionists, shall we not form a good plan for this sum-mer's work? Ought we not to hold a majority of the entire body, is not in submission convention, to consider the session; so that one-fifth of the General urgent necessity of having every candidate for the next legislature pledged to submit the amendment? Let the leadand that must necessarily mean one-fifth ers of each temperance regiment at once of those present. You have heard the confer and speedily make known the results of their united wisdom concerning this summer's action.

In Tennessee the army of prohibition is united in supporting one paper, "The Issue," and together hold conventions and sustain lecturers in every part of the State. Yet a year must elapse before the amendment can be submitted. Let SAN ANTONIO, TEXAS.

LETTER FROM THE POST OAKS.

NUMBER TWO.

When I wrote before, my quiet Post Oak Glen, with the rest of the world, was under a cloud. Since then I have thought of another time-a dark time of anguish and suspense, when death had seemingly conquered even the powers of Him in whose hands are the issues of life; when the Son of God himself lay cold and helpless, while the fearful hearts of his scattered followers would wonderingly ask themselves: "Where is our king?" Wrapped in its shroud of linen "the temple of his body," had been laid away, while the stern guard kept vigil at the holy sepulchre. See the women—Mary Magdalene, Joanna, Susanna, Mary, mother of James, and others, coming to gaze in mournful agony upon the sacred tomb. O, darkness of death! we are often called to feel the burden of thy gloom, but never can a gloom like that come upon Christian hearts again; for we have caught the question from the two men in shining white: "Why seek ye the living among the dead? He whom ye seek is risen."
Thank God for the brightness and warmth and glory of "Easter tide!" O, blessed resurrection! Christ is risen indeed and his rising is a precious promise and a sure prophecy of the rising of all His people. At thought of that, some of the darkest shades of life seem to grow radiant with a new light. Then came San Jacinto day and our hearts left Post Oak Glen, and joined

in the tribute to the living and the dead—the heroes of early Texas struggles. Some of them still meet and greet each other, while some in the "cities of the dead" are numbered among the "dreamless sleepers," and there, upon cold, white marble, noble women paid their tender tribute as they brought their floral offerings on ism still lives and must live, even upon moral and religious growth and to throw over the Republic of Texas prior to 1836. And we have some noble heroes who are standing firmly and un-falteringly for God and the right! They have won fields, too, in the contest. How many hearts, even away out here in our Post Oaks, recall songs and sermons and seasons of joy-"times of refreshing from on high," when Bros. Allen, Wootncan and Smith the old school-house! Ah, yes, I know some souls, who are still pressing onward for God, who received impulse and he p from them all. And now Bro. Rogerin the new Baptist Church, is striving with all the powers of his honest soul to do good in our community-entreating us, one and all, to work and pray for a evival here. And we sadly need it! Brothers, sisters, and friends, pray with us and for us. We all seem so happy and well satisfied, and yet very few of the children and young people belong to the church or seem to think of being Christians. Some of our neighbors think children ought to always "wait," and so they do wait and wait and wait. Alas. some have waited and drifted till the dear story of the cross seems to have lost

all charm or power for them. Our first quarterly meeting is just past. Bro. Rogers preached with great power and earnestness, but our presiding elder, Bro. Brooks, was suffering greatly with his throat, so we were denied the privilege of hearing one of his good sermons.

My letter grows alarmingly lengthy. and I am obliged to reserve one or two interesting Post Oak items for next time.

MALARIA

or bad air, entering the lungs, poisons and thickens the blood. and always has the chief effect in the Liver. Now everybody knows that to rouse the Liver to activity nothing is better than Mandrake, if properly prepared, and it always succeeds when used as put up by Dr. J. H. Schenck & Son, in the form of

SCHENCK'S MANDRAKE PILLS

DR. SCHENCK'S Book on Consur Liver Complaint and Dyspepsia, ser DR. J. H. SCHENCK & SON, Philadelphia, Pa-

CAPON SPRINGS AND BATHS Alkaline Lithia Water. Also fine Iron Waters-HAMPSHIRE CO., W. VA.

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drives and good fishing. Extensive improvements since last season. 500 feet new porches
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THE "OAKWOOD" Hotel and Cottages, Green Lake, Wis. Its 20th successful season. Recognized as one of the most beautiful and healthful Summer retreats on the Continent. Write for pamphlet to DAVID GREENWAY, Owner and Proprietor, Dartford P. O., Wis.

A Luxuriant Growth Of Hair

May be obtained by the continued use of Ayer's Hair Vigor. ** A few years ago my hair began to turn gray, and, a short time after, fell out so freely that I became nearly bald. Ayer's Hair Vigor stimulated a new growth of hair, and of the original color. I have applied the Vigor, occasionally, since that time, and my hair is now strong and abundant .- Ira D. Kennah, Utica, N. Y.

I had been troubled, for years, with | I have used Ayer's Hair Vigor for the I had been troubled, for years, with scalp disease, and my hair was weak and thin. The use of five bottles of Ayer's Hair Vigor cured my scalp, and gave me a luxuriant head of soft, black hair. — Mrs. E. H. Foster, Lynn, Mass.

Ayer's Hair Vigor,

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists and Perfumers.

Scrotulous

when vitiated, carries disease to every and Kidneys, indicate the presence of tissue and fibre of the body. Ayer's Scrofula in the system, and suggest Sarsaparilla eradicates all traces of the alterative treatment. For this purpose, scrofulous taint from the system.

Affections Humors originate in the blood, which, Of the Eyes, Lungs, Stomach, Liver,

Ayer's Sarsaparilla is unequaled. I have used Ayer's Sarsaparilla, in my family, and know that it is a reliable specific for Scrofula. I have also prescribed it as a tonic, and honestly believe it to be the best blood medicine compounded.—W. F. Flower, M. D., Greenville, Tenn.

I was always troubled with a Scrofulous Humor. Lately my lungs have been affected, causing much pain and difficulty in breathing. Three bottles of Ayer's Sarsaparilla have relieved my lungs, and improved my health generally.—Lucia Cass, Chelsea, Mass.

Ayer's Sarsaparilla,

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.

Though painful and wearing almost beyond endurance, is not an incurable disease if treat-ed in time. Perhaps no other disease has so ballled the efforts of science and medicine as

this, but at last a remedy has been discovered in Sougaine TisM, and is heartily endorsed by many of the Leading Physicians.

"In my opinion Tongaline supercedes all other so-called rhoumatic remedies."

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BULL'S SARSAPARILL'A:

THE LIVER regularity in its action or suspensions of its functions, the bile poisons the blood, causing jaundice, sallow complexion, weak eyes, bilious diarrhæa, a languid, weary feeling, and many other distressing symptoms generally termed liver troubles. These are relieved at once by the use of BULL'S SARSAPARILLA the great blood resolvent.

DR. JOHN BULL.—I have been for a number of years severely afflicted with a mercurial headache and a dull, heavy pain in my liver. Three bottles of BULL's Sarsaparilla gave me more relief than all the others combined. T. H. OWENS, Louisville, Ky. DR. JOHN BULL-I have examined the pre-scription for the preparation of DR. JOHN BULL'S SARSAPARILLA, and believe the combination to be an excellent one, and well calculated to pro-duce an alterative impression on the system. I have used it both in public and private practice, and think it the best article of Sarsaparilla in use. M. PYLES, M. D., Louisville, Ky., Res. Phys. at Lou. Marine Hosp.

DYSPEPSIA Secretes the bile and acts like a filter to Variable appetite; faint, gnawing feeling cleanse impurities of the blood. By ir- at pit of the stomach, heartburn, wind in the stomach, bad breath, bad taste in the mouth, low spirits, general prostration. There is no form of disease more prevalent than Dys-pepsia, and it can in all cases be traced to an enfeebled or poisoned condition of the blood. BULL'S SARSAPARILLA by cleansing and purifying the blood, tones up the diges tive organs, and relief is obtained at once Dr. John Eull.—I have no hesitation in sayin that I believe your Sarsaparilla to be the besidedicine manufactured for the cure of Scrotule Syphilis, and many other cutaneous and glandular affections, having used it with entire successin numbers of the above cases.

JAMES MOORE, Louisville, Ky

DR. JOHN BULL.—I procured one bottle of BULL'S SAUSAFARILLA for my eldest son. Among the remedies and various prescriptions that he has tried for weak lungs and chest, this one bottle has been of more benefit to him than all. It has cured me of Dyspessia as well.

JOHN S. McGEE, Horse Cave, Xy.

Are the great secretory organs of the body. Into and through the Kidneys flow the waste fluids containing poisonous matter taken from the system. If the Kidneys do not act properly this matter is retained and poisons the blood, causing headache, weakness, pain in the small of back and loins, flushes of heat, chills, with disordered stomach and bowels. BULL'S SARSAPARILLA acts as a diuretic on the Kidneys and bowels, and directly on the blood as well, causing the great organs of the body to resume their natural functions, and health is at once restored.

THE LIFE.

Is a peculiar morbid condition of the system through the blood or by impurities in the blood or by impurities in the blood or by impurities in the blood, usually affecting the glands, often resulting in swellings, enlarged joints, abscesses, sore eyes, blotchy eruptions on the face or neck. Erysipelas is akin to it and is often mistaken for Scrofula as it comes from the same cause, purifying the blood and toning up the system forces the impurities from the blood and functions, and health is at once restored. THE

channels.

DR. JOHN BULL.—I have used BULL'S SARSAPA-RILLA for rheumatism and kidney trouble, and my son has taken it for asthma and general de-bility. It has given us both great relief. Yours truly, THOS. H. RENTLEY, Rossville, Ill.

Dr. John Bull.-It is my opinion that preparation of Sarsapanilla is decidedly a perior to any other now in use, and I will tak great pleasure in recommending it for the cure . Scrofula and all diseases of the blood and kidney B. B. ALLEN, M. D. Bradford, K.

BULL'S SARSAPARILLA. PRINCIPAL OFFICE: BULL'S WORM DESTROYER. BULL'S SMITH'S TONIC SYRUP. - 831 West Main Street, Louisville, Ky.

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2. The chemicals make the glasses nard; they retain their polish Hence you will always see through them as bright and clear as at first.

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ly caused by a disordered condition of the LIVER. or all complaints of this kind, such as Torpidity of to Liver, Biliouaness, Nervous Dyspepsa, Indiges-on, Irregularity of the Borels, Constipation Flatuon tregularity of the Bovers, Constitution from ney, Eructations and Burning of the Stomach conctines called Hearthurn) Missna, Malaria, loody Plux, Chills and Fever Breakbone Fever, abunction before or after Fever, Chronic Diar-tre, Loss of Appetite, Headache, Feul Breath,

Pains, Back- STADIGER'S AURANTII e Invaluable. It is not a panacea for all diseases, but CURE all diseases of the LIVER, will CURE STOMACH and BOWELS. the changes the complexion from a waxy, yello singe, to a ruddy, healthy color. It entirely remove over, glocmy spirits. It is one of the BEST AL

low, glocmy epirits. It is one of the BEST ALTERATIVES and PURIFIERS OF THE BLOOD, and is A VALUAGLE TONIC. STADICER'S AURANTII

For sale by all Druggists. Price \$1.00 per bottle. C. F. STADICER, Proprietor, 40 SO. FRONT ST., Philadelphia, Pa

The best and surest Remedy for Cure of all diseases caused by any derangement of the Liver, Kidneys, Stomach and Bowels. Dyspepsia, Sick Headache, Constipation. Bilious Complaints and Malaria of all kinds yield readily to the beneficent influence of

It is purely Vegetable, and cannot fail to prove beneficial, both to old and young As a Blood Purifier it is superior to al thers. Sold everywhere at \$1.00 a bottle

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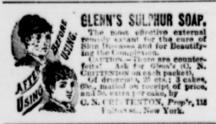
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TUTT'S PILLS are especially adapted o such cases, one dose effects such a hange of feeling as to astonish the sufferer. They Increase the Appetite, and cause the body to Take on Flesh, thus the system is courished, and by their Tonic Action on he Digestive Organs, Regular Stools are produced. Price 25c. 43 Murray St., N.Y.

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Starting on life's voyage, pray the Lord Jesus to be your pilot. He alone has been all the way, and knows the ocean of mortal life to the very shore of life eternal. He alonestrong, and pure, and sinless, amid storms of hunger, pain, and sorrow—has steered his ship to the anchoring-grounds of heavenly rest and safety. He alone can ensure safety. When rocks frown ahead and the angry waves of temptation urge our frail vessel to destruction, he alone can arm our ship against the prince of pirates, Satan. Jesus has conquered Satan and robbed him of his power, and now, whatever ship approaches the great enemy, bearing his presence, passes by unharmed. He alone, when some sweeping storm of temptation and consequent sin have laid the ship low in the waters of despair and suffering, can trim the vessel and set the sails once more to the favoring breeze. He alone, when the voyage is over, can open to the weary voyager the gates of the paradise of God, and welcome him to the soft plains of the everlasting rest.

TILL THE POCTOR COMES.

TILL THE FOCTOR COMES.

At Inverness last summer, I saw from a distance a little boy fall from the high wall near the bridge—I being at the other side of the river—a height of probably fifteen feet. A stury Highlander marched round and shouldered him. From the shrieks of the lad thus broken, and found out afterwards I was right.

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TILL THE FOCTOR COMES.

At Inverness last summer, I saw from a distance in little boy fall from the high wall near the other side of the river—a height of probably fifteen feet. A stury Highlander marched round and shouldered him. From the shrieks of the lad thus broken and shouldered him. From the shrieks of the lad thus broken and shouldered him. From the shrieks of the lad thus broken and shouldered him. From the shrieks of the lad thus broken and shouldered him. From the shrieks of the lad thus broken and shouldered him. From the shrieks of the lad thus broken and shouldered him. From the shrieks of the lad thus broken and shouldered him. From the shrieks of the lad thus may be used to probably fifteen feet. A stury Highlander marched round and shouldered him. From the shrieks of the lad thus was right.

The accident puts me in mind to say here the strength of the manure we list or carry a person who has recived an injury of this kind.

Oh! fancy, if you can, the agony produced the part of the manure we list or carry a person on the level fly possible; be very, very gentle. The manure we list or carry a person on the level fly possible; be very the procure of the carr

chance of a speedy recovery will the patient

Chance of a speedy recovery will the patient have.

FAITHFULNESS IN TEACHERS.

Mr. A. Beal, superintendent of the Methodist Episcopal Sunday-school and the following address to his teachers: or the following suggestions or rules be carefully observed and faithfully carried out. Believing that your insulations of the following suggestions or rules be carefully observed and and faithfully carried out. Believing that your insulations are comparable to the following suggestions or rules be carefully observed and natificially carried out. Believing that your insulations are comparable and acceptable substitute to take your place.

2. It case you must be absent, always given any ones I urgently request your active aid and earnest co-operation.

1. Be regular and panctual in attendance.

2. It case you must be absent, always given the pening and closing service, and lead the class and in the exercises or service as which the class during the opening and closing service, and lead the class in the general exercises. So the school of the class during the opening and closing service, and lead the class in the general exercises. For the school of the class with the class during the opening and closing service, and lead the class in the general exercises. For the school of the class with the class during the opening and closing service, and lead the class in the general exercises. For the school of the class with the class during the opening and closing service, and lead the class with the class during the opening and closing service, and lead the class in the general exercises.

3. Be an example of reverence and order during all the exercises of the class with the class during the opening and exercises.

4. The reasons for this are obvious and good of the class of the class with the class and good of the class of the

mates' mirth, but the benevolent face of his teacher encouraged him to explain:

"Last week I went there with my father to buy some onions; a man lives in that house with his wife and two daughters; and they are both married—his daughters are, please sir—and they have some little children. They all live together in three small rooms, and they are dreadful poor, but they are always good and kind. They never say bad words, they never tell lies; so father said to me—he said. 'Hans, see! the heavenly Father lives there.'

The little fellows courage had been slowly ebbing away, and at the end of his very long speech he put both his fists into his eyes and began to wnimper.

The master was greatly touched.

"Do not cry, Hans; your father is right; the good God lives there. He lives everywhere—where good men lives as a loving God, but where bad men live as a punishing God. The heavenly Father, then, is omni—omni—"
"Omnipresent!" cried the whole school in chorus.

The following lines were composed by a lit-tle ten-year-old girl of this city, who had been shown a pigeon's egg in which a little fledgling, although well developed, had failed of being hebical cut.

Here lies birdie for whom we mourn;
Birdie that died before she was born:
O, what a horrible thing is death,
When it comes before you get your breath.

LEMOM ELIXIR.

From North Georgia. Mrs. N. A. McEntire writes from Spring Place: For many years I have been a great sufferer from indigestion, sick headaches and nervous prostration caused from biliousness and constipation. I tried many remedies, but got no per manent relief until I used Dr. Mozley's Lemon E ixir. I am now in better health than for many years. My daughter has been subject to chills and fever from her infancy. I could get nothing to relieve her; the Lemon Elixir has restored her to perfect health.

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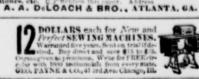
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BISHOP KEY will reach Texas in August and remain until his conferences are held. His present postoffice address is Columbus, Ga.

THE TENTH GENERAL CONFER-

The chief work of the recent General Conference may be summarized as fol-

EPISCOPACY.

The official character and administration of the General Superintendents was approved.

The Bishops were requested, if practicable, to so agree in the matter of episcopal residences that each great section of our church territory may have a Bishop resident in some one of the conferences embraced in it.

Four new Bishops were elected and consecrated: Wallace W. Duncan, Chas. B. Galloway, Eugene R. Hendrix, and Joseph S. Key.

The College of Bishops were requested to record in full all their decisions, and to furnish the Book Agent a copy of the | following : same for publication in a separate vol-

Paragraph 90, answer 3, page 124, of the Discipline was amended by striking out the word "imprudence" and inserting "immorality."

Section II of the Discipline on "The General Rules" was amended by inserting as an introduction to paragraph 26 the following paragraph, which was formerly a part of the Discipline:

formerly a part of the Discipline:

In the latter end of the year 1739 eight or ten persons came to Mr. Wesley in London, who appeared to be deeply convinced of sin and earnestly groaning for redemption. They desired (as did two or three more the next day) that he would spend some time with them in prayer and advise them how to flee from the wrath to come, which they saw continually hanging over their heads. That he might have more time for this great work, he appointed a day when they might all come together, which from thenceforward they did every week, namely, on Thursday in the evening. To these and to as many more as desired to join with them (for their number increased daily) he gave those advices from time to time which he judged most needful for them, and they always concluded their meetings with prayer suited to their several necessities. This was the rise of the United Societies, first in Europe, then in America. Such a society is no other than a company of men having the form and seeking the power of godliness united in order to pray together, receive the word of exhortation, and to watch over one another in love, that they may help each other to wark out their salvation. eive the word of exhortation, and to watch over one another in love, that they may help each other to work out their salvation.

Answer 2 to question 1, paragraph 60, of the Discipline relating to the duties of Bishops, was so amended as to read : Answer 2. To fix the appointments of the preachers in the annual conferences; provided he shall not allow any preacher to remain in the same circuit or station more than four years successively, except the preacher stationed in Key West, Florida Conference, the connectional officers, the supernumerary and superannuated preachers, missionaries among the Indians and on foreign stations, chaplains to the State prisons and military ns to the State prisons and militar chaplains to the State prisons and military posts, those preachers that may be appointed to labor for the especial benefit of seamen and for the American Bible Society, and the presidents, principals or teachers of seminaries under our superintendence; and when requested by an annual conference to appoint a preacher for a longer time than four years to any seminary of learning not under our care: any seminary of learning not under our care; also an agent to travel throughout the bounds of such conference for the purpose of estab-lishing and aiding Sabbath-schools and dis-tributing tracts; and an agent or agents for the benefit of our literary and benevolent in-stitutions, and the editors of annual confer-

Answer 7, Section LV., page 61, was amended so as to embrace the following items: (1) For presiding elder. (2) For Bishops. (3) For the conference claimants. (4) For foreign missions. (5) For domestic missions. (6) For church extension. (7) For education.

The order of annual conference business was amended so that after Question 29 there shall follow:

Ques. 30: What has been contributed for Ques, 31: What is the number and esti-nated value of churches? Ques, 32: What is the number and esti-What is the number and estimated value of parsonages?

The numbers of the succeeding questions to be changed to correspond.

MISSIONS. The constitution of the Board of Missions was so changed as to make it the duty of General Conference Committee on Missions to nominate the President. Vice-President and Managers of the

Dr. I. G. John was elected Missionary Secretary.

Board.

Dr. D. C. Kelley was re-elected Missionary Treasurer.

It was resolved by the General Conferthat if, during the next quadrennium, the members of the German Mission Conference should desire to be attached to the Texas or West Texas Conference, the Bishop presiding in said conference be, and is hereby, authorized to formally transfer said German Mission Conference to the conference the members may elect to be attached.

The Conference sought and obtained from the Committee on Missions full information as to the present status of our missionary affairs, and by resolution ordered the report containing the information printed for general distribution.

The officers and managers of the Board of Missions were nominated and elected as follows: Col. E. W. Cole, President; A. G. Haygood, Vice-President; Rev. H. C. Morrison, Louisville; Rev. Charles Taylor, Kentucky; Rev. P. A. Peterson, Virginia; Rev. H. S. Thrall, West Texas; D. H. Snyder, Esq., Northwest Texas; Rev. W. C. Johnson, Memphis; Rev. R. A. Young, Nashville; Rev. W. D. Kirkland,
North Carolina; Rev. W. H. Potter,
North Georgia; Rev. M. M. Pugh, Vir-

ginia; Rev. C. G. Andrews, Mississippi; Rev. O. P. Fitzgerald, Pacific; James Richardson, Nashville; B. W. McCrea, Clarksville; Rev. R. B. Crawford, Alabama; Hon. James Whitworth, Nashville; Rev. J. S. Martin, Baltimore; Rev. L. S. Burkhead, North Carolina; Rev. J. B. McFerrin, Nashville; R. M. Scruggs, St. Louis; J. H. Fall, Nashville; J. D. Hamilton, Nashville; A. R. Winfield, Little Rock; V. V. Harlan, Arkansas ; C. W. Carter, Louisiana.

The constitution of the Woman's Missionary Society, was so changed that the last clause in paragraph 156, Art. iv, page 189, reads:

shall be sent through the Treasurer of the Parent Board without delay in such manner and to meet such purposes as the Woman's Board shall direct.

"Six managers" were provided for in place of "five." The Conference had also under consideration that part of the Bishops' address that refers to the unfinished state of the constitution of the Woman's Missionary Society, in that no sufficient provision is made for the election of the officers and managers of the Board, and Article V., page 189, changed

The Board shall consist of a President, a Vice-President, Corresponding Secretary, Treasurer, Recording Secretary, and six Managers, (to be elected quadrennially by the Woman's Board at the annual meeting next succeeding the General Conference), and the Corresponding Secretaries or alternates of the Conference Societies. The Secretary of the Board of Missions shall be an honorary member of the Woman's Board.

CHURCH EXTENSION. Section V, chapter XII of the Discipline was amended by adding thereto the

Provided, further, that the Board of Trustees of any church may, by the consent and authority of its quarterly conference, borrow money from the Board of Church Extension for the purposes of purchasing or securing church lots, or the erection or securing of church buildings; and said Trustees, or a ma-jority of them, are authorized to secure the sum so borrowed by a mortgage on such prop-

In the event of a sale under said mortgage the surplus money arising therefrom shall disposed of as hereinbetore provided.

The Board of Church Extension was constituted as follows:

constituted as follows:

President, Hon. J. S. Litbgow, Louisville, Ky.; Vice-President, Presley Meguiar, Louisville, Ky.; Vice-President, Presley Meguiar, Louisville, Ky.; Treasurer, John W. Proctor, Danville, Ky.; Managers: Rev. W. T. Harris, Memphis Conference; F. B. Carroll, Denver Conference; G. J. Vandeventer, Missouri Conference; Samuel K. Cox, Baltimore Conference; J. C. Morris, Southwest Missouri Conference; J. C. Morris, Southwest Missouri Conference; O. P. Fitzgerald, Pacific Conference; John Onerbacker, Louisville Conference; Jas. H. Carlisle, South Carolina Conference; James G. Carter, Louisville Conference; John L. Wheat, Louisville Conference.

Dr. David Morton was re-elected Sec retary of the Board.

The following additional article was inserted in the constitution of the Board: Article VI. It shall be lawful for said Board to accept contributions to its funds from any person or persons capable of making the same, subject to annuities payable to the order of the person or persons making such donations, but all amounts so received shall be loaned by said Board on adequate security or securities, and the aggregate amount of annuities, that the Board shall assume to pay shall never be allowed to exceed one-half pay shall never be allowed to exceed one-half of the annual interest receivable on the loans made by said Board.

Article VI. (hereafter Article VII. will have appended to it after the proviso, "that the Board shall not involve itself in debt," "except as provided for in Article VI."

PUBLISHING INTERESTS. Dr. J. B. McFerrin was re-elected Book

Agent. Dr. W. P. Harrison was re-elected Book Editor.

Editor of the Christian Advocate, Nash-

Fite, S. J. Keith, Wm. Morrow, Jordan Stokes, John A. Carter, A. S. Andrews, T. S. Wade, T. M. Cobb.

The Book Committee and Book Agent were authorized and instructed to employ an Assistant Editor of the Christian Advocate, to be selected by the Bishops, with a salary of \$2 500; and also the Editor-in-chief was authorized to draw on the Book Agent for a sum not exceeding twenty-five hundred dollars per annum, in favor of contributors who have, at the Editor's request, prepared accepted articles on special topics for the paper.

The Book Agent was requested to print in every book published in the interest of individuals the words "For the Author."

The Book Agent was requested to keep on hand tracts and such other cheap literature as the public will probable demand, and advertise the same, so that it can be had when necessary.

The Book Editor was directed to so arrange the subject matter of the book of Discipline as to give every item in its logical and natural place in the book, and its place and number of page also in the index.

The Book Editor was requested to prepare and cause to be published a catechism on the doctrines of the Methodist Church, and that said catechism shall be of such simple, lucid, and concise character as shall adapt it to the wants of the children and young people of the church.

of churches to enter into private arrangements with respect to the appointments or seeking to forestall the proper appointing

Provision was made for the publication

shall read as follows: When a local preacher is under report of immorality, or accused thereof in writing signed by a member of our church, the preacher in by a member of our church, the preacher in charge shall appoint a committee of three local preachers, and if local preachers cannot be obtained, of members of the church, to investigate the report or accusation. If upon investigation this committee judge a trial necessary than shall one like their local contents.

Question 1, Answer 1, Section V. Chapter VII., page 152, was amended so as to read as follows:

When a member of the church is under When a member of the church is under report of immorality, or accused thereof in writing signed by a member of our church, the preacher in charge shall appoint a committee of three discreet members, who shall investigate the report or accusation. If, upon investigation, they judge a trial necessary, they shall see that a bill of charges and specifications is prepared, and appoint a member of the committee, or some other member of the church, to prosecute the case.

Answer 7 to Question 3, paragraph 60, page 74, was amended so that it will read as follows:

To hear and decide appeals from decisions To hear and decide appears from decisions of presiding elders on question of law, when he shall be presiding in an annual conference, and the questions contained in the appeal, together with the bishop's decision shall be recorded in the journals of the annual conference.

That part of the Discipline referring and grace. to the location of a traveling preacher, Baltimore Methodist: was changed by inserting the following proviso, and adding it to Question 6, Answer 1, paragraph 113, page 146:

Provided, that this right of appeal shall not be so construed as to apply to the case of a preacher who has been located for being so unacceptable, inefficient, or secular as to be no longer useful in his work. ENTERTAINMENT.

The expense attending the entertainment of the Conference is hereafter to be met by a fund to be raised by the conferences, under a plan already outlined in these columns. The following cities cordially offered to entertain the Conference at its next session : Georgetown, Texas ; St. Louis, Mo.; Kansas City, Mo.; Nashville, Tenn. A committee of five : Dr. J. J. Lafferty, Dr. H. F. Johnson, R. M. Scruggs, D. H. Snyder, E. W. Cole, were the place of the next session. BOUNDARIES.

The limits of the Central and Border Mexican Conferences were fixed as follows: The Mexican Border Mission Conference shall include the States of Tam- but they are such as any true, inaulipas, Neuavo, Leon Coahuila, Duran-telligent, fair-minded, studious minister go, Sonora, Sinaloa; and the Territory of can perform, if he will use com-Bajo, California, in the Republic of Mex-ico, and all the Mexican population ico; and all the Mexican population after all to be a bishop; that is, there are within the southern border of the United a great many men in the church that States of America. The Central Mexican would do first-class service in that office. Mission Conference shall include all the Republic of Mexico except that portion than some of them. In 1866, when Bishincluded in the Mexican Border Mission Conference.

The S. Louis and Southwest Missouri Conferences were given permission to consolidate during the next quadrennium, provided a majority of the members of each conference present and voting shall judge it expedient. APPEALS.

ence in locating L. L. Pickett was affirmed.

SUNDAY-SCHOOLS,

Committee were directed to provide a compilation of hymns and tunes from our present publications, and such other popular hymns as may be deemed advisable, and publish same as a standard hymn-book for our Sunday-schools; to be published in note and word edition. ected editor of the

The Committee on Sunday-schools, to whom was referred that part of the re- fifty-seven. There is much work in this port of the Centennial Committee refer- "team," and the church, during the next Dr. O. P. Fitzgerald was re-elected ring to a "Children's Day," reported the ten years, will put upon them all they following resolution, which was adopted:

Editor of the Christian Advocate, Nashville.

The Book Committee for the ensuing four years was elected as follows: James Whitworth, W. H. Morgan, E. H. East, Nat. Baxter, Jr., R. A. Young, T. D. Fite, S. J. Keith, W. M. Morgan, Ledger of the did committee, Nashville, Tenn., and be distributed by said committee, in the same manner. uted by said committee in the same manner and under the same regulations as the interest accruing from the "Centennial Sunday-school Aid Fund." A suitable program shall be prepared by the Sunday-school Editor for Children's Day, having special reference to the character and objects of the day.

DIVORCE. On the question of divorce, the Conference decided that no minister of the church shall solemnize the rite of mardivorce obtained on Scriptural ground.

THE COLORED PROPIE. In view of the great demand for intelligent preachers among the colored people of the South, the bishops were auto travel in the bounds of the conference,

RESOLUTIONS.

Of the many resolutions passed the following are among the most important: Resolved, That Rev. Samuel Rodgers, D. D., and Rev. S. K. Cox, D. D., be and they D., and Rev. S. K. Cox, D. D., be and they are hereby requested to confer with United States Senators Harris and Whitthorne, of Tennessee, and Morgan, of Alabama, and urge

them to look after the claim of the Southern Methodist Publishing House against the United States government. Resolved, That we regard it as inconsistent with the genius of Methodism and a departure from the practice of our fathers for ministers

Whereas, Many barbarities and cruelties whereas, Many barbarities and cruelties have been committed upon Chinese residents in the United States, contrary to the treaty rights existing between this Christian land and China, contrary as well to the laws of the land and the benevolent spirit of our Christian civilization; and whereas this conduct upon the part of the lawless parties here has so aroused the people of China as to endanger the lives of our fellow-countrymen, and especially thank large and follows:

Resolved, That this General Conference respectfully memorializes the President of these United States, asking his earliest atten-tion to the correction of these abuses at home, and his urgent effort for the protection of our follow-citizens in China. fellow-citizens in China.

Resolved, That the funds collected during

bill of charges and specifications shall be delivered to the accused a sufficient length of time before the trial to enable him to make the necessary preparation for his defense.

Onestion 1. Answer 1. Section V.

SOUTHWESTERN METHODIST: Before the General Conference assembled some of the seers, seeing that the body would be composed chiefly of young men, most of whom had never before represented the church in the great Sanhedrim, thought they could foresee that the spirit of innovation would characterize the proceedings. But the Conference was severely conservative, and we observed that its conservativeness was especially at Montecello, died in peace a few days due to its young men.

THE NEW BISHOPS.

The new bishops all presided in turn, and acquitted themselves with dignity

We are glad they elected three young men as bishops, and even the fourth one is not aged. This will secure to us in this department the best years of their lives, and enable our bishops, as requested, to put our mission stations in their plan of visitation, so that these distant fields will receive the same attention as Mexico has received from Bishop Keener.

Arkansas Methodist:

Daily Advocate:

We have four new bishops. All good men and true, and capable of good service. As preachers they will rank middling, as bishops the church will receive them joyfully and they will help forward our Zion. All of them have seen service and will understand the Methodist har-* * Three are rather young men, but the fourth is hard on to sixtyover fifty-five I believe, but he is the Key to the situation. Duncan is genial and strong. Hendrix classical, and precise. appointed to choose from these and others Galloway clear-headed, and full of fire. Key slow, firm, and stately. All of them pure Methodists, and all really Episcopal. Alabama Advocate:

The new bishops of course are yet to be tried in the duties of their office. These duties are onerous and delicate, These new men are about as good as any of their predecessors, and perhaps better ops McTyeire, Wightman, Doggett and Marvin went into office, there was great joy in the church. All who knew them expected great results from their labors. And nobody was disappointed. They went through the church, at that time, despondent, scattered, disorganized and bankrup'. They preached and exhorted, and sung and prayed. Their example became contagious, and the result was a new hope, a fresh enthusiasm, a brighter The action of the North Texas Conferlife. Southern Methodism began at once mind, this new supply of bishops is as promising of much work and good results The Sunday-school Editor and Book as that famous "big four." They are all committee were directed to provide a men of robust health, good ancestral blood, first-rate collegiate education, number-one notions of ministerial propriety, and unquestionable devotion to God and his church. They have all been tried in many places, and wherever tried, have met the high expectations of their friends. Bishop Key, the oldest, was born in 1829, Bishop Duncan in 1839, Dr. W. G. E. Cunnyngham was re- Bishop Hendrix 1847, and Bishop Galloin 1849. Bishop Gallo thirty-nine the day of his election, Duncan is not forty-seven, and Key is not

OUR NEW MISSIONARY SECRETARY.

Dr. R. B. Crawford, in Alabama Advocate: Dr. John is a good and true man and

Southwestern Methodist: The Texas delegates were especially gratified by the election of Dr. John as Secretary of the Board of Missions. Hereafter, Dr. John will become acquainted with the whole church, and will become as popular no doubt in the church at large as he has formerly been in his own State.

Dr. John brings to his task long exriage between parties when one or both perience on the Board, thorough training of them are divorced from a wife or hus- as a journalist, which will enable him band still living, provided the inhibition to present to the church facts about missions in a forcible and satisfactory way, shall not apply to the inn cent party to a and heart so devoted to the cause that every missionary in the field may feel sure of finding in him an appreciative and sympathizing friend.

Southern Advocate: Dr. John was born in Brookville, Inthorized, when requested to do so by an diana, January 14, 1827; was reared in a annual conference, to appoint a preacher Methodist home; united with the Methodist Church in 1841; went to Texas in 1846; was admitted into the Texas Conand to organize churches in connection ference in 1847, and has been on the efwith the colored M. E. Caurch in Amer- fective list until the present time. He has served on circuits, stations and districts, and as agent of the American Bible Society. Dr. John was editor of the Texas Advocate over eighteen years, but resigned in 1884 after unanimous re-election, and re-entered the pastoral work. He has been a delegate to every General Conference, save one in which he served as a reserve, since 1866. He was a delegate to the Ecumenical

> In a note just at hand, Rev. W. K. Kennedy, pastor of the Presbyterian Church, Huntsville, Texas, says: At a meeting of many of our citizens last night, in the chapel of the Normal College, the following paper was heartily endorsed by a rising vote:

The General Conference of the M. E. Church, South, having seem fit, in its wisdom, to remove from us the Rev. I. G. John, pastor of the Methodist Church, assigning him to a different post of duty, we, as fellow-laborers in the ministry, and as citizens of Huntsville, wish to give public expression to our high appreciation of his work and works as a colabor in the gospel of Christ, and as a citizen of our town and community. Fearless in the denunciation of sin, earnest in his effort to win souls to Christ, and always present in the house of mourning with words of comfort for the Resolved, That the funds collected during the centennial year for Sunday-school purposes, and reported to the General Conference by the Centennial Committee, be placed in the hands of the General Conference Sunday-school Committee, to be known and designated as the Centennial Sunday-school Aid Fund, to be safely invested and the interest of the sunday-school Aid and the interest of the sunday-school Aid to give public exposes. And to give public exposes, and reported to the General Conference, held at Whitement of the facts bearing on the reputation of a praying town, and giving the state of health of the physician suggesting such unpalatable medicine, will another the facts bearing on the reputation of a praying town, and giving the state of health of the physician suggesting such unpalatable medicine, will another the facts. May be a plain and concise statement of the facts bearing on the reputation of a praying town, and giving the state of health of the physician suggesting such unpalatable medicine, will another the facts. May be a plain and concise statement of the facts bearing on the reputation of a praying town, and giving the state of health of the physician suggesting such unpalatable medicine, will another the facts. May be a plain and concise statement of the facts bearing on the reputation of a praying town, and giving the state of health of the physician suggesting such unpalatable medicine, will another the facts bearing on the reputation of a praying town, and giving the state of health of the physician suggesting such unpalatable medicine, will another the facts bearing on the reputation of a praying town, and giving the state of health of the physician suggesting such unpalatable medicine, will another the facts bearing on the reputation of a praying town, and giving the state of health of the physician suggesting the state of health of the physician

SOUTHERN METHODIST NEWS. Bishop Hendrix, it is rumored, will reside in Kansas City.

Bishop Keener is holding a district conference in Virginia. Bishop Galloway is in Georgetown, Texas, where he preached, on last Sun-

day, the Commencement Sermon of Southwestern University.

Rev. James Atkins, Sr., for many years member of the Holston Conference, latterly of Florida and preacher in charge

Bishop Duncan is to be well used by South Carolina. He is to preside at the Charleston and Marion district conferences—probably at others. He is also to preach the Commencement sermons at Wofford College and at Columbia Female

Dr. H. A. C. Walker, one of the oldest and most beloved members of the South Carolina Conference, died in Marion, S. C., May 22, after an illness of only a few days, aged seventy-eight years. He leaves two sons, both of whom are members of the South Carolina Conference.

TEXAS PERSONALS.

The postoffice address of Rev. Henry T. Hill is Bend, San Saba county, Texas. -Mrs. Governor Ireland has returned to Austin after a five weeks pleas-ant visit among her old friends at Seguin.

-Nashville Advocate, June 5: The Rev. A. C. Biggs, presiding elder of Corpus Christi district, West Texas Conference, while on a recent visit to Nashville, did valuable work in the revival at Foster Street Church. All were delighted, both with the preaching and the spirit of this Western hero.

—Rev. W. J. Jackson writes from Montague: My health has been very poor for some months. I asked my presiding elder to relieve me of the responsibility of a circuit, but he did not. My goes on. I hope soon to be able to resume my work.

-Willis Index: Rev. I. Z. T. Morris, presiding elder of this district, has appointed Rev. J. L. Hendry as junior preacher of this place. Rev. S. N. Bar-ker will now devote his entire time to his school, and Mr. Hendry will do the work of the pastor, the former being only nominally preacher in charge. Mr. Hendry will arrive from Georgia about the 26th inst., and will at once enter upon his ministerial duties.

-Nashville Advocate, June 5: The death of Dr. L. M. Lewis removes from the church one of her ablest and most devoted ministers. During the late war he served the Confederacy with distinction and devotion as a general, and since that conflict ended has been as faithful and zealous in the army of the King of heaven. He will be sadly missed, both in Texas and Missouri, which States were the scenes of his ministerial career.

BROTHER WELLS DOES EXPLAIN. Brother Wright is as kind as urgent. He is the noble man and Christian gentleman I have pronounced him in private and public. Let no one suspect him of being captious and fault finding. I can read and translate between the lines to the effect that some one at or about Cleburne has started said reports. It may be that some one from that persecuted (?) town has been in the region from whence Bro. Wright writes, and has whispered yet thirty-eight years old, Hendrix was these things into confiding ears. Some one has taken up a reproach against his neighbor and thus it reached even unto Bro. Wright. He deems that the matter may do harm and knows there is a satisfactory explanation possible, and so writes down to the TEXAS ADVOCATE and causes a request to be published that Bro. Wells rise and explain." The same he is forward to do, and will enlarge upon the privileges of the occasion. I count myself happy that I can speak for the people of Weatherford, called Methodists, and for the diseased (?) physician

> But by way of preface, allow me to inquire, what innocence will it bring to Cleburne, and other communities suspected of departing from the simplicity of the gospel in their methods of raising money for church purposes, to cir-culate reports that the Methodist people of Weatherford have departed from the old paths? The angry boy may say, "You are another," but that does not exactly meet the demands of Christianity. hardly think that the "strange reports in the air of recent doings," anywhere, reached Bro. Wright's region from Sunset. The pastor of our church there did write so manly and Christ-like. God bless him! He was not misrepresented, nor was the pastor, presiding elder or the people of Cleburne. And if so, I was misled by reporters at their elbows. I can't learn that they ever sought recised. In all kindness and humility may I inquire further in this preface, if it is in the exact line of Christian ethics and practice to seek redress by crimination and recrimination? I am open to conviction Bro. Wright sha'l not be disappointed.

> There is a satisfactory explanation at I would be glad to felicitate myself with the hope of being just as com-petent to get out of every other scrape (?) as this one. But Bro. W. wants more. He is hoping for some added word of warning and exhortation. He shall have it, with an earnest prayer that God may use it in helping to correct certain evil tendencies. Bro. Wright is thoughtful, and spiritual enough to see and deplore the dangerous trend of the times and brave enough to commend any right protest against wrong methods of raising money for church purposes. He took the Pauline plan at Lorena in raising money to build a house of worship. The people gave themselves to Christ first, and of course their money was included. So have I sought to teach by precept and

> Now it is in place to say that Bro Wright has heard these facts, and states them correctly in his article: 1. The Cattlemen's Association convened in Weatherford. 2. Their deliberations were had in the opera house. 3. Certain parties did have a cock-pit. All else that he states as reported is misleading and most of it very foreign from the facts. May be a plain and concise state-ment of the facts bearing on the reputa-

fully ask that they be published in the Item, and also in the Texas Advocasions, and in its stead proposed as plimentary dinner to be served by the ladies of the different churches. Up to this all was lovely, and good people were thanking God that they lived in a town and time when a thing so common and popular could be "ditched." To foster and encourage this innovation caused the first talking and planning on the part of our ladies about any kind of an entertainment. God is to be praised that the Methodists of Weatherford haven't yet hinted any possible violation of the religious convictions of their pastor, and he has not gotten so low (blessed be God!) as to suggest any violation of their church vows.

At a subsequent meeting the dancing

element rallied and insisted upon the hop. Cattlemen and women from abroad had written and begged for it. When that feature was permitted, though inaugurated as a side-show, our Ladies' Aid Society withdrew all official connection with the convention; the complimentary dinner was abandoned, and our ladies dispersed. At a late day another trouble confronted the Committee on Entertainment. A thousand or fifteen hundred visitors were coming. Hotel accommodations were inadequate. Beds could be spread here and there, in camp-meeting style, for sleeping purposes, but how to feed so many was the question. Then that committee begged as a favor that the different denominations serve dinners and suppers and make their own charge. It is a part of this explanation to say that before this three other denominations had arranged to give dinners and suppers each day at all hazards, and to that end had secured the only vacant rooms ac-cessible. Mrs. Hilliard, the president of our Ladies' Aid, conferred with me freely as to this latter request from the committee, as she and others did and de about all their work. I could see no harm in furnishing a square meal at reduced prices to accommodate hungry guests of the city. To have refused would have been construed as "straining out a gnat and swallowing a camel." We had no etceteras and no catch-penny arrangements for gathering the "come-easy health is now improving, but I am not able to preach yet. But through the kindness of my local brethren the work seems to think he gains a point, this is said : As above stated, every vacant room had been secured, and by the kindness of a member of our church the ladies got the use of half his store. This was indeed their "first and last chance," but surely not of their choosing. The location was in every respect at a disadvan-tage and a matter of much regret by them and their friends. Is that satisfactory? Of the praying matter I intended to say that, so far as tested, we have no member who will not pray in public. The test has been impartial, as we call on them as we come to them and without respect of persons. Does such a state of grace in a church tend to provoke envyings and jealousies in less favored pas-torates? Is our good to be evil spoken of and we to be "hacked" because God has given us great spirituality?

Now for the home-stretch. I cannot resist the temptation to state the condition of the physician referred to by Bro. Wright. He not only wants the honor of Weatherford defended, but deprecates anything that might cause "my past ut-terances to lose their force and value." God forbid I should go back on such wellchosen utterances and such well-pleasing protests. I have written in the love and fear of God. After joining the church I was a married man before I attended even a concert or anything given in the name of the Lord or any other name. I was content with the worship of God. This first experience was singularly innocent in the seeming. A Methodist preach er, with the reputation for holy heart and ameless life, was master of ceremoni and announced each performance. I yielded consent to repeat, some years later, after much persuasio a musical concert given by good people for the benefit of our soldiers." A p of socks was the price of admission. Later on in life our chief men and Advocate editors caused me to think that maybe we could win our young peo from the saloons and theaters by furnishing them innocent amusements. dropped into line and made a full scholar Parsonages we had the honor to occupy were turned into festive halls and places of resort for the gay. There came another time when I concluded this theory sadly defective and the plan of amuse ment and method of gathering money subversive of all right ideas, and I faced about. On this line Bro. Wright may find me now and forever. Amen.

M. H. WELLS. WEATHERFORD, TEXAS.

SAN MARCOS NOTES.

On reaching home from General Con-ference, which we left only at the final hour of closing, we find the church in San Marcos doing well; indeed, I may say in an improved spiritual state. I left all in charge of Rev. R. H. Belvin, with faithful resident ministers to assist him, and to him and these my thanks are due. They have not only kept up the services, but the social meetings have grown in interest, and in addition to the regular prayer-meeting and the young men's prayer-meeting, the noble women of the church have organized one. Perhaps I had better take another trip and prolong my stay. Well, Bishop Key, on being told by Dr. Thrali that his and my time would expire by the time conference met. said that we would look into these things. From this and the law governing, I presume I will enjoy another departure after I have somewhat recovered from the

From the window of the parsonage on the morning after my arrival I saw the tabernacle on the Chautauqua hill. The structure is large, commodious and imposing. I learn that it will seat a great multitude. We are expecting a feast, intellectual, social and religious. Our people are enterprising and liberal and the public spirit manifested in this promising movement is worthy of all praise. We are full of hope that a har-vest of untold wealth of culture, social improvement and religious influence will accrue to the people of this State from this modern development so in keeping with the genuine spirit of progress.

Our people are profoundly interested and gratified at the results of the late General Conference. Surely there was never a brighter day in the history of our church, and we may expect a quadrennium of unexampled power and prosperity in all departments of our church work

B. HARRIS.

SHERMAN DISTRICT.

ty-seven. In addition, there were sev-

The reports from the various charges showed progress. The proceedings throughout were characterized with a religious fervor which, at the last hour, culminated in a spiritual baptism that was Pentecostal. And why not?

We had been "and were all with one accord in one place."
W. M. Shelton.

SHERMAN DISTRICT CONFERENCE. The sixteenth session of the Sherman district conference convened at White-wright, Texas, May 27, 1886, the presid-ing elder, Rev. W. M. Shelton, in the

The attendance was very large, every charge being represented by the pastor and by lay delegates. There were sixtyeight members of the conference, ten visitors from other districts and seventeen delegates to the Sunday-school convention. Another great feature of the conference was the great good will and harmony prevailing among the brethren.

The report of the Committee on Sun-day-schools showed a widespread and increasing interest in this important arm of the church. Thirty-four schools in the district, with an attendance of 2,623. All of them use Methodist literature. Fifteen of these schools are recently or-

Committee on Missions reported that forty per cent. of missionary collections for the district was paid. A most excellent report in this year of financial

stringency.

From other reports we glean as follows: Spiritual state of the church is good and the outlook for a general and sweeping revival excellent. Prayer and class-meeting and family worship neglected to some extent, but an improve-ment noted. Educational Committee approved action of Board of Trustees of North Texas Female College, in with-holding the building from sale under resolution of the annual conference. Judge I. M. Onins, Rev. J. M. Binkley and Rev. W. M. Shelton were appointed a committee to consult with trustees and devise means for liquidating the indebtedness of the college. Finance Committee approve and recommend the Discipilinary plans of raising money for support of ministry. Collections good, taking financial depression into considera-

A large and increasing circulation of the Texas and Nashville Advocates was reported.

ported a beautiful and touching report on the death of Rev. J. S. Noble, a local eider and member of the Pilot Point quarterly conference. What a grand and noble man of God was this pioneer Methodist preacher of North Texas.

Judge I. M. Onins, Rev. J. W. Walk-up and H. H. McClendon were elected elegates and W. R. Luton and N. Wilson, alternates, to annual conference.

It is the universal verdict of minsters the most interesting and delightful district conference they had ever attended. The large attendance and the interest taken by everyone in the work assigned him, and above all, the deep religious feeling which pervaded the whole body, render this a memorable occasion to all who were fortunate enough to partici-

On Saturday afternoon the session partook more of the nature of a class-meet-ing. The Holy Spirit seemed to come upon the conference. Who that was present will soon forget the scene? The love-feast Sunday morning was glorious.

In conclusion, a word about our pre-siding elder. Although new to the harness, he presided with great dignity and E. H. PRITCHETT, Secretary of Conference.

REVIVAL NEWS.

-Rev. J. D. Crockett, Groesbeeck. June 3: Our meeting here closed May 31, resulting in seven conversions. Bros. Collard and Canafax rendered efficient service. Thanks.

Rev. C. G. Shutt, Italy, Texas, June 3: We closed a good meeting at Smith's 31: additions. Land secured and nearly \$500 raised to build a church.

-Rev. J. A. Smith, Orange, June 3: Bro. Calhoun's meeting here is still runis one of importance. Bro. Calhoun is doing a good work here.

-Rev. E. B. Chappell, San Antonio, May 31: We have a glorious tevival in progress in San Antonio. More than fifty have professed faith in Christ during the last few days. Thirty four were received into the church yesterday. The good work goes on. Bro. Pinson, of Austin, is with us, and is doing all the

-Rev. Wm. M. Ballard, Leesville, Gonzales county, Texas, June 1: On Friday night, the 28th of May, we closed a meeting of seven days, at Floyd's chapel, which resulted in five conversions, eight accessions—seven by ritual and one by letter. Our presiding elder was with us. labored faithfully.

-Rev. John A. Gardner, Throckmorton mission, June 1: I have just closed a fifteen days' meeting, resulting in thirtyeight conversions and thirty-five additions. On the mission up to date fifty professions and about sixty additions, and also a revival, held by Bro. Irvin, local preacher, resulted in several professions and the organization of a class with seventeen members.

-Rev. T. C. Eason, Roberts' mission, which resulted as follows: sixteen conversions and thirteen additions to the

2: Eighty-eight professions, fifty-four accessions. Methodism has gained a firm footing at Millsap. The 2d of May I began a protracted meeting which conhelp, so far as human aid was concerned, baif-past eight, at the close of which consisted of J. Debusk, local preacher, Bro. J. L. Smith made a Sunday-school and only six or eight active Christians to talk, after which came the prayer meet-Gibeah under a pomegranate tree and determined to be a Jonathan and his armorbearer. The first sermon was preached and a number of penitents knelt in the altar. Shouts of victory went up from line, seasoned with God's presence. Bro. Armstrong then delivered two discourses, one at 11 a. m., the other at half past there p. m., on "Infant church members and a number of penitents knelt in the altar. Shouts of victory went up from line, seasoned with God's presence. Bro. Armstrong then delivered two discourses, one at 11 a. m., the other at half past they will dance all the better." The they will dance all the better." The year. I say "Amen" to "Oh how this ship," which were, I can safely say, the plainest, most Scriptural sermons, I ever large the discourses of the church; being converted." Said another: "Oh, they will dance all the better." The year. I say "Amen" to "Oh how this ship," which were, I can safely say, the plainest, most Scriptural sermons, I ever large the discourses of the church; being converted." Said another: "Oh, they will dance all the better." The year of them can pay but firty cents a quarter was a quarter when a point of them can pay but firty cents a quarter and many of them have not that much for them can pay but firty cents a quarter was a quarter when a point of them can pay but firty cents a quarter and many of them have not that much they will dance all the better." The being converted." Said another: "Oh, they will dance all the better." The being converted." Said another: "Oh, they will dance all the better." The being converted." Said another: "Oh, they will dance all the better." The being converted." Said another: "Oh how this ship," which were, I can safely say, the being converted." Said another: "Oh how this ship," which were plants and the converted they was a say and the converted they are say and they can be a say and the converted they are say and they can be a say

time to time to the Lord of Sabbaoth. enteen present solely as members of the Sunday-school conference, making a cause of the wicked one, and they are grand total of eighty-four. We had nine like officers without soldiers. They have visitors, representing four other disregular prayer-meeting in which all take part, and a young men's prayer-meeting.

-Rev. I. K. Waller, Round Mountain, May 25: Second quarterly conference met May 22. Presiding elder absent. Good attendance of members. Stewards had a very good report, having also made a good report at the first quarter. Sunday was a good day for the church at Round Mountain. Seventeen were re-ceived, and fifty-five dollars raised in collections. Some have been converted at their homes since Bro. Grafton left us. God be praised.

Rev. M. D. Long, Burkeville, June 1: The second quarterly conference for the Burkeville district was held May 29, 30. R. M. Sproule, our esteemed presiding elder, was with us, doing his work faithfully. He preached two very able discourses. Finances well nigh up. Result of the meeting: Two professions, one accession, four infants baptized and the church greatly revived. Hope the good seed sown will bring forth abundant fruit in the near future.

-Rev. J. F. Archer, Orange, May 28 came here last night to assist Bro. Calhoun in a meeting which he begun Sunday. Bro. Smith, of Liberty, is with us. Dr. Cochran, pastor of the Presbyterian Church, is also heart and hand in the work. Congregations very large and attentive. Interest increasing. Five accessions last night. We are expecting the good Lord to do great things for us here. Pray for us. Bro. Calhoun has gotten into the hearts of this people.

-Rev. W. E. Rector, San Antonio, May 31. I have just closed a meeting at Morrill's chapel. Result: Five conversions, one backslider reclaimed and four accessions to the church. We organized this charge a few months ago. I think it a very hopeful appointment. I intend to have another meeting among these peo-ple soon. Have organized a ladies' prayer-meeting, to be held once a week at the different houses in the neighborhood. I am indebted to Bro. Felix A. Knox for valuable assistance.

Rev. J. M. Bond, Dawson, Navarro county. June 2: Our meeting is on a boom; forty-five conversions to date; expect to continue all the week. Our house will not hold the people; had to build a place; everybody talking about the meeting. One Campbellite doctor works like a Methodist preacher; goes out after penitents, brings them in, gets down and prays for them, then shouts "Hallelujah," and we say "amen." We are expecting A special committee on memoirs re- one hundred conversions here. Pray for We trust it will be better further There have been seventy-five conversions on the circuit.

-Rev. T. J. Thomasson, Thomaston, June 6: We have just closed a meeting at Burns' station. The Lord was with us in reviving power. We had some blessed feasts. Some of the members of the church rejoiced in the Lord, and a large majority of the members were aroused to a deeper sense of their duty. and lay delegates that this was by far Many thanks to Bro. Killough, who did some excellent preaching and work among us; also, Bro. S. A. Dickinson, local preacher. Give our local brethren a chance. I think, yea I am confident, that Bro. Dickinson will be a shining light in the church. Result: Two accessions to the church.

> -Rev. Sam. J. Franks, Alvarado, May 31: Alvarado is in the midst of the most glorious revival doubtless of its history; nearly one hundred conversions to date : forty-eight have joined the church. The crowds are immense, so much so that the church is unsufficient to accommodate them, and a large shed is in course of erection. Dr. W. B. Godbey, of Kentucky, assisted by two young men who travel with him, is leading the hosts. A number of pastors from adjacent charges are present and doing good work. The glorious work in progress is due largely to the untiring efforts of Bro. W. H. LeFevre, the efficient pastor, in charge of the work, who has spared no time nor means to bring about this result. God bless him and save all his

Rev. Sam'l Morriss, Corn Hill, May The Lord has done great things chapel last Sunday night, resulting in for us, whereof we are glad. We closed twenty-five conversions and twenty-two a meeting here last night that had continued sixteen or seventeen days, and, bless God, our labors were not in vain. Forty were converted to God and thirtynine added to the church and the church ning well. Results thus far: Nineteen stirred up to a higher plane of holiness dons and church revived. Congre- and usefulness than ever before. Many, gations large and attentive. This station many backsliders were reclaimed. A ladies' prayer-meeting was organized and a young men's prayer-meeting also, besides the regular weekly prayer-meeting. We were greatly assisted in this good work by Revs. L. P. Davis, J. A. Wright and L. L. Naugle, young men of great promise from the Southwestern University, and last, but not least, Dr. Jas. Mackey, our presiding elder, greatly assisted for three days of the last week, preaching and visiting to the delight of We are now having a hard fight with the devil at Granger. May God yet see greater results. give us the victory.

-Rev. S. B. Ellis, Ennis, May 25: Our second quarterly conference was held at Oak Grove on Saturday and Sunday last, and its season of grace will not be foralso Bros. Morris and Walkins, who gotten for years to come. Bro. R C. Armstrong, our presiding elder, gave a timely discourse on the subject of fasting at our first quarterly conference, and when the subject was put to the test, the most of the congregation was found negligent of this important duty. But it And I went, and may the Lord ever keep was not so this time, for on Friday morn- me in just such an atmosphere. As soon ing by eight o'clock the brothers and sisters were found at the house of God engaged in an old-time fast meeting, and to its full capacity; singing, praying, talkwhile thus assembled God gave them food to eat that the world knows nothing Bro. Armstrong was with us at June 4: We have just closed a twelve night and gave impetus to the good work days' meeting at Humphrey's chapel, by a will directed discourse from the which resulted as follows: sixteen conbrought no abatement of interest. God to work on Saturday morning, and hamchurch, and a general revival of all was truly with his people. Vows were Christians. Bro. J. L. Angel did some made and resolutions entered into which fine preaching. Bros. Wood and Peter- I trust shall break on the shores of eterson wereon hand, ready to do service for nity. The members of the quarterly conthe Master. The whole mission seems ference were all present except one; sixto be ripe for a gracious baptism of the teen in number. This always gives encouragement to the preacher. Notwith-

eight hundred, but Oak Grove kept up the well deserved reputation of genning of good times in the bounds of Ennis circuit. Steps were taken to raise funds to purchase a camp-meeting tent for the summer campaign, which will begin the first of July. May the good work go on till the kingdoms of this world become the kingdoms of our God.

-Rev. C. J. Oxley, Willow City circuit, May 15: Our second quarterly conference for this charge was held at Comanche. Our presiding elder, Rev. J. M. Stevenson, being still unable to attend to his duties, Rev. I. Kingsbury, kindly assisted us in the labors of the quarterly meeting. We had a tolerably good attendance of official members. Finances as good as could be expected under the circumstances. There is at present no sale for cattle and times are consequently very depressed. Up to the present crops look well and we pray and trust that things will begin to brighten with us manically. Spiritually we are climbing up. The church, at all my appointments, is in a revived condition. At Post Oak, on the 23d, we had a glorious meeting, resulting in three conversions and many others aroused and made to feel the necessity of seeking their souls' salvation. By the help of God we intend to work and pray for a general revival of religion on this work, and we will have it! Let us as ministers and people pray to be indued with the power the Holy Spirit so that we may be able to work for the Master.

-Rev. O. T. Hotchkiss, Houston, made and resolutions formed that are terest. Several others have given their names for church membership and will be received into the church in the near future. We are greatly indebted to Bros. . H. Buchanan, G. C. Stovall, C. R. ance. They preached and labored faith-

him we give all the praise. -Rev. A. P. Smith, Burnet June 1 Burnet is blest with one of the grandest meetings this section of the State has ever witnessed. It is needless almost, in the beginning, to state that Burnet has been considered one of the hardest appointments in the bounds of the Northwest Texas Annual Conference. Infidelity has been dominant here for quite a number of years. It was only a few months ago that the infidels and skeptics of this place clubbed together, and had J. D. Shaw, of Waco, to deliver a couple of lectures that the town might be furthered on in their way of thinking. But we bless God that in the last few days things have wonderfully changed in Bur-Bro. J. R. Nelson has been conducting his meeting at this point for three weeks or more, and up to date it has resulted in two hundred and ten conversions and the church wonderfully revived. The preaching is plain and simple, and the conversions are bright and lively. We have none of these stillborn converts, such as attend most of the revivals of the present day. The old Methodist plan of revival is adhered too; penitents are called to the altar and there sung, prayed and talked with, until they realize in their hearts that God, for Christ's sake, has pardoned their sins. How long the meeting will continue, I am unable to say. Last night there were ten conversions and quite a number of penitents at the altar. The meeting seems to be growing in interest all the time. Pray that God may fur-ther bless this people, and that we may

Rev. B. W. Brown, Burnet, May 25; My dear brother, I cannot hold my peace. Passing through this beautiful city on business, an old friend tapped me on the shoulder and said: "Can't you remain over for a few days and assist us in our meeting?" "What meeting?" "At the Methodist Church." "What! a revival in Burnet?" "Yes; and a glorious one too," "Has Bro. Nelson struck tire? for it as I passed into the house I could feel the presence of the Master; house packed ing and shouting; it is a precious day in this city. Bro. Nelson told me he began the meeting three weeks since, and at the end of two weeks the house would not hold them; then the good people concluded to build an arbor, and they went mers and saws were heard to rattle; wagons loaded with lumber; men all astir, and by 11 p. m. the last nail was driven, and a nice place, capable of seating one thousand persons, under which the meeting has been conducted since. Up to date there have been one hundred informed, there have been quite a number of skeptics, infidels and Universalists; but the Holy Spirit has broken up just back of me were a trio seated at a

listened too on that subject. Many of men as Judge Wood go and ask the also: "Oh, blessed Lord, send forth more the brethren, like myself, thought it would be well to have them published, for I know they would reflect credit upon our beloved Methodism. At the close of our beloved Methodism. At the close of our beloved that I don't understand." And the conversation came to a sudden stand-still. he will be fed and clothed." the afternoon service five children were May the good Lord keep these young men dedicated to God in holy baptism. The and ladies from the ball-room, and if crowd was immense for a country ap- ever an invitation should be sent you. pointment, numbering some seven or remember that some have said you would "dance all the better." Let all the church give thanks to the Lord for senderosity, for the dinner was ample and good enough to satisfy the most fastidious epicure, and if all were not supplied This people all love him. His text this it was certainly their own fault, for many morning was, "The Master has come and baskets full were taken up after all had calleth for thee." And from the expression of the audience they felt that He the best quarterly conference they ever was there, and in power. Let every one attended. We trust it is only the begin-

"THE OTHER SIDE."

I am no orator, nor am I apt with the pen. There are times, however, that I would like to be, that I might be able to speak or write my thoughts. The inventor, though, does not always develop the perfection of his thought; his ideas are often crude. But there are those on the alert to carry it to a higher type. And I hope in the earnestness of those to do good, if I succeed in offering but a crude idea, that some greater ability and more ready pen will enlarge upon it to better interest. In your issue of May 27, 1886, the lash cracks with a compulsory sound from the preacher. That I may be properly understood, I will here say that I am fully impressed with the importance of a proper support of the ministry. It is not right to pauperize true ministers of the gospel, nor is it in good taste to call our preachers paupers. "Duty" is laid upon both minister and laity. This word comprises the fullest extent of our obligations to God and our fellow-man. You may reach a man's property by legal process, but you cannot by such process lay hold upon the dollar in his pocket.

The point under the heads of, "Why you should pay your preacher." and the Support of the ministry," as I perceive, is how to bring this dollar out for this purpose. Well, as a basis, let's take a broader scope, and say for all good and righteous purposes. Then what is the duty of the minister? This is a broad June 3: We praise God for answering our question, but with an abridged answer, prayers in the conversion of many precious is it not to unceasingly teach, and to persouls and the strengthening of the walls snade men to the discharge of the duties of Zion. We commenced services on they owe to God and their fellow-man, to May 2, and for four weeks labored earn-the salvation of their souls? But one estly and praverfully. The display of brother appears a little faint because he divine power was, at times, almost mar- served one church where "they shouted velous. From the very first day's service all the year through and paid \$13 00; to the last there was the manifestation meantime they knew he could carry all of great interest, and at times, the house the books he had in his saddle-bags and was almost too small to accommodate not overload his horse. Did not the the crowds that came to hear the Word grand old pioneers of the gospel do as of God. People were converted at home, much? Are many not yet engaged in at the prayer-meeting, and around the God's service with an equal number of altar. It is impossible to tell all that books? But do not understand me to was done. Eternity itself will only re- discourage the acquisition and study of veal that. There were impressions good books-far from it. I honor the young man who taught school and bought known only to the individual and to God. | books; he deserves credit. He did not Among the results that are seen, I can seek them by whispering compulsion to report between thirty and thirty five the General Conference. His example is conversions, twenty-five additions, the exemplary. Who next will make a church very greatly revived and family "tent?" Sequel. Example is a power worship renewed where it had fallen into in the field. It inspires courage, disuse. A young men's prayer-meeting it educates the soldiery. The peo-has been organized, and the young ladies' ple are generally poor, but I hope they prayer-meeting has grown largely in in- will not fall short of their duty because some preachers do. But to induce a righteous performance of this duty should be the primary aim. How to accomplish this is the question. Will the General Conference feel constrained to Wright, and H. M. DuBose, for assist- take an injudicious, compulsory step as indicated by the "soft whisper?" fully, and God honored their work. To haps not. God does not compel a man to serve him. Christ taught and entreated. The faint brother does not appear have a full-fledged faith in the trine; the result under his ministration seems to have fallen short of his personal demands. Whether this result is to be charged to him or the laity I cannot say.

Rev. C. W. Thomas will preach the opening seems. The pastors will please see that the seems to have a large sale in Alabama, Mississipp that the commencing wednesday, July 7, at 3 p. m. Rev. C. W. Thomas will preach the opening seems. The pastors will please see that the demands. Whether this result is to be charged to him or the laity I cannot say, but as he had them shouting "the year through" it seems that they lost sight of the importance of the filthy lucre. Then do you think he should be very hard on do you think he should be very hard on the should b ing will awaken the spiritual condition of the people to the righting of the financial interest. How are you to right this financial matter to the good of men's souls without teaching and educating? other brother, L. L. P., puts the point thus: "The support of the ministry is commonly short, mainly because it is not understood by the people in its true light."

I like this. It is both liberal and comprehensive. Let your sympathies go out to a people blind and in fault; hold up a light before them that will show them the way out of darkness; impress them with compulsory way-would this stimulate Would it improve the Christianity? morals, elevate the people and make them feel nearer to God? Would God give them credit for paying the dollar under compulsion? Let me say to all who love God: let love prompt you to do peal to the good in man than to abuse him without a remedy. Bring him to a recognition of his duty to God, to his own soul and to his fellow-man; that

the desired result. MADISONVILLE, TEXAS.

MORE ON "THE OTHER SIDE."

God will bless him in doing good, and I

would take my chance on this side for

NOVICE.

In the ADVOCATE of May 13th Bro. L. L. Pickett contributes an article on "Why you should pay your preacher." He shows only one side of the question. I, shows only one side of the question. I, as a steward, indorse what he says on one side; but I also have a chance to see some of the causes of so much complaint on the part of the membership. When I approach a good old brother in the interest of our preacher, he will say: "Our preacher has not been at my house for three years, and if he thinks so little about the spiritual welfare of my family, he has no right to expect me to consider his temporal interests." Now, brethren, it is my humble opinion if our preachers would return to the good old way of visiting every church member, and do the pastoral work they used to do in my young days, when they would take the children on their laps and talk of Christ's love for them, and spend more young days, when they would take the children on their laps and talk of -Rev. A. T. Culbertson, Millsap, June standing the hard times, Eunis circuit and fifty conversions, and the end has Christ's love for them, and spend more not been talked of. In this town, I am of their time with their flock than in studying some dead language in order to make a show before men, we would not hear so much complaint of not having tinued the remainder of the month. Our in Israel. The Sunday-school met at these hard hearts, and those that are yet assessments met. The people in this left are trembling. At the hotel where western country are not able to pay I was taking my dinner after services, much. I think we have some as worthy men as there are in the world, and many begin with. We thought of Saul in ing, seasoned with God's presence. Bro. table. One remarked: "I don't know what of them can pay but fifty cents a quarter

J. A. Burrows. ROSE BUD, TEXAS.

THE BISHOPS' EDITION.

Dr. Lafferty, of Richmond, Va., has reserved some copies of his "Sketches and Portraits," in which an engraving of the bishops (new and old) has been inserted. The price is the same-\$3. preachers who wish to sell the book on commission can have a liberal discount. Write to Dr. Lafferty.

Plan of Episcopal Visitations for '86-87. 1ST DISTRICT-BISHOP WILSON. Denver Conf'nce - July 22-La Veta, Col.

2D DISTRICT-BISHOP GRANBERY.

Brazil Mission. Virginia Conf'nce—Nov. 17—Norfolk, Va. N. Carolina "—Dec. 1—Reidsville, N. C. S. Carolina "—Dec. 15—Urangeburg, S. C 3D DISTRICT-BISHOP KEENER. Montana Confince—Aug. 25—Bozeman, Mont. Columbia "—Sept. 15—We ton, Oregon.

acific "Oct. 13—San Jose, Cal. os Angeles "Oct. 27—Las Nietos, Cal. i. W. Texas "Nov. 24—Lampasas, Tex. altimore "Mar. 9—Leesburg, Va. 4TH DISTRICT-BISHOP M'TYEIRE. Missouri Conf'nce—Sept. 1—St. Joseph, M. St. Louis "—Sept. 15—Pied nont, Mo S. W. Mo. "—Sept. 29—Kansas City, Wes ern "—Oct. 7—Atchison, Kal N. Georgia "—Nov. 24—Augusta, Ga.

5TH DISTRICT-BISHOP HARGROVE. Western Va. Conf-Oct. 13-Charleston, W. Va Holston - Oct. 27-Kroxville, Tenn. N. Alabama - Dec. 1--Florence, Ala. Alabama - Dec. 15-Montgomery, Ala. C'l Mex M'n - Feb. 24-Toluca, Mex. 6TH DISTRICT-BISHOP HENDRIX.

Kentucky Conf'ce—Sept. 8—Winchester, Ky.
Louisville '—Sept. 22—Russelville, Ky
Ten essee '—Oct. 6—Clar: sville, Tenn,
S. Georgia '—Dec. 15—Tallahassee, Fla. 7TH DISTRICT-BISHOP DUNCAN. Illinois Conf'r'nce-Oct. 6-Kinnundy, Ill.
Memphis "Nov. 17-Jackson, Tenn.
N. Missis'ppi Dec. 1-West Point, Miss.
Mississippi Dec. 15-Port Gibson, Miss.
Louisiana Jan. 5-Ruston, La.

8TH DISTRICT-BISHOP GALLOWAY Indian Mis Conf. —Oct. 20—Eu au a, I. T.
North Texas "—Nov. 10—Dallas, Tex.
Arkansas "—Nov. 24—Ozark, Ark.
Little Rock "—Dec. 8—Hot Springs, Ark.
White River "—Dec. 16—Jonesboro', Ark.

9TH DISTRICT-BISHOP KEY. M'x. B'r. M|s. Co., I—Nov. 3—Monterey, Mex.
West Texas "—Nov. II—Cuero, Texas.
German Mis. "—Nov. I8—Houston, Tex.
Texas "—Dec. 1—Brenham, Tex.
—Dec. 15—Palestine, Tex
R. K. HARGROVE, Secretary.

DISTRICT CONFERENCES. Will presiding elders please furnish dates Austin, at Bastrop,... Waxahachie, at Rice,. Victoria, at Cuero,... Abilene, at Albany.... Da'las, at Plano,... Paris, at Ladonia, Tyler, at Tyler,... Calvert, at Marlin. Jefferson, at Gilmer, Sulphur Springs, at Black Jack Grove, Tyler, at Tyler, Gainesville, at Era. Georgetown, at Taylor, San Marcos, at Blanco. Galveston, at Pattison. Palestine, at Rusk. Terrell, at Rockwall. Terrell, at Rockwall.

Granbury, at Breckenridge, July 8
Waco, at Hubbard City, July 8
Marshall, at Henderson, July 14
San Antonio, at Newton Chapel, July 15
San Augustine, at Carthage, July 15
Montague, at Bowie, July 22
San Saba, at Lost Creek camp ground, Aug. 4
Huntsville, at Huntsville, at Brownwood, at -

The Palestine District Conference Will convene at Rusk, July 8, at 9 a, m. JOHN ADAMS, P. E.

The Galveston District Conference

Camp-meetings

At Roby, Fisher county, and Snyder, Scurry At Roby, Fisher county, and Snyder, Scurry county; self-boarding and self-sustaining. The former will begin, Doo volens, Thursday night before the third Sabbath in July. The latter will begin Thursday night before the third Sabbath in August. Meals and lodgings to visitors will be furnished at reasonable rates. Ministers and their families will be accommodated according to custom.

H. M. GLASS, P. C. SWEETWATER, TEXAS, June 3.

SWEETWATER, TEXAS, June 3.

MARSHALL DISTRICT

way out of darkness; impress them with the importance and interest of coming out, and let them have the credit of paying their dollar voluntarily. Suppose it were practicable for the General Conference to obtain the dollar in a School in the district Sunday-school Conference are members of the Sunday-school conference and each school in the district is entitled to one delegate for each ten classes. These delegates may be male or female. Other Sunday-school workers in or out of the district are invited to be present and participate in the program of exercises, which is as follows:

9 a, m.—Half hour prayer-meeting for pastors, parents and superintendents.

9:30 a. m.—The claim of the Sunday-school upon the public for sympathy and support.

Rev. W. A. Sambey.

who love God: let love prompt you to do your duty. To accomplish a good work that God would bless, I had rather appeal to the good in man than to abuse couragements. Rev. J. B. Hall.

QUESTION DRAWER,

teachers and pupils.

3:30 p. m.—How may we retain our young people in the Sunday-school? Rev. G. A. Le. Clere.

4 p. m.—What circumstances justify the dosing of school in the winter? Rev. J. O.

Alien.
4:30 p. m.—How to manage the finances of a school? Rev. L. M. Fowler.
5 p. m.—What entertainment may we provide for our young people? Rev. T. P. Smith.
5:30 p. m.—Country schools, their peculiar difficulties and demands and how to meet them? Rev. J. T. Browning. QUESTION DRAWER.

ference. Other brethren will please come pre-ference. Other brethren will please come pre-pared to take active part in the Sunday-school conference. There will be a full report of the Sunday-school work in the district. R. W. Thompson, P. E.

THREE EFFECTS .- The thousands of rearkable cures which have been accomplished Hood's Sarsaparilla are due simply to three effects which this great medicine has upon those who take it:

hose who take it:
First: It purifies the blood,
Second: It strengthens the system.
Third: It gives healthy action to the digest-

Notice.

To the Preachers and Delegates of Brownwood All persons expecting to bring their wives or daughters or lady friends to our district conference will please notify me as soon as convenient.

C. W. Daniel, P. C.

COMANCHE, TEXAS, May 11.

The Commencement Exercises of Vander-bilt University begin on Friday, June 11, and terminate on Wednesday, June 16, 1886. ORDER OF EXERCISES.

VANDERBILT UNIVERSITY.

Friday, June 11, at 8 o'clock a. m., contest for the A. L. P. Green medal, which is offered for the best reading in the Bible and Hymn-

book,
Monday, June 14, at 9 o'clock a. m., the
Board of Trust meet in annual session in the
parlors of Wesley Hall. At 11 o'clock a. m.
an address before the Society of the Alumni
in the chapel of the University. At 8 o'clock
p. m. the contest for the Young Prize in
oratory.

oratory.
Tuesday, June 15, at 10 o'clock a. m., Moot Court. At 8 o'clock p. m., address before the University body, officers, and students, by Chas. F. Deems. D.D., Ll.,D., of New York. Wednesday, June 16, at 10 o'clock a. m., the exercises of the graduating class, followed by the delivering of certificates, diplomas, and medals.

WILS WILLIAMS, Sec. 2

A City of Homes.

There are nearly 150.000 owners of real estate in Philadelphia who pay taxes upon the 250,000 separate properties assessed in the city limits. "These figures," says the Record, "show a larger proportion of taxpayers than can be found in any city in the United States, and probably in the world. There are less than 100,000 real estate owners in New York City and the proportion in London is nearly as small. In round figures the total value of the real estate of this city is \$600,000,000, and the real estate of this city is \$600,000,000, and the average of property to each real estate tax-payer is about \$4000. This is a pretty fair vindication of the city's title to her fame as "a city of homes."

Jones: "Are you going to Europe, Brown?"
Brown: "Yes." Jones: "Take your wife with
you?" Brown: "No. She is not very well, se
I shall leave her at home," Jones: "What are
you going over for?" Brown: "For my
health."

"Where are ye livin' now, Moike?" "In Donegal Street, number eleven. Come and see me." "Faith, I will. Ought I to come in be the airy or be the front dure?" "I don't care: but, as I'm occupyin' the garret, it would be more convanient for ye to come in be the skylight.

Catarrh

Is a very prevalent and exceedingly disagreeis a very prevaient and exceedingly disagree-able disease, liable, if neglected, to develop into serious consumption. Being a constitu-tional disease, it requires a constitutional remedy like Hood's Sarsaparilla, which, act-ing through the blood, reaches every part of the system, effecting a radical and permanent cure of catarrh in even its most servere forms. Prepared by C. I. Hood & Co., Lowell, Mass,

"Supply and demand."—Antiquarian Gent.:
"Got any old—ah—Boman weapors or pottery lately?" Dealer: "'Xpect them in nex' week, sir. Ain't quite finished rustin' yet, sir. About Toosday, sir."

Save the Chickens By using Bass, Chicken Cholera Cure. The only certain remedy. Try it.

"Economy is wealth." If the person who invented the proverb will call at this office any afternoon, we will present him a goodly supply of economy for half its face value in wealth. We have more economy than we really need.

"LIFE OF BISHOP LINUS PARKER."

"The Life and Writings of Bishop Linus Parker," edited by Bishop Chas, B. Gailoway, D. D., with introductory notes by Bishop H. N. McTyeire is now ready, and orders will be promptly attended to. The work contains four hundred pages, and is gotten up in the usual neat style of the Southern Methodist Publishing House. This book

CARVER & JAMIESON

112 Camp Street

"Is there a boat due?" James demanded at the steamboat office. "Yes, there is the "Roderick Dhu." The response hearly gave James Fitz. James said afterward. It was only by flying precipitately that the agent got off Scott free.

AUGUSTA

EMALE SEMINARY. STAUNTON, VA. Miss Mary J. Baldwin, Principal.

Opens 1st September, 1886. Closes June, 1887 Unsurpassed location, buildings, grounds, appointments. Full corps teachers: unrivalled advantages in Music, Languages, Elocution, Art, Book-keeping, Physical Culture, Board &c., with full English Course, \$250 per entire session.

To For full particulars, apply to Principal for Catalogue.

The Times-Democrat, NEW ORLEANS.

THE TIMES DEMOCRAT IS the best paper in The Times Democrat is the best paper in the Southwest, with the largest circulation south of the Ohio and Potomac. It makes a specialty of Southern news, having a correspondent in every town of any size or importance, furnishing it by telegraph with all news of general and local interest. It has also a large number of correspondents in the leading Northern and Western cities and in some of the European Capitals, keeping its readers informed on the news, pointes and art of the day.

It is the only paper in the United States having correspondents in all the countries of

It is the day.

It is the only paper in the United States having correspondents in all the countries of Latin-America, publishing special editions in English and Spanish and grains and gring all the news of Mexico, Central and South America.

It furnishes in addition the local news of the day and the fullest and most complete market reports. Its editorials are devoted to the advancement and progress of the South and the Union, and to the advocacy of all ideas that will benefit this country.

The SUNDAY TIMES DEMOCRAT is one of the most important interary publications is the South, containing contributions, stories, sketches and points from the most eminent American writers. It publishes society letters from all the more important Southern towns, Other interesting features are its Children's Column for young people, ite Chess Column, the best in the United States, and its translations from the foreign press.

A special feature of the Monday TIMES-DEMOCRAT is the publication of sermone preached on the previous day by the most eminent American divines.

The TIMES DEMOCRAT is printed on the most improved model perfecting press, which cuts the paper, pastes it in book form, so as to be read with ease and comfort.

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Daily (8 to 16 pages), \$12 per annum.
Sunday (16 pages), \$2 per annum.
The Sunday paper is part of the Daily thaus.
Weekly (12 pages) \$1, 50 per annum.
To each subscriber to any of these issues,
THE TIMES DEMOCRAT Almanac for 1886
will be mailed free. THE TIMES DEMOCRAT Almanae for 1880 will be mailed free.

THE TIMES DEMOCRAT Almanae is elegantly bound, beautifully illustrated and filled with statistical and other information, making it a book of reference which ought to be kept constantly on hand. Any one desiring the almanae alone, will receive it, potage prepaid, by remitting twenty-five reads in stamps or currency to this office. THE WEEKLY TIMES DEMOCRAT

THE WEEKLY TIMES DEMOCRATE embraces the best features of the Daily issue, and in addition publishes valuable selected matter on agriculture, etc., which makes it peculiarly adapted for every Southern home, it is by far the best weekly published in the South.

Price per annum, \$1.50; or a handsome Wastfoure watch and chain, guaranteed to help correct time, with The Weekly Times. Democrate to the property of the

(1.

The Panama Canal.

"The Panama Canal," says a Paris cable of Monday last, "was discussed at length to-day, in a Cabinet council, which finally decided to authorize the Panama Company to issue a loan of 600,000,000 franes in shares, provided the company is able to prove that this sum is sufficient to complete the canal. The company, on the other hand, his decided to postpone the execution of all work not absolutely indispensable to the opening of the canal to traffic, and thereby fulfill the conditions required by the government and obtain the authorization to borrow the 600,000,000 franes, without which it would be compelled to stop all further work."

MISERY is the one word to describe the feelings when Malaria is in the system. There may not be positive chills, but there will be cold hands and feet, headache, indifference to food as well as to everything else, so that life itself is often a burden. If you are in this condition, one dose of Shallenberger's Pills taken at bed-time will almost restore you to health—a few more will certainly do it.

College in China.

An effort is being made to obtain money to establish a college in China similar to the Robert College in Constantinople and the Syrian Protestant College in Beirut. It is intended to have the conduct of the institution under a board of trustees incorporated in the United States, who shall have charge of raising and investing the endowment. The college will have preparatory, collegiate and medical departments under American professors to educate men as Christian teachers, ministers and physicians.

Confession of the Late Dr. Dio Lewis.

Thousands of people all over this country will hear with keen regret of the death of Dr. Dio Lewis. For many years he has been the inspiration of good health to thousands and has ministered comfort to those who would very sadly have missed his cheering words. Dr. Lewis was one of the most genial and inspiring of men. He did not believe very much in taking medicine, making hysiene a great hobby and insisting that if a person would live right there would be little necessity of medicine; and yet in 1883, his candor above all things else being noticeable, he said, "If I found myself afflicted with a serious kidney disorder I would use Warner's safe cure." Adding, "The truth is the medical profession stands dazed and helpless in the presence of more than one kidney malady, while the testimonials of hundreds of intelligent and very reputable gentlemen, hardly leave room to doubt that the proprietors of that remedy have fallen upon one of those happy discoveries which occasionally bring help to suffering humanty. I am not so narrow that I cannot gratefully recognize the precious value of relief in the form of medicine." Dr. Lewis met with an accident which injured him so that erysipelas set in and carried him off. His testimonial, coming as it did from a free, frank and open heart, is a very important confirmation of what so many thousands have said of the remedy he so highly commended. Confession of the Late Dr. Dio Lewis.

Blood Poisoning.

Blood Poisoning.

John Effler, a butcher living in New York City, was carrying a side of beef on his shoulder ten days ago, when a jagged edge of a bone scratched his wrist. The wrist swelled up. The wound was just enough to bring the blood. Effler was taken sick, and Friday he died in great agony. The doctors say that he died of blood poisoning caused by the scratch. At the Bureau of Vital Statistics, where the death was reported, it was said to be the only case of the kind on record.

There Shall be no Night There. There Shall be no Night There.

That must be a glorious place to live in; no clouds and no darkness; where can it be? Here on earth. Civilization enforces on all humanity within its influence a penalty. That penalty is sickness of many kinds and differing in degrees. Unsociability, fretfulness, anger, ill temper, rude manners, distrust, bad language, anxiety, disquiet, broken rest, impaired faculties and unsoundness of mind and body, are some of its consequences. Reilef can be given, and the night of sickness dissipated in the rays of the sun of health, by using the celebrated Home Sanative Cordial.

"How is your husband?" inquired a good

Sometimes the spirit of an occasion seems extended to inanimate things. The telegraph informs us that even the revenue cutter which carried the President's bride-elect from the steamer Noordland to the landing in New York hugged the shore all the way up the river front.

Indiaponsable to the Toilet.

Indispensable to the Toilet.

The healing, purifying and refreshing effect of Darbys Prophylactic Fluid is especially appreciated in weshing and bathing. It cures chaffing, cruptions and inflammations of alkinds, refleves pain from sore fact, destroys all taint of perspiction or off-nsive smell from he fet to rany part of the body, cleanses and whitens the skin and imports a vivilying and refreshing effect. Used as a dentifrice it purifies the breath, preserves the teeth and cares toothache, sore gums and canver.

"Tain't so," triumphantly exclaimed Bob-ble from his perch on top of a chair, gazing down on Algernon's head. "What is not true?" doubtfully a-ked his sister Maud. "Why, you said Algy was so green that grass was growing from the top of his head, and (determinedly) there isn't any there." How Mand explained the situation is unknown.

HIS BONES PROTRUDED THROUGH THE FLESH.

THROUGH THE FLESH.

A prominent Alabama physician said: "A patient who was almost dying from the effects Blood Disease, and who had been treated by several noted physicians without benefit, used one dozen bottles of B. B. B and was entirely cured. He had ulcers on his arms, and the bones protruded through the flesh and skin at the elbow, and death seemed inevitable."

Many times a boy would gladly run away and go usning if he could only get his father to thrash him in the morning before he sets out; then he could enjoy the whole long day without a pang. But when he has to wait until evening for it the dread of that unknown ill that awaits him clouds all his skies and pitches all his songs in minor keys.

HROUGH THE FLESH.

Question I. Relation of pastors to the Sunday schools. Opened by Rev. Geo. S Wyatt; alternate, J. W. Howell, L. D.
Question II. Duties of quarterly conferences amanaging boards. Opened by Rev. A. A. Allison: alternate, O. S. Keneday, Esq. Question III. How to resuscitate defunct Sunday-schools. Opened by Rev. B. F. Badgett; alternate, J. W. McDannel L. E.
Question II. Nelation of pastors to the Sunday anternoon before the tourth Sunday in June.

PROGRAM:
Question I. Relation of pastors to the Sunday anternoon of the conference, Saudiday in June.

Many times a boy would gladly run away and go ushing if he could only get his father to thrash him in the morning before he sets out;

FLUX Wood City, Bastrop Co., Tex., April 18, 1885.

April 18, 1885.

GENTS—I tried MORLEY'S BLACKBER-RY BALSAM on two of my children that had the Flux very bad, and it acted like a charm, curing them both sound and well. I thank you for having such a valuable medicine on the market. To all who are suffering from the above complaint I can cheerfully recommend MORLEY'S BLACKBERRY BALSAM.

MORRIS MITCHEL.

Salaries.

It has been estimated that the average salary of a newspaper man is \$700, against \$650 for a lawyer, and \$600 for a minister.

BOUNTIFUL NATURE AFFORDS NO FINER SPECIFIC for skin diseases than Sulphur, a fact that is clearly proven by the action upon the cuticle afflicted with eruptions or ulcerous sores, of that supreme purifier, as well as beautifier of the skin, Glenn's Sulphur Soap.

Glenn's Sulphur Soap heals and beautifies, 250. GermanCornRemover killsCorns, Bunions, 250 Hill's Hair and Whisker Dye—Black & Brown, 50c. Pike's Toothache Drops cure in 1 Minute, 25c.

The politeness of New York waiters is illustrated by the following incident: Customer in Park Row coffee and cake saloon—"Aw, waitah, a napkin, please." Waiter—"Yes, sah. Wid or widout fringe, sah?"

Tongaline is giving general satisfaction in my practice. It is doing all that is claimed it will do. G. C. Seifert, M. D., Cantrall, Ills. Any one who is quick at repartee must

Pike's Toothache Drops cure in one minute. GermanCorn Remover kills Corns & Bunions.

With the painters and flors on strike new

STORY OF A SNOWBALL.

Who, that as a boy has helped to make a big snowball, can forget the delight of it? The fun was increased tenfold after added weight and volume made it necessary to strain every muscle and summon all one's strength, to get it over. With each push then, it grew so much larger, made so much wider a track in its roll, that it was worth while to combine both work and play to attain results.

We are reminded of this by the fact that the Advertising Agency of Edwin Alden & Bro., through the application of much the same determination and energy to the pushing of their business that the boy gives to the ball, has been forced to remove to more commodious quarters than their late ones at the Cor. 5th & Vine Sts., in Cincinnati. They are now on Fourth street, Cincinnati's principal thoroughfare, where they occupy three floors of a large building, instead of the two they previously filled.

Brains are always in the highest story, and of course the newspapers have the top floor.

Brains are always in the highest story, and of course the newspapers have the top floor. If there is any variety in the display of brains used in newspaper work, it can be readily discovered here among the 15,000 newspapers occupying this floor.

The floor below, the printers divide with the Checking Room, and find it not too large for the busy corps connected with each department. In still another department, the American Newspaper Catalogue is preparing its wardrobe for its debut in the summer.

Down another flight of stairs, and we reach the pleasant quarters of the members of the firm; the desks and cordial greetings of the solicitors; the clerks of the Order Department, with their never-resting pens and pencils, and piled-up mail baskets; the click of the type-writers; the big enclosure over which can be seen the intent faces of the book-keepers and cashiers; and off in the corner, the electrotype room, where one catches glimpses of cuts and boys, which seem, sometimes, mingled in inextricable confusion.

It is a big snowball that has grown out of a very small beginning made about twenty years ago, and it is not much wonder that nearly every newspaper advertiser in the United States likes to help push, and that the publishers all over the land do not disdain to lend, each of them, a little assistance in the pleasant work.

We wish Edwin Alden & Bro., most cordial-

pleasant work.

We wish Edwin Alden & Bro., most cordially, the highest success in their new quarters.

We understand that their New York head-quarters still remain at 140 Nassau Street.

We get so used to conceal our real character from others, in time we come to conceal it from ourselves.

FOR WASHING CLOTHING, and all laundry and cleansing purposes, JAMES PYLE'S PEARLINE is a favorite compound. Does not injure the fabrics, and saves a great deal of labor. Sold by grocers.

· Wife: "You're a mule!" Husband: "That may be, my dear: but your'e a mulier!"

CHURCH NOTICES.

Notice-The Debate.

Notice—The Debate.

The debate at Hico will begin promptly July 6, at 9 a. m. It will be impossible for the citizens of Hico to entertain the immense concourse of people that will be in attendance, therefore let everybody come prepared with their own comfort except water and shade. Homes will be provided for ministers.

J. W. HEAEN. HICO, May 31.

Waco Female College. The Commencement Exercises of Waco Female College will embrace June 10-15. Rev. F. T. Mitchell, of Bryan, will preach the commencement sermon, and Rev. W. L. Nelms, of Belton, will preach a sermon on Christian

Coronal Institute.

Coronal Institute.

I write to say to the friends of education that the Commencement Exercises of Coronal Institute will include June 11-16. The sermon will be preached by Rev. J. W. Heidt, D. D., Regent of Southwestern University, on Sunday, June 13, and the literary address will be delivered by Hon. Gustave Cook on June 16. We anticipate an enjoyable o-casion, and cordially invite the friends of education to share it with us.

J. S. GILLETT.

Please to designate as nearly as possible those intending to come.

2. I want to know how many preachers and delegates aim to bring their wives.

3. How many who aim to come to Honey Grove on the train and desire transportation to Ladonia. We want to know how much transportation to provide.

4. How many who intend coming on horse-back or in buggies, etc. We want to know how many horses to provide for.

1 will state that we will have conveyance for all who speak for it, at Honey Grove, on Wednesday before the first Sunday in July. If any member of the district conference fails to be at Honey Grove on the day mentioned, then he must provide for himself. I only promised conveyance for that day. Also conveyance will be furnished from Ladonia to Honey Grove Monday after the above mentioned Sunday, and no other day.

Visiting brethren will please notify me of their coming. We cordially invite brethren

their coming. We cordially invite brethren of other districts to be with us.

J. C. WEAVER. Fort Worth District Sunday-Scool Con-

vention Will be held in connection with the district conference, Saturday afternoon before the tourth Sunday in June.

visiting brethren, will be at liberty to speak to these, or other correlative questions touching the interests of Sunday-schools, from five to ten minutes each, until the time of the convention expires. The Cleburne Sunday-school choir will furnish appropriate music for the occasion.

W. R. D. STOCKTON, P. E. CLEBURNE, TEXAS, May 28.

The Women's Missionary Society of the Northwest Texas Conference will hold its annual meeting, in the Methodist Church, in the city of Ennis, June 18, 19, and 20, 1886. Each Auxiliary and Juvenile Society, are earnestly requested to send a delegate, with full reports. The good sisters of Ennis have made ample arrangements to entertain all visitors, as well as members of the society, and friends of the cause are in ted.

The following program of work will be observed as far as practicable:

The following program of work will be observed as far as practicable:
Friday 18, 9 o'clock a. m.—Call to order, and devotional exercises, Mrs. J. P. Musset, President; Roll call, and reading minutes, Mrs. S. V. Griffis, Recording Secretary; Reading constitution and by-laws, Mrs. S. V. Griffis, Recording Secretary. Appointing committees. Receiving questions.
Friday, 3 o'clock p. m.—Devotional exercises. Reading minutes of morning session.
President's annual address. Report of Corresponding Secretary. Report of Treasurer. Report of delegates. Invitation for next annual meeting.

Report of delegates. Invitation for next annual meeting.
Friday night, 8 o'clock—Opening exercises, by Rev. J. Fred Cox. Words of welcome, by Mrs. P. C. Brown. Response by Mrs. M. H. Wells. Address, by Rev. Sam P. Wright. Saturday 19, 9 o'clock a. m.—Experience meeting. Reading minutes. Reports of Vice Presidents, Report of committees. Essay by President Ennis Auxilary. Question drawer. Saturday, 3 o'clock p. m.—Reading minutes. Election of officers. Vote of thanks. Miscellaneous business. Closing prayer.
Sunday 20, 11 o'clock a. m.—Services opened Rev. R. C. Armstrong. Sermon by Rev. J. W. Heidt, D. D.
Sunday night—Anniversary meeting.

Sunday night—Anniversary meeting.
MRS, S. V. GRIFFIS,
Recording Secretary W. M. S., N. W. Texas

The Stephenville District Conference Will be held at Meridian, June 24-27, at 9 o'clock a.m. Opening sermon by Rev. T. B. Norwood, on the 23d, at 8:30 o'clock p. m. The recording stewards are expected to be in attendance with the records of the quarterly conferences.

S. S. Scott, P. E.

Tyler District Conference. Tyler District Conference.

The pastors of the Tyler district will please forward to me at once the names of district conference delegates. Local preachers and others proposing to attend will confer a favor by notifying me of the fact. Those coming by private conveyance will inform me. We have ample room for all and will entertain all who may come, but I must know who are coming, in order to provide homes.

JOEL T. DAVES, P. C.

Beaumont District Conference

Beaumont District Conference.

All delegates and members of Beaumont district conference expecting to attend the session will notify me at once, as we are arranging to meet them at the depot on Tuesday and Wednesday nights, and conduct them to their homes. Let all who expect to bring their wives notify me at once.

J. C. CALHOUN.

Abilene District Conference Abilene District Conference
Will convene at Albany July 1. The presiding elder has furnished me with names of
ministers and delegates, but I would like to
have the names of any other visitors who may
attend the district conference, so that homes
can be provided for them. Ample arrangements will be made for the entertainment of
all visitors, but it would be quite a favor to be
furnished with their names ten days or two
weeks in advance of their arrival.

weeks in advance of their arrival.

JNO. A. WALLACE, P. C.

ALBANY, TEXAS.

Camp-Meeting. We will commence a camp-meeting at Union Hill, on the Sandies, about four miles below Leesville, Friday before the fourth Sunday in July. Ministerial aid solicited. Brethr-n, we want a gracious outpouring of the Spirit divine in our midst. We want to see sinners converted to God. Then let us pray for it.

W. M. BALLARD, P. C.

We will have a meeting at the Sour Spring, Wilson county, Texas, beginning Friday night before the second Sunday in July, 1886, and continue over the third Sunday. Pastors of adjoining circuits and churches, with their people, are urgently invited to help all they can.

W. H. KILLOUGH, P. C.

CAMP-MEETING. There will be a camp meeting five miles west of Thornton, on Steel's creek, commencing Friday, August 13. Ministers are invited and will be provided for. Come and help us.

I. N. REEVES.

CAMP MEETING.

The annual camp meeting for the Prairie Plains circuit will convene July 16, at the old Alexander camp shed. We solicit ministerial aid at that time. SAM'L. P. BROWN, P. C.

THE PARIS DISTRICT CONFERENCE Will convene in Ladonia, Fannin county, Thursday before the first Sunday in July, Rev. I. S. Ashburn will preach the opening sermon.

T. R. PIERCE, P. E. SAN AUGUSTINE DISTRICT CON-

The time for holding the district conference of San Augustine district is changed to the 15th of July. J. W. Johnson, P. E.

GEORGETOWN DISTRICT CONFER-ENCE.

The time for my district conference is July the 1st, and not April the 1st, as published in the Advocate. Please make the change. The place is right, Taylor, Texas.

JAS. MACKEY, P. E.

CALVERT, TEXAS. Hope each missionary society in the bounds of the Calvert district will send one delegate to Mariin, July 1, 1886. Ample provision will be made for each one. A. RICHARDSON, C. W. ALLEN, V. P. W. M. S., Calvert District.

CALVERY, TEXAS. CHURCH EXTENSION.

Change of Time and Place of Meeting. Change of Time and Place of Meeting.

Convinced that the best interests of the Board will be subserved by another change, I now announce that the semi-annual meeting will occur on Friday before the third Sunday in June, at Weatherford, Texas. This is the original time named and will suit most of the members. It is due the pastor and members of our church at Fort Worth to say the change of place is not for their accommodation, as they seemed anxious to entertain the members of the Board. It is hoped the time and place will suit all concerned, and that they will honor our town with a visit at that time and remain over Sunday with us,

M. H. Wells,

President Conference Board.

President Conference Board.

NOTICE.

The Woman's Missionary Society of the Northwest Texas Conference meets in Ennis. June 18, 19, 29. It is earnestly desired that every society will be represented by a delegate. Please send your names to Mrs. L. V. Deems.

Mrs. Fred Cox.

AUSTIN DISTRICT-THIRD ROUSD.

Winchester cir, at Winchester.... West Point cir, at Ridge chapel.... LaGrange sta STEPHENVILLE DISTRICT-THIRD ROUND

Stephenville cir, at Barton's Creek, 3d Sun in Aug
Dublin at _____, Aug 19
Carlton, at _____, 4th Sun in Aug
Martin's Gap mis _____, 4th Sun in Aug
Jonesboro, at Mt. Chop _____, 5th Sun in Aug
Gatesville sta ______, 1st Sun in Sept
Gatesville mis, at Gatesville _____, 1st Sun in Sept
Clifton _______, 2d Sun in Sept
The Stephenville district conference will convene at Meridian, June 24, at 9 o'clock am
Opening sermon Jun _____, at 8:30 p. m., by Rev.
T. B. Norwood.

S. S. SCOTT, P. E.

S. S. SCOTT, P. E. SHERMAN DISTRICT-THIRD ROUND.
 Sherman sta
 June 5, 6

 Pilot Point sta
 June 12, 18

 Whitesboro sta
 June 19, 2

 Bells and Savoy cir
 June 29, 2
 Whitesboro sta Bells and Savoy cir. Whitewright cir ... Fannin cir.

whitewright cir July 3, 4
Fannin cir July 3, 4
Fannin cir July 13, 4
Fannin cir July 10, 11
Van Alstyne Ju y 17, 18
Filot Grove cir July 17, 18
Filot Bonham cir July 17, 18
Footsboro cir Aug 1, 9
Gordonsville Aug 8, 9
Sherman cir Aug 15, 16
Collinsville cir Aug 22, 23
The Board of Trus ees will present a report of their acts to their respective quarterly conferences. W. M. SHELTON, P. E.

R. M. POWERS P. R. WAXAHACHIE DISTRICT-THIRD ROUND. WAXAHACHIE DISTRICT—THIRD ROUND.
Waxahachie sta May 29, 30
Ennis sta June 5, 6
Reagor cir, at Reagor June 12, 13
Wesley and Rush cir, at Wesley June 19, 10
Lancaster cir, at Prairie Valley July 3, 4
Red Oak cir, at Duncanville July 10, 11
Italy cir, at Midway July 17, 18
Waxahachie cir, at Midlothian July 24, 25
Irene cir, at Post Oak July 31, Aug 1
Rice and Charfield cir, at Kerns Aug 7, 8
Sims and Glenwood, at Glenwood Aug 14, 15
Eanis cir, at Bristol Aug 21, 22
waxahachie mis, at Thomas' school-house, —
The district Sunday school convention will convene at Rice, on Weunesday, June 23, at 9
o'clock a m
The district conference will convene at 9 convene at Rice, on wednesday, state of clock a m. The district conference will convene at 9 o'clock a. m., June 24, at Rice. Let every Sunday-school in the bounds of the district have one representative present. We hope the pastors will be present a so.

R. C. Armstrong, P. E. BEAUMONT DISTRICT-THIRD ROUND. Wallisville mis, at Wallisville June 16
Liberty cir, at China Grove June 19, 26
Livingston, at Tempy June 26,
R. M. SPROULE, P. E. CALVERT DISTRICT-THIRD ROUND. SULPHUR SPRINGS DIST.—TBIRD ROUND.

Blackjack Grove cir, at Blackjack. July 3, 4
Su phur Spri 48 cir, at Pine Forest. July 10, 11
Sulphur Springs sta July 17, 18
Gober cir at Bethany July 17, 18
Gober cir at Bethany July 24, 2
Kingston cir, at Hackbury. July 24, 2
Kingston cir, at Hackbury. July 24, 2
Kingston cir, at Hackbury. July 31, Aug 1
Lone Oak cir, at Emory. July 31, Aug 1
Lone Oak cir, at Emory. Aug 7, 8
Rile's Springs mis, at Miller Grove. Aug 11
Campbel cir, at Aug 14, 11
Campbel cir, at Aug 24, 2
Quitman cir, at Aug 22, 29
Pittsburg sta Sept 4, 5
The district conference will me t at Black-jack Grove, July 1, at 10 o'clock a. m. J. W
Hill will preach at 8 o'clock p. m. Recording
stewards wil please have their quarterly conference records on hand for review.

W. L. CLIFTON, P. E. 2 SULPHUR SPRINGS DIST .- TRUED ROUND

DALLAS DISTRICT-THIRD ROUND.

GRANBURY DISTRICT-THIRD ROUND.

business for quarterly meeting and urge the preachers in charge to see that the books called for are on hand.

District conference will convene in Henderson, July 14, at 11 o'clock. Sermon by Geo. A. LeClere. At 3 o'clock the conference will be organized. A full attendance is very much desired. All ministers and Christian workers are cord ally invited to be with us. The editor of

dion.

Ministers and laymen that will work, are carnestly invited to attend the above camp-R. W. THOMPSON, P. R.

TERRELL DISTRICT-THIRD Round. Terrell sta. June 12, 1
Forney cir. June 19, 2
Farmersville cir June 28, 2

FORT WORTH DISTRICT-THIRD ROUND. Arlington cir, at Thomas chapel, 3d Sun in June Cleburne sta. 4th Sun in June Maystown cir, at Joshua. 1st Sun in July Whitney cir, at Peoria. 2d Sun in July Whitney cir, at Peries' chapel 3d Sun in July Mansfield cir at Pleasant Point, 4th Sun in July Grandview cir, at Barnesville camp-ground, 1st Sun in Aug

WACO DISTRICT-THIRD ROUND. WACO DISTRICT—THIRD ROUND.

Wortham cir, at Woodland. June 12, 13
Thor aton cir, at Concord. June 19, 20
Cedar Island cir, at Concord. June 26, 27
Waco sta, at Waco. July 3, 4
Mt. Calm cir, at Hubbard City. July 10, 11
Bosqueville cir, at Union Hill July 15, 18
Groesbeck cir, at Central Institute. July 11, 18
Dresden cir. July 34, 25
Corsicana cir, at Grape Creek. July 31, Aug 1
Corseana sta, at Corsicana. Aug 5, 8
Waco cir, at Stanford. Aug 1, 8
Axteli cir. Aug 14, 15
East Waco cir. Aug 14, 15
East Waco cir. Aug 12, 22
District conference at Hubbard City, July 8–11. Opening sermon by W H. Vaughan.
E. L. Armstrong, P. E.

VICTORIA DISTRICT-THIRD ROUND. Victoria eta 2d Sun in July
Hallettsville mis, at County Line, 3d Sun in July
Boxville cir, at Boxville 4th Sun in July
Yorktown cir, at 1st Sun in Aug
Concrete mis, at 2d Sun in Aug
District conference will be held at Cuero, June 24-27.

Recording stewards will please have the quarterly conference records on hand for e

ABILENE DISTRICT-THIRD ROUND.

 Lyt'e Gap mis.
 June 1:

 Caddo Peaks mis.
 June 2:

 Anson mis.
 June 2:
 J . T. L. Annis, P. E. GAINESVILLE DISTRICT-THIRD ROUND.

SAN SABA DISTRICT-THIRD ROUND MONTAGUE DISTRICT-THIRD ROUND.

MONTAGUE DISTRICT—THIRD ROUND.

Sunset cir June 12, 13
Post Oak June 19, 26
Archer mis June 26, 27
Montague July 3, 4
St. Joe July 10, 11
Burlington July 17, 18
Bowie and Alvin July 22
Chico Aug 7, 8
Wichita Fails Aug 14, 15
Henrietta Aug 14, 15
Henrietta Aug 21, 22
The district conference will be held at Bowie, on Thursday before the 4th Sun in July, at 9
o'clock a. m. The conference sermon by Rev.
M. M. Dunn.

W. F. EASTERLING, P. E. PALESTINE DISTRICT-THIRD ROUND.

PALESTINE DISTRICT—THIRD ROUND.
Alto, at Wallace chapel. June 19, 20
Mt. Vernon, at East Prairie. June 26, 27
District conference, at Rusk. July 8,
Crockett and Augusta, at Augusta. July 11, 18
Palestine sta. July 31, Aug 1
Trinity cir July 31, Aug 1
Trinity cir Aug 7, 8
Kickspoo, at camp-ground Aug 14, 15
Crockett cir Aug 21, 22
tusk cir Aug 22, 29
Grapeland cir Sept 1, 12
JOHN ADAMS. P. E.
SAN ANTONIO DISTRICT—THER ROUND. Grapeland cir. Sept 4.5
Palestine cir. John Adams. P. E.

SAN ANTONIO DISTRICT—THIRD ROUND.
Barksda'e, at Montell
San Antonio mis, at Locke Hill June 12.13
Totulia. June 19.20
Pearsall, at the DeVilbiss neighborhood, June 26.27
Devine, at Long's school house. July 3, 4 an Antonio, Travis Park July 11
Pleasanton, at Newton chapel, near Benton, July 17, 18
Sabinal, at Utopia. July 23, 24
Bancera. Aug 24, 25
Bancera. Aug 24, TYLER DISTRICT-THIRD ROUND.

TYLER DISTRICT—THIRD ROUND.

White House cir, at White House. June 26, 27
Larissa cir, at Earl chapel. July 17, 18
Mineola cir. July 24, 25
Tyler cir, at Center. July 31, Aug 1
Malakoff cir. Aug 7, 8
Athens cir. Aug 14, 15
Edom cir. Aug 21, 22
Lindale cir. Aug 28, 29
Canton cir. Sept 4, 5
Tyler sta
Tyler tirclustive.

Camp-meetings are expected at four of the above appointments: Malakoff, at Meredith's camp ground; Athens at Red Hill; Edom and Lindale camp-grounds, at each a camp meeting.

R 8. FIMLEY, P. E. Malakoff cir. Aug 1, 8
Athens cir. Aug 14, 15
Edom cir Aug 21, 22
Lindale cir. Sept 4, 5
Canton cir. Sept 4, 5
Tyler sta Sept 4, 12
The district conference will be held in Tyler,
July 1-4 inclusive.
Camp-meetings are expected at four of the
above appointments: Malakoff, at Meredith's
camp ground; Athens at Red Hill; Edom and
Lindale camp-grounds, at each a camp meeting.
R. S. FINLEY, P. E.
CHAPPFLL HILL DISTRICT—THER ROUND.
Independence mis. June 12, 13
Giddings. June 19, 20
Caidwed. June 26, 27
Burton. July 3, 4
Lexington. July 3, 4
Lexington. July 1, 11
Deanville, at Buffalo camp-ground.
From the Rev. Dr. Whipple:

Burton July 3, 4

Lexington July 10, 11

Deanville, at Buffalo camp-ground July 17, 18

Milano July 24 25

Davilla July 31, Aug 1

Cameron cir. Aug 18, 15

Cameron sta. Aug 14, 15

Maysfield Aug 21, 22

Brenham Aug 28, 29

If any changes are necessary to suit the times of holding camp-meetings, or on any other account, they can be made.

H. V. PallPOTT, P. E. GEORGETOWN DISTRICT-THIRD ROUND.

STEPHENVILLE DISTRICT-SECOND ROUND.

CALVERT DISTRICT-SECOND ROUND. Pearsonville mis, at Potterville June 12, 13 Wilderville cir, at Ward's chapel ... June 19, 20 Durango mis, at Pleasant Valley ... June 26, 27 Fried L Aller, P. E. GALVESTON DISTRICT-SECOND ROUND. Columbia, at Chauncey Prairie... June 12, 13
8t. James, Galveston... June 19, 20
8t. John's, Galveston... June 20, 21
West End Mission, Galveston... June 20, 21
West End Mission, Galveston... June 20, 21
Richmond, at Richmond... June 25, 25
Shearn Church, Houston... June 27, 28
Delegates to district conference elected this
round.

MARSHALL DISTRICT-SECOND ROUND. SAN AUGUSTINE DISTRICT-SECOND ROUND.

AUSTIN DISTRICT-SECOND ROUND. HUNTSVILLE DISTRICT-SECOND ROUND. Millican and Welborn, at Millican... June 10, 11
Bryan sta... June 12, 13
Bryan cir. at Prospect... June 19, 20
Spring Creek mis, at ... June 28, 27
Dodge mis, at ... July 3, 4
I. Z. T. MORRIS, P. E.

JEFFERSON DISTRICT-SECOND ROUND. Linden cir, at Linden......June 12, 13
Coffeeville cir, at —, June 19, 20
Glimer cir, at — June 28, 27
District Conference at Gilmer, July 1.
S. J. HAWKINS, P. E. PARIS DISTRICT-SECOND ROUND.

T. R. PIERCE, P. E. SULPHUR SPRINGS DIST .- SECOND ROUND. Quitman cir, at — , June 12, 13
Leesburg cir, at — June 19, 20
Pittsburg sta ... June 28, 27
W. L. CLIFTOS, P. E.

FURNITURE and CARPETS

PARLOR SUITS, from \$45.00 to \$200.00. BED ROOM SUITS, from 30,00 to 400,00. PIER MIRRORS, from 18.00 to 100.00. CHAIRS, per set, from 2.50 to 24.00. ROCKERS, from 1.25 to 7.00. WARDROBES, from 16.00 to 150.00. Book Cases, Extension and Marbie-top Tables,

Rattan Furniture, Lounges, Corner Stands and fancy articles at proportionately low figures. SIMONS & SHAW,

HEPATOZONE

DR. TOBIN'S

Liver Medicine

DISEASES of the LIVER

Various Forms. DYSPEPSIA. HEADACHE. NEURALGIA,

IN ALL ITS

CONSTIPATION. IRREGULARITY OF THE BOWELS

WATER BRASH

This is a combination of Saline and Vegetable materials, and contains no Mercury or any drastic vegetable cathartic, such as Mandrake and Aloes, and is far superior in its action, as it never debilitates or produces any unpleasant effects. It will remove all diseases incidental to a disordered state of the Liver, and is therefore recommended in all Liver Complaints. It will act thoroughly on the Liver in from two to four hours time, and does not produce nauses or griping pains in the bowels.

by returning the bottle and wrapper.

Hepatozone has, since its introduction, proved one of the most valuable medicines discovered. Its merits and success has been as gratifying to the proprietor as its effects have proved beneficial to those using it; almost daily testimonials are received speaking in the highest terms c. its efficacy in its action on diseases for which it is recommended. There is no doubt of the value of Hepatozone. It is efficacious, mild and thorough in its action, and there is not to-day a medicine which can equal it as a regulator of the liver and corrector of the bowels. We append a few unsolicited testimonials of its value from persons well known in Texas:

From Hon. D. P. Marr. Judge of the Thirty.

From the Rev. Dr. Whipple:

Drs. J. J. & W. H. Tobin: AUSTIN, TEX., Nov. 10, 1883 Dear Sirs—I take pleasure in recommending your great liver medicine. Hepatozone, and from experience, think it would be well for no family to be without it. It is so efficient, mild, and yet certain to accomplish what is proposed by its use. Respectfully, J. W. WHIPPLE

From Hon. J. B. McFarland, Judge of the Thirty-second District:

Messrs. J. J. & W. H. Tobin: JUNE 9, 1884.

Your Hepatozone as a gentle purgative has no equal. It moves the bowels without making the patient feel sick, week or languid. It is often the case that we feel a little bilious, have some headache perhaps, and are feeling unwell generally, and only need an easy purgative to relieve us; your Hepatozone is the medicine for that condition. I relieved a case of dysentery with it in a very short time. We use it largely in this institution.

Frank Rainey,
Supt Institution.

From the Rev. Dr. Shapard, Superintendent Deaf and Dumb Asylum:

AUSTIN, TEX.. March 26, 1884.

I have been using Tobin's Hepatozone for about eighteen months, and have found it to be a valuable medicine, so much so that as soon as the last dose is out of one bottle, forthwith I procure another.

W. SHAPARD. From our prominent bankers: AUSTIN, TEX., April, 9, 1883.

I have thoroughly tested the merits of your Hepatozone as a remedy for any liver trouble, dyspepsia or constipation. It is indeed a wonderful medicine, and the best remedy for these troubles that ever has been given. I could not do without it. Respectfully, FRANK HAMILTON.

AUSTIN, TEX., March 25, 1883. Gentlemen—Your Liver medicine has been thoroughly tried on myself and family during the last year, and it has proved itself to be all and even more than you claim for it. It is be youd a doubt the most valuable medicine now known for any liver trouble, dyspepsis or constipation of the bowels. We use nothing else. Respectfully,

JAS. R. JOHNSON.

Letter from Hon. A. W. Houston, Presiden SAN ANTONIO, TEX., Jan. 1, 1883. Drs. J. J. & W. H. Tobin:

Gentlemen—Your Hepatozone has been used in my family for over a year, and I unbesita-tingly say it is the best remedy I have ever used for my liver trouble or constipation of the bow-els. I would not be without it.

Col. Claiborne Tells What he Knows of the Merits of Hepatozone.

Bastrop, March 26, 1884

Bastrop, March 26, 1884.

With much pleasure I add this statement to the many testimonials and published cards of many creditable persons coming under my observation in the public jour als relative to the virtue and curative qualities of Drs. J. J. & W. H. Tobin's Hepatozone.

In December past, 1883, I was attacked with pneumonia and flux combined and was extremely sick. After very many days of lingering painful sickness (despairing of my recovery), I got a friend at dead of night to procure me a bottle of Hepatozone and commenced its administration at once, after midnight.

It acted on me like a charm, and after less than haif a dozen doses (as per direction), I was relieved of all difficulty and bad symptoms and convalescent at once. I therefore cheerfully recommend said medicine for diseases of the stomach, liver and bowels. It may not cure everybody and all complaints, but it cured me. Respectfully,

PHIL CLAIBORNE,

Attorney at Law, Bastrop.

From Z. T. Fulmore, County Judge: AUSTIN, TEX., June 20, 1882. Dr. W. H. Tobin:

I have tried your Hepatozone as a sort of a last resort to prevent the frequently recurring headaches to which I have been subjected for eight or ten years, and unhesitatingly pronounce it more beneficial than any medicine I have ever tried. Its results upon n - system are all and even more than is claimed for it. Yours, etc.,

Z. T. FULMORE.

DR. J. J. TOBIN.

PROPRIETOR, 700 CONGRESS AVENUE.

120, 122 and 124 Tremont St., GALVESTON. AUSTIN, TEXAS

BROWN'S **IRON BITTERS** WILL CURE

HEADACHE INDIGESTION BILIOUSNESS DYSPEPSIA NERVOUS PROSTRATION MALARIA CHILLS AND FEVERS TIRED FEELING GENERAL DEBILITY PAIN IN THE BACK & SIDES IMPURE BLOOD CONSTIPATION FEMALE INFIRMITIES RHEUMATISM NEURALGIA KIDNEY AND LIVER

TROUBLES FOR SALE BY ALL DRUGGISTS The Genuine has Trade Mark and crossed Red Lines on wrapper. TAKE NO OTHER.



Is pronounced by scores of physicians, and thousands of people who have used it, to be the best known remedy for Debility, Dyspepsia, Indigestion, Loss of Appetite, Loss of Flesh, Lung Complaints, Female Weakness, Gastric Irritability, Nervousness, Malarial Fever and many other diseases where tonics are required -differing essentially from all other Beef Foods and Tonics.

other Beef Foods and Tonics.

This great invicantor consists of the most tree heef—by Baron Von Liebig's process—together with iron, quinine, and roots and herbs known for their tonic and health-giving processes; and affords building material for both nerve and muscle. An analysis by the eminent chemist, AR-THUR HILL HAVSALL, M.D., F.R.S., of London, England; and also an endorsement by the celebrated physician, Professor SIR FRASMUS WILSON, F.R.S., LL.D., of London, are labeled on each bottle.

It has wrought such remarkable cures of the allments which applied common humanity that it may be truly called

Aremisy for millions

REMEMBER THE NAME: COLDEN'S Liquid Beof Tonio. Sold by leading wholesale druggists and retailed by druggists generally. Price, \$1 per bottle; 6 for \$5.

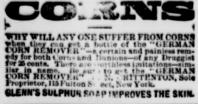
HUMPHREYS' Manual of all Diseases, CLOTH and GOLD Mailed Free. 1 Fevers, Congression, Indiamnations... 25 Worms, Worm Fever, Worm Cole.... 25 Worms, Worm Fever, Worm Cole.... 25 HOMEOPATHIC

PECIFICS



As-invigorates the System, PRE VEXTS and CURES Chills, Fevers Dyspepsia, Summer, Female, and Liver Disorders. Recommended by best physicians. Pronounced a Medicine by United States Revenue Department. For sale by c'' Druggists and Dealers Generally.

Principal Office and Laboratory. Nos. 24 and 26 North Main Street ST. LOUIS, MO.





DEVOTIONAL.

LOVE IN SERVICE

The habit of doing God's will, not so much from a sense of duty as from deep love, is the secret of one's happiness and mississipping. success. In our domestic relations it is only a tender regard for those near us that will sweeten daily life and cause us to discharge every obligation with de-light and fidelity. When this is the secret spring of action, the heaviest burdens, sometimes, are carried with so light a heart that we are misunderstood by the ordinary observer. A pastor, in one of his visits, was met at the threshold by a cheerful, brave parishoner. He knew that all through those toilsome days and sleepless nights the sick little child had taxed a mother's care to the utmost. He was not prepared for the courage which he then found. "Surely," he said to himself, "this is altogether unnatural." "After the terrible strain a bro reaction must follow, possibly severe illness, the result of a burden that none can carry, not even a mother." Ah, he had not measured the depth of unwasting love for her child; its marvelous power to endure; its instinct of hope; its ready ability to seize, at the right moment, the chosen remedy; above all, its immutable trust in the merciful Physician. Had he known how love quickened the pulses of her being, he would have expected only to have seen that morning the radiant, hopeful face that actually did beam out before him. He had forgotten, in this moment of sympathy, the invis-

or pierce anew the Redeemer of men with unholy threats of unbelief—to nobig share the burden of his contempt then. and willingly help to bear his cross amid the jeers of a wicked world—this were, indeed, impossible without love. The mere admiration of Christ will not auswer. Nothing but a warm heart, beating with love's exhaustless impulse, will make us self-denying, courageous in danger, keen in perceiving opportunity to repel assault, and joyful in acts of service for Christ and souls.

Better than earthly rubies is love. Gold can not unlock the treasures of truth; love only holds the key. Truth in er-preted by love is not only explained, it is applied and enforced as well. The soul is thus filled with light. Through love, truth is made unto us manna, bread from heaven, possessing all needful qualities of sustenance. Feeding upon truth in love is coming unto Christ; and whoever comes unto him finds all service "easy" and all burdens "light."

What is the secret of happiness and success? Love! For "he that dwelleth in love dwelleth in God, and God in him."

SELF-HUMBLING.

"Learn of Me, for I am meek and lowly in heart." Observe the argument here. Men are unwilling to come to Jesus, because it involves the self-hum-H. W. HAWKINS.

Jesus, because it involves the self-humbling. They think they sacrifice their manhood by becoming meek and lowly, that is, by laying aside pride and self-sufficiency, and by becoming submissive to God in all things. Such Jesus addresses with an argument unanswerable. He, the man Christ Jesus, was meek and lowly. Did he lack any element of true manhood? Nay, he was the truest specimen of man that ever trod the earth. Even infidels have confessed this, and admired this sole perfect specimen of humanity. To you, O proud man! Jesus speaks and says: "Come unto me and humble yourself. By doing so you will not lose, but gain, true manhood, for I am meek and lowly." Surely it is no mark of manhood to swear, to drink, to give way to passion, to live a selfish life. Any fool can do those things with as great a facility as you. It is no sign of manhood to swell with pride. Satan can beat you at that business. When you swell with pride you are most like the devil.

H. W. HAWKINS.

SCOTT—Miss Sallie Scott was born in Ohio. In the fall of 1819 her parents immigrated to Knox county. Tenn., where they remained until ISS2, when they moved to Alabama, and lived in Jefferson and Perkins counties. After the death of her parents Missallie Scott was born in Ohio. In the fall of 1819 her parents immigrated to Knox county. Tenn., where they remained until ISS2, when they moved to Alabama, and lived in Jefferson and Perkins counties. After the death of her parents with seven they remained until ISS2, when they moved to Alabama, and lived in Jefferson and Perkins counties. After the death of her parents Missanie, and lived with her sister, Mrs. Simpson Robinson. She came to Texas with her bother-in-law and sister in 1867, and she lived both in Leon and Madison counties, where she made many friends, Aunt Sallie (this was the familiar name by which she was known, joined the M. E. Church, South, at Madisonville, Texas, in which she lived an humble, upright, Christian life until God took her from earth to the home prepared f

MARRIAGES.

JONES-DAVIS.—At the residence of the bride's parents, in Collin county, Texas, May 27, 1886, by Rev. D. J. Martin, Mr. G. J. Jones and Miss Aurora Davis.

OBITUARIES.

she lived a devoted Christian until death. God bless the motherless babe and her husband. How sad to give her up; but God's will be done. It is a consolation to know that she is in heaven, where sickness and sorrow are no more.

J. M. SMITH.

SIMMONS.—Sister Susan Simmons was born in Mississippi, April 15, 1847. She claimed Christ as her personal Savior in her twenty-first year, and lived a consistent life, observing closely the rules of spiritual combat until the day of her death, which occurred at the residence of Bro. and Sister Hunt, in Commerce, Texas, April 8, 1886. May the blessings of God our Heavenly Father rest upon her bereaved relatives and friends.

J. C. WEAVER.

Lewis.—Richard L. Lewis was born in Wilcox county, Alabama, Oct. 7, 1844, and departed this life at his home, near Rehoboth Church, in Panola county, Texas, March 8, 1886. He professed religon and joined the Methodist Episcopal Church, South, in 1865, in which he lived until death, which found him ready for the Master's call. May the last words he spoke just before death, "What a friend we have in Jesus," which he repeated several times, be a blessing to his aged and afflicted mother, brother and sisters.

Crawford

only to have seen that morning the radiant, hopeful face that actually did beam out before him. He had forgotten, in this moment of sympathy, the invisible power within; he was absorbed only in her present burden, and in the woes of human helplessness.

So it always is in the divine life. Love is stronger than all else. When shed abroad in our hearts it scales mountains of difficulty. To follow the Master when his enemies would lacerate his brow with some fresh crown of thorns, or pour upon his atoning work some form of obloquy, or pierce anew the Redeemer of men with unholy threats of unbelief—to nobiy

MICKLE.—Andrew Mickle, father of Rev. J. C. Mickle, of the Texas Conference, died at his home, near Bryan, Texas, May 21, 1886. Father Mickle came to Texas from Chapel hill, N. C., about four years ago. During his brief sojourn here he won the esteem and affection of every one within the circle of his acquaintance. He became a Christian in early life, and up to the hour of his departure from earth had lived a most devoted Christian life—such as our Savior had reference to when he said, "By their fruits ye shall know them." At the ripe age of four-score years he was gathered—a mature sheaf—into the garner of heaven. He leaves a devoted companion and tive children, who revere the memory of a devoted husband and loving father.

J. L. LEMONS.

J. L. LENONS.

Lewis, was born Feb. 7, 1823, in Conceuh country, Alabama; joined the church and professed religion in 1839. She was married to Rev. W. D. Lewis in January, 1842; moved froh, Alabama to Mississippi, where they remained fourteen years, from which place they moved to Texas, and they have made Cherokee county their home for the past seventeen years. She is the mother of six living children, three dead. For the past twenty years she has been an invalid, not more than half the time out of bed, and for the past five years not able to be out of bed. She has been indeed a great suffer, but bore it patiently and died a very triumphant death. very triumphant death.

O for the death of those
Who slumber in the Lord;
O be like their's, my last repose;
Like their's, my last reward. H. W. HAWKINS.

beat you at that business. When you swell with pride you are most like the devil.

THOUGHTS BY THE WAY.

To deny, as Peter did, is bad; but not to weep bitterly as he did, when we have denied, is worse.

I have been benefited by praying for others; for by making an errand to God for them I have gotten something for myself.

The more perfect the sight is, the more delightful the beautiful object. The more perfect the appetite, the sweeter the food. The more musical the ear, the more pleasant the melody. The more perfect the soul, the more joyous the joys of heaven and the more glorious to us that glory.

Be clothed with humility, or you will yet be a wandering star for whom is reserved the blackness of darkness forever. Let Christ increase, let man decrease. Remember. "Masses wist not that the skin of i.us face shone." Looking at our own shifting face is the bane of the spiritual life and of the ministry. On, for closest communion with God, till soul and body, head and heart, shine with divine brilliancy! But O, for a hoty ignorance of their shining."

God has made man so that his eves look forward, and not backward; and body, head and heart, shine with divine brilliancy! But O, for a hoty ignorance of their shining.

God has made man so that his eves look forward, and not backward; and not backward; and not backward; and the star of the ministry. On, for closest communion with God, till soul and body, head and heart, shine with divine brilliancy! But O, for a hoty ignorance of their shining.

God has made man so that his eves look forward, and not backward; and every special sense is fashioned so that it looks to that which is before, rather than to that which is before, rather than to that which is belind. Thus is God's order; and God's order is the true one. Man is meant to go forward, not to go backward; and he is fulfilling his true destiny only as he keeps pushing on ward to new attainments, leaving behind him the things that are behind, and taking hold of the things that are behind, and taking hold of the

kird, and governed her children with love and sympathy. Truly we may say she loved her children. She would gather them around her when the day's work was gone, and sing praises to God, which would dispet the gloom or sorrow which often visits the household. Truly she will be missed at home. Her voice will no more be heard among those dear little ones at home. She will be missed at church, but doubtless she has only gone to join the company that have gone up through great tribulations and have been washed and made white in the blood of the Lamb. The Lord bless the bereaved family.

JOHN HELPENSTEL.

The space allowed obituaries, twenty to twenty-five lines; or about 170 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices the bereaved family.

JOHN HELPENSTEL.

SHELBYVILLE, TEXAS.

SHELBYVILLE, TEXAS.

TUNNELL—Sister Mary J. Tunnell, daughter of We. N. and Sallie McMurry, and wife of J. T. Browning and daughter of Wm. and Nancy B. Watson, was born Sept. 11, 1858, and departed this life at her home, near Watton Church, Panola county, Texas, April 10, 1886, She professed religion and joined the Methodist Episcopal Church, South, in 1867, in which

dearly. She taught them to pray, which they punctually observe, and often speak of what she said and did for them. Lord help them ever to observe the advice and follow the example, of their adopted mother. We buried her remains in the cemetery at Shiloh Church, Smith county, in the presence of many sorrowing friends, there to rest until the Lord shall descend with a shout and the dead in Christ shall rise. Then her glorified spirit, that will accompany Him, will be reunited with the body and ever be with the Lord. Dear brother, we thank God for the Christians' hope, and that you are waiting and looking for the happy meeting in the "sweet by and by." May the Lord bless you and the adopted children doubly orphaned, preserve and keep you blameless into the coming of our Lord Jesus Christ. "He gave thee, he took thee, and he will restore thee."

"The graves of all his saints he blest
And softened every bed;
Where should the dying members rest
But with their dying head?"
W. N. BONNER.

HARVEY—Mary Ann Harvey was born in Shelby county, Texas, February 20, 1860; was married to H. A. Harvey September 18, 1879, and died at herhome in Shelby county, Texas, May 22, 1886. She was converted and joined the Methodist Episcopal Church, South, in early life, and lived a faithful and devoted member of the same until called to join the church triumphant in heaven. She suffered severely for two months before her death, but endured it all with Christian fortitude. Her testimony to the last was clear as the noonday sun. A short while before she breathed her last, being perfectly conscious of her condition, she called her husband to her bed, calling him by name, and said, "I love everybody," and as her limbs began to grow cold, her voice was heard in singing:
"Jesus, lover of my soul,

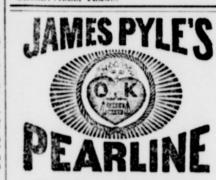
"Jesus, lover of my soul.
Let me to thy bosom fly;
While the nearer waters roll,
While the tempest still is high."

While the tempest still is high.

Glory to God for sustaining grace. She leaves a husband and several children, a number of relatives and friends to mourn her departure. Her face will be seen no more on earth. Her voice is silent in death, but her disembodied spirit doubtless lives with God. May the Lord bless the bereaved husband and little children. May the hope of a happy reunion, on the other shore, cheer them amid these hours of afflictions. these hours of afflictions.

JOHN HELPENSTETT.

SHELBYVILLE, TEXAS.



The Great Invention. For EASY WASHING. IN HARD OR SOFT, HOT OR COLD WATER.

Without Harm to FABRIC or HANDS, and particularly adapted to Warm Climates So family, rich or poor should be vithout it. Sold by all Greens, but percare of vile unita one PEARLINE a manufactured only by 'AMES PYLE. NEW YORK

W. N. HALDEMAN President of the Great LOUISVILLE COURIER JOURNAL CO., tells what he knows of WINTERSMITH'S CHILL CURE.

OFFICE OF THE COURIER-JOURNAL,
LOUISVILLE...Y.

Dr. Wintersmith, Siz: I waive a rule I have observed for many years, the value of your remedy prompting me to say, in reply to your request, what I know of your Chill Cure. The private assurances of its efficacy I had, and the good results of its effects I had observed on Mr. R. W. Meredith, who, for more than fifteen years, had been foreman of my office, induced me to test it in my family. The results have been entirely satisfactory. The first case was of two years' standing, in which I be-

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PRE-EMINENT FOR PRODUCING A SOFT AND BEAUTIFUL COMPLEXION.



The Best & Cheapest. C. N. CRITTENTOS. Ill Fulton st., N.Y.

A book of ite passage of the best book for an advertiser to consult.

The best book for an advertiser to consult, or otherwise. It contains estimates of the cost of advertising. The advertiser who wants to spend one dollar, finds in the information he requires, while for him who will invest one hundred thousand dollars to accordingly. who will invest one hundred thousand dollars in advertising, a scheme is indicated which will meet his every requirement, or can be made to do so by s ight changes easily arrived at by correspondence. One hundred and fifty-three editions have been issued. Sent, post-paid, to any address for 10 cents. Apply to GEO. P. ROWELL & CO. NEWSPAPER ADVERTISING BUREAU, 10 Spruce St. (Printing House Sq.), New York.



WANTED—LADY Active and intelligent, to re-old firm. References required. Permanent position and good salary. GΔY & BROS., 14 Barclay St., N.T.

IL RELIEF.

NOT ONE HOUR

After reading this advertisement need anyone SUFFER WITH PAIN. RADWAY'S READY RELIEF IS A CURE FOR EVERY PAIN. It was the first and is THE ONLY PAIN REMEDY that instantly stops the most excruciating Pain, aliays inflammation, and cures congestions, whether of the Lungs, Stomach, Boweis, or other glands or organs, by one application.

Radway's Ready Relief Cures and Prevents Coughs, Colds, Sore Throat, Stiff Neck, Diphthesia, Influenza.

For Headache, whether sick or nervous, Toothache. Neuralgia (Nervousness and Sleeplessness, Rheumatism, Lumbago, Pains and Weakness in the Back, Spine or kidneys, Pains around the Liver, Pleurisy, Swelling of the Joints, Pains in the Bowels, Heartburn and Pains of all Kinds, Radway's Ready Relief will afford immediate ease, and its continued use for a few days effects a permanent cure. 50 cents a bottle.

Dr. Radway's Sarsaparillian Resolvent, The Great Blood Purifier,

For the cure of all Scrofulous, Skin and Blood Diseases. \$1.00 a bottle.

Dr. Radway's Pills,

for the cure of all disorders of the stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Loss of Appetite, Headache, Costiveness, Indigestion, Dyspepsia. Biliousness, Fever, Inflammation of the Bowels, Piles and all derangements of the Internal Viscera.

Price 25 cents per box, Sold by all druggists.

DYSPEPSIA.

Dr. Radway's Pills are a cure for this complaint They restore strength to the stomach, and make it perform its functions. The symptoms of Dyspepsia disappear, and with them the liability of the system to contract diseases. Take the medicine according to directions, and observe what we say in "False and True" specting diet.

Send a letter stamp to RADWAY & CO., No. 32 Warren Street, New York, for "False and

TUCKER'S F"I. I. I." IMPROVED Iron Invigorator!

GUARANTEED TO CURE ALL

Dyspepsia, Indigestion, Liver and Kidney Troubles,

when the simple directions are followed. No humbug in this. For benefit of sufferers, attach here few names of best citizens of Waco and McLennan County, as testimony to the verity of above merit, claimed in this wonderful medicine: JUDGE H. A. MCGHEE, MAJ. J. W. DOWNS, CAPT. JOHN H. HARRISON, CAPT. SILAS EDDEN, REV. S. L. MORRIS, DR. THOS. MOORE, MR. W. C. CLAY and A. C. RIDDLE.

Many physicians now use it daily in their practice, and with happy results. Tis destined (when fully known and appreciated) to become the universal Panacca for all ills that arise through sympathy from depicted secretions of not only the stomach, but all the vital organs are toned. Hence, nothing made to equal it as an ALTERATIVE TONIC and constitutional INVIGORATOR.

All professionals of sedutory habits, weak consumptives and frail women and children, this is certainly your medicine.

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An infallible and absolute speeific for all the distressing diseases peculiar to the female sex.

FEMALE

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REGULATOR !

Send for our book containing valuable information for women. It will be mailed free to applicants. Address

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Removes Tan, Pimples, Freckles, Moth-Patches, Rash and Skin diseases, and every blemish on beauty, and defles detection. It has stood the test of thirty years and is so harmless we taste it to be sure the preparation is properly made. Accept no counterfeit of similar name. The distinguished Dr. L. A. Sayre said to a lady of the haut ton (a patient): "As you ladies will use them, I recommend Gouraud's Cream as the least them, If the skin preparations." One bottle will last six months, using it every day. Also Poudre Subtile removes superfluous hair without injury to the skin.

Poudre Subtile removes sup.

out injury to the skin.

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For sale by all Druggists and Fancy Goods
Dealers throughout the U. S., Canadas, and
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reward for arrest and proof of any one selling
the same.



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RAILWAY

SYSTEM.

International and Great Northern RAILROAD DIVISION.

Galveston, Honston and Henderson RAILROAD.

Schedule in Effect Sunday, Sept. 27,'85

NORTH DAILY Galveston. Lv 2,50 p.m. Houston... Ar 4,45 p.m. Palestine. A 11.35 p.m. Texarkana. Ar 7,55 a.m. Little Rock. Ar 2,40 p.m. St. Louis. Ar 7,00 a.m. Kansas City Ar 8, 19 a.m. Chicagro... Ar 7,55 p.m. New York. Ar 7,00 p.m. SOUTH DAILY Ar 7.40 p.m. A 12.15 p.m. Ar 8.55 a.m. Lv 5.20 p.m. L 10.15 a.m. Lv 6.25 a.m. Lv 3.05 a.m. Lv 6.30 p.m. Lv 8.30 p.m. Lv 8.30 p.m. Lv 8.45 p.m. Lv 8.45 p.m. Lv 8.45 a.m. Lv 8.60 a.m. Houston.
Palestine.
Texarkana
Little Rock
St. Louis
Kansas City
Chicago

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ALL MODERN IMPROVEMENTS.

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TRAIN LEAVING GALVESTON AT

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SUBSCRIPTION. ONE YEAR

The board of aldermen of Sherman have levied a tax of 75 cents on the \$100 for general and school purposes, and passed ordinances authorizing the immediate resumption of the payment of railroad bonds.

The constitutionality of the hotel occupation tax will soon be contested in the courts of Palestine, the proprietors of the various hotels having joined interests and employed a prominent extense to the principle suits. nent attorney to bring the suits.

The city council of Austin has passed an ordinance providing for a vote of the people upon a proposition to issue \$25,000 city bonds for sewerage purpo ses. The election takes place on the 2d of August, and the bonds are payable in thirty years, with the option of twenty years, and to bear not over six percent interest per annum. cent, interest per annum.

The program of the Commencement of the

The program of the Commencement of the State University at Austin is as follows:
Sunday, June 13, at 3:30 p. m., in Millett's Opera House, —Baccalaureate Sermon, by the Rev. G. W. Briggs, of Galveston.
Monday, June 14, at 8 p. m., in Millett's Opera House,—Alumni Address, by Mr. J. H. Cobb, B. L., of Decatur.
Tuesday, June 15, at 3:30 p. m., in Millett's Opera House,—Memorial Address on the late Dr. Ashbel Smith, by Dr. A. J. Clopton, of Jefferson.

Dr. Ashbei Smith, by Dr. A. J. Clopton, of Jefferson.
Tuesday, June 15, at 8 p. m., in Millett's Opera House,—Anniversary Exercises of the literary societies.
Weonesday, June 16, at 10 p. m., in Millett's Opera House,—Commencement Exercises, and university address, by the Rt. Rev. A. C. Garrett, D. D., L.L. D., of Dallas,
Wednesday, June 16, at 8 p. m., in the University.—Reception by the Faculty.

FOREIGN NEWS.

him. When we consider that this is the first formal trial of such a measure in an English Parliament, and that it was defeated by the small majority of thirty, all the indications strongly point to the triumph of the party now in power. Political excitement throughout England, particularly in London, is very great. Politicians of all parties are preparing for the sentent election, with myster preparing the sentent election, with myster preparing the sentent election. general election with much more vigor than nas heretofore been witnessed. A large num-ter of Tory aspirants for seats in the House of Commons are retiring in favor of Liberal-Unionist candidates in districts where a joint poll of the Conservative vote with that of the anti-Gladstone Whigs will probably secure the election of Unionists. English politics scarce-ly ever presented more interesting features.

editor of the New York Christian Ad-

The editor of the New York Christian Advocate has been on a visit to Columbia. S. C., and is writing of his trip. We find the following in his article published Xay 6: "The Encyclopedia Britannica, in its article on Columbia, says it is still a disputed question whether the city was set on fire by the Union or by the Confederate forces. I took pains to converse with the citizens on the subject. The few was disastrous, and consumed the best fore was disastrous, and consumed the best part of the city for more than a mile. The better class of them whom I happened to meet were uniform in their judgment that it was set on fire by the Northern forces under Sherman. One of the citizens gave a collateral proof of the truth of that statement. He said that the general opinion was that the Seces-sion Convention was held in the Methodist sion Convention was held in the Methodist Church, whereas the fact was that it was held in the Baptist, and not in the Methodist; but the Methodist was set on fire in three places, while the Baptist was entirely unharmed. This, he said, led to the conclusion that the Northern soldiers set the Methodist Church on fire with the intention of destroying the place where the Secsion Convention was held. where the Secession Convention was held. But of course that would hold both ways. The Southern soldier might have burnt the Meth-odist Church in order to save the building in

southern soldier ingit have built ding in odist church in order to save the building in which the accountion had been held from their enemies. Probably the process will remain ansettled. The burning of the city have fallen in with the general plan of Sherman, which was to make the non-combatant portion of the South suffer the horrors of war in order to bring a pressure to bear upon the authorities to make peace. All along the ages, before and since the burning of Moscow, it has been a very common thing to destroy property to embarrass the means of subsistance of a fee foraging in the country." The last two sentences do not sound like Dr. Buckley. It is very unlike his usual calm, fearless and impartial way of discussing men and events. They have the tone of a semi-apology for the most inexcusable piece of vandalism of the late war.—Southern Advocate.

at any other first-class hotel in the city.

MR. CLEVELAND'S MARRIAGE.

On June 2d President Cleveland married Miss Frances Folsom and promoted that lady—not exactly under the civil service rules—to the first place in the nation. The affair has given the newspapers something to talk about save Irish nome rule, at a season when news is generally scarce and uninteresting, and has been the basis for much romantic and Jenkinsian fine writing.

The American newspapers have shown their most marked features in the discussion of

The Anarchists.

NEW YORK, June 2.—Herr Johann Most, the Anarchist, was to-day sentenced to the penitentiary for one year and fined \$500. His associate, Braunschweig, got nine months in the penitentiary and was fined \$250. Schenck was sent to the penitentiary for nine months, but not fined.

Recorder Smith, in sentencing Most, expressed deep regret that the law did not permit him to impose a heavier sentence. His crime, he said, deserved the punishment awarded to capital crimes. He also told him he was the greatest scoundrel he had ever seen at the bar. Braunschweig, the recorder said, was almost equally guilty. Schenck, he thought, was a dupe of his companions, but he deserved punishment to warn him and others against following the teaching of such men as Most. They were taken back to the Tombs, and this afternoon were transferred to Blackwell's Island.

Most was wildly vignerative against Judge. and this atternoon were transferred to Black-well's Island.

Most was wildly vituperative against Judge

Most was wildly vituperative against Judge Smythe for describing him on the bench as "the most atrociously wicked scoundrel that ever disgraced the face of the earth." He said: "Dot vos oudrageous language from der shudge. Id vod well enough for der prosecutor to abuse us, and the infernal newspapers I defy, bud a shudge has no right to lie about me, bud they haf done their vorst, and I speak now right oudt. My martydom will arouse Anarchists from Maine to California. They vill arise for vengeans, blood vill spill und revolution vill ensue. Doon't yerk me, devil." This last expression was directed to the deputy sheriff, who, impatient at the delay caused by the prisoner's talk with the writer, pulled him ruthelessly by the handcuff.

Blind Mail-Carrier.

FARIS, June 7.—Prince Jerome Napoleon publishes a protest against the passage of the proposed expulsion bill. He predicts that the Chamber of Deputites, by such conduct, wild drive the republic into civil war.

CARDINALS CREATED.

ROME, June, 7.—At the papal consistory weld to-day the pope read a secret allocution. Most Rev. James Gibbons, D. D., archbishop of Baltimore, and Most Rev Elzear Alexander Taschereau, D. D., archbishop of Baltimore, and Most Rev Elzear Alexander Taschereau, D. D., archbishop of Deputition of the Catskill routes for thirty years, since he was a boy, and has never seen any of the wild region through which he has traveled. His former route was in the wilderness region between Shokan and Sampsonville, at that time an almost unknown country, frequented only by hunters and fishermen, yet the sightless and pro-Radicals joining hands—the measure was rejected by a vote of 311 for and 341 against it. Mr. Gladstone then moved an adjournment until Thursday which was adopted. This is a decided check but not by any means defeat. The idea and principle of the measure are not affected, as an appeal to the country will doubtless manifest, This appeal will doubtless be Mr. Gladstone's proposed will doubtless be manifest. This appeal will doubtless be manifest, this pepal will doubtless be manifest, this pepal will doubtless be manifest, this removed an advith a franchise of which he is the creator, there is intle doubt but that a triumph awaits him. When we consider that this is the first formal trial of such a measure in an English Parliament, and that it was defeated by the small majority of thirty, all the indications of the proposed will majority of thirty, all the indications of the proposed will majority of their and proposed that this is the first formal trial of such a measure in an English Parliament, and that it was defeated by the small majority of thirty, all the indications. ownerships and titles in property, are fixed in his mind with marvelous accuracy of date, name and circumstance. Any disputed point on these subjects is settled at once by appeal-ing to Clark North. His decision is final, and no one would ever dream of appealing from it. Although unable to read, he industriously gathers from others all information on the current topics of the day, and, as he never forgets anything, is probably the best inform-ed person on general subjects in that part of the Catskill region.

Not Only Bad Pennies Return.

Gen. Burney, a well-known attorney-at-law in Clarksville, Tenn., recently related the fol-lowing: Strange things happen frequently. Just a little bit ago I met a lady neighbor who Unionist candidates in districts where a joint poll of the Conservative vote with that of the anti-Gladstone Whigs will probably secure the election of Unionists. English politics scarcelly ever presented more interesting features.

Jefferson Davis.

President Davis was burned in efligy at Harrisville, Pa. That was firing on the old man at long range. A Northern parson said the other day, that Davis ought to be buried alive. The suggestion was foolish, because in the attempt some one might be hurt by the plucky old Conferderate; it would be much safer to tackle the carcass of the dead lion.—Holston Methodist.

The Burning of Co'umbia

The ditor of the New York Christian Admized. It was paid to my son-in-law by a nik in Franklin, Ky., last week, and he sent

> Firm triends-Partners. Any man can make money-go.

A matter of course-Horse racing.

Where to feel for the poor-In your pocket. A grandfather, coming to read his paper, found that he had mislaid his spectacles, and thereupon declared: "I have lost my glasses somewhere and can't read the paper." A fittle three-and-a half year old girl, desiring to assist him, answered: "G'an'pa, you go outside and look frooze window, and I'll hole ze paper up so you can read it."

up so you can read it."

Gentleman: "Two dollars you will charge for carrying in that coal, Uncle Rastus? Why, you never charged me but one dollar before." Uncle Rastus: "I know dat, boss; but labor has riz." Gentleman: "I would rather carry it in mys-lf than pay that extra dollar." Uncle Rastus: "All right, boss. Yo' kin give me one dollar and carry de coal in yo'sef ef yer wan's ter. Ise satisfied."

An old miger, owning a farm in the porth

were wan's ter. Ise satisfied."

An old miser, owning a farm in the north of Scotland, found it impossible to do his work without assistance, and accordingly offered any man food for performing the requisite labor. A half-starved man, hearing of the same accepted them. Before going into the fields in the measure he juvited his servant to breakfast. After finishing the corning meal the old miser thought it would be a saming of time if they should place the dinner upon the table after the breakfast. This was readily agreed to by the unsatisfied stranger, and the dinner was soon dispatched. "Suppose, now," said the frugal farmer, "we take supper? It will save time and trouble, you know." "Just as you like," said the eager eater; and at it they went. "Now we will go to work," said the delighted employer. "Thank you," said the laborer, "I never work after supper."

PALESTINE DISTRICT-THIRD ROUND. IMPORTANT.

When you visit or leave New York City, save Baggage and Expressage and \$3 Carriage Hire, and stop at the Grand Union Hotel, opposite Grand Central Depot.

800 elegant rooms, fitted up at cost of one million dollars. \$1 and upwards per day. Buropean Plan. Elevators. Restaurant supplied with the best. Horse cars, stages and elevated rallroad to all depots. Families can live better for less money at the Grand Union Hotel than si any other first-class hotel in the city.

PALESTINE DISTRICT—THIRD ROUND.

Aito, at Wallace chape! June 19, 20
Mt. Vernon, at East Prairie June 26, 27
District conference, at Rusk July 18, 18
Crockett and Augusta. July 17, 18
Palestine at July 31, Aug 1
Trinity cir Aug 21, 22
Trinity cir Aug 21, 22
Why not after?"

"It's awkward collecting in case of—failure to restore respiration."

"It's awkward collecting in case of—failure to restore respiration."

M. P. Hennessy,
Hardware, and sole agent for Grand St. Lou's Charter Oak, Buck's Brilliant, Old Buck's patent, Bride of Texas and Southern Home Cocking Soves. Send for price list.

AN OPIUM EATER'S STORY. Crawling Over Red Hot Bars of Iron in His Fearful Frenzy-A Scientific Investigation and Its Results.

Cincinnati Times-Star "Opium or death!"
This brief sent-nce was fairly hissed into the ear of a prominent druggist on Vine street by a person who, a few years ago well off, is today a hopeless wreck!

today a hopeless wreck!

One can scarcely realize the sufferings of an opium victim. De Quincy has vividly portrayed it. But who can fitly describe the joy of the rescued victim?

H. C. Wilson, of Loveland, O., formerly with

H. C. Wilson, of Loveland, O., formerly with March, Harwood & Co., manufacturing chemists of St. Louis, and of the well known firm of H. C. Wilson & Co., chemists, formerly of this city, gave our reporter yesterday a bit of thrilling personal experience in this line.

"I have crawled over red hot bars of iron and coals of fire," he said, "in my agony during an opium frenzy. The very thought of my sufferings freezes my blood and chills my bones. I was then eating over 30 grains of opium daily."

"How did you contract the habit?"

"Excessive business cares broke me down and my doctor prescribed opium! That is the way nine-tenths of cases commence. When I determined to stop, however, I found I could not do it.

"You may be surprised to know," he said, "that two fifths of the slaves of merchips and

not do it.

"You may be surprised to know," he said,
"that two-fifths of the slaves of morphine and
opium are physicians. Many of these I met.
We studied our cases carefully. We found out
what the organs were in which the appetite
was developed and sustained; that no victim
was free from a demoralized condition of those
organs; that the hope of a cure depended entirely upon the degree of vigor which could
be imported to them. I have seen patients,
while undergoing treatment, compelled to
resort to opium again to deaden the horrible
pain in those organs. I marvel how I ever
escaped."

pain in those organs. I marver now 1 ever escaped."

"Do you mean to say, Mr. Wilson, that you have conquered the habit?"

"Indeed I have."

"Do you object to telling me how?"

"No, sir. Studying the matter with several opium-eating physicians, we became satisfied that the appetite for opium was located in the kidneys and liver. Our next object was to find a specific for restoring those organs to health. The physicians, much against their code, addressed their attention to a certain remedy and became thoroughly convinced on its scientific merits alone that it was the only one that could be relied upon in every case of disordered kidneys and liver. I thereupon began using it and supplementing it with my own using it and, supplementing it with my own special treatment, finally got fully over the habit. I may say that the most important part of the treatment is to get those organs first into good working condition, for in them the

into good working condition, for in them the appetite originates and is sustained, and in them over ninety per cent of all other human ailments originate."

"For the last seven years this position has been taken by the proprietors of that remedy and finally it is becoming an acknowledged scientific truth among the medical profession; many of them, however, do not openly acknowledge it, and yet, knowing they have no other scientific specific, their code not allowing them to use it, they buy it upon the quiet and prescribe it in their own bottles."

"As I said before, the opium and morphine habits can never be cured until the appetite for them is routed out of the kidneys and liver. I have tried everything,—experimented with everything and as the result of my studies and investigation. I can say I know nothing can accomplish this result but Warner's safe cure."

"Have others tried your treatment?"

accomplish this result but Warner's safe cure."

"Have others tried your treatment?"

"Yes sir, many; and all who have followed it fully have recovered. Several of them who did not first treat their kidneys and liver for six or eight weeks, as I advised them, completely failed. This form of treatment is always insisted upon for all patients, whether treated by mail or at the Loveland Opium Institute, and supplemented by our special private treatment, it always cures."

Mr. Wilson stands very high wherever known. His experience is only another proof of the wonderful and conceded power of Warner's safe cure overall diseases of the kidneys, liver and blood, and the diseases caused by derangements of those organs. We may say that it is very flattering to the proprietors of Warner's safe cure that it has received the highest medical endorsement and, after persistent study, it is admitted by scientists that there is nothing in materia medica for the restoration of those great organs that equals it in nower. We take pleasure in publishing the

CURES.

At first the large doses have the inning. The disease is severe and the dose must be large and the medicine active in order to cure. But the system revolts against the big dose and active drug. It convulses and poisons or changes the disease or makes another, but it don't cure. But the small specific dose has power only to cure. It don't convulse, it don't poison or make other diseases, it only cures. And this is the reason of the great popularity of HUMPHREYS' HOMEOPATHIC SPECIFICS. They don't make a drug disease. The don't debilitate or prostrate or undermine the system; they simply cure. Hence they are so widely used for Malaria and Indigestion, for Coughs and Lung diseases, for Croup and Infants diseases, for Rheumatism and Kidney disease, or other complaints. People know they can take them with perfect safety, free from the danger of producing another disease, and with the assurance of lasting benefit or entire cure of their particular complaint. That such harmless and yet effective curatives should have a wide popularity is in evitable. HUMPHREYS' MANUAL. (144) curatives should have a wide popularity is in-evitable. HUMPHREYS' MANUAL, (144 pages) richly bound in cloth and gold, will be sent postpaid upon application to the Com-pany, 109 Fulton St., New York.

"Will labor carry the day?" asks a writer. Labor does not want the day. It only wants eight hours of it.

CHOLERA.

Diarrhea, Colic, Cramps, Pains in the Stomach, Lameness, Sprains, Lumbago, Swellings, Pains in the Head or Body, Neuralgia, Rheumatism and Toothache, all pain, internal or external, cured quicker with WONDERFUL EIGHT than any other remedy. We guarantee that WONDERFUL EIGHT will cure you and relieve you of Pain. Sold by all dealers.

"What is the difference between an angry lover and a jilted maid?" "Give it up, old man." "Why, one is a cross-beau, and the other is a cut-lass."

A BAD FIX.

Thousands of men and women all over our country are silently miserable, while the out side world think you have no cause to grieve. But, ah! We pronounce no anathemas against any other remedy, but we assert that one single bottle of B. B. B. will do more in the cure of any case of blood poison than twelve bottles of any other. Our book is free and it tells the tale. Address BLOOD BALM CO., Atlanta, Ga

"The doctor said he'd put me on my feet again in two weeks." "Well, didn't he do it?" "He did, indeed. I had to sell my horse and buggy to foot the bill."

sonal beauty in of Pearly white teeth and pure, sweet breath. By using MORLEY'S ORIDONTO the Teeth and gums are keptoperfect order and a fragrant breath assured, Only 50 cents a box. Liquid and Powder. At all Drug and Fancy Stores.

It is some satisfaction to argue with the man who holds a mortgage. He is always willing to accept your premises.

To deficient secretions of the alimentary canal may be traced many an attack of dys-pepsia; use Home Sanative Cordial, when the former will be promoted, and the latter pass

MANNING RESIGNS.

The following self-explanatory correspondence is made public this evening:

Washington, May 20, 1886,—My dear Sir: I have decided to place in your hands my resignation of the office which you did me the honor to ask me to accept fifteen months ago. My reasons for this decision are both public and personal. Since the partial recovery of my health has permitted me to reflect upon the demands of the public service to which I had given, perhaps too freely, all my strength, and upon the conditions of resuming my labors at your side. I have not for a moment questioned what must be my present duty. The full recovery of my health is pronounced to be an affair of weeks. A longer period of rest, especially during the hot months, is prescribed, or at least advised as prudent regime. As a compliance with this advice would not be practical, were I to resume now the general direction of the treasury department, even if abating something of the energy which it seemed needful to expend in the first year of work, supervision at a distance would be more a hindrance than a help to the acting secretary. But it is not befitting that a department of the government so difficult and so important should be administered by a convalescent, studious of parrying its daily exactions, nor that the watchful control of its enormous influence or the direction of its fiscal polices, even under your wise lead, should be attempted by any one concerned about husbanding his strength. The reforms in our fiscal policy, which you have maintained, and when have been framed and commended to the wisdom of the legislative branch, are reforms necessary to our safety, binding in honor, obligatory in the traditions of Democracy, and set down with promises in our statute book. Our present tariff laws are a needless oppression instead of an easy burden. Our currency is a chaos into which we pour from the forced purchase of one of the prerious metals a mechanical increment under a coinage law so ill-judged and untimely that it hinders the opening of our mints to

which you have addressed yourself with such clear and unflinching purpose, the duty of Congress in the premises, and the laws which may yet be enacted for the guidance of the treasury department, will require that you be assisted in their administration by an officer capable, of full efficiency and unwearied circumspection. Permit me, therefore, without hesitation, to accept my temporary disability as a summons to stand aside and make way for one immediately capable of fulfilling every requirement of the public service.

Very respectfully yours,

Daniel Manning.

To the President.

To the President.

Mr. Wison stands very high wherever known. His experience is only another proof of the wonderful and conceded power of Warner's safe cure over all diseases of the kidneys, liver and blood, and the diseases caused by derangements of those organs. We may say that it is very flattering to the proprietors of Warner's safe cure that it has received the highest medical endorsement and, after persistent study, it is admitted by scientists that there is nothing in materia medica for the restoration of those great organs that equals it in power. We take pleasure in publishing the above statements coming from so reliable a source as Mr. Wilson and confirming by personal experience what we have time and again published in our columns. We also extend to the proprietors our hearty congratulations on the results wrought.

Our friend Primus Tucker has a dog that he calls "Illogical Inference," because it doesn't follow.

LARGE DOSES AND SMALL CURES VERSUS SMALL DOSES AND LARGE CURES.

At first the large doses have the inning. The should be strongly inclined, by my personal regard and friendship and by the value of your services to the country, to beg you at once and entirely to abandon your inclination to relinquish your part of the arduous duty. But I am convinced that I should not do this and that in all I suggest and ask should have much at heart your welfare and safety. You have placed your resignation in my hands. My responsibility here begins and I know that the responsibility will be met and the wishes of the people of the land fully answered when I ask you to postpone for awhile any insistance upon the acceptance of your resignation, and that your final conclusion thereon may be delayed until the effects of continued rest and freedom from official care upon your condition may be better tested. I therefore earnestly request you to accept a leave of absence until the 1st day of October next, when, if you desire it, the question of your resignation may be resumed with, perhaps, better means of judging all the facts and probabilities which should be considered in its determination. Hoping that you will consent to this suggestion, and trusting that your encouraging progress toward restoration to health may continue, I am faithfully your riend. Hon. Daniel Manning, Secretary of the triend. GROVER CLEVELAND. Hon. Daniel Manning, Secretary of the

Hon. Daniel Manning, Secretary of the Treasury.

Secretary Manning has accepted the president's suggestion and will allow his resignation to lie over until his leave of absence shall have expired. Assistant Secretary Fairchild has been requested to continue to act as secretary until that time, and has consented to do so.

Catarrh is a constitutional disease. Hood's Sarsaparilla is a constitutional remedy. It cures catarrh. Give it a trial.

A bright little boy in Brooklyn, at the beginning of Lent when asked by his Sundayschool teacher, "Who had fasted forty days and forty nights," replied: "Dr. Tanner."

Save the Chickens by using Bass' Chicken Cholera Cure. sale by all druggists.

Employer (to collector): "See Mr. Smith?" Collector: "Oh, yes." Employer: "Was he an-noyed at your calling upon him?" Collector: "Not a bit. He asked me to call again."

Some persons are utterly regardless of a cold and do not recognize until too late, the penalty paid for negligence; who, had they but taken that valuable tonic, Home Sanative Cordial, would be living now.

A gentleman at the theater was greatly an-A gentleman at the theater was greatly am-noyed by the coughing of a lady next to him Finally, in his despair, he turned to her, say ing: "That is a bad cold you have, Madam.' She: "Yes; but it's the best I've got, Sir."

WHATEVER name or designation is given WHATEVER name or designation is given to Fever and Ague or other intermittent diseases it is safe to say that Malaria or a disordered state of the Liver is at fault. Eliminate the impurities from the system and sure and prompted the immediate result. Prickly Ash Bitters is the safest and most effective remedy for all biliary troubles, kidney diseases, and like complaints that has ever been brought before the public. A trial is its best recommendation.

Suitor: "Sir, you are undoubtedly awar of the object of my visit." Father: "I believe you desire to make my daughter happy. Do you really mean it?" Suitor: "Unquestionably." Father: "Well, don't marry her, then."

LADIES, LOOK HERE! No preparation LADIES, LOOK HERE! No preparation ever discovered has been so successful as MORLEY'S T-X-S FONIC CORDIAL, the Great System Renovator, in the cure of all diseases to which the women of this climate are subject, such as weakness, Debility, Melancholy, Whites, Falling of the Womb, and every form of Nervous Prostration. Only try one bottle and you will be entirely satisfied of the truth of our assertion.

UNANSWERED LETTERS.

WANTED—The postoffice address of Rev. F. Moore, formely of Barksdale.
SHAW & BLAYLOCK.

June 3.—Jno A Gardner, sub. A E Goodwyn, sub. Sam'l Morriss, sub. C J Oxley, subs. D J Martin, sub. M A Black, sub. M L Moody, sub. T A Biles, subs. Alanson Brown, subs. G W Swcfford, sub. J T Gillett, sub. E G Hocutt, sub. G R Bryce, sub. J D Hartgraves, sub. Jno R Dunn, sub. Eugene T Bates, sub. Geo C Stovall, sub. G A Leclere, sub. P R Eaglebarger, sub. A J Frick, sub.

June 4—Seth Ward, subs. M S Hotchkiss, sub. J H Wiseman, sub. Wm Deeson, sub. W B Ford, sub. R M Leaton, sub. Mrs A M Ireland, subs. B F Badgett, sub. A G Scruggs, sub.

June 5.—M D Long, subs and correction in name. U B Philips, sub. J H Wiseman, subs. W L Harris, Sr, subs. B F Badgett, sub. T L Miller, sub. M K Little, sub. C J Sherwood, sub; change made. G D Wilson, subs. I M Woodward, sub. R S Gorsline, sub.

subs. 1 M Woodward, sub. R S Gorsine, sub.

June 7.—D D Warlick, sub. S H Brewer, sub. T B Lane, sub. S G Shaw, sub. W H Ardis, subs. Jas A King, sub. C S Field, sub. J C Calhoun, sub. F J Browning, sub. J A Hyder, sub. W H Vaughan, sub. Hamil C Rogers, sub. C V Bailey, sub. C C Armstrong, sub. Geo H Phair, sub. Albert Little, sub. G C Hardy, subs.

June 8.—J C Russell, sub. J L Pierce, sub. W E Caperton, subs. T A C Durr, sub. J H Stegall, sub. Seth Ward, has attention. C R Shapard, sub. Lacy Boone, sub. R W Wellborn, sub. R N Brown, sub.

An exchange thinks the election of connectional officers is becoming, to a great extent, the feature of our General Conference sessions, and remarks:
"The General Conference has been in session three weeks. The business has been prepared by committees. At the close of Monday's session the bulk of the business remained unfinished. The calendar was crowded with reports; many of importance. The members were leaving. An adjournment will be forced by a want of a quorum. We are sorry to note so meth interest in the selection of office-holders and somewhat indifference to legislation of grave concern. It is a bad omen. Members scattered out as soon as the 'connectional' brethren were safely returned to their old places. With fifty bills on the table, nearly half of the delegates were absent at the beginning of this week. It is to be hoped that in future sessions the elections will be postponed till the closing hours."

A Great Victory A Terrible Case of Scrofula Cured by

Hood's Sarsaparilla

" In the winter of 1879 I was attacked with Scrofula in one of the most aggravating forms. At one time I had no less than thirteen large abscesses over and around my neek and throat. continually exuding an offensive mass of bloody matter disgusting to behold, and almost intolerable to endure. It is impossible to fully describe my sufferings, as the case was complicated with Chronic Catarrh. After three years of misery, having been treated by three physicians, I was worse than ever. Finally, on the recommendation of W. J. Huntley, druggist, of Lockport, I was induced to try Hood's Sarsaparilla. And now, after having taken twelve bottles, within the last having taken twelve bottles, within the last twelve months, the scrofulous eruptions have entirely ceased, and the abscesses have all disappeared, except the unsightly scars, which are daily becoming 'smaller by degrees, and beautifully less.' I do not know what it may have done for others, but I do know that it may case, Hood's Sarsaparilla has proved an effective specific indeed. As an evidence of my gratitude I send these facts unsolicited, and I am ready to verify the authenticity of this cure, by personal correspondence with any one who doubts it." Charlees A. Romerts, East Wilson, N. Y.

This statement is conferred by W. J. Hunt.

This statement is confirmed by W. J. Huntley, druggist, of Lockport, N. Y., who calls the cure a great victory for Hood's Sarsaparilla. Send for book giving statements of many cures.

Hood's Sarsaparilla Sold by all druggists. \$1; six for \$5. Made only by C. I. HOOD & CO., Lowell, Mass

100 Doses One Dollar.

)oppis German **'**STOMACH **DO**WDER

Will cure Chronic Dyspepsia and Indigestion, Loss of Appetite and Sleep, Coated Tongue, Fool Breath, Cramps and Pains in Stomach with heavy weight as from a stone, Nausea and Yomiting, irregularity and Pain in the Bowels, Nervousness, Cold Hands and Feet, Hysteria, Pains in the Back, Yellow Complexion, Palpitation of the heart, inability to do anything, Loss of energy and ambition and giving up all hope. 9r Louis, Mo., 2650 Lucas Ave., March 18, 18-6.

ST LOUIS, Mo., 2650 Lucas Ave., March 18, 18-8.

(An Original letter.) I cannot refrain from making known to you the wonderful effect which your "Stomach Powder" had upon me. I had been afflicted for at least 29 years with a very weak stomach. nothing hardly could be retained in it and within the past few years my health had been failing fast. Indeed, my case had baffled the skill of the best Physicians. Last Fall all hopes of my recovery had been given up by my relatives and friends. One day I read a notice in the Apologete of your Stomach Powder. I concluded to try it, and am happy to say that I am cured of my misery: in fact, I feel like a new born person. I enjoy my tood now as I have not for many years. I therefore with a feeling of sympathy for those suffering in like manner, recommend your Stomach Powder.

I heartily indorse the above testimonial.

CHAS HOLTRAMP.

Pastor of Eden Meth. Episc. Church, 19th and warren Sts., St. Lo is, Mo.

Further well recommended by the following

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