

Texas Christian Advocate.

VOL. XXXI.

GALVESTON, TEXAS, SATURDAY, SEPTEMBER 20, 1884.

NO. 1.

Revival News

Conversions, 1262—Accessions, 1114.

A Prominent Minister Writes.
Dr. Mozley—Dear Sir: After ten years of great suffering from indigestion and dyspepsia, with great nervous prostration and biliousness, diagnosed kidney and constipation, I have been cured by four bottles of your Lemon Elixir, and am now a well man.
C. C. DAVIS, Editor of M. Church, South, No. 28 Terminal St., Atlanta, Ga.

From a Prominent Lady.
I have not been able in two years to walk or stand without suffering from indigestion, with great nervous prostration and biliousness, diagnosed kidney and constipation, I have been cured by four bottles of your Lemon Elixir, and am now a well man.
Dr. Mozley's Lemon Elixir, prepared at his drug store, 115 Whitehall street, Atlanta, Ga. It cures all biliousness, constipation, indigestion, headache, malaria, kidney disease, fever, chills, impurities of the blood, loss of appetite, debility and nervous prostration by regulating the Liver, Stomach, Bowels, Kidney and Blood. Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable secretions, cathartics, aromatic stimulants and blood purifiers.
Fifty cents for one-half pint bottle, for pint and half bottle. Sold by druggists generally.



BROWN'S IRON BITTERS
This medicine, combining iron with purest tonic, cod liver oil, and completely purest tonic, is a valuable remedy for Diseases of the Blood and Liver.
It is invaluable for Debility peculiar to Women, and all who lead sedentary life. It does not irritate the bowels, but produces constipation—acts on the liver, stimulates the appetite, aids the assimilation of food, relieves heartburn and belching, and strengthens the muscles and nerves.
For Intermittent Fevers, Lassafula, Lock of Hairs, etc., it has no equal.
Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.
Sold by all druggists.

CAPITAL
Business College
AND SCHOOL OF TELEGRAPHY,
AUSTIN, TEXAS.

Our Motto: Life is short; study what you intend to practice. Teachers of experience in the work, excellent facilities, modern and complete. Write for Catalogue.
J. J. ANDERSON, President.

Established April 1875. Chartered April 1879.

The Dash
PLACE to secure a Business Education is at MAHAN'S COMMERCIAL COLLEGE,
Taylor, Texas.
The Cheapest and Best in the State.
Bookkeepers and Penmen thoroughly qualified.
For Circulars and Catalogues, address,
R. B. GARNETT.

R.B. GARNETT.
Manufacturer of
CISTERNS

Write for
Revised Price-List.
Each Cistern is first set up at the shop, and then fitted, and each size numbered, so that any one can set them up. They are then taken down and packed in boxes for shipment to any part of the country. Printed directions for setting them up accompany each cistern.
Address R. B. GARNETT, 106 and 108 Church street, Galveston.

THE BEST TRUSS EVER MADE!
The Genuine Elastic Truss is worn with perfect comfort, night and day, retaining its shape under the hardest exercise or severe strain, and at great reduced price, sent by mail to all parts of the country. Sent for sale by
NEW YORK ELASTIC TRUSS COMPANY,
65 Broadway, New York.

4% LONG LOANS.
PRINCIPAL need never be repaid
No loan as interest is kept up.
Borrowing for interest. Home or men of moderate means can send 6 cents for particulars, on forms, etc. Address T. G. CROOK, Manager, Agents Building, Cincinnati, Ohio.

Agents Wanted
to sell the only authentic Life of
Gen. JOHN A. LOGAN.
The most vividly interesting book of the year, selling by thousands where others sell by hundreds. 470 large pages, steel portrait, picture of Logan's horse, etc. The whole in colors. Of Fifteenth Corps Battle Flag. Sent by mail on receipt of one dollar.
THE NATIONAL TRUSS COMPANY, WASHINGTON, D.C.

As a table delicacy, very few things are superior to Ridge's Macaroni. Recipes accompany each can for puddings, custards, Blanc-Mange, etc., and, unlike many preparations, the "filling" need not be denied when the dessert comes, but may eat their fill. It is safe and nourishing, because a revival of preparation of wheat, thoroughly steam-cooked in its manufacture. Sold by Druggists. In cans four sizes—3c, 6c, 12c and 25c. No. 1 the cheapest for families.
WOLFRICH & CO. on label.

EMPLOYMENT LOCAL or Travelling
We have a large number of positions open in the office of the Texas Christian Advocate. All expenses paid for board and travel. Write to
C. C. DAVIS, Editor of M. Church, South, No. 28 Terminal St., Atlanta, Ga.

SHERMAN DISTRICT—FOURTH ROUND.
Pine Point, 31 Sun in Sept.
Sherman, 31 Sun in Sept.
Denison, 4th Sun in Sept.
Panna, at Mount Pleasant, Oct. 4, 5.
Bonham, etc., Oct. 26, 27.
Whitehall, at Mt. Zion, Oct. 6, 7.
Bonham, at Cottages, Oct. 11, 12.
Bella and Sassy, at Vin Point, Oct. 12, 13.
Pilot Grove, at Richards, Oct. 18, 19.
Pettibone, at Pottsville, Oct. 22, 23.
Pettibone, at Pottsville, Oct. 22, 23.
Gordonsville, at Pleasant View, Oct. 25, 26.
Whitesboro, at Whitesboro, Oct. 27, 28.
Van Alstyne, at Van Alstyne, Nov. 1, 2.
Collinsville, at Collinsville, Nov. 8, 9.
Will all the official members be present and meet all the claims in full on the several charges.
J. N. BINKLEY, P. E.

25 Conversions—30 Accessions.
W. VAUGHAN, Waxahatchie, Sept. 8: Sims and Glenwood circuits have just closed a ten days' meeting at Glenwood. Results of the meeting: 25 conversions and 18 accessions to the M. E. Church, South. Two weeks before this we held our Cumberland Presbyterian brethren had a meeting under the same altar. Forty-nine conversions and 12 additions to the M. E. Church, South.

28 Conversions—17 Accessions.
C. C. WILLIAMS, Rosston, Sept. 12: We closed a seven days' meeting at Rosston creek, Aug. 17, which resulted in 26 conversions and 17 accessions to our church. The young and the old alike bowed at the altar for prayer. God most powerfully convicted the hard-hearted sinner, and he was heard to cry for mercy. We thank God and take courage for such convictions and for converting grace.

29 Conversions—3 Accessions.
J. W. SANSOM, Clearme, Sept. 8: Bro. S. E. Kennon, of the Cumberland Church, and myself held our protracted meeting together at Grange Hall, commencing Aug. 10th and lasting ten days, resulting in 26 conversions and 8 accessions to our church—2 by letter. The church was greatly revived. We were assisted by Bro. Red, of the Cumberland Presbyterian Church. It has been several years since they had been blessed with a revival at that place, and it was greatly needed and we think appreciated.

75 Conversions—83 Accessions.
W. L. LINDSEY, Buffalo Gap, Sept. 8: A revival of 17 days closed last night. Many conversions. Thanks unto Bro. Price, Graves, Thomas and Strickland for their aid. Year's work up to date: 83 accessions, between 75 and 80 conversions. All conference collections are up and over, some collected for the centenary committee, besides nearly \$500 paid and subscribed to build a church in Buffalo Gap. If any one feels like aiding us, please send your contributions to me at the above place.

10 Conversions—4 Accessions.
H. B. HENRY, Granbury, Sept. 11: Bro. J. W. Kizlar and I closed a ten days' meeting at Thorp Spring last Monday night. The Athens of Texas Campbellism is located at Thorp Spring. There were 19 bright conversions, four to the Methodist Church, 2 to the Old School Presbyterian, others will join the Cumberland Presbyterian Church. We think this a wonderful victory, inasmuch as the Campbellites oppose our ideas of conversion. They were present, many of them, yet the Methodists and Presbyterians shouted the praise of God "all the same." To God be all the glory.

14 Conversions—23 Accessions.
Geo. R. HUGHES, Hemphill, Sept. 6: We have just closed a four days' meeting at Center View. After a hard effort the church was revived and afterwards sinners converted with shouts of praise from nearly all that attended. Results, 14 conversions, 23 accessions. From lack of ministerial help we closed, being so hoarse I could not preach longer. Many thanks to Bro. Wright for help. This is my second protracted meeting. Tebo was a success. We have 26 accessions up to date. Ten other meetings to hold. May God bless, and to God the glory.

85 Conversions—55 Accessions.
H. E. EVANS, Headville, Sept. 11: I have held four meetings at Headville mission, resulting in 85 conversions and 55 accessions. I have four meetings to hold yet. We have been praying all the year for 100 conversions. Thanks are given to the following brethren for help: Rev. Samuel Weaver, H. C. Hart, Seth Ward, T. L. Lumsden, L. M. Lewis and Bro. Allen, our presiding elder, also Bro. Roberts, of the Protestant Methodist Church. To God be the praise for his goodness.

A Number of Conversions.
M. S. HOTCHKISS, West Point, Sept. 9: We closed our meeting at this place a few days ago. The results were very gratifying. The church is revived and strengthened. Amid other gracious results is a revival in the social meetings of the church, and the organization of a good Sunday-school, with Bro. Flora Moore as superintendent. Two prayer-meetings in this society, accomplishing great good. There were quite a number of conversions, and seven united with our church. Two meetings yet to hold. The Lord be praised.

57 Conversions—42 Accessions.
J. S. P. ROGERS, Edom, Sept. 8: Our camp-meeting for Edom circuit is over. Results: 57 conversions and as many conversions and a deep work among Christians. This was the occasion of our third quarterly conference. Dr. Finley, our presiding elder, was with us until affliction compelled him to leave. Bro. Adkins, preacher in charge Athens circuit, came on Saturday and remained to the close of the meeting. Union meeting at Tammey's Chapel resulted in 46 conversions, 6 accessions to the Cumberland Presbyterian Church, and 25 accessions to our church. Bro. Blocker, of Garden Valley circuit, and Ellis, of Canton circuit, and the local brethren, were with me. Rev. Wm. Dawson, Jr., of the Cumberland Presbyterian Church, on the part of his church.

10 Conversions—11 Accessions.
M. H. PORTER, Manor, Sept. 3: We held a meeting with the Cumberland Presbyterians, at Hornsby's Bend, eight miles below Austin, including the first and second Sundays in Aug. It was not as fruitful of conversions and accessions as we had hoped. Quite a number of Christians were blessed and I was encouraged to increased faithfulness. The Baptists held a meeting below, on the Colorado river, the second Sunday of August, where there were some 20 conversions. The Methodists were invited to take part, which they did, and received 6 members. We trust more are to follow. Bro. Chaplin, the Baptist minister, is one of the most liberal ministers of that denomination I ever met. He urges the people to join other churches, if they will not join the Baptist. Under his ministry the Baptists, Methodists and Presbyterians all get happy and shout together. How different this from those who think their church alone must save the world. Let us be brethren, and not fall out by the way.

90 Conversions—25 Accessions.
A. LITTLE, Mt. Enterprise, Sept. 12: Our protracted meeting at Pine Hill commenced last Saturday, continued six days. Results: about 30 conversions and 25 accessions to the church. The church was wonderfully revived; many shouts of victory were heard. We were assisted by our efficient local brethren, viz: Bro. James Smith, T. J. J. Howard and F. A. Smith. Up to date we have had about 116 conversions and 106 accessions to the church. All glory to God!
[That is a gracious work. We believe Bro Little has reported the other meetings he has held.—Ed.]

25 Conversions—25 Accessions.
W. R. CARAWAY, Buena Vista Circuit, Sept. 4: We have just left a meeting at Union Springs, in a revival flame. We have held four protracted meetings, resulting in 25 conversions, 25 accessions. The church is in a flame of love. Some come to church shouting, some go away rejoicing. We have no local preachers to help, yet we have many to help. When the preacher retires some one takes his place. We left a meeting at New Prospect on Thursday to run itself. The results were 5 conversions. The Lord was with them in great power. Our fourth quarterly meeting convenes at South Grove Saturday. They are preparing for another revival. May the Lord come and bless his people and add more to his fold.

117 Conversions—105 Accessions.
L. G. ROGERS, Dresden, Sept. 8: 117 conversions up to date on Dresden circuit and 105 accessions. The result of our camp-meeting at Dresden: 27 conversions and 20 accessions to our church. The church was wonderfully blessed. Thanks to E. L. Armstrong, presiding elder, J. H. Colvard, Jr., H. M. Glass, and W. H. Vaughan, of the conference, and to our local brethren for their efficient help. The church at Cryer Creek was blessed; but one conversion and three accessions. Bro. Wilford, local preacher, began, on the fourth Sunday in August another meeting at Mt. Zion, which resulted in 48 conversions and 28 accessions to our church, making in all at that place this year 68 conversions and 24 accessions. One more meeting to hold yet. To God be all the glory.

93 Conversions.
W. L. NELMS, Belton, Sept. 8: We have just closed a three weeks' meeting in Belton. The Lord blessed us greatly. The church is mightily revived. Cries from the penitent hearts were answered by the shouts and rejoicings of the converted. Old men and women, as well as the young, were converted to God. We saw at one time the great-grandmother rejoicing with the newly converted great-granddaughter. The people of this place say they have never seen such displays of God's power. The influence has extended to other churches. Our house proved far too small for our congregations. As far as we know there have been 98 conversions and a number of reclamations. Rev. John M. Baresud did most of the preaching for the first two weeks, and during the last week I had no ministerial aid in the pulpit. To God's name be all praise, while the profit is ours.

35 Conversions—30 Accessions.
JOHN T. GRAHAM, Round Mountain, Sept. 9: We began a camp-meeting at a new place, five miles west of here, on Aug. 25th, which continued over two Sundays. The writer, after the fourth day, left for district conference, committing the work to Rev. Jas. Rice, C. Crowder, and J. W. Harrington, local brethren, who, with the help of an active membership, labored faithfully to the close. Results: 35 conversions and 30 accessions to the church. This meeting was held in the immediate vicinity of Uncle John Ingram, the only surviving member of the first Methodist society organized west of the Brazos river. Father Ingram, who now worships among the top of his staff, lifts anew the voice of praise in that he has seen again the salvation of the Lord. Our (San Saba) district conference camp-meeting was held at Cypress Springs and by the Union of Rockdale and Fall Creek communities, was handsomely sustained. The meeting lasted eleven days. Forty persons professed faith in Christ. Thirty-four united with the church. Thanks to all who helped.

31 Accessions.
J. C. RANDALL, Quitman Circuit, Sept. 9: A protracted meeting of ten days closed yesterday at Vernon, with glorious results. The beginning of this conference year the membership at Vernon numbered fourteen. There had been an increase of five during the year up to a week ago. Now the number is sixty. Assisted by John Blindworth, preacher in charge Winsboro circuit, and W. J. Adkin, local preacher of same circuit, a meeting of unusual interest was the result—from the old grandfather to the child of six or seven years, all seemed alike happy. On Saturday a pentecostal scene was witnessed. The oldest members of the church say they never saw the like before. All but three in the congregation were lumpy in the Lord, or seeking salvation. The strong man surrendered and was made happy, and children praised God. Such a shout as was heard on that glad day, we called it a pentecost. We baptized, adults, 21; children, 15. Received by letter, 15; by ritual, 26. In one instance the whole family came into the church, father, mother and children; thus gathering the lambs into the fold.

Quitman circuit is now on rising ground, glorious revivals are attending the work. At three appointments where protracted meetings have been held, aggregating the membership at the beginning of the year, the membership is now about doubled. We have three more meetings to hold and expect large results.

44 Conversions—58 Accessions.
L. C. ELLIS, Prairieville, Sept. 5: We have held five meetings and have three more to hold. Our first was at Bethlehem. There was a general revival in the church; but no conversions—a singular occurrence. Our second was at Collinsboro. The revival interest was pretty general—3 conversions and 1 accession, a large number of penitents not converted. Our third, at Wesley Chapel, was a powerful meeting. We were aided by Bro. A. H. Brewer, of the North Texas Conference. We had 14

conversions and 14 accessions, almost a thorough revival in the church—a great many penitents not saved. Our fourth was at Craigville. Here there was a wonderful display of convicting power. Among the converted are found the little boy of nine summers and the aged man of sixty winters. Fathers and mothers for the first time pledged their faith to Christ and his church. We had 16 conversions, 25 accessions. Our fifth was a union meeting, at Wallace's school-house, held by Bro. Dawson, a Cumberland Presbyterian minister, and myself. Denominational differences were laid aside and both churches were revived. We had 15 conversions, with 11 accessions to our church and 8 or 9 to the Cumberland Presbyterian. Up to date we have had 41 conversions and 58 accessions. We never saw better attendance. There were with some in the church a lack of interest for sinners. We are sometimes satisfied with the enkindlings of the Spirit in our own hearts, and lose sight of the salvation of the lost. "O that men would praise the Lord for his goodness, and for his wonderful works to the children of men." We are indebted to Bro. Rodgers, of Edom circuit, for valuable services in one meeting also to local brethren of our own charge and neighboring charges, for efficient labors during these meetings.

CONDENSED CORRESPONDENCE.
J. H. CHAMBLISS, Cold Springs, Sept. 9: In the obituary of Bro. W. W. Beauchamp you have Rev. Bro. Bro. Beauchamp was not a preacher.

RUSH McDONALD, Laredo, Sept. 13: In my notice of the Laredo Seminary your printer makes me say, "the new building is to cost \$3650," when it should read \$2650. This is too great a mistake to go uncorrected.

R. M. LEATON, Kyle, Sept. 12: Sister H. T. Steele came up from San Marcos on Saturday, and Sunday last organized a women's missionary society at Dul'ne. Had a good prayer-meeting at Kyle last night. Our prayer-meetings are getting more spiritual. My health is very poor. We are in receipt of the following, dated July 23, from Rev. J. K. Lane, presiding elder of Brownwood district, Northwest Texas Conference. We hope Bro. L. is again on his work:
After a fearful chill and a few days' fever I feel myself very weak and unable for work. Hope to be at my post soon.

J. S. MATHIS, Troupe, Sept. 12: Our charge is on the upward tendency, moving firmly on, not spasmodically, but quietly, firm and solid, gaining gradually on the great enemy of our souls; the church members are much quickened, and are reaching a higher plane in their Christian experience. Weather remarkably dry and warm. Crops very short therefore. Collections may not all be as full as usual, but we will do the best we can and have as full a report at conference as it is possible. [The rest of Bro. M.'s letter is under head of Texas Topics.—Ed.]

SPECIAL NOTICES.
BREXVILLE, Newton County, Texas.—Parties expecting to make application to East Texas Church Extension Board for aid, will please send me for printed blanks.—F. J. BROWNING, Sec. E. T. C. E. B.
MEQUIT, Sept. 10: My horse was stolen out of the parsonage yard Aug. 25, 1884. He is a heavy-set bay horse; heavy mane and tail; seven or eight years old; about fifteen hands high; little white in forehead; a little hog-backed; white hindfeet; shod all around; branded C W on shoulder. Please keep a lookout for him, and let me know if found.—W. H. STEPHENS.

BREXHAM, Sept. 10.—Centenary mass-meetings, Chappell Hill district: Burton, Oct. 10-13; Porter's Prairie, Oct. 3-6; Chappell Hill, Oct. 24-27; Rockdale, Nov. 17. I hope the preachers both traveling and local, convenient to these meetings will attend and aid in this great work. The pastors at the different places will arrange a programme to suit the occasion. Let everybody pray for the Holy Ghost to come upon us at every service. I. Z. T. MORRIS, P. E.

Grand Camp-meeting Near Waco.
Waco, Sept. 13.—We have just returned. Mrs. Wright and I, from an inspection of the ground for our camp-meeting, which will embrace the first and second Sundays in October, beginning on the 3d proximo. The spot selected is on Middle Bosque, seven miles west of Waco and one mile above Surratt's mill. A finger board: "To Camp Ground One Mile." Will direct visitors where to leave the Valley Mills road, Bosqueville and Waco circuits and Waco station will be the chief participants, but Christian workers and preachers will be welcome from everywhere, and will be cared for comfortably. A glorious occasion is anticipated. A large arbor, which will be comfortably seated, will be erected. The water is exhaustless and is of the finest quality. We desire to see five hundred camped on the ground, and in daily attendance upon the exercises for at least ten days.—SAM'L P. WRIGHT.

San Saba District.
To the Advocate.
I have closed the third round on the San Saba district. The Lord has blessed us, and revivals are general. The results have been pretty well reported by the preachers. The accessions foot up something over 300 up to Sept. 1st. The preachers seem to be bending their energies in that direction with an earnestness that in matters of religion never fails. The local preachers are rendering efficient service. Family prayers and class-meetings are greatly revived; the Sabbath-school cause is, in many places, coming to the front. The work is developing rapidly. Three or four additional appointments within the bounds of the district are now thought to be indispensable. Six preachers have been licensed and others will be before conference. Eight now propose to apply for mission and there is need for them. Our district conference is just over. The attendance was very good, and the session one of the greatest harmony. The revival was equal to anything I have ever seen at a district conference. Sinners were crying for mercy on all sides, even while public worship was going on at the

stand. Steps were taken to build a district parsonage. The delegates to the annual conference were well chosen. The report of the Committee on Education represented the San Saba College in prosperous condition, although carrying a debt of \$800. Finances pretty well up in some places; in others, badly in arrears.
The preachers are bringing up the conference assessments well, except on some of the missions. The centennial thrill has not struck the heart of Methodism on this district as we hoped it would, though it is increasing and we are not in despair, though we have to contend with the distressing drought which has brought about the next thing to a complete failure in the cotton crop. Success is our motto—cotton or no cotton. Reports show well for the TEXAS ADVOCATE except in those sparsely settled sections where the postoffices are distant and there are only about people enough to herd the sheep and run the cattle.

There have not been as many religious books sold on the district as there ought to have been. The preachers have bought perhaps more for themselves than they have sold to the people. This is to be regretted, not that the preachers have bought too many, but that they have not sold enough to the people. If the district does not succeed in the main, it will not be the preachers' fault, for they all appear to be doing their best, and God is blessing their labors.—JOS. M. STEVENSON.

Valley Springs, Sept. 4.
Sunday-School Convention.
To the Advocate.
The first meeting of the Texas Conference Sunday-school convention was held in Brenham, Aug. 28-31. Rev. G. H. Phair, vice-president of the Sunday-School Board of the Texas Conference, was present and presided. W. Wootton was elected secretary. The following charges were represented: Anderson station, Huntsville district, by Rev. W. J. Phillips; Flatonia station, Austin district, Jos. S. Burns; Marlin station, Calvert district, C. W. Holliday; Deaneville circuit, Chappell Hill district, Alex. Wood, A. Barnett, W. S. Griffin; Velasco circuit, Galveston district, Robert Moore, J. W. Perry; Chappell Hill station, Chappell Hill district, R. B. Johnson; Washington Street (Houston), Galveston district, Thos. Waters; Galveston, Galveston district, Rev. I. G. John; Brenham station, Chappell Hill district, J. N. Brown, J. T. Swearingen.

There are at least 100 schools in this conference, each of which is entitled to a delegate, and we had hoped to see forty or fifty of them represented. But notwithstanding the small number present, the meeting was a decided success, and will most certainly be repeated—Brenham voting most heartily to have it in that city next year. Every subject selected by the board was earnestly and intelligently discussed, and shows conclusively that our people are deeply interested in all that pertains to the welfare of the children. Bro. Phair pleased everybody in praying, preaching and presiding. He will get every vote for bishop if he is ever a candidate. Bro. John's sermon on Sunday delighted a large audience, and all who heard it would like to have it published. Rev. W. J. Phillips ably sustained his right to the honors of an "I. L. D.," as well on the conference floor as in the pulpit. The people of Brenham voted him and Phair a standing invitation to come and "make themselves at home."
The report of the committee to furnish subjects for the next convention was unanimously adopted. After a very profitable and interesting session the convention adjourned. The time and place of next meeting to be determined by the Sunday-school Board.

All of One Mind.
Your sermon paper is well arranged and well adapted to the purpose.—F. M. SHERWOOD, Texas.
Excellent—the survival of the fittest. No preacher should be without it.—N. A. KERN, Brandon, Texas.
Well pleased with the form of the sermon paper.—J. M. BAIRD, Taylor, Texas.
Delighted with B. Arrangement the best I have ever seen.—C. A. EVANS, Krohne, Texas.
Order of W. A. Shaw & Co., 50 and 51 Worth, 171 Strand, Galveston.

JEFFERSON DISTRICT—FOURTH ROUND.
Linden, at Linden, Sept. 29, 30, 31.
Atlanta, at Atlanta, Sept. 27, 28.
Queen City, at Jones Chapel, Oct. 4, 5.
Boston, at Godley's Prairie, Oct. 11, 12.
Tevarkanna, at Tevarkanna, Oct. 18, at 2 o'clock p. m.
Gilmer, at Gilmer, Oct. 18, at 2 o'clock p. m.
Coffeeville, at Independence Springs, Oct. 25, 26.
Mount Pleasant, at Mt. Pleasant, Nov. 1, 2.
S. J. HAWKINS, P. E.

TEST YOUR BAKING POWDER TO-DAY!
Branched and sold everywhere.
CONTAIN AMMONIA.
THE TEST:
Place a can top down on a saucer until heated, then remove the cover and smell. A distinct smell is required to detect the presence of ammonia.



DR. PRICE'S CREAM BAKING POWDER
DOES NOT CONTAIN AMMONIA.
ITS HEALTHINESS HAS NEVER BEEN QUESTIONED.
In a million homes for a quarter of a century it has stood the test of the most reliable test.
THE TEST OF THE OVEN.
PRICE BAKING POWDER CO.,
MAKERS OF
Dr. Price's Special Flavoring Extracts,
Dr. Price's Yeast Food,
Dr. Price's Lupulin Yeast Gems
For Light, Healthy Bread, The Best Yet Had
Prepared in the World.
**FOR SALE BY DRUGGISTS,
CHICAGO, ST. LOUIS.**

Our Brazil Letter.

To the Advocate. Your JUBILEE ADVOCATES came to hand safely and gave good satisfaction. In looking over your list of itinerants I met with many familiar names—those whom I knew in the days of my youth. Their memories are still dear to me, and by the grace of God I hope to meet them again in the heavenly home.

I am trying to do a little here in preaching to the Americans in this province. It is now nearly fifteen years since our first Methodist Church was organized in this Empire; it was then, and still is, composed entirely of American emigrants. We have, by actual count, near 500 souls—nearly all are accessible to our preaching at some one of my three regular appointments. We number on our church register 30 members; but within the fifteen years of our existence as a church here we have had in all nearly double as many. Of those, some are dead, among these some of the best Christians I ever knew; others have returned to their native land, bearing with them their church letters.

The Presbyterians and Baptists are here in about equal strength with our own church. At present the Baptists have no regular pastor, the Presbyterians have an able and faithful minister for their pastor. We all love him, and greatly respect him, for his work's sake. We recently had a "union meeting," which lasted ten days, was profitable and pleasant to all Christians, and we resolved in future to have an annual camp-meeting, for a general gathering together of all our people in this province. The camp-meeting is to be at our central church—a good large frame house, well seated. Our tents are to be on the high, rolling prairie round the church, and just at one end of the church we have our American graveyard, where many of our loved ones now sleep.

Nothing in all this far off land looks so much like home to us older people as our neat country church and our well-kept burying ground. Often, as I pass this sacred spot, I seldom do so without being reminded of its home-like appearance. In this our adopted home we may pray like Daniel, with our "faces toward Jerusalem," our native land, but our Campo graveyard is where our bodies will sleep at last, when the weary pilgrimage of life is ended. Blessed thought! We are but pilgrims and strangers here, but we can sing:

"Up to the beautiful favor of life, Gathering home, gathering home."

Fraternally yours—J. E. NEWMAN. SANTA BARBARA, PROVINCIA DE SAN PAULO, BRAZIL, Aug. 3.

The Present.

To the Advocate. Long have the women of our Southern Methodist Episcopal Church rested in ignorant bliss, not realizing there was any work for them to do, simply because we have never seen the need of it till now; but about six years since, in the City of Atlanta, Georgia, it was found necessary to arouse, if possible, our virtually dead members, and set them to work, as there was opening an avenue that woman alone could enter. Since that time right nobly has she buckled on the shield and helmet of our Lord, and gone forth conquering and to conquer. "She has done what she could," said the Savior of one, and her history is immortal; but she who has the ability and will not work for the salvation of perishing souls, will never realize such commendation from his lips. Christian women never had grander opportunities for work than now. Let us therefore, remember the importance of the present moment in religious matters. How few are willing to admit the supreme claim that God has upon us! How few plan for God's work as earnestly and carefully as they do for worldly pleasure and home comforts! What vast and enduring results might be reaped if we would only plan and act as the Master approves. It is true it requires self-denial on our part; but only think of the reward hereafter when those poor heathen souls shall rise up and call us blessed. Will not that be reward enough for our pitiful sacrifice here? O that all the women of our Southern church would arouse themselves from this stuporous slumber, and feel the weight of immortal souls that is resting upon them! If we could fully comprehend the meaning of this passage: "One who turns many to righteousness and from the error of their way, converteth a soul and covers a multitude of sin," and that they shall shine forever and ever as the stars in the grand constellation of the redeemed, surely we would bestir ourselves.

We wish to announce the organization of an annual missionary society at Cove Spring, Larissa camp-ground, East Texas Conference, with 43 members. Our people are poor, but alive to the interests of the church and the importance of woman's work for woman. We hope in the future to keep pace with our matchless sisters of the Kavanagh camp-meeting society of Kentucky. Mrs. R. S. Finley, president of the East Texas Conference Society, was present and assisted in the organization. Her very presence we always deem a benediction.—Mrs. M. B. ADAMS. TYLER.

Passed By On The Other Side.

BY MARY B. LINDSEY. To the Advocate. What does it mean, this passing on the other side? It means, "I see your prostrate man, your bleeding wounds. I see the quiver of pain on your lips, the contraction of agony on your brow, the appealing look in your eye; but I cannot stop to see about you. Plenty of other people will be coming on; some of them will help you; I haven't time, and I don't care about taking hold of so bad a job. I'll just go on; yes, I'll pass by on the other side." You sit there and never come and take a look at the suffering one. You would not let your heart be subjected to the glance of his appealing eyes. You would not come near, or stop to think what is your duty. Conscience quickly pointed to the side on which duty lay, but you crossed to the other side; you would not even parley with conscience, but thrust her dictates aside, and strode on with independent gait. It was so easy just to step over on the other side. You thought that would end the matter; that you would be thus stepping over a bad job, and that, by passing by on the other side, you would pass by all misgivings, all upbraidings. But you found it not that way; you did not step over the bad job, and pass by the vision as old as the creation of man and made binding on man as man in all ages and climes. Man may have the right to change his political institutions to suit times and conditions, but no power upon

them. In your dreams you did not pass by; you went up to the sufferer, you tried to help him; but when you put out your hand to raise him up you awoke to the soul-torturing consciousness that 'twas but a dream, and that now it was too late, too late.

"Oh! this passing by on the other side; how much of it is done in this world! Not only when the sufferings of some unfortunate one appeals to us, but in the minor duties of life, the little every day occurrences that make mute appeal to us. Conscience fails not to point out the line of duty, but we selfishly step out of the line and get over the matter by passing by on the other side.

Every day, in some form or other, this little tragedy is acted out if the selfish, worldly heart is not watchful. Too prone we are to ask, "Am I my brother's keeper?" Too prone to ask, "Have I not a right to do as I please, and consult my own ease, especially in these little cup-of-cold-water matters?" But see of what importance Christ, our Master, makes of the cup-of-cold-water giving: "Verily I say unto you, he shall in no wise lose his reward." Do not the little things make up the crosses? We are not called on daily to do great things. Christ says, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." The great crosses are sometimes easier to take up than the small daily ones. There is a stimulant in the eye of the world that is upon you. The praise of men and the self-congratulation which one feels for heroic deeds are pleasurable, and make the performance a pleasure, bringing with it its own reward. Not so the little act, hidden from the world's eye. In that there must be a patient waiting for the reward, and the faith to expect it.

Every neglected opportunity of speaking a kind word, or of making a human heart lighter, is a passing by on the other side! How many will be condemned in the last great day for passing by on the other side. Neglected duties will group themselves on that other side in long array. Forgotten chances of doing good will come up in grim review, condemning you at last to that other side which has become yours by the choice you made when either side was open to you. The stricken soul will turn from these, and with despairing cry seek the Master's face beseechingly, saying, "Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?" "Inasmuch as ye did it not to one of the least of these ye did it not to me."

All the passings on the other side will be there to attest the justice of the stern decree. Oh! reader, will you be one who, choosing to pass by on the other side in this world, thus condemn yourself to that other side in that great day?

Sunday Feasting—Beer Gardens.

To the Advocate. The subject heading this article involves much of the moral well-being of our young and developing country in its near future. The active conflict is upon us. Edward Beecher wrote a book styled "The Conflict of the Ages," but Texas now needs an earnest onset against foreignism—Germanism, that is inevitable. There is no time for delay. The peril of the hour demands immediate action. The moral institutions of our fathers; the developed outgrowth of the civilization of three centuries are imperiled; the fruit of the toil of great statesmen, of an enlightened press, of the school room and of the pulpit, in the home of the free and of the land of the brave, is being trampled in the dust by foreign feet. Institutions of foreign birth are being fostered upon us and our children; institutions that pollute and degrade all that American memories hold sacred and violate in morals and religion: The Mai-fest, the mardi gras and the Sabbath feasting beer gardens, are all of foreign origin. The beer garden especially pollutes the American Sabbath ideas. All of them must be ranked in the class of the relics of Pagan orgies.

Aside from the immoral phase of these foreign customs, the native American cannot compete with the early German in labor, in frolic, and feasting and drinking, without damage in body and mind. What we shall eat and what we shall drink, Jesus said, were the great motives of heathen life. "Let us eat and drink, for to-morrow we die." St. Paul says, is the language of Pagan Atheism. It is now the language of modern German atheism in Texas. Many foreigners coming among us only change their geographical relations, but their sentiments; their imperialistic and atheistic ideas cling to them still. To protrude the imperialistic foot is not quite safe, but that of atheism is bold—in front. The Sabbath law of the great State of Texas is openly set aside by it, especially at their Sabbath feasting beer gardens. A band of charming music is employed to entice the young into those haunts of sin. On God's holy day, in plain violation of the late statute of the State; and yet no one is indicted; no one is fined therefor. An able and experienced lawyer informed the writer that the Sabbath law against beer gardens cannot be executed in Seguin, or in Gaudalupe county. Why can it not be executed anywhere in Texas? The whole power of the State is at the command of the executive officers all over the State. The grand juries have power to summons every man and woman in each county to find out and indict on any law, and the sheriffs have ample power to arrest and bring to trial before the courts all indicted persons, and the courts are invested with authority to try and convict all guilty ones. Are not all grand jurors under oath? all officers of law, all courts, under oath? Who is under perjury? All these facts show the might of foreignism in Texas—not so much in numbers as in the balance of political destinies. The politician wants the foreign vote, the merchant desires its patronage, and the lawyer is after its ready money. The method of law pleading, taking the guilty man's money to defend him in open court, in his open violation of the law, is doing no little damage.

Again, the power of foreign influence in Texas is seen in a bill presented by a foreigner, in defiance to foreign wishes, to the late senate of Texas, to divide God's Sabbath, one-half to the church and one-half to the world. The bill, I think, passed the senate, but failed in the lower house. There was surely some power of influence in that. The bill was a death shot to one-half of God's hallowed Sabbath, which has been an established institution of America more than three hundred years; and an institution as old as the creation of man and made binding on man as man in all ages and climes. Man may have the right to change his political institutions to suit times and conditions, but no power upon

earth can claim the vestige of a right to change, or modify, any law that is truly a moral precept. No legislature dare, by law, make theft or murder an innocent or an indifferent deed. The Sabbath law stands in the epitome of the same great universal moral law that God holds all men bound to obey. There is no difference, save that works of strict necessity, of mercy and of devotion, are allowed on the Sabbath day. Everything in this world may be classified. All things are known by their effects or fruits. Morally, there can be only two classes of things in the world: one is right, the other is wrong; there can be no medium. However fine the line of distinction may be, it is surely there, and just there it begins to verge rightward and wrong turns to the left.

We can readily arrange the Sunday feasting beer garden on the side of the wrong by three plain considerations, namely: It violates civil law, it desecrates God's holy Sabbath, and ruins many of its devotees. The hurt to his devotees is the point I shall dwell upon. If man is a mere animal, then "what we shall eat and what we shall drink" might be the highest motives of life, if dominated by the law of temperance; but if he also possesses a celestial nature, then the spiritual must exceed the animal in its higher wants. All nations and States take pride in presenting at the great fairs specimens of the products of their country, all artists and mechanics have pleasure in exhibiting a finished job of their art and of the skill of their trade, but no saloonist, or beer garden proprietor, has ever offered an exhibit of one of their finished jobs. Finished jobs! They have specimens. The garden is a graduating school of high grade. They swagger along our streets and offices into the saloons.

If there is any right, any good, in the saloon or garden, where is it to be found? Do they school the young in books? Do they inspire them with a love of learning? Do they qualify youth for all the trades and professions of life? Do they fit them to judge or to plead law, to teach in schools and colleges, to go to legislatures, to congress, to govern States or manage republics, to edit great journals, to administer medicine, or fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there. The road leading to them is down hill, and ends in utter ruin. The ruin of one child is enough; but the class of the wrecked ones is large enough to make the angels weep, and move the heart of the world! No! that heart is an adamant, and some one must fill the sacred pulpit? If they prepare or savor of these, nor any other useful spheres of life, where is the good? It is not there.

Prohibition in Ellis County.

To the Advocate. The last two weeks have been exciting ones in Ellis county, growing out of a heated canvass for prohibition.

As it always is, infidelity and whisky are inseparable friends, and all the rest of the company are dupes, or willfully league themselves with those who debase society to perpetuate the reign of King Alcohol.

Men, competent to advise a community, when freed from all prejudice, can have but one opinion about this matter. Whisky is not a product of wealth.

Mr. Gladstone said, "We have suffered more in our time from intemperance than from war, pestilence, and famine combined—those three great scourges of mankind."

A leading New York journal says: "Directly and indirectly this country spends in the liquor traffic, every year, a sum exceeding half the national debt."

Two suggestions are commended to the prayerful attention of Texas Methodists: 1. Let us invoke the next General Conference to combine the work of the Church Extension and Domestic Mission Boards.

Delegates—Abilene District. The following delegates to the annual conference, and alternates, were elected by the Abilene District delegates at its session at Belle Plaine, delegates, T. M. Colar, W. H. Sowell, Harrison Povey, and W. L. Gattis.

In Earnest. "The people are in earnest: they are praying at their homes." Thus writes a devoted pastor. It is a hopeful sign.

The Wrong Spirit. When a preacher leaves one of the so-called "dry" churches in order that he may preach with another, he is set upon by his late brethren with all the fierceness of hounds after a deer.

Learn its Language. If a man intended to take up his residence in a country whose laws and language were different from those of his own country, common prudence would dictate that he learn the language of the country.

Reverence. When the Hindu enters his temple he reverently takes off his sandals, stained with the dust of travel, and solemnly performs his devotions. What a contrast may be seen in some of our congregations.

W. A. SHAW & CO., PUBLISHERS, Galveston, Texas.

American people will not be slow to apply the remedy. There is one happy thought right here, in conclusion, for two years at least the whisky drinking church member will not be able, publicly, to set an example for the destruction of our young and imitative people.

The Bishop. The ADVOCATE came to us last week with the joyful tidings of hundreds of conversions, and our heart beat faster, and we are constrained to shout, Glory to God!

In Debt. Brethren, the Board of Missions is in debt. We have been in debt for several years. In August it is large—in January it is small.

Another Good Thing. Rev. J. T. L. ANNIS, of the Northwest Texas Conference, has for a long time been in the habit of making each year for his personal use a Pocket Book and Pastor's Memorandum Book combined.

The Book is Published. And is the complete thing of its kind ever issued.

OUR SONG WORLD. A New Book for Singing Churches, Institutions and Conventions.

The Congregation. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

being pronounced, hats are seized and veils arranged, and with inebriated haste the church is emptied, as if it were on fire.

Feed My Lambs. (From the Richmond Advocate.) Revivals are in progress. Take care of the young converts. Nurse the babes in Christ starting out of well. Saturate them with Methodist doctrine.

In Debt. Brethren, the Board of Missions is in debt. We have been in debt for several years. In August it is large—in January it is small.

Another Good Thing. Rev. J. T. L. ANNIS, of the Northwest Texas Conference, has for a long time been in the habit of making each year for his personal use a Pocket Book and Pastor's Memorandum Book combined.

The Book is Published. And is the complete thing of its kind ever issued.

OUR SONG WORLD. A New Book for Singing Churches, Institutions and Conventions.

The Congregation. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

ROYAL BAKING POWDER. Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness.

JOY TO THE WORLD. ROUND NOTE EDITION AND CHARACTER NOTE EDITION. MORE THAN 100 TUNES AND 238 HYMNS.

THE BEST FOR SUNDAY-SCHOOLS AND SOCIAL MEETINGS. A choice collection of Spiritual Songs and Tunes, edited by Prof. T. A. OKANE, C. G.

VALUABLE BOOKS. Mason's Farrier and Stud Book. Home Comforts, or Things Worth Knowing.

OUR SONG WORLD. A New Book for Singing Churches, Institutions and Conventions. By Geo. F. Root & Co., Case.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

THE CONGREGATION. A New Church Music Book. By J. H. FILLMORE.

Choral Worship. L. O. EMERSON'S new book for Choirs, Singing Classes, and musical Conventions.

Song Worship. A new and bright for SUNDAY-SCHOOLS, by L. O. EMERSON and W. F. SHEPHERD.

The Model Singer. A new book containing an excellent Singing School Course, including 122 pages, including 124 Exercises, 57 Glee and Part Songs, 25 Hymn Tunes, 15 Anthems and 4 Chants, also a Modulator, and Manual Signs.

The Star Chorus Book. A new and superior Collection of Choruses, Sacred and Secular. For Musical Societies, Glee and Part Songs, 25 Hymn Tunes, 15 Anthems and 4 Chants, also a Modulator, and Manual Signs.

Pianos! Organs! Of the finest makes, at the very lowest prices and warranted to stand any climate.

THE ESTEY & CAMP PIANO is acknowledged to be the BEST LOW-PRICED PIANO now manufactured.

Good Reliable Agents Wanted. ESTEY & CAMP, No. 203 N. 5th St., ST. LOUIS, MO.

THE DALLAS EYE AND EAR Infirmary. DR. T. D. MORCAN, Prop'r. No. 101 Elm St., DALLAS, TEXAS.

"PERFECTION" Class Fountain Student Lamp. Combining with our Self-Acting Valve and Non-Heating Burner, the one thing needed to make an Absolutely Perfect Lamp.

The "SOLAR TIP" is the best SHOE for boys & girls. So popular that MANY IMITATIONS ARE MADE.

Business College. Apartments, Appliances and Methods at HILL'S BUSINESS COLLEGE, Waco, Texas.

WACO Female College. Complete and Competent Faculty. Beautiful and Central Location. Good buildings. Past year a grand success.

WANTED—Agents for the Lives of AND CLEVELAND HENDRICKS. Containing full and complete history of the Democratic party, portraying its brilliant history through the entire period of its existence.

GIVEN AWAY. TEA SETS, &c., to Ladies who sell ATLANTIC TEA Co., Fitchburg, Mass.

WANTED A WOMAN of sense, energy and respectability for our business in the locality, middle-aged, preferred. Salary \$250 per month, reference exchanged.

THE UNIVERSITY OF TEXAS. TUITION FREE for all students from TEXAS. BOARD AND LODGING from \$20 to \$25 per month.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

THE UNIVERSITY OF TEXAS. TUITION FREE for all students from TEXAS. BOARD AND LODGING from \$20 to \$25 per month.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

CENTENARY COLLEGE. LAMPASAS, TEXAS. Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

Texas Christian Advocate.

SHAW & BLAYLOCK, PUBLISHERS.

I. G. JOHN, D. D., EDITOR.

ASSOCIATE EDITORS. R. S. FINLEY, East Texas Conference, E. J. HAWKINS, North Texas Conference, H. S. THRELL, West Texas Conference, F. A. MOORE, Texas Conference, F. A. MOORE, Northwest Texas Conference.

Joint Board of Publication of the Five Texas Conferences.

TEXAS CONFERENCE.—T. W. ROGERS, N. F. LAW, J. F. FOLLETT. WEST TEXAS CONFERENCE.—H. S. THRELL, H. G. HORTON, T. S. GARRETT.

NORTHWEST TEXAS CONFERENCE.—J. F. FROD COX, HORTON BISHOP, SAM'L P. WRIGHT. NORTH TEXAS CONFERENCE.—S. J. HAWKINS, W. F. BASTLING, J. H. McLEAN.

EAST TEXAS CONFERENCE.—R. S. FINLEY, JNO. ADAMS, E. W. THOMPSON.

OFFICERS OF THE BOARD. R. S. Finley, President. S. J. Hawkins, Secretary. Sam'l P. Wright, Treasurer.

This Board has control of all publications issued by authority of the Five Annual Conferences of the M. E. Church, South, in Texas.

Notice.

Some of our readers have not understood the dissolution notice recently published in these columns, and hence the firm of W. A. Shaw & Co. is receiving mail intended for Shaw & Blaylock.

The firm of W. A. Shaw & Co. have nothing to do with the ADVOCATE. All mail intended for the Business Department of the ADVOCATE should be addressed to SHAW & BLAYLOCK.

THIRTY-FIRST YEAR.

With this number the TEXAS CHRISTIAN ADVOCATE enters upon its thirty-first year. Its history, like human life, has been marked by many vicissitudes.

One item that is reported in this present issue may be regarded as among the most important events that has marked the journalistic history of the ADVOCATE. An ordinance has been passed by the City Council of Galveston, which requires the police, without warrant, to enter gambling houses and enforce the law.

Other movements, which find their inspiration in the moral sentiment of the people, during these years have been before the people of Texas, and we can assert without egotism that in all these conflicts the trumpet of the TEXAS CHRISTIAN ADVOCATE has sent forth no uncertain sound.

Evangelical religion is treated with marked respect, and the papers are no longer loaded down with flings at Christianity, and extracts from Ingersol and men of kindred spirit.

Morality is becoming a recognized factor in political life, and the voice of the people is demanding, in terms that cannot be misunderstood, that sober, moral men be assigned positions of trust in state and national affairs.

Many of the papers which, a few years ago, denounced the course of the ADVOCATE on these issues as a departure from the right line of religious journalism, have of late silenced their batteries, while others have wheeled into line and are now among the ablest champions of reform that are engaged in the conflict.

Texas Methodism during this time has made wonderful advance, and at no period has its moral and spiritual triumphs been so wonderful as in this centennial of American Methodism.

Entering on its thirty-first year, the ADVOCATE sends greetings to the five conferences it represents. May the triumphs of the past be prophetic of the glory of the future.

NO SABBATH THERE.

The Tangiers correspondent of the New York Sun presents a picture of the administration of justice in Morocco, "only a score of hours distant from the enlightened States of the world," which reveals the vast interval that expands between Christian civilization and that of every other religious faith.

Yet with this weight of obligation to the cross, the press, that now and then presents a faithful picture of the darkness and degradation of lands on which no Sabbath light is resting, unite in the movement to break down the Sabbath, to withdraw the people from the sanctuary, and neutralize all those moral and religious influences which have lifted Christendom to the lofty plane along which its civilization is moving.

Very often newspaper wits, in their efforts to be funny, succeed only in being profane. The Texas Siftings of Sept. 13 gives a grotesque description of a negro ventriloquist on a New York excursion steamer, who said at the close of the performance, as he passed around the lat, "De smallest favors an cheerfully accepted."

With all the brillery of legislation, the corruption of courts, the official perjury of faithless officials, of which Christian countries so often complain, the worst administration that curses our land is vastly in advance of this highest court of justice in the land where the crescent, for the time, has supplanted the cross.

Evangelical religion is treated with marked respect, and the papers are no longer loaded down with flings at Christianity, and extracts from Ingersol and men of kindred spirit.

Morality is becoming a recognized factor in political life, and the voice of the people is demanding, in terms that cannot be misunderstood, that sober, moral men be assigned positions of trust in state and national affairs.

Many of the papers which, a few years ago, denounced the course of the ADVOCATE on these issues as a departure from the right line of religious journalism, have of late silenced their batteries, while others have wheeled into line and are now among the ablest champions of reform that are engaged in the conflict.

Yet with this weight of obligation to the cross, the press, that now and then presents a faithful picture of the darkness and degradation of lands on which no Sabbath light is resting, unite in the movement to break down the Sabbath, to withdraw the people from the sanctuary, and neutralize all those moral and religious influences which have lifted Christendom to the lofty plane along which its civilization is moving.

TEXAS TOPICS.

VERY often newspaper wits, in their efforts to be funny, succeed only in being profane. The Texas Siftings of Sept. 13 gives a grotesque description of a negro ventriloquist on a New York excursion steamer, who said at the close of the performance, as he passed around the lat, "De smallest favors an cheerfully accepted."

With all the brillery of legislation, the corruption of courts, the official perjury of faithless officials, of which Christian countries so often complain, the worst administration that curses our land is vastly in advance of this highest court of justice in the land where the crescent, for the time, has supplanted the cross.

Evangelical religion is treated with marked respect, and the papers are no longer loaded down with flings at Christianity, and extracts from Ingersol and men of kindred spirit.

Morality is becoming a recognized factor in political life, and the voice of the people is demanding, in terms that cannot be misunderstood, that sober, moral men be assigned positions of trust in state and national affairs.

Many of the papers which, a few years ago, denounced the course of the ADVOCATE on these issues as a departure from the right line of religious journalism, have of late silenced their batteries, while others have wheeled into line and are now among the ablest champions of reform that are engaged in the conflict.

Texas Methodism during this time has made wonderful advance, and at no period has its moral and spiritual triumphs been so wonderful as in this centennial of American Methodism.

Yet with this weight of obligation to the cross, the press, that now and then presents a faithful picture of the darkness and degradation of lands on which no Sabbath light is resting, unite in the movement to break down the Sabbath, to withdraw the people from the sanctuary, and neutralize all those moral and religious influences which have lifted Christendom to the lofty plane along which its civilization is moving.

Let the preachers and the people in the region round about Waco read, in the special notices, the announcement of a grand camp-meeting near Waco, to include the first and second Sundays of October. The revival fire burns in the church, while sin and crime flow steadily from the haunts of sin.

WE are in receipt of the following from Rev. J. S. Mathis, Troupe, under date of Sept. 12: "Another grand victory all along the line. The enemy, all in confusion, defeated, on Sept. 9 and election for local option was held in Troupe precinct, which resulted as follows: Local option votes, 101; for whisky, votes, 31. We thank God and take courage. Yes, one by one the enemy is being defeated, and the signal victory is being won. Glory enough for one day. Let other railroad towns and precincts do likewise and then peace will reign universally. If our politicians and teachers and preachers stand firm and contend earnestly for the faith, we will in the near future see the salvation of Texas redeemed from the accused state."

That is the spirit which will win the battle against saloons. Let every precinct raise the standard of prohibition, and temperance, law and order will triumph in spite of the politicians or the influence of a venal press.

THE City Council of Galveston, Sept. 13, adopted an ordinance which makes it the duty of the chief of police and the police officers to enforce strictly the sections of the revised ordinances respecting gambling, and for this purpose authorizes them to enter the gambling-houses, "without warrant, whenever they have reason to believe that any provision of this ordinance has been, is being, or is about to be violated."

A LATE traveler in Norway notes the fact that he saw "little or no beggary," and adds the following significant statement: "In this respect Norway contrasts most favorably with Ireland and Italy, where the traveler is fairly besieged by persistent beggars and loafers."

THE Minister of Worship of Italy has appointed Signor Rafael Mariano, formerly a Catholic priest, but late a Protestant convert, to the chair of ecclesiastical history in the University of Naples. The earth is moving towards the light.

arrangement of leading men for irregularities in private life will teach conventions that morality is a factor in politics. PORTLAND, Maine, the State where prohibition prevails, has one of the most noted "rum holes" in the nation. It is located in the basement of the City Hall, and is an opening in the pavement into which the liquors, seized under the law, are emptied. There is always an assortment of barrels, bottles, jugs and pails of every description ready to contribute to this receptacle of liquors. It is far better to send whisky down that hole than to pour it down human throats and murder all that is manly in their natures. A similar "rum hole" is needed in every town in Texas.

It is estimated that \$151,752,000 is expended every year in China in support of the ancient religion. The gospel is at work in that land, and one day the resources of that vast population will be employed in the advancement of the kingdom of Christ. Such is the vision of prophecy, and events point to its fulfillment.

If anyone will keep a record of suicides announced in the daily press they will find that there is, in proportion to the German population in this country, a singular preponderance of German names. Is not this the legitimate fruit of their rationalistic unbelief? They have no God, they have no hope beyond this world, and hence when weary of its troubles no sense of accountability will command them to remain.

The Indian Witness mentions as a "noticeable fact, that the Catholic Church, with all its large expenditure of intellect and money, and its myriads of adherents, has made no visible impress on the social and political life of India." It says: "The general community of native Christians which attract more official and public notice every year, and is fast becoming a factor in Indian life, is entirely Protestant." The attitude of the church of Rome has held to education and the advance of modern civilization in Europe and America, makes these statements applicable to other climes than India. Among the masses the civilization of Catholic countries is far behind Protestant nations.

REV. T. S. GARRETT, of Lockhart circuit, West Texas Conference, died in perfect peace yesterday, Sept. 9, at 6 p. m., in the parsonage at Lockhart, surrounded by his family and friends.

SAX MARION, Sept. 9.—The West Texas Conference has sustained a great loss, Rev. T. S. Garrett, of the Lockhart circuit, died this evening.

EVERY now and then the papers tell of some hot-brained suitor who takes the life of the girl who refuses to marry him, and then saves the police a job by blowing out his own brains. Society pronounces him a fool, and society is about right in its opinion; but how much folly did it take to make him a fool?

The Dutchess, whom the Papal church sought to exterminate by flame and sword, have planted themselves in Rome, where they have a church valued at \$40,000.

JEFFERSON STATION. North Texas Conference.

Taking up the old records of this station, my eye fell upon this: "The cross of Christ is the sweetest burden that ever I bore. It is such a burden as to carry who by faith see the glory of God, and a fair city, make no account of present losses and crosses."—W. J. CLARK, MAY, 1877.

The record of quarterly conferences in this old book begins very soon after the organization of the Trinity (now North Texas) Annual Conference. Perhaps I should say formation rather than organization, for this was not accomplished until the autumn of '67, if my memory does not betray me. How very few of the preachers who took part in the solemn work of forming the Trinity Conference, at Marshall, in '66, are now effective members of the North Texas Conference!

But Jefferson station claims my pen at present. The old records inform us that the first quarterly conference was held Dec. 1st, A. D., 1876. Rev. B. Lane was presiding elder of Jefferson circuit, and B. W. Thompson, preacher in charge of the station; which then included the camp-ground, (Keokukville, I suppose). Brother Lane was in the prime of a ripe and consecrated manhood. Brother Thompson was in the fresh bloom of brave, young, venturesome—shall I say?—manhood, (he had scarcely reached it); Jno. C. Murphy, warm-hearted, chivalrous Jno. Murphy—now departed; George Kelly—everybody's friend; F. A. Schluter—since gathered to his fathers—and W. J. Clark, were then stewards. W. L. Knox was secretary of that first quarterly conference. I knew him when thousands and tens of thousands were at his command, and again I knew him "toor as a preacher." But whether in his residence upon the bank of the "father of waters," or a tenant on the prairies of Texas, no matter; Knox was the same grand Christian hero, worthy of the name he bore. He too has joined the kindly company above. He too has joined G. Hamil, who at that conference was recognized upon credentials and certificates as a local elder, have recognized each other again. Jefferson, in the years '66 and '67, was a good station, as the phrase goes. Did it not pay \$200.00 quarterly and \$100.00 for "improvements"? Certainly it did, for the old records affirm; and more than that, it paid \$154.80 for conference collections, bishop's fund and for missions—and well it might—the station owned real estate valued at \$20,250.

There is one item which does seem strange to me. It is this: The quarterly conference that same year held an election for delegates to the annual conference, and Brother Lane was in the chair. No doubt it was right under all the circumstances. Was it not before we began holding district conferences? Afterward, with Brother Thompson still pastor, Z. Lockett, was one of the stewards. It is true "an honest man is the noblest work of God," at least an honest man, who is also a Christian, is God's noblest work. Z. Lockett was both an honest man and a Christian. He, too, has gone on before us. Heaven grows more attractive year by year, by reason of the removal thither of the fittest of human kind.

In 1878 Jefferson was quite a thrifty commercial city. Sometimes several steamboats lay at her wharf discharging their freight of grain, groceries, and all kinds of family and plantation supplies, whilst hundreds of wagons literally crowded and blocked the streets. In those days Jefferson commanded a moiety of the Western trade.

Brother Thompson's pastorate continued four years. The people of Jefferson still love to speak of him. The last year he served in this station his salary was increased to \$1250. Notwithstanding his zeal and popularity, he was not able to control the strong tide of wickedness which threatened to overwhelm the church.

After giving some excellent counsel, the pastor concludes as follows: "Your pastor never loved a people as he has loved you; and he humbly trusts that God will revive his work before the year closes. Pray for it. God bless you and your church."

As his word still abides in strength, in the behalf of his former parishioners and their present pastor, I invite him often to revisit the scene of his youthful labors.—H. S. FINLEY, Sept. 11.

THE Jews in Jerusalem appealed to the Sultan to annul the sale of a part of the Mount of Olives which contains the graves of the prophets Haggai, Zechariah and Malachi. The purchasers were the Russian priesthood. The sale was annulled and the burial place of the prophets was secured to the Jews in perpetuity. A righteous decision.

The Life of Bishop Andrew. I have read the life of Bishop Andrew with care. Think it a most interesting and instructive book. Every Methodist should have a copy.—G. W. PENNYMAN, Tunnels, Texas. Price \$1.50. Agents wanted. Liberal discounts for 5 or more copies. Address W. A. Shaw & Co., 171 Strand, Galveston, Texas.

How a Bear Caught Fish. Very few people know that bears take to water naturally. They roam over mountains and through the forests, and when they find fish for food and sport, they are not slow to take to the water.

Meaneat Sneak in Town. Malarial cases sneaked up through the poorly constructed drains and made baby very sick with malarial fever.

Five large springs of water have suddenly burst forth in an open plain in the county of Dallas, Texas.

GEORGETOWN DISTRICT—FOURTH ROUND. Georgetown, Tex., 2d Sun in Sept. 1884.

SCHOTT'S CHILL AND FEVER ANTIDOTE, ONLY 50 CENTS. The Best and Cheapest Absolute Chill and Fever Cure in the Market.



How a Bear Caught Fish. It is always to the credit of a man to show kindness to a child.

FEVER AND AGUE and Chills and Fever, slow fevers and all other kinds of malarial fevers, are cured by using MORLEY'S T-X-S AGUE TONIC.

Church Notices. Plan of Episcopal Visitation for 1884. 1st DISTRICT—BISHOP GRANBERY.

GEORGETOWN DISTRICT—FOURTH ROUND. Georgetown, Tex., 2d Sun in Sept. 1884.

A remarkable statement from a prominent physician: LITTLEVILLE, Tex., June 27, 1881—Messrs. Thompson, Geo. & Co., Galveston—Gentlemen:

Do You Want a Durable Attractive and Storm-Proof Roof? The WALTERS PATENT METALLIC TIN SHINGLES AND SLIDING PLATES are no ordinary shingles.

How Spools are Made. Spools are made in immense numbers. One factory turns out 100,000 gross a day.

Patent Doctor, what do you do when you have a cold in your head? The Doctor, I sneeze most of the time.

CHAPPELL HILL DISTRICT—FOURTH ROUND. Breunham sta., Sept 21. Denneyville sta., Porter's Prairie, Oct 1.

PARIS DISTRICT—FOURTH ROUND. Dodd City, Sept 21. Honey Grove, 4th Sun in Sept.

HARTER'S IRON TONIC. Will Purify the Blood, regulate LIVER and KIDNEYS, and give strength to the system.

THOMPSON & OUBSTEDE, SOLE PROPRIETORS. GALVESTON, TEXAS. DON'T YOU WANT to see a 500 Foot Building that will stand for 100 years?

Secular Department. "It seems to me," said a Vermont judge to his daughter, "that your young man calls a good many times a week."

Horford's Acid Phosphate, In Nervous Diseases. DE. HENRY, New York, says: "In nervous diseases, I know of no preparation to equal it."

CHAPPELL HILL DISTRICT—FOURTH ROUND. Breunham sta., Sept 21. Denneyville sta., Porter's Prairie, Oct 1.

PARIS DISTRICT—FOURTH ROUND. Dodd City, Sept 21. Honey Grove, 4th Sun in Sept.

LADIES' HARPER'S LIVER PILLS. For longings, colds, coughs, and all ailments of the liver.

THE SCIENCE OF LIFE. A Great Medical Work on Manhood. Exhausted Vitality, Nervous and Physical Debility.

Nervous Exhaustion. A very large number of persons are suffering from physical or nervous exhaustion and a low state of vitality.

Bismark on American Pork. Says: Among its many evils we encounter Diarrhoea, Dysentery, Flux, Cholera-Morbus, Passive Hemorrhage, etc.

SAN SABA DISTRICT—FOURTH ROUND. Highland sta., Thursday after 2d Sun in Sept.

SAN ANTONIO DISTRICT—FOURTH ROUND. Cotulla, Sept 20. Devine, at Cosqueiras, Sept 27.

AYER'S Ague Cure. contains an antidote for all malarial disorders which, so far as known, is used in no other remedy.

JOSEPH GILLOTT'S STEEL PENS. \$16 BREACH-LOADER. Guaranteed Steel Barrels, Side Lever Action.

A Wonder Full Run! MORLEY'S T-X-S AGUE TONIC is creating quite a furor and having a causing the patient to suppose he has some affection of the kidneys or neighboring organs.

CURE FOR PILES. Piles are frequently preceded by a sense of weight in the back, loins and lower part of the abdomen.

WEATHERFORD DISTRICT—FOURTH ROUND. Weatherford, Sept 20. Weatherford, Sept 20.

WACO DISTRICT—FOURTH ROUND. Corsicana sta., at Eureka, Sept 20. Corsicana, Sept 27.

RUPTURE. An absolute cure for RUPTURE, Hernia, Strangulated Hernia, etc.

AGENTS WANTED FOR DEEDS OF DARING BLUE & GRAY. The great collection of the most thrilling personal adventures.

Advice to Mothers. Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth?

A Stitch in Time Saves Nine. Is an axiom recognized by all, and is applicable to the timely use of judicious medicines as to repairing the damage of a torn garment.

PALESTINE DISTRICT—FOURTH ROUND. Groveton sta., at White Rock, Sept 21.

JEFFERSON DISTRICT—FOURTH ROUND. Linden sta., at Linden, Sept 20.

International Great Northern RAILROAD! QUICK TIME. SOLID TRAINS. FIRST-CLASS EQUIPMENT.

AGENTS WANTED FOR DEEDS OF DARING BLUE & GRAY. The great collection of the most thrilling personal adventures.

J. T. SWEARINGEN, ATTORNEY AT LAW, BRENHAM, WASHINGTON CO., TEX.

Trezevant & Franklin, ATTORNEYS AT LAW, OFFICE: 88 STRAND, GALVESTON, TEXAS.

JNO. LOVEJOY, Attorney and Counsellor at Law, GALVESTON, TEXAS.

Practice in the Federal and State Courts at Galveston. Prompt attention given to all business. Office corner 23 and Mechanic Streets over H. Marwick & Co.

W. M. PARR, D. FREEMAN, WILLIAM PARR & CO., Direct Importers of LIVERPOOL SALT, PORTLAND AND GERMAN CEMENT, ENGLISH FIRE BRICKS, AND ENGLISH TILES.

Rosendale Hydraulic Cement, And all kinds of Building Materials, Galveston, Texas.

Only Standard Brands kept. Full Stock always on hand. Central Hotel, J. H. DAVIDSON, Proprietor.

COR. MARKET & 24TH STS., GALVESTON, TEXAS. Transient Board, per day \$2. Board by Day, 75c per Week or Month.

A. BERING & BROTHER, Wholesale and Retail Dealers in DOORS, Sash and Blinds, Lumber, HOUSTON, TEXAS.

RICE, BAULARD & CO., DEALERS IN PAINTS, OILS, GLASS, VARNISHES, ARTISTS' COLORS AND TOOLS, WALL PAPER AND WINDOW SHADES.

77 Tremont St., Galveston, Texas.

HENRY LINDENMEYER, PAPER WARE HOUSE, Nos. 15 and 17 Beekman St., NEW YORK.

DIARIES, School Books, Literature, BLANK BOOKS AND STATIONERY.

W. J. HANCOCK, Jr., Houston, Texas.

AGENTS wanted for the History of Christ, by Albert, a grand classic, \$1.25. Liberal terms. The religious papers mention it as one of the few great religious works of the world.

Improved Elastic Truss. The only Truss worn with ease night and day that will effect a radical cure cheaper than any other, sent for circular. Improved Elastic Truss Co., Only Office 822 and 824 Broadway, cor. 12th St., New York.

CHICAGO SCALE CO. 400 N. Dearborn, Chicago, Ill. COTTON SEAM, HOPE, BROS. & CO., 209 N. 2nd St., St. Louis, Mo.

DRY GOODS, SILKS, DRESS GOODS, CLOAKS, Shawls, Hosiery, Laces, Embroideries, etc.

STEWART'S HEALING POWDER, Cures all Open Sores, Animal and Vegetable, At Harpers or Drug Stores, 25 cents a box.

10,000 MEN WANTED to sell The Great Temperance Controversy. A work of thrilling power and interest. Send for Circulars, GEO. FILLWELL & CO., COURIER-JOURNAL Building, LOUISVILLE, KY.

Good Pay for Agents. \$100 to \$200 per mo., made selling our fine Books and Bibles. Write to J. C. McCurdy & Co., St. Louis, Mo.

ANYBODY CAN TAKE PHOTOGRAPHS with the New Model Camera. Price \$12. Send 2c. stamps for book of Instructions. CAMPBELL & Co., Zanesville, O.



CARTER'S LITTLE LIVER PILLS. CURE SICK HEADACHE.

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Indigestion, Flatulency, Bloating, Distress after eating, Pain in the Side, etc. While their most remarkable success has been shown in curing

Headache, yet Carter's Little Liver Pills equally relieve Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cure

ache they would be almost precious to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills well able in so many ways that they will not be willing to do without them. But after all sick head

ache, in the hands of so many lives that here is where we take our great bust, our pills cure it while others do not. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action please all who take them. In case of constipation, take two or three pills at bedtime, or after each meal. Sold by druggists everywhere, or sent by mail.

CARTER MEDICINE CO., New York City.



LYDIA E. PINKHAM'S VEGETABLE COMPOUND IS A POSITIVE CURE FOR ALL OF THOSE PAINFUL COMPLAINTS AND WEAKNESSES SO COMMON TO OUR BEST FEMALE POPULATION.

IT WILL CURE ENTIRELY THE WORST FORM OF FEMALE COMPLAINTS, ALL UNBILIOUS TENDENCIES, INFLAMMATION AND IRRITATION, PAINFUL MENSTRUATION, AND THE CONSEQUENT SPINAL WEAKNESS, AND IS PARTICULARLY ADAPTED TO THE CHANGE OF LIFE. IT WILL REMOVE AND PREVENT ALL SOURCES OF UTERINE AN EARLY STATE OF DEVELOPMENT. THE TENDENCY OF AN EARLY STATE OF DEVELOPMENT IS TO WEAKEN THE SYSTEM, AND TO INFLAME THE HEAD, AND TO BRING ABOUT THE MOST PAINFUL AND DISTRESSING AFFECTIONS OF THE SYSTEM.

HEALTHY HOME, Nos. 24 and 26 North Main Street, ST. LOUIS, MO.

THE MILD POWER CURE, HUMPHREYS' OMOGRAPHIC SPECIFICS.

THE MILD POWER CURE, HUMPHREYS' OMOGRAPHIC SPECIFICS.

THE MILD POWER CURE, HUMPHREYS' OMOGRAPHIC SPECIFICS.

THE MILD POWER CURE, HUMPHREYS' OMOGRAPHIC SPECIFICS.

THE MILD POWER CURE, HUMPHREYS' OMOGRAPHIC SPECIFICS.

THE MILD POWER CURE, HUMPHREYS' OMOGRAPHIC SPECIFICS.

THE MILD POWER CURE, HUMPHREYS' OMOGRAPHIC SPECIFICS.

THE MILD POWER CURE, HUMPHREYS' OMOGRAPHIC SPECIFICS.

THE MILD POWER CURE, HUMPHREYS' OMOGRAPHIC SPECIFICS.

THE MILD POWER CURE, HUMPHREYS' OMOGRAPHIC SPECIFICS.

THE MILD POWER CURE, HUMPHREYS' OMOGRAPHIC SPECIFICS.

THE MILD POWER CURE, HUMPHREYS' OMOGRAPHIC SPECIFICS.

Religion in Business. The pressing need of our faith is not simply faithful evangelists to proclaim its doctrines, but legions of men consecrating their worldly vocations, witnessing to that truth on which the Christian religion is based.

Wonders of the Deep. As to the quantity of light at the bottom of the sea there has been much dispute. Animals dredged from below seven hundred fathoms exhibit eyes of various sizes and shapes.

OBITUARIES. The space allowed obituaries, twenty to twenty-five lines; or about 1500 characters. The privilege is reserved of condensing notices.

WEBB. Died in Kaufman county, Texas, February 21st, 1884, Benjamin A. Webb, aged 38 years and 8 days. He leaves a wife and three children.

EVANS. Little Mattie Lou Evans, daughter of Manned and Mary Evans, was born Feb. 3, 1874, in Kaufman county, Texas, and died March 3, 1884.

MATHEWS. Of early oneless, to swell the numbers above, God has called Collin B. Mathews from earthly parents to a Heavenly Father, aged 2 years, 7 months and 5 days.

JONES. Nancy M. Jones, was born in South Carolina, moved from Alabama to Georgia at the age of 15 years; was married to Wm. F. Jones, Jan. 17, 1827; professed religion at the age of 15 or 16 years.

WARD. Mrs. Pickie Ward, wife of Jno. C. Ward, and daughter of M. and J. Ward, of Ky., was born June 25, 1824, and died March 25, 1884.

CLARK. Scarcely two short years ago the Lord loved little Gus to his fond parents, W. S. and Emma Clark, but on the 25th of last month, at the calm, peaceful hour of midnight, the angels bore the baby-boy away.

WELLS. It is a pleasant duty to come from the church to chronicle the spiritual births of men and women; pleasant to those who are men and women, and youths, are inquiring the way to God and heaven.

ELEY. Jackson Norman Eley, only son of Charles N. and Letitia L. Eley, was born Jan. 1, 1870, died Aug. 18, 1884.

summer cloud; his spirit departed to hold communion with the spirit of that Sabbath which had just passed. Daily, and almost hourly, we are called upon to testify how unalterable the truth is.

POWERS. Araminta (Sprawley) Powers, was born March 18th, in Yazoo county, Miss.; was married to Samuel Powers 1839, in Holmes county, and removed to Shelby county, Texas, the same year.

SESSONS. With feelings of the most profound respect for the memory of one so good and so pure, and with perfect submission to all-wise and merciful Providence, we come to pen these lines in memory of our much esteemed friend and brother, Isaac S. Sessions.

SESSIONS. Isaac S. Sessions, was born in North Carolina, January 7, 1817; his parents moved to Alabama when he was about three years old; in 1847 he moved to Mississippi.

SESSIONS. Isaac S. Sessions, was born in North Carolina, January 7, 1817; his parents moved to Alabama when he was about three years old; in 1847 he moved to Mississippi.

SESSIONS. Isaac S. Sessions, was born in North Carolina, January 7, 1817; his parents moved to Alabama when he was about three years old; in 1847 he moved to Mississippi.

SESSIONS. Isaac S. Sessions, was born in North Carolina, January 7, 1817; his parents moved to Alabama when he was about three years old; in 1847 he moved to Mississippi.

SESSIONS. Isaac S. Sessions, was born in North Carolina, January 7, 1817; his parents moved to Alabama when he was about three years old; in 1847 he moved to Mississippi.

SESSIONS. Isaac S. Sessions, was born in North Carolina, January 7, 1817; his parents moved to Alabama when he was about three years old; in 1847 he moved to Mississippi.

SESSIONS. Isaac S. Sessions, was born in North Carolina, January 7, 1817; his parents moved to Alabama when he was about three years old; in 1847 he moved to Mississippi.

SESSIONS. Isaac S. Sessions, was born in North Carolina, January 7, 1817; his parents moved to Alabama when he was about three years old; in 1847 he moved to Mississippi.

INDIGESTION AND CONSTIPATION. AYE CURED BY AYER'S PILLS. Dyspepsia. Kidney Diseases. Is one of the most dangerous of the diseases caused by these complaints.

The Only Cure. For the various forms of dyspepsia, indigestion, is a medicine that will remove its primary cause, by restoring the stomach, liver, kidneys, and bowels to a healthy condition.

Ayer's Pills. Are the best medicine to accomplish the necessary work of clearing, stimulating and restoring the system.

Banish Diseases. For Biliousness, Jaundice, and other evil consequences of bile disorders, there is no remedy so prompt and thorough as Ayer's Pills.

He Who Lives Learns, and Who Learns Lives. "I am using Ayer's Pills in my practice, and find them to be one of the best remedies for biliousness."

The Best Cathartic Medicine in the World. Ayer's Pills. PREPARED BY DR. J. C. AYER & CO., Lowell, Mass.

INDIGESTION AND CONSTIPATION. AYE CURED BY AYER'S PILLS. Dyspepsia. Kidney Diseases. Is one of the most dangerous of the diseases caused by these complaints.

The Only Cure. For the various forms of dyspepsia, indigestion, is a medicine that will remove its primary cause, by restoring the stomach, liver, kidneys, and bowels to a healthy condition.

Ayer's Pills. Are the best medicine to accomplish the necessary work of clearing, stimulating and restoring the system.

Banish Diseases. For Biliousness, Jaundice, and other evil consequences of bile disorders, there is no remedy so prompt and thorough as Ayer's Pills.

He Who Lives Learns, and Who Learns Lives. "I am using Ayer's Pills in my practice, and find them to be one of the best remedies for biliousness."

The Best Cathartic Medicine in the World. Ayer's Pills. PREPARED BY DR. J. C. AYER & CO., Lowell, Mass.

BULL'S SARSAPARILLA. THE LIVER. Secures the bile and acts like a filter to purify the blood.

THE LIVER. Secures the bile and acts like a filter to purify the blood. Are the great secretory organs of the body.

THE LIVER. Secures the bile and acts like a filter to purify the blood. Are the great secretory organs of the body.

THE LIVER. Secures the bile and acts like a filter to purify the blood. Are the great secretory organs of the body.

THE LIVER. Secures the bile and acts like a filter to purify the blood. Are the great secretory organs of the body.

THE LIVER. Secures the bile and acts like a filter to purify the blood. Are the great secretory organs of the body.

THE LIVER. Secures the bile and acts like a filter to purify the blood. Are the great secretory organs of the body.

THE LIVER. Secures the bile and acts like a filter to purify the blood. Are the great secretory organs of the body.

\$100,000.00.

Dr. Price's Cream Baking Powder And Special Flavoring Extracts

PURCHASED BY THE United States Government

The first conditions of healthfulness are secured when care is taken in selecting the articles which enter into our daily bread.

Let all the articles used be as pure and wholesome as

Dr. Price's Cream Baking Powder And Special Flavoring Extracts of

VANILLA, LEMON, ROSE and ORANGE; and the health of the family will not suffer

ECONOMY.

Consider the health first. This is true economy.

Texas Christian Advocate

Entered at the Postoffice at Galveston, Texas as second-class matter.

Subscription rates: One Year \$3.00, Six Months \$2.00, Three Months \$1.00.

Publishers' Department.

M. P. Hennessy, Hardware and soap agent for Grand St. Louis.

DR. J. T. MATHIS,

OCULIST AND AURIST.

Occult to the Blind Asylum, Keeps Artificial Eyes.

As a Blood Purifier I. X. L. Sarsaparilla with Iodide of Potash has no equal.

There's a great difference between balance of power and the power of balance.

Men who made fortunes in the gold mining districts are the men who kept the bars.

If you have Chills and Fever, Ague, Bilious, Malarial or Intermittent Fevers, take I. X. L. Sarsaparilla.

A train of sixteen miles, fifteen loaded with whisky and one with flour, arrived at Eagle a few days ago.

Are you Bilious? Do you troubled with Sick Headache, Indigestion, Costiveness, Torpid Liver or Jaundice?

As a valued contemporary raises the objections as to what the moon is made of.

If you wish to have a set of beautiful jewelry while teeth don't buy them from a dentist.

Clear Spring Water is not more pure than Parker's Hair Balsam.

It is estimated that there is one sheep in the United States to every thirty-four acres of territory.

Any attempt to produce a flavor in this or any other country that can surpass Dr. Price's Special Flavoring Extracts will prove a failure.

The new enrollment gives the German army a war-footing of 1,487,000 men.

IMPORTANT.

When you visit or leave New York City, save baggage Expressage and Freight Hire, and stop at the Grand Union Hotel.

Simply Splendid.

Rev. J. B. Hall, of East Texas Conference, says: "Mrs. Hall requests me to say she has perused the book 'Simply Splendid'."

This book is a series of word pictures of the brightest crowning even the darkest clouds.

The Bible.

The Family Bible sent me recently is elegant in design and finish with excellent indexes, references, concordance, and illustrations.

Wheeler's Analysis.

Truly the book for acquiring a knowledge of the Bible. I would not be without it for twice the price.

The October Harper's

will contain a charming picture by Mr. Abbey of "Shiloh Shakespeare," the heroine of William Black's story.

Are you suffering with Dyspepsia, Indigestion, Constipation or any such disorder of the stomach and bowels?

Take Dr. Price's Cream Baking Powder and Special Flavoring Extracts.

MARRIED.

HUGHES-NICHOLS-At the residence of the bride's father, in Bastrop, Texas, Sept. 10, 1884.

OLDFIELD-CALLAWAY-In the Baptist Church in Hill's Prairie, Texas, Sept. 10, 1884.

PAINE-SEVIER-In the Methodist Church in LaGrange, on the morning of Sept. 10, at 4 o'clock.

JACKSON-STOVALL-At the residence of the bride's father, July 31, 1884.

WRIGHT-HAYNES-At the residence of the bride's step-father, Sept. 4, by Rev. J. B. Wood.

Doctors are getting more and more into the habit of prescribing proprietary medicines.

What is my opinion of luck? It is seeing with both eyes open.

What is my opinion of labor? It is the hard shell around the milk and cream.

What is my opinion of love? It is a pretty honey-suckle, with a raw bumble bee in it.

Doctors are getting more and more into the habit of prescribing proprietary medicines.

What is my opinion of luck? It is seeing with both eyes open.

What is my opinion of labor? It is the hard shell around the milk and cream.

What is my opinion of love? It is a pretty honey-suckle, with a raw bumble bee in it.

Doctors are getting more and more into the habit of prescribing proprietary medicines.

What is my opinion of luck? It is seeing with both eyes open.

What is my opinion of labor? It is the hard shell around the milk and cream.

What is my opinion of love? It is a pretty honey-suckle, with a raw bumble bee in it.

HEPATOZONE!

DR. TOBIN'S GREAT

Liver Medicine!

CURES DISEASES OF THE LIVER

IN ALL ITS VARIOUS FORMS.

SUCH AS DYSPEPSIA, HEADACHE, NEURALGIA, BRUISES, WATER BRASH, CONSTIPATION, OR ANY

IRRREGULARITY OF THE BOWELS

THIS IS A COMBINATION of Bile and Vegetable matters, and contains no Mercury or any drastic vegetable cathartic.

HEPATOZONE has, since its introduction, proved one of the most valuable medicines discovered.

DEAF AND DUMB ASYLUM,

Austin, Tex., May 8, 1884.

Dear Sirs-Your Hepatozone has had a rather extended trial in this institution.

Letter from the Hon. Ex-Comptroller of the State.

Austin, Tex., Mar. 20, 1884.

Dear Sirs-Your Hepatozone has had a rather extended trial in this institution.

Letter from Hon. A. W. Houston, President of the Senate.

SAN ANTONIO, Tex., Jan. 1, '84.

Dear Sirs-Your Hepatozone has been used in my family for over a year.

From our prominent bankers.

Austin, Tex., April 9, 1884.

I have thoroughly tried the merits of your Hepatozone as a remedy for any liver trouble.

From the Rev. Dr. Whipple.

Austin, Tex., Nov. 19, 1883.

I have pleasure in recommending your great liver medicine, Hepatozone.

Dr. Tobin.

Austin May 10, 1884.

Your Hepatozone as a gentle purgative has no equal.

From Z. T. Fulmore, Sup't. Judge.

Austin, Tex., June 20, 1884.

I have tried your Hepatozone as a sort of laxative to prevent the frequently recurring headache to which I have been subjected.

From Rev. Dr. Shapard, Superintendent of Deaf and Dumb Asylum.

Austin, Tex., March 25, 1884.

SEE HOW IT SELLS!

BRENNAN, Texas, March 5, 1884.

We were induced by one of our esteemed customers to order one dozen of Hepatozone.

From Rev. Dr. Shapard, Superintendent of Deaf and Dumb Asylum.

Austin, Tex., March 25, 1884.

WHOLESALE AND RETAIL

DRUGGISTS

Congress Ave., Austin, Texas.

Price, - \$1.00 Per Bottle.

FOR SALE BY ALL DRUGGISTS

Publishers' Unanswered Letters.

Sept. 11.-A. A. Allison, subs. W. J. Joyce, subs. 2 posts, G. R. Hughes, sub. 1.

Sept. 12.-C. W. Thomas, sub. 10 cents; J. A. Smith, sub. 10 cents; S. J. B. Sears, sub. 10 cents; N. B. Brown, sub. 10 cents.

Sept. 13.-P. R. Eagleharer, sub. 2 cents; J. A. Duncan, sub. 10 cents; M. E. Blocker, sub. 10 cents.

Sept. 14.-B. B. Sullivan, sub. 10 cents; H. P. Person, sub. 10 cents; W. L. Nelson, sub. 10 cents.

Sept. 15.-W. T. Thiberry, sub. 10 cents; J. C. Mickle, sub. 10 cents; M. Blackburn, sub. 10 cents.

Sept. 16.-P. R. Eagleharer, sub. 2 cents; J. A. Duncan, sub. 10 cents; M. E. Blocker, sub. 10 cents.

Sept. 17.-B. B. Sullivan, sub. 10 cents; H. P. Person, sub. 10 cents; W. L. Nelson, sub. 10 cents.

Sept. 18.-W. T. Thiberry, sub. 10 cents; J. C. Mickle, sub. 10 cents; M. Blackburn, sub. 10 cents.

Sept. 19.-P. R. Eagleharer, sub. 2 cents; J. A. Duncan, sub. 10 cents; M. E. Blocker, sub. 10 cents.

Sept. 20.-B. B. Sullivan, sub. 10 cents; H. P. Person, sub. 10 cents; W. L. Nelson, sub. 10 cents.

Sept. 21.-W. T. Thiberry, sub. 10 cents; J. C. Mickle, sub. 10 cents; M. Blackburn, sub. 10 cents.

Sept. 22.-P. R. Eagleharer, sub. 2 cents; J. A. Duncan, sub. 10 cents; M. E. Blocker, sub. 10 cents.

Sept. 23.-B. B. Sullivan, sub. 10 cents; H. P. Person, sub. 10 cents; W. L. Nelson, sub. 10 cents.

Sept. 24.-W. T. Thiberry, sub. 10 cents; J. C. Mickle, sub. 10 cents; M. Blackburn, sub. 10 cents.

Sept. 25.-P. R. Eagleharer, sub. 2 cents; J. A. Duncan, sub. 10 cents; M. E. Blocker, sub. 10 cents.

Sept. 26.-B. B. Sullivan, sub. 10 cents; H. P. Person, sub. 10 cents; W. L. Nelson, sub. 10 cents.

Sept. 27.-W. T. Thiberry, sub. 10 cents; J. C. Mickle, sub. 10 cents; M. Blackburn, sub. 10 cents.

Sept. 28.-P. R. Eagleharer, sub. 2 cents; J. A. Duncan, sub. 10 cents; M. E. Blocker, sub. 10 cents.

Sept. 29.-B. B. Sullivan, sub. 10 cents; H. P. Person, sub. 10 cents; W. L. Nelson, sub. 10 cents.

Sept. 30.-W. T. Thiberry, sub. 10 cents; J. C. Mickle, sub. 10 cents; M. Blackburn, sub. 10 cents.

Crawford's Baking Powder,

MANUFACTURED BY TEXAS COFFEE, TEA & SPICE CO., Houston, Texas.

This Powder will be used by every consumer who tries it.

M. P. TIDD & CO., Produce Commission Merchants, Dealers in Grain and Feed.

N. T. AYRES & CO., Manufacturers of and Dealers in Boots and Shoes.

BAYOU CITY IRON WORKS, A. MCGOWEN, Manufacturer of Steam Engines and Boilers.

W. H. POLLARD & CO., Importers and Dealers in all kinds of Mason's and Plasterers' Materials.

IDMAL YEAST CAKES, MAKE BEST BREAD AND ROLLS.

P. H. CARVILLE, CISTERNS MAKER.

J. S. BROWN & CO., HARDWARE MERCHANTS.

CLIDDEN AND IOWA GALVANIZED BARBED WIRE, Milburn Wagons, Carts and Buckboard Buggies.

TABLE AND POCKET CUTLERY, EVER EXHIBITED IN TEXAS.

USE THE MEDICATED GLASSES.

A WONDERFUL AND SCIENTIFIC DISCOVERY.

BEWARE OF COUNTERFEITS.

HERE, HOUSEHOLD, CRESCENT CITY SPECTACLE COMPANY.

ROCKFORD WATCHES.

WILL A. WATKIN & CO., PIANOS, ESTEY ORGANS.

J. & C. FISCHER, HAINES BROS., and C. D. PEASE & CO., KIMBALL.

DO NOT BUY WITHOUT FIRST WRITING US.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.

Commercial Advertiser.