NO. 48.

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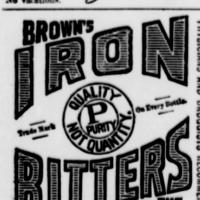
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Mr. John Holmes, of Boston, was recently aked by a stranger who was presented to him: "What! Are you a brother of Oliver Wendell Holmes?" "No," said Mr. Holmes, "he is a brother of me,"

### CONTINUE TO SPREAD.

713 CONVERSIONS-699 ACCES-SIONS ARE REPORTED THIS WEEK.

"And the Good Work Goes On!"

37 Conversions-28 Accessions. C. G. SHUTT, Mountain Peak, Aug. 6: a good meeting.

13 Conversions-8 Accessions. We closed one more meeting with 13 conversions and 8 accessions. Thanks to Bros. Riddle, Cecil and Fuller. The last named was almost constantly with us, and did splendid work.

50 Conversions-29 Accessions. T. F. DIMMITT, Bremond, Aug. 4: We closed the camp-meeting at Shady Grove last night, and am glad to be able to report a good meeting. There were 50 or 50 conversions and 29 accessions, and then others to come in soon.

16 Conversions-20 Accessions. J. H. WISEMAN, Handley, Aug. 8: At Center Point we had 15 conversions and 14 accessions; others expect to join. Bro. G. S. Wyatt worked several days and the good Lord blessed his labor. At other points we have had 1 conversion and 6 accessions, which have not been reported.

1 Conversion-1 Accession. R. M. LEATON, Kyle, Aug. 9: Our protracted meeting at DuPre closed night before last, having been continued 6 days. It resulted in 1 conversion and I accession by ritual to the church Also a good revival among the members, who attended regularly and took an interest

in the meeting. 8 Conversions-10 Accessions. F. C. Stephenson, McGregor, Aug. 2: blessing to many souls. There were 8 professions and 10 accessions. Many thanks to Bros. Baker, Rrown and Dunevant, who did good work for the Master during the meeting.

8 Accessions. C. CALHOUN, Fenley Chapel, Aug. 6: We closed a good meeting at Fenley Chapel yesterday. The meeting was run by Baptists and Methodists jointly. We

and 9 accessions. Bros. J. A. Barcus, J. W. Hunton and E. F. May rendered efficient aid. Our meeting for Jena and Camp creek begins next Friday. The meeting at Oenaville will embrace the

fourth and fifth Sundays. 31 Conversions-17 Accession. C. C. WILLIAMS, Hardy, Aug. 7: We have just closed our protracted meeting at this place. God was with us in convicting power and converting grace. 21 professed faith in Christ and 17 joined the church. The church was revived. We left a number of penitents at the altar. We thank God and take courage. Pray for us.

30 Conversions-30 Accessions. Mood Jones, Peedes, Aug. 8: Bro. Sullivan has held two protracted meetings on Kemp mission, resulting in 30 conversions and 30 accessions and the church wonderfully revived, for which we devoutly thank God. Three more meetings to hold. We are praying for and expecting great things of the Lord at these meetings.

2 Conversions-8 Accession. G. F. FAIR, Jewell, Aug. 4: We have been engaged in a meeting here for the past two days, with good results. Two joined the church yesterday and 8 pro-fessed religion last night. The children of God had a happy time rejoicing with their friends newly born from above. The church is greatly revived. To God be all the glory.

14 Conversions-7 Accessions. H. P. SHRADER, St. Joe, Aug. 4: Bro. Bigham the Cumberland Presbyterian preacher and myself have just closed a meeting at Duxbury. Results, 14 conversions, church greatly revived, 7 accessions to our church, 6 to the Cumberland Presbyterian Church. I think the prospect is good for a revival all round the circuit.

12 Conversions-16 Accessions. W. J. JACKSON, Montague, Aug. 4: The Genuine Elastic
Truss is worn with perfect comfort, night and day, retaining rupture under the hardest exercise or severest strain. Sold at greatily reduced prices and sent by mail to all parts of NEW YORK ELASTIC TRUSS COMPANY, Broadway, New York.

I closed a meeting at Antioch, on Dye Mound mission, a few days ago, with 12 converts and 16 accessions. This is a point where I organized in the spring, and have a class of 33, and expect to build a church house soon. The Lord truly is blessing us in our work, and we are expecting greater results yet. To God be all the glory. Pray for us.

M. E. BLOCKER, Garden Valley, Aug. : Stated in figures, the result of our camp-meeting was 10 accessions, 4 or 5 conversions, and several reclamations; but I do not think this expresses fully 31 Accessions.

F. M. WINBURNE, Bazette, Aug. 6: We are engaged in a gracious meeting at this place. The Devil, the sinners and the Campbellites are all out of sorts. They think we are a set of fools and fanatics; still the work goes on. 31 accessions up to date; have already had about 75 since conference; we fully expect 100. Pray for us.

28 Conversions-16 Accessions. M. S. HOTCHKISS, West Point, Aug. 5: Our camp-meeting at Cockrill's Well circulated. in cash and subscriptions \$168.50. The Lord be praised.

25 Conversions-20 Accessions. J. F. ARCHER, Lovelady, Aug. 5: We closed a meeting on Nevil's prairie Sun-Ovr camp-meeting at Oak Branch closed day night of over a week's continuance. last Friday, resulting in 37 conversions and 28 additions to the church. It was 25 conversions. Thanks to Bro. Cullen and the local brethren for valuable assistance. Ten adults and 5 children were J. A. STAFFORD, Dodd City, Aug. 5: baptized. Crowds were large and de-Lord, O my soul, and forget not all his

8 Accessions.

J. W. BLACKBURN, Bolivar, Aug. 4: Our third quarterly conference for this charge is over. Our presiding elder was present. Official attendance very good. Members received by certificate, 8; infants baptized, 8. Bro. W. P. Petty, from Gainesville, was with us, and favored us with an able sermon on the subject of missions, after which he raised a liberal collection. Bro. E. H. Goodwin was granted license to preach. Finances very good.

10 Conversions-15 Accessions. J. FRED COX, Waxahachie, Aug. 4: ple.—ED.]
Our camp-meeting closed at Reagor's Chapel last night, having embraced two Sundays. Three reclaimed, 10 converted, and 15 added to the church. In addition to this the membership was greatly revived, and engaged to be more faithfal in carrying on the regular work of the church. Reagor circuit will have another camp-meeting, to embrace the third and fourth Sundays in this month. Help will be needed.

for their help. I am in the midst of 25 penitents at the altar, last night; 4 vineyard. conversions 2 accessions. Brethren, pray

9 Conversions.

had a good time. Christians were made happy, and had their faith strengthened. Seven children were professed religion, some of them with a Canta Flat, west bank of the Guad-

32 Conversions-20 Accessions. held three protracted meetings on Starr- sion and 7 by letter. Pray for us that ville circuit at the following places: At Center, 6 days, 4 conversions, 3 accessions; Bascom, 10 professions, 8 accesions; Red Springs, 18 professions 9 accessions. At these meetings Bro. S. W. Turner was with us and worked with his usual zeal. Dr. R. S: Finley held my third quarterly meeting at Bascom and did efficient work. Local brethren—Bros. Terrell, Ogburn, Carter and Fontain-did good work. The church was much revived at all these places.

or more at the altar last night and quite his family will be remembered kindly by a number asked the prayers of the church by giving their hands. Thirty-one pro-fessed faith in Christ among adult peo-our presiding elder was not with us, on ple, and at least as many children expressed faith in and love for the Savior. | glory. Twenty-five joined our church and others will join, while some will join other

[We believe the Savior is as ready to convert a child as a gray-haired sinner, and hence we have concluded the children in the number of conversions reported.-Ep.] 23 Conversions-14 Accessions.

A. E. RECTOR, Boerne, Aug. 1: I have

recently held revival meetings at Gallagher's Ranch, Potter's school-house, and on the Salado. Results: 23 conversions, and counting candidates for baptism, 14 accessions. At the first named place I organized a church, which I hope the next conference will include. At the two first named places we also organized Sunday-schools. Bro. Perrin gave me efficient assistance all the way through, and we received pleasant visits from Bros. Coulson, and Sutherland. I also

Bro. Nolan, who, through inconvenience,

came to my rescue in a baptismal service.

55 Conversions-105 Accessions. H. B. HENRY, Granbury, Aug. 5: an account of which the secretary will leaving \$1600 for this community.

Many Happy Conversions.

C. H. Ellis, Whitt, August: I have just closed the third round on Weatherford district. Many happy conversions and additions to our church. Bless God, the old pentecostal fire still burns. The preachers are all working, hoping and praying for still greater manifestations of divine power. This is the real want of the church. The Texas Advocate was emphasized by our district conference. ence. I hope to see it more generally

ly benefited by Dr. Ditzler's preaching. Half Church, Floss, Fearson, Hoskins and Adams. All praise be unto God for his blessings.

Half Church, Floss, Fearson, Hoskins and Adams. All praise be unto God for his blessings.

To the Advocate.

We are glad to report from this par enemy. They were filled with conster-

80 Conversions-103 Accessions. tions. We commence a meeting at Bethel this morning. We are looking for a grand time in the land. Our meeting at this place will commence on Friday before the fourth Sunday in

have you with us. [Very gladly would we join in the battle, but we must abide at our post. If to work immediately. we cannot share the victory, we can at least pray for the men who are in the field, and send the good news abroad that men may know that God is with his peo-

13 Conversions-25 Accessions. J. THOS. MURRISH, Hallville, Aug. 6; We have just closed meetings at Noon-F. C. STEPHENSON, McGregor, Aug.

1: On the 24th of July we closed a meeting of five days at Tonk creek, with power of the Lord was present to convict God may continue to revive his work and save many souls.

35 Conversions-28 Accessions EUGENE T. BATES: Our camp-meet-Illinois Conference, held the meeting. We witnessed glorious results. There meeting at this place closed last night in order that myself and others might attend the district conference which meets at Henrietta to-day. There were a dozen or more at the altar last night and order that myself and order that myself and others might attend the district conference which meets and what he will do. Bro. Mayhew and or more at the altar last night and order camp-meeting at Atzville, with several conversions and an altar full of penitents. Will report in time. My presiding elder, Bro. Thrall, is with me and working hard; is preaching twice a day for three days. account of sickness. To God be all the

10 Conversions-13 Accessions. two weeks. My people love Bro. Mc. annual conference, at the close of Sunday surprisingly, and I need not say he did morning's service. The meeting com-Watson, of Prescott, Ark., was also here. was protracted until Thursday night, 31st on the peculiar doctrines of our church, As he preached faith, the evidences of extend an undergraduate's gratitute to sign of Christian baptism, the subjects of baptism, the mode of baptism, etc., my people rejoiced, and with one consent said: "I am glad I am a Methodist." Our district conference for the East- stronger, and other denominations have land district closed last Sunday night, a better opinion of us. The revival influence continues. Finances are up. This We will give it a place among the conference do not feel boastful, but we do feel schools. I would not close this note gloriously failed, only securing five whites the results. The work in the church thankful, and believe that this is a real without mentioning Bro. Free Green, of the whole their money, when three of the whites the results and the backsliders were index to an abounding spirit of liberal- Victoria, who contributed much to the came to church, which was already com-

10 Conversions-3 Accessions.

J. S. TUNNELL, Old Round Rock, Aug. 4: We closed our camp-meeting near Old Round Rock last night. There were 10 conversions, 3 accessions to the church, some backsliders renewed, the Christians generally revived, and one infant baptized. We raised, for conference collecof divine power. This is the real want of the church. The Texas Advocate was emphasized by our district conference. I hope to see it more generally directlated.

5 Conversions.

6. S. Sandel, Centerville, Aug. 4: We are conferenced to the conference of the confere closed Aug. 3. Results, 28 conversions and 16 additions. Last Sunday at eleven o'clock we called upon the congregation to clear the decks. Our assessments aggregated \$113.80. They responded unanimously and we received be below to construct the decks. Our assessments aggregated \$113.80. They responded unanimously and we received by benefited by Dr. Ditzler's preaching.

nation. He showed beyond all question, the licentious tendency of the modern dance. The time has come when the big preachers disappointed us in not compulpit must speak out in unmistakable ing, but the good Lord did not. He was day in June. The church is being greatly terms against this fashionable vice. We have had some five conversions, and we are now continuing the meeting in Centerville, with prospects of good results.

We with us in convicting and converting strengthened. Sinners—are being convicted and converting power, and in building up and strengthened. Sinners—are being convicted and converting strengthened. Sinners—are being convicted and converting power, and in building up and strengthened. Sinners—are being convicted and converting strengthened. Sinners—are being convicted and converting strengthened. Sinners—are being convicted and converting and converting strengthened. Sinners—are being convicted and converting strengthened. Sinners—are being convicted and converting and converting strengthened. Sinners—are being convicted and converting strengthened. B. F. Badgett, Whitney, Aug. 9: had 22 conversions and 12 additions, and a meeting I never witnessed before. We are in the midst of a revival flame | terest taken by the non-professors. Still | The last day and night the meeting was Up to date 80 conversions and 103 addition yesterday. May the good by a sinner left on the camp-ground that one addition yesterday. May the good Lord bless our labors. We will have our centennial prayer-meeting Wednesday ion. night. Bros. Nicholson, Beasley and August, at 11 o'clock. We would like to a building committee, and they will go

8 Conversions-8 Accessions.

W. W. HORNER, Annona, July 31: We closed our second protracted meeting | well. men may know that God is with his people.—ED.]

9 Conversions—11 Accessions.

A. C. Benson: Our camp-meeting at Elm Grove, ten miles south of Lampasas, commenced Friday night before the good was accomplished by the preaching sas, commenced Friday night before the third Sunday in July and closed on the standard support of the Word, and that the members who greater success between this and contracted meeting as well. Our district conference convened in Adingto Bend, July 31-Aug 3, All the preachers were present. A gracious revival attended the services, which are still in progress. We are looking for still greater success between this and contracted meeting as the closed our second protracted meeting and the contracted meeting and the contracted meeting and the closed our second protracted meeting and the contracted meeting and the closed our second protracted meeting and contracted meeting third Sunday in July, and closed on the evening of the fourth Sunday. The Lord blessed us, not according to our merits, but according to the multitude of his ten. but according to the multitude of his tender mercies. Nine were converted, 11 were some, even among the members, who did not attend and give the meeting joined the church, and 8 or 10 were re-claimed. Many thanks to Bros. A. Lock-29 Conversions—20 Accessions.

J. T. Simpson, Iola, Aug. 3: I have just closed a gracious revival at Zion.

in the pulpit. Bro. A. Lockett has spent in the pulp with 25 conversions. 18 accessions, 6 infants baptized, a great many back-lad grand success. He knows how to sliders reclaimed and the church greatly rule a meeting, and his preaching throws the house of God when the most earnest Our protracted meeting at Stockton, sliders reclaimed and the church greatly which closed on the 31st of July, was a blessing to many souls. There were to Bros Shapard, Hocutt, and Perkins. to Bros Shapard. Hocutt, and Perkins. am under many obligations to him for his valuable assistance in both our meeting and my work, at Olivet. 25 penitents at the altar, last night; 4 vineyard. am under many obligations to him for his valuable assistance in both our meeting and my spiritual labor in the Lord's iii:14-17. We raised, during this meeting, \$145 to pay for parsonage, and \$30.75 on the conference collections, in cash and good subscriptions. So you see the meeting was not a failure.

> 9 Conversions-11 Accessions. FELIX A. KNOX, Lavernia Circuit : 32 Conversions—20 Accessions.
>
> C. H. SMITH, Tyler, Aug. 8: We have the year we have received 18 by profesting t efficient laborer in the altar, and a good talker as a layman. Also Bro. John H. a lot and building a parsonage. England, an exhorter and son of John. and did me good service; and I cannot Terrell, and Sister Terrell, who held the ing at Simpsonville commenced the night of the 28th of July, and was protracted the preacher. I had valuable assistance eight days. Bro. C. C. Mayhew, of the all around from many too numerous to mention. We had a happy time. About 5 or 6 more accessions, I am confident, were 35 souls happily converted to God, are to follow, and a good influence gen-and 28 received into the M. E. Church, erally is felt. Lam now in the midst of erally is felt. I am now in the midst of

> > 10 Accessions.

John R. Dunn, San Felipe, Aug. 2: well. Bro. Palomares, a faithful worker, The third quarterly meeting for this circuit was held at Pattison Church, on the in El Paso is quite small. If we can 19th and 20th ult., when Bro. T. W. Rog-ers, presiding elder, delivered three good, in Paso del Norte, which we hope to do old-fashioned Methodist sermons to a ere long, we shall doubtless meet with F. S. Jackson, San Saba, August 7: densely crowded church; also gave an good success. The meeting closed on July 28. Results address on Sunday evening to members Friday a week ago I had the pleasure of 18 days' faithful work: 10 conversions of Sabbath-school, parents, etc. Finances of meeting Rev. Geo. B. Winston and of 18 days' faithful work: 10 conversions and 13 accessions. I never saw deeper convictions than in this town. Bro. Jas.

B. Dibrell, of Cuero station, was here preaching to the delight of all. Bro. D. is indeed a gospel preacher. Bro. Rush McDonald, of Laredo, stayed with me McDonald, of Laredo, stayed with me faithful and efficient work. Bro. E. N. menced on Friday night, 18th ult., and

This Arkansas preacher's name, as a ult. The church was filled every night, Methodist preacher, has gone beyond the and crowded to excess on Sundays. Relimits of his own State, and away here in the far West this people recognize his superior gift of preaching, and especially local option town. During my visits there as pastor, during the past twenty months, I have only seen one drunken conversions, Christian perfection, the de- man, and he was a negro. The five merchants who conduct the business at this little model railroad town are all members of the M. E. Church, South, as are also the clerks, with two exceptions-Bro. W. dedicated our church on Sunday one of them being a Campbellite, the at 11 o'clock. Our church is very much other a non-professor. While the meetother a non-professor. While the meeting was in progress a traveling show came in, pitched their tent, posted their bills, made a racket with their brass band, furnish. There were 5 conversions and is a good people. I wish you knew them. and endeavored to take the whole place 10 joined the church. These make 55 Prof. Spillman is preparing for the next in. One of the brethren informed the last conference. Our centenary offering on Sunday amounted to \$1912, though I suppose \$312 of this was from visitors. I suppose \$312 of this was from visitors, at the next conference that Bro. Harris were \$15 per day; hence they did their best to make their show a success, and

Far, Far Away.

To the Advocate. Here we are, far, far away, out in the center of the old staked plains, planting the gospel tree and prospecting for a permanent occupation of the land in the name of the Great King. Here are tized. We raised, for conference collection, about \$9; for the erection of a be supplied shed on our gamp-grand be supplied with church privileges. This H. SUTHERLAND.

MOMAHAN WELLS, Tom Green co., Aug. 6.

We are glad to report from this part J. A. SAVAGE, Cedar Bayou, Aug. 4: of the Master's heritage that the Lord with the shouts of new-born souls. We third Sunday in July, where forty-five or had 22 conversions and 12 additions, and lifty souls were happily converted. Such

In company with about twenty-five Dingman were with us, and did valuable service. I have a subscription of S82s came to the altar the last night of the to build a new church. Have appointed meeting. Three of the full-blood Indians were hardly converted by the first three of the full-blood Indians. were happily converted before the meeting closed. In fact, it was a difficult matter to close the meeting even at the late hour 1 a. m. Let all the glory be ascribed to our God, who doeth all things

There will be six or seven applicants for admission on trial, taken up from Pauls Valley district. The prayer for laborers into the harvest is being heard by the Lord of the harvest. More still

will be needed.
Pierce Institute, located at White stories high; instead of costing \$2,500 or \$3,000, will cost \$4,000 when completed and furnished. Work on it has already begun. We hope to have it completed early this fall.

We have built two churches this year and have several others in contemplation. Some parts of our county are suffering on account of the prevailing drouth, while others have had fine seasons and will have an abundant harvest. More anon.-J. O. SHANKS,

From the Border.

To the Advocate happy, and had their faith strengthened. Several were converted. Eight accessions to our church. Bros. Wright and Long rendered good assistance.

21 Conversions—9 Accessions.

J. D. Crockett, Oenaville, Aug. 4:
Our meeting at Little Elm closed last night. Visible results: 21 conversions—20 Accessions.

Accessions.

Accessions.

All the habbers in the professor and the habbers of the mouth shouts of joy and thanksgiving. Bro. Carter, of the Harrison circuit, was with us during the meeting, and did good work for the Master. Bro. J. L. Smith. of the Master. Bro. J. L. Smith. of the Master. Bro. J. L. Smith. of the Master. Bro. At Maple days, came to my help and presence has been a blessing. He came expecting to go on to the Denuto Moses in the cloud and in the sea, in the Control of the Master. Bro. J. L. Smith. of t I drop you this note to chronical the had valuable assistance from Gen. and conference there were reported ten acsion. Steps were taken towards securing

Yesterday morning our church was dedicated. The sermon was preached pass by without mentioning Bro. Tyler by Rev. Geo. T. Gould, D. D.-afine discourse, listened to by a large and attentive congregation. Dr. Gould also preached at night. He is well-known n Texas, as president of the Millersburg Female College, Ky. Dr. Gould has transferred to the Denver Conference, and is now stationed at Las Vegas, New Mexico. He will have charge of the Las town fifteen miles from here, is doing

Missouri; his wife from Nashville, Tenn. May they have a long stay in Mexico, and be abundantly useful.

Prof. Lupton, of Vanderbilt University was in town a few weeks ago. He is now in Mexico among the mountains of

SPECIAL NOTICES.

DEXTER, Aug. 3.—The Sherwood centenary, self-supporting camp-meet-ing will be held at Friendship, commencing on Friday night before the third Sunday in August, running over the fourth Sunday. Northwest of Whites-boro, eight miles. All persons coming on the train will find this the nearest point. Relatives and friends are all expected .- F. M. Sherwood.

PID COKE RANCH, Aug. 6 .- We expect to have a camp-meeting at Pid Coke are expecting a revival on that occasion. Brethren, come and help us .- Collins.

NOW, if you or any of your family are suffering with chills, Remittent or Intermittent Fever, Aching of the Bones, Dulmess, Irritation, Sility, Nervousness, Jaundice, Biliousness, or any other symptom of malarial poison, we carriestly solicit you to try MORLEY'S T-X-S AGUE TONIC, for if you use according to directions we know the result will be success.

But 1 do not think this expresses fully the results. The work in the church was thorough, and the backsliders were index to an abounding spirit of liberal-time thankful, and believe that this is a real schools. I would not close this note without mentioning Bro. Free Green, of Victoria, who contributed much to the interest of our meeting. Bro. G. is, interest of our meeting. Bro. G. is interest of our meeting. Bro. G. is intere

#### Fort Worth District Conference To the Advocate

The eighth session of the Fort Worth district conference was held at Marys- every Methodist family in the district. town, Johnson county, Texas, July 24 to 26 1884. Bishop Linus Parker presided. G. W. Swofford and W. O. Menifee were elected secretaries. The presiding elder, W. R. D. Stockton, and all the preachers appointed in charge of works in the district, were present, except John A. Murphy, who gave up his work some months ago. The plan of conducting the business of the conference adopted by the Bishop was that of a class-meeting, with open doors. The presiding elder and each pastor was example and believing it to be to the interest of amined by the Bishop as members of the class, while the secretary was required to take a synopsis of the conditions with the growing demand for an educatmanifest. Committees appointed for that purpose were busily and silently engaged in gathering from the drift of various experiences materials of which to form reports on the Spiritual State of the Church, Quarterly Con-ference Records, Missions, Sunday-schools, Education, Finance, and Books Periodicals. The first and half of the second day was thus occupied.

The afternoon of the second day was occupied in reading and discussing reof these reports were adopted and go to the journal as part of the history of Methodism. These reports do not deal in statistics, but indicate that the district is in a fair condition spiritully. Some converted and others seeking salvation. Family worship is sadly neglected. Class-meetings are also much neglected. Finances, as to ministerial support, not up anywhere on the

the district. Many good churches and a spirit of building manifest.

Missionary spirit generally good. Sunday-school work encouraging. There is no church school in the district, but the people are patronizing our church

Dr. Bourland was present and collected about \$350 (in subscription) for the "Southwestern Endowment Fund." Saturday was programmed as centenary day, and was occupied in delivering and hearing addresses as follows: Rev. W. R. D. Stockton, on "Spirit and Work of Methodism." which, on motion of S. J. Franks, is to be furnished the Advo-care for publication. Rev. W. D. Robinson, on "Plans and Purposes of the Board of Church Extension." Horace Bishop on Foreign Mis-Rev. Geo. S. Wyatt, on "Educa-

y the Church.' At 11 a. m. Bishop Parker delivered a centenary address full of thought

some of the notable visitors were Dr. H. A. Bourland, of Southwestern University; Rev. W. J. Moore, of Granbury College; Rev. H. B. Henry, of Granbury station; Rev. J. W. Kizziar, R. H. Adair and Mrs. Shegog, of "Woman's Mission Board."

The opening sermon was preached by B. T. Pearson, of Grandview. Bishop Parker preached every day at 11 a. m., to the delight and edification of

all present. The best of all was, "God was with Many sinners were convicted, the church greatly revived, and five converted on Saturday night, and the work still

goes on.

The lay delegates to the annual con-

of the conference.

After an unanimous vote of thanks to the citizens of Marystown and vicinity for generous hospitality during the ses sion, the conference adjourned at 11 o'clock Saturday, with benediction by Bishop Parker. Thus closed a pleasant session of the conference. At 11 a.m.. Sabbath, Bishop Parker dedicated the New church at Marystown.

It is a good one, worth \$2,500.-G. W. SWOFFORD, Sec.

### San Augustine District Conference.

To the Advocate

The San Augustine district conference convened at Center, Shelby county, July 10, 1884—Rev. J. W. Johnson, presiding elder, in the chair. The pastors of the different charges were all present, except The attendance of local preachers and delegates was rather meager, com-pared with former occasions. Reports for him. W. A. Sampey was present. pared with former occasions. Reports of preachers showed the spiritual state of the church, in most cases good, and improving. Finances were rather behind. but in the main hopeful. Preachers on most of the charges think their claims will be paid, and collections for missions, etc., will come up all right.

The Sunday-school interest shows but

The spiritual feeling pervading the conference was truly encouraging. The His conference was full of interest and preaching was excellent—no attempts at devotion. It was conducted without display—but a deep earnestness on the part of the preachers, that was felt and the usual business of a district conferenjoyed by the hearers. The love-feast on Sunday morning was truly a "time Friday night. W. A. Sampey is here of refreshing from the presence of the again to make one of his clear and point-Bros. Sampey, of Tyler station, and Alexander, of Kilgore, were in attend-The session of the conference was most harmonious. Not a jar occurred to disturb the peace and quiet of those attending. The good people of Center spared no pains to make the stay of all those attending the conference pleasant, and we must say that for kindness and genuine old-fashioned hospitality the people of Center are not excelled by any with W. A. Sampey, and T. S. Garrison, community in Texas.

The centenary collections footed up something over \$400.

The following brethren were elected delegates to the annual conference: J. M. Ingram, T. S. Garrison, W. P. Wilson and J. B. Armstrong. Alternates-G. D. Bager, Jas. McKnight.

San Augustine was selected as the place for holding the next session of the district conference.—J. A. Ross, Sec.

Dr. L. V. Greer, one of earth's purest as convenient, and settle with me or my souls, nearly ready for heaven. On this agent at your respective conferences.

on Books and Periodicals was adopted. The Texas Christian Advocate Bro. Johnson was quite ill, for a time, is having a very large circulation in our at the house of Brother Pace, whose district at the present time, but not near good sense, large heart, and intelligent so large as it should have, considering piety deeply impressed me. From the excellence of the paper as a church Augustine till near Jasper our route was the excellence of the paper as a church organ. We are glad that we can fully through the pines nothing but pines. endorse the management of the ADVO- When we were leaving the pines, and CATE in the past, and believe in the fu- nearing Jasper, our horses bogged down, ture, under this management, it will continue to prosper. We are pleased to see the buggy and aided them out, one at a that the editor takes a firm and decided time. Here I learned that the authority position against gambling, drunkenness, of a presiding elder is not absolute. reckless pleasure-seeking, and violation The conference had held one session

of the Sabbath; therefore. Resolved, That we endorse the manage- good and the work moved on smoothly.

Resolved, That we will use every deavor to introduce the ADVOCATE into J. L. DAWSON. (Signed.) J. M. MILLS.

W. F. DAVIS.

REPORT OF COMMITTEE ON EDUCATION. Your Committee on Education are glad to learn from reliable sources that our institutions of learning, Southwestern University, and Alexander Institute, in our own conference bounds, are in a prosperous condition; that the number of students is increasing, and their the church to support these institutions ed ministry; and whereas, our annual conference, at its last session, regarding the great importance of education, resolved to raise in the bounds of the East Texas Conference \$10,000 for the benefit of Southwestern University, and \$5,000 for Alexander Institute-

Resolved, That this district conference will do all in its power to assist these institutions and to call the attention of the people to them, urging their support. and endeavoring in the bounds of the ports from the various committees. All district to raise our pro rata of the of these reports were adopted and go to amount necessary to their encouragement and support .- J. M. TRUITT, Ch'm.

#### Sherman District Conference. To the Advocate.

The fourteenth session of the Sherman district conference was held in Denison, July 10-13. Bishop Parker presided and gave variety and freshness to the exercises, whereby they were made more Other collections subscribed, but not than ordinarily interesting, even to the paid in most cases. Five parsonages on preachers. He preached every day of the conference and addressed a Sunday-school abundant labors, which were a proof to tions of the church, his careful inquiries gratifying fact that our people are loyal to Methodism and love her institutions. Much material improvement in building and repairing of church property had been made. Not many conversions or accessions were reported, the protracted meeting season with us hardly having begun. On one circuit, which reported a interest being good and about twelve mittee report on Sunday-schools, according to the suggestion of the Bishop, will be furnished the Advocate by the chairman for publication. Pilot Point station had nearly completed a new church edifice, which is to cost between \$8.000 and here is a warfare—the two opposite principles contending against each other; one or the other must and will finally prevail. His moral agency is brought into requisition, and he is commanded to "work the commanded to the content of the commanded to the content of the commanded to the content of the content at Potsboro. Bonham station had expended about \$1,000 in repairs. The educational interests were well represented. Very gratifying reports of work done were made to the conference, and interesting and inspiring speeches delivered by H. A. Bourland, Judge I. M. Grace and in the knowledge of our Lord and Savior Jesus Christ." And he must de this be must grow in grace: must ing and representing Central College.

The conference occasion was one long to be remembered. During the session there were eight or ten professions of religion, and daily services have been pravity—go with him until death? I ference are: N. L. Clardy, Henry H. held since the conference, the interest rom the unregenerate. and we bespeak for him and his church the prayers of all who love our Zion.—S. C. RIDDLE, Sec.

#### Three District Conferences. To the Advocate,

It was my desire to visit each of the five district conferences in East Texas Conference: but, of necessity, missed two. The conference for Marshall district was held at Troupe. Here I found a home in the family of Brother Henry,

and shall remember them kindly for years to come. The usual business of a with the published programme, and was of marked interest throughout. Dr. roll-call Finley's speech on the power of Metheducational purposes was \$4(1. preaching here was above the ordinary standard, full of thought and spirit. It is unnecessary to say that the presiding elder, John Adams, has his work in hand and is universally popular. From little, if any, improvement since last Troupe I went to the conference for year. J. W. Johnson is all of a presiding elder. ence, a centennial meeting was held on again to make one of his clear and pointed addresses, and take a collection of over \$400-a little more than the Marshall ance, and did some excellent preaching. district raised. Brother Sampey is profoundly in earnest on our educational interests, and knows how to work to best the work. The publication of "The Acadvantage. The preaching here was good, and almost throughout, of a revival and while the reception and sale of the type. This district is well manned, from the presiding elder down. Brother Johnson has the unbounded good will of his unable to advertise the work to any great preachers and people. Here in company extent. The cost of this notice will

heart. God bless that house! I leave Center, in company with J. W. Johnson, to attend the conference for Beaumont district, held at Jasper. We dined with the kind family of Brother and I will send the books, prepaid; you Dickerson at Augustine. There we met | can then sell for cash or on short time, istrict conference.—J. A. Ross, Sec. souls, nearly ready for heaven. On this trip I was impressed with the kindness With the co-operation of the brethren of our people toward their preachers. when we arrived. The attendance was

ment of the TEXAS CHRISTIAN ADVO- Geo. A. LeClere, the presiding elder, is in the chair, and knows his business exactly. No man ever had a stronger hold on preachers and people, or was more worthy of it.

The preachers of this district are largely young men, and young men of promise. They are working hard to develop the district, and are succeeding. They are reading, studying, working, growing men. There are several of them of whom the church will be proud in coming years. I have rarely heard better preaching any-where—thoughtful, spiritual, effective. Brother Patterson raised his conference collections on Sunday, asked for seventyfive dollars, and received nearly ninety. Jasper is a pleasant town of about five hundred people. There is much intelli-gence and real refinement among them, and more open-hearted hospitality I never saw. The church here is doing well. There may be better choirs elsewhere, but I have not heard them sing. A number of the most intelligent and in fluential men and women of the town are leaders of the church. They are proud of their preacher. One good lady says she thinks more of him than of any other they have ever had. My home was with the family of Dr. Stone, and I never found a better. Himself a gentleman of the highest type, his lady his equal in every respect and of the purest Christian mould. All that he lacks is the religion of our blessed Lord; and I hope he may, ere long, have that. Never in life have I made a visit to any place that gave me larger pleasure than the one to Jasper.—I. ALEXANDER. KILGORE, Aug 1.

Two Principles in Man-Depravity and Grace.

To the Advocate

Infants are born into the world in a sinful state. Christ made an atonement for all, and if children die in infancy or before the years of accountability, they mass-meeting Sunday afternoon. His are unconditionally cleansed from original sin or depravity, and renewed and all of his interest in the various institu-tions of the church, his careful inquiries to the years of accountability and beinto the state of the work, and his cordial Christian courtesy, won for him the respect and loving esteem of all. The reports of the preachers and representatives of the various charges revealed the the world with him still adheres to him, yet this nature is not sin proper, or of such a character as to bring condemnation and wrath. Having been regenerated, "born of God," born from on high, he is enabled to triumph over this fallen nature; yet his life is a warfare, the principle of depravity inclines him centennial fund amounting to about to sin; but, upon the other hand, the \$300, two meetings were in progress, the principles of a holy nature implanted souls having been converted. The comout his own salvation with fear and fice, which is to cost between \$8,000 and \$9,000. A new church at Whitewright had been finished and dedicated, also one you, both to will and to do of his good you, both to will and to do of his good pleasure."-Phil ii: 12, 13. Now, if he (man) fails to work, depravity will predominate; but if he co-operates-works with God, and uses the means of grace faithfully and sincerely—grace will triumph. He is commanded to "grow in and Savior Jesus Christ." And he must do this—he must grow in grace; must grow up to be a perfect man in Christ Jesus, or he will apostatize.

But will his sinful nature-his de suppose so; yet he must keep the mastery Freeman, Jno. Squires, and Rev. Wm.
O. Menifee. Alternates—T. W. Hollingsworth, and Jim Langston.
Whitney, Hill county, Texas, was
Whitney, Hill county, Texas, was

But to guard this point, let it not be supposed that sin proper-actual transgression-which always brings condenc nation, can go with a Christian to the grave. Depravity or a sinful nature is not sin .- R. CRAWFORD. FRANKLIN August 5

### Eastland District Conference.

To the Advocate. The fourth annual session of Eastland district conference met in Granbury, July 30, at 9 a. m., and adjourned yesterday at 4 p. m., after a most pleasant and The presiding eldistrict conference was transacted in an der, Rev. A. K. Miller, occupied the unusually short time. This conference chair and brought prominetly before the was conducted strictly in accordance conference the various interests of the There was not a full answer to roll-call but the brethren did their work weil, and left a pleasant impression up-on our town. Judge McLaren, B. R. Milam, M. Davis and Rev. W. J. Moore were elected delegates to the annual conference. Ranger was chosen as the place of the next meeting. Yesterday was our centennial; the presiding elder

A Proposition.

To the Advocate.

perience or much observation of bookmaking, must know that the publication of theological works, especially those of a polemical character, is not a very remunerative business. Especially is this the case when the work is done by parwork has exceeded my hopes, the net consume perhaps ten per cent. of the net profits on the edition. There are still a model lay representative, I found a profits on the edition. There are still about three hundred copies of the edition licks, a man of clear head and large unsold. I make this proposition, solicing iting the co-operation of my brethren in the ministry: Order as many copies as you want, from two up, at one fourth disthe entire edition may be easily disposed of during the remainder of the year .-Yours in Christ.-E. W. ALDERSON.

P. S .- I have a few copies, in splendid second hand condition, of "Spencer's Greek Testament with English Notes, which I will furnish on same time at 50 cents, prepaid.—E. W. A. CLARKSVILLE, Tex.

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MARSHALL McILHANY,

#### Dr. Abbey's Critiques.

To the Advocate. I feel called to notice two articles from Dr. Abbey, in the ADVOCATE of June 28th and July 12th. I shall do so very briefly, however, as I have little taste for newspaper controversy, and suspect that the readers of the ADVOCATE are tired of the discussion between Dr. Abbey and

After some remarks commendatory of my book, which I most sincerely appreciate, Dr. A. says: "I think your first sentence, as it would be generally understood, contains an admission in favor of immersionists that is fatal to the doctrine of Pedobaptism." The first two sentences of the book are as follows:

"The investigation of the mode or action of Christian baptism is essentially an inquiry as to the meaning of a single Greek word. If baptidzo, as used by Christ in the commission, indicates complete immersion, the controversy is at an end."

In noting the second sentence (which is evidently explanatory of the first), Dr. A. says, "that is exactly true." As the "first sentence," then, can be misunderstood only by applying it to the classical meaning of baptidzo, while the very next sentence clearly limits it to the New Testament sense (which certainly no intelligent, candid man would do), I think my "first sentence" may be allowed to stand. After quoting the second sentence above, Dr. Abbey says: "That question is not discussed in your book." That I have not discussed it just as Dr. Abbey has, I admit; but, of all the readers of the "Action of Baptism," I think he is the only one who has discovered that I have not discussed the meaning of baptidzo as used by Christ and the apos-The Doctor, in his article of 12th following quite closely after the Doctor, and whether it is I or he who is respon-sible for the "spreading." I also leave the reader to decide whether Dr. Abbey has really answered any of the arguments of my article; whether, on the contrary, his last two critiques are not mere repetitions of his first, and less forcibly

The Doctor thinks my statement that the course of immersionists compels us to notice the lexicons and classics, whether we would or not, is an evidence of "logical lameness with a vengeance, and assigns me the position that we must follow an opponent in every irrelevant issue. But the conclusion does not follow. In general, it is better to show the irrelevancy of the issue and refuse to discuss it; but from the constancy and confidence with which immersionists appeal to the classics and lexicons, the logic of expediency demands that we should pause to notice them, even though we thought they had no bearing whatever on the question. But I must retort the charge of "logical lameness." Suppose Dr. Abbey in discussion with a Baptist who introduces classion sical quotations. Dr. A. replies that the quotations are irrelevant; that Greek words, as sarx, stauros, ekklesia, etc., are used in different senses in the New Testament and classics. "True," swers the Baptist, "sarx, stauros, ekklesia, are used in the New Testament in a sense different from their classical meaning; but we are not talking about God.

were Dr. Abbey to reply that baptism, as an initiatory rite, did not exist before the time of Christ, the Baptist would admit the fact, but deny the inference. For the placing of baptism as an initiatory sacrament is a change of design only, and does not touch the mode. Baptists contend that baptidzo expresses specific action; and it is as logical to talk of walk being used in a different sense in the New Testament and classics as of baptidzo, until, by an examination of both the classical and Bible usage of the word, a difference of meaning is proved. In short, the only way to keep the classics out of this controversy is to bring them into it, and by comparing the two, show a difference between the classical and New Testament use. The defect of Dr. Abbey's method is, that, having reached a conclusion, his exclusion of the classics hides from his readers the basison which it rests. The Doctor calls me an opposite to the classics of the lassics of the las mit the fact, but deny the inference. it rests. The Doctor calls me an oppo-nent of "Baptismal Demonstrations." He is mistaken. I admire the book as a a symmetrical, logical structure-pity it has no logical foundation!

"In this discussion," says Dr. Abbey, we are not interested in the relation, if there was any, or whatever it may have been, between the old Jewish rites or superstitions of ablution of pots, cups or the bodies of persons, and Christian baptism. They were not one and the same thing. Of the former we know very little." The assertion that we have no interest in Judaic baptisms rests solely on Dr. Abbey's word! He deigns no proof, and the postulate is certainly not axiomatic. They are designated by the same verb as Christian baptism, by the same people, in the same dialect, age and country; and when Christ gave the commission he intimated no change of

That "they were not one and the same" in design is certain, for Christ has told us the difference; that they were the same in mode, in the absence of a vestige of evidence to the contrary, we must co..clude. By the way, if we know so little about these baptisms, how can Dr. Abbey so positively assert that "bap-tism—not the sacrament, but the act or manner of administering it—was certainly unknown, not only to Greeks, but to Jews and Gentiles, until the teachings of John or Christ?" I think I have a right to complain of Dr. Abbey for persisting in charging me with holding that the classical and New Testament meanings of baptide are identical. There is nothing in my book, or in anything in regard to it published in the Texas Advocate, to justify the charge; yet Abbey persists in urging it,

ADVOCATE, to justify the charge; yet Dr. Abbey persists in urging it, even with the book before him. The following quotations from my work show both the injustice of the Doctor's reiterated charge and my real method:

"The above quotations exhibit clearly the particulars in which the Hellenistic Greek differs from the classic and the extent of the difference. The matter may be thus illustrated: The early classic language is a tree, which about the time of Aristotle begins to devolop two collateral branches—the later teri in application to religious subjects, first appears in the Septianian, 1975-280 fi. C. Now the atomic proposed of cash with the parent trunk, so the meaning if a term in the Hellenistic charge and determined by its uses to the control of the classic of the head of trunks, so the meaning of a term in the Hellenistic charge in the Septian training in the Septian training the meaning of the proposed of cash of the head of the

parade examples from Greek writers of all classes, dialects and ages, Dr. Conant even presenting, in favor of the meaning attached to be publicate by the Savior, examples from classes all and the true limit of legitimate evidence of the endearly marked and logically observed, and the true limit of legitimate evidence of been elearly marked and logically observed, I verily believe the dogma of exclusive immersion would have been left without a logical defender, for immersion, as a meaning of baptidzo, belongs exclusively to the late classical dialect. Critical accuracy demands that we ascertain the primary meanings as they are developed, trace the word to where the stream of the language divides, and then follow the religious branch of the Greek literature to its final development is the usage of Christ and his aposties."

After developing the classical use of the word to date of the Septuagint, I add:
"When the Jews scattered among the Greeks, at Alexandria and other places, began to use the Greek language, one of the first necessities was to select a word to designate their religious ablutions. Baptidzo, expressing as it did a thorough change of state from sobriety to the religious ablutions. Baptidzo, expressing as it did a thorough change of state from sobriety to the controlling influence of wine, it was employed, without violence, to donate the thorough change of state from impurity to ceremonial purity, by the ritual is the power of sprinkled heifer ashes."

The reader has now Dr. Abbey's method and mine before him. We agree that

The reader has now Dr. Abbey's method and mine before him. We agree that the meaning of baptidzo, in classical and Christian terminology, is very different—that to conceive of them as the same is absurd. We differ in that Dr. Abbey contends that not only the classical, but also the Judiac usage, is of no value whatever in determining the modus of Christian baptism; while I think the religious meaning is a normal development from the classical sense as it exisinst, thinks I have spread over a large circumjacent territory in mine of 14th developed—that the ritualistic meaning ult. Well, I am willing for the readers of the Advocate to decide if I was not sense, which, though logically developed from it, finds no exemplification in surviving literature. I also hold that when passing into the distinctively Christian terminology, the word and rite which it designates are unchanged as to mode; while the design of baptism is essentially altered by specific enactment of the Sav-ior. Dr. Abb-y has developed his conception with characteristic force in "Baptismal Demonstrations," while I have essayed the same in "The Action of Baptism." I am willing for the reader to read both, and form his own conclusions.-E. W. ALDERSON. CLARKSVILLE, July 23

#### That District Parsonage.

Brethren of Georgetown district: Do not delay in this important enterprise, Go to work at once. We have a fine district; its head and center our great Methodist University, in which every true Methodist of Texas is personally interded. We ought to have and must have some of the tootprints of the Creator?"

"It is a footprint, in, that some one came into our from some last night."
"It must be," replied Benny: "for there could not be a footprint unless somebody had been there to make it."
"That is true, Benjamin; and now, show me some of the footprints of the Creator?"
"I don't understand you, father," Benny said, McTyeire reads him out to the Georgetown district. Of course, the preachers have a great deal to do. Well, enlist some large-hearted, zealous layman or local preacher to help. Appoint some pious, pretty young lady to take sub-scriptions. Failure must not be thought Success here will honor the church, honor yourselves, and be pleasing to our God. Therefore, "Forward" is our motto.—GEO. W. GRAVES.

### Uncle Ike's Department

JULY 29.

members of the family had gone to the house of God. When his sister Lizzie called to him he had a faint idea of what she wished. A heavy cloud of anger passed over his countenance, and he exclaimed to himself. "O, dear!" and went on reading, heeding not her call.

dear!" and went on reading, heeding not her call.

"Dane, O, Dane, won't you please bring me a drink of water?" called the weak voice once more. There was another frown—O such an ugly one. "I wish I could be let alone till I reach the end of this chapter, any how," thought Dane. He felt it to be his duty to grant her want, and he thought of the ice-cooler away down in the basement floor, and how long he would have to leave his good book. Suddenly, as if struck by a thought, he dropped it and quickly started to the dinning-room, and getting a bright, clean tumbler, rushed down the steep flight of stairs, where he reached the cooler. Filling his tumbler to the brim with ice-cold water, he hurried up the stairs into the hall, then up another flight, never stopping till he landed at his sister's door, when he gently handed to her the drink. "Thank you, you are such a good little

door, when he gently handed to her the drink,
"Thank you, you are such a good little
brother," said she.
When he reached the library once more, he
found that his mamma, with the others, had
just returned from church,
"Is your sister asleep?" said she, as Dane
entered the room.
"She is not asleen you," he answered.

"She is not asleep now," he answered.
"Did she need any attention during our senee?"

absence?"

"Yes, mamma; I was sitting here reading just the best book I ever had, and she called me. I knew very well that she wanted a drink, and it would take me some time away from my book to get it, so I did not pay any attention to her call, and went on reading. Presently, she called again, and just then I thought of that verse which you have so often repeated to me: Do unto others as ye would have others do unto you." I started right away, and as I was going up the stairway, there was another verse came to me that I had learned only this morning at Sabbath-school. It was this: 'Inasmuch as ye have done it unto Me.'"

"Then, my son, did you not feel a great

Borrowed Raiment.

A Young Man's History in Brief.

1 first saw him at a social party; he took but one glass of wine, and that at the urgent solicitation of a young lady to whom he had been introduced.

I next saw him, when he supposed he was

unseen, taking a glass to satisfy a slight desire. He mocked at the thought of danger. I next saw him, late in the evening, in the street, unable to walk home. I assisted him

thither, and we parted.

I next saw him reeling out of a low grogery; a confused stare was on his countenance, and words of blasphemy were on his tongue, and shame was gone.

words of blasphemy were on his tongue, and shame was gone.

I saw him once more; he was cold and motionless, and was carried by his friends to his last resting-place. In the small procession that followed, every head was cast down. His father's gray hairs were going to the grave in sorrow, his mother wept that she had given birth to such a child.

I returned home musing on his future state. I opened the Bible and read, "Be not deceived, drumkards shall not inherit the kingdom of God."

This is a sad story. Alas! that it should be true. When a boy our poor friend was as happy as any of us. More than once, when students together, did he sneer at my tetotalism; when I urged him to sign the pledge, he laughed at me, and scoffed at the bare sug-

laughed at me, and scoffed at the bare suggestion of danger,
Poor Fred! his father had the glass on the table, and there the appetite was formed. Young men, beware of the first glass, Fathers, banish the glass from your tables, if you would not bury your sons drunkards,—Golden Course.

"We'l, who made all these beautiful flowers; iese splendid trees; the clouds up in the sky; ie great round earth; and set the mighty sun aming in the heavens, and started the bright

"Oh, God, to be sure?"

"Then all these things are but footprints of the Creator. They are the sign that there is a Creator, and that he has been here. See this ice plant that I hold—man could never kave made it; see all the glistening grass, hear all the chirping birds—man did not and could not make them; and they are all simple 'footprints' of the Great Creator, to prove to us that there a good and great God, whom we love, worship and obey. Do you understand?"

"Yes, father, I understand very well now, and I thank you for teaching me that lesson."

Tom.

ladies, for whom he occasionally worked, would remonstrate with him on his course. Tom entered the church. A gracious revival was in progress, the Spirit of the Lord was there in power. Under the preaching of the Word Tom was convicted; he trembled, he wept, he cried aloud for mercy. The brethren and sisters gathered about him, advised, counseled, and prayed with him. He went home comforted, but with the arrows of the Almighty sticking fast in his soul. The next night he returned, but not alone; his wife was with him. Hers was one of the saddest faces I ever saw. She wore an old faded calico dress, a limp sun bonnet, originally held up by pasteboard splits, but now haif of them were broken or gone. Her face was that of one who had been crushed by care or sorrow until the light of joy and hope had faded from the eyes, and a look of blank, hopeless, stolid despair had settled there. She came with her husband to the altar for prayer and counsel. That night he was converted, and shouted aloud the praise of God, and turning to his wife, he told her what great things the Lord had done for him. The next night she was converted. The people were glad. The church felt with the joy a sense of grave responsibility. Many were the predictions that he would be drunk as soon as the meeting closed. But Tom started his religious life right. When he gave himself to God he erected a family altar. He spoke in love-feast and class-meeting, because he had an experience and wanted to tell it. He prayed in public, not eloquently, but from the heart. They dedicated their seven children to God in baptism. One year passed, and still Tom was true to his heavenborn hope. "Kept by the power of God through faith."

seven children to God in baptism. One year passed, and still Tom was true to his heavenborn hope. "Kept by the power of God through faith."

About this time he moved eight or nine miles from town, near a Methodist church, where there was no prayer-meeting and no Sunday-school. The church was distracted and divided, and spiritually dead. They had monthly preaching, and that was all. Tom lived half a mile from the church. The first preaching day he attended church, but it was so unlike the town church where he was converted that he felt restless. No sexton, the house not clean, the fire not made until the congregation had assembled. Saturday before the next meeting day, without saying anything to any one about it, Tom went to the church, chopped wood and put it in the house, and swept and dusted the church. The next day, when the congregation assembled, they found a clean house, warm and comfortable, and the preacher had a pitcher of water on the stand.

At Tom's earnest and repeated solicitation, a Sunday-school was organized and a prayer-meeting was appointed. The house being cleaned and warned by the self-core.

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Heart disease induced by Constination,
Apoplectic tendencies similarly originated,
Relaxation of the nervous system,
Yorturing sleeplessness from Indigestion,
Indammation of the costive bowels,
Clogging and deterioration of the kidneys,

Pain in shoulders and back, Indizestion and Constipation, Liver Complaint and Biliousness, Low vigality and Nervousness, Skin Eruptions caused by Constipation,

Costiveness and Pain in the blood, Uric acid poison in the blood, Rashes and Boils caused by Constipation, Enfeebled sight and Nervous Tremors,

Mental and physical depression, Agueish symptoms from Indigestion, Nausea, Dizziness, and Foul Breath, Youth and age troubles of women,

I naction of the secretory organs, Looseness of the bowels, Loos of appetite and furred tongue, Swellings symptomatic of Dropsy.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the machinery of life, and have no drastic or weakening effects. Any one who chooses to enquire will find in his own community abundant willing witnesses to assure him that the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions are

New The Street of Liver Complaint, Needmore, Brown Co., Ind.

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"Ayer's Pills have cured Rheumatism and Ridney troubles among my crew, and they did away with my Dyspepsia." CAPT. C. MUELLER, Str. "Felicia." "Ayer's Pills invariably cure me of headache." John Stell, Germantown,

"Ayer's Pills have cured me of Consti pation of long standing." EDWARD O EASTERLY, Rockford, Ill.

"Ayer's Pills gave me new life and vigor, and restored my health." John Lazarus, St. Johns, N. B.

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Secretes the bile and acts like a filter to Variable capetite: faint, grawing feeling cleanse impurities of the blood. By in at pit of the stomach, heartburn, wind in the regularity in its action or suspensions stomach bad breath, bad taste in the mouth of its functions, the bile poisons the blood, tow spirits, general prostration. There is causing jaundice, sallow complexion, weak no form of disease more prevalent than Byseles, bilious diarrhea, a languid, weary popria, and it can in all cases be traced to feeling, and many other distressing symptoms generally termed liver troubles. These blood, EULL'S SARSAPABILLA by cleansing are relieved at once by the use of BULL'S and purifying the blood, tones up the digestance of the property of the blood are solvent. DR. JOHN BULL.—I have been for a number of years-everely afflicted with a mercurial headache and a duil, heavy pain in my liver. Taree bottles of BULL'S ARISAPARILLA gave me more relief than all the others combined.

all the others combined.

T. H. OWENS, Louisville, Ky. lar affections, having in numbers of the a T. H. OWENS. Louisville, Ky.

DR. John Rull.—I have examined the prescription for the preparation of DR. John Rull.—S ARSAPARLLA, and be seve the combination to be an excellent one, and well calculated to produce an alterative impression on the system. I have used it beth in public and private practice, and think it the best article of Sorsaparilla in use, M. PYLES, M. D., Louisville, Ky.

Res. Phys. at Lou. Marine Hosp.

The above cases.

JAMES MOOGHE, Louisville, Ky.

In numbers of the above cases.

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JAMES MOOGHE, Louisville, Ky.

In numbers of the above cases.

JAMES MOOGHE, Louisville, Ky.

KIDNEYS

taining poisonous matter taken from the system. If the Kidneys do not act properly this to the system through the blood, usually matter is retained and poisons the blood, affecting the glands, often resulting in swellings, enlarged joints, abscesses, sore of back and loins, flushes of heat, chills, with disordered stomach and bowels. BULL'S Ersipelas is akin to it and is often mistaken SARSAPARILLA acts as a divertic on the for Scrofula as it comes from the same cause, impure blood. BULL'S SARSAPARILLA by ineys and bowels, and directly on the blood as well, causing the great or-gans of the body to resume their natural unctions, and health is at once restored.

DR. JOHN BULL -- I have used BULL'S SARSAPA-

THOS. H. BENTLEY, Rossville, III. BULL'S SARSAPARILLA. BULL'S WORM DESTROYER. BULL'S SMITH'S TONIC SYRUP.

Are the great secretory organs of the body. Into and through the THE LIFE.

SCROFULA

Is a peculiar morbid condition of the system, caused directly to impurities in the blood or to Is a peculiar morbid condition of

impure blood. BULL'S SARSAPARILLA by. purifying the blood and toning up the system forces the impurities from the blood and cleanses the system through the regula

DE. JOHN BULL.-It is my opinion that reparation of Sarsaparilla is decided: preparation of Sarsapanilla is decidedly su preparation of sarsapanilla is decidedly su great pleasure in recommending it for the cure of Scrofula and all diseases of the blood and kidneys B. B. ALLEN, M. D., Bradford, Ky

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H. S. THRALL, .

### Texas Christian Advocate

- Texas Conference.

This Board has control of all publications saued by authority of the Five Annual Conferences of the M. E. Church, South, in Texas.

THE ADVOCATE ought to be in every Methodist home. If each preacher will make out a list of the names and postal address of each head of a family in his charge, who is a member of the church, or a member of his temperance; but whether King Alcohol will mail to them a specimen copy. This losing grounds. His victims are put work of the Southern Methodist missions will take but a few moments of the preach- hors du combat early in the action : er's time and may secure a large addition to At the session of the county commissioner the Advocate's sphere of usefulness.

As THE conversion of souls is the chief | length As the conversion of souls is the chief business of the church, we consider the revival news the most important department in the paper; hence the editor very length. The county physician was present and spoke in behalf of Judge Mason and said it was an outrage to try him, as he thought was being sought to be done.

Commissioner Tournat said: "Doctor, it is gracefully surrenders space in the editorial columns, that every report that These reports not only indicate the character and extent of the work Southern

be alive yet.

Commissioner Hoefling remarked that the doctor had got Judge Smith to drink, and declared that the doctor had said while he was city physician his patients had never reaches us each week may find room. Methodism is accomplishing in Texas, but they help to kindle the flame throughout the entire field. May the good work go on until every pastoral charge in Texas shall be visited with revival power. In view of this pressure on our columns, will our correspondents be patient, and will our brethren condense their reports

Bro. Shanks sends us good news from the Indian Territory. The Indian and the white man are converted side by side on the same altar. We will always wel- of the 'Missouri' congregations are in

ble that we are in doubt. Special care is Printers ought never to say ugly things, members who take the Advocate are

the sinner is made to see his sin, he will soon of the Advocate is to co-operate pot feel the need of the Savior. The with the preacher in his great work.

White Oaks, to be supplied.

Las Vegas Seminary, Dr. G. T. Gould, principal; J. R. A. Vaughan, agent. the sinner and not to please the people. er into every home.

nati has only 14,000 members in all the committee to ascertain the causes of the church of debt. newspaper men expect to hear of riots blot out of their minds the fear of God of Mississippi. The whole community justice in flames.

"Take heed how ye hear," is as im of life. perative on the hearer as "Go, preach the gospel" is binding on the preacher.

The prohibition of the manufacture conferences.

The prohibition of the manufacture conferences in Texas Methodism. Amid dense growth of mesquite bushes

revulsion from the atheism that has swept over France. "The men are going the transportation of opium, shall be enback to the Catholic Church." Infidelity forced by appropriate legislation on the has yielded a sad harvest, and the people are learning religion alone can furnish the moral restraints that are essential to the moral restraints that are essential to the benefits of the favored nation clause in existing treaties shall not be claimed to the st. Louis district, M. E. Church, South. self-government. A defective faith is by the citizens or subjects of either power He was well known both as an educator better than no faith at all.

Many also are due to the spread of infi- the right to prohibit the manufacture delity. When men lose faith in God and and sale of whisky, when did it obtain regard death simply as a "leap into the dark," they are ready to rush out of the opium from China? Every argument singularly striking and forcible. Your

WE again kindly request brethren to send the reports about the crops and IT is understood that the survivors of church in the present day. The tendenother temporal affairs separate from the Greely expedition are to be pro- cy of this age of social refinement and their reports of the religious state of the moted. Lieut. Greely himself declines intellectual culture is to antagonize all revival to the statement that corn is of his manhood. His promotion out of may be. As you have so well said, that plenty and hogs are getting fat is so sudden that one feels the jar. We put secular matter on the 8th page. If brethren do not find it in revival news or condensed correspondence, look for it in the proper correspondence correspondenc

I started this letter with a reference to the weekly paper; and I wish here to record my conviction, as the result of long observation, that there is no one agency that has worked more effectively for the progress of Meth-E. S. MITH. - - - Texas Conference.

F. A. Mood. - Northwest Texas Conference.

Joint Board of Publication of the Five Texas
Conferences.

Texas Conferences.

Texas Conferences.

Texas Conference.—T. W. Rogers, N. F. Law, J. F. Follin.

West Texas Conference.—H. S. Thrall, H. G. Horton, T. S. Garrett.

Northwest Texas Conference.—J. Fred Cox, Horace Bishop, Sam'l P. Wright.

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This Board has control of all publications ssued by authority of the Five Annual Con-

#### UNDER WHICH KING?

county are copied from a San Antonio in Jesus Christ. paper. It is not a question, as we understand it, between temperance and anti-

yesterday morning the question of the advisability of requesting County Judge Mason to resign, was discussed at considerable

be alive yet.

will our correspondents be patient, and quote that remark as common will our brethren condense their reports officially.

Mr. Hoefling also said he didn't believe the condidate of the ex-Governor St. John, the candidate of the temperance party for president, could keep sober if he was county judge of Bexar county,

with the doctor as county physician.

THE Lutheran Observer says: "Many come such news from that mission meld. the habit of ordering as many copies of WE hope all the names in marriage notices are right, but some are so illegible that we are in doubt. Special care is needed in writing names for the press.

the habit of ordering as many copies of their principal church paper as there are families in their respective congregations. If unable to pay for them, the church pays for them." We commend the plan the pays for them. We thought the pays for them. We then the pays for them the pays for them the pays for them. We commend the plan the pays for them. We commend the plan the pays for them. We commend the plan the pays for them the pays for them. needed in writing names for the press. to all our Texas preachers. That those and preachers should never tempt them the most efficient workers in the church Durango, R. A. Freeman. The chief aim of John Wesley's preaching, as stated by himself, was to "lay a deep foundation of repentance." Sin was with him a fatal malady, incurable only by the promise of God. Unless the sixted by our correspondents. Those who are informed respecting the movements of the church are those who contribute the most liberally to its support, and are ready to hold up the hands of the preacher. The missing of the church are those who contribute the most liberally to its support, and are ready to hold up the hands of the preacher. The missing of the church are those who contribute the most liberally to its support, and are ready to hold one to be supplied.

Durango, R. A. Freeman. Durango, R. A. Freeman. Durango, R. A. Freeman.

Examington, to be supplied. Las Vegas, G. T. Gould. Cerrillos, W. B. Wheeler. Abbuquerque, W. F. Packard. Soccoro and San Marchial, J. D. Bush, and one to be supplied.

Durango, R. A. Freeman. not feel the need of the Savior. The with the preacher in his great work. earnest gospel preacher aims to awaken It asks an introduction from the preach-

WITH a population of 280,000, Cincin- EMPEROR WILLIAM has appointed a evangelical churches. It has immense extraordinary increase in the number of Rev. Sam. Jones, of Georgia, has been breweries and some of its leading streets suicides in the German army. The great conducting a great revival in Corinth, have beer-saloons on nearly every block. underlying cause is the atheism that Mississippi. There have been over one It is in such a city as Cincinnati that the pervades the German mind. When men and mobs, beleaguered jails and courts of and the hope of immortality, they have is moved. nothing to keep them from suicide when The N. O. Advocate of Aug. 7 says: weary with the disappointments and pains "Bishop Parker is at home again after a

sential than preparation for the pew. A under ban by political platform-builders, the stringency of the times there is a and small trees; but were cov-Christian who never reads his Bible, or who class it with sumptuary legislation. real "boom" in the matter of church and ered with a beautiful coat of grass about a religious book or paper during the Some of these political Solons voted for parsonage building. At each of six sucweek, will bring an empty mind and a considerable church to dedicate." The Bishop bore amount of live oak and backberry. Imcold heart into the sanctuary on Sunday. China. Article 2d reads thus: "The with him to his home the love and mediately on the creeks was a rich and governments of China and of the United prayers of the preachers and people with abundant growth of pecans and elms. NINETEEN lepers were shipped back States mutually agree and undertake efficiency and success. May his bow long ful flowers of the greatest variety of colfrom San Francisco to China Aug. 7th. that Chinese subjects shall not be per-The people on the Pacific are unwilling mitted to import opium into any of the The friends of Rev. John H. Davidthat this loathsome and incurable dis-ease shall be imported into this country. of the United States shall not be permit-They are right. We have here licensed ted to import opium into any of the open that he has so far recovered as to be able to give his personal supervision to the whisky and beer-saloons all over the ports of China, to transport it from one Central Hotel, Galveston, under his country, and they can kill the people fast open port to any other open port, or to charge. This will not only be good news enough without introducing this Chinese buy or sell opium in any of the open to those who know and love Bro. Davidports of China. This absolute prohibi-bition, which extends to respect to the position which extends to be seen that the position which extends to be seen that the position which extends to be seen that the position will be seen to be seen t bition, which extends to vessels owned the city on business. His old friends MR. MOODY says there seems to be a by the citizens or subjects of either will not forget him. power and employed by other persons for The health of Bishop Pierce continues as against the provisions of this article." and able preacher in Georgia and Ken-THERE were over 400 suicides in the Opium and alcohol are both poisons. of labor. United States in the months of March. More men die from drunkenness than go April and May. The larger proportion to the grave from the opium habit. If of these were the result of dissipation. the United States government has not troubles of time into the realms of the unknown.

against the sale of opium applies with argument by analogy is conclusive, touching the propriety of giving expressions. liquors.

RELIGIOUS NEWSPAPERS.

"A gambling hell the scene of the manifestations of religious sorrow or joy, should read your article. In fact, ceeded in getting them all into their Rev. Dr. J. E. Edwards is giving, in a daily paper over a fatal affray be-tween two gamblers in Eagle Pass, might be kept standing, for a large proportion of the murders are committed in the sampling-houses or liquor-saloons. They do not refrain from expressing my approval of your article. In fact, we hope everyone (especially every Methins and daily paper over a fatal affray between two gamblers in Eagle Pass, might be kept standing, for a large proportion of the murders are committed in the murders are committed in the mountain valley. I read your paper with fresh interest and profit, and could not refrain from expressing my approval of your article on shouting.—Wm. A. S. J. HAWKINS, - North Texas Conference.

8. J. HAWKINS, - OLD SWEET SPRINGS, West Va., Aug. 5.

9. OLD SWEET SPRINGS, West Va., Aug. 5.

9. OLD SWEET SPRINGS, West Va., Aug. 5.

1. OLD SWEET SPRINGS, West Va., Aug. 5. Leakey was killed. Had he died of yellow fever every railroad town in Texas would have quarantined against Eagle quarantine against the gambling-hell?

when they die." Let the women of this influence. Christian land compare their condition The following interesting proceedings with the sisters in Asia and decide beof the Commissioners' Court of Bexar tween the religion of Buddhism and faith

#### SOUTHERN METHODISM.

Col. John B. Gorman, the editor of the in China. He was particularly impressed with the Anglo-Chinese University. He China to-day.

Conference for the past year was \$1,610.39. The Woman's Missionary Society of West Virginia was \$338.90. The
from memory. Bishop Andrews prevear \$3.621.05.

the controversy between Prof. Tillett of love and affection among the preachand Dr. Miller must come to an end. ers, and such a spirit of self-sacrifice and The personal tone of the controversy was | consecration to the work of the Lord, that an occasion of general regret.

beginning July 23, Bishop Granbery presiding. Among the visitors were Drs. McFerrin and Hendrix and Richard Boynes, formerly of the Wesleyan Church, England. Bro. Boynes was specially impressed with the work of Southern Methodism in the West. We give the appointments:

DENVER DISTRICT-W. J. JACKSON, P. E.

Denver, Curtis St., J. C. Morris,
Denver, Curtis St., J. C. Morris,
Denver circuit, H. S. Lee,
Sterling circuit, J. M. Major,
Elbert circuit, C. R. Laport,
Colorado Springs, J. J. Ansley,
South Paeblo, D. L. Rader,
Florence circuit, supplied by Rev. W. M.
Smith,
Greenhorn circuit, G. W. Burnett,
Gardner circuit, A. H. Ouillian,

NEW MEXICO DISTRICT-GEO, NEEDHAM, P. E.

### Southern Methodist Personal.

Bishop Wilson recently dedicated a church at Abingdon, West Virginia, and

long tour of district conferences in Texas. Though in labors abundant, he looks well tonio we passed through what was then and in good trim for his round of annual cessive district conferences he had a new quite trees, and on the hills a considerable

tucky as well as Missouri, his latest field

### The Emotional in Religion.

To the Advocate. Dear Bro .- I write a line just to say that I have read your article on "Something to shout about" with peculiar sion to our emotional nature, especially our religious emotions. This article is most happily adapted to the state of the that church ethics which suppresses the joined our church on probation; but our

OLD SWEET SPRINGS, West Va., Aug. 5. Dr. Harris must pardon us for giving said he, "you must go and stay with our leaders the above friendly and frame. We keep the preachers." I saw Pass. When will society enforce its ternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" Some people compare the "Light of to condemn as fanatical" all expressions Asia" to the gospel, and would have us of religious sorrow or joy; " and hence it believe that there is as much moral force is cheering to find one of the leading in Buddhism as in Christianity. The educators of the South endorsing the night. When we get to the house I'll tree is known by its fruits. In India proprietry of giving expression to our show you why I am drinking." there are 124,000,000 women of whom it religious emotions. Parents may rejoice has been truthfully said, they are "unwel- that our church institutions are under comed at their birth, untaught in their the charge of educators who not only childhood, enslaved in their marriage, believe in the "old, old story" of the an Indian arrow pierced right through the accursed as widows and unlamented cross but whose hearts respond to its heart. "There," said J.. "was as good accursed as widows and unlamented cross, but whose hearts respond to its

#### Reminiscences of a Superannuated Preacher.

By JOHN W. DEVILBISS, SR. To the Advocate. ference at Robinson's meeting-house. Here for the first time I saw all the Tex-The total amount raised by the Wo-man's Missionary Society of Louisville James G. Johnson, Jesse Hord, James H. society of North Georgia reports for the sided, and Thomas O. Summers was secretary. To me this conference was The Nashville Advocate announces that a grand occasion. There was so much my soul became knit to these dear breth-The Denver Conference met at Denver, ren. This conference was composed of men from different portions of our great country, all called together to do a great work in spreading the gospel in Texas. I received my, appointment to Victoria circuit or mission, with Chauncy Richardson as presiding elder. The circuit embraced all the settlements in what is now Calhoun, Victoria, DeWitt, Gonzales and Guadalupe counties, and required about 270 miles of travel to go round it or rather up and down it, for all the towns and settlements were along the Guadalupe river excepting Port La-vaca, on the bay. The Indians were hostile and travel was dangerous. During the year 78 horses were stolen by the Indians in the neighborhood of Gonzales and four or five persons were killed in the bounds of the circuit. It was a year of some success. At Seguin we had a gracious work. We had several accessions who became pillars in the church, Among these was John R. King, now living at Stockdale, and a member of the State Legislature. Capt. James II. Callahan was converted this year at a quarterly meeting at Seguin. He was a oble and brave man; was a successful Indian fighter. He is honored with the name of a county in this State. A few years ago he was killed by a desperado. I have already mentioned the name of Chauncy Richardson, my presiding elder. He was a model man and a model presiding elder. He visited from house, to house among rich and poor alike. took great pains with young preachers in correcting their manners and directing their studies. He never missed an appointment when there was any possibility of getting to the place. He preached from three to eight times at every quarterly meeting. I am more indebted to Chauncy Richardson than to any other man, dead or living. In April of this year, (1844), in company with Rev. John Mchundred conversions, among them the Cullough, of the Presbyterian Church, I made my first visit to the ancient city of San Antonio. We started at Victoria and traveled up the valley of the Guadalupe to Seguin. At this place we pro-cured an escort of Capt. Hays' Texas Rangers. Between Seguin and San An-

> ors. A person coming to San Antonio. now, surrounded as it is by a thick of the country when I first visited it.

We put up at a hotel kept by Anton Lockmar, an Italian, situated on Solidad street, not far from the convent. It was then the outside house in the direction of San Pedro Springs. We took a general look about the city, visiting San Pedro Springs and the missions be low the city. We notified the English speaking people that we would have preaching on the Sabbath. We met at the county clerk's office on Commerce street. This office was on the ground now occupied by Bell & Bro.'s jewelry store. The old building has long since been torn down to give place to a better one. About fifteen persons attended the service. I tried to preach from 1 Tim. iv: 8 and had a good degree of liberty. Rev. Mr. McCullough closed with a very appropriate prayer. All that congregation except two, have long since passed away. On Monday we visited the mill, eight miles below the city and called at the rangers' camp on the way. At the mill we found Messrs. Kerr & Higginbotham, builders and proprietors of this mill, doing a good business sawing lumber and grinding corn. The people from Seguin and below on the Guadalupe had their grinding done here. Mr. Kerr was a strict member of our church, and, with his wife and sister-inlaw, Miss Martha Ann Higginbotham, were the only members in all this region. I shall have more to say of these people Mr. McCullough in another number. work. The transition from a report of a promotion. This act reveals the nobility demonstrations of religious feelings, and I left on Tuesday for Seguin, where however pure and lofty such feelings we parted, but to meet again in this same city of San Antonio. The year

preacher sent to that circuit. "Well," he was in liquor and tried to beg off. showed him the plan of the circuit, with Bro, Pilgrim's name on it as a house for the preacher, and told him I felt it my duty to go there first. "No, no." "you are to go with me. Pilgrim is a Baptist, and my wife is a Methodist; cluded to go. As soon as I was introduced to the family, Mr. Jones requested

a dog as ever wagged a tail. The Indians killed him last night, and took out of this stable as good a colt as was ever raised in Gonzales county. Now, look here! Do you see that door cheek of heart post oak, six inches wide and one inch thick? See how the red rascals have I left my readers on my way to con- cut it off with their butcher knives to get the lock chain out? Well, sir, I had a race on that colt which was appointed congregation, who does not take the Apvo-or King Gambrinus shall hold the reins. Talbotton New Era. Ga., who is visiting there for the first time I saw all the Tex-or King Gambrinus shall hold the reins. The members of the con-lars if I did not run. I went down town CATE, and send it to this office, the publishers At present King Alcohol appears to be on odist, speaks in the highest terms of the ference and those on trial numbered in to pay up like an honest man, and on the all about forty. They were a noble, self- strength of it got gloriously drunk. Now sacrificing band. Of that company of per." I found Sister Jones a very pleasconsiders Dr. Allen the foremost man in comparatively young and healthy preach- ant lady, and spent the night under their ers, all have gone to their reward except roof quite agreeably. This man was Josiah W. Whipple, Homer S. Thrall, generally known by the cognomen, "Go it Jones," or for short "Goat Jones," to distinguish him from the numbers of the Jones name who lived in the vicinity. Not very long after this he was converted at a Cumberland Presbyterian meeting. joined that church and lived for many years a most exemplary Christian life, and an honored and respected citizen. His wife died near the close of the year, and I lad the mournful pleasure of

me to walk out to the stable with him.
There lay a large Newfoundland dog with

preaching her funeral. In May or June of this year I started from Lavaca, in company with United States Consul Smith, his wife, and two little Mexican girls, that Mrs. Smith was raising, to go to Victoria. On account of the green-headed flies, we concluded to go at night, and, as the road was very muddy and much farther, we concluded to cross the prairie, taking the north star as our guide. After we had traveled about three hours, our beacon became obscured by clouds, and we had to make our way as best we could. About one o'clock we came to a bunch of timber, and I knew we were lost, as there was no timber between Lavaca and Victoria. There was no alternative then but to stop and wait for the morning. Before I proceed I must say a few things about my friend, Consul Smith. He had a fine education, was an excellent business man; but was lacking in good. practical common sense. He was of low stature, somewhat stooped, was terribly disfigured by the small pox, and with all lisped very badly. At the place where we stopped, the grass was very tall and thick, and the mosquitoes just as bad as they could be. Mr. Smith and I had each a good mosquito bar, so we strung up his bar for Mrs. Smith and the children, and he and I fixed up mine for our accommodation. Mrs. Smith and the children were soon fast asleep, and I had just got off when Mr. S. called out: 'Mithter DeVilbith! I feel a thnake. I told him to lie still ; if it was a snake it was under the blanket, and could not hurt us. He quieted down, and I went to sleep again. He called again louder than ever, "I tell you I feel a thnake, and I will not lie here any longer." soon as he arose I felt a snake too, and we got up and went to a log near by and fought mosquitoes till daylight. We looked for our snake in the morning. and found a crooked stick lying crossways under our blanket, so that when I would move it would turn under Mr. Smith. and when he would move it would turn under me. So this was the snake that

made us lose our rest. When we had looked about we found we were about a mile from the Guadalupe river, about 12 miles below Victoria, and one mile from Bro. Polans. We saddled up and soon found a hearty welcome at Bro. P's. I laid down and slept until breakfast was ready. When called up, we found two chickens on the table cooked in the best style, with buscuit, coffee, etc., to match. I never enjoyed a breakfast more than that. After praying with this kind family we made our way pleasantly to Victoria. Mr. and Smith were both members of the Presbyterian Church. She was a lady of refinement, and a most exemplary Christian. She was a neice of President

In going up the country, on one occasion this year, when about to cross Nash's creek, in Guadalupe county. I saw a man or boy in the bed of the creek. going through some very strange gesticulations. I thought it was an Indian, and prepared for battle by getting my short rifle in position. As I approached nearer I discovered that it was a lad of about 15 summers, with a Spanish water gourd in his hands. He would shake the gourd terribly, and then peep through a crack, and then shake again as if it was a case of life and death. And indeed it was, for in answer to my inquiry:
"What are you doing?" he said: "Three mice in a gourd, two dead and one aint. I stayed with Chess Kimble (for that was the name of the boy) until the last mouse expired; got well over my scare. and went on my way rejoicing. year closed and I prepared to go to conference, which was to be held at San Augustine, 350 miles from my circuit. This was a long journey to make; but as I was to receive elder's orders, I felt in duty bound to go. The attendance was full, and Bishop Edmund S. Jones presided. It was a pleasant session, and very profitable to my soul. With Bro. Thrall, I stood up and took upon me the solemn vows of an elder in the church; then we knelt together while the Bishop and elders laid their hands upon our heads, and the Bishop repeated the words: "The Lord pour upon thee the Holy Ghost," etc. I gave myself anew to the ministry, and felt a fresh baptism of the ministry, and felt a fresh baptism of the second century down, of trying to save human freedom and accountability. the Holy Spirit. The General Conference of 1844 divided the Texas Conference into two, the Texas and East Texas Conferences, and I fell into the Texas Con-ference, and was appointed to Gonzales circuit, which was the upper half of Victoria miction, it having been divided. David L. Bell was appointed to the lower part, still called Victoria circuit.

Let us suppose this to be true; and then I answer, that the theory of Dr. Hitchcock and supralapsarians softens er part, still called Victoria circuit. PALO BLANCE RANCH, July 23,

Imperial Thinkers. To the Advoca te.

The following, under the heading of 'Strong Words," recently appeared, editorially, in the St. Louis Advocate: "Dr. Roswell D. Hitchcock, President of Union Theological Seminary, New York, delivered a brief but weighty address on the 'Cost of Service,' on the day of graduation of the senior class in that institution, May 6. We copy a part of it, and commend it as good reading."

Now, as this indorsement of the sentiments of Dr. Hitchcock comes from D. R. McAnally, D. D., editor of the St. Louis Advocate and the Nestor of Methodist journalism, and as this indorsement appears in a Methodist paper, by a Methodist editor, commending said sentiments as wholesome food for the Methodist public, I deem it to be my duty to give to the same public my dissent therefrom. and my reasons therefor.

Now I may as well say, here as elsewhere, to the Methodst reader, that "there is death in the pot," and that the 'good reading" offered you as spiritual food is nothing but a very poor article of supralapsarian hash, garnished with something similar to the wild gourds of sons of the prophets, and as fatal to the Methodist constitution as the wild gourds were to those who partook of

them. We will now examine this address that you may see the kind of "good reading," offered for your digestion. Of this law of cost, Dr. Hitchcock says: "This brings us face to face with the appalling problem of moral evil-one of the great mysteries, not of time only, but of eternity." As to time, the Doctor may be correct; but as to eternity, I submit that he knew nothing of the truth of his assertion at the date of his address, because he knew nothing of eternity: and therefore, it was impossible for him to know if the problem of moral evil is a mystery in eternity or not. But, he says "It is of our theological poverty and hardness that we have narrowed God down so severely, and shut him up so jealously, to the paternity merely of good-The more imperial thinkers have not been so painfully afraid of bringing God into a real relationship to evil. Here we have a bold declaration that

God is the father, and perhaps the mother, of something more than of goodness; for he says, in another place, that God is father and God is mother. both in one;" and it is strongly intimated here, as well as elsewhere, in his address, that God is in some sense the parent of moral evil, Now, while I admit that imperial thinkers are not afraid to bring God into a real relationship to evil. it becomes necessary that I should define who imperial thinkers are. The only imperial thinkers in theology are supralapsarians, of whose doctrine Mr. Calvin was a teacher and exponent; and since his day they have been known as Calvinists. Mr. Calvin was an imperial thinker: and so was St. Augustine, from whom he seems to have borrowed his creed. These imperial thinkers do not only bring God into relationship to evil, but they make him the author of it; and in order to show what imperial thinkers think, I will give some of their imperial thoughts. They think that "God, from all eternity. did, by the most wise and holy counsel of his will, freely and unchangeably ordain whatsoever comes to pass;" the decree of God, for the manifestation of his glory, some men and angels are predestined unto everlasting life, and others foreordained to everlasting death:" that "These angels and men, thus predestined and foreordained, are particularly and unchangeably designed, and their number is so certain and definite, that it cannot be either increased or diminished. They think, further, that "neither are any other redeemed by Christ, effectually called, justified, adopted, sanctified and saved but the elect only."-Confession of Faith, chap. III., in secs. 1, 3, 4 and 6.)

There is a vast deal more of similar 'good reading" in Calvin's Institutes. and in the works of Jonathan, Edwards and other supralapsarian writings; and yet these imperial thinkers are still preaching, it would seem, for the express purpose of changing an unchangeable decree of God, which fixed the destiny of every one, to a hair's breadth, from all

That Dr. Hitchcock is a supralapsarian imperialist I propose to show, by producing him as a witness. .lle says that "Calvin and Descartes are agreed in the confession that God hath foreordained whatsoever cometh to pass;" and that this is what the Hebrew prophet meant when he called Jehovah the "creator of evil." That Dr. H. is in error in his application of this text is evident from these considerations: 1st. The words of the prophet are: "I make peace and create Here evil is not in opposition to good, but to "peace," showing that temporal evil only was meant. 2d. That a spiritual penalty for the violation of law was not threatened in the Old Testament Scriptures; but the penalty threatened invariably was famine, pestilence

Dr. II. says, of moral evil: "If of eternity, in any proper sense of the term, then it must either have disputed from the start the divine supremacy, or have made its way into the system by eternal Divine consent. And so there is forced upon us the strong dilemma of an eternal fact or an eternal purpose. Eternal purpose is not Calvinistic only, but Car-tesian." Now, Calvin says: "Predestination we call the eternal decree of God by which he bath determined in himself what he would have to become of every individual of mankind; for they are not all created with a similar destiny, but eternal life is foreordained for some, and

eternal damnation for others." Now, a D. D. and president of a theological seminary ought to know that eternal things could not have a "start" from which to dispute "the divine supremacy," as he asserts moral evil has done. Dr. H. agrees with Calvin in an eternal purpose; and an eternal purpose concerning moral evil would make moral evil eternal, for it is impossible for us to have a purpose about a thing which does not exist, and it is likewise impossible for God to have an eternal purpose about moral evil unless moral evil is also eternal. But if moral evil be eternal, then we have two eternal substances-God and moral evil; and in that case Dr. H. has gone no further than Persian dualism. Dr. H. proceeds: "The old Greek way,

ty at the expense of the Divine sovereignty, was a bad way. It softened the mus-cle of the Greek Church, took the iron out of its blood, and so, after awhile. gave Mohammed one of his opportuni-

brain of the church, and infuses majaris

into its blood; and when it is simply a so, is there any reason for us, or even for question of muscle or brain, he who is in him, to complain of its effects, either all events, it was the means actually chosen.

came by sin. But if God chose sin to secure the establishment of holiness, why did he try to destroy it afterwards by the death of his son? What would become of holiness if sin were destroyed?

caused their revolt, and where do we read alive by feeding on the bodies of their about it? How was sin carried from dead comrades. It asserts that docuimported into our world, but a domestic institution, "hand-made," by the free, voluntary act of Adam and his wife; and that it is not a substance, which can be carried about like a carpet-bag from one where the protection." Would not this view of substance, which can be carried about like a carpet bag from one where the protection. Would not this view of substance, which can be substanced as a substance with the substance with substance with the subst place to another? Would not this view of the case leave the brain firm, even if the "muscle" should be softened a little? done picked clean by the survivors. It is a safe business, supporting his family, and be safe business, supporting his family, and saving a few hundreds annually. But the pro-This D. D. says: "Out of the infinite pity came that Son of God; and back into that infinite pity has that Son of God, returned." This would have been news 1883, nothing was found but heaps of

the possession of both cannot hesitate one moment to decide in favor of the latter.

A vast deal more of brain, and less musele, would be of infinite benefit to the God as Priest slew and offered himself church; and I would recommend to those the church; and I would recommend to those D. D.'s in charge of theological seminaries to cultivate the brain, even if it should be at the expense of the muscle. Here the Doctor differs from St. Peter, But to the aforesaid address it is said: who in speaking to the Jews said: "Him, "What means it, that human nature being delivered by the determinate coun-plunged so quickly into sin? What sel and foreknowledge of God, ye have means it, that revolting angels had led taken and by wicked hands have crucified and slain." Were these Jews God? ing the stability of finite holiness? At They were the slayers, and the Doctor says the slayer was God. But it is said that the slain was God. Jesus was slain, There must be a softening of the brain, and remained dead in Joseph's tomb for instead of the muscle, here; for the scriptures teach that sin is, in its very dead and buried for three days? If so, nature, opposed to holiness; that Jesus who governed the universe during that was the Lamb of God, who taketh away time, and what prevented evil, which it the sin of the world; and that death has been said disputed the divine supre-

A Tale of Terror.

I will propose here a few questions to Dr. Hitchcock, which may suggest to him the true answers to his own: What This D. D. says: "Out of the infinite pity came that Son of God; and back into that infinite pity has that Son of God; and back into that infinite pity has that Son of God; and returned." This would have been news to St. John, who says: "For God soloved the world that he gave his only begotten Son, that whosoever believeth on him should not perish, but have everlasting life." There is a vast difference between love and pity as—much, perhaps, as there is between Dr. H. and St. John.

Our D. D. says again: "Our sin has roused and cut him to the heart. Indignant, of course, he is." But the Doctor has said that God chose sin to confirm that sense had its origin in him. Then I ask: did not God know this before he chose it? If

### A WICKED ADULTEBATION.

### Eleven Per Cent of Tartrate of Lime Discovered in Price's Baking Powder.

Analysis	of Price's	Baking	Pow	der, of	Chi	cago, show	8:
LIME						3.53 per	et.
AMMONIA						$1.05~\mathrm{per}$	et.
Starch						19.00 per	ct.
Prof. Ha	birshaw, of	New '	York.	found	the	following	in

Price's Powder:

TARTRATE OF LIME......11.85 per et.

Aside from the inferiority of a powder containing a useless substance equaling about one-eighth of its entire weight (and which is the cause of the great lack of strength of Price's Baking Powder, as shown by the tests of the Government Chemists), there is to be considered the serious consequences that may arise from taking this large amount of lime into the system.

Lime can not be decomposed by heat, and is not eliminated in mixing or baking, and, therefore, all of this enormous proportion, as found in Price's Baking Powder, remains in the bread, biscuit, or cake with which it is mixed. and is taken into the stomach.

By the application of heat to lime, carbonic acid gas is driven off, and there is left quick-lime, a caustic so powerful that it is used by tanners to eat the hair from hides of animals, and in dissecting-rooms to quickly rot the flesh from the bones of dead subjects.

Lime mixed with starch (and both are found in Price's Powder) will produce a ferment. The process is not quick. and does not take place until the food in which the baking powder is used has been some time in the stomach. Indigestion, dyspepsia, and more serious disorders result.

The cause of this large amount of Lime in Price's Baking Powder is the use of cheap and impure materials.

Prof. C. B. Gibson, Chemist of the College of Physicians and Surgeons, Chicago, had in view these impure powders containing lime, like Price's, when, after having made an examination of many of them, he volunteered the following testimony that Royal Baking Powder is the best and purest in the market:

### THE ROYAL ABSOLUTELY PURE.

"ROYAL BAKING POWDER Co.: I recently procured a sample of your (Royal) baking powder from the kitchen of a private family in this city, and subjected it to an examination. I found it so different from many of the baking powders advertised as 'strictly' and 'absolutely pure.' and so far superior that I thought you would be pleased to know it, and might find use for the certificate.

"In view of the vast difference and stupendous frauds that are offered to the most 'gullible' people on the face of the earth, it pleases me occasionally to strike an 'honest Respectfully,

"C. B. GIBSON, Analytical Chemist."

Rev. W. C. Brodie. To the Advocate.

Rev. W. C. Brodie was born at Cane Hill, Arkansas, Nov. 4, 1855. In 1869 he professed religion and joined the M. E. Church, South. Was licensed to preach Oct. 30, 1875. Joined the Indian Mission Conference—(no data as to date). Married Miss Nellie C. Farmer, of McLennan county Texas, in the summer of 1877. Transferred to the Northwest Texas Conference in 1878, in which field he labored faithfully, though often very feble indeed, until July 12, 1884, about 3 o'clock p. m., "he fell on sleep." last utterance was. "I am going to the land that flows with milk and honey." Bro. Brodie was ordained decon in 1880 and elder in 1883. His last charge was Burnet station, where he had entrenched himself in the affections of all the people, both of his own church and other denominations, and those outside as well. He was a fine specimen of a true most fall the way a fine specimen of a true most fall the way a fine specimen of a true most fall the way as the way of the salvation Army, expects to visit this country may be a second to the salvation army of Christian gentleman. Had he lived and been blessed with health, the day was not far distant when any pulpit of Texas not far distant when any pulpit of Texas would have welcomed his ministrations. He is emphatically a student. On the day of his funeral the large audience present sympathized with his wife and out the terrible statement that the surjust of the Greely expedition, crazed by hunger and cold, kept themselves alive by feeding on the bodies of their present sympathized with his wife and cord that bound those two hearts together, and left the devoted wife alone with her little babes. But in the darkest hour grace sustained her, and at the grave she gazed for the last time upon the noble face of her husband, exclaiming: "Farewell, Willie, but, thank God, not forever," I Let, the whole church with the residence of Mr. David Neely, in Meridian Bosque county, Mr. A. L. Haught and Miss Emma Waldrip—all of Bosque county, Texas, by fev. J. L. Scott. these "revolting angels" to Eden, and who carried it? How got sin into our first parents, when it was brought to them? Did they eat sin in the fruit? If so, who put sin into the fruit? Would it not be infinitely preferable to believe the most seriously preferable to believe them should be ments are in the hands of the Navy Department which give evidences of inhumanity and cannibalism. When the rescuir grace sustained her, and at the grave she gazed for the last time upon the noble face of her husband, exclaiming: "Farewell, Willie, but, thank God, not forever!" Let the whole church who was wild in delirium, shrieked interest that doctions are in the hands of the Navy Department which give evidences of inhumanity and cannibalism. When the rescuir grave she gazed for the last time upon the noble face of her husband, exclaiming: "Farewell, Willie, but, thank God, not forever!" Let the whole church who was wild in delirium, shrieked the structure of the most serious properties and the most serious properties. noble women and children of our fallen watchmen.-GEO. W. GRAVES. GEORGETOWN Aug. 7.

An Evil Day.

(From the Central Methodist.) A business man is doing well, conducting | 300 saving a few hundreds annually. But the pro-cess is slow and the labor hard, and he turns

A Political Blunder.

(From the N. O. Advocate.)
In the Democratic platform, adopted by B. National Convention at Chicago that a good manners are only the absence of selfishthe National Convention at Chicago that non-ness.

the National Convention at Chicago that nominated Cleveland and Hendricks for the two highest offices of the nation, we find this plank:

"We oppose sunaptuary laws which vex the citizen and interfere with individual liberty."

Partisan politics have never been discussed in these columns, nor will they be. But the cause of prohibition, for which Christians are praying and patriots are toiling—the cause of humanity, of truest philanthropy, of relief to the suffering, of shelter to the sorrowing, of redemption to the fallen—is far above the domain of party struggles. It is a great moral enterprise that cares nothing for office, has no governmental policy, further than putting down the crying curse of the land and saving the next generation from debauchery and degradation. If against this profound moral purpose one party sees fit to array liself, so much the worse for that party.

Bishop Wilson.

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By MRS. BELLE M. JEWETT, assisted by DR.

J. P. ROLBROOK.

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Our predecessor, Bishop Wilson, walked into our midst. He is on the way from a district conference to a camp-meeting in Kentucky. The Bishop has been out on duty since the first of last March. He has "a good work," and plenty of it.—n. A. Y.

A Good Conference.

I have just returned from our district ful conference, which was held at Henrietta, beginning July 31st, and closing Aug. 3. beginning July 31st, and closing Aug. 3. The attendance was small on the part of the laymen. Three of the preachers were absent on account of sickness and other causes. The church within the Montague district is making rapid advances. The increase in members and Sunday-school scholars and church property is almost marvelous. Our preachers are men of one work. They are earnest, humble, faithful men. Bro. Blackburn, the presiding elder, knows Blackburn, the presiding elder, knows how to preside over a conference. He also knows how to bring out the possibilities of our young preachers. Our conference was pre-eminently a religious conference. Prominence was given to brethren go to their homes newly consecrated and newly commissioned to do the her favorite child this its centenary

1	year.—S. A. Ashburn.
	EASTLAND DISTRICT-FOURTH ROUND.
	Eastland eir, at Eastland Aug 30, 31 Ranger mis, at Ranger Sept 13, 14 Breckenridge eir, at Sept 20, 21 Palo Pinto mis, at Straughan Oct 2
	Astor eir, at Long Creek
	Paluxy cir, at Wesley chapel
	Cisco sta Oet 25, 36 Gleurose cir, at Morgan Nov 1, 2 Comanche Peak mis, at Nov 1, 2
	The church at Palo Pinto will be dedicated the 1st Sunday in Sept. Let the local preachers and the trustees present their reports as the law directs.

Publishers Unanswered Letters.

August 8.—C H Buchanan, sub, J Fred Cox, subs. P L Smith, sub, W M Robbins, sub, W J Lemons, sub, H P Shrader, sub, J B Dibrell, sub, A H Sutherland, sub, J T Browning, subs. J C Calhoun, sub, B B Sullivan, o. k. J T Stanley, subs. J S Tunnell, sub, S L Eall, subs. P C Archer, sub, L L Pickett, subs. W H Carr, subs. Ben H Bounds, sub, T B Graves, subs. R F Duan, sub previously received.

August 9.—W R D Stockton, sub, B J H Thomas, sub, C H Ellis, sub,

August 11.—C C Williams, sub; will correct office of G W S, W H Vaughan, change made, C H Ellis, sub, M K Little, subs, M H Wells, sub, W H LeFevre, sub, W T Burk, sub, F M Sherwood, sub W M Crowson, subs. E B Chappell, sub, C G Shutt, change made as you direct, B Harris, sub, August 12.—J D Crockett, subs. C W Thomas, sub, Sam P Wright, o. pk. C G Shutt, subs.5

Publishers Unanswered Letters.

BURN

### EUPIOI THE FAMILY SAFETY OIL:

PERSONAL.

Mr. Sankey, in a letter to the Sunday-School Times, says his voice has not failed as reported, and that his health is excel-

Dr. Robert Koch, the discoverer of the cholera bacillus, is to fill the position of Professor of Hygiene at Berlin. When Bishop Taylor goes to Africa he

will be a companied by an M. D. grad-uate of the University of New York, who is also a practical printer. Gen. Booth, the founder of the Salva-

MARRIED.

, ROGERS—MCGAW.—August 4th, 1884, at the parlor of the Gains house, by Rev. N. A. Cravens, Mr. J. J. Rogers and Mrs. M. M. Mc-

Monly—Boyd.—By Rev. John H. Trimble, the residence of the bride's father, Mr. W. Mobly, of Coryell county, to Miss L. E. oyd, of McLennan county, Texas.

MADDOX—PERRY,—On the evening of July 30th, 1884, at the residence of the bride's mother, by Rev. F. A. Garrison, Mr. John Maddox and Miss Laura Perry—all of Birch Creek, Burleson county.

McLooney—Garner.—Aug. 3rd, 1884, by Rev. F. M. Windurne, in their burgy en route to church, Mr. A. J. McLooney and Miss Mary E. Garner—all of Navarro county, Texas. Plummer—Allen,—On the evening of July 31st, 1884, at the residence of the bride's mother, in the city of Brenham, by Rev. W. Wootton, Mr. J. M. Plummer and Miss. J. C. Allen—all of Brenham, Texas.

Flux.

Wood City, Bastrop County, Texas, April 18, 1884, 8888, Morly Bros., Austin, Texas;

Messrs, Morly Bros., Austin, Texas:
Gents—I tried MORELY'S BLACKBERRY BALSAM on two of my children that had
the flux very bad, and it acted like a charm,
curing them both sound and well. I thank
you for having such a valuable medicine on
the market, To all who are suffering from
the acare complaint I can cheerfully recommend Morley's Blackberry Balsam,
MORRIS MITCHEL.

This office had a pleasant surprise to-day. but predecessor, Bishop Wilson, walked into midst. He is on the way from a district ofference to a common of the way from a district ofference to a common of the way from a district of the way

Bryant and Stratton's Business and Short hand School, St. Louis. Graduates are successful in getting employ-

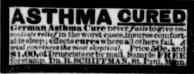
ment. We are agents of the U.S. Stenograph Co. for qualifying Shorthand writers on the Shorthand machine. Send for circulars. Uncle Sam advertises: "Wanted—A skill-ful divorce lawyer, to take contract for whole-sale job out in Utah."—St. Joseph Gazette.

The Cholera. The plague is widening its field of operations. It still prevails at Marseilles. There were 24 deaths the 11th. deaths were reported the same day at religious services. The brethren were unified and strengthened for their work.

Toulon. It is estimated that outbreak 8000 have been attacked and 4000 died. It is reported at a number 4000 died. Everyone who attended that conference desires "a closer walk with God." The al towns and villages in Italy. An outbreak of English cholera, attributed to work of the Master. May heaven bless excessive heat and the use of improper food, has appeared in Lancashire, England. It has re-appeared at Kerbela, in Asiatic Turkey.

The Earthquake.

About 2:5 to 2:15 a. m., Aug. 10, an earthquake shock was felt at New York the Atlantic highlands near Sandy Hook Long Branch, Philadelphia, New Haven. Boston, Elizabeth, Plainfield, Spring Lake. Cottage City, Martha's Vineyard and Portland, Maine. The shock lasted about ten seconds, and was severe enough to arrest the attention of everyone, and to start the most nervous to praying. At Philadelphia, where its force seemed FORT WORTH DISTRICT-FOURTH ROUND. | greatest. the strongest buildings were shaken, rickety chimneys toppled over. Arlington eir, at Arlington......4th Sun in Aug | bricks fell on the pavements, plastering Village Creek eir, at Cross Roads, 1st Sun in | fell from cellings, and in some instances 



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TORPID BOWELS,
DISORDERED LIVER,
and MALAPIA.

From these sources arise three-fourths of the diseases of the haman race. These symptoms indicate their existence: Less of Appetite. Bowels costive. Sick Readache, fullness after cating, aversion to exertion of body or mind. Exuctation of food, Irritability of temper, Low splitts, A feeling of having neglected some dairy, Dizziness, Fluttering at the Reart, Dots before the eyes, highly colored Urine. CONSTIPATION, and demand the use of a remedy that acts directly on the Liver. As a Liver medicine TOTE'S PLALS have no equal. Their action on the Kidneys and Skin is also prompt; removing all impurities through these three "seavengers of the system." producing appears tite, sound digestion, regular stools, a clear skin and a vigorous body. TUTT'S P11.1.5 cause no nausea or griping nor interfere

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ME FEELS LIKE A NEW MAN. THE FEELS LIKE A NEW MAN.

I have had Dyspepsia, with Consipation, two years, and have tried ten different sinds of pills, and TUTT'S are the first that have done me any good. They have cleaned me out nicely. My appetite is splendid, food digests readily, and I now have natural passages. I feel like a new man." W.D. EDWARDS, Palmyra, O. Soldeverywhere, 25c. Office, 44 Murray St., N.Y.

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Randolph-Macon College, 50th Session begins September 18th. dvantages-thorough en ture, high moral one, healthy location, excellent society, new

English a specialty, and taught as fully as any other language. Degrees conferred—3, S., B. P., B. A., and M. A. For catalogue, address V. W. BENNETT, President. THE MODEL SINGER.

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SINGING ON THE WAY has been be strough on the way has been before the public a few months, just long enough to be tested, and has received unequivocal praise from the persons best able to judge. It is of the shape and size of the well-known "Gosppa Hiwaxs," and admirably fitted for a Vestry of Social Meeting Singring Book as well as for the 175 of the best Songs and Tunes.

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The regular winter session of this institution will commence Oct. 7th, 1884. The plan of instruction is thorough in all departments. Clinical teaching is full and complete. City Hospital, adjoining the college grounds, is under control of the Faculty of the College, and is open to the sudents of this college only. Write, for catalogue, terms, etc., to

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for Infants and Children.

Castoria promotes Digestion | What gives our Children rosy cheeks tion, Sour Stomach, Diarrhog, an natural sleep, without morphine. Castoria is so well adapted to Children that ecommend it as superior to any prescription own to me." H. A. Ascina, M. D., 82 Portlan I Ave., Brooklyn, N. Y.

CENTAUR LINIMENT-an absolute cure for Rheumatism, Sprains, Burns, Galls, &c. The most Powerful and Penetrating Pain-relieving and Healing Remedy known to man. 

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Lift and Force Pumps, Hydraulic Rams. Etc. RUMSEY & CO., Seneca Palls, N. Y., U. S. A.

When you can do no more, stand! "Having done all things, stand." But beware how and where you stand. "Stand fast in faith." Stand on covenant ground. Stand with face to foe. Stand watching, waiting, victorious. "Stand still and see the salvation of God." Stand not in your caprice, or by human order. Even though Red Sea barriers lie across your way, it may be the will of God that you go forward without a helt.

It is easier to march than to stand. It is easier to rush forward to the charge than to stand still and receive the fiery assault. The good soldier must be ready for both. They serve well who march and fight for their king. But they "also serve who only stand and wait." Patience and fortitude are precious in the sight of God, and "to obey is better than sacrifice." Where patience can have her perfect work, whether in the stress and strain of conflict, or in the trial of waiting, there it is good to be.—Sclected,

Close Questons.

Billows says he has noticed that the butcher's word of honor, as being a truthful man, is often at steak, although he makes no bones about it.

Murphy—Eaton Trial
Just decided for Coughs, Colds and Throat Affections, Dr. Auber's Cough Syrup is a certain cure.

Oft as the youth is bent the twig's, inclined.

Chas. Coston, Green county, Ill., says. "After suffering with Scrofula for 15 years, Lowell's Lease of Lite completely cured me."

No sin is small. No grain of sand is small in the mechanism of a watch. Retribution may be slow, but it is unfailing.

SANITARIUM, Riverside, Cal. The dry climate cures Nose, Throat, Lungs, full idea 36 pp. route, cost free.

Close Questons.

Your tempers. How are they? Do you become impatient under trial; fretful, when chided or crossed; angry, revengeful, when injured; vain, when flattered; proud, when prospered; complaining, when chastened; unbelieving, when seemingly forsaken; unkind, when neglected? Are you subject to discontent, to ambition, to selfishness? Are you worldly; covetous of riches, of vain pompand parade, of indulgences, of honor or case? Are you unfeeling, contemptuous of others, seeking your own, boasters, proud, lovers of your own selves? Beware! These are the sediments of the old nature. Nay, if they exist in you, in however small a degree, they are demonstrative that the old man of sin is not dead. It will be a sad mistake if you detect these evils within, and yet close your eyes to them and continue to make professions of holiness. These are not infirmites; they are indications of want of grace.—Bishop Poster. Close Questons.

#### Death of the Christian.

It is said of Mrs. Rowe that when her ac-uaintances expressed to her the joy they felt it seeing her look so well, and possessed of

at seeing her look so well, and possessed of so much health as promised many years to come, she was wont to reply, "that it was the same as telling a slave that his fetters were like to be lasting, or complimenting him on the strength of the walls of his dungeon."

Dr. Maclaiae was fifty years master of the English church at the Hague; but oy the revolution in Holland, in 1796, he took refuge in this country, where he died in peace and comfort. When informed that his disorder must be fatal, he replied. "You remember Socrates, the wisest and lest of the heathens, in this state, could only express a hope, mingled with anxiety and doubt; but blessed be God, though a grieylous sinner, in retiring to that with anxiety and doubt; but blessed be God, though a grievious sinner, in retiring to that bed from which I shall rise no more, I know in whom I have believed. Death can not separate me from the love of Christ, and in him to die is gain."—Buck.

#### Overcoming Temptation.

Overcoming Temptation.

The life of Dr. Gannett makes the reader acquainted with a conscientious man, inflexibly upright, truthful and just. In our age of moral laxity, when so many are faithless to important trusts, it is refreshing to read of one whose conscience was sensitive to the slightest deviation from right. This trait was seen in his earliest boyhood. His mother, a daughter of president stiles, of Yale College, was a thorough Puritan in her habits, and subjected her boy to a hard temptation. They were making plum puddings in the kitchen. "Sally, said the mother, "take these raisins into the parlor, and offer them to Stiles, and arge him to take them." The girl did her part faithfully. "I don't want them, Sally, was his prompt answer, "Why, don't you love raisins?" "Yes, but don't you know that my dear mother doesn't wish me to cat them?" "Oh, nonsense! she won't know anything shout it; take them." He looked her in the face solemnly, and said, "Sally, I am astonished at you! Do you think that I would do anything that I knew my dear mother did not wish me to do, because she did not know it? I am astonished at you!"

#### Royal Piety.

King Alfred the Great encountered many difficulties in obtaining Scriptual knowledge which we have never experienced, and manifested an attachment to the sacred volume not often seen now. In those dark ages learning was considered rather a reproach than an honor to a prince. In addition to which his kingdom, for many years, was the seat of incessant war. Notwithstanding all this, Alfred kingdom, for many years, was the seat of increasant war. Notwithstanding all this, Alfred found opportunity not only to read the Word of God, but actually to coppy out all the Psalms of David, which book he constantly form reading the Scriptures is no matter of surprise when we learn that, after the example of David, he earnestly sought divine teaching, and prayed that the Lord would open his eyes that he night understand his law. He frequently entered the churches secretly in the night torp prayer, and there lamented, with sighs, the want of more acquaintance with divine wisdom. Having drunk into the spirit of the Bible, and experit enced the rich consolation it affords in setting before the burdened sinner a free and full salvation in Jesus, he naturally felt anxious to communicate the blessing to others; he therefore commenced a translation of the Psalms into Anglo-Saxon, but did not live to finish it.

The Episcopal minister in the sitting-room heard this conversation, and recognizing the voice of the boy as that of the boy who offered him Episcopal kittens, he came to the door. Addressing the boy he said: "Did you ever see me before?" "Yes sir," said the boy. "You is the Episcopal preacher." The parson assuming to frown. "Didn't you tell me these kittens, and didn't you tell me they were Episcopal kittens?" The boy somewhat puzzled, looked at his cats, then elevating his face, and speaking as if explaining the whole matter, he said, "Their eyes weren't open then; their eyes is open now."

A Good Thing.

DE. ADAM MILLER, Chicago, Ill., says: "I have recommended Horsford's Acid Phosphate to my patients, and have received very few really valuable preparations now offered to the afflicted. In a practice of thirty-five years that of the world a few good things, and this is one of them.

There is one thing that Prince Bismarck cannot do to the American pig. He cannot prevent his turning to Greece.

A Valuable Chill Tonic. Read this Testimony.

### Publishers' Department.

Sydney Smith had a brother distinguished for his talents, but exceedingly sedate, having no element of wit or humor in his composition. Sydney said that "he and his brother contradicted the law of gravitation, for his brother had risen by his gravity, and he had sunk by his gravity."

Given up by Physicians.

"The large experience that we have lead during the past thirteen years, in which we have lead the past thirteen years, in which we have reated many thousands of cases with our new Vitalizing remedy, 'say Drs. Starkey & Palen, 1109 Girard St., Philadelphia, Pa., "satisfies us that nine-tenths of the diseases which have been steadily growing worse in spite of the best medical treatment the country affords, can be cured or greatly helped by the use of this agent. We do not say this in any boastful wo wide a range of cases, many of them given up by physicians as hopeless, that it stands as a fact open to the clearest authentication, and we will afford any one who desires to verify the reports and testimonials which we lay before the public the largest opportunity for doing so." Write to them for their phamphlet describing the nature and action of this new and remarkable Treatment. It will be sent free.

One of the few things I have always most wondered at is that there should be any such thing as human yanity. If I had any, I had enough to mortify it a few days ago; for I lost my jnind for a whole day.—Pope

In popularity daily. Yours the Revision of Co., Whole and the large standay, I had the past three wholes are the leading that the past three should be any such that there should be any such thing as human yanity. If I had any, I had enough to mortify it a few days ago; for I lost my jnind for a whole day.—Pope Given up by Physicians.

Billows says he has noticed that the butcher's word of honor, as being a truthful man, is often at steak, although he makes no

36 pp. route, cost free.

Marriage is certainly a very short song, but it generally has a long chorous.

The best in the World.

Texas Chill Syrup sure cure for chills and fever. No cure, no pay. A box of Pills with every bottle. Price, 75 cents. Dashwood Medi-cine & Chemical Company, Fort Worth Texas.

It is stated that the number of female physicians practicing in Russia is no less than 350, of whom 100 are in St. Petersburg If your horses have sore shoulders, scratches,

cuts or open sores of any kind, use Stewart's Healing Powder.

The fool renteth a house, and remaineth poor; but the wise man faileth for ten cents on the dollar, and buildeth a house of his own.-Texas Siftings. WITHOUT pretending to say it will "minister to a mind diseased, or pluck out rooted sorrow," etc., we do aver that the prudent use of HOME SANATIVE CORDIAL will promote

health and longevity. Wives are presumptuous creatures. They always ask for a lock of their lover's hair before marriage, and take it without asking

J. J. Mullane, Freight Agent G., C. & S. F. R'y, Ft. Worth, Texas, writes, "Texas Chill Syrup-cured me of chills after many other remedies had failed. I cheerfully recommend it.

Success soon palls. The joyous time is when the breeze first strikes your sails, and the waters rustle under your bows. For sufferers Chronic Diseases, 35 pp. symptoms, remedies, helps, advice. Send stamp—Dr. Whittier, St. Louis, Mo. (oldest office). State

Minnesota is the greatest cold-water State in the Union. It has within its borders 7,000 lakes, covering an area of 2,700,000 acres.

Cuts from barbed wire fence, cured with Stewart's Healing Powder.

No sear or grey hair, 50 ets a box. "Tanned kids," according to a fashion weekly, "are coming in style again." The news is very pleasant, as several in our neighborhood need it badly.

However trade may languish, or the general interests of the country suffer, Home Sanative Cordial appears ubiquitous, and we are glad to see that valuable clixir so properly appreciated.

A young bride claimed that her husband was a model man. And he was. His occupa-tion was making dummies for a clothing

Send for circulars and prices of Texas Chill Syrup. Lowell's Lease of Life, (L. L. Dr. Auber's Cough Syrup, and Dr. Folsom's Indian Diarrheea Cordial. Dashwood Medicine and Chemical Company, sole proprietors, Fort Worth, Texas.

A gentle wife, who khows how to put things in their proper place, calls her husband "Fire," because he goes out every night.

Oridonto eradicates tartar and scurf from the teeth and gums, prevents and arrests de-ca", polishes the enamel, strengthens the gums and gives a refreshing and pleasant fragua,ee to the breath. No lady's or gentle-man's toilet complete without it. Only 50 cents-a box, liquid and powder, at all drug-gists.

The Difference.

The following story for which Dr. John Hannon, of Richmond, Virginia, is responsible, is too good to be lost:

An Episcopal elergyman who

The following story for which Dr. John Hannon, of Richmond, Virginia, is responsible, is too good to be lost:

An Episcopal clergyman who was cosily enjoying the comforts of his home, hearing his door-bell ring, answered the call himself. On opening the door, there stood before him a little boy bearing a basket.

"What will you have?" said the clergyman to the boy, who stood hesitating before him. The boy answered in a squeamish voice. "Don't you want to buy some kittens? They is Episcopal kittens." At the same time he put down the basket, and turning back a piece of old carpet, exposed to view a lot of very small kittens. The parson was impressed with the business tact of the boy, but dismissed him without buying any of the kittens.

Not long after this the same parson was spending a pleasant afternoon with a Methodist pastor in the same town. Te a call at the door, the Method st preacher, excusing himself to his guest, responded, leaving the siting-room door half open. At the door was a lad, and at his feet was a basket.

"What can I do for you?" said the preacher. The boy stooped down, turned back a piece of carpet that lay in the basket and exposed to view a lively nest of young kit,ns. Then looking up, he said, "Don't you want to buy some nice kittens? They is all real Methodist kittens, sir."

The Episcopal minister in the sitting-room

The boy stooped down, turned back a piece of carpet that lay in the basket and exposed to view a lively nest of young kit,ns. Then looking up, he said, "Don't you want to buy some nice kittens? They is all real Methodist kittens, sir."

The Episcopal minister in the sitting-room

timony.
PINE BLUFF, ARK., Jan. 18, 1883.

Mcss. R. A. Robinson & Co., Louisville, Ky.

Gentlemen—We enclose herewith a few testimonials on Hughes' Tonic. So far as our knowledge extends, it has given more satisfaction than any Chill Tonic we have sold.

The increase in our sales, both wholesale and retail, is an indication that it is gaining in popularity daily.

[Signed] J. H. SCULL & BRO.

[Signed] J. H. SCULL & BRO.
Prepared by R. A. Robinson & Co., Wholesale Druggists, Louisville, Ky. Sold at wholesale by leading Wholesale Druggists, and at retail by the Druggists of Galveston and vicinity. Retails at \$1.00 per bottle, six bottles

A blundering compositor, in setting up the toast, "Woman, without her, man would be a savage," got the punctuation in the wrong place, which made it read' "Woman, without her man, would be a savage," The militake was not discovered until the editor's wife undertook to read the proof.

Mr. Levi Hottle, Corydon, India, says, he suffered from pains and inflammation, resulting from a fractured clavicle, and after trying various remedies, without relief, he tried St. Jacobs Oil and was cured.

One of the saddest and most vexatious trials that comes to a girl when she marries is that she has to discharge her mother and depend on a servant girl.

It is said the Ashtabula horror resulted from weakness of its bridge; the bridge of health can be sustained and maintained in running order for years by daily using HOME SANA-TIVE CORDIAL.

Nearly 25,000 women are engaged in glove-making in England alone.

### Bismark on American Pork Says: Among its many evils we encounter Diarrhea, Dysentery, Flux, Cholera-Morbus, Passive Hemorrhage, etc., all of which are pre-vented and curel when Dr. Folsom's Indian Diarrhea cordial is used.

New actions are the only apologies and explanations of old ones which the noble can bear to offer or to receive.—*Emcrson*.

#### "Advice to Mothers."

Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINS-LOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a bottle.

One of the professors of the University of One of the professors of the University of Texas was engaged in explaining the Dar-winian theory to his class, when he observed that they were not paying proper attention. "Gentlemen," said the professor, "when I am endeavoring to explain to you the pecu-liarities of the monkey I wish you would look right at me."

#### Church Notices.

There will be a camp-meeting near Groesbeck, beginning August 14. We hope to make it a great success. We most cord-ally invite preachers to attend and help us. Bro. E. L. Armstrong, P. E., will be in attendance and manage the meeting. Saturday, August 14, will be held our fourth quarterly conference. Come up and spend a week with us and help us, W. H. LEFEVRE.

TYLER DISTRICT-THIRD ROUND.

Foolishness rushes into publicity to draw attention, while intelligence modesty keeps in the background to observe.

Springfield, Mass., April 10, 1883.

"For diseases of the kidneys, liver, bladder, and urinary organs I received great benefit from Hunt's [Kidney and Liver] Remedy, from Hunt's [Kidney and Liver] [Kidney and Kidney an Salado, at South Gabriel, at o'clock p. m., Oct 29 Liberty Hill, at p. m. Oct 30

WACO DISTRICT-FOURTH ROUND. WACO DISTRICT—FOURT
Groesbeck eir, at Groesbeck
Axtel eir, at Brushy Tank
Corsicana sta, at Corsicara
Bosqueville eir, at Bosqueville
Dresden eir, at Dresden
Waco eir, at Stanford
Corsicana eir, at Eureka
East Waco eir, at East Waco
Thornton eir, at Thornton
Mexia eir, at Mexia
Wortham eir, at Wortham
Mt. Calm eir, at Dawson
Waco sta, at 5th Street

Waco sta, at 5th Street. Nov I, Pastors will furnish full statistical report Local preachers are expected to report the work during the year in a written report. Stewards are urged to duty. E. L. ARMSTRONG.
SAN AUGUSTINE DISTFOURTH ROUND.
Buena Vista cir Sept 6,
Shelbyville cir Sept 13, 1
Center cirSept 20, 1
Hemphill misSept 27, 5
Sexton cirOct 4,
Melrose eirOet 11 1
San Augustine and UnionOct 18, 1
Linn Flat and Douglas Oct 24,
Nacogdoches staOct 23, 2
Carthage and ConcordNov 1,
Pine Hill cirNov 8,
Beckville cirNov 15, 1

Beckville cir				J.	w		lo	113	180	N, P.
WEATHERFO	RD	DIS	ST	RI	ст		F	œ	RTI	H ROU
Whitt cir, at B	ethe	sda								Aug
Mineral Wells	and	Mil	llsı	ID.						Aug l
Weatherford s	sta									Aug 2
Springtown ci	F								2	Aug 30
Jacksboro an	d Ca	rro	111	cir						Sept
Eldorado cir										Sept 1
Salt Hill cir										ept 2
Weatherford 1	nis.									Sept 2
Seymour mis.										Oct
Vineyard City	mis									Oct 1
Graham sta										Oct 1
Graham mis										Oct 2
Cartersville e	ir									Nov
					C.	1	ı.	E	1.1	s. P.

Cartersville eir Nov 1, 2  C. H. ELLIS, P. E.  PALESTINE DISTRICT—FOURTH ROUND. Crockett eir, at Porter's Spring Sept 6, 1 Mt. Vernon eir, at Mt. Vernon Sept 13, 14 Groveton mis, at White Rock Sept 23, 21 Lovelady eir, at Prairie chapel Sept 27, 22 Crockett sta, at Crockett Oct 4, 2 Palestine eir Oct 11, 12 Palestine sta, Wednesday, 8 o'clock p. m. Sept 18, 14 Kickapoo eir Sept 18, 14 Alto eir, at Mt. Hope Sept 25, 28 Rusk Nov 1 Jacksonville Nov 8, 6
PALESTINE DISTRICT—FOURTH ROUND. Crockett cir, at Porter's Spring
Crockett cir, at Porter's Spring Sept 6, Mt. Vernon cir, at Mt. Vernon Sept 13, 14 Groveton mis, at White Rock Sept 23, 21 Lovelady cir, at Prairie chapel Sept 27, 22 Crockett sta, at Crockett Oct 4, 1 Palestine cir Oct 11, 12 Palestine sta, Wednesday, 8 o'clock p. m. Sept 18, 18 Alto cir, at Mt. Hope Sept 25, 22 Rusk Nov 1 2
Crockett cir, at Porter's Spring Sept 6, Mt. Vernon cir, at Mt. Vernon Sept 13, 14 Groveton mis, at White Rock Sept 23, 21 Lovelady cir, at Prairie chapel Sept 27, 22 Crockett sta, at Crockett Oct 4, 1 Palestine cir Oct 11, 12 Palestine sta, Wednesday, 8 o'clock p. m. Sept 18, 18 Alto cir, at Mt. Hope Sept 25, 22 Rusk Nov 1 2
Mt. Vernon eir, at Mt. Vernon. Sept 13, 14 Groveton mis, at White Rock. Sept 20, 21 Lovelady eir, at Prairie chapel. Sept 27, 25 Crockett sta, at Crockett. Oct 4, 5 Palestine eir. Oct 11, 15 Palestine sta, Wednesday, 8 o'clock p. m. Sept 18 Kickapoo eir. Sept 18, 18 Alto eir, at Mt. Hope. Sept 25, 25 Rusk. Nov 1 3
Mt. Vernon eir, at Mt. Vernon. Sept 13, 14 Groveton mis, at White Rock. Sept 20, 21 Lovelady eir, at Prairie chapel. Sept 27, 25 Crockett sta, at Crockett. Oct 4, 5 Palestine eir. Oct 11, 15 Palestine sta, Wednesday, 8 o'clock p. m. Sept 18 Kickapoo eir. Sept 18, 18 Alto eir, at Mt. Hope. Sept 25, 25 Rusk. Nov 1 3
Groveton mis, at White Rock. Sept 20, 21 Lovelady cir, at Prairie chapel. Sept 27, 22 Crockett sta, at Crockett. Oct 4, 5 Palestine cir Oct 11, 12 Palestine sta, Wednesday, 8 o'clock p. m. Sept 18, 16 Kickapoo cir. Sept 18, 16 Alto cir, at Mt. Hope Sept 25, 23 Rusk Nov 1 2
Lovelady cir, at Prairie chapel
Crockett sta, at Crockett         Oct 4, 1           Palestine cir         Oct 11, 1           Palestine sta, Wednesday, 8 o'clock p. m. Sept 18         Kickapoo cir           Kickapoo cir         Sept 18, 18           Alto cir, at Mt. Hope         Sept 25, 28           Rusk         Nov 1
Palestine cir Palestine sta, Wednesday, 8 oʻclock p. m. Sept 18 Kickapoo cir Alto cir, at Mt. Hope Sept 25, 25 Rusk Nov 1
Kickapoe cir. Sept 18, 19 Alto cir, at Mt. Hope. Sept 25, 29 Rusk Nov 1 2
Alto cir, at Mt. HopeSept 25, 26 RuskNov 1 2
RuskNov 1
Jacksonville Nov 8,
Jacksonville
til statistics socialed at the appual confee
All statistics required at the annual confer
ence must be reported at these quarterly conferences.  R. W. THOMPSON, P. E.
ferences. R. W. THOMPSON, P. E.
CHARDET HALL BARRATON March Boson

	Rusk Nov 1: Jacksonville Nov 8. All statistics required at the annual conference must be reported at these quarterly conferences.  R. W. THOMPSON, P. E.
	CHAPPELL HILL DISTRICT-THIRD ROUND
	Cameron cir, at GivensAug 9, 10
5	Lexington cir, at Oak GroveAug 16. 1
	Rockdale cir, at Pleasant HillAug 23, 2
	Chappell Hill misAug 30, 3
-	Bellville cir, at Sempronius Sept 6,
	Milano cir, at Midway Sept 13 1
t	Caldwell cir Sept 20, 2
	Let Friday before each quarterly meeting be
4	observed, by preachers and people, as a day o
9	fasting and prayer for God's blessings upon the
	protracted meetings this quarter. Let Holines

be our motto.	I. Z. T. MORRIS, P. E.
VICTORIA DIS'	TRICT-FOURTH ROUND.
Yorktown, at Fores Victoria and Cuero Texana, at Edna Leesville, at Leesvi Middletown, at Mis Moulton, at Prairie Halletsville, at Ha	t Home

CALVERT DISTRICT-THIRD ROUND, FRED L. ALLEN, P. E.

ABILINE DISTRICT-FOURTH ROUND. 4th Sun in Aug .5th Sun in Aug .1st Sun in Sept .2d Sun in Sept .3d Sun in Sept .4th Sun in Sept .1st Sun in Oct .2d Sun in Oct .2d Sun in Oct .3d Sun in Oct .3d Sun in Oct Albany..... Caddo Peaks. Buffalo Gap... Anson...
Belle Plaine...
Sweet Water...
Abiline.....
Rising Star... 

STEPHENSVILLE DIST .- FOURTH ROUND. Iredell and Meridian, at Graph Sept Sept Duffau, at Macedonia 4th Sun in Sept Crawford, at Crawford 1st Sun in Oct Jonesboro, at Jonesboro 2d Sun in Oct Stephensville sta 3d Sun in Oct Stephensville cir. 4th Sun in Oct Gatesville sta 5.5 Secort P. E. SAN MARCOS DISTRICT-FOURTH ROUND.

Minterees and Sab in Sept Luling, at Luling, at Luling and Sab in Sept Luling, at Luling and Sab in Sept Kyle, at Kyle at Kyle at Kyle at Kyle at Kyle at Sab in Oct Blanco, at Blanco 2d Sab in Oct San Marcos cir, at Harris Chapel 3d Sab in Oct W. J. JOYCE. GALVESTON DISTRICT-THIRD ROUND.

| Color | Colo AUSTIN DISTRICT-THIRD ROUND.

Austin mis Aug 16, 17
Manchaea mis Aug 23, 24
Bastrop sta Columbus and Weimer, at Columbus Sept 6, 7
LaGrange Sept 21, 24
Schulenberg cir, at Osage Sept 22, 28 C. H. BROOKS, P. E. HUNTSVILLE DISTRICT-THIRD ROUND.

Huntsville sta.... .Aug 16, 1 Cold Springs. Willis sta.... Willis sta. Aug 28, 22
Montgomery and Bear Bend Aug 30, 31
Plas tersville and Hughey's chapel Sept 2, 3
Spring Creek mis Sept 6, 7
Navasota, sta. Sept 13, 14
Let all duly prepare for the occasion, and fail
not to be at district conference at Willis, July 2,
H. V. Philipott, P. E.

CORPUS CHRISTI DIST-FOURTH ROUND. ad Sun in Aug
th Sun in Aug
th Sun in Aug
bit Sun in Aug
bit Sun in Sept
ad Sun in Sept
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di Sun in Sept
this Sun in Sept
this Sun in Sept
this Sun in Sept
ad Sun in Oct
ad Sun in Oct ekport ... SHERMAN DISTRICT-THIRD ROUND.

Gordonsville and Dixle ... ad Sun in Aug Pilot Grove, at New Prospect ... 4th Sun in Aug Van Alstyne cir, at Cross Roads.5th Sun in Aug Collinsville cir, at Union ... 1st Sun in Sept Sherman cir, at Cedar ... Aug II Fannin cir ... July 2s Fannin cir. J. M. BINKLEY, P. E. SULPHUR SPRINGS-THIRD ROUND. Winsboro cir. August 16, 17
Quitman cir. August 23, 24
Leesburg cir. August 30, 31
District conference at Pittsburg, June 25–29.
R. Lane, P. E.

TERRELL DISTRICT-THIRD ROUND. Caddo Mills eir... Able Springs eir... Roberts mis.... ....3d Sunday in August ....4th Sunday in August ....5th Sunday in August ...1st Sunday in September 2d Sun in Oct
3d Sun in Oct
4th Sun in Oct
Wednesday, at 2

The Terrell district conference will convene
in Terrell, Thursday before 4th Sunday in June,
at ten o'clock. Introductory sermon Thursday
at eleven o'clock, by W. H. Stephenson.
R. M. Powers, P. E.

GEORGETOWN DISTRICT-THIRD ROUND. 

PALESTINE DISTRICT-THIRD ROUND. Kiekapoo eir, Camp-ground......August 16-17 Rusk eir, Shiloh.....August 23, 24 Palestine eir, Parker's Chapel....August 20, 31 R. W. Thomrson, P. E. DALLAS DISTRICT-THIRD ROUND.

ABILINE DISTRICT-TRUCK ROUND. 

GAINESVILLE DISTRICT-THIRD ROUND. Dente n eir. Aug. 16, 17
Rosston eir. Aug. 23, 24
Decatur sta. Aug. 23, 24
Decatur sta. Aug. 20, 31
Aurora mis. Sept. 6, 7
Decatur eir. Sept. 13, 14
The Gainesville district conference will meet
at Dexter on Thursday before the third Sunday
in July. The opening sermon by Rev. 8. Crutchfield, on Thursday night. Rev. H. A. Bourland
and Rev. J. M. Binkley will be in attendance.
W. F. EASTERLING, P. E.

PARIS DISTRICT-THIRD ROUND. 

FORT WORTH DISTRICT-THIRD ROUND. 

BEAUMONT DISTRICT-THIRD ROUND. Livingston cir, at Tempy. Aug 16, 17

Moscow and Livingston, at Moscow Aug 18

Homer cir, at Ryan's chapel Aug 23, 24

Liberty cir Aug 30, 31

Wallisville mis Sept 6, 7 GEO. A. LECLERE, P. E. EASTLAND DISTRICT-THIRD ROUND.

Breckenridge, at Luther's Chapel... August 16, 17 Throckmorten, at Belknap.... August 23, 24 The district conference will convene at Gran-bury, July 30, at 9 o'clock a. m. A. K. MILLER, P. E. 

larities, a Positive Womb Tonic and Female Regulator, a Powerful Stimulant of the Sexual Organs, the only Scientific and Chemical Tonic for all those painful Menstrual or Monthly Diseases, such as Falling or Ulceration of the Womb, Leucorrhæa or Whites, Excessive Monthly Flow, Sick and Nervous Headache, Want of Appetite, Loss of Sleep, Hysterics, Irritable Bladder, etc. It stimulates, invigorates and regu-

lates the Female System, surely, positively and miraculously.

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The Science of Life should be read by the young for instruction, and by the afflicted for rellef. It will benefit all.—London Lanct.

There is no member of society to whom The Science of Life will not be useful, whether youth, parent, guardian, instructor or clergyman.—Argonaud.

Address the Peabody Medical Institute, or Dr. W. H. Parker, No. 4 Buifinch Street, Boston, Mass., who may be consulted on all diseases requiring skill and experience. Chronic and obstinate diseases that have baffled the skill of all other physicians a spe HEAL cialty. Such treated successfully HEAL without an instance of fail-Exhausted Vitality, Nervous and Physical De-

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contains an antidote for all malarial disorders which, so far as known, is used in no other remedy. It contains no Quinine, nor any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack.

WE WARRANT AYER'S AGUE CURE to cure every case of Fever and Ague, Intermittent or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the

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Linn Flat & Douglas, Pine Grove. August 23, 24
Nacogdoches sta. August 24, 25
Melrose eir. September 6, 7
District conference at Center, July 10-13.

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TROY, N. Y Baltimore Church Bells celebrated for Superiority over others uly of Purest field Metal, (Copper and y Memilines, warranted satisfactors

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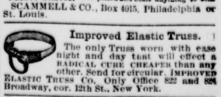
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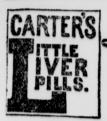
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Campaign Goods. CLUBS SUPPLIED, Agts. Complete Sample Suit 81.00.
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doz. 90., Portraits of all Candidates, size 12x 16. Fample 10c., 4
for 25c., 1 doz. 60c., 160 for \$4.
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Sick Headache and relieve all the troubles inci-dent to a bilious state of the system, such as Diz-zinces, Nausca, Drowsinces, Distress after eating, Pain in the Side, &. While their most remark-able success has been shown in curing

Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; two for \$1. Sold by druggists everywhere, or sent by mail.

CARTER MEDICINE CO., New York City.



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\* \* \* \* \* IS A POSITIVE CURE \* \* \* \* For all of those Painful Complaints and

\* \* \* \* FEMALE POPULATION. \* . \* . \* IT WILL CURE ENTIRELY THE WORST PORM OF FE-MALE COMPLAINTS, ALL OVARIAN TROUBLES, IN-PLAEMATION AND ULCERATION. FALLING AND DIS-PLACEMENTS, AND THE CONSEQUENT SPINAL WEAK-NESS, AND IS PARTICULABLY ADAPTED TO THE CHANGE OF LIPE.

IT WILL DISSOLVE AND EXPEL TUMORS FROM THE UTRIUS IN AN EARLY STAGE OF DEVELOPMENT. THE TIRNENCY TO CANCEROUS HUMORS THEREIS CHECKED VERY SPEEDILY BY 178 USE.

IT REMOVES FAINTNESS, FLATULENCY, DESTROYS IT REMOVES FAINTNESS, FLATULENCY, DESTROYS ALL CHAVING FOR STIMULANTS, AND RELEVES WEAKNESS OF THE STONACH. IT CURES BLOATING, HEAD-ACHE, NERVOUS PROSTRATION, GENERAL DEBILITY, DEPHESSION AND INDIGESTRON.

\*\*THAT FREILING OF BEARING DOWN, CAUSING PAIN, WEIGHT AND BACKACHE, IS ALWAYS PERMANENTLY CURED BY ITS USE.

\*\*IT WILL AT ALL TIMES AND UNDER ALL CIRCUMSTANCES ACT IN HARMONY WITH THE LAWS THAT GOVERN, THE FEMALE SYSTEM.

\*\*TOTTE FUNDERS IS SOLELY FOR THE LEGITIMATE HEALING OF DISEASE AND THE RELIEF OF PAIN, AND THAT IT DOES ALL IT CLAIMS TO DO, THOUSANDS OF LADIES CAN GLADLY TESTIFY. \*\*E3.\*\*

\*FOR THE CURE OF KIDNEY COMPLAINTS IN

\* FOR THE CURE OF KIDNEY COMPLAINTS IN SITHER SEX THIS RENEITY IS UNSTEPASSED, \*\*

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Pinkham's "Guide to Health" will be malied free to any
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The space allowed obituaries, twenty to twenty-five lines; or about 170 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written, should remit money to cover excess of space, to-wit: at the rate of one cent per word. Money should accompany all orders. Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

PAYNE.—Jesse, son of C. N. and Emma Payne, was born at Hutto, Texas, Nov. 27, 1881, and died near Hutto, Texas, June 11, 1884. This bright little boy was called to suffer only one week in affliction, when God took him to that world where suffering is no more. The devoted parents are willing to submit to this strange event of Providence, feeling that what God wills is best. May the grace of God comfort their sad hearts, and lead them to such confidence in him that one day they, with their loved ones, may enjoy the bliss of heaven.—J. S. Tunnell.

en.—J. S. Tunnell.

Ellerton was born in Ross county, Ohio, March 11, 1808; professed saving faith in Christ and joined the M. E. Church in 1828; was married to Miss Eliza Wallace, of Crawford county, Ohio, July 14, 1833; moved to Marion county, Indiana, in 1840; from thence to DeWitt county, Illimois, in 1856; thence to Grayson county, Texas, in 1876, where he remained until his death, which occurred July 7, 1884. He was the father of seven children, three of whom are living, and are members of the M. E. Church, South. He was long a sufferer. He was a great Bible reader, and lived a devoted life. His last sickness, which lasted seventeen days, was quiet; his end was calm. He expressed a desire to depart and be with Christ.

"Servant of God, well done!

"Servant of God, well done!
Rest from thy long employ;
The battle fought, the victory won,
Enter thy Master's joy."

-W. F. GLARK.

unique the constant has presented the choices grather to disturb the happiness of Gold dear children.—Her PASTOR.

STORY.—F. M. Story was born in Henderson county, Teamessee, Sept. 23, 1888, and gold houre; filled love and reverence were should be compared to the state of the s

Session.—A tribute to the memory of Worshipful Brother Isaac B. Session, by the wardens and brethren of Rice Lodge No. 577, A. F. and A. M., adopted Aug. I. 1881:

Brother Sessions was initiated, passed, and raised to the Sublime Degree of a Master Mason in Quitman Lodge No. 122, A. F. and A. M., at Chatfield, Texas, of which he afterwards became Worshipful Master, and served two years in that honorable capacity. At the organization of this lodge he was its Charter Master, and at our recent election was again chosen Worshipful Master for the ensuing Masonic year. While bowing in humble submission to the will of our Supreme Grand Master, who has been pleased to call our master and brother from labor and care in this earthly lodge to refreshment and rest in the grand lodge on high, we here desire to give expression to our appreciation as a lodge, and earthly lodge to refreshment and rest in the grand lodge on high, we here desire to give expression to our appreciation as a lodge, and as brethren, of the worth and virtues of our deceased brother, whom we have known and loved and honored as a true man, a faithful friend, an exemplary citizen, a zealous Mason and a consistent Christian. We mourn our ioss, but we know it is his great and immortal gain. We revere his memory, and will treasure up the recollection of his taithful discharge of every duty. Truly hath he "entered into rest." To the family of our deceased brother we tender our sincere sympathy, and point them for consolation to Him who "not in vain experienced every earthly pain."

It is resolved that a page of the record of this lodge be dedicated to his memory, that a copy of these expressions be transmitted to his family, and that copies of the same be furnished the Emis and Corsicana papers and the Texas Christian Advocate for publication.

L. B. Haynie,

Isaac Cross, J. B. Slade, Committee.

The WALTER'S PATENT METALLIC (TIN) SHINGLES AND SLIDING PLATES are no experiment, as is shown by the constant increasing demand for them. They overcome all the objections to metal for rooting—providing for expansion and contraction. Their perfect construction prevents rusting on the under side. Rooms next to the roof are rendered cooler in summer than wood or slate. They are far proof, and your rain water is always clean and pure. They are easily applied as wood, and plain roofs do not require skilled labor. We guarantee they will give one-third longer service than ordinary tin or iron roofs. Large cuts and rull particulars cheerfully furnished. Church societies treated liberally. Good husband, an affectionate father. The church has lost one of its solid, good men, and the community a good clitizen. He was sick but a few days. He did not imagine, nor did his family, that he was dangerously ill until a short time before he died. His disease was congestion, which soon wrought its fatal work: so he was able to give but little, if any

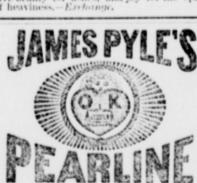
expression as to his condition or as to his future hopes; but we have the comfort of knowing that a correct Christian life insures a triumphant death. If we live right, we will die right. This is our consolation in regard to our dear Brother Baldwin. He leaves a wife and five children, all girls but one, and he is too young to render material aid to the family. Thank God, they are neither homeless nor friendless. May their friends be considerate and attentive to these helpless ones, that they may never come to want. May that God who cared for the wants of the husband and father when an orphan boy be a husband to the widow, and a father to the children; and may they all meet in heaven at last.—A. Davyls.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, July 24, 1884. The manner of his death was truly heartrending. The borse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the time of his death a period of five hours. The affectionate attentions and prayers of his parents and friends, and medical skill, were all in vain. The whole community felt the shock, and gathered round the family with expressions of grief and sympathy, which attested the high regard of all for the deceased. A fine specimen of physical manhood, with a mind naturally brilliant, and well cultivated for one of his age, and a heart and life recently consecrated to Christ and his cause, to be thus suddenly snatched away was enough to plunge the family and friends into the deepest grief. The deceased was a youth of more than ordinary promise to the church. While attending school in San Marcos last session he made a profession of faith in Christ and united with the M. E. Church, South. On his return home, in June last, he told the writer that he intended, by the help of God, to do his whole duty to the church and to God. The church in Sabinal Canon mourns its loss, the family the loss of an affectionate son and brother. The bereaved family have many sympathising friends; but, best of all, they are enabled to put their trust in "Him who gave, and who hath taken away." We are all praying that this providence may be sanctified to the good of all—O. A. Fisher.

ELLIS.—Mrs. Fannie C. Ellis, the wife of J. T. Ellis, and daughter of David and Sarah C. Stewart, was born in Fayette county, Tennessee, Dec. 6, 1843; came to Texas in 1855; professed religion in 1820, and died at her home in Lancaster, July 21, 1884. Sister Ellis was at true woman in all the relations of Bigg. Sarah was extended by the state of the summons was swift, the demand urgent, her departure sudden. "At midmight there was a cry made. Behold the bridgeroon ecometh; go, Bro. Ellis has lost an affectionate, amiable wife; four little children have lost a loving mother; the church has lost one of its best workers, and society has lost one of its best workers, and society has lost one of its best workers, and society has lost one of its best workers, and society has lost one of its best workers, and society has lost one of its best workers, and society has lost one of its best workers, and society has lost one of its leaven the sained a saint. Let us pray that the motherless children and disconsolate husband may be remitted in the hely city above, where no storms ever rise or clouds; cather to disturb the happiness of Gods dear children.—Herr Pas ron.

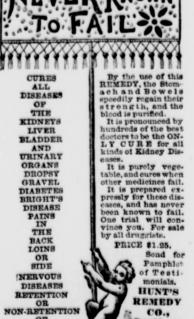
Storny.—F. M. Story was born in Henderson county, Tennessee, Sept. 23, 1838, and was hear in the hely city above, where no storms over rise or clouds; cather to disturb the happiness of Gods dear children.—Herr Pas ron.

Storny.—F. M. Story was born in Henderson county, Tennessee, Sept. 23, 1838, and was married to Mas. E. J. Chumingham, Dec. 3, 1833, He moved to fexas in 1948; lived two years in Famuin county; from there homoved to Navarrocounty, where he lived until his death, June 8, 1984, the was converted and joined the M. E. Church, South, in 1852, when about 25 years old. From this time to the day of his death he maintained the Christian character above reproach. It was a mainty to be produced the county of the church and the pro



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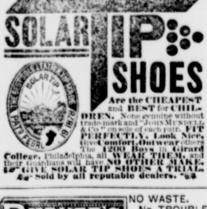
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A WONDERFUL And SCIENTIFIC DISCOVERY

These Glasses are chemically treated in the process of manufacture, and possess the property of keeping your eyes in good condition, as when first you use them. They have been carefully examined and analysed by American and European conlists, who claim that the MEDICATED GLASSES have no equal, and can in some cases restore the sight if used in time, but it no case can the eye become impaired by their use for the following reasons

1. The chemicals soften the light to the eye, completely doing away with that thresome school that is usually experienced in using glasses after one or two hours' use.

2. The chemicals make the classes hard they consider their restaurances.

2 The chemicals make the glasses hard; they retain their polish.
Hence you will always see through them as bright and clear as at first.

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4. With these glasses you can read, write or sew all night, the light naving no effect on one eye, with no distressing or tiresome sensation, wheely ecessarily improves the eye

BEWARE OF COUNTERFEITS.

One MEDICATED GLASSES are all stamped on the frame H. HOUSAH, Medicates NONE GENUINE UNLESS STAMPED. WE DON'T SELL TO PEDDLERS.

Dealers Supplied Wholesale at Liberal Discount ALL EYES SUITED. Persons residing at a distance who may wish to procure these Spectacles can send for a circular containing description, prices etc., and directions for insuring a perfect fit, and have them sent by mail, be

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### NEW YORK'S GREAT CHEMIST

R. Ogden Doremus, M. D., LL. D.

BELLEVUE HOSPITAL MEDICAL COLLEGE, May 24th, 1881.

DR. V. C. PRICE, President of the Price Baking Powder Co., Chicago, Ill.:

SIR—This is to certify that I have analyzed "Dr. Price's Cream Baking Powder." I find it is composed of PURE MATERIALS, and compounded on CORRECT SCIENTIFIC PRINCIPLES. I have also analyzed the Royal Baking Powder" and instituted a comparison between the two. The ingredients of "Dr. Price's Cream aking Powder" are PURER than those of the Royal.

The "Royal Baking Powde ." when heated, yieles sufficient AMMONIA is devived from IMPURITES in the "Royal Baking Powder."

As the chief aim of a Baking Powder is to produce a ILARMLESS GAS, which will give porosity to the bread, biscuits, or cakes made therefrom. "Dr. Price's Cream Baking Powder" in this respect also surpasses the Royal.

In 1883 Great Britain had 550 war vessels, France 556, the United States 2033 and Germany of the United

Dr. Pree's Cream Baking Powder," for the following reasons: 1st. The materials in "Dr. Price's Cream Baking Powder" are PURER

the "Royal Baking Powder" IN EVERY RESPECT. R. OGDEN DOREMUS, M. D., LL. D.,

Prof. of Chemistry and Toxicology in the "New York Believue Hospital Medical College," and Prof. Chemistry and Physics in the College of the City of New York.

### The "Royal" and "Andrews Pearl" Contain Ammonia.

HOUSEKEEPERS' TEST. Place a can of "Royal" or "Andrews Pearl" top down on a hot stove until heated, then remove the cover, and smell. A chemist will not be required



#### DOES NOT CONTAIN AMMONIA.

### Texas Opristion Advocate

Entered at the Postolice at Galveston, Texas as second-class matter.

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dardware, and sole agent for Grand St. Louis
Charter Oak, Buck's Brilliant, eld Buck's patent, Bride of Texas and Southern Home Cooking Stoves. Send for price list.

Just as the youth is bent the twig's in-

As a Tonic take I. X. L. Chill Cure, one teaspoonful in a wine glass of water, three times a day. It will give strength and remove all Malaria. M. D. Conklin & Co., Proprietors, Eouston, Texas.

The annual sale of corsets in the United States is about 10,000,000, of which 2,000,000 are imported, and 8,000,000 are manufactured in this country.

Praise never gives us much pleasure unless

If you have Chills and Fever, Ague, Bilious, Malarial or Intermittent Fevers, take I. X. L. Chill Cure, and if it does not benefit you, the dealer will refund amount paid for it. Sold by all druggists, M. D. Conklin & Co., Proprietors and Wholesale Druggists, Houston, Texas.

A few moments sometimes make great changes, A man with blue eyes was seen go-ng into a beer-saloon yesterday, and when he came out a little later he had black eyes,

DR. J. T. MATHIS.

OCULIST AND AURIST. Oculist to the Blind Asylum.

Keeps Artificial eyes.

The State of Missouri issues six hundred and four newspapers this year. In 1883 five hundred and twenty-three were reported.

THE BEST IRON TONIC of the age—MORLEY'S T-X-S TONIC CORDIAL—the great system renovator; contains iron to restore the reduced blood and active vegetable As a Blood Purifier I. X. L. Sarsaparilla with Iodide of Potash has no equal. \$1.00; all druggists, M. D. Conklin & Co., Propristers, Houston.

"I'd like to have you give me a good send-off," said a man to the editor the other day. "Well, as soon as my boots come back from the cobbler's I'll do it," was the effective

Eduston, Texas.

The man who was hemmed in by a crowd has been troubled with a stitch in his side excel.

Praise never gives us much pleasure unless it concur with our own opinion, and extels us for those qualities in which we chiefly excel.

### WHAT IS AMMONIA?

The attention of the public has been called

Are you Bilious? Are you troubled with sick Headache, Indigestion, Costiveness, Toroid Liver or Jaundice. If so I. X. L. Liver Pills will cure you. Sugar-coated and pleasant is their action. One bottle, 25 pills, for 25 cents. All druggists. By mail on receipt of pince. M. D. Conklin & Co., Proprietors, A few moments sometimes make great changes, A man with blue eyes was seen going into a beer-saloon yesterday, and when he came out a little later he had black eyes.

The Champion Vine. The champion, vine.

The famous grape vine of Santa Barbara, Cal., has a young neighbor which is a threatening rival. It is twenty-five years old, already measures three feet in circumference, and last year bore over three tons of grapes.

Small Dog Useful. The courts in London have decided that a man may not keep in his back yard a dog which barks and howls. The Judge stated that the best protection against thieves and burglars was a small dog inside the house which would quickly alarm the inmates, and was infinitely more feared by the fraternity.

Ann those of the "Royal Baking Powder," and therefore MORE WHOLESOME.

2d. The INGREDIENTS are more ACCURATELY and SCIENTIFICALLY PROPORTIONED, hence bread or biscuits prepared with them are BETTER

SUITED FOR DIGESTION.

3d. The yield of carbonic acid gas is greater, therefore the BISCUITS ARE

LIGHTER.

Lin my opinion "Dr. Price's Cream Baking Powder" is SUPERIOR to the "Brown of the superior of the superio

Successful Enginering.

Found the Shekels.

Found the Shekels.

The family of the lats Samuel, Y. Reifsnyder of Pottsgrove township, Pa., who died recently, have discovered a goodly amount of cash about the house, which the deceased had stowed away in various places, the total amount being \$4000, of which amount \$1000 was in silver—whole, half and quarter dollars—and the balance in notes and gold. Among the silver were many old coins, and the collection of half dollars represented the coinage of every year from 1805 to the present date, with the exception of the years 1815 and 1816,

Publishers' Department.

Special Notice.

Those who intend purchasing a Piano or Organ should look into the responsibility of dealer as well as manufacturer. Thos, Gozan & Bro, have been established in Galveson, fexas, since 1896, and are perfectly reliable. They are State agents for Steinway and E merson Pianos, and sell pianos and organs as low for cash and on as easy terms as any house North or South.

A spring of blood-red water, smelling like creosote, and having a very pungent taste, has been discovered in a mine near Virginia, Nev.

JUST AS GOOD.

Many unscrupulous dealers may tell you they have remedies for Coughs and Colds equal in merit and in every respect just as good as the old reliable Dr. Bosanko Cough in the last forty years, the consumption of intoxicants is nearly ten times greater than it was in 1840, and the amount of money expended in the purchase thereof is twenty or thirty times greater. Our annual expenditure for liquor now exceeds \$500,000,000.

Trade of Battier.

The State of Mineral Parks and ISIG.

Our Liquor Bill.

Recent figures show that the cunsumption of liquor in the United States has far ounterpring the provided the growth of population. The number of gallons of liquor in the United States has far ounterpring the growth of population. The number of gallons of liquor in the United States has far ounterpring the growth of population. The number of gallons of liquor in the United States has far ounterpring the growth of population. The number of gallons of liquor in the United States has far ounterpring the growth of population. The number of gallons of liquor in the United States has far ounterpring the growth of population. The number of gallons of liquor in the United States has far ounterpring the growth of population. The number of gallons of liquor in the United States has far ounterpring the growth of population. The number of gallons of liquor in the United States has for ounterpring the growth of population. Specific provides and stell provides and colds and order the la

Trade of Baltimore.

The Baltimore Sun says: "Baltimore's exports during the past year were valued at 843, 064,217, a decline of 811,921,254 from 1883, This decline is fully accounted for by the falling off in the foreign demand for our wheat, corn and cotton. Commodities peculiar to the trade of this port, as tobacco, canned goods, cattle, mules, show an increase over 1883. Our imports amounted to 811,425,655, a decrease from the figures of 1883 of 83,236,690, which is attributable to some extent to the diminished value of the articles imported, but to a greater degree to the diminished quantities of pig-iron, wire rods, sugar and molasses imported."

Emancipation in Brazil.

Emancipation in Brazil.

Latest advices from Brazil say that the new ministry is about to present an important emancipation measure to Parliament. Among the questions to be submitted are these: The liberation of all slaves over sixty years of age and what shall be done for their support—whether it will devolve upon their ex-masters or upon the government; the propriety of obliging freedmen to work: the augmentation of the emancipation fund by taxing all classes, and whether planters should not be required to pay in addition according to the number of slavers held; the localization of slavery within the provinces; the fixing of a maximum price to be paid for emancipation from the fund, and whether this should be according to age and profession, and also whether it should not be annually reduced until the extinction of slavery.

Russian Intolerance.

Russian Intolerance.

Intolerance in matters of religion has become very pronounced of late in Russia. The religious despotism has become quite as real as the political despotism. The case of Colonel Paschkoff is already before the public. He has again been banished for holding religious meetings. For similar reasons Count Korf has been ordered to leave the country. A week's delay was refused him, although it was made known to the authorities that his wife was in a peculiarly delicate and dangerous condition of health. Mr. Grote's store was closed by the police, because he was selling or distributing the publications of the Religious Tract Society. Conformity to the Greek Church is one of the necessary conditions to being allowed to live in Russia. More stringent laws have been passed regarding the children of Nonconformists. It is now competent for the authorities to take them forcibly from their parents and to shut them up in convents. Nor in such cases is appeal to the Emperor permitted. Such a state of things cannot last forever.

A few moments sometimes make great changes, A man with blue eyes was seen going into a beer-saloon yesterday, and when he came out a little later he had black eyes.

The advantages in the use of Dr. Price's?

The advantages in the use of Dr. Price's posses of Faretta's are decided, as a serial price of the price of

DR. TOBIN'S

### Medicine!

DISEASES of the LIVER IN ALL ITS

Various Forms.

DYSPEPSIA,
HEADACHE,
NEURALGIA,
WATER BRASH,
CONSTIPATION.

IRREGULARITY OF THE BOWELS

THIS IS A COMBINATION of Saine and Vegetable materials, and contains no Mercury or any drastic vegetable cathartic, such as Mandrake and Aloes, and is far superior in its action, as it never debilitates or produces any unpleasant effects. It will remove all diseases incidents to a disordered state of the liver and is therefore recommended in all Liver Complaints. It will set thoroughly on the liver in from two to four hours' time, and does not produce nause are or griping pains in the bowels.

Dr. Tobin having suffered for years with liver disease, and after trying every known remedy without success, has succeeded in preparing this remedy—and by its use alone restoring his health—now offers it to the public for the cure of all liver troubles, and sells it under a guarantee that after taking three or four doses of the medicine, and satisfaction is not given, you can have your money refunded by returning the bottle and wrapper.

Successful Enginering.

The Eads Jetties, at the South Pass, month of the Mississippi, are proving to be among the most successful engineering feats of the age. The recent Government survey shows that the jetty channel is forty feet deep with the exception of one reach of 1,000 feet, where the minimum depth is 31.8 feet. The forty feet depth has extended 4,800 feet during the last year, and Capt. Eads estimates that within the next two years the depth of the entire channel will be forty feet.

The Queen's Household.

The present Queen of England has had nine children, viz. Victoria, wife of the crown Prince of Prussia; Albert Edward, Prince of Wales; Alice, who married Prince Louis of Hess-Darmstalt; Alfred, Duke of Edinburg; Helen, wife of Prince Christian of Schleswig-Holstien; Louise, wife of the Marquis of Lorne; Arthur, Duke of Connought; Leopold, Duke of Albany; and Princess Beatrice. Of these, two are dead, viz: Princess Alice and Prince Leopold.

Oriental Cruelty.

In one goal in Egypt Mr. Clifford Lloyd found no fewer than seventy-five of the leading men of the district with their feet covered with blood and festering ones, weeks after bastinadoing to which they had been suspended in order to extort a contession, and the thumbscrew had been unsparingly applied. Two of the prisoners had died under the courbash, the others were lingering in agony.

Second the Shekels.

Letter from the Hon, Ex-Comptroller:

AUSTIN, Tex., Mar. 30, 1883.

Drs. J. J. & W. H. Tobin:

Dear Sirs—Having, during the past year used the remedy prepared by you, known as Hepatozone, I take pleasure in stating that it has proved to be what its name implies, a Liver Remedy. I have found no alterative and pargative more certain or freer from unpleasant effects, and none so efficacious in arousing a torpid liver to the performance of its proper functions.

W. M. Brown.

Letter from Hon. A. W. Houston, President pro tem. of the Senate:

pro tem. of the Senate:

SAN ANTONIO, Tex., Jan. 1, '83.

Drs. J. J. & W. H. Tobin:
Gentlemen—Your Hepatozone has been used in my family for over a year, and I unhesitatingly say it is the best remedy I have ever used for my liver trouble or constipation of the bowels. I would not be without it.

Respectfully, A. W. Houston. From our prominent bankers:

From our prominent bankers:
AUSTIN, Tex., April 9, 1883.
Drs. J. J. & W. H. Tobin:
I have thoroughly tested the merits of your Hepatozone as a remedy for any liver trouble, dyspepsia or constitution. It is indeed a wonderful medicine and the best remedy for these troubles that has ever been given. I could not do without it. Respectfully,
FRANK HAMILTON.

From the Rev. Dr. Whipple:
AUSTIN, Tex., Nov. 19, 1883.
Drs. J. J. & W. H. Tobin:
Dear Sirs—I take pleasure in recommending your great liver medicine, Hepatozone, and from experience think it would be well for no family to be without it. It is so efficient, mild, and yet certain to accomplish what is proposed by its use.

J. W. WHIPLE

Mrs. M. H. Newton, Milano Junction, writes April 22, 1884;
I find it is the very medicine I have been needing for fifteen years. I have tried many remedies for sick headache but found nothing that benefited until I tried your Hepatozone. Please forward two bottles at once, as I don't want to be without it a single day. want to be without it a single day.

AUSTIN May 10, 1883.

AUSTIN May 10, 1883. (
Your Hepatozone as a gentle purgative has no equal. It moves the bowels without making the patient feel siek, weak or languid. It is often the case that we feel a little bilious, have some headache perhaps, and are feeling unweil generally, and only need an easy purgative to relieve us; your Hepatozone is the medicine for that condition. I relieved a ease of dysentery with it in a very short time. We use it largely in this institution.

Frank Rainey,

FRANK RAINEY, Supt. Institution.

From Z. T. Fulmore, County Judge:

From Z. T. Fulmore, County Judge:

Dr. W. H. Tobin, Austin:

I have tried your Hepatozone as a sort of last resort to prevent the frequently recurring headaches to which I have been subjected for eight or ten years, and unhesitatingly pronounce it more beneficial than any medicine I have ever tried. Its results upon my system are all and more than claimed for it.

Yours, etc.

Z. T. Fulmore.

From Rev. Dr. Shapard, Superintendert of Deaf and Dumb Asylum:
"I have been using Dr. Tobin's Hepatozone for about eighteen months, and have found it to be a valuable medicine, so much so that as soon as the last dose is out of one bottle forthwith I precure another.

Deaf and Dumb Asylum, W. SHAPARD. March 26, 1884."

SEE HOW IT SELLS.

Messrs, J. J. & W. H. Tobin, Gentlemen:
We were induced by one of our esteemed customers to order one dozen Hepatozone on the 27th day of January, 1883, merely for trial, he assuring us that we would find ready sale when once introduced, and beyond our greatest expectations we had to renew our order on February 17th, making it one gross, the demand being so great, and so on to the present time we have sold SIX AND A HALF GROSS. We take pleasure in recommending it to our customers, well knowing it will give satisfaction.

faction.

In our experience since we have been in the Drug business we have yet to hear of the first complaint against Hepatozone, which we can say of but few advertised medicines, Please send us one more gross, as we cannot afford to be without Hepatozone.

Yours truly,

WALKER & Co.

DRS. J. J. & W. H. TOBIN

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News, Notes and Comments. British troops are arriving at Cairo. Others are on the way.

The autumn expedition for the relief of Gen. Gordon, will proceed up the Nile by way of Dongola. Suakim has been abandoned as a base of operations, and the proposed railway to Berber has been

English papers urge that the United States should act as mediator between France and China. The London Times says President Arthur has telegraphed instructions to John Russell Young, U. S. Minister at Pekin. France demands a settlement within a week.

A London Times dispatch from Foo Chow of the 8th, says the American Minister would arrive that day at Shanghai. The Chinese remain firm, and further concessions by France alone, it is thought, will secure peace.

Four English fishing smacks recently pillaged the provisions of a cutter from Bremen, and a German gun-boat is pursueing the smacks. The German gov-ernment has notified Earl Granville of the outrage and asked for speedy satisfaction.

A telegraph to Denver, from the Mayor of El Paso, Aug. 8th, says a case of yellow fever has never been known in that vicinity.

The Russian government has issued a circular to the principal schools of Russia, notifying them that they are held responsible for any revolutionary tendencies their scholars may have, and enjoining them to maintain strict supervision against Nihilistic sentiments. A government that rests on force is in perpetual alarm.

The brig Prioneer from Benin. Africa, has reached Queenstown, Ireland, with four cases of yellow fever.

The Earl of Dufferin, the British Embassador to Turkey. has renewed nego-tiations with the Porte. A Turkish contingent will be sent to the Red Sea to co-operate with the Soudan campaign. Advices Aug. 7th, from Canton, state

the Viceroy is laying torpedoes in the

river, and preparing a barrier to obstruct the river. He has ordered ten tons of dynamite. Insults to foreigners are forbidden. The war feeling is strong. The depression in the iron business in Pittsburg is said to be greater than for a number of years. Fully 7000 men less are required to do the work than a

year ago. This means hard times in the homes of the laborers. The agricultural department at Wash- Pianos! ington estimates the wheat crop this year at 485,000,000. This does not look

like a famine. The Sultan of Morocco has slaughtered all the men of a tribe in Augura, Kabila, and made slaves of the women and children because they asked for French protection. An attack by 5000 men on Cheriff of Onadzan is threatened. Λ war with France is imminent.

The Committee of Congress of the two houses of the French Parliament has accepted the amendment to the constitution, which declares all monarchic pretenders ineligible to the presidency.

Emperor William, of Germany, and Francis Joseph, of Austria, had a cordial meeting Aug. 6th, at Ischl.

The royal palace at Athens, Greece was burned Aug. 5th.

The peace conference at Berge, Switzerland, has approved, under cer-tain conditions, the sovereign character of the states founded in Africa under the protection of the African International Association.

What a Mississippi Pilot Says. What a Mississippi Pilot Says.

Capt. D. M. Riggs, who is well known at New Orleans and along the Mississippi river, says, "I have been suffering from dyspepsia for the past five years, and from broken rest, by severe pains in the bowels and kidneys. I tried every medicine recommended for these diseases, without success. At last I used a bottle of brown's Iron Bitters which proved a perfect success in my case." It cures all liver, kidney and malarial diseases.

France and China.

Admiral Lespes, the commander of the French fleet, reports that Aug. 5 he attacked and destroyed the forts of Kelung, and on the 6th parties were landed who completed the destruction of war materials in store there. The French are now masters of the post, roadstead and mines.

Haines Bros.

Two men were killed and four wounded. The Times dispatch says Kelung was not actually taken. The French only destroyed the forts and retired. M. Patenotre, the French minister to China, notified the Chinese government that the capture of Kelung is not a declaration of war, but Kelung will be returned to China when the indemnity has been agreed upon. Should China resume hos-tilities along the frontier, war will be declared, and France will bombard other ports whether they are open to international commerce or not. Tsung Le Yamon has protested against the opera-tions of France at Kelung.

J. T. SWEARINGEN.

ATTORNEY AT LAW BRENHAM, WASHINGTON CO., TEX.

L. E. TREZEVANT. ROB'T. M. FRANKLIN. Trezevant & Franklin, ATTORNEYS AT LAW,

OFFICE: 88 STRAND, GALVESTON, . . . TEXAS.

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