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ICE.

To PREACHERS, [half price]....

TO CORRESPONDENTS. Address all business letters to Shaw & Blaylock,

Galveston, Texas.

Care should be used in observing above directions, as letters not addressed as indicated may be overlooked.

money in response to advertisements until you have satisfied yourselves as to the responsibility

is enough to mention: The column society will be to utilize the services our rell of members who loves the he can now speak. You for moneys raised and expended for its her Vice-Presidents. Therefore be building and repairing churches appears blank throughout in last Min-utes. The facts will show that more pears blank throughout in last Minutes. The facts will show that more money was raised for church building in 1883 on Fort Worth district than in last of the performance of her official in the performance of her official in the performance of her official increases and the performance of her official increases and the says more than God, be preached for us nearly two hours at turned from the church back into the world, no matter what their wealth, poverty or social influence. Let us duties in organizing within the district than in last Minutes for collections ordered by manual conference. He just lumped the nearly two hours at turned from the church back into the world, no matter what their wealth, poverty or social influence. Let us duties in organizing within the dis-

information will please communicate with Rev. F. A. Mood, Regent, or with

Now, to get at the matter under-standingly, I will be glad to hear from the brethren by postal. How many preachers will give five dollors or up-

bequests are already rounted to such the personnel of the property of the prop

Woman's Work.

efforts to bring them into the juvenile

Inistim Adversion forever from their home and hearts, they calling down the blighting curse of God upon her as she passed out. But she had one Friend left—lower second-class water.

In a second-class water.

SUBSCRIPTION PRICE.

SUBSCRIPTIO in ans "Fro letvent prayer as son one they were. Their name to-day is one of his redeemed children. This one of his redeemed children. This happy conversion took place a few whose library is composed of a few weeks since in our church, of which whose library is composed of a few weeks since in our church, of which whose library is composed of a few weeks since in our church, of which whose library is composed of a few weeks since in our church, of which whose library is composed of a few weeks since in our church, of which whose library is composed of a few weeks since in our church, of which whose library is composed of a few weeks since in our church, of which whose library is composed of a few weeks since in our church, of which whose library is composed of a few weeks since in our church, of which whose library is composed of a few weeks since in our church, of which whose library is composed of a few weeks since in our church, of which whose lementary text-books and a dozen or more dime novels; who do not hesitate to hold and publish opinions as to hold and scholarship of the world as found in the productions of orators, barried and scholarship of the world as found in the prayers, linked with ours, had a part in this glorious conversion. Well and truly has it been said that our prayers, linked with ours, had a part in this glorious conversion. Well and truly has it been said that our prayers and God's mercy are like two buckets in a well—as one ascends the other descends. Let us keep them going all the time. I go, with Brother Suther-land, to Ysleta and Fort Davis, to get and to these who love God and humans and to these who love God and humans and to these who love God and humans and to the seven were represented. The claim of the preacher in charge was estimated by the latter and on training to the father than the good of the department of the properties of the Advocate and to the care and to the seven were r in a well—as one ascends the other descends. Let us keep them going all
the time. I go, with Brother Sutherland, to Ysleta and Fort Davis, to get
the same divine antionity with "Re We have companies that the charge of the land, to I stand, to I stand and I stand I st figs. Alas! that Jesuitism should escape beyond the borders of its origin. of the advocates. The Advocate exercises every possible precaution—but it is impossible to always know the true character of advertisers.

The following is one of the reports read and adopted at the late meeting of of the Woman's Missionary Society of the Woman's Missionary Society of the Texas Conference. We would like for all the members of our auxiliaries to read carefully, and especially our some comparative notes in which the Fort Worth district seems to have Fort Worth district seems to have fallen considerably short in collections in 1883 as compared with 1882.

Simple justice requires us to say the conditions of the best means for extending the work of the Woman's Missionary denounced, holiness asserted, and let the work of the Woman's Missionary denounced, holiness asserted, and let the work of the Woman's Missionary denounced, holiness asserted, and let the work of the Woman's Missionary denounced, holiness asserted, and let the inan er woman whose name is on the inan er woman who in the inan er woman who is on the inan er woman who is on th

Rev. C. L. Spencer, of Washington sceleties; heeding the Master's injune-tion, "Feed my lambs." Give them Mrs. Shegog, Mrs. Hazlewood and CATE. the undersigned, Mrs. R. F. Young, tion, "Feed my lambs." Give them Instruction, love and sympathy and our flee this week. Sister Shegog is full of

at \$460; for improving church, parson-Many thorns are trying to produce age, etc. \$60. Two Sunday-schools in

R. C. Armstrong in taking a collection

have enjoyed our pastoral visit more erintendent.

12: I have examined the Minutes of and liberal allowance made for the pasthe Northwest Texas Conference. Bettor. Seven additions by certificate ing a steward on tredell and Meridian this quarter. Assessment for foreign circuit, Stephensville district, I call missions met. Expect to build two attention to the fact that Iredell and new churches on the work this year. name is not Ebby. Second, you make me say the minister, leaves out Rising Star instead of the minutes. Our first quarterly conference was almost a failure; cause, bad weather. Presiding elder our excess the analysis of the second star instead of the minutes. Our first quarterly conference was almost a failure; cause, bad weather. Presiding elder our assessment for domestic mission, the grace of God, and the help of our present and two or three staveness. ure sent and two or three stewards; balance absent.

C. G. Shurr, Waxahachie circuit "clearing the decks." Second quarterly meeting closed last night. If anybody can do better than our presiding clder, especially for the stewards.

John T. Graham, Round Mountain, Feb. 1: Rockvale Sunday-school, in the bounds of Round Mountain and the bounds of Round Mountain and work among the women of the church! The final serious of the contest of

day afternoon of quarterly meeting and several new members to the Wo

gives the greatest degree of liberty. Man, a probationer under two different than usual. The people are buying our books and subscribing for the Abvo- I send you the report of Rising Star under the physical law, and under the mental or moral law. Childthe underlayed, W. R. E. You and synapsily andour precisions of the North Texas programs. As the North Texas programs of the North Texas progr



Mischievous Malaria. To say that malaria is mischie-ons is to put it very mildly. It is il that and more. It is cunning, eccitful, treacherous, sly, and unis discovered. It saps the found-ions of a healthy system. It robs his grave. It is sad to see people it down in their misery, content to the victims of mischievous maldone for them. The power of ROWN'S IRON BITTERS over the schiefs of malaria has been so uply proved that there is no reawhy anybody who can procure bottle of this Prince of Tonics all suffer. Great is the power of daria, and great are its disastrous ects. But greater far is the benefient influence of Brown's Iron Brr-tas. The preparation of iron in this avorite family remedy can be taken without ruining the teeth or producing constipation and headache.





W. N. HALDEMAN.

President of the Great LOUISVILLE COURIER-JOURNAL CO.

Tells What He Knows of

WINTERSMITH'S

CHILL CURE.

OFFICE OF THE COURIER-JOURNAL, LOUISVILLE.

OFFICE OF THE COUNTER-JOURNAL, LOUISVILLS,

Dr. Wintersmith,

Sir: I waive a rule I have observed for many years, the value of your remedy prompting me to say, in reply to your request, what I know of your Chill Cure. The private assurances of its effects I had observed on Mr. R. W. Meredith, who, for more than fifteen years, has been foreman of my official that the property of t

Materialism and Crime.

To the Advocate.

It is not the purpose of this article to enter the list of argument against materialism, or, its other member, crime. They are too irrational to be answerable by logic. But like all other vair speculations and vicious indulgences, need only a little calm observation,

say that many materialists, have been men of comparatively unblemished morals, no more than it was an argument against good manners for Byron to say, "the politest man I ever saw, picked my pocket." Men are not always made good or bad by the holding or promulgating sentiments true or false; or which make the masses who reveiw them better or worse. The originators and advocates of materialism have, for the most part, been so environed by birth, education and association as to make personal overt acts of crime almost a moral impossibility; not so the masses, to whom their teachings come. They were held in check by a firm belief in the existence and imminence of a Being whose laws were inexorably retributive. If there be any inherent distinction between virtue and vice, and any essential imwhich controls only the few cannot be the best, and therefore ought not to be, and therefore, cannot be, true. But tendency to pander to all the stronger and baser passions of the human heart, that gives them a place at all in the beliefs of men. Professor Schmann, of

grant crimes.
The emminent Professor Rudolph threatened. In national associations, make peace with God. This is but the natural instinct, the "conscience that makes cowards of us all," perhaps the Conference can forget the almost dying ism—no God as maker, law-giver or judge—is the insidious garb under which this terrible demon is seeking to disguise itself. This, and crime, are asold as the history of man runneth; but they are akin. They are in fellowship; they go together. Whoever is the irriend of one is, consciously or unconsciously, a friend of the other. Whoever countenances the one is an aider and abetter of the other. The question has often arisen in the thought.

How seldom is fishness of Christ and him crucified. In the nacient glory of Methodism, when the candle of the Lord shone brightly upon her, will rise upon the church of to-day. It is no use to deny the fact that as a church we have sustained loss as to preaching the gospel in demonstration of the Spirit and of power. There is not that power in the pulpit of Methodism that characterized in the very support of the state of the st question has often arisen in the thoughtful, patriotic, philanthropic Christian mind, are we to share the late of those countries and communities who have denied the spiritual—rejected God—and embraced materialism of patriotic parts. How seldom is a soul converted while the preacher is preaching. How seldom is the preacher and his congregation baptized with the Holy Ghost, sent down from heaven!—W. H. Moss. and embraced materialism or pantheism? Every thing depends, under God, upon the fidelity, vigilance and activity of those whose minds are adjusted to the truth as God has revealed justed to the truth as God has revealed t, in nature and in the Book. There is no reason to believe that any new or different agencies will be introduced.

The first round for the present year has just been completed, and the outlook is favorable. We have met every appointment punctually, and endeavdifferent agencies will be introduced.

Man will always be left a free agent.

Run as he may into hurtful errors and practices, this God-like attribute will not, cannot, be taken from him.

Falsehood, and all its seductions to work. He is alive to all centenary interests, has received some members, and we believe will make a good report

ARI. 4. Secretary and Treasurer, to be elected by the Board.

ARI. 5. The funds of the Board shall be derived from donations, bequests and special collections; and all contributions to this Board shall be paid to the Secretary, who shall turn over the

News, the foremost secular paper of our Southland. Is there not reason to hope that it will become as powerful an agent for truth in morals and purity as it is for the dissemination of current news? It is not necessary that the capital and experting as he is not necessary that the capital after every interest of his shall take receipt for the President, and shall take receipt for the same. The paid annually to the Chairman of the paid annually to the Chairman of the paid annually to the Chairman of the point seems as may be given. We wish to put in the windows in the next two controls as may be given. We wish to put in the windows in the next two controls as may be given. form of religion, but only when it speaks of moral issues, as it often does with the right ring, to speak with thunder tones in denunciation of all crime, and whatever tend thereto. The public mind is awake upon these issues and listening for council. Lower tend to make the speak of the speak with the vim of a boy preacher, is throwing his full strength into his pasand listening for council. Lower tend to make the speak with the vim of a boy preacher, is throwing his full strength into his pasand listening for council. Lower tend thereto. The public mind is awake upon these issues and listening for council. Lower tend to make the wish to put in the windows in the next two or three months, or as soon as we have two or three months, or as soon as we have two or three months, or as soon as we have the dent of waco Female Coilege, who, with the vim of a boy preacher, is regular session.

ART. 9. This constitution may be altered or amended by a two-thirds way.—A. E. Goodwyn.

AUSILN, Feb. 11,

All who will contribute toward such to make the constitution may be altered or amended by a two-thirds way.—A. E. Goodwyn.

ART. 10. This Board shall have power a memorial of the members of the annual way.—A. E. Goodwyn.

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All who will contribute toward such two or three months, or a secon as we have the altered or amended by a two-thirds way.—A. E. Goodwyn.

All who will contribute toward such the members of the annual way.—A. E. Goodwyn.

All who will contribute toward su speculations and vicious indulgences, need only a little calm observation, and contact with human consciousness, of the one, and the suffering of society from the other, to be rejected and condemned by the broadest intelligence and the purest virtue. My object is to call attention to the fact that materialism and crime are, and have been, both in contries and in individuals, cotemporaneous.

It is no answer to the statement to save that many materialists, have been welcome every agency, and may the latter, and may the latter and listening for council. I maintain that legislation, state and national, latter and listening for council. I maintain that legislation, state and national, latter and listening for council. I maintain that legislation, state and national, latter and latter and latter and latter and suffering body he is moving on in old Methodist style, holding class and prayer meetings, and latter and suffering body he is moving on in old Methodist style, holding class and prayer meetings, and the meeting body he is moving on in old Methodist style. With heavy heart and suffering body he is moving on in old Methodist style, holding class and prayer meetings, and the meeting body he is moving on in old Methodist style. With heavy heart and suffering body he is moving on in old Methodist style. With heavy heart and suffering body he is moving on in old Methodist style. Wit promise.-F. T. MITCHELL.

Ladonia Circuit and Other Thiugs.

To the Advocate. We will have soon a new church 36x54, at Mt. Carmel, which will make three good houses of worship on this circuit. We will then undertake the circuit. We will then undertake the building of another. We need two more, one at Ray's Creek and one at Commerce. We have made slow progress in church work since conference, our first quarterly meeting was nearly our first quarterly meeting was nearly ous and discreet, he has impressed his nor angel can "look into it." But to our humble candid mind, it seems neonly favorably, and a lively interest sin and offer them life, God ordained been suspended during the winter months, except the one at Ladonia, of which Bro. C. W. T. Weldon is superintendent. The energy with which he portance in controlling the masses of pushes his secular matters through the men, then that system of teaching week does not torsake him on Sunday. pushes his secular matters through the It takes a live man to keep a Sunday-school alive in the winter. I have not taken up any of the collections ordered port the best on the district. and therefore, cannot be, true. But it is a mistake to suppose that systems of thought, the so called "science" of the materialist, control his actions, or make him moral. He is so, if at all, inspite of his sytem, if his aberrations may be dignified with so noble an appellation. It has been shown over and over again that it is only its soifness of all we have any to get the conference. We hope to keep over again that it is only its vilness of all we have, and to get many more. I system or science, together with its think the Jubilee will be very popular. I expect to sell many copies. We have not caught the centennial fever, but I hope we will, and devise liberal things. The Lord has blessed us abundantly in basket and in store, upon organic chemistry, or its promul-gations in respect to living beings," and one of Professor Tyndall's latest utterances is that "science has demon-strated nothing which conflicts with and one of Professor Tyndall's latest utterances is that "science has demonstrated nothing which conflicts with revelation;" and yet these pseudoscientist have given forth enough of "partial facts," accompanied by their own glossary, to unsettle the belief of, perhaps, millions, and thereby break the only restraint which kept them the only restraint which kept them the conspicion of the most flatter of American Methodism is sour opportune time to study the history, doctrine and government of our church. I want to circulate books giving information on these subjects, but I shall take Bro. Stockton's advice and let the "Living Christ," by Dr. Harriperhaps, millions, and thereby break the only restraint which kept them the Doctor accused of unsoundness on the commission of the most flatter of American Methodism is sour opportune time to study the history, doctrine and government of our converted to salvation, to begin now to hour about and proclaim a new doctor since. Let us rather "inquire for the old paths and walk therein;" by un aid with all your power? The centenary of organic Methodism is upon us. Let us attend to every interest, and the great Head of the church the Constitution, to begin now to hour alour and proclaim a new doctor since. Let us rather "inquire for the old paths and walk therein;" by un aid with all your power? The centenary of organic Methodism is upon us. Let us attend to every interest, and the great Head of the church the cross of our Lord Jesus Christ. Yours with deep concern.—Geo. W. Genaves. from the commission of the most fla-grant crimes. I preferred the charge against him last year when in his com-The emminent 1'rofessor Rudolph Wagner, of Gottengen says that "The ment on Acts ii:38, in the Sundayschool lesson, he published that sin of a public character must be atoned for terialism may be comprehended within these few words: "Let us eat and drink, for to-morrow we die." All noble of the separation was inspired as none of the character words a law of the kingdom of God which the separation was inspired as none of the character words. thoughts are but vain dreams, the effusions of automata with two arms, running about on two legs, which being finally decomposed into chemical atoms, combine themselves anew, re-

that is foolishness with God. Christ that is foolishness with God. Christ that is foolishness with God and the crucified is the wisdom of God and the power of God. It is time for us to inprecisely in accord with this summary. Wherever the materialistic theory prevails, and favorable surroundings do not restrain the subjects of them, law-laws and crime inevitably ensue. Methodism is a very imperfect child, It is probable that at no period of the and they are advertising their patent world's history has this poison been so nostrums or remedies for its imperworld's history has this poison been so nostrums or remedies for its impergenerally diffused. And it is further fections. Methodism does not need probable, that at no period has the labric of society been more fearfully threatened. In national associations, threatened. In national associations, and all circles within them, men stand appalled at the proportion and daring which crime has assumed. There is read their Bibles and preach, and where they described by faith, they would be cured of the Aid Board of the Texas and all circles within them, men stand appalled at the proportion and daring which crime has assumed. There is reason to believe that if the hidden recesses of men's hearts could be reached, it would be found that when crime is the result of combinations, the leading and controlling mass is under the influence of this virus; and when it is mountained being an entirely and their sickly philosophy. You may smile when I say that I learned the philosophy of the gospel at the mourner's bench. It is so. There I are individual offender, whether from learned that Christ is the promitation influence of this virus; and when it is an individual offender, whether from base or higher position, by open and instant, or by insidious and gradual processes, this demon of unbelief in a personal God who made all things, and governs them, and to whom man is accountable for all his actions, is the prime and fruitful source of their crime. Nor is the force of this view weakened by the fact that the culprit, when he comes to confront death, seeks to make peace with God. This is but the the subject.

hast couch of the God in man, waking him to a realization of the final judgment and eternal awards. I affirm that precisely to the extent that man's belief in the fundamentals of religion becomes unsettled, unhinged, to that extent does public morals suffer and erime take the ascendant. Materialisms—no God, as maker, law-giver or Then the ancient glory of Methodism.

Waco District.

To the Advocate.

welcome every agency, and may the people pleased, finances coming up, result be better and greater than the and the surroundings pleasant.

preacher of forty years' standing, pure, earnest, devoted. He loves the church, defends her doctrines, and is sound in theology; punctual, prayerful, and with vigor he is pressing the battle to the enemy's gate. Bro. D. has suffered savere sideness during the fall

people favorably, and a lively interest is being awakened. Much labor awaits him, and he is able to perform it.

Mexia circuit: J. H. Collard, pastor, whose working qualities are well known. He is highly appreciated, and is groaning and laboring for a revival of grace in the hearts of his people and Wortham circuit: Supplied by N. L.

Stepp, a faithful, earnest, and successful local preacher, whose heart is in the regular work; and he is advancing in his labors. A forward movement is expected. Decatur Street, Corsicana, is served by J. W. Bond, formerly of the Southwest Missouri Conference. the sons of God" In this stupendous A membership of forty has been gathered in two months, and protracted services are now being held in this charge.

The quarterly conferences have been well attended. Assessments generally are liberal. There is an evident rise in the spiritual condition of the district, and advancement is the watchword Brethren, let me urge you to holy liv-ing. Pray and labor for the salvation of sinners. A thousand souls for Christ within the bounds of the district. Will

CORSICANA, Eebruary 21. Aid Board.

To the Advocate To the Preachers and Laity of the Texas Con

Below you will find the constitution of the Aid Board of the Texas Conference, which you adopted at the last session of your conference. In addition to this, I call your attention to a resolution on page 27 of the Minutes, which turns over to this board the centennial collection for the super-annuated preachers, widows and or-

your wives and children, as well as for others.

You will notice that all money must be paid to the secretary (myself). Please remit at once; and if you are Conference, or his successor in office, for the superannuates, widows and orphans, the sum of — dollars, the note to bear interest at the rate of 8 (or more) per cent., said interest to be paid annually, on the first day of November, until the principal is due and paid."
(Date.) (Name.)

I take on myself (at the suggestion of one of the presiding clders) the re-sponsibility of having some books of notes printed for preachers and others willing to work in this good cause. Send your names, if you will take one and work, and as soon as printed they will be sent.—Yours, W. J. Young, St. Johns, Galveston.

REPORT JOINT BOARD OF FINANCE, NO. ONE.

The Joint Board of Finance, having carefully considered a paper referred to them relative to securing a better support to our conference claimants, an also a constitution of the "Aid Society" of Texas Conference, beg leave to

The Joint Board of Finance recommend to the conference the establishment of an Aid Board of the conference claimants, and present for adoption the following constitution:
Arricle 1. This Board shall be known

as the Aid Board of the superannuated preachers, and widows and orphans of deceased ministers of the Texas Annual Conference of the M. E. Church, South ART. 2. The object of this Board is to assist the conference claimants as an auxiliary by payments of interest accruing from loans or investments.
ART. 3. This Board shall consist of

noting the the tone of the Galveston and looking after every interest of his shall pay out all moneys only upon desire to put such memorial windows

My own humble opinion is, that Watson has given the world the best, and most consistent theory that can be and the surroundings pleasant.

Corsicana circuit: Andrew Davis is pastor—the native "Texas veteran," a vinistic interpretation of scripture what other can we find so satisfactory, what other can we find so satisfactory, I have named?

as the one I have named?

It appears to me that many are led away from this solid and satisfactory with vigor he is pressing the battle to the enemy's gate. Bro. D. has suffered severe sickness during the fall and early winter, out has righted up, mind to fathom the depths of the sea of sin and offer them life, God ordained this plan, that his Son, born of a wo-man, made under the law, should give Himself in due time a ransom for all, thus by the grace of God tasting death

for every man.

True, as God deals with man as he ist
True, as God deals with man as he ist provide a great supper, kill his oxen and fatlings, and send his servants to and natings, and send his servants to bid them come in; but if they refuse and make light of it, of course the whole redeeming plan is naught to them. Christ died for them, has died him to them he gave power to become the sons of God" In this stupendous plan, Christ stands exactly as man's substitute before the broken law of God, is to my mind plain as light.

I do not want any new light or new theory on this subject. Too many poor lost souls have been raised from the death of sin to a glorious life of righteousness, by the earnest preaching and cordial belief in this view of the plan of salvation, to begin now to GRAVES.

Sunday Travel.

being cheaper than horse hire and feed, etc. I owned to traveling on Sunday trains to show why I regarded myself as being the victim of a severe rebuke of what I regarded as extreme views of severely, anywhere and everywhere,

It is to be hoped that a cause so worthy of help will meet with a ready response. Our people have neglected this work too long. Remember, too, that you are laboring for yourselves, that is all. I did not feel that I was called on to give my reasons

"But ministers criticise each other severely, anywhere and everywhere, concerning almost any kind of minister potheses were intended to play upon those extremes, that is all. I did not feel that I was called on to give my reasons when they have spoken in high praise that I was called on to give my reasons when they have spoken in high praise CATE in that special connection. I effort, etc., they are almost sure to nul-suppose that my statement that I did not approve of Sunday travel in any numerous deprecatory criticisms; and manner as a habit would assure my not only pulpit work, but pastoral adbrethren that I had good reasons in ministration in all its minutice, comes my own judgment for so doing. A in for its share of disparagement. In man of my age and practice as a moral teacher nearly half a century, not being able to make moral distinctions for himself, where the Bible, the church and the state are silent or indifferent, ought to be ashamed. I assume that

privelige of judging for myself. In my article I said not a word about why I went to my appointments on Sunday instead of Saturday, or any other day, except the fact of having no horse, and the mention of my horse-less condition was not offered in vin-dication of Sabbath travel; but as al-ready stated, to show why I went on trains at all, on any day; other reasons caused the going on Sunday instead of other days. It we all live to meet again in annual session I will give them to my good Brother Denton, and others who may desire them. others who may desire them. But just now I will say, lest I should be missjudged, that one time my home was truly a hospital, etc., and now, again it is under the darkest shadow of be-reavement; and, here, too, let me say to my brethren that I have never of Texas Conference, beg leave to submit in response thereto our report day except when in my judgment it might be needful. I know our bishops might be needful. I know our bishops are thought to be men of picty, and sometimes they have thought it needful to travel on Sunday on trains, and ships, etc. Allow me the same liberty. I am not a bishop, but I am the senior of some of them in age in the ministry .- H. A. GRAVES.

Memorial Windows.

We are in receipt of the subjoined letter which explains itself:

Our building committee held a meet ing this morning in the Sunday-school room of the new church, which will be seven members, three of whom shall be ready for use in a week or two. I saymen, who shall be elected by the called attention to the article in the laymen, who shall be elected by the annual conference for the period of four years, or at the pleasure of the annual conference. Vacancies occurannual conference o ring in the Board shall be filled by the annual conference at the next session.

Art. 4. The officers of the Board shall be a President, a Vice-President, Secretary and Treasurer, to be elected by the Board.

Art. 5. The funds of the Board shall be derived from donations, bequests and special collections; and all contributions to this Board shall be paid to the Secretary, who shall turn over the will be willing to put in. There are

Bun as he may into hurtful errors' and practices, this Go4-like attribute will not, cannot, be taken from him. Falsehood, and all its seductions to evil, will continue. Will they be conteracted and overcome, so as to preserve society from wreck and ruin? The answer is easy—only if the agencies for good show the tenext annual convocation.

Waco circuit has for the second year hagencies for good show the extra the extra the extra the extra thread divinely appointed method. There are apparent reasons for hopefulness. Either from the increase of hetter influences, or the maintest damage that error and crime are doing to society, or both combined, the advosates of error and the perpetrators of crime are showing signs of weakening. Corsicans station is in charge of W. Hought in the second year has fully in hand. The people in the second year has fully in hand. The people in the second year has fully in hand. The people in the second year has foreign mission collection up, and a revival is expected.

Arr. 5. The funds of the Board shall be paid to the derived from donations, bequests and special collections; and all contributes the served shall be paid to the Secretary, who shall turn over the same to the Secretary, who shall turn over the same to the Secretary, who shall turn over the same to this Board shall be paid to the Secretary, who shall turn over the same to this Source of the Secretary, who shall turn over the same to this Source of the Secretary, who shall turn over the same to this Source of the Secretary, who shall turn over the same to this Source of the Secretary, who shall turn over the same to this Source of the Secretary, who shall turn over the same to this Source of the Secretary, who shall turn over the same to this Source of the Secretary, who shall turn over the same of the Secretary, who shall turn over the same of the Secretary, who shall turn over the same of the Secretary, who shall turn over the same of the Secretary, who shall turn over the same of the Secretary, who shall turn over the sa

report promptly to the pastor of our church at Austin.

Centenary Business.

To the Advocate. Get ready. Improve each fair day. Make every pastoral visit count. Take the collections for missions and church extension. Get the full assessment and more. Explain fully to your peo-ple that this is the ordinary giving of the year. Send the money for foreign missions either to your conference Treasurer, or to Dr. D. C. Kelley, Treasurer, Nashville. The printers are now working on our Annual Report, and your contribution ought to appear in it. Let every conference Treasure take notice hereof, and send the money

in his hands to this office. Now for the reason why. The Central Centenary Committee met last week. Before adjourment they set the time for the first, formal, earnest Cen-tensry efforts in the following lang-

uage: It is advised that large mass-meetings in the interest of church exten-sion be held in the churches of Louisville, Ky., during the sessions of the Board of Church Exten-sions, March 27-29, and that similar mass-meetings in the interest of for-eign missions be held in the churches of Nashville, Tenn., during the sessions of the Board of Missions, April

It is hoped that the campaign thus opened shall be promptly and vigo-rously prosecuted at other mass-meetings and district conferences under the auspices of the different Conference Centenary Committees throughout the

These Conference Committees are therefore urged to take prompt action in arranging for the times, places, and speakers for these meetings.

So you see plainly, that if we are not up and out of the way with the regu-lar collections of the conference year by the first day of April, we shall ge matters fearfully mixed. Let us, therefore, exhort you not to hinder or embarrass the centenary movement by the neglect of duties that can easily be performed before April 1.—R. A. Young.

Uncharitable Conversation.

To the Advocate.

I see in the Nashville Advocate of Jan. 12 an article from W. C. Black, headed with these words: "How Others See Us." I trust we have all read It seem plain that my good Brother to be more charitable; not only in givDenton fails to see the points of "defense," of my Sabbath travel on trains.
Well he may; for I never made and their it, and will read it again. Let each I did give a reason why I went on their words and actions which the case trains at all: having no horse, etc.—it being implied that three cents per mile by Bro. Black was correct in his state-

for Sunday travel through the ADVO- of a sermon, characterizing it as a grand in for its share of disparagement. In almost every case a presiding pastor's methods are pronounced wrong and his administration faulty; and this sort of criticism is not reserved for ministerial circles, but Indulged in with little regard for time or place."—J. W. Vest. gard for time or place."—J. W. VEST.
MARTINDALE, Feb. 18.

The Bible-Wine Discussion

To the Advocate. Apropos to the Bible-wine discussion I send an editorial note from the New York Independent, a strong temper-ance paper, and one that is generally radical in its opinions .- JOSEPH CAMP-

BELL. Ennis, Texas, Feb. 11.

"It pleases us much to hear rumors that the National Temperance Society is likely to retire its objectionable Bible-wine literature. We are in-formed that both Dr. Cuyler and Mr. Carter, two of the ablest of the directors, believe that the society has enough to do fighting the giant evil of intem-perance without taking in hand the task of fighting the scholarship of the Christian Church. The late William E Dodge, who was President of the society, was not responsible for this litera-ture. In a letter written Dec. 21, 1880. he said: 'I think with you it would be better to let the wine question alone, and try to save the perishing.' So say

De wise man an' de fool doan quarrel, but two fools or two wise men kain't get along so well. De man that marries a 'oman case she's got more sense den he has is neber allowed ter lose sight o' dat fack. De chile dat too soon shows signs of smartness donn turn to be de smartest man. De fus' cotton dat opens is neber de best.— Arkansas Traveler.

A negro baby was born in Georgia, recently, which weighed only one pound and a quarter, and a literary feller," hearing of the circumstance, remarked that it was funny how anything so dark could be so light.



THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM,

Neuralgia. Sciatica, Lumbago BACKACHE. HEADACHE, TOOTHACHE. SORE THROAT, QUINSY, SWELLINGS, SPRAINS, Soreness, Cuts, Bruises,

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Kidney Diseases

Also spring from disorders of the digestive functions, and are not only exceedingly painful in themselves, but have symptoms, such as Dropsy and Rheuter, which are of the gravest character. The work of the kidneys is the purifying of the blood. When, through disease, they cease to do this,

Prompt Relief For the various forms of dyspeptic discusses, is in a medicine that will remove its primary cause, by restoring the stomach, liver, kidneys, and bowels to a healthful condition. Any other treatment is as uscless as an effort would be to make a watch keep time by simply gilding its case, when it had a brosen main-spring.

Trompt Retter

Must be accorded to avert most serious consequences. Medicines that lull their pain by dulling their sensibility, or that stimulate them to unnatural activity, described by simply gilding its case, when it had a brosen main-spring.

Ayer's Pills Are the best medicine to accomplish the necessary work of cleansing, stimulating and restoring. They are more thorough in their purgative effect than any others, yet are not violent in their action, exercise a powerful influence for good upon the other vital organs as well as the bowels, and effectually

Ager's Pills

Do this more effectually than any other. Their diurcic effect is not less marked and beneficial than their purgative power. Not only do they, at once, by a moving dose, free the clogged, and rouse the torpid organs, but their continuous effect, when taken in small doses, is to regulate the machinery of life, and

For Biliousness, Jaunclice, and other evil consequences of hepatic disorders, there is no remedy so prompt and thorough as AYER'S PILLS. They are also, by their efficacy in regulating the discastive functions, of the greatest value to women in the most critical stages of existence.

He Who I lives the end other incomplete the bowels and uniture. Restore Health and Vigor.

derangements that we possess."—Dr. WM.

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I a comk Book , Magaass style olicited.

TRAINS

shall, Tex. t. Louis, M

aw & Blay-

n between me change cipal cities nections at the Union ins in all

My 7, 2, 3, 4 is to weary. My 1, 3, 9, 10, 11 is to twist. My 2, 3, 4 is anger. My 5, 6, 8 is to chop. whole is a felony. BY JOHN R. LESESNE: I am com-

taining the quesion.

of 11 letters:

My 2, 5, 3, 7 is a part of the human My 6, 3, 8 has bumped many a boy's My 3, 1, 44 is to pick out. My whole is a big-little man. Puzzte.

BY LIZZIE CARSON: Who was the oldest son of Isaac? Who was it that hid himself from the presence of the Lord?

By whom was Hagar given to What is the thirty-third book in the Old Testament called? What was the name of Abraham's

What was the name of Er's wife. Who was the mother of Ishmael?
The first letters of the answers will form the name of our loved pastor. [Another from Lizzie will appear KNOTS UNTIED.

enced by her twin brother, whom she without Harm to FABRIC or HANDS, adored. In answering questions the children will please give date of the paper con-

Mary Belle Fowler. The answers are, nearly ran their little legs off to feed Rebeka, John, David, Elijah, Esau, it all the nice dry leaves it wanted. Terah, Solomon. The initials spell, R. Twice baby Willy, a darling two-J. Deets.

1 hristian Advocate.

Uncle Uke's Department.

Answers to Letters,

J. Cain Neal is right in saying Uncle Joe Barkis' battle was not a defeat. A boy or man always wins the battle

when he does right, no matter how

Uncle Ike hopes David and Mary Williams and their sisters will be true

of the best men we read about in the Bible, and he began to serve God when

a little boy. Uncle Ike is glad to have Cora Hill,

Annie E. Hughes says when her

papa asks a blessing at the table her little sister, two and a half years old,

holds her hands to her face. That is right. Some children pay no attention when a blessing is asked. Uncle Ike is glad to hear that Annie's little five-year oid brother says his prayers at night.

sister and two brothers.

It is a good sign when the children send such kind words of the preacher

as Amanda E. Copeland sends of Bro. Lacy Boone, her pastor. The preacher

in the army they have joined.

It was very kind in the "big sister" of Henry H. Copeland, a little boy of three years, to write for him such a nice letter. And so Henry's mama and papa think he is a very smart boy." Uncle Ike thinks a boy where years the deld with years.

who can go "to the field with papa,

and bring water from the spring for mama," must be smart. Will Henry give Uncle Ike's love to Brother Boone

BECKVILLE, Jan., 30.—Dear Uncle ike: I am so proud of the ADVOCATE. It tells us so many good things. We should feel thankful to the Dutchman

for having cut a few letters of the Alphabet on the bark of a tree, and printing therefrom. The vessel of 180 tons that crossel the ocean,

was a small affair—surely the hand of God is seen in these things. Some-times we lose sight of those who in

former days we learned to love. In the columns of the Advocate we see

familiar names that bring to memory

many fond recollections of childhood. I see a letter from Vannie Sweet. I

KNOTS TO BE UNTIED.

Questions

T. O. Moore asks: To what church did St. Paul belong during the first three years of his ministry. The other Apostles knew nothing of him.

Abraham when called to leave his na-tive country and kindred?

What did God promise him? Did Abraham deny his wife, (Sarai?)

Vannie Sweet sends the following:

Enigmas.

BY ROBERT BEARD: I am composed

Where did Asron die?

If so, how many times?

was Noah when he died?

the Lord to deliver Israel?

did Jesse have?.

Charles E. Gates ask: How old was

much it costs.

Ora Sansom is welcome to the Bible

Charles E. Gates and Maggie Shaw send correct answers to the questions The questions of Feb. 9 are answered by Olive A. Houston, Annie E. Hughes. David and Mary Williams, Ora Sansom,

Thenni Marshall. Ellie C. Keith and Vannie Sweet when he does right, no matter how much it costs.

As Maggie Shaw has joined the Bible

As Maggie Shaw has joined the Bible class she must work for the Savior, as well as read his Word.

The Book of Job was first written. Noah gave Japhet, Europe; Shem, Asia: Ham Atrice.

Cora Hill thinks Moses fasted forty days and nights only once, and Charlie Gates says, twice. Uncle Ike must try

Mary C. Williams sends two answers to them Uncle Ike's Department, and try to interest them in the Bible, what happy homes we would have all over Texas. Mary is and answer that question.

happy homes we would have all over Texas. Mary is welcome to our class.

Centenary Juvenile Missionary Society.

BRENHAM, Feb. 11.—Dear Uncle Ike I wish to join your missionary society.

Do I have to pay for joining? If so, how much? I have started raising his hands. chickens for the missionary cause.

ond brother says his prayers at night.

Do all our little people say their prayers? Annie is welcome to the class with her black eyes.

Uncle Ike remembers Charlie E. Gates' grandpa, "Uncle Amos," and his grandma, "Aunt Lydia." May Charlie make a true Christian, like his arouse old and young in the cause of missions. Dr. Hendrix in his "Centenary Watchword No. 3" calls for a led, the white dress was burned nearly ted, the white dress was burned nearly ted. Charlie make a true Christian, like his grandpa, and die happy, like his grandpa, and die happy, like his grandma. Uncle Ike is glad to receive their grandson into his class. As Charlie is the oldest he must take care of his little dist Church, and that every boy and girl shall be brought into this missioncentenary missionary society in every to pieces, but her darling was alive! girl shall be brought into this missionary army. The Parent Board of Missions has agreed that all the children sions has agreed that all the children shall be concentrated on the purchase of the School for girls in RioJaneiro except the collections in children's day for need the subject of the su who looks kindly after the children will win their hearts for Christ. Amanda and her sister must be faithful soldiers in the army they have joined.

It was very kind in the "big sister" the collections in children's day for needy Sunday-schools. Uncle Ike thinks we will accomplish more if all work together, and he proposes to Allen and to all the boys and girls in his Bible class that a centenary juvenile mis-sionary society be organized at once in can organize and send in the report of its organization and the amount col-

mama," must be smart. Will Henry give Uncle Ike's love to Brother Boone and Brother Thomson when he sees them?

Beckville, Jan., 30.—Dear Uncle Ike wants to respect the special and so many good things. We should feel thankful to the Dutchman for having cut a few letters of the Alphabet on the bark of a tree, and should be smart. Will Allen talk to his pastor about it, and see if we cannot have a should reasoned the amount collected. Your pastors will co-operate with co-operate is interested in this great centenary movement. Uncle Ike wants to report the organization in Texas of one hundred thousand boys and girls in the Centenary Missionary Society. The treasurer of your society can hold the fonds until you are notified where to send it. Will Allen talk to his pastor about it, and see if we cannot have a shoult it, and see if we cannot have a shoult it, and see if we cannot have a shoult it, and see if we cannot have a shoult it, and see if we cannot have a shoult it, and see if we cannot have a shoult it. The Britan Collected. Your pastors will co-operate disobey her again. Dickey's birthday came soon after this and when he went down to breaktest he found, among his other presents a beautiful little silver waten. On the inside of the cover was engraved:

"For the brave boy who saved a baby's life—from the baby's papa and mamma."—Youth's Campanion. about it, and see if we cannot have a

claim to be a relative to the little writer.

Mother says, Avanda Sweet, a Methodist minister, married her couisin.

When I announced the last opportunity for the little friends to contribute to the som, and she in vain trying to charm whom she loved very much series. odist minister, married her couisin. Toluca church fund, of the "Coral to to repose. Whom she loved very much. They came to Texas before the late war. She had a Christian father whom mama often met in the class-room and Sabrets, a Meridian father whom mama often met in the class-room and Sabrets, a Meridian father whom mama often met in the class-room and Sabrets, a Meridian father whom mama often met in the class-room and Sabrets, a Meridian father whom mama often met in the class-room and Sabrets, a Meridian father whom mama often met in the little friends to contribute to the "Coral to repose."

Som, and she in vain trying to charm it to repose. "Mamma," said Freddy, reaching out his waxen hand, "take me to your bosom."

"Yes, love! soon as Maria is still." bath-school, and listened to his voice praying blessings upon others and for the coming of Christ's kingdom. He is now in the better land realizing that his labor was not in vain. Will Vanne let me know if she is my real little cousin.—Thennie writes to send her the Additional Cousin.—The powers 10c., S. Z. Summers 10c., baby Emma Bowers 10c., baby Emma vocate. She picked cotton last year and paid for it, and will certainly do the same this year. Of course the Apher most hearty thanks. I am so anx-

> A Little Hero. Dickey Seabright was only six years old when he did a brave and thought-

ful thing.
When his mamma was a young lady her dress caught fire and she was bad. ly burned. The burn left a scar on her arm which will never go away. Dickey was kissing the hurt place one day, and pitying poor mamma. "How did they put the fire out,

namma?" "Papa was in the room at the time, dear, and as quickly as he could he Ora Sanson asks: How many sons snatched a large rug from the floor, wrapped it about me, and smothered the fire, and put it out. But for that mamma might have burned to death, instead of only being hurt on her arm. "Remember that, Dickey, and if you should ever see a child with its dress

1. Where did Asron die:
2. How many times was water brought from the rock for the children of Israel to drink?
3. How were the waters of Marah because all the air will be shut from it.
3. How were the waters of Marah because all the air will be shut from it. Dickey looked thoughtfully from his 4. Of what tribe was Joshua?
Robert Baird asks: What proof big blue eyes; "I think I can remem-

ber that, mamma." The beautiful autumn time came soon. Yellow, brown, and scarlet leaves tell from the trees, and lay in heaped-up ridges in the shelter of the fences.

had a little water in a tumbler, mamination in the manifest of the fences.

"You shall have it;" and, as the The children loved to run up and down through them, scattering them away into the arms of Him who shall away into the arms of Him who shal to left and right with restless little feet.

At night, the air was blue with the smoke of leaf bonfire, which gleamed Tract.

At night, the air was blue with the great great and the smoke of leaf bonfire, which gleamed the smoke of leaf bonfire, which great great

at every corner. One windy day, Dickey and Kitty were playing in the leaves with their little neighbors next door, Neddy, Grace and Willy Dean.

With broom and rake Neddy and Dick got the leaves into a great pile near the sidewalk, while Grace carried leaves in her arms from a sheltered spot cript.

where they lay in brown heaps. Even the babies, Kitty and Willy, helped with all their little might, and filled their chubby arms in the corner, only to drop the leaves by the way, until they usually reached the pile with only

two or three left.
"Here's a pile for you!" said Neddy. "Let's have a bonfire now. I say, Grace, you get some matches, will

I dont think we ought to, Neddy, said Grace, "for mamma is away, and you know she said, we must not light a bontire unless she was here to watch us."

"O, she wont care! I am big enough to take care of Willy, and you can take care of yourself. Don't be a baby, Grace, but get the matches." Grace wanted to obey mamma, but, unfortunately, she was always influ-

handful of leaves on the bonfire, bu Neddy caught him in time. The wind grew very strong, and blew the fire in quick flashes, first on one side and then on the other of the

pile of leaves.

Neddy and Grace had ran down to the corner for a fresh sapply of leaves fiercely, when an angry burst of wind swept up the street. In a flash the Uncle Ike hopes David and Mary Answer to Hidden Acrostic, in Feb. three burst out on the other side, and Williams and their sisters will be true 9, sent by David and Mary Williams, soldiers of the cross. Samuel was one is "Leviathan." ly, who was standing there.
In an instant the white dress was

all ablaze, and a cry of terror went up from the baby lips.

Dickey turned at the sound, and, as he saw the cruel fire, his heart seemed to stop beating. What could he do!

Across the street stood Mrs. Bailey's carriage, with the pretty robe thrown upon the seat.

Dickey dashed across the street, snached the robe, and, throwing it over Willy's head, pulled him to the

ground. Was the dreadful fire out? He pulled the robe aside, the flame flashed out; he beat it frantically with

All this was done in much less time The little hands and face were scorched, the yellow hair was singed and mat-

Thank God for that! Dickey's mamma knelt beside him.
"My brave, thoughtful boy, you have saved Willy from a terrible death.

head on his mamma's shoulder and burst into tears. She took him into the house, and

tenderly bound up the poor little hands, which were soon well again.

I need not tell you how Neddy and every Sunday-school, and that the money shall go as the Parent Mission Board has suggested, to build this school for girls in Brazil. Each school They promised their mamma, with They promised their mamma, with many tears, that they would never disobey her again.

Dickey's birthday came soon after this and when he went down to break-

about it, and see if we cannot have a centenary missionary society in Brenham at once? The children every where will work in this cause if parents, pastors, superintendents and teachers help them. What school in Texas will report first? They will be placed on our list in the order in which they come,

AUSTIN, Feb. 15.—Dear Uncle Ike:
When I announced the last opportunity

The Dying Child.

Mrs. B—sat near a scanty pallet, on which extended the suffering little Freddy, her bright and beautiful boy, reduced to skin and bone. His large mysterious eyes were turned upward, watching the flitting of leaves and the filaments of sunshine that perfect through the foliage of the multicable.

An infant, about a month old, meager, weary of its existence, lay on her bone.

Alma has fairly thanks. I am so anxious the same this year. Of course the Adotocate will be sent. Uncle Ike thinks to send a round hundred to Toluca that I will wait another month, and I would fly up, up there where that little thanks are some of the little missionaries, or big ones, will send us \$30. We will keep the purse open in anxious expectation.—Yours truly A. M. Ireland.

"No, no, my son, my angel! "No one says cross words, mamma?", No, bless your sweet tongue."
"And there is nice cold water there,

and silver cups?" "Oh, yes, my child, a fountain of living waters." "And it never gets dark there?"
"Never, never!" and the tears fell in streams down the mother's pale

"And nobody gets sick and dies?"
"No, my love."
"If they were to, God would let the angels bring them water. I know he would from the big fountain. Oh, mamma, don't cry. Do people cry in heaven?"
"Oh, no, sweet one; God wines away

"Oh, no, sweet one; God wipes away all tears," replied the weeping mother, "And the angels kiss them off, s'pose. But tell me, mamma, will he come there?" "Who, my son?"

"You know, mamma—papa."
"Hush, Freddy, dear, lie still; you worry yourself."
"Oh, my throat! Dear me, if I only



The Great Invention. For EASY WASHING, taining the quesion.

We have answers to the questions of Vannie Sweet from J. Cain Neal, Alice Morris, Mattie Mike, Ora Sansom,

So she got the matches and gave them to Neddy, who soon had a rousing fire blazing toward the sky.

Such fun as it was! The children

JAMES PYLE, NEW YORK.

ALLEN'S LUNG BALSAM

Twice baby Willy, a darling two-year-old toddler, nearly fell into the fire in his eagerness to throw his tiny

Consumption, Coughs, Eronchitis Asthma, and

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This Board has control of all publications is sued by authority of the five annual conferences of the M. E. Church, South, in Texas.

METROPOLITAN LAWLESSNESS. We find the following in the Galves

ton News of Sunday, Feb. 24. The ADVOCATE inserts it without charge: BEACH PARK

SUNDAY 24th, 1 P. M. 100 MILES IN 5 HOURS.

Miss Nellie Burke WAGERS \$1000

To ride as above, making 300 rounds of track and upward of

Texas was assembled in special session tites and passions of men and women; to enact laws to suppress fence cutting but if Galveston makes a few more and to strengthen the executive arm strides in its reckless defiance of laws, so that these laws could be enforced. human and divine, parents who have Though differing as to the cause of the sons and daughters whom they desire trouble and the legislation demanded, to train in paths of [plety and morality the secular papers were united and em- will turn from it as their home as Lot phatic in their call for the suppression of lawlessness. The News was pro- ful cities of the Plain. nounced in its utterances. It censured

the executive authorities in strong terms for their alleged lack of vigor in suppressing lawlessness, and urged stringent legislation and the stern and impartial enforcement of every penalty against the offenders. There are other laws on the statute

books than those that relate to fencing land and the protection of property, holy religion has our hearty approval. and many of these laws are openly and As to godiess schools, and nurseries of rabble. persistently violated. There has been infidelity, we repudiate such. We do lawlessness in the cattle range, and the not wish denominational peculiarities News and other secular papers have taught in these institutions, but we done well in demanding its suppres- want to see the law enforced against sion. There is also bold and defiant immoral and worthless teachers. Our lawlessness in Galveston and other State have been its open champions. The above advertisement announces a

public violation of law. Article 185 in the Sunday Law of Texas reads as follows: "Any person who shall run or be engaged in running any horse race, or shall permit or day, shall be fined not less than twenty dangers.

nor more than fifty dollars." The Beach Park is within the corporate limits of the city of Galveston, the party riding the race wagered upon fice. Most have been changed three or it one thousand dollars. The News on the following Monday mornin report of this act of wholesale Sunday

desecration : Miss Nellie Burke, the champion long-distance lady rider, yesterday af-ternoon fulfilled her promise to ride If permanent officers, and persistence one hundred miles in five hours. There in a prescribed course of instruction was a large audience in attendance, the number being estimated at 3000, lady accomplished the arduous feat, the college at Bryan is a failure. But and actually rode 102 miles and 1073 it may improve by time. With buildfeet in four hours, forty-two minutes ings, with all needed apparatus fur- But the establishment of that truth i and thirty-five seconds, making 361 turns of the track and fifty-four changes of horses, using thirteen animals in the run. Miss Burke at the close of the tion ought not to languish. race against time did not appear to be in any sense exhausted, and last night was refreshed to the extent that she was enabled to attend the performance at the opera-house. It is said that the six out of the eight original mem-record made by Miss Burke yesterday bers had resigned, and their places surpasses anything of the kind that has ever been attempted. It was a subject of general comment after the race and

have informed its readers that a num- years. In the Methodist institution at gifted girl who was his idol-she ber of saloons in close proximity to the | Chappell Hill Gabriel Felder was pres- | knowing more of human need than he Beach Park were open and were large- ident of its board until his death. J. ly patronized by the assembled crowd W. P. McKenzie was president of his in violation of the Sunday law. When institute twenty years, until the war the grand jury arraigned the liquor broke it up.

riding a race on Sunday for a wager in meantime let them respect the work the fence-cutters arrested immigration, education in our State. and thus depreciated the value of property in the State to the amount of mil- Texas that have, we are glad to belions of dollars. In every issue of our lieve, done earnest, faithful and profit-

Forty Changes of Horses, a Feat nev- ising field for the gambler, the saloon- ing dailies of that city, talks about it keeper and all those classes that enrich A short time ago the legislature of themselves by pandering to the appeshould have fled from the rich but sin-

STATE EDUCATION.

The ADVOCATE advocates all good institutions of learning. Let not its position be misunderstood. Any school, public or private, state or denominational, that instructs the ignorant, teaches a pure morality, and recognies the fundamental principles of our respective communities. The masses of our youth will receive no other instruction, except what is given in the listrict and in Sunday-schools.

With this statement, it may be confessed that the policy of establishing state educational institutions of a high allow the use of any nine or ten pin order is of doubtful utility. Skeletons alley, or shall be engaged in any match- of state institutions scattered over the shooting, or any species of gaming for United States are warnings, and stand, money or other consideration within like dismantled wrecks at the entrance the limits of any city or town on Sun- of a harbor, reminding us of possible

Less than ten years ago, the mechan ical and agricultural college at Bryan was organized. At present not one of and the News advertises the fact that the directors then appointed holds office. Most have been changed three or read at the anniversary of the Woman's four times. So of the board of instruction. After an unsatisfactory existence of three years, the entire faculty was displaced, and others put in-nearly all a race of beings in any constitution of whom have since left the institution. and discipline is necessary to success, the college at Bryan is a failure. But nished by the State, and free tuition, and with almost free board, the institu-

The regents of the State University met for business and organized in No-the language of Prentice: "The high vember, 1881. In less than two years and glorious aspirations that leap, like vember, 1881. In less than two years were filled by others. How different this from the denominational colleges. Hosea Garrett has been president of The reporter of the Nees could also the Baylor University for thirty-eight return of affection from the pure and

prietor of the "Beach Park" and the to \$34,000 a year-that is, \$170 for each By the bedside of his dying wife he this terrible bargain. Atheists onlywoman who rode that one hundred student. Now, compared with what mile race for a wager on Sunday in the presence of three thousand men, that is pretty high tuition for the State women and children, are as clearly of. to pay for educating its wards. Of these evils which war on the highest of the Austin correspondent of the

It was urged that the lawlessness of couragements to elevate the standard of

There are two State institutions in state press we have the story of bloody able work: the Sam Houston Normal and fatal affrays that originated in the School, at Huntsville, and the Prairie aloons, or were occasioned by the use | View Normal School for colored teach-

It is not as it once was in Nashville. mained open of Sundays, the streets were filled with drunken men and impudent loafers, and the disturbances and fights on the Sabbath made a regular picnic for the recorder on Monday mornings. Not so now, since "Sunday laws" have been enacted and enforced Not an arrest was made yesterday, not a drunk noted—and yet there were to be found a lot of dram-drinking drummers who could resolve to "boycott Nashville because the city government has determined to protect her citizens against the injury and disgrace proceeding from drunkenness. The brass and impudence of such upstarts are unparalleled. Even the saloon-men themselves have stopped their nois about the injustice of the Sunday ordi nance, and the mayor and city council have certainly been vindicated by the good accomplished through their act. Morality will always prevail if its advocates are only persistent and do not become affrighted by the clamor of the

THE editor of this ADVOCATE acknowledges the receipt of the certificate of his appointment as a delegate of the American Evangelical Alliance, to the people are advised, everywhere, to be held in Stockholm Sweden, August towns and cities of Texas, and the take hold of the public free schools and alst, to September 8th, 1884. It is proposed to hold in connection with the regular conference several meetings of English and American delegates, for a free discussion in the English language of some of the practical questions of the day, as Christian union Christian philantrophy, Sunday-schools Sunday observance, and temperance, Appreciating highly the interest and importance of the occasion, the pressure of duty in the work assigned him, not to mention his inability to meet the expense, compel him to decline the

' Soul Hunger.

Essay by Mrs. H. H. Armstrong,

"It is a canon of modern scien that whatever is needed to complement respect always exists somewhere, or is attainable."

So exact is the correspondence be tween the physical wants of all living creatures and the provisions made to meet them, that this alone has been considered sufficient evidence of the existence of a good and wise first cause. not the object of this essay. We wish to dwell awhile on a want-yea, a need which nothing in this world can meetthe yearning of the soul after some thing stronger, bolier than itself. angels, from the temple of the heart, but that "wander forever through this world unsatisfied."

In Holland's beautiful poem "Katriever wish for in the assurance of a full uttered these words:

"There will come A sad, sad time when in your famished soul The cry for something more and more divine Will rise, nor be repressed."

Wealth, position, love all be-

"Our Father!"

like one who has come to the fair and people. Those we Christians deem of purchased a great load of good things."

Mothers will listen to this story who have been sustained by this hope of rectangled the properties of the asking, to go with the weapons and truth against the hosts of love and truth against the hosts of the story of love and truth against the hosts of the story of love and truth against the hosts of the story of love and truth against the hosts of the story of love and truth against the hosts of the story of love and truth against the hosts of the story of love and truth against the hosts of the story of love and truth against the hosts of the story of love and truth against the hosts of the story of love and truth against the hosts of the story of love and truth against the hosts of the story of love and truth against the hosts of the story of love and truth against the hosts of the story of love and truth against the losts of the story of love and truth against the story of love aga

the dying heathen who had just re-ceived the blussed hope of heaven as she thought of her own life of misery, be held in Stockholm Sweden, August she thought of her own life of misery, proposed to hold in connection with said to the missionary: "Oh! write to but little over 3,000, how shall it appear the said to the missionary: "Oh! write to but little over 3,000, how shall it appear the said to the missionary: "Oh! write to but little over 3,000, how shall it appear the said to the missionary: "Oh! write to but little over 3,000, how shall it appear the said to the missionary: "Oh! write to but little over 3,000, how shall it appear the said to the missionary: "Oh! write to but little over 3,000, how shall it appear the said to the missionary: "Oh! write to but little over 3,000, how shall it appear the said to the missionary the miners, who were un-

hairs, saying: "These locks have grow white realting for such words as these. As individuals, let us each ask her-self the question: "Am I at fault that these people hunger and wait for the words of life until their heads are white with age?" "Has one of them gone yearning through hopeless years be-

God forgive our past; we cannot re call it; but what shall we do in the Oh! let us draw nearer to We must know him personal Christ. ly, the blessedness of his grace, the sweetness of union and communion with him, to be able to realize how much they lose who have it not-how deep and dark the depths in which they grope. The higher we rise Christward the greater our desire to seek and save the lost, and the more we do in this great work the nearer we are brought to Christ. What a grand law of double-reflex action! How blest the women of this age to bear such a part in the world's redemption! Let us go forward with hope; yea, with assur-ance, knowing that all effort made under the inspiration of God's Spirit must not a drop of dew or rain, or a ray of sunlight falls upon the earth but is productive of results, so not have but is to spare—to spare from what it is productive of results, so nothing that is what? From the necessary support of God can fail. "My word shall not your family? That is well; but if it return unto me void, but it shall ac-complish that which I please, and it na," when the hero thought he had shall prosper in the thing whereunto I man's highest happiness—all he could sent it.

SAN ANTONIO, Texas, Three Conquests of Mexico.

BY MISS LUCINDA B. HELM.

What shall we put in the balance over lifetime not only gave up his home in against the immortal souls of men? Cold? It cannot buy us love or joy in to lay his head, but endured persecution for the lifetime not only gave up his home in heaven, and left himself without where to do so to all eternity. The preacher referred to is Alejandro de Leon, and dealers for violation of the Sunday law
the News vindicated the lawlessness of
the saloons. Law is valueless unless
the saloons. Law is valueless unless
the impartial. The city of Galveston
and 103 students. Before the school
tensor of the sunday law
to the saloons of the Sunday law
to the saloons of the Sunday law
to the saloon of the Sunday law
to salon of the Sunday law is as unquestionably under the juris-constant frontier. The saloon-keepers with open doors on Sunday, the proat last comprehended it was God he needed; and sought and found in doing eternal life of the soul? Let us see if women and children, are as clearly offenders against law as are the men
whose nippers cut the wires enclosing
the fields and pastures of their neighbors. The fence-cutters destroy material property; but gamblers and
liquor dealers not only wreck fortunes,

have blest character, blest character and territory she once the broad territory she onc but blast character, blight home life and fill the land with vice and crime-such enormous expense? We gave our readers a few weeks since the opinion when crushing sorrows and disappointments come; could we work is the State doing at Austin, at borne had we not the bosom of Jesus the cross—rejecting, as an example to borne had we not the borne had we not the borne had we not the his followers, "the kingdoms of the the attention and to arousing the influential in attracting to us it seems me could scarcely be heaven to see, the cross—rejecting, as an example to borne had we not the bosom of Jesus the cross—rejecting, as an example to borne had we not the bosom of the most influential in attracting to learn upon when crushing sorrows and disappointments come; could we world and the glories of them," offered world and the glories of them," offered world and the glories of them, offered world and the glories of them, offered world and the glories of them world and the glories of them. nts come; could we of anguish cry out:
and feel a tender his offer to Christians with better sucment's of anguish cry out: him by the same tempter who renews and holiest interests of humanity. It enacts laws against gambling and requires of every officer a solemn oath that he will faithfully execute its manual to the hoped of the converted he sings for joy.

"The university is in its infancy, and has little right to claim superior scholarship. It is to be hoped of the converted he sings for joy.

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"The university is in its infancy, and has little right to claim superior scholarship. It is to be hoped of the converted he that the will faithfully execute its manual to the convertion of the conve

it may gather some safeguard around those who are exposed to its influence, and shelter homes against the wiles of this insidious enemy of their peace. The man who seeks to break these safe-guards down and enrich himself by the ruin of others, proclaims himself an outlaw against the authority of the roun of others, proclaims himself an outlaw against the authority of the commonwealth and an open foe of his follow-men. Law could and approach to those who are exposed to its influence, and shelter homes against the wiles and elevate its stand-tacehes them to look for a response to fitted out, dangers untoid are dared, lives dear to loved ones are risked. To Mexico they come. To save those souls of the mouth speaketh, and human reason, however high and broad, could never guess at redemption's plan.

Is there in history anything as sad as their groping, reaching, searching after God? The whole force of perceptive genius has been spent, but no answer to all physical want, reason fitted out, dangers untoid are dared, lives dear to loved ones are risked. To Mexico they come. To save those souls op receive in memson of the mouth speaketh, and human reason, however high and broad, could never guess at redemption's plan.

Is there in history anything as sad as their groping, reaching, searching after God? The whole force of perceptive genius has been spent, but no answer to all physical want, reason fitted out, dangers untoid are dared, lives dear to loved ones are risked. To Mexico they come. To save those souls ones which has been put into his lives dear to loved ones are risked. To Mexico they come. To save those souls ones, which the mouth speaketh, and human reason, however high and broad, could never guess at redemption's plan.

Is there in history anything as sad as their groping, reaching, searching after God? The whole force of perceptive genius has been spent, but no answer to all physical want, reason fitted out, dangers untoid are dared, lives down that the mouth speaketh, and bear the mouth speaketh, and bear Associate Editors:

8.5. Finley.

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5. Tendences,

6. Hindy Tean Contrences,

6. Hindy Tean Contrences,

6. Hindy Tea knees before the lady who was telling her about Jesus, and exclaimed: "Oh! if there is a religion that will save us from our misery, do tell us about it."

Rev. J. R. Wolfe related that in Chak Tu, China, he was reading the passage of the passage the presence of that crowd in which boys and girls made up so large a part. have been laboring amid great distance that the largest papers is presented by the standard of the service of that the largest papers is presented by the standard of the service of the volunteers, in any number not exceeding 50,000." "Money was appropriated for carrying out the provisions of the several acs." It was complained that "the whole American force on the tread will follow the right. Those who "God so loved the world that he gave his only begotten Son," etc., when a blind old man jumped to his feet and frontier of Mexico amounted to but aid, "Thank you, sir; that is what I little over three thousand;" and it was have been praying for many years." desired "to send regulars and volunsaloons, or were occasioned by the use of intoxicating liquors. "Whisky did it" may be written at the close of a large proportion of the criminal offenses that place the brand of lawlessness on the fair name of our State.

That scene of Sabbath desceration at the Beach Park, where a mixed multiple of the state of the stars, but no ray of light came to love three thr That seene of Sabbath descration at the Beach Park, where a mixed multitude witnessed that unwomanly extitude witnessed that unwomanly exhibition, with all its demoralizing influences and associations and surroundings, may present Galveston as a promising field for the gambler, the saloon-lising field for the gambler. The backbone needed for the backbone needed the moon one year, then one year to the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no ray of light came to over the country; the bravest and the stars, but no ray of light came to his dark mind. In despair he fell on the stars, but no den on my heart."

Mrs. McHenry, of the Methodist
Episcopal Church, in speaking of her

deserved honor. At the expense of much treasure and the loss of many valuable lives—7000 were killed and talks to the women at a festival on the banks of the Ganges, says: "One thing struck me foreibly—that in every group there was at least one woman who listened with manifest hunger of soul to the control of the contro hear of God. A sad-eyed Brahminee proud of their increased possessions, mother who had just lost two little ones, sat as if drinking in the words, Mexicans complained their country

puted possession of the souls of the Jesus, and thus people. Those we Christians deem of

Church, South-do you really value room and sang for me. immortal souls more than gold or lands? land to each young man whe came forward for this work. That would be viduals, that was laid before nations; would it have the same effect? Would responded to by a large force of volunteers-fathers and mothers arging their

little worth? Another test. One appointed to such assistance to send a preacher to those people in the West, the money to build be reserved, this money you cannot spare, to increase your possessions? tell him you prefer the acres. Tell him you cannot for a lifetime forego these possessions, though he for a evil." others-then look to Him for your

Music in Mexico.

To the Advocate. on gospel. Among those helps music is to one of the most influential in attracting

antly through the pearly gates and march over the plains of heaven.

with careful step, and with a firmer tread will follow the right. Those who truly sing,

"So let our lips and lives express The holy gospel we profess," will try to

"Let their works and virtues shine To prove the doc.rine all divine." Mexicans learn to sing very readily. They have beautiful voices, and their language is musical indeed. It is a means the work of the Gospel will be propagated, and, we trust, the songs of praise begun on earth will be caught up in heaven, and the redeemed host will join in the chorus-

"And sing His praise Through endless day Through endless days, When we gather 'round the great white throne. Some of the best singers are among The Laws of Moses, Connection between the the children. They soon catch the words and melodies, and greatly assist ones, sat as if drinking in the words, while we told of the heavenly home where the lost little ones are safe with God, and where they might again clasp and keep them forever." These poor creatures have been taught that the souls of the departed go at death into the body of some animal or reptile. Rising to go, she said: "Your words Rising Ris

union, re-possession, as they bent for the last time over the silent forms of their dead darlings. All of us have felt its blessedness in taking the farewell of some loved one. Oh! by the memory of what it has done for us, let us make greater exertion to send it to our suffering, darkened sisters!

Can we not practice more self-denial, that it may be sent a "little faster," as the dying heathen who had just restricted to the self-denial, that it may be sent a "little faster," as the dying heathen who had just restricted to the self-denial, that it may be sent a "little faster," as the dying heathen who had just restricted to take passession of the souls of the souls of the song. I have seen crowds of people gathered around to hear him women that they may eagerly come forward to risk life, if need be, of the country, that money may be appropriate the bigues of the song. I have seen crowds of people gathered around to hear him women that they may eagerly come forward to risk life, if need be, of the could suit his voice to the sentiment of the song. I have seen crowds of people gathered around to hear him women that they may eagerly come forward to risk life, if need be, of the could suit his voice to the sentiment of the song. I have seen crowds of people gathered around to hear him women that they may eagerly come forward to risk life, if need be, of the could suit his voice to the sentiment of the song. I have seen crowds of people gathered around to hear him women that they may eagerly come forward to risk life, if need be, of the could suit his voice to the song. I have seen crowds of people gathered around to hear him women that they may eagerly come forward to risk life, if need be, of the could suit his voice to the song. I have seen erowds of the could suit his voice to the could suit

now to those of the spirit realm, who educated people; perhaps only one in Words of awful import to rejoice at the finding of one lost soul, ten could read. I there saw a very souls upon that territory is less than 30, for one of her age and training. Her page. and the funds to support even this price and build the churches so sorely need-and build the churches so sorely need-and she had it under very good control.

The history of the divided monarchies of and she had it under very good control.

The book also gives the Scriptural and the funds to support even this price and she had it under very good control. A Hindoo mother, after listening and build the character of love are she delighted in singing, and pleased eagerly to the story of free salvation, ed to carry on this warfare of love are others with her songs. I shall never

Consider this well, and be not self degirl of Catholic parents singing one of ceivers. Put this test to your hearts; our songs, about meeting beyond the fancy the promise, the sweet promise, river. No doubt she had learned it by "your heavenly father shall reward association with other children. Thus the good work is carried on, and the sands of dollars, in a large farm of fine songs of this child may cause her pathe same temptation offered to indi- and look to Christ, and at last we may

all meet beyond the river.

I give these as a few incidents among not the call for laborers in this field be many showing the ability of the Mexito the Jews from the governorship of Scheman and the Jews from the governorship of Scheman and the Jews from the governorship of Jerusalem by Titus, forming a can children to learn music and the power and influence they may exert sons to go? There would be no need for good by their songs. These people for tears; it would be too good a chance to be lost, and the risk and labor not to not? It is the natural sentiment of the be complained of. But instead of this soul, a sympathetic way of expressing there are only souls to be saved and either joy or sorrow. It is a custom in treasures laid up in beaven. Only souls to be won, only heavenly treasures to be gained! and are they of so large to be gained! and are they of so large to be gained! and are they of so large treasures to be gained! and are they of so large treasures to be gained! and are they of so large treasures to be gained! and are they of so large treasures to be gained! and are they of so large treasures to be gained! and are they of so large treasures to be gained! The solution of the scriptures. A summary of our Lord's sayings and doings. His private life; pre-paration for his public ministre—his segmons—his conferences—his hundreds, and perhaps thousands, of people are to be seen promenading on work by the church of which you are the walks or seated on the benches of a member comes to you and asks for the plaza listening to the music they love so well.

It was a wise man who said that he cared not who made a nations laws, if to spare-to spare from what, and for mighty power in music to awaken and call forth the sleeping affections of the soul. Only a short time ago a Mexican preacher tood me that a song first of Palestine under the successors of Herod th aroused his thoughts on the subject of Great, from the birth of our Lord until the de-Consider well what you do. Calculate how many acres it will buy. Calculate Calculate the control of the control how many souls it will save. Set these good. It was a song of praise, and he two sums side by side; kneel down upon your knees and compare them in the hosannas to the Highest. In the secpresence of your God. Look up into the face of your crucified Savior, and ment, and he breathed forth a prayer. ment, and he breathed forth a prayer, saying: "That I may be worthy to the song is No. 140 in the "Sira Evan-Perhaps our lives may not all be

made up of munsic and sunshine, but when we have our hearts in accord with heavenly anthems,

"The night shall be filled with music, And the cares that infest the day. Shall fold their tents, like the Arabs, And as silently steal away."

-ELIAS ROBERTSON. A Mistake Corrected.

To the Advocate.

of the Baptisi Church, who were con-verted at a Methodist meeting near the work is lased are of the best, and have long that place, and applied for membership in our church, but the insistence of the preacher on affusion kept them out."

use work is taked are of the best, and have long been "standard" among theologians. It is very useful as a book of reference, and will no doubt be especially appreciated by those who have

I suppose I am the preacher who insisted so strongly for affusion. When I traveled the Pleasant Grove circuit, near Farmersville, I was not ordained; therefore could not baptize in any way.
One man applied for membership, who said the pastor must immerse him, and Price \$3.50 to \$5, according to binding.

cation for me. - L. I. PICKETT. KILDARE, Texas, Feb. 18

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Of the Bible.

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By J. T. Wheeler, F. R. G. S. rofessor of Moral and Mental Philosophy and Legie in the Presidency College, Madras; auor of "An Analysis and Summary of Herodo is," and "An Analysis and Summary of Thuy

PROFUSELY ILLUSTRATED.

This work contains an Analytical Summary of all the most important events recorded in the Sacred Scriptures, arranged in chronological

Fach book of the Summary is separated into livisions and the divisions into paragraphs—all of which have the contents appended in a pe culiar type, and reference always made to the verses in the Bible in which the original facts are recorded. In carrying out this general de plaining or illustrating any obscure part of Jewish History. The authorized chronology of Christian nations who have had this precious knowledge, lo: through long, long centuries, and made so little effort long centuries, and made so little effort long centuries. The authorized chronology of tune were very well developed indeed our marginal reference Bibles is added to every long centuries, and made so little effort long. Here is a long centuries of the lapse of years the force long is a long centuries of the lapse of years the force long is a long centuries. If the authorized chronology of tune were very well developed indeed our marginal reference Bibles is added to every long centuries.

The history of the divided monarchies of umns. The book also gives the Scriptural and profane manners of the kings of Media and Christians—members of the M. E. others with her songs. A small need. Persia: a chronological table of the prophets; a table of the principal prophecies, intimations Persia ; a chronological table of the prophets ; But a few days ago I heard a little and types of the Messiah, with their fulfillment es given in the New Testament; examination questions in chronological order; a complete ndex of names, places, etc., at the end of the volume, of the Old and New Testaments separately. To these are added an introductory outline of the geography, political history, etc., rents to have holier aspirations, and an outline also of the critical history of the Scriptures, and full chronological tables. A history of the Chaldee Babylonian Empire during the 70 years' captivity, with the history connection between the Old and New Testa. ments; a complete analysis of the Mosaic laws and ordinances. The morai and civil law class sified under each of the ten commandments.

In the New Testament part of the book is An outline of the evidence, for the authenticity , ministry-his sermons-his conferences-his miracles-his parables-his sufferings and his triumphs. A complete analysis of the Gospels. the Acts of the Apostles, and each of the Epis tles and Book of Revelations.

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bless Thee, cleanse my soul from all as will greatly aid and encourage every student of the Sacred Volume. Howard University, Washington, D. C., Jan. 15, 1884.] I take pleasure in sending you the enclosed

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experience in teaching the past two years, Hoping it may be of service to you, and aid to extend its adoption as a text book in similar institutions, I am truly yours, J. G. CRAIGHEAD, Dean,

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The Pive Conference of Texas in one volumeonly 30 cents. A copy
by all Registers with the special control of the control of God would risse up a deliverer for his people in the person of Samson, his other was charged to drink no wine. Daniel, the prophet and statesman, and above all, the servant of the living God, "would not defile himself with the king's wine." The greatest tamily of moral heroes perhaps in Bible history is brought before the world in Jeremian The house of the Rechabites were brought into the house of the Lord, and wine was placed before them, said, we will drink no wine, for Jonadab the son of Rechab, our father, commanded us saying: Ye shall drink no wine, neither ye nor your sons forever. And God said of them, the words of Jonadab, the son of Rechab, that he commanded his sons not to drink whae, are performed, for unto this day they drink no wine, but obey their father's commandment. Therefore, thus saith the Lord of hosts, the God of Jarael, Jonadab the son of ful of their fatigue, and hardly beeding. all objectionable matter from the bood, sealing the matter from the bood, sealing the matter from the bood, sealing the matter from the bood and the bood have been relieved. God of Israel, Jonadab the son of ful of their fatigue, and hardly beeding the bold of Israel, Jonadab the son of ful of their fatigue, and hardly beeding the instinctive demands of bunger for matter and his manner.

This glorious old man stands properly the instinctive demands of bunger for matter and his manner.

This glorious old man stands properly the instinctive demands of bunger for matter and his manner. before me forever." The harp the vial "and wine are in their feasts, therefore my people are gone into captivary."
—Isaih v-12. Woe unto them that are mighty to drink wine.—Isaih v-22. The scriptures everywhere condemn its use as a beverage. In this, like all other instances of our observation, the out side circumstances make a large impression on our minds. Palestine was a wine producing country. It was common to use it, even to an excess upon all such occasions. We read they wanted wine. The mother of Jesus said, they have no wine. The governor tasted the water that was made wine. In view of these surroundings may we

The preaching of Jesus was attractive because of plain, lovely illustrations drawn from the habits, pursuits, and passionate king. He is because of plain, lovely illustrations drawn from the habits, pursuits, and natural surroundings of his hearers. He used the birds and the flowers, the than one hundred miracles noted in the Old and New Testaments, pearly count.

He had talked with God as friend talks with friend, but had never seen his glory. He had seed and heard the manifestations of divine power, but his buke of sin, under all circumstances

Waft, waft ye winds his story,
And you ye waters rell,
Til like a sea of glory,
It spreads from pole to pole.
—W. D. KORINSON. temptations, and the entire man-soul body and spirit-consecrated to his Many have been the efforts of eminent word-painters to give us a picture of the Teacher come from God." Genius good. With grateful hands and ador as inspired the poet and the orator to ing souls we unveil the statue. tremblingly attempt to make him our model, through help of grace divine.

> CARLISLE, KY. "Elijah the Tishbit."

> > BY MARAIL.

This glorious old man stands pre-en His

made a league with his nearest enemies.

To save my modesty I will say that commanding in feature and grace to dreadful message to deliver to

tion and demonstration of its divinity and of his own. Patient under suffering, and especially under severest taust from those he came to save—the imputing his miracles to his copartiership with Satan—resigned to his father's will, gecupying every opportunity for good, his entire ministry exhibits negation of self under most attractive temptations, and the entire man—soul, body and spirit—consecrated to his draw are strangers to the convert—body and spirit—consecrated to his draw are strangers to the convert—body and spirit—consecrated to his draw and the entire man—soul, body and spirit—consecrated to his draw and the entire man—soul, body and spirit—consecrated to his draw and the entire man—soul, body and spirit—consecrated to his draw and the entire man—soul, how are saving.

The second is that the church are new that is a blessing to the church.

One thing here must not be passed over in silence. Bro. Tarrant appears in the share appointed to the presidency of Soule College, and here are because the Lord is a prayer—ther Dr. Pitts nor Chappell Hill Female College are mentioned in the appointments. Why is this? We paid, I believe, one bundred dollars for publishing these Minutes. Now my vote lishing these Minutes. Now my vote lishing these Minutes, no pay; and I hold there are no Minutes, unless they dreus that are strangers to the convert- I hold there are no Minutes, unless they ghost | ing grace of God.

oreaching of the gospel. He calls them in preaching His written word, and by the conversation of His people. By his providences He turns the minds of men to Christ.

The Doctor seems peculiarly adapted to the great work in which he is engaged; and if he is kept in the field, I think it is only a question of time when

God moves in a mysterious way! His wonders to perform: He plants his hootsteps in the sea

And rides upon the storm Blind unbelief is sure to err, And scan his work in value God is his own interpreter, And he will make it plain'

God calls by the prayers and songs of the church, and by the influence of the Holy Spirit. He calls from sin to repentance, from unbelief to faith and trust in Christ, from indifference to a realization of our immortality.

What is the thing of greatest price

His call is universal. The gospe! must be preached to every creature. The invitation goes through all the earth Let all the earth attend and fear. Bu the call is only partly effectual. But there few shall be chosen. Not in the aggregate, for a great company that no man can number were saved 1899 years ago.

TOP BOWLLOW.

TOP BOWLLOW.

TO THE TOP BOWLLOW.

TO

THE BEST FAMILY OILS: HEADLIGHT

sunday was a good day in our Methodist Zion in Waco. We had a good attendance in Sanday-school, and a large congregation at 11 a.m. Subject and success must result from his enerof morning discourse was the nature of getic labors. There I met Dr. Bour-the gospel call. God calls men by the land, who is earnestly working for

> Southwest University will be endowed. So Main St., Houston, Texas. He preached on education, which was before I arrived in Hempstead; but I and effective, resulting in good for the cause. His sermon at night, I heard; which had the true ring of the gospel

> My opinion is, that it would be infinitely preferably not to educate at all, than to neglect the moral nature in our education. When we educate the intellectual and physical, and neglect the moral faculties, we are preparing men for the perpetration of any crime withn the range of human capacity. Let is educate the moral faculties, as a check and ruler of the intellectual .- C. .. SPENCER.

An Appeal for the Women of China.

To the Advocate. In the Wesleyan of the 6th Instant Dr. Potter reports Dr. Y. J. Allen as motal And millions have been gathered home in the since; but few, compared with what be of might have been. Men reject the gostal teast nine ladies respond and are acwhen of might have been. Men reject the gospel at least nine ladies respond and are accepted for woman's work." And further thirty when the description is the last nine ladies respond and are accepted for woman's work." And further thirty when the last nine ladies respond and are accepted for woman's work." And further thirty when the last nine ladies respond and are accepted for woman's work. "And further thirty when the last nine ladies respond and are accepted for woman's work." cepted for woman's work." And furththirsty block to the Jews and foolishness to the many Greeks. Men seek learning, philosophy, anything but the blessed gospel. that in Shanghai, the great center that in Shanghai, the great center that the great center th In the afternoon we met a company where the opening for our woman's ed his of pious and intelligent people in the work seemed most propitious, that we longer class-meeting. Two of the brethren have not one paid missionary. True, g them read the ninth chapter of John, which James gives a history of the man that was low to born blind, receiving his sight from care of the M. E. Church, South—care of the M. E. Church, S

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THE LIVER AND ITS FUNCTIONS.

PRICKLY ASH BITTERS IS

"pots full of wine and cups," and the prophet said, "Drink wine. But they said, we will drink no wine, for Jona-

In view of these surroundings may we not have taken up the idea that because they wanted wine and had none. Jesus created it for them, when in fact his purpose was the reverse, teaching them to use water instead. Joshua, the son of Nun, committed a greater blunder though acting under inspiration. He accepted old musty bread and worn out sives and broken bottles as evidence upon which depended national interests, and did the very thing which God told him not to do, viz., he made a league with his nearest enemies. To save my modesty I will say that

Jesus, the Model Preacher.

BY W. H. ANDERSON, D. D.

To the Advocate.

What it Means to be Rich. To be rich, (said William L. Marcy, at one time Sceretary of State), require. only a satisfactory condition of mind-One may be rich with a hundred dollars, while another in the possession of millions may think himself poor; and each, it is evident that the man who is best satisfied with his possession is the

To infustrate this idea, Mr. Marcy

I replied that was my name. "Bit Marcy?," said he.
I nodded assent.

"Used to live in Southport, didn't I answered in the affirmative, and began to feel a little curious to know

That's what I told 'em," cried the backwoodsman, bringing his hand down on his thigh with tremendous force. "I told em you was the same Bill Marcy who used to live in Southport, but they wouldn't believe it, and uneasy "

I didn't exactly like to ignore his

"My name is Jack Smith," answered the backwoodsman, and we used to go to school together thirty years ago, in the little red schoolhouse in old Southport. Well, times have changed since then, and you have become a great man, and got rich, I suppose.

"Weil," he replied, "I don't know exactly how much I am worth; but I think (straightening himself up) if all uny debts were paid, I should be worth three hundred dollars clear cash!" He was rich, for he was satisfied .--

Woman's Work Among the Sick.

"Little things mean a great deal in e sick room. 'Will you have an orange the sick room. or a tig?' said Dr. James Jackson to fine little boy now grown up to a good-ly stature, and whom I may be fortunate enough to recognize among my audience of to day. 'A fig,' answered Master Theodore, with alacity. 'No fever there!' said the good doctor, 'or he would have certainly have said an orange.' Now, it is in just these unimportant, all important matters that a good nurse is of incalculable aid to the physician, and the growing conviction of the importance of through training of young women as nurses is one of the most hopeful signs of medical advancement. So much has been done and is doing that the days of Sairy Gamps and Betsy Prizgs are numbered. What is

the hour of anguish like the esence, the quiet voice, the y trained and skillful hand of who was meant by nature en taught by careful disciender those services which to reward, but only gratipay? I have always felt that her the vocation of women

I have often wished that disease could he hunted by its professional antago-nists in couples—a doctor and a doctor's quick-witted wife making a joint visit and attacking the patient—I mean the patient's malady, of course—with their united capacities; for I am quite sure that there is a natural clairvoyance in woman which would make her as much the superior of a man in some parties lars of diagnosis as she certainly is i the distinguishing shades of color. Many a suicide whuld have been prevented if the doctor's wife had visited the victim the day before it happened. She would have seen in the merchant's face his impending bankruptey, while her stupid husband was prescribing for dyspepsia and indorsing his note: she would recognized the loveloin ma'den by an illaddjusted ribbon, a line in the features, a droop in the attitude, a tone in the voice, which mean nothing to him, and so the brook must be dragged to the state of the sta and so the brook must be dragged to-morrow. - Olicer Wendell Holmes.

A Lesson From the Minnows.

"Try Again." A gentleman was once standing by a little brook watching its bounding, gurgling waters. In the milst of his musings, he noticed scores of little
minnows making their way up the
stream and in the direction of a "I am \$50 short this morning, and if stream and in the direction of a shoal which was a foot or more high, and over which the clear, sparkling waters were leaping. They halted a moment or two, as if to survey the likely. Good morning." surroundings.
"What now?" inquired the gentle-

further up the stream, and were only resting and looking out the best course to pursue, in order to continue their journey to the unexplored little lakelet that lay just above the shoal. All at once they arranged themselves like a little column of soldiers, and darted up the foaming little shoal, but the rapid current dashed them back in confusion.

A moment's rest, and they are again. current dashed them back in confusion.

A moment's rest, and they are again in the splashing waters with like results. For an hour or more they repeated their efforts, each time gaining some little advantage. At last, after scores and scores of trials, they bounded over the dashed them to the splashing waters with like results. For an hour or more they repeated them." "Three of them." "Yes, three of them." they for a potheosis." Its leaves are carried away as streamers by pilgrims, but it is carried to sacred to touch with a knife, and therefore they are only gathered when they fall. The King oak in Windsor Forest, England, is 1000 years old.

the shoal into the beautiful lakelet,

ts my lesson. I'll never again give up -Punch. trying when I undertake anything. I did not see how these little people of the brook could possibly scale the shoal -it seemed impassable-but they were determined to cross it. This was their purpose, and they never ceased trying millions may think himself poor; and until they were sporting in the waters if necessities of life are enjoyed by above it. I shall never give up again." -Kind Words.

Marveious Restorations

The cures which are being made by related the following anecdote:
While I was Governor of the State Philadelphia, in Consumpton, Catarrh. of New York, I was called upon one Meuralgia, Bronchitis, Rheumatism, morning in my office by a rough speci- and all chronic diseases, by their new men of a backwoodsman, who stalked in and commenced conversation by inquiring "If this was Mr. Marcy?" Vitalizing Treatment, are indeed marvelous. If you are a sufferer from any disease which your physician has failed promptly sent.

Two ladies entered a Fort steet car one day recently and took seats beside lady well known to one of them. who my visitor was, and what he was She gave her friend an introduction, and directly the one remarked, "I is much disgusted with the sermon as I was, for I saw that you were terribly uneasy "Yes," again. "Did you I promised the next time I came to dibany to come and see you, and find out for sartin. Why, you know me, don't you, Bill?"

The conversation then rattled off on the conversation the I didn't exactly like to ignore his acquantance altogether, but for the life of me, I could not recollect having seen him before, and so I replied that he had a familiar countenance, but that I was not able to call him by name.

OMY page is lack Smith," answer-

CURE FOR PILES .

Piles are frequently preceded by sense of weight in the back, loins and lower part of the abdomen, causing the patient to suppose he has some affection I shook my head, and was going to contradict that assertion, when he broke in: "Oh, yes you are! I know you are rich; no use denying it. You were Comptroller for—a long time, perspiration, producing a very disagreeable itching, after getting warm. of the kidneys or neighboring organs. and the next time we heard of you, you was governor. You must have it—glad to see you getting along so tmart. You was always a smart lad at school, and I knew that you would come to something."

perspiration, producing a very disagreeable itching, after getting warm, is a very common attendant. Blind, Bleeding and Itching Piles yield at once to the application of Dr. Bosan-ko's Pile Remedy, which acts directly upon the parts affected, absorbing the Tumors, allaying the intense come to something."

I thanked him for his good wishes and opinion, but told him that political life did not pay so well as he imagined.

"I suppose," said 1, "fortune has smiled upon you since you left Southport?"

Techy upon the parts affected, absorbing the Tumors, allaying the intense itching, and affecting a permanent cure. Price, 50 cents. Address, The Dr. Bosanko Medicine Co., Piqua, Ohio. Sold by J. J. Schott & Co., wholesale and retail, Galveston.

"Ob, yes," said he, "I hain't got nothing to complain of. I must say I have got along right smart. You see shortly after you left Southport, our whole family mooved up into Vermont, and put right into the woods, and I reckon our family has cut down day: "Ob yes, sir," replied the harand I reckon our family has cut down more trees and cleared more land than any other in the whole State."

| day ?" "Oh yes, sir," replied the barber, with much exuberance and delight at the favorable appreciation and the "And so you made a good thing of it. How much do you consider yourself worth?" I asked, feeling a little curious to know what he considered a fortune, as he seemed so well'satisfied with like the considered with like the considered a fortune, as he seemed so well'satisfied with like the considered a fortune, as he seemed so well'satisfied with like the considered a fortune, as he seemed so well'satisfied with like the considered a fortune, as he seemed so well'satisfied with like the considered a fortune, as he seemed so well'satisfied with like the considered a fortune, as he seemed so well'satisfied with like the considered a fortune, as he seemed so well'satisfied with like the considered a fortune and the law reaching \$25,000,000 worth of cattle interests, was appointed some weeks ago to work the press of the State so as to create seemed so well'satisfied with like the considered a fortune and the law reaching \$25,000,000 worth of cattle interests, was appointed some weeks ago to work the press of the State so as to create seem the considered a fortune and the law reaching it down. "Here it is, sir." "Ah, well," said the visitor, dryly, after a little entry reaching \$25,000,000 worth of cattle interests, was appointed some weeks ago to work the press of the State so as to create seem the considered a fortune and the law reaching \$25,000,000 worth of cattle interests. take chloroform, please."-Ex.

Mothers! Mothers!! Mothers!!! your rest by a sick child suffering and crying was informed that there were not cows with the excruciating pain of cutting teeth. If and calves enough in Texas to divert LOW'S SOOTHING SYRUP. It will relieve vor law and oppose lawlessness. Score the poor little sufferer immediately-depend upon it; there is no mistake about it. Theer is Texas .- Terrell Star. ot a mother on earth who has ever used it who will not tell you at once that it will reguate the bowels, and give rest to the mother, and relief and bealth to the child, operating like magic. It is perfectly safe to use in all ca-cs, and pleasant to the taste, and is the pre-scription of one of the oldest and best female hysicians and nurses in the United States. So'd everywhere. 25 cents a bottle.

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Mother Swan's Worm Syrup, taste- cial Advertiser. "ROUGH ON COUGHS" Troches, 15e; Liquid, 50c.

ay? I have always felt that are the vocation of women medical, and especially tice.

An individual applies to the car company for a situation. "Do you know how to drive?" "Yes sir."

"You know that you must be polite with all your passengers?" "Ah!"

"And honest? For example, what would be companded of Md., G. A. R., Baltimore, Md., writes: "I have kept St. Jacobs Oil by me and always found it a ready remedy for pains, aches and bruises. When suffering terribly a few weeks since with an ultimated that disease could be removed by the company of the company for a situation. "Do you know how to drive?" "Yes sir."

"You know that you must be polite with all your passengers?" "Ah!"

"And honest? For example, what would be cerated tooth, I could not get any real." "And honest? For example, what would you do if you should find in your cab a pocket-book containing \$10,000?"
"Nothing at all! I should live on my income!"—French Fun.

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"What now?" inquired the gentleman; "can these little fellows continue their journey any further?"

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Charty Old Batchelor-Most r'mark'-Advocate. seemingly the happiest little folks in the world. "Well," said the gentleman, "here sir. Old Batchelor—What, both of em!

The sick, worn and dejected should read the advertisement of Colden's Liquid BEEF TONIC.

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The newspaper foreman got a mar-lage notice among a lot of items head-d, "Horrors of 1883," and when the editor learned that the groom's in some was only \$7 a week, he said it had beter remain under that head.

By the use of flavoring extracts, made rom ethers and other injurious articles n our pastry and our creams, we enme foreign flavor, but in their very ter at a prominent caravansary. "One dollar," replied the diamond-hilted be avoided by using none but Dr. Clerk. "One dollar, eh? Say couldn't you take seventy-five cents and wake which are made from the true fruit.

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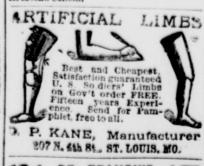
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"I hear," said Mrs. Fishwhacker "that Mr. Willow's son took the diploma at Yale last year. I always splendor.—J. W. Reynoldss M. A said Yale was an awtol probable of splendor.—J. W. Reynoldss M. A said Yale was an awful unhealthy

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approaches men are accustomed to make pledges. Some of them may be the more encouraged to do so by reading the following paragraph from a Washington correspondent's letter: "Three years ago, I saw one of the most brilliant members of the Senate

staggering drunk in front of Willard's Hotel. The other day I saw that he left his champagne untouched at a dinner. Said he: 'I haven't touched alcohol in any form for three years. I woke up one morning realizing that pretty much all the temperance lectures have said was true, and I simply said to myself that I have had enough. And I have. I have never seen the time from that day to this that I have not had repugnance for liquor.' Garland, the learned lawyer from Arkansas, is a tectotaler. Said he: 'I was passing by th cemetery near my home one day, and I saw the graves of a dozen brilliant men who had begun life with me, every one of them hastened to his end by whiskey. I made up my mind that I had drunk my share and stopped,""-Agusta Cron-

cleand Constitutionalist. CHRISTIAN LIFE.

Rise Higher.

Infinite toil would not enable you to sweep away a mist; but by ascending a ittle, you may often look over it altogether. So it is with our moral im-

web, though the pattern shows it not yet. When God's people are able and willing thus to labor and wait, remember that one day is with the Lord as a thousand years, and a thousand years as one day; the grand harvest of the ages shall come to its reaping; and the day shall broaden itself to a thousand years.

Beautiful Legend.

Have you never read Whittier's beauthat the most sensitive galate will not reject it.

HAT PHYSICIANS AND INVALIDS generally may properly understand the merits of "Coiden" Liquid Beef Tonic," an analysis by the eminent chemist, ARTHUR HILL HASSALL, M. D., F.R.S., of London, England, and also an endorsement by the celebrated physician, Professor SIR ERASMUS WILSON, F.R.S., L.D., of London, are labeled on each bottle.

Sold by density generally at Si. 6 bottles for feed the hungry, ragged, thriftless poor, WILSON, F.R.S., LL.D., of London, are labeled noon. It was a call to him to go and feed the hungry, ragged, thriftless poor, before the monastery gate. Hesitating, with heavy heart and reluctant he work.

THE BIBLE!

THE BIBLE!

You can make from \$5 to \$30 per day by circulating the Bible. Write to SHAW & BLAY-LOCK, Galveston, Texas, for Agencies.

The conference of fourty-four years, this conference has connected the solution of fourty-four years, this conference has connected the word, feed the hungry, ragged, thriftless poor, before the monastery gate. Hesitating, with heavy heart and reluctant on the church and community a benefit of God and his glory: Cynthia Ann Bonner was one of these. She died as she lived—a true and trusting woman—a noble wife—a clinging Christian. The consciousness of faith, of sins forgiven off, was done a great work in the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and went out to perform his duty. When he returned, the vision and so a noble wife—a clinging Christian.

The consciousness of faith, of sins forgiven off wath appeased, of every guilt thrown off. Sheds on her breast its long forgother peace, and shining steadfast as the neon-day sun. Lighted her along the peace and to-day she sings a glad new sone of th

where the deciples were wont to family be furnished with a copy of the find him—where love called to self-these resolutions, and a copy be denying service. "He that findeth his life shall lose it, and he that lose the for my sake shall find it."— CATE for publication.—J. J. JOHNSON, T. A. TUNNELL, Committee. Christian Union.

Vital Fullness.

sap they must draw every day from the Heaven above and the earth beneath, and they must never interrupt the drawing. There must be a dependence that is perpetual—never interrupted. The moment the cedar of Lebanon felt that it was so strong that it could do without air, the rain, the sun, and the soil—that it could live on its own power and glory, it would soon cease to be full of sap. - William Arthur.

The Enigma of Suffering.

Call up the hardest and darkest parts of life's enigma—the mystery of pain, in se portions which rouse angry ques tionings and excite unbelieving doubts of the ways of God and righteousness; bring in the piercing agonies which most unsettle the reason, lay waste all right, and lay sacrilegious violent band upon the best; and we will inquire of the Lord whether, after all, there is children.—J. G. PUIMAN. not a Tree of rejoicing rooted in the sorrow? Even now, while we walk in much darkness, and bear trouble unassuaged, because of lapse through disuse of privilege, when we are weak then we are strong (2 Cor. xii: 10). Now, though we greatly forget that the Spirit is the Comforter, and that God has promised to wipe away all tears, Divine consolations greatly abound (Matt. v: 4). Wicked men and devils try to pervert every result of human effort, and the prevalent note Willie in 1820, and was left in our nineteenth century sounds sadly plaintive brough the long wearisome intricacles of life; yet not unseldom, a

"And it came to pass, that as they went, they were cleansed." That language speaks volumes on the importance of obedience. Those lepers were healed while complying with Christ's command. It is in the act of obedience that all our spiritual bless-ings are received. The reason why so compounds for similar purposes. Buy Dr. Price's Baking Powder only in cans with unbroken labels.

Letit Alone.

Some men who get drunk and carry pistols have given sorry Chrismast gitts to their families. As the New Year approaches men are accustomed to make pledges. Some of them may be the more encouraged to do so by readhe should wash seven times in Jordan There was another thing which Naaman could not know; namely, how he was cured. It seems reasonable that since we can not know the how o spiritual regeneration, we ought not to parley about the why of its conditions And we never can know the how, be cause it is the work of the Spirit. duty is to comply with the conditions commanded, and in the act of obedience the divine blessings come to our

Obituaries.

iThe space allowed oblituaries, twenty is twenty-five lines; or about 170 to 180 words. The privilege is reserved of condensing all oblituary notices. Parties desiring such notices to appear in full as written, should remit money to cover excess of space, to with at the rate of our comper word. Money should accompan sill orders

47-Extra copies of paper containing obitnaries can be procured ti ordered when manuscript is sent. Price five cents per copy.

BISHOP .- Sister Maggie Bishop, consort of Jno. R. Bishop, died in the triumphs of a living faith December, 29th, 1883. She was converted in early life, and to the day of her death provement; we wrestle fiercely with a vicious habit, which would have no hold upon us if we ascended into a higher moral atmosphere.

The Saler Way.

was a devoted follower of the mees and lowly Jesus. Her experience was bright. She believed in the conscious indwelling of the Holy Spirit, this was the comfort of life. Her greatest desire was to be more Christ-like. O desire was to be more Christ-like. O lowed, and from which her soul telester was to be more Christ-like. O was a devoted follower of the meek earnest member of the Methodist

go on so slowly here; and never to fail daily to do that good which lies next to your hand. Do not be in a hurry, but be diligent. Enter into that sublime patience of the Lord. Be charitable in view of it. God can afford to wait; why cannot we, since we have him to fall back upon? Let patience have her perfect work, and bring forth her celestial fruits. Trust to God to weaveyour little thread into the great web, though the pattern shows it not himself to the cause of the Master, and continued faithful to the end. He leaves a disconsolate widow and seven children to mourn their loss. May the Lord sustain them in their great bereavement. To them we would say, do not mourn as those that have no hope; but immitate his example, his virtues, and ere long you will meet him in that beautiful land where sickness, sorrow, pain and death are unknown.—W. R. McDow.

praise of the multitude but in the judgment of the great hereafter. She was a woman who was not priced at her full value by those with whom she had only a casual acquaintance. But to know her well was to love her, and those who knew her best loved her most. First surprise, then respect, next admiration, and lastly love—love that is deep and strong—these were the emotions which always sorrang from continued association with her. There was a beauty and simplicity in her life.

STEWART .- Resolved, By the first Texas Conference, that in the death of copal Church South in August 1864; years with acceptability, and departed this life November 30, 1883, at the age of fourty-four years, this conference has lost a faithful and zealous counseller; the church and community a believe the church and community and c served as an official member for many years with acceptability, and departed

go to God's poor, and find Christ sore affliction, and that Bro. Stewart's

RECTOR .- Thomas C. Rector, the son Vital Fullness.

When your Liver is Out of Order, use Dr. Jayne's Sanative Pills, and you will bring back this organ to a healthy condition, and get rid of many distressing symptoms.

Student (to Parker House barber)—"What, twenty cents for a shave! Why, I can get shaved twice in Cambridge for twenty cents." (Barber consolinging) "Oh, well, sir, ten cents a year aln't much of a saving."

Vital Fullness.

Vital Fullness.

Vital Fullness.

Vital Fullness.

Nachanical fullness is one—thing of Charles and Isabel Rector, was born in Pettis county, Mo., Oct. 14, 1841; moved to Collin county, Texas, in 1855, and was married to Miss Josephine of Mewhorter Jan. 1, 1874. He moved to Jack county, Texas, in 1880, where this morning, and before to-morrow morning the babe will want more. All vital fullness demands a constant supply. The trees of the Lord are full of sap,—not only sap enough for the roots and trunk, but for the bark, the twig, the branch, and the topmost bud only met him a few the branch, and the topmost bud only met him a few the branch, and the topmost bud only met him a few the branch, and the topmost bud only met him a few the branch, and the topmost bud only met him a few the branch, and the topmost bud only met him a few the branch, and the topmost bud only met him a few times in life; but judging from the large crowd that followed his remains to their last resting place, in Oakwood Cemetery, Jacksboro, Jack county. of Charles and Isabel Rector, was born to their last resting place, in Oakwood Cemetery, Jacksboro, Jack county, Texas, on January 21, 1884. We can but conclude that he had won for him-self many warm-hearted friends, even in Jack county. We do not claim for Mr. Rector perfection, for he had his errors as well as his virtues, and there is none perfect; yet he had many excellent traits of character. While we should shun his errors and look over his faults, yet we should emulate his virtues. He was a devoted husband, an affectionate father and a kind and congenial and good neighbor. He leaves a devoted wife and four little children and many relatives to mourn their loss May the great Head of the church who alone can and does comfort in af-fliction, and who has promised to be a father to the fatherless and a husband to the widow, comfort, sustain and take care of his bereaved wife and

> WILLIE.-In Marshall, Texas, or the 5th of January, 1884, Mrs. Carolin E. Willie at the home of her grand son, Dr. Pope, passed from the labo and sorrow of more than four scor-years, to the rest and joy that await the redeemed. She was born December 8, 1801, on Sullivan's island, South Carolina. When quite a to Savannah, thence to Wilkes coun Georgia, where she married Mr. Jam in 1832. She was the mothe Asa H. Willie, of Galveston, and Mr. W. T. Willie, of Independence, Texas who, with a goodly number grandchildren, mourn in sadness the death of one of the pure and best of mothers and grandmother An intimate acquaintance of more the forty years with her upon the part of the writer, not only inspired spect and esteem for her man ly and motherly qualities and virtue out matured a love for he dan life and graces. Mrs. Willie we converted and joined the Methodia Church in young life, at about seven teen, and being earnestly sincere, st lived a Christian, not simply of her being self-mutilated paralyzed, but in her who She gloritied Go!, who both soul and bo iv are his. Here w life of mental equipolse, mor armony and Christian and order. So beautiful a life caus e forgotten nor lose its now, though she is dead, ma so speak in the memory of bat children and grand-child need her religious counsels and exam ples, imitate her Godly life, and fina y, gathered home, make an family, where sorrow and sighin shall forever thee away- when Gos shall have wiped away all tears. - R

BONNER .- The subject of this sl Mrs. Cynthia Ann Bonner, died at re amily residence in Tyler, Texas, at 1 vite of our fellow-town-man R. Bonner. She was the younge daughter of William and Sarah Mac len, and was born in Claiborne paris Louisiana, August 30, 1835. She was buriel in the Tyler cemetery Feb. 11 known to very few persons with who she became acquainted. She was of a modest, retiring disposition, living and performing the duties of life sincerity. In all her acts sl governed by duty-first, duty to he God; second, duty to her family, an lastly, duty to society. So er she in the two former that she neve had much intercourse with society, an consequently was but little known save by reputation. She was a incess in the path of duty are really easier and safer than any of the most plausible and cunningly-devised middle courses. The weak compliances of those who think to show their moderation by halting and wavering near the boundaries of right and wrong, will always be used to the furt of the wavering soul. To the invisible powers who wield the weapons of temptation, such concessions to worldliness will be as the joints of the harness through white hab with him? May the God of all consolation and confort abundantly bless the joints of the harness through white but with cruel clearness of aim.

"The Patience of the Lord."

You are tender-hearted, and you are trying to be—learn these two things: Never to be discouraged because good things go on so slowly here; and never to fail daily to do that good which lies next to your hand. Do not be in a hurry, in the solution and confort abundantly bear and the series of the tord."

You are tender-hearted, and you are trying to be—learn these two things: Never to be discouraged because good things; no so slowly here; and never to fail daily to do that good which lies next to your hand. Do not be in a hurry, in the safe in the legacy she leaves—undoubtion in let under the death to her is gain." Let us not weep as those who she heasts of all good and all the religion as the basis of all good and all melion to her is gain." Let us not weep as those who have headened that "death to her is gain." Let us not weep as those who had the same the believe Jewith its love and charity. It is safe that the research that the legacy she leaves—undoubtion to her it is gain." Let us not weep as those who she basis of all good and all melion to her its gain." Let us not weep as those who had comfort, and all her words and east were governed by its ralesand temp red with its love and charity. It is safe that the weep of all consolation and confort abundantly bless that the research which is her word might be ween to church of all consolation and the base of all good and all all the claim of the

continued association with her. There was a beauty and simplicity in her life; a soft, sweet harmony of time and eter quarterly conference of Comanche cir-cuit, Brownwood district, Northwest thought and action, that only those who knew her intimately ever felt. Bro. A. J. Stewart, who professed religion and joined the Methodist Episthough sweeter than the sweetest, the though sweeter than the sweetest, the world never hears; there are some flowers whose fragrance the world

DR. C. MCLANE'S Celebrated Liver Pills.

In offering to the public Dr. C. McLane's Celetra'ed Liver Pills, as a remedy for Liver and Bions Complaints, we presume no approacy will be needed. The great prevalence of Ever Complaint and Bilions Diseases of all kinds throughout the United States, and particularly in the Wes and South, where, in the majority of cases, the parient is not within the reach of a reguma physician, requires that some remedy should be provided that would not in the least impain the constitution, and yet be safe and effectual. That such is the character of Dr. C. McLane's Liver Pills, there can be no doubt. The great success which has invariably attended their use, will, we think, be sufficient to convince the most incredulous. It has been our sincere wish that these Pills should be fairly tested, and stand or fall by the effects produced. That they have been so tested and that the result has been in every respect favorable, we call tens of thousants to witness who have experienced their beneficial effects.

DR. C. McLANE'S LIVER PILLS

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The Cap Sheaf of the Chemist's Sk. of the Bladder and Kidneys. This Remedy has stood the test of sen weighed in the scales of public op

For all Diseases arising from a diseased state of the Bladder and Kidneys, this Remedy stands without a rival.

DR. J. H. BIRD, says: "I have found May Flower to be a remedy for all Kidney complaints far superior to Buchu or Juniper." DR. H. F. MARTIN, says: "May Flower act more promptly in all diseases of the Bladder and Kidneys than any remedy which has come under my pages." DR. BENJ. H. LONG, says! "I have for

urnary organs.

DR. KING, in compiling his dispensatory, has paid a merited tribute to this retriedy. See page 395 King's Dispensatory.

A number of authorities might be quoted, but there are none more eminent than the name above. In addition to these authorities, a livin locat of 60,000, whose certificates are on file in the office of the proprietors of this remedy, bear test some 10 is written.

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The proprietor of this celebrated ruedicine justly claims for it a superiority even and remedies ever offered to the public for the SAFE, CERTAIN. SPEEDY and FEE. MANENT cure of Ague and Fever, or Chills and Fever, whether of short or long stending. He refers to the entire Western and Southern country to bear him testimony to be truth of the assertion that in no case

reliable remedy for impurities of the blood and Scrofulous affections—the King of Blood Purifiers.
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the truth of the assertion that in no case whatever will it fail to cure if the Girec-tions are strictly followed and carried out. In a great many cases a single dose has been sufficient for a cure, and whole families have been cured by a single bottle, with a perfect restoration of the general health. it is, however, prudent, and in every case ore certain to cure, if its use is continued more certain to cure, if its use is continued in smaller doses for a week or two after the disease has been checked, more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require a cathartic medicine, after having taken three or four doses of the Tonic, a single dose of BULL'S VERGETARLE FAMILY PLIS will be said. VEGETABLE FAMILY PILLS will be suf-BULL'S SARSAPARILLA is the old and

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These Glasses are chemically treated in the process of manufacture, and possess the property of keeping your eyes in good condition, as when first you use them. They have been carefully examined and analysed by American and European oculists, who claim that the MEDICATED GLASSES have no equal, and can in some cases restore the sight if used in time, but it no case can the eye become impaired by their use for the following reasons.

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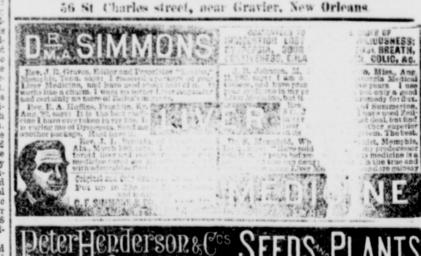
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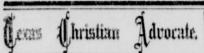
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An Urgent Appeal for More Laborer in China.

Last year we made earnest call for more laborers for this field, and had hoped, ere the close of this year, to welcome a strong re-enforcement, comprising at least four or five menuader the Parent Board, and an equal number of women under the Woman's Board. But alas! our disappointment is great. It is now the last week of the year, and there has been no response, while meantime the urgency of a year ago has been all the more intensified. What are we to do? The situation is very embarrasslug. Allow me to state the facts. Our work, as at present organized, comprises three districts, viz. Sobelow, Nantsiang, and Shanghai. At Sobelow when the the Parent Board, and sentiant like the one this year would be disastricus to us. We can get along shanghai. At Sobelow when the Parent Board, and the Parent Board and hoped, ere the facts. Our work, as at present organized, comprises three districts, viz. Sobelow, Nantsiang, and Shanghai. At Sobelow we have four missionaries in connection with the Parent Board, and the Parent Board, and the more intensified. What are we to do? The situation is very embarrasslug, Allow me to state the facts. Our work, as at present organized, comprises three districts, viz. Sobelow, Nantsiang, and Shanghai. At Sobelow we have four missionaries in connection with the Parent Board, one of these has charge of the Boys' Boarding School, which he is developing into a respectable educational institution and seminary for young preachers; two are operating in the hospital, and their success. (From the Wesleyan Advocate.) ary for young preachers; two are operating in the hospital, and their success has already been such as to very extensively and favorably impress the public mind, and open a much wider access to well equipped and are doing efficient gans. service, the field work, or the purely evangelistic, which should be all abroad availing of the openings that are con-stantly being increased before us, is still cramped and bound. Just think of one missionary among the millions of the Soochow District! The school and the hospital have breaced the wall of exclusiveness, and Parker, and Lambuth, and Park still command the breach; but poor Reid, though once soldier and a brave man, qualls to enter that breach alone. He must have help, and that right early; and it cannot be to much to ask and expect that the church will send us at once two of its experienced and strongest men for

The Woman's Board has there, a Soochow, a large new residence, a girl's boarding-school, and preparations for a woman's hospital. Yet, strange as it may seem, notwithstanding our as it may seem, notwithstanding our urgent call of a year ago, and the pressing need for their labors, they have not a single paid representative in the field. Four ladles for Soochow the coming year would barely relieve the situation via a lady physician of

weekly, will be sent to any reader of the paper given for district, we have three missionaries—one representing the Parent Board, and two the woman's board. Here our board would do well to have another man in the field, but re-enforcements are by no means so pressing with us as with the woman's work at that point. The latter has developed so gradually and thoroghly in the hands of the Misses Rankin that a subdivision of labors has become a necessity, and hence more workers should be provided. Two, therefore, are called for—one capable of assisting in the school-work, and one more mature and experienced, to organizand develop the opportunities for work and eveloped among the large papers. ture and experienced, to organize and develop the opportunities for work among the large number of women accessible there in connection with the church and the schools.

At Shanghai we have seven mission-At Shanghai we have seven missionaries—five male, and two female—all
working under the Parent Board, but
working under the Parent Board, but
thought would them, as it referred to

ary beauty referred to. working under the Parent Board, but only one of whom is free to do the regular itinerant or evangelistic work of the district. There will be some changes and adjustments at our approaching annual meeting, but, with the best disposition practicable, it will be impossible to man our educational enterprise here, and at the same time enterprise here, and at the same time relieve the embarrassments of the two hale and hearty old gentiemen satisfied her that her efforts were uppreciated.

We must therefore repeat our call of last year, and insist that three more competent men be selected for this work—making itwo—the very least number we can at all get on with.

Referring to the work of the work of the following careflingets, believing that and in existence, it is dependent upon the voluntary services of persons not subject to the regulations of their board; for, being wives of missionaries, it was impracticable, it not impossible, that the regulations of two boards should obtain in one family. It has thus come about that the Woman's Missionary Society has not been, in any proper sense, represented at Shanghai at the regulations of two boards should have been done anylow and not the society, as such, existed. It is true, they have been one anylow and not the society, as such, existed. It is true, they have been one anylow had not the society, as such, existed. It is true, they have been one anylow had not the society, as such, existed. It is true, they have been one a mony of manyle should have been done anylow had not the society, as such, existed. It is true, they have been one anylow had not the society, as such, existed. It is true, they have been one anylow had not the society, as such, existed. It is true, they have been one anylow had not the society, as such, existed. It is true, they have been one anylow had not the society as such, existed. It is true, they have been one anylow had not the society, as such, existed. It is true, they have been one anylow had not the society as such, existed. It is true, they have been one anylow had not the society as such, existed. It is true, they have been one anylow had not the society as such, existed. It is true, they have been one anylow had not the society as such, existed. It is true, they have been one anylow had not the society as such, existed. It is true, they have been one anylow had not the society as such, existed. It is true, they have been one anylow ha Shanghai to-day offers the finest and largest field for woman's work that it marked the tailor, after proposing marriage and being accepted by his that work is one of the best center. The best center, while the premises that could be chosen. Every thing here is ready made—Cincinnatti self-supporting church, with a large clement of female influence in it.

As a Tonic take I. V. I. Church.

The man never lost consciousness, but stood, without flinehing, the operation of having the rod pulled from his found of available that the election as president of Gaamano was the result of a trade when the control is funeral, he died.

The man never lost consciousness, but stood, without flinehing, the operation of the tood, without flinehing, the operation of having the rod pulled from his found of a trade was unlucky in stock speculation, "it is hard to explain why that stock went down. I think tolks must have been dead of the care of Gaamano was the result of a trade with the church, and a revolt is threatened.

Rassia proposes to reduce her armament on the German frontier it Germany will do the same.

The steamer Great Eastern has here.

The steam of the s A street-car conductor carelessly carried his community (the foreign settlements) whose husbands have long since ceased to believe in the native superstitions, are now becoming more and more accessible to Christian influences, and only wait some competent lady missionaries to seek them out and bring them into the light of the and bring them into the light of the Malarial or Intermittent Femous Malaria or Intermitte for private chapel for women, officers, among women at Shanghai are more numerous than elswhere, and the work itself is both pleasant and facinating. And looking at it as I do from long years of contact with all classes of the adult male population, I can but express my conviction that woman's work at Shanghai holds the key to the work at Shanghai holds the key to the

successful introduction of Christianity among this people. Thinking thus, feeling thus, I should be false to the trust

imposed in me were I not to state these facts, and call upon the church— the women in the church—to meet this urgent demand for more laborers at

Shanghai. We need at least three more, and they should all of them reach here at latest before the close of

the sinning.

Secular Department.

Any party wishing to buy a Pian mind, and open a intensification of the preached Gospel than has hitherto existed; but, while all this Is true, only one of the four missionaries at Soochow is free to do the city and country work. In other words, while the educational and medical departments of the work af Soochow are now way Pianos, and Mason & Hamlin Or-

> M. P. Hemnessy, Hardware, and sole sgent for Grand St. Louis Charter Oak, Buck's Frilliant, Old Buck's pat-ent, Bride of Texas and Southern Home Cook-ing Stoves. Send for thee list.

DR. G. P. HALL, OCULIST AND AURIST. OFFICE-TREMONT HOTEL, Galveston, Texas.

DR. G. S. SYKES,

wanting to be instructed and organized, large premises for boarding and day-school work, with accommodations one teaspoonful in a wine glass of water, three times a day. It will give strength and remove all Malaria. M. D. Conklin & Co., Proprietors, Hous-

There is something exquisitely cool in a Yankee's reply to the European traveler, when he asked him if he had just crossed the Alps: "Wall, now you call my attention to the fact, I guess I did pass risin' ground."

IMPORTANT.

more, and they should all of them reach here at latest before the close of 1884. One of these should be an organizer, capable from experience in the home work of comprehending the situation, and addressing herselt with true womanly tact and dignity t orightly adjusting the work ih hand. She should be a manager and director,

self-reliant and full of resources. Associated with her should be at least two others in charge of schools, and assistants in woman's work generally; and one of them should understand music—not necessarily as a teacher, but sufficiently to enable her to lead the simpling.

Charlie Vere de Vere (sententiously)

—"Geniuses, my dear Miss Marlborough, are men who just miss being fools, and fools are men who just miss being fools, and fools are men who just miss being geniuses." Miss Marlborough, (awe-struck)—"What original things you say, Mr. Vere de Vere! I sometimes this week.

Charlie Vere de Vere (sententiously)

The sloop of war Alert which the British government adds to the Greely Bolivar cir March 8, 9

Mountain. Springs cir, March 15, 16

Gainesville DisTRICT—Secondary relief expedition, will be commanded by Commander Goodrich. The Thitis, purchased by the United States for the expedition, was to leave for America this week.

Solventier of the sloop of war Alert which the British government adds to the Greely Bolivar cir March 8, 9

Mountain. Springs cir, March 15, 16

Gainesville to Harry March 15, 16

Gainesville sta, March 22, 23

Gainesville eir, April 12, 13

Aubrey cir, April 19, 29

Denton cir, April 26, 27

Robert of the sloop of war Alert which the Greely Bolivar cir March 8, 9

Mountain. Springs cir, March 15, 16

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Gainesville cir, April 15, 16

Gainesville sta, March 12, 23

Gainesville cir, April 12, 13

Aubrey cir, April 19, 29

Denton cir, April 26, 27

Robert of March 15, 16

Gainesville sta, March 15, 16

Gainesville cir, March 15, 16

Gainesville sta, March 12, 29

Denton cir, April 12, 13

Aubrey cir, April 19, 29

Denton cir, April 26, 27

Robert of March 15, 16

Gainesville sta, March 15, 16

Gainesville cir, March 22, 23

Gainesville cir, March 22, 23

Aubrey cir, April 12, 13

Aubrey cir, Apr think that you are almost a genius."

Are you Bilious? Are you troubled with Sick Headache, Indigestion, Coswith Sick Headache, Indigestion, Costiveness. Torpid Liver or Jaundice? If so I. X. L. Liver Pills will cure you. Sugar-coated and pleasant in their action. One bottle, 25 pills, for 25 cents. All druggists. By mail on receipt of price. M. D. Conklin & Co., Proprieters Heagant Teyes. ors, Houston, Texas.

She (holding out her latest 'photo graph) — "Now, Charles, you don't think it flatters, me do you?" Charles (candidiy)—"Well, ano, my dear, I can't say that it does—it is so much

eastward as far as Beiber, have revolted. If this be true, Gen. Gordon, with Khartoum and other garrisons, are cut dead shall be buried without funeral off. They admit the control of the particle of the parish, and the dead shall be buried without funeral off.

the rebels present a formidable ap-pearance, and it will take the best kind of men to beat them. That is the opinion of everybody who has read of the battles in which they have already engaged.

Advices from Suakim, dated Feb. 25,

Two students who were not rolling in wealth used to go each morning, in urn, to buy provisions for the day. One day he whose turn it was to make the purchases had hardly put two cutlets upon the table before the cat grabbed one and ran away with it. "Ah" said he to his friend. "the cat has run away with your cutlet!"—French Fun away with your cutlet!"—French Fun the first state of the stanfield, all of Gaudalupe county. Aynesworth—Ledetter—At the residence of Rev J. W. Ledbetter, Old Round Rock, Texas, by Rev. J. W. Ledbetter, old Round Rock, Texas, by Rev. J. W. Ledbetter, old Round Rock, Texas, by Rev. J. W. Ledbetter, old Round Rock, Texas, by Rev. J. W. Ledbetter, old Round Rock, Texas, by Rev. J. W. Ledbetter, old Round Rock, Texas, by Rev. J. W. Ledbetter, old Round Rock, Texas, by Rev. J. W. Ledbetter, old Round Rock, Texas, by

A woman has been tending a switch A woman has been tending a switch at a railroad junction near Macon, Ga., since 1862, having succeeded her de-ceased husband, who was switchman for ten years previous. She is at her post from six in the morning till six in the evening, and during the whole long period of her service has never misplaced a switch. She is sixty-two years old.

A New Cotton Region.

for a coal hulk at Gibraltar.

A rumor reached Cairo, February 25, that the powerful tribe of Beshareen Arabs, who occupy the country between Khartoum and Wady Haifa, and eastward as far as Buber, here a round. service. Nor shall the members of St. Procop's Parish be entitled to receive the sacraments in another parish, or at the hands of any other priest in the dio-cese of Cleveland." The malcontents have held a meeting, and defy the Bish-

PALESTINE DISTRICT-SECOND ROUND.

PALESTINE DISTRICT—SECOND ROUND.

Palestine sta, March 15, 16
Crockett sta, March 22, 23
Crockett sta, March 22, 23
Lovelady cir, at Pleasant Grove. March 29, 30
Lovelady cir, at Pleasant Grove. March 29, 30
Lovelady cir, at Pleasant Grove. March 19, 20
Groveton mis, April 12, 13
Mt Vernon cir, at Prairie View, April 19, 20
Palestine cir, at Woodland Hall, April 26, 27
Alto cir, at Boden, May 3, 4
Rusk cir, at Rusk, May 10, 11
Jacksonville cir, May 17, 18
Kickapoo cir, May 24, 25
At these quarterly conferences delegates to the district conference will be elected. Please have your men selected.

R. W. Thompson, P. E.

SAN ANTONIO DISTRICT-SECOND ROUND.

strengthen the report that Tokar has surrendered to the rebels.

The flood on the Ohio river is subsiding, people are returning to their homes, and relief is being distributed among the sufferers as rapedly as possible.

The Suez bond holders unanimously decided not to accept the agreement of DeLesseps with British ship owners.

SAN ANTONIO DISTRICT—SECOND ROUND.

SAN ANTONIO DISTRICT—SE

GAINESVILLE DISTRICT-SECOND ROUNI

Dexter Gr, April 12, 13
Aubrey cir, April 19, 29
Denton cir, April 26, 27
Rosston sta, May 3, 4
enton sts, May 10, 11
Decatur sta, May 17, 18
Decatur cir, May 24, 25
Aurora mis, May 31, June 1
W. F. EASTERLING, P. E.

MARRIED.

KNGY-WYAIT—At the residence of the bride's uncle, Dr. Vandergriff February 13, 1834, At Old Round Rock, Texas, Mr. G. W. Knoy and Miss Ella Wyatt, by Rev. J. S. Tunnell. GOBMAN—NANCE—At the Methodist church, in Winsboro, Feb 17, 1884, by Rev. J. T. Biud-worth. William Gorman and Miss Mattie Nance, all of Winsboro, Texas. RCBERTS-CHAPMAN-Near Oakland church t the residence of tree bride's mother, Feb. 10, 881, by Rev. D. W. Towns, Mr. J. H. Roberts and Miss Julia Chapman, all of Rusk county,

FVARD—HILDPETH—At the residence of the bride's mother, February, 18, 1884, Mr. Geo. E. Evard and Miss Dosia Hildreth, both of Milam country, Texas and members of the Methodist E. Church, S. uth, by Rev. T. B Graves

TRIBEY—COOPER.—At the Methodist Church in Post Oak, Feb. 20, by Rev. J. D. Whitehead, Mr. P. D. Tribby and Miss A. B. Cooper, all of Jack county, Texas,

Scottle MANGUM — At the residence of the bride's brother, on the 21st of February, 1884, by the Rev. Daniel Morgan, in the town of Runnels, Mr. W. W. Scott and Miss A. L. Mangum, all of Runnels county, Texas' PRECTOR-GARDNER.—Feb. 21, at the residence of Judge Gardner, by Rev. G. S. Sandel, Mr. Goo. K. Proctar to Miss Lon E. Gardner, of Leon county, the bridegroom being a resident of

Unanswered Letters.

DR. G. S. NYKES,
PHYSICIAN AND SHREED,
White and the street bet, 21st and 22st, passive scaledone of the state and 22st

blice order. H B Henry, Sub. Joseph T Bloodworth, sub. T B Gravos, subs; 2 cards. C A Evans, sub. W M Adams, subs, H G Horten, sub. J W Hüli, will send only one paper. J B Womacz, Jubilee order. S N Barker, sub. Lacy Boone, sub and change. W J Joyce, correction made. J H Reyno ds, sub. T S Garrer, subs. E S Willisms Jubilee subs, Daniel Morgan, subs, Jubilee and Advecate. F S Ja kyon, sub. Seth Ward, sub. M K Little, sub. F V Evans subs. W B Phillips, sub. N F Law, Jubilee order. Wm Hay, subs, Jas P Rogers, subs. W W Craham, subs Jubilee and Advecate. W D Robinson, sub. J L Mills, sub. W F Clark, subs. J L Mills, Jabilee subs and order. J C Weaver, sub.

Meon, sub. J. L. Mills, Sub. W. F. (1872, Sub. J. L. Mills, Jubilee subs and order. J. C. Weaver sub. Feb. 25—J. A. Duncan subs. J. C. Calhoun sub. F. M. Sherwood, sub; postals sent. J. W. Fes. sub. C. S. McCarver, sub. A. Davis, subs. L. Rogers, subs. R. C. Armstrong sub. J. S. Tunnell, Jubilee sub. C. W. Daniel, Subs. B. F. Bagett, sub. W. R. MeDow, Jubilee subs. C. shutt, subs.; will send for St to par y named. Feb. 27—F. T. Weaver, subs. H. K. Ague, sub. A. L. P. Green, sub. A. C. Bernon, subs. Neil Brown, Jubilee order. Ben. H. Bounds, sub. Jno S. Davis, subs. J. B. Adair, sub. S. Lut. Weiver, sub. S. Ashby, sub. S. B. Tricuble, sub. Feb. Sephenson subs. C. A. Svans, subs. T. E. Graves subs. T. S. Garrett, sub. Seth Ward, subs. Jno S. Mathisub. D. P. Cullen, subs. M. J. Jackson, subs. T. M. Price sub. Dan'i Mongan, sub. Abe Long, sub. R. W. Weilborn, subs. E. L. Armstrong sub; thanks fo attention to list of local preachers, M. H. Weilbon, N. L. Steap, sub. R. V. Gallowar, subs; will correct missakes mentioned. J. G. Weaver, subs. W. H. Keck, Jubilee subs. V. L. Steap, sub. James B. Hallsubs; 2 postals. W. H. Keck, Jubilee subs. W. H. Ayers, subs and Jubilee order. C. M. Keith, will correct. G. S. Sandel, subs. Jubile and Advocate.

"Yes," said the man. Who. Was. all "Yes," said the man



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for Infants and Children.

Castoria promotes Digestion | What gives our Children resy cheeks, and overcomes Flatulency, Consupa-tion, Sour Stomach, Diarrhoea, and Feverishness. It insures health and

natural sleep, without morphine.

"Castoria is so well adapted to Children that I recommend it assuperior to any prescription known to me." H. A. Ascheng, M. D. S2 Portland Ave., Brooklyn, N. Y. But Castoria,

マングニー中華 おかからは はない 一下記がする (日本) というという (日本) 中国 (日本) (日本) CENTAUR LIMIMENT-an absolute cure for Rheumatism, Sprains, Burns, Galls, &c. The most Powerful and Penetrating Pain-relieving and Healing Remedy known to man.

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PIANOS AND ORGANS.

READ & THOMPSON, Galveston. Agents Wanted. Send for Catalogue.

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There is none stronger. None so pure and wholesome. Contains no Alum or Ammonia.

Has been used for years in a million homes. Its great strength makes it the cheapest. Its perfect purity the healthiest. In the family loaf most delicious. Prove it by the only true test.

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