

The Texas Christian Advocate

PUBLISHED FOR THE TEXAS ANNUAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH, SOUTH—BY SHAW & BAYLOCK.

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NO. 19.

The Texas Christian Advocate

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Care should be used in observing box directions, as letters not addressed as indicated may be overlooked.

We have complaints that the Chicago Fire Arms Company do not fill orders sent them.

We warn our readers that it is unsafe to send money in response to advertisements until you have satisfied yourself as to the responsibility of the advertiser.

Every possible precaution—but it is impossible to always know the true character of advertisers.

CUT AND PASTED.

In behalf of the thirty thousand readers of the ADVOCATE—more or less—allow me to return thanks for the improved style in which the paper is sent out since the inauguration in the office of the new folder, with apparatus for pasting and cutting.

Those machines are very expensive—costing nearly as much as would fill up an ordinary country printing office.

I think the enterprising publishers, Shaw & Baylock, deserve and should receive the unanimous and hearty thanks of the readers of the ADVOCATE.

We are proud of our paper; and rejoice to see it enter upon a new era of assured prosperity.—H. S. R.

The Jubilee edition will furnish valuable information respecting the material resources of our great State.

The diversity of its climate and its productions invite immigration from every clime.

The Support of the Presiding Elders.

When is the time to begin a discussion of change of polity? Is it too early now? I think not; if any discussion does not bring out our several strictures upon present polity, such are calculated to cripple the work.

I suppose the best time to discuss any question is when one is interested in it. Let me promise, however, that nothing personal dictates these lines.

Our presiding elder gives satisfaction in Fort Worth, especially to the preacher in charge, and his assessment is not unreasonable.

Let me say, also, I am a friend of the presiding eldership, believing it to be essential to successful itinerancy in this country.

But it is not to be denied that there is some friction in the practical working of the office, and if that friction can be lessened, it will certainly be a blessing. The office is most useful in rural districts, and especially on the frontier, and on circuits in the charge of undisciplined and inexperienced preachers.

In fact, in such places it is almost a *sine qua non* to the Methodist Church's presence.

In the next place there is less necessity for the office in places where there are many churches, and where a man who administers the sacrament once a month.

In proof of this statement, if a presiding elder has to hold any of his quarterly conferences in the middle of the week, he falls upon the stations in his district. Another fact is readily admitted, the assessment to the presiding elder is not a heavy one, and it is greater than to those who reap the greatest benefit from his personal presence and labors.

This inequality is justified by the plea of "several ability." But how are we to reconcile our district station stewards, our congregations by this plea? We shift the question from the person to the system, and the congregation is called on to support the superintendent.

The people are reminded that the presiding elder is not a visitor, but the care of the churches is on his mind and heart always; that his influence is constantly felt in the efficiency of the system. All this is true; and I am persuaded that an understanding of this fact has retained the loyalty of our best and most intelligent laymen in all the churches.

Abinal Mission.

To the Advocate.

This pastoral charge embraces parts of three counties, Uvalde, Bandera and Medina. The country is partly level and partly mountainous, the most beautiful section of West Texas.

The brethren of Sabinal were kind enough to send wagon to move my family to that place. Our reception was cordial and the many acts of kindness since our coming have been in excess of any previous year in my ministry.

Our two Sunday-schools—one on the Horn and one here—had most delightful Christmas festivities. Congregations were large and attentive, and in the main the spiritual condition of the church is good.

The presiding elder and preacher were overpaid at first quarterly meeting. Our ADVOCATE is very popular. I have sent you thirteen subscribers since conference—some of them a colored man, who, though he could not read himself, desired to take it for the benefit of his children.

I predict a large sale of the JUBILEE ADVOCATE in the hands of this mission. Two new buildings have been projected, one at Hondo City, a railroad town on the Sunset road, fifty miles west of San Antonio, the other in Sabinal canon, near this place.

The Sabinal canon conference will be held here next summer in connection with the Sabinal conference.—O. A. FISHER, WRENSVILLE, January 10.

Fort Davis Mexican Mission.

To the Advocate.

My work among the Mexicans is very encouraging. During the past week I sold to Mexicans Spanish Bibles, Testaments, Disciples and hymn books to the amount of \$9.75, besides what I gave away.

I read to them four times the past week. Last Sunday was a busy and happy day to me. I held Sunday-school and preached to the Americans in the morning.

At 3 p. m. I found myself at a Mexican local in a room about two miles from town. I was greeted at the humble dwelling by a party of about thirty souls, who consisted of about thirty souls, had assembled for the "Padre Protestante." For an hour they listened very attentively to the "old story" of Jesus Christ and his disciples.

At 2 p. m. I found myself in the south end of town, in the house of a Mexican lady, where I preached to about forty souls, received two Mexicans by ritual, after which I united a couple in the holy estate of matrimony. Good attention was given throughout the service.

Three bright Mexican boys receive daily instruction from me. The Mexican I received last Sunday bought a Bible, two Testaments and some other religious literature to send to his brother and sisters and "comrades." This is an encouraging feature of the missionary work among the Mexicans.

When one hears the gospel, he tells it to his family and his friends. When one hears a sermon and becomes a protestant, he is a convert, and carries his kindred and friends.

Three say that those who heard the gospel yesterday are talking about the same today. God grant that the good work may go on until all of the Mexicans shall be numbered among Christ's disciples. In this centenary year of Methodism, may God awaken the hearts of every man, woman and child of the church to such an extent that they may have a mind to work; that they may give of their means to build an Anglo-Mexican college, to support instructors in the church, and to sustain missionaries in the field.—S. G. KINGSFORD, FORT DAVIS, TEXAS, JAN. 14, 1884.

Notes From My Work.

To the Advocate.

I reached my work November 14th and found the church in Greenbeck (11) finished. I headed a subscription with \$25 and raised enough to insure its completion. It has been called by two sons of paint, inside and outside, and all paid for except \$50, which will soon be in hand.

This is a good year to finish all our churches and parsonages. I have six appointments, with \$250 to \$300 for each. Some are good and some are not. I have visited nearly all my people and find them glad to see me. I love children, and always make it a point to speak to the little ones, who will be the big ones of these days.

The church and I believe in training them in the doctrines and usages of the Methodist Church. I have secured fifty-five subscriptions for the TEXAS CHRISTIAN ADVOCATE, and as many for the Jubilee edition will be taken.

I charged the board of stewards not to make one dollar assessment more than they could reasonably pay. Many charges have suffered no little by making large assessments and coming up to conference with about one-half paid.

The bishop would exercise the poor preacher, and sometimes the people would set their share, sometimes justly, and often unjustly, because the preacher and presiding elder had the salary made too high.

I went to the district steward's meeting with my district steward, and represented the charge. I hope I shall never attend an annual conference and not have all my assessments. A preacher who will put the ADVOCATE in every family and do faithful work will bring up all his assessments. A man to be intelligent about his church must read our church literature. I cannot read Greek or Hebrew without first studying the language. Our ministers and people are only intelligent or cultured in proportion to the amount of reading and thinking they do.

The more a man reads and thinks, the better Christian and citizen he will be. All our preachers should send this centennial year of American Methodism at least fifty subscriptions to the TEXAS CHRISTIAN ADVOCATE, and a good list to Nashville. I intend also to sell all the discipules and hymn books I can. Few preachers realize the danger and loss the church may suffer by not having our church deeds recorded. The deed should be made in strict accordance with the law and usage of the book of Discipline. There should be no conditions by the grantor to the trustees, so that when the church finds it necessary to sell said property there can be no trouble. The title should be a general warranty deed. The young preacher or old one, should obey the laws of the Methodist Church. Carelessness

has often caused trouble. If a thing is worth doing at all, it is worth doing right. We should be careful as to the location and position of our churches, with special regard to the ventilation, acoustics, heating and strength of the church-house. All will agree we should have each new church to front east or west, not north or south, thereby securing the south and north breeze. We will also avoid the morning and afternoon sun, which is often intolerable. The women and children often have to change their seats to get away from the sun.

For this reason many do not attend the Sunday-school in the morning or afternoon. Very few preachers can preach against the wind. I have tried to preach in houses when I had to place some one at the door to keep it closed or the lights would be blown out.

Such men as Drs. Mood, Lewis, and many more will endorse my position. Dr. Morton will, I know. I would suggest that the fourth quarterly conference ask to see all the deeds. Let the presiding elder see if they are made right. If not, report the fact at the annual conference. Let this be a year of examining. Let Methodism be practically and doctrinally and experimentally the grandest church the world has ever known.

I mean, by the grace of the Great Head of the church, to improve things on this charge. I have received encouraging communications from Bishop Parker and General Lewis, (the latter was presiding elder of this district last year) and an expecting both with me this year. I have a church to dedicate.

The good bishop dedicated our church at Lampasas after my people and town. I was there again. Let us this jubilee year increase the TEXAS CHRISTIAN ADVOCATE to 25,000. This can be done if all our preachers will but do their duty.—W. H. LEFFLER, GREENBERG, January 17.

From Lampasas.

To the Advocate.

It is needless for me to say that I am delighted with this place, for who ever heard of any one coming here who was not charmed with the wonders of this beautiful city? Her beautiful situation, grand hills, marvelous springs, and beautiful scenery are a never-ending feast to the eyes.

The city continues to grow, and is making preparation for an unprecedented boom this coming summer. The streets are being bridged, the streets graded and gravelled, the walks nicely paved, and the streets generally are kept in good order. The city is also making preparation for a new passenger depot, and there is a strong talk of the St. Louis narrow-gauge road being extended to this point at no distant day.

The church is enjoying a true centennial boom. The citizens have been so kind as to have the church built at an early day, and the Park Hotel is soon to have an additional hundred rooms. The court-house is nearly complete, and will be commendable alike to town and country.

The G. C. and S. F. Railroad is recently built a nice passenger depot, and there is a strong talk of the St. Louis narrow-gauge road being extended to this point at no distant day.

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to the treasurer of the Texas Conference aged ministers' relief fund the sum of \$—, in five or ten annual installments, with 10 per cent. interest per annum on each installment from the time it falls due until it is paid; and the same character of note for the Southwestern University endowment fund; said moneys or notes to be applied to the creation of these two funds, as directed by the donors.—J. A. DUNN, COLUMBUS, TEXAS.

The McKenzie Endowment.

To the Advocate.

The McKenzie endowment meets with favor. As the students of "Old Master" are scattered over the State, the following brethren have been appointed to get their names and subscriptions. These amounts should range from \$10 to \$5000; larger amounts in notes, with four or five yearly installments.

Northwest Texas Conference—Rev. J. T. L. Annis, postoffice Belle Plaine, Texas.

North Texas Conference—Rev. M. H. Neely, Terrell, Texas.

East Texas Conference—Rev. L. M. Fowler, Jacksonville, Texas.

West Texas Conference—Rev. W. J. Jones, San Marcos, Texas.

Texas Conference—Rev. J. F. Neal, M. D., Madisonville, Texas.

We would be pleased to have every one of McKenzie's students report to one of the above or to—H. A. BOURLAND, Agent, Georgetown, Texas.

CONDENSED CORRESPONDENCE.

W. V. JONES—Correction: The published minutes of the West Texas Annual Conference show that Floresville circuit paid nothing for domestic subscriptions. These amounts should range from \$1250 was collected and paid over to the board at conference.

J. B. WOOD, Ashby, Jan. 15: Bro. Annis was present, profiting the people with his preaching at our first quarterly meeting. Fourteen joined the church. The collections amounted to \$25.00. Liberal assessments made for the preachers.

F. M. WINNIE, Blaine, Jan. 9: In the minutes of Northwest Texas Conference, under the heading of "Building and Restoring Churches, Parsonages," etc., in my statistics report, I find it left blank. It should be \$290.

SETH WARD, Kosse, Jan. 19: Dr. Young, of temperance fame, lectured last night, to the delight of a large audience. A council was organized, and many of our young folks signed the pledge. Success to the good cause.

C. S. McCARTER, Brandon, Jan. 11: We had four Christmas trees in my circuit, and this preacher and family were remembered. We have not turned loose circuit upside down yet, but must have a good time this year. Our parsonage is coming up little by little.

J. T. L. ANNIS, Belle Plaine, Jan. 18: I have appointed Bro. Andrew Anderson to fill the vacancy caused by the death of the lamented Dr. Gaskell, of the Abilene station. Bro. James Grant takes the work filled by Bro. Anderson. Bro. G.'s work will be filled by a local brother.

J. YOUNG, Kosse, Jan. 19: I visited Trinity University the 16th. Lectured and organized a temperance council with 35 members; Rev. Prof. Temple, W. F.; and J. D. Dr. McClosky, Whyte Deputy. The professors and president joining is just as it should be at all colleges and universities.

D. W. TOWNS, Harmony Hill, Jan. 16: The new meeting-house at Harmony Hill has been opened. I have given it my blessing, and I give me grace to minister to them in my work. I am well pleased with my work. I hope to have a revival at every appointment. Pray for us. We will remember the ADVOCATE.

J. N. SHERWOOD, San Saba, Jan. 11: Our first quarterly conference opened December 29, 1883. The presiding elder was looking after the interest of our church. There was a good attendance of the official members. The attendance for the preacher in charge \$30. The outlook good.

W. H. CRAWFORD, Jr., Orange: We enter upon our year's work with strong hopes. New churches, dwellings and parsonages indicate the prosperity of our town; yet we fear the fire on the star is dying away. We have some who will sustain their pastor. We expect to live near to God this year, two months. I ask the prayers of the people of God.

JO. HELFESSELE, Shelbyville, Jan. 11: After three days' traveling in the cold, we reached the parsonage in Shelbyville. The good people here will not let one feel dependent. The little folks came in with flour, meat, sugar, coffee, etc., with quantities sufficient to furnish the people for a year.

Will work for the ADVOCATE.

Mrs. ELLEN LAWSON DAVIS, Sulphur Springs, Jan. 13: Bro. J. F. Sherwood has been returned, to the delight of our entire church. By his zealous work and the efficient aid of his charge, our church for this year starts out in good financial condition and hope. The Central College opened with a large attendance, and constantly increasing. Rev. Adkinson in charge.

T. V. EVANS: It has been one year since we organized here. Our Sunday-school is in good working order. We are completing a new church, one appointment. Our young people spent Christmas well, though we hear of two or three who danced. Our people should remember church members are expected to live up to their profession. The dance is starting many young people to ruin.

W. R. MCDOW, Liberty, Jan. 19: After a journey of nearly three hundred miles on horseback, I reached my work Jan. 5. I was detained by heavy rains and high water. I only had to swim one creek. I have partially swined the field of labor assigned me. The outlook is encouraging. The people have extended to me a very warm welcome. I find some warm-hearted Christians, who are anxious to see the prosperity of Zion.

LACY BOONE, Brady Creek, Jan. 9: We are in the parsonage. Quiet

an amount of work had to be done before it was ready for us. Two wagon loads of corn were put in the crib by men we had never seen. They must be Methodists. They do not wait to see how they like the new preacher, but begin to pay him before he begins his work. We expect prosperous times on the Kickapoo circuit this centenary year of Methodism.

A. P. SMITH, Williams Ranch, Jan. 5: I have made one round and a half. I came here hesitatingly, but I find many good citizens in the town. We have raised \$250 for Sunday-school literature and half the foreign missionary assessment. Bro. Jake Green, steward for Williams Ranch, agreed to see that I would have a home in the country where I would furnish me horse feed. I have the home, and my horse, in a warm stable, has his feed.

JOHN W. DEVLINNE, San Antonio, Jan. 8: We are having cold, very cold weather; otherwise it is pleasant, being dry. I say to my friends I am still in quite feeble health; been confined most of the time to the house.

I returned from the city, as I told you that I wrote to Bro. Monk, presiding elder on Corpus Christi circuit, that I would supply Tilden mission; but alas! that sweet expectation has all faded away. God give me patience. Pray for me, my dear brethren.

T. T. BOOTH, Jacksonville, Jan. 14: In the first quarterly meeting for Larissa circuit Bro. Finley, our presiding elder, preached with his usual ability, and looked after all the business of the church. The Lord was present to bless the labors of his people. This is one of the oldest and best circuits in East Texas. It has been served the last three years by Rev. T. P. Smith, a man universally beloved.

May God prosper him in his new field, and help his successor to keep up the interest of the church. He asks the prayers of all.

M. A. BLACK, Martindale, Jan. 11: Everything is quiet and hopeful on the San Marcos circuit. Congregations large and attentive. Bro. Vest, my neighbor, is putting in the time well on the Walnut Springs circuit. He reports the outlook hopeful. He says he has everything on the work but wants reports say "Back" never did better preaching than he is now doing in San Marcos. Our Joyce is rejoicing in labors abundant—moving around among us, keeping all the preachers and people well in hand. He says he is going to do the best year's work of his life.

G. W. L. FLY, Gonzalez, Jan. 11: In a late ADVOCATE I am called upon by Bro. F. S. Jackson to say if the printed minutes of West Texas Conference are not incorrect in leaving San Saba Institute out of the report of the Centennial Committee in providing a loan to which the educational fund should be applied. I left conference before the report was acted upon. I know San Saba was placed on the same footing as Coronado by the committee. If the conference amended by striking out San Saba, a great injustice was done.

J. T. S., Hempstead, Jan. 14: Our first quarterly meeting is over. Our pastor came soon after conference and met with a hearty reception. He has been at work every day since. The stewards are business men, and they carry it into their religion. They have adopted the assessment plan, providing a member to be paid monthly.

After making a liberal assessment they became personally responsible to the preacher for the amount assessed. A good example for others to follow. They have faith in their people, preaching and laboring in earnest. I have faith, class-meetings, Sunday-school and congregation improving at every service. We are looking for great blessings this year. To the Lord be all the glory.

JOHN R. DUNN, San Felipe, Jan. 18: Our first quarterly conference was held the 12th inst. at Ashby Chapel. All the members were present. Bro. Stewards assessed the preacher \$900, which is nearly double the amount, clearly indicating that this old historic circuit is gradually resuming its wonted place. Preaching on Sunday morning at 8 o'clock, and at 11 o'clock on Monday, Tuesday, and Wednesday. Preaching at 8 o'clock on Wednesday, and at 11 o'clock on Thursday.

May God help them to keep their promises. Our debts in this ancient city of Christ was Eve were as follows: "Confession readings were rendered by Rev. John B. Dunn and Prof. Shipley; songs by the school and choir; organ accompaniment, by Mr. L. Rogers and Miss Edith Dunn. Church crowded to excess, many failing to gain admission. At the close of the service Santa Claus made his appearance and proceeded to deplete the richly-laden tree to the joy of some, the amusement of many, and the chagrin of a few. On the whole, a night of profit, interest, and amusement was spent, that would bear the morning's reflection.

EVERY church member—especially every Methodists—should have a copy of the great JUBILEE TEXAS CHRISTIAN ADVOCATE. A 20-page paper for 10 cts. Address Shaw & Baylock, Galveston.

SPECIAL NOTICES.

[As these notices appear but once, those interested will do well to preserve this paper for reference.]

There will be a meeting of all the preachers in the Chappell Hill district, in Brenham, Tuesday, Jan. 29, at 2:30 p. m., to arrange a plan for centennial work in the district. A full attendance is desired.—L. Z. T. MORRIS, P. E. CHASE, Jan. 16.

The postoffice address of J. W. Seaton for this year will be at Moorhead, Falls county, Texas.

The San Augustine district conference will convene at Center, July 10.—J. W. JOHNSON, P. E. CHASE, Jan. 16.

All local preachers of the M. E. Church, South, can hear something of their interest by addressing me at this

place. I want the address of every one in the State.—R. H. H. BURNETT, LAMPASAS, TEXAS, Jan. 19.

Please announce that my present address is Franklin, Robertson county, Texas.—R. CRAWFORD, of N. W. TEXAS CONFERENCE. FRANKLIN, JAN. 12.

Please announce my postoffice changed from Manning, Bexar county, to San Antonio. Our office at Manning is defunct.—J. W. DEVLINNE, SAN ANTONIO, JAN. 11.

Washington.

In the Senate, Jan. 15, petitions were presented from Kansas favoring woman suffrage, and from Minnesota, praying that colonies of families be permitted to lay out villages on public lands, to establish co-operative industrial societies. \* \* \* A resolution calling on the President for information respecting the discovery of phosphates in Brazil by a citizen of the United States, and the rights of such discovery, under the laws of Brazil, in such discovery. \* \* \* Mr. Mills (Texas) offered a resolution directing the Committee on Judiciary to report whether the President, by and with the consent of the Senate, can negotiate treaties with foreign governments by which duties levied by Congress can be changed or abrogated. Adopted. \* \* \* A resolution was referred respecting alleged adulterations of food and the legislation needed to correct the wrong.

\* \* \* A bill was introduced, and the President, during the recess of Congress, to prohibit any imports injurious to the public health from those countries which on the same ground prohibit the importation of American goods. \* \* \* A resolution calling for information whether any officer of the navy had received any gift from any foreign state without the consent of Congress, and whether American officers and sailors rendered service to the British navy during the recent bombardment of Alexandria.

Jan. 16.—In the Senate the bill of Mr. Hoar for the counting of the electoral vote, being the same bill as passed by the Forty-seventh Congress, was passed without debate. \* \* \* In executive session a bill was introduced to provide means for the suppression of pleuro-pneumonia and other contagious diseases of domestic cattle. \* \* \* A joint resolution was presented proposing an amendment of the constitution, prohibiting the manufacture or sale of intoxicating liquors.

In the House, Jan. 16, bills were introduced to maintain the currency and prevent injurious fluctuation by the issue of two per cent. bonds and their deposit as security for national bank notes; to authorize the construction of a ship canal around Niagara Falls; to pass joint and joint bills in the grade state on the free list. \* \* \* The Senate bill authorizing the First National Bank of Fort Worth to increase its capital stock passed. \* \* \* Mr. Throckmorton offered a resolution instructing the Committee on Ways and Means to inquire into the expediency of abolishing or consolidating any of the customs internal revenue districts. Resferred.

Jan. 17.—In the Senate a petition for \$500,000 for the improvement of Columbia river was presented. \* \* \* Messrs. Bayard, Freye, Miller (N. Y.) and Morrill, from various temperance organizations, presented petitions for the appointment of a commission on the liquor traffic, and a constitutional amendment prohibiting the manufacture and sale of liquor as a beverage. \* \* \* In the House the Senate bill appropriating \$1,000,000 for the improvement of the Mississippi river was passed by a vote of 415 to 40.

In the Senate, the 13th, a message from the President urging immediate action respecting the rescue of the Greeley party was presented. \* \* \* The Committee on Foreign Relations reported a bill relating to a supplemental commercial treaty with China. It prohibits the exportation of opium from China and the importation into China, which is nearly double the amount, clearly indicating that this old historic circuit is gradually resuming its wonted place. Preaching on Sunday morning at 8 o'clock, and at 11 o'clock on Monday, Tuesday, and Wednesday. Preaching at 8 o'clock on Wednesday, and at 11 o'clock on Thursday.

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SPECIAL NOTICES.

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Texas Christian Advocate. Spiritual Labor-Saving Machines.

BY W. H. ANDERSON, D. D. To the Advocate.

Ever since the curse was pronounced on man--"By the sweat of thy face shalt thou earn thy bread"--he has been trying to evade the decree, to lighten labor and shorten the time of its continuance...

We have but to visit the patent office at Washington to see how much hard and protracted brain labor has been spent to escape from the apparent shame of manual labor...

God requires us to "worship him in spirit and in truth." We have that work nominally performed by proxy. The deep-toned organ or the choir "praise the Lord" for us...

To a careful reader of the Bible, and one acquainted with the rich provisions of grace, the glories of redemption, what a meagre, pitiful idea of the magnificent religion of the Lord Jesus Christ to limit it to a single outward act, or a single manual application...

gospel? Are heirs of heaven taking heaven? Are glad answers to humble prayer and the rights of angels, coming down to earth to dwell in loving, trusting souls?

We may not pass by those theological crutches for the ministry--"theological sketch books," "skeletons of sermons" on every topic, creed and church, ready in form and style for any occasion...

There are no "spiritual labor-saving machines" but those of gracious make. Hear the master: "Come unto me all ye that labor and are heavy-laden and I will give you rest..."

The Pickett Case Continued.

The discussion in the ADVOCATE on the Pickett case suggests a few questions to which, if you will allow, I might be well to call the attention of those interested...

From the Outside Row.

I was late commencing my first round, because I wanted to give the brethren time to get their respective fields and get acquainted, and look around before a quarterly meeting was upon them...

For all this, the pastor is guilty of anything but an impropriety, and should have been admonished by your presiding elder. If the minister violates the law when he refuses to immerse, he also violates the law when he neglects to immerse...

candidate can decide how the water is to be applied, but no discretion is allowed him or the minister on that subject. But thanks to this liberal law, for it does allow the minister a little discretion...

Last Saturday and Sunday we were at Jim Ned, an appointment on the Buffalo Gap mission. Bro. W. J. Lemons is preacher in charge. He seems to be a hard worker, zealous for the cause of the Master...

Practice versus Teaching.

In thinking of our relation to the church as candidates for ordination, and as pupils under his instruction, I am reminded of the Irish schoolmaster, who, in order always to be able to find a pretext for flogging, arranged his pupils in a line...

Early Methodism in Texas.

In 1816 Bro. William Stephenson was sent as a missionary to Arkansas. The same year he crossed Red river into Texas and found a few Methodist brethren...

Pastors.

The term is growing somewhat exclusive and narrow in its use. The lines are being drawn in such a way as to make one ill at ease except in his own charge...

The next meeting was at Albany, the county seat of Shackelford county--a growing town. This work was a depleted condition. Bro. Dickinson, the preacher in charge, was on hand. Had he been to see the people...

brother's parish; yet, such is becoming common. It may be right, but I don't like it. I might lose more than I gained if I kept the old style, but I am willing to risk it.

I hope I have not misrepresented nor written anything to cause any one to feel that I would oppose the pastor, or be a hard worker, zealous for the cause of the Master.

From the Mountains.

I arrived on my work Nov. 3, 1883, and found San Saba, a beautiful little town forty miles west of Lampasas, the nearest railroad station.

Southwestern University.

Our church is doing well. The new church building will be completed, and it will be a beauty and a comfort. We are planning a centennial paragonage that will cost, when finished, \$800.

A New Book!

THE GOLDEN TORPEDOS, or, Dynamite in Society! A story founded on fact by Mrs. Mary Richards on Limestone cloth, \$1.50; paper, \$1.00. To suit pastors, cloth, \$1.50; paper, 75 cents.

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GOLDEN PRAISE VOLUNTARILY ACCORDED TO Ayer's Sarsaparilla

WARREN LELAND, New York: "There is no medicine in the world equal to AYER'S SARSAPARILLA. It cured my Rheumatism." REV. W. E. PENNINGTON, Central South Houston, N. B.: "AYER'S SARSAPARILLA cured me." JOHN J. RYAN, Athlete, D. B. C., Philadelphia, Pa.: "AYER'S SARSAPARILLA cured me."

Almost "all the ills that flesh is heir to" spring from, or are intensified by, impurities in the blood, the result of hereditary taint or of a wrong manner of living.

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Christian Advocate. I. G. JOHNS, D. D., Editor. Associate Editors: R. S. Finley, H. S. Thrall, S. J. Hawkins, E. S. Smith, F. A. Mood. SHAW & BAYLECK, Publishers. JOINT BOARD OF PUBLICATIONS OF THE Five Texas Conferences.

ONLY LEARNERS.

In reviewing several books placed on our table this week we could not but note the fact that the authors found it necessary to clear the ground of what they esteemed the errors of different schools of thought before they presented their own theories and attempted their demonstration. One work discusses the "Theology of the Old Testament," to which the author has devoted a life of patient study; but ere he enters fully in the theme he points out the errors of those who have preceded him in this field of Bible study.

fallen nature, have obscured the rays which the sun of revelation is sending forth to enlighten the nations of the earth. If the scientist, with becoming modesty, confesses himself only a student amid the wonders of the material world, should not a similar spirit control the student who seeks to comprehend the existence and character of the Author of all wonders, and to solve the problem of man's origin and destiny? And the wonders of revelation we are only students, as we are amid the wonders of the material world. At every step new questions are stated, and it is our task to solve them; but with each solution there comes the statement of another and then another, and as the boundaries of our knowledge widen we will ever find new fields for exploration. We will never rise above the student's rank in the present life. In every field of thought our progress will be impeded by the errors of those who have gone before, and much labor must be spent in clearing the ground on which we plant our superstructure. Still we must build. There are weeds in every soil, and the farmer must toll the harder who would expel them; there are rugged steeples upon the mountain side, and the climber must struggle hard if he would reach the summit. The man who tires in spring time will never reap in autumn; and the man who turns from revelation because it calls forth all his powers to comprehend its truths or meets its obligations will prove himself unworthy a place upon the mount of God.

OUR EDUCATIONAL SYSTEM.

It was during the administration of President Lamar (1839-1841) that the foundation of our educational fund was laid. In his first message to Congress he eloquently portrayed the advantages of popular education: "Education," said he, "is a subject in which every citizen, and especially every parent, feels a deep and lively concern. It is one in which no jarring interests are involved, and no ambitious political feelings excited; for its benefits are so universal that all parties can equally unite in advancing it. It is admitted by all that cultivated mind is the guardian genius of democracy, and while guided and controlled by virtue, the noblest attribute of man. It is the only dictator that freemen acknowledge, and the only security which freemen desire. The influence of education in the moral world is like light in the physical, rendering luminous what before was obscure. How shall we protect our rights if we do not comprehend them? And can we comprehend them if we do not acquire a knowledge of the past and present condition of things, and practice the habit of enlightened reflection? Cultivation is as necessary to the supply of rich intellectual and moral fruits as are the labors of the husbandman to bring forth the valuable products of the earth."

President Lamar was an honest and patriotic patriot; but he was a dreamer, an impracticable theorist. Witness the scheme of government inaugurated under his administration, sufficiently large and expensive for a vast empire, when Texas could boast of only 30,000 or 40,000 people; his grand national bank, which was to furnish the means to carry on this grand scheme of nationality; and his projects for internal improvements, which have hardly been reached at the present time! It was under Lamar's administration that in 1839 congress appropriated three leagues of land to each county for the support of primary schools. By the same act fifty leagues of land were set apart for two universities, one in the east and the other in western Texas. Besides primary schools, in 1840 an act was passed for the establishment, in each county, "of a central institution, in which classical literature and the higher branches of mathematics should be taught."

Later statesmen have seen the folly of attempting to create two universities in a State as new as Texas, and the establishment of one was long delayed. Is it not a pity it had been indefinitely and eternally postponed? The money locked up in the university fund, and that which has been already expended in boarding and educating a few of the State's wards at Bryan, Huntsville and Prairie View, if added to the free school fund, and wisely and economically expended, would have increased that fund so that schools might have been kept up in most of the school districts from six to ten months in the year. The expenditure of so much of the State's money in the education of a few of the youth of the State to become lawyers, teachers, doctors, civil engineers, and to enter other learned professions is an act of injustice to those who cannot avail themselves of these benefactions, and of very questionable public policy. But, for the present, these institutions are grafted upon our constitution and the State must seek to derive the greatest possible advantage from them. The theory of General Lamar, of great universities at leading cities, and classical schools in every county, and primary schools in every neighborhood, is beautiful in appearance, but it is wholly impracticable.

A NUMBER of Syrian young men, of the Greek Orthodox Church, who have been educated in the mission schools at Beirut, have organized schools for boys and girls in which the New Testament is used as a text book. These schools now aggregate 1500 scholars. The Foreign Missionary says: "Recently they opened a Sunday-school on the American plan, and now they publish a Sunday-school monthly, printed in Arabic, called the *Hedyst* or *Gift*."

BRIEF MENTION.

The vigorous efforts of the Methodists in Italy will soon make it the leading evangelical organization in that land. We see the statement that the Presbyterian Church has a hundred congregations in Mexico. That field is ripe unto the harvest.

LORD RIBON, who is a Catholic, favors abolishing the law by which about 200 Anglican clergymen are paid out of the Indian treasury.

It is said that villages, rather than towns and cities, have contributed to the supply of the preachers for English Methodism. Such, we presume, is the case everywhere.

OAKLAND, Cal., has forty thousand inhabitants and forty churches. It is said to be the most moral city on the Pacific coast. Morality is ever found in the neighborhood of churches.

A PROMINENT Methodist of New York told a reporter that there are more songs, exhibitions and picnics in connection with the mission work of that city than conversions. It has lost its moral power.

The Evangelical Alliance has decided to accept the invitation of the Swedish branch to attend a general conference in Stockholm next August. Rev. Dr. Philip Schaff, one of the corresponding secretaries, with delegates from Europe, has been appointed to prepare for the conference.

We see the statement that the Woman's Foreign Missionary Society of the Methodist Episcopal Church (North) has appropriated \$25,000 to establish a woman's periodical in India. The woman's work for woman is accomplishing wonderful results.

In New York, recently, Anna, Bertha and Laura Blake, aged respectively nineteen, fifteen, and thirteen, whose parents are Catholics, renounced the faith of their parents and became Jews. In his blessing Rabbi Browne admonished them against marrying Christians.

The Chicago paper, a leading Presbyterian paper, has been looking into some of the boxes sent to the domestic missionary in the far West. Old socks are a leading article. Some of the contents ought to go to the rag man. Meanness never looks so mean as in connection with ostentatious benevolence.

The annual report of Mr. Spurgeon's pastors' college shows that in twenty-seven years 652 have been educated by it, and of these 486 are employed as pastors, missionaries and evangelists in connection with the Baptist Church, while others have been engaged in some Christian work, and 44 have died. These are noble results.

At Andover, Madagascari, the missionary was recently exposed to outrage by a gang of robbers, said to be acting under one of the native generals. The town was looted. It will require active measures by the Prime Minister to protect foreign residents. It is feared the mission work will be retarded.

Mr. Ronesso, United States consul at Beirut, says in Syria there is not such thing as a forest. There are some oak groves in Lebanon which are being used in making charcoal. The famous cedars of Lebanon are reduced to a group of trees much clipped by tourists. An enclosure has been erected by the local authorities around the remaining cedars to preserve them. Some years ago the largest cedars of this celebrated spot were cut down and burned for pitch.

In Illinois the law levies a license of \$500 on every saloon where distilled spirits are sold, and half that sum on saloons where only beer is sold. The law is in force throughout the State, except in Chicago, where there are 4000 saloons which are resisting the law. As there is but little doubt that the Supreme Court will decide the law to be constitutional, the Chicago saloons will very likely be called on for the license, which will contribute over one million dollars to the city treasury. This will be no more than their fair proportion for the support of the police which derives its chief business from the crimes created by the saloons.

The Brahmo Somaj, or theistic school of India, whose head, Kesheb Chunder Sen, died January 8, owes its origin to Rammohun Roy in 1830. Its creed is as follows: 1. Nature and intuition are the basis of faith. 2. All truth is acceptable. 3. Religion is a progressive form of truth. 4. The Brahmo Somaj doctrines underlie all religion. 5. Belief in a supreme God. 6. Belief in the immortality of the soul. 7. Repentance the only way to salvation. 8. Belief in the efficacy of prayer. 9. Belief in God's love. 10. Worship is the love of God and his works. 11. God can be worshipped at any time and place. 12. Elevation and purity of mind is necessary to holiness. 13. No faith is put in stated rites and ceremonies. 14. Theoretically there should be no caste.

Southwestern University and Young Ladies' School.

The spring term of both these institutions opened Jan. 21. With each session their patronage has increased, revealing the solid basis on which their popularity rests. The location, with its simple railroad facilities, is easy of access, and the health of the region, with the well established reputation of the regent and faculty, combine in making it the chief educational center in the State. For particulars write to Rev. F. A. Mood, D. D. Regent, Georgetown, Texas.

SPIRIT OF THE SOUTHERN METHODIST PRESS.

An Excellent Custom. Another reformation is needed. It is the going back to the practice of kneeling in silent prayer on reaching our seats at church. This is a most excellent custom, which is fast slipping away from our people. We hope the day will never come when Methodist people will cease to bow at their seats and ask God's benedictions to rest upon them and the preacher. Stop that way you have fallen into of sitting down and only dodging the point of a hearty prayer by covering the face, or leaning forward, and seem to do what you are not doing. Get down and pray as you ought. Abandon that lazy way of slipping around a plain duty and take up the cross in a manly way.

Why Will They?

Why will men, who claim to be men—gentlemen—who occupy positions in civil and military life, and in the families and whose course of conduct influences others, allow themselves to sink so low, become so coarse, so lacking in refinement and so vulgar as to indulge in profane swearing? Why will they? Have they no respect for themselves, no appreciation of the worth of their own nature, or the dignity of manhood? Have they no respect for the feelings of others? If they acknowledge no God, common decency should prompt them to manifest some show of respect to the feelings of their neighbors, and not offend them by a profane use of that holy name. Profane swearing is neither brave, polite nor wise; on the contrary, it is an unchristianlike, ungentlemanly, low, coarse, vulgar practice, for which there is no excuse whatever.

The Chief Concern.

There can never be any great work of grace until a proper valuation is put upon the interests of eternity as compared with those of time, and the affairs of the human soul are estimated so highly as to be absolutely incomparable with every other interest. Time, money, worldly plans, and pleasures of all sorts must be held secondary and subordinate to the demands of the immortal spirit. Human souls must be estimated above all earthly price, and the desire to save them become the dominant passion. The soul's indy nature must be dwelt upon, its estrangement from God and its imminent peril of eternal death must be seen in the clear light of revelation. How to restore it to divine favor must become the chief and constant and prayerful study. In times of revival Christian men become alarmed at their own condition, as well as that of others, in this respect, and pray that the weight and worth of souls may be rolled upon them.

Moral Courage.

While we condemn Pilate, it is not true that many have followed him, and many are yet as guilty as he? Every man or woman of sound mind, occupies the same dual position, and is endowed with powers judicial and executive—having judgment and will. Jesus is within the church, and the man who has after a careful examination pronounced their conviction, "I find no fault in Him." This conviction is to them a profound one, resulting from a view of the claims of Christ, and the testimony of His disciples and life, testimony so convincing that they cannot doubt. They spurn the idea of being infidels, and do not hesitate to affirm their belief in Him as the Son of God. They have discharged their judicial services, but have they executed their duty? If honest they should have vindicated the genuineness of their convictions, by openly coming out upon the side of Christ, in the face of any and all opposition. The world mob has demanded Him, and cried, "away with Him," and many, like Pilate, have proved moral cowards, when they said: "I find no fault in Him," but say unto the evil mob of His enemies: "take ye Him and crucify Him," and thus attempt to transfer their crime to others, and dream that they may thus escape.

CURRENT THOUGHT.

In Mind No Sex.

For in mind there is no sex. To be sure it not seldom turns out that woman has an aptitude for certain employments which are denominated womanly. But may not the intellect be shared by the grand-mother? Else how happens it that not a few times man evinces these same womanly traits and she no little knowledge of many pursuits? Not infrequently we see woman busy selling lace as well as knitting it, or teaching and lecturing, in the one office as the other alike performing her duty. Woman's knowledge and, therefore, her usefulness, is limited to her range of view and her field of a tion. A short-sighted policy it is to repress her, for along with civility and higher responsibilities comes a loftier conception at one's opportunities and greater capacity to utilize them. The result of this increased freedom has so far as we can see, been to give woman a broader, higher field of usefulness, an added happiness, and not as it seems to many jealous souls, fearful of an overwhelming invasion of their ranks by such weak opponents, an unsexing, a coarsening of her in whom refinement is a cheap grace. No; it is quite probable that woman, while helping herself through increase of effort in more active enterprises, by acquisition of new knowledge in other engagements will be the better fitted for her highest and holiest office of wife and mother, and at the same time help man by smoothing down his asperities and by suggesting helpful devices that occur only to the womanly genius.

Giving a Grace.

Giving is a grace. Not merely the result of divine grace in us, but it is itself a grace; an ornament, an accomplishment, that is truly Christian. It is associated with faith, and knowledge, and the properties of speech, and we are exhorted to abound in it. "As we have therefore opportunity, let us do good unto all." It is also a means of grace. Not that the divine favor can be bought with money, but the spirit of clarity and sacrifice is the Spirit of Christ, and where it abounds God makes his grace abound. Prov. xi. 21: "There is that scattereth and yet increaseth, and there is that withholdeth, more than is meet, but it tendeth to poverty." The liberal soul shall be made rich; and he that withholdeth shall be watered himself. Isa. xxxii. 8: "But the liberal dispenseth liberal things; and by liberal things shall he stand."

Giving does not impoverish. I have never heard a man attribute his poverty to his charity. Debt, extravagance, wastefulness, speculation, high life, profligacy, and such like, are the things that ruin people. A man on a small income, by diligence and economy, may live comfortably, save a little, and yet have no money to give. And so doing he will gain that which is far greater than all riches: peace and satisfaction within. Singleness is the death of the soul, and where it prevails, the springs of joy dry up. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me not barren, saith the Lord of hosts, "if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it."

A Cause of Helela.

By Rev. J. U. Brown, of Helena, Ark., in the Arkansas Advocate. But it is not always poverty and singleness that cause a devil. Not infrequently the people have to listen to a diluted essence of nothing, called a sermon, misnamed, and that delivered in a drawl or "whangoodle" tone sufficient to superinduce a case of genuine ague. The harangue was made twenty-five years ago. It is one of ten just about like it. Not a new thought has been added or a different arrangement made in all these years. Some five hundred texts are used as a head for two efforts. They are worn "slick," and the preacher's tone is worn "slick," and what wonder that his coat is seedy and "slick" when he goes to conference. As Dr. Summers once told us: "the people out to be paid to listen to some men preach" such men as these for instance. When people go to church they want to be taught and fed and entertained and led by the preacher in holy, reverent worship. But when they go a few Sabbaths and come to learn that they can learn nothing from such a man, they sigh and groan and won't pay to keep up such a travesty of a true pulpit. The "heavenly tone," dry platitudes, insipid snufflings, rant and cant will neither command respect, advance the cause of Christ nor secure a competent living. The people must see that the preacher is a man of thought and study as well as a man of God. They must understand that he means something by what he says and that he says it like it ought to be said. The devil will be whipped unless man is earnest in his fight, and has prepared himself for it. The army of Christ cannot be led onward unless the preacher has tact, ability and grit to marshal the host and walk in the forefront. To do that now in this age he must study, think and in some points at least, discard the old manual of tactics.

The Centennial Altar.

By Rev. John M. Crook, of Manassas, Ky., in the Central Messenger. Christianity was a necessity to Paul—Paul was a necessity to Christianity. So of Wesley—so of Methodism. Everything valuable in religion and wholesome in morals, and many a virtuous population. When at the acme of refinement and virulence, John Wesley was at Epworth and Oxford training himself for the wants and necessities of the times. The abuse of Christianity within the church, and the demand for a more appealing to the lower passions and baser interests of mankind. A second Saul must come from Tarsus to Gamallie's feet, another Athanasius against the world must rise to hold an unequal defender—a severe and masterly disputant, untiring in labors, reproachless in character must appear in this crisis—the meridian of the Elizabethan—Augustan age of English literature—a man born and bred on classic ground, must come forward, and by his voice and pen shake dynasties and mould the fortunes of empires. Our Wesley is the man. "Ages call and heroes come." Popery, long since by its Jesuit movement against us, has failed, and now Protestantism have laid down the unequal arms of warfare and tamely assy to rival us by imitation. Why is Methodism so aggressive? "Men must be sought," is that which distinguishes her from other churches and politics. This was the plan of the apostles, and evangelists. Her preachers, not local, but traveling. The system no longer an experiment, but a necessity. From the classic land of Oxford, down through a small group of penitents at Fetter Lane, on to its first temple in Moorfield founded by the Wesleys, and on and on until "one became a thousand" and a "little one a nation." Move on, church of God and child of Providence, though questioned by tortures, arraigned by hierarchies, and kings your jurors, answer and banter, circling the earth and moving the nations along the highways of truth and duty, life and immortality. Millions of willing hands and happy hearts this year gather about thy centennial altar, hallowed by a thousand cheering memories, and benedictions with a thousand undying hopes. We come from the past with adoring gratitude, we bow in the present with renewed consecration, we enter upon the future with believing anticipations. Our duty is plain—what we owe Methodism. Shall we by the mercies of God and the wants of our kind, wrong ourselves? Shall the curse of the needy rest upon our habitations, our memories be given to scorn, and a blight shadow our graves and charter our hopes? Let us give. Give more, give our all for time and eternity to Him "whom we are and whom we serve," to whom with the Father and the Spirit be all the honor, praise and glory. Amen.

Our North Carolina Letter.

To the Advocate. At once I must confess that in starting a letter to the TEXAS ADVOCATE I am sensible of some embarrassment. I am a speaker who is about to address a large and strange audience. To a citizen of the older States there is a sort of romance investing the name of Texas and all associated with it. The Carolina mind, when it conceives of Texas, has visions of San Jacinto, David Crockett, Sam Houston, rangers, Indians, prairies, armies of cattle, and generally of stirring, dramatic, independent people. But to us there is a peculiar charm in Texas. There, as with us, the love of liberty has been displayed in heroic and terrible sufferings and struggles. The blood of her sons mingled with that of our own noblest kindred in the late horrible war. One of the last to lose his life in our borders as a soldier on "the lost cause" was a too daring Texan lieutenant. He belonged to Wheeler's cavalry. A brave Carolina girl kept faithful vigil by his grave lest his remains should be disturbed. There are very many North Carolinians in Texas. It has long attracted different classes of our people. They are going still. Within the last few weeks a number have gone. Naturally my mind reverts to those of our preachers who have gone to you from our conference. Very kindly and gratefully do I remember Dr. R. T. Griffin. He was the pioneer among us in the work of editing the conference paper. Strong, energetic, a vigilant, a loyal Methodist, a vigorous writer and able preacher, he did much for our church before he joined the Texas Conference. He sleeps his last sleep among you. Of the preachers who specially impressed me in my boyhood, few are more vividly recalled than Dr. P. W. Archer. In an exhortation at a camp-meeting near my home he made one of the most overpowering appeals to sinners that I have ever heard. He was one of our most effective preachers. One night say reasonably that he was born to live in Texas. He had much of the frontier spirit about him. He is reported to have gone to his appointment, on one occasion, carrying his rifle with him, though the work, leaving his rifle sitting against the church while he conducted the services. He had a vein of power, if not irrepressible mischief in his nature. Perhaps it was the boy-spirit lingering in the man that sent him greetings across the years. The University of North Carolina, with which I am now connected, formerly had many students from Texas and other more southern States. The building of colleges and universities south and west of us has out of most of this patronage. In few respects is the progress of education more distinctly seen than in this. Since the revival of old Chapel Hill we have sent you as many of our students as you have sent of yours to us. Those of our readers who feel an interest in North Carolina will be glad to hear that she is rapidly recovering from the effects of the late war, and is giving promise of unprecedented prosperity. A better system of raising is gradually supplanting the old methods. Railroads are constantly connecting new sections with the marts of trade. Even the mountain fastnesses are now invaded by the iron horse—opening up the vast timber-lands, mineral beds, and vast fields of the Blue Ridge. Lumber merchants through the mountains, and Northern and foreign capitalists have invested freely in our mines. Manufactures are developing in the towns and along the rivers. The State has a population of 1,200,000, and in Boston last year. A movement is now in progress to have a grand exposition of the wealth of the State during the present year. Numbers of Northern men have recently visited different parts of the State, and are gradually making a view to investment. Great efforts are made to encourage such immigration—whether wisely or not, is a seriously question. There is a revival of education in all parts of the State. Common schools, graded schools, normal schools, and various colleges, are all receiving liberal support. The graded schools are very popular. The idea of graded instruction is, of course, good; but there appears to be danger that the adoption of Northern method and theory, and the consequent neglect of the comparative waste of the time and talent of the pupils on excessive mechanical drill about sounds and forms and other incidents of training, while the real aim of true education is neglected. There are some valuable features in the Northern system, but there are others that we cannot safely substitute for the old, tried, successful Southern ways. The same may be said of normal schools. Conducted in the right way, they are very important features in the preparation of the Northern style is not best; at least, in all respects. Our Methodist colleges have had the experience common to their class. They have struggled on, with noble and successful efforts, to do good, yet seeking here and there, and all the time, for needed financial assistance. What can be the reason that Methodists can never learn to do some great work with their money in the South? Our female college at Greensboro was sold for debt, and has since been bought, and are having it conducted mainly in the interest of our church. By the death of Dr. Craven, Trinity College was severely tested; but it is recognized and working on, with increased patronage. The North Carolina section stands the Rutherford College, an institution that was built and has been conducted with a moral heroism that reminds one of Oberlin. Rev. Mr. Abernathy, a local preacher, is the chivalrous spirit to whom the honor of this work is due. I think he has no endowment, has never had much assistance in money, is himself a poor man, has had no men of property associated with him, located his enterprise among an uneducated population, and has carried on his institution for many years, conferring the benefits of the school on who would come and receive them, whether they were able to pay or not. Verily, he has wrought a noble change among a people that sadly needed such assistance, and has given more education to an astonishingly large number of the poor. He is worthy of great reward. The old University of the State is flourishing again, probably working more usefully than at any stage of its long career. The religious interests of the State are in a hopeful condition. The Methodists and Baptists are the most numerous of the denominations—the Methodists probably being the most influential. North Carolina Methodism is strikingly conservative. We hold to the old doctrines and the old customs, in essential matters, having found nothing better—noting as good. The itinerancy is kept up devoutly and bravely. Few preachers that have homes of their own can live at them, unless they be detailed for special work or get into the office of presiding elder. It seems that you have but one paper for several conferences; but we have two weeklies and a monthly in our one conference. The old-fashioned revival, the mourners' bench, the blessed old hymns, sudden conversions, and triumphant death-scenes still mark our history. The arrogant, wanton, phibistic skepticism of the age has found scarcely a lodgment among our people of any class. We, as Methodists, have probably suffered less from infidelity than from the influence of the formalism in certain quarters that I do not wish too plainly to indicate. I pray that our people, as the love of liberty, from such dread opposition. This appears to me a critical age in Methodism. If we are to continue our work as an evangelizing church, we must recover some of our lost simplicity and spirituality in this centennial year. The church is fast and strong, and active and richly robed; but it must not be forgotten that the ruddy and piteous and wealthy often die of heart disease. Simple spirituality, propelled by a re-energizing faith, is the life-blood of Methodism. Reader, is your heart sound? Are you a true Methodist—a man whose peaceful Christian duty?—A. W. MANSOUR, CHAPEL HILL, N. C., Jan. 18.



DEBULL'S COUGH SYRUP. For the Cure of Coughs, Colds, Hoarseness, Bronchitis, Croup, Influenza, Asthma, Whooping Cough, Infantile Consumption and for the Relief of Croupy and Hoarse Persons in all Stages of the Disease. Price, 25 Cents.

HUMPHREYS' VETERINARY SPECIFICS. FOR THE CURE OF ALL DISEASES OF HORSES, CATTLE, SWINE, DOGS, HEN & POULTRY. These Veterinary Cures are sent free to any Veterinarian or to the amount of \$5.00 or more.

TUTT'S PILLS. TORPID BOWELS, DISORDERED LIVER, and MALARIA. From these sources arise three-fourths of the diseases of the human race.

TUTT'S HAIR DYE. GRAY HAIR OR WHISKERS DYED INSTANTLY TO A GLOSSY BLACK BY A SINGLE APPLICATION OF THIS SAFE AND PAINLESS DYE.

PRICKLY HEAT. The majority of the ills of the human body arise from a derangement of the Liver, affecting both the stomach and bowels.

PRICKLY HEAT BITTERS. Prickly Heat Bitters are especially compounded for this purpose. They are sold in their action and efficacy as a cure for all cases of Prickly Heat.

PENSONS. For any disability, also to Hires. Send stamps for Pen. Co., Attorney, Washington, D. C.

Carry the Boom With You. To the Advocates. To the Preachers of West Texas Conference: Though confined at home by sickness, yet my heart is fully imbued with the great work in which you are engaged.

Chappell Hill. To the Advocates. Since our arrival the cold and rainy weather has been a great degree of our work. This Monday morning being bright and beautiful, we began early to lay our plans, as this is our foreign missionary week.

Personal. Francis Murphy has been conducting gospel temperance meetings in Brooklyn, New York, with marked success. Rev. E. P. Hammond, the evangelist, is conducting revival services in the Memorial Church, Philadelphia.

Woman's Work. I have just finished reading last week's ADVOCATE, and to my surprise find nothing of the woman's missionary work. Suppose they have been too busy engaged with their missions of mercy at home during the past week to think of those of a foreign character.

Modern Religionists. The tendency of modern religionists is toward a dwarfed and earth-born moralism. Appropriate conduct among men of such character that their good will and opinion are secured is both the bounds and fullness of the new religion.

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Texas Christian Advocate.

"You can't pass in on that ticket" said the doer-ender of a museum...

A traveler, inquiring at a feudal castle whether he could see the antiquities of the place...

"No, Perkins has lost his eye; has he?" said "Squire" McGill at the store the other night...

A clergyman in Newbern, Ala., who had suffered with Nasal Catarrh for nearly twenty years...

"I have now used your Oxygen Treatment three months and with fine results. After I had used six weeks of your Oxygen treatment...

Mr. W. S. Sweet, of Taunton, Mass., publisher of the Family Journal, gives the following testimony to the value of Compound Oxygen in Catarrh and Bronchitis...

"I would like to say a few words in favor of Compound Oxygen. Having given it a trial for Catarrh and Bronchitis, I was surprised with its wonderful curative properties..."

"Our Treatise on Compound Oxygen," containing a history of the discovery, and mode of action of this remarkable curative agent...

Harry and Charlie—aged five and three respectively—have just been sent to their nursery table for dinner...

Mothers! Mothers! Mothers!!! Are you distressed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth...

Dr. Price's Special Flavoring Extracts. These Flavoring Extracts have won their way to public favor by their merits...

Horsford's Acid Phosphate, In Constipation. Dr. J. N. Robinson, Medina, O., says: "I have cases of indigestion, constipation and nervous prostration, its results are happy..."

Said a boy to a larger one eating an apple: "Will ye gimme a bite?" "Naw," "Disagreeably." "Will ye gimme the core?" "I here ain't goin' to be no core"—amusingly.

A side-walk—The crab's. Beauty, that transient flower, can only be had by using a combination of compound...

It is said that Jay Gould is preparing his tomb, as death is something he can neither bear nor buy. It is an impression that he will have to bear it.

Mr. Peter Mallen, 212 W. Twenty-fourth street, New York, says that he suffered six years with rheumatism and found no relief until he used Hop Bitters...

Adoring One (in lavender kids and a blue scarf): "Oh! how I wish I were that book you chaps so lovingly!" She: "How I wish you were; so that I could shut you up!"

"No," said the generous man, "I haven't got that horse now. I found it would cost more to keep him than he was worth, so I gave him to my brother at Christmas present."—Lowell Cliszen.

"Rough on Corns," for Corns, Warts, Bunions, etc. Wells' Health Renewer cures Dyspepsia, Indigestion. The "ROUGH ON" TOOTH POWDER, elegant, etc.

To say that a procession was three hours in passing a given point, doesn't, according to the Chicago Times, necessarily show that it was a long procession, since the given point might have been a beer saloon.

Brown's Bronchial Troches for Coughs and Colds: "I do not see how it is possible for a public man to be himself in winter without this admirable aid."—Rev. R. M. Devers, Pawnee, Mass.

Teacher: Now, children, which one of you can tell me what a consonant is? "Bright boy!" "I can! It's a portion of land surrounded by water."

SAN ANTONIO DISTRICT—FIRST ROUND. At Banderas, 4th Sunday in January. H. S. THALL, P. E.

FORT WORTH DISTRICT—FIRST ROUND. Nolan cir, George's Creek, 4th Sun in January. W. R. D. STOCKTON, P. E.

SAN MARCOS DISTRICT—FIRST ROUND. Seguin sta, 4th Sun in Jan. W. J. JOYCE, P. E.

STEPHENVILLE DISTRICT—FIRST ROUND. Stephenville sta, at Stephenville, Jan 27, 28. Stephensville, at Oakland, Feb. 1, 4. S. S. SCOTT, P. E.

VICTORIA DISTRICT—FIRST ROUND. Leavelle, at Moultrie, 4th Sunday in Jan. Victoria, at Kenna, 1st Sunday in February. T. O'LEARY, P. E.

EASTLAND DISTRICT—FIRST ROUND. Brockton cir, at Mayland, Jan 26 and 27. Throckmorton sta, at Throckmorton, Feb. 2, 3. A. K. MILLER, P. E.

SAN SABA DISTRICT—FIRST ROUND. Berme sta, Jan. 26, 27. Kerville cir, Feb. 2, 3. J. M. STEVENSON, P. E.

MCNEIDER DISTRICT—FIRST ROUND. Sunset cir, at Sims, 4th Sunday in January. J. O. J. at Mt Zion, 1st Sunday in February. Sunset cir, at Alford, 2d Sunday in February. T. H. JACKSON, P. E.

WACO DISTRICT—FIRST ROUND. Gordonia cir, January 27. Gordonia cir, February 2, 3. Mexico cir, February 9, 10. Wortham cir, at Marlin, Feb. 16, 17. Wortham cir, at Marlin, Feb. 16, 17. W. A. ADAMS, P. E.

WEATHERFORD DISTRICT—FIRST ROUND. Vinson cir, Jan. 26 and 27. Graham sta, Feb. 2 and 3. Salt Hill cir, Feb. 9 and 10. Seymour cir, at Seymour, Feb. 2, 3. Seymour cir, Feb. 2 and 3. U. H. ELLIS, P. E.

MARSHALL DISTRICT—FIRST ROUND. Marshall sta, January 26, 27. Marshall sta, February 2, 3. Overton and Trappe, at Trappe, February 16, 17. Henderson cir, at Henderson, March 1, 2. Henderson cir, March 9. JOHN ADAMS.

GAINESVILLE DISTRICT—FIRST ROUND. Aubrey cir, January 26, 27. Aubrey cir, February 2, 3. Dexter cir, February 9, 10. Aubrey cir, February 16, 17. Aubrey cir, February 23, 24. Auburn sta, March 1, 2. W. F. ESTERLING, P. E.

SULPHUR SPRING DISTRICT—FIRST ROUND. Lake Fork sta, Pleasant Ridge, January 26, 27. Lake Fork cir, at Pleasant Ridge, Feb. 2, 3. Canoe cir, at Jones Bethel, February 9, 10. Winthrop cir, Winthrop, February 16, 17. Winthrop cir, at Winthrop, Feb. 23, 24. Leaburg cir, Leaburg, March 1, 2. Leaburg cir, Leaburg, March 9. L. L. LANE, P. E.

PARIS DISTRICT—FIRST ROUND. Rockton sta, 4th Sunday in January. Rockton sta, 4th Sunday in January. Woodland cir, 2d Sunday in February. Rockton sta, 2d Sunday in February. Rockton sta, 4th Sunday in February. Rockton sta, 4th Sunday in February. T. R. FERRELL, P. E.

JEFFERSON DISTRICT—FIRST ROUND. Texarkana sta, Jan. 26, 27. Texarkana cir, at Texarkana, Feb. 2, 3. Texarkana cir, at Texarkana, Feb. 9, 10. Texarkana cir, at Texarkana, Feb. 16, 17. Texarkana cir, at Texarkana, Feb. 23, 24. Colwell cir, at Colwell, March 1, 2. Mount Pleasant, at Trappe, March 9, 10. J. J. HAWKINS, P. E.

BOGEWATER DISTRICT—FIRST ROUND. Bogalusa cir, at New Road, 4th Sunday in January. Liberty Hill cir, at Liberty Hill, 1st Sun in Feb. Bogalusa cir, at Bogalusa, Feb. 2, 3. Bogalusa cir, at Bogalusa, Feb. 9, 10. Bogalusa cir, at Bogalusa, Feb. 16, 17. Bogalusa cir, at Bogalusa, Feb. 23, 24. Bogalusa cir, at Bogalusa, March 1, 2. Bogalusa cir, at Bogalusa, March 9, 10. G. W. GRAY, P. E.

CORINTH DISTRICT—FIRST ROUND. Corinth sta, at Corinth, 4th Sunday in January. Corinth sta, at Corinth, 4th Sunday in January. Corinth sta, at Corinth, 4th Sunday in January. Corinth sta, at Corinth, 4th Sunday in January. Corinth sta, at Corinth, 4th Sunday in January. W. M. MOSE, P. E.

THE BELL DISTRICT—FIRST ROUND. Back Hill cir, at Back Hill, 4th Sunday in Jan. Back Hill cir, at Back Hill, 4th Sunday in Jan. Back Hill cir, at Back Hill, 4th Sunday in Jan. Back Hill cir, at Back Hill, 4th Sunday in Jan. Back Hill cir, at Back Hill, 4th Sunday in Jan. W. M. MOSE, P. E.

HEWLETT DISTRICT—FIRST ROUND. Hewlett cir, at Hewlett, 4th Sunday in Jan. Hewlett cir, at Hewlett, 4th Sunday in Jan. Hewlett cir, at Hewlett, 4th Sunday in Jan. Hewlett cir, at Hewlett, 4th Sunday in Jan. Hewlett cir, at Hewlett, 4th Sunday in Jan. W. M. MOSE, P. E.

SHERMAN DISTRICT—FIRST ROUND. Garberville cir, at Mineral Grange, 4th Sunday in Jan. Pined Grove, at Indian Grove, 1st Sunday in Feb. Whitehall cir, at Whitehall, 2d Sunday in Feb. A. A. A. at New Adams, 4th Sunday in Feb. Colwell cir, at Colwell, 4th Sunday in Feb. Fannin cir, at Newhope, 1st Sunday in March. Sherman cir, at East Sherman, 2d Sunday in March. W. L. FILLIOTT, P. E.

GALVESTON DISTRICT—FIRST ROUND. Columbia sta, at Columbia, 2d Sunday in Feb. Velasco cir, at Oyster Creek, February 2. Wharton and Goliad sta, at Wharton, Feb. 9. Fort Worth cir, at Fort Worth, February 16. St. James church, February 23. Wood End sta, in connection with St. Johns. Bolivar sta, March 1. Cedar Bend cir, March 8. Fifth Ward church, Houston, March 15. Washington street sta, Houston, March 22. Santa Memorial church, Houston, March 24. Red Bluff and Avin sta, March 29. The district stewards are earnestly requested to meet me at Union church at 9 o'clock Monday, March 24, 1884. Brethren, do not fail to be present, as this is an important meeting. E. W. THOMPSON, P. E.

ASTIN DISTRICT—FIRST ROUND. Webberville cir, at Manor, 26, 27. Egin cir, at Egin, Feb. 2, 3. Bastrop sta, Feb. 9, 10. Cedar Creek cir, at Cedar Creek, Feb. 16, 17. West Point cir, at Cedar, Feb. 23, 24. Winchester cir, at Winchester, March 1, 2. Lamar sta, March 8, 9. Columbus and Weimar, at Weimar, March 16, 17. Schulenberg cir, at Schulenberg, March 22, 23. Flatonia sta, March 29, 30. C. H. BROOKS, P. E.

CHAPPELL HILL DISTRICT—FIRST ROUND. Chappell Hill cir, at Early chapel, February 2, 3. Lexington cir, at Purser's chapel, February 9. Rockdale cir, at Rockdale, February 16, 17. Davilla cir, at Davilla, February 16, 17. Rockdale cir, at Rockdale, February 23, 24. Belleville cir, at Travis, March 2, 3. Cameron cir, at Cameron, March 9, 10. Fossil street, 2d Sunday in March. Burton and Giddings, March 23, 24. M. Pleasant sta, April 1. T. Z. MORRIS, P. E.

DALLAS DISTRICT—FIRST ROUND. Lewisville cir, at Lewisville, 4th Sun in January. Bethel, at Bethel, 1st Sunday in February. Honey Creek, at Weston, 2d Sunday in February. Yorkville cir, at Yorkville, February 9. McKinnery cir, at Hillsboro, 3d Sun in Feb. Leavelle cir, at Leavelle, March 1, 2. Fossil street, 2d Sunday in March. Let every steward bring up his part at the first meeting, so that all will please meet me at the year work. The revival season is not necessarily over. J. S. SMITH, P. E.

SEYMOUR ASH, Steinway Pianos, Emerson Pianos, Mason & Estey Organs.

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Church & School Bells. Sizes and Prices. 24 inch of Wt with Coat Bell, 25 cents; 28 inch Bell, 35 cents; 32 inch Bell, 45 cents; 36 inch Bell, 55 cents; 40 inch Bell, 65 cents; 44 inch Bell, 75 cents; 48 inch Bell, 85 cents; 52 inch Bell, 95 cents; 56 inch Bell, 105 cents; 60 inch Bell, 115 cents; 64 inch Bell, 125 cents; 68 inch Bell, 135 cents; 72 inch Bell, 145 cents; 76 inch Bell, 155 cents; 80 inch Bell, 165 cents; 84 inch Bell, 175 cents; 88 inch Bell, 185 cents; 92 inch Bell, 195 cents; 96 inch Bell, 205 cents; 100 inch Bell, 215 cents; 104 inch Bell, 225 cents; 108 inch Bell, 235 cents; 112 inch Bell, 245 cents; 116 inch Bell, 255 cents; 120 inch Bell, 265 cents; 124 inch Bell, 275 cents; 128 inch Bell, 285 cents; 132 inch Bell, 295 cents; 136 inch Bell, 305 cents; 140 inch Bell, 315 cents; 144 inch Bell, 325 cents; 148 inch Bell, 335 cents; 152 inch Bell, 345 cents; 156 inch Bell, 355 cents; 160 inch Bell, 365 cents; 164 inch Bell, 375 cents; 168 inch Bell, 385 cents; 172 inch Bell, 395 cents; 176 inch Bell, 405 cents; 180 inch Bell, 415 cents; 184 inch Bell, 425 cents; 188 inch Bell, 435 cents; 192 inch Bell, 445 cents; 196 inch Bell, 455 cents; 200 inch Bell, 465 cents; 204 inch Bell, 475 cents; 208 inch Bell, 485 cents; 212 inch Bell, 495 cents; 216 inch Bell, 505 cents; 220 inch Bell, 515 cents; 224 inch Bell, 525 cents; 228 inch Bell, 535 cents; 232 inch Bell, 545 cents; 236 inch Bell, 555 cents; 240 inch Bell, 565 cents; 244 inch Bell, 575 cents; 248 inch Bell, 585 cents; 252 inch Bell, 595 cents; 256 inch Bell, 605 cents; 260 inch Bell, 615 cents; 264 inch Bell, 625 cents; 268 inch Bell, 635 cents; 272 inch Bell, 645 cents; 276 inch Bell, 655 cents; 280 inch Bell, 665 cents; 284 inch Bell, 675 cents; 288 inch Bell, 685 cents; 292 inch Bell, 695 cents; 296 inch Bell, 705 cents; 300 inch Bell, 715 cents; 304 inch Bell, 725 cents; 308 inch Bell, 735 cents; 312 inch Bell, 745 cents; 316 inch Bell, 755 cents; 320 inch Bell, 765 cents; 324 inch Bell, 775 cents; 328 inch Bell, 785 cents; 332 inch Bell, 795 cents; 336 inch Bell, 805 cents; 340 inch Bell, 815 cents; 344 inch Bell, 825 cents; 348 inch Bell, 835 cents; 352 inch Bell, 845 cents; 356 inch Bell, 855 cents; 360 inch Bell, 865 cents; 364 inch Bell, 875 cents; 368 inch Bell, 885 cents; 372 inch Bell, 895 cents; 376 inch Bell, 905 cents; 380 inch Bell, 915 cents; 384 inch Bell, 925 cents; 388 inch Bell, 935 cents; 392 inch Bell, 945 cents; 396 inch Bell, 955 cents; 400 inch Bell, 965 cents; 404 inch Bell, 975 cents; 408 inch Bell, 985 cents; 412 inch Bell, 995 cents; 416 inch Bell, 1005 cents; 420 inch Bell, 1015 cents; 424 inch Bell, 1025 cents; 428 inch Bell, 1035 cents; 432 inch Bell, 1045 cents; 436 inch Bell, 1055 cents; 440 inch Bell, 1065 cents; 444 inch Bell, 1075 cents; 448 inch Bell, 1085 cents; 452 inch Bell, 1095 cents; 456 inch Bell, 1105 cents; 460 inch Bell, 1115 cents; 464 inch Bell, 1125 cents; 468 inch Bell, 1135 cents; 472 inch Bell, 1145 cents; 476 inch Bell, 1155 cents; 480 inch Bell, 1165 cents; 484 inch Bell, 1175 cents; 488 inch Bell, 1185 cents; 492 inch Bell, 1195 cents; 496 inch Bell, 1205 cents; 500 inch Bell, 1215 cents; 504 inch Bell, 1225 cents; 508 inch Bell, 1235 cents; 512 inch Bell, 1245 cents; 516 inch Bell, 1255 cents; 520 inch Bell, 1265 cents; 524 inch Bell, 1275 cents; 528 inch Bell, 1285 cents; 532 inch Bell, 1295 cents; 536 inch Bell, 1305 cents; 540 inch Bell, 1315 cents; 544 inch Bell, 1325 cents; 548 inch Bell, 1335 cents; 552 inch Bell, 1345 cents; 556 inch Bell, 1355 cents; 560 inch Bell, 1365 cents; 564 inch Bell, 1375 cents; 568 inch Bell, 1385 cents; 572 inch Bell, 1395 cents; 576 inch Bell, 1405 cents; 580 inch Bell, 1415 cents; 584 inch Bell, 1425 cents; 588 inch Bell, 1435 cents; 592 inch Bell, 1445 cents; 596 inch Bell, 1455 cents; 600 inch Bell, 1465 cents; 604 inch Bell, 1475 cents; 608 inch Bell, 1485 cents; 612 inch Bell, 1495 cents; 616 inch Bell, 1505 cents; 620 inch Bell, 1515 cents; 624 inch Bell, 1525 cents; 628 inch Bell, 1535 cents; 632 inch Bell, 1545 cents; 636 inch Bell, 1555 cents; 640 inch Bell, 1565 cents; 644 inch Bell, 1575 cents; 648 inch Bell, 1585 cents; 652 inch Bell, 1595 cents; 656 inch Bell, 1605 cents; 660 inch Bell, 1615 cents; 664 inch Bell, 1625 cents; 668 inch Bell, 1635 cents; 672 inch Bell, 1645 cents; 676 inch Bell, 1655 cents; 680 inch Bell, 1665 cents; 684 inch Bell, 1675 cents; 688 inch Bell, 1685 cents; 692 inch Bell, 1695 cents; 696 inch Bell, 1705 cents; 700 inch Bell, 1715 cents; 704 inch Bell, 1725 cents; 708 inch Bell, 1735 cents; 712 inch Bell, 1745 cents; 716 inch Bell, 1755 cents; 720 inch Bell, 1765 cents; 724 inch Bell, 1775 cents; 728 inch Bell, 1785 cents; 732 inch Bell, 1795 cents; 736 inch Bell, 1805 cents; 740 inch Bell, 1815 cents; 744 inch Bell, 1825 cents; 748 inch Bell, 1835 cents; 752 inch Bell, 1845 cents; 756 inch Bell, 1855 cents; 760 inch Bell, 1865 cents; 764 inch Bell, 1875 cents; 768 inch Bell, 1885 cents; 772 inch Bell, 1895 cents; 776 inch Bell, 1905 cents; 780 inch Bell, 1915 cents; 784 inch Bell, 1925 cents; 788 inch Bell, 1935 cents; 792 inch Bell, 1945 cents; 796 inch Bell, 1955 cents; 800 inch Bell, 1965 cents; 804 inch Bell, 1975 cents; 808 inch Bell, 1985 cents; 812 inch Bell, 1995 cents; 816 inch Bell, 2005 cents; 820 inch Bell, 2015 cents; 824 inch Bell, 2025 cents; 828 inch Bell, 2035 cents; 832 inch Bell, 2045 cents; 836 inch Bell, 2055 cents; 840 inch Bell, 2065 cents; 844 inch Bell, 2075 cents; 848 inch Bell, 2085 cents; 852 inch Bell, 2095 cents; 856 inch Bell, 2105 cents; 860 inch Bell, 2115 cents; 864 inch Bell, 2125 cents; 868 inch Bell, 2135 cents; 872 inch Bell, 2145 cents; 876 inch Bell, 2155 cents; 880 inch Bell, 2165 cents; 884 inch Bell, 2175 cents; 888 inch Bell, 2185 cents; 892 inch Bell, 2195 cents; 896 inch Bell, 2205 cents; 900 inch Bell, 2215 cents; 904 inch Bell, 2225 cents; 908 inch Bell, 2235 cents; 912 inch Bell, 2245 cents; 916 inch Bell, 2255 cents; 920 inch Bell, 2265 cents; 924 inch Bell, 2275 cents; 928 inch Bell, 2285 cents; 932 inch Bell, 2295 cents; 936 inch Bell, 2305 cents; 940 inch Bell, 2315 cents; 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1092 inch Bell, 2695 cents; 1096 inch Bell, 2705 cents; 1100 inch Bell, 2715 cents; 1104 inch Bell, 2725 cents; 1108 inch Bell, 2735 cents; 1112 inch Bell, 2745 cents; 1116 inch Bell, 2755 cents; 1120 inch Bell, 2765 cents; 1124 inch Bell, 2775 cents; 1128 inch Bell, 2785 cents; 1132 inch Bell, 2795 cents; 1136 inch Bell, 2805 cents; 1140 inch Bell, 2815 cents; 1144 inch Bell, 2825 cents; 1148 inch Bell, 2835 cents; 1152 inch Bell, 2845 cents; 1156 inch Bell, 2855 cents; 1160 inch Bell, 2865 cents; 1164 inch Bell, 2875 cents; 1168 inch Bell, 2885 cents; 1172 inch Bell, 2895 cents; 1176 inch Bell, 2905 cents; 1180 inch Bell, 2915 cents; 1184 inch Bell, 2925 cents; 1188 inch Bell, 2935 cents; 1192 inch Bell, 2945 cents; 1196 inch Bell, 2955 cents; 1200 inch Bell, 2965 cents; 1204 inch Bell, 2975 cents; 1208 inch Bell, 2985 cents; 1212 inch Bell, 2995 cents; 1216 inch Bell, 3005 cents; 1220 inch Bell, 3015 cents; 1224 inch Bell, 3025 cents; 1228 inch Bell, 3035 cents; 1232 inch Bell, 3045 cents; 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1524 inch Bell, 3775 cents; 1528 inch Bell, 3785 cents; 1532 inch Bell, 3795 cents; 1536 inch Bell, 3805 cents; 1540 inch Bell, 3815 cents; 1544 inch Bell, 3825 cents; 1548 inch Bell, 3835 cents; 1552 inch Bell, 3845 cents; 1556 inch Bell, 3855 cents; 1560 inch Bell, 3865 cents; 1564 inch Bell, 3875 cents; 1568 inch Bell, 3885 cents; 1572 inch Bell, 3895 cents; 1576 inch Bell, 3905 cents; 1580 inch Bell, 3915 cents; 1584 inch Bell, 3925 cents; 1588 inch Bell, 3935 cents; 1592 inch Bell, 3945 cents; 1596 inch Bell, 3955 cents; 1600 inch Bell, 3965 cents; 1604 inch Bell, 3975 cents; 1608 inch Bell, 3985 cents; 1612 inch Bell, 3995 cents; 1616 inch Bell, 4005 cents; 1620 inch Bell, 4015 cents; 1624 inch Bell, 4025 cents; 1628 inch Bell, 4035 cents; 1632 inch Bell, 4045 cents; 1636 inch Bell, 4055 cents; 1640 inch Bell, 4065 cents; 1644 inch Bell, 4075 cents; 1648 inch Bell, 4085 cents; 1652 inch Bell, 4095 cents; 1656 inch Bell, 4105 cents; 1660 inch Bell, 4115 cents; 1664 inch Bell, 4125 cents; 1668 inch Bell, 4135 cents; 1672 inch Bell, 4145 cents; 1676 inch Bell, 4155 cents; 1680 inch Bell, 4165 cents; 1684 inch Bell, 4175 cents; 1688 inch Bell, 4185 cents; 1692 inch Bell, 4195 cents; 1696 inch Bell, 4205 cents; 1700 inch Bell, 4215 cents; 1704 inch Bell, 4225 cents; 1708 inch Bell, 4235 cents; 1712 inch Bell, 4245 cents; 1716 inch Bell, 4255 cents; 1720 inch Bell, 4265 cents; 1724 inch Bell, 4275 cents; 1728 inch Bell, 4285 cents; 1732 inch Bell, 4295 cents; 1736 inch Bell, 4305 cents; 1740 inch Bell, 4315 cents; 1744 inch Bell, 4325 cents; 1748 inch Bell, 4335 cents; 1752 inch Bell, 4345 cents; 1756 inch Bell, 4355 cents; 1760 inch Bell, 4365 cents; 1764 inch Bell, 4375 cents; 1768 inch Bell, 4385 cents; 1772 inch Bell, 4395 cents; 1776 inch Bell, 4405 cents; 1780 inch Bell, 4415 cents; 1784 inch Bell, 4425 cents; 1788 inch Bell, 4435 cents; 1792 inch Bell, 4445 cents; 1796 inch Bell, 4455 cents; 1800 inch Bell, 4465 cents; 1804 inch Bell, 4475 cents; 1808 inch Bell, 4485 cents; 1812 inch Bell, 4495







