Advocate exas 1 hristian OFFICE: NO. 15 MECHANICST.

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THREE MONTHS. To PREACHERS, [half price]............\$1 00

REVIVAL NEWS.

10 Conversions-14 Accessions. J. R. Wages, Crockett, August 28:

Our meeting closed at Augusta after a week's duration. Church revived. 10 conversions, 14 accessions. Bro. Blocker equally honorable to buyer and seller; was with us part of the time.

34 Conversions-28 Accessions. in the church and a good religious influence in the community. We have a fine prospect for building a church.

6 Conversions-5 Accessions. J. W. Blackburn, Valley View, Au- xxiii, and dates 1860 B. C. gust 24: Our meeting at this place closed last night. Bro. W. P. Petty, from Gainesville, was with us and labored faithfully. We had 6 converions, and 5 accessions by ritual, and the church greatly revived.

2 Conversions-2 Accessions. J. W. COKER, Comanche, August 27: I have just returned from Bro. Well-born's camp-meeting at Salem. 2 conversions yesterday evening; 19 peni-tents at the altar last night; 2 accessions; a fine opening. Bro. R. has had several good meetings on his mission. My father preached the funeral of Sister Dicy McGuire yesterday at 11 o'clock.

14 Conversions-4 Accessions.

J. B. MINNIS, Trinity Circuit, Pleasant Valley, August 27: Our eight days' meeting closed at Pleasant Valley Sat-urday night. The Lord greatly re-vived his work. Results, 14 conver-sions, 4 accessions, the church greatly revived. Many of our people are on higher ground, they say, than ever be-fore, and promise to continue upward.

11 Conversions-17 Accessions.

GEO. S. WYATT, Arlington, August 27: On the night of the 17th of August 1883, I commenced my meeting at Arlington, and closed on the night of the 27th. Results visible, 11 conversions, 17 accessions and the church

10 Conversions 10 Accessions. R. M. LEATON, Blanco, August 26; R. M. Leaton, Blanco, August 26: ligious principle over the most direct ligious principle over the most direct appeal to human weakness—the love of money—Elisha's refusal of Naaman's offer. Read 2 Kings, 5th chapter, and stopped and the force of the fear of God. Naaman's camplete picture is given in verse 1 of professors warmed up, and the memers who took an interest in the meet-

have been gospel-hardened for years. Many of this class have been saved this year. 51 conversions up to date.

17 Conversions-12 Accessions. O. B. Swink, Mineola, August 27: from an usually incurable disease—own heart.

Rev. White, local, commenced a series leprosy—could be bought.

But 1 di of meetings at the Dowell school-

23 Conversions 19 Accessions. er, with 9 conversions and the church at Black Jack, the 231, with 14 conversions and 19 accessions; 6 children bap- sin?

5 Conversions-6 Accessions.

Protestant Methodist Church, for efficient help during the meeting.

added to the church-several by letter.

great success in securing subscribers to their publication. In addition to further tax of himself and Peter, in a for him and for the church. their subscribers. See their announcement in advertising columns.

David C. Cook, 46 Adams street, Chicago, advertises in this week's paper

Some Facts in Bible Finance.

To the Advocate. God's Bible is an inexhaustible treasury of information and profit. Each perusal, by the truly pious eye, develops something new, and beautiful, and impressive. New views are received of nature and grace, of God and man. As the subject of finance is one of universal interest wherever money is used. versal interest wherever money is used. we present some interesting "facts in Bible finance." From these valuable lessons may be learned of the sordidness of some features of human character, and of the nobility of other exhibitions when under the influence of religious principle. We notice:
1. Abraham's purchase of Machpelah

the stranger and the land owner; Abraham and Ephron. Abraham was D. C. STRANGE, Kopperl, August 27:

Our protracted meeting at New Hope lasted ten days. Results, 34 conversions, 28 accessions, a glorious revival to own as his property his family burial to own as his a man of princely wealth, and did not ground; so he purchased Machpelah the Hittite, near Hebron, for four hundred shekels of silver-about \$225.

Lesson-Sin is daily making the same istal exchange, where everything of excellence and purity is sacrificed on the altar of gratified appetite, momentary excitement.

3. The beautiful story of Joseph, dear equally to youth and and age, turns upon his sale by his brethren for twenty pieces of silver (\$11 28); surely a small sum for the old father's griet, when the sale was concealed under a falsehood told in the many-colored

much revived, though not to that ex-tent that we had wished. Results from all my meetings, 60 conversions and 59 "He maketh the wrath of man to praise

4. We turn to a remarkable event. 894 B. C .- the singular triumph of reand 6000 pieces of gold . .

over to the Jewish shambles for so come in fullness.

4 Conversions - 14 Accessions.

The widow with her mites, her all cast say as the Free Masons do, "So mote added."

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The widow with her mites, her all cast say as the Free Masons do, "So mote added."

"Hodge-Podge."

To the Advocate. I would write to you and to your old thought retouched, will stimulate hundreds of readers if I had time; but, the preacher and stir the people. you see, I am a horseback man now. I rarely see my study. My study is my wife's room, where we have nine noisy, romping children. I don't get a chance to fumble over my books now. noisy, romping children. I don't get a chance to fumble over my books now. with its cave and grounds, from Ephron, I love books, provided they are good, strong ones. I like to strike a knotty point in theology, and go back and see This beautiful narrative is in Gen. what the books say about it, and then The lesson taught is: every family Go down and up and all through the Bible, to see what God says on the subshould have its burial ground, where, ject. The Bible touches all points of united in death, this sacred spot should be the meeting place of memory and love, and where, at the trumpet note, Bible. After all, the Bible is the best

Final and infallible salvation, without reference to conditions.

Another class of preachers say, "no; not that way, but this way:"

1. Conviction by the Holy Ghost. Repentance. 3. Faith.

4. Justification. Regeneration.

Final and infallible salvation, with-

ing greatly blessed.

38 Conversions—22 Accessions.

38 Conversions—22 Accessions.

M. K. Little, Corsicana, August 21:

The Grape Creek camp-meeting closed last night. Great good was accomplished. 38 souls were converted, 22 joined the church. Church was powerfully revived, and all went home proud of the prophet Elisha: "And he departed and took with him ten talents of sillogue and an gather a certain rate been bad out and gather a certain rate been bind if all may prove them whether they hard in the I may prove them whether they hard in the I may prove them whether they hard in the I may prove them whether they hard in the I may prove them whether they hard in the I may prove them whether they have one of God than it is a man in valor, but he was a loa of the later more nearly little and they are later. The Church, North, and the I may prove them whether they will wakk in my law or not. The next morning, after the dew was gone up them they are unto Syria; he was also a therm of God than it is a man in valor, but he was all down what New Meads and sorts, coal of out and gather a every morning, you had all grow these with the Word of God than it is the transmitted by will wakk in my law or not. The next hard it is the transmit in the tall may prove them whether they ** 1,642 00 and a true psycology. The same God who made the human consciousness is the same God who made the human consciousness is 48,642 00 Word. When a man hits the truth in sixth day there was always they must go out and gather a supply and a Mexican fandango. That after-noon we saw the Spanish dudes and bucks in bizarre garments, but it break worms and stank. On the structing around. We were not at the for ten years past, in good odor every-sixth day there was a double now work.

But I did not intend to run off on of meetings at the Dowell school-house 17th instant, with the best of re-self, and entire devotion to truth, united gential" sort of a fellow anyhow—one -12 accessions, 17 professions, with calm trust in God, does Elisha who goes off "half bent," and, like as

by a beast. Judas was one of Christ's this part of Mississippi since May last. No fate environs his freedom, nor fornear family—treasurer of the Apostolic College. The wine of the just insti
College. The wine of the just J. M. SMITH, Sexton, August 25:
We closed a tour days' meeting the last the old camp-ground, commenced by Bro. Willer, a local preach.

College The wine of the just institute sacrament was hardly dried on country churches are enjoying gracious day to keep it holy. Six days shalt meetings. The letters of Bishop Pierce thou labor and do all thy work; but over it. As an illustration of the august 15 meetings. The letters of Bishop Pierce thou labor and do all thy work; but over it. As an illustration of the august 25.

Now homeward. Lamy Junction is moved all hearts to pray for an out-law the seventh is the Sabbath of the good old Arch. In the college The wine of the just institute sacrament was hardly dried on country churches are enjoying gracious day to keep it holy. Six days shalt be done in the provided the seventh is the Sabbath of the seventh is the Sabbath of the good old Arch. In the college The wine of the just institute sacrament was hardly dried on country churches are enjoying gracious day to keep it holy. Six days shalt be done in the provided the seventh is the Sabbath of the seventh is the Sabbath of the good old Arch. Now homeward. Lamy Junction is moved all hearts to pray for an out-law of the provided the seventh is the Sabbath of the seventh is the Sabbath of the seventh is the Sabbath of the good old Arch. a brother, Judas delivers his Lord pouring of the Holy Ghost. It has thy God. In it thou shalt not do any

tized and the church revived. Bros. What a sheak thiel, he must seven weak or more began in June, stranger that is within the gate. Two ideas here we lay stress upon. In commemorating the falling of the war the present writer was are regular picture-book Indians—wear spointed by Bishop Doggett to resusry, the maker and proprietor of ail enough to do us, and cotton enough to manna the church practically professes

5 Conversions—6 Accessions.

A. WYATT, Honey Grove, August

A. WYATT, Ho We closed a meeting at Union lin all time a sum branded with infamy of deepest dye—the price of our Districtions, which resulted as follows:

| To all his other togs he had added a shirt just from the laundry; but he laundry; but he laundry; but he wine Lord, in the estimate of Judas and others, and it 24th inst., which resulted as follows:
5 conversions, 6 accessions; collections
ordered by the annual conference all
up, and a considerable revival in the
up, and a considerable reviva burch. We are indebted to local by divine grace. How precious the looking for easy times to come for forty the idea that a man must work on Sunbrethren, and to Bro. Woodard, of the words of Jesus to Peter, "I have prayed years past, but up to this good hour I have never known any other than hard, God, let the conscientious man obey His We stopped a little while at Glorieta, and dollars. He was followed with a for thee that thy faith fail not."

6. We turn from this dark record, this saddest scene, to a few bright spots.

have never known any other than hard, God, let the conscientious man obey His commandments. Then he has the astronomy the stopped a little while at Glorieta, and dollars. He was followed with a commandments. Then he has the astronomy the stopped a little while at Glorieta, and dollars. He was followed with a commandments. Then he has the astronomy the stopped a little while at Glorieta, and dollars. He was followed with a commandments. Then he has the astronomy the stopped a little while at Glorieta, and dollars. He was followed with a commandments. Then he has the astronomy the stopped a little while at Glorieta, barder and bardest times! And so it commandments. Then he has the astronomy the stopped a little while at Glorieta, barder and bardest times! And so it commandments. Then he has the astronomy the stopped a little while at Glorieta, barder and bardest times! And so it commandments. Then he has the astronomy the stopped a little while at Glorieta, barder and bardest times! And so it commandments. Then he has the astronomy the stopped a little while at Glorieta, barder and bardest times! And so it commandments are stopped as little while at Glorieta, barder and bardest times! And so it commandments are stopped as little while at Glorieta, barder and bardest times! And so it commandments are stopped as little while at Glorieta, sand dollars. He was followed with a commandment are stopped as little while at Glorieta, barder and bardest times! And so it commandments are stopped as little while at Glorieta, barder and bardest times!

low figures. Over three million of I is are taught the poverty of Christ, his Some of these slow growths have made obedience to law, his power over the been sold.

Some of these slow growths have made of weeks was counted. During the sturdiest men we have a "but-" whole period of the Jewish nationality fast.

The taught the church may congratulate about three tons of coal in making the itself upon the fortunate location of this university. It is beautiful for sit-

duty, and is itself assurance of divine is not sap enough in one of them to protection and care of all who recog- support life in a baby. Those sermons nize that right in the love of their that grow and mature through years hearts and the homage of their lives.—
W. H. Anderson.

that grow and mature through years of hard study are the sermons that shake the world. They have substance in them. They are the very best work of our best men. The old "sugarsticks" are all the better for being Montezuma. The royal Aztee is ar-worked over each time they are used. rayed in purple and gold, and the

But enough, Doctor. I would have written less if I had only had more and preparation.—GILDEROY.

Institution of the Sabbath.

SECOND PAPER. To the Advocate. The Sabbath is a constant preacher far away from civilization that but few day.

2. The second transaction took place 1837 B. C., recorded in Gen. xxvi, the barrier of their theology from the fible, and mess of pot age. Here was fearful, Idiotic bankruptcy. For a dinner of red lentiles, when the weary, hungry hunter returned from the chase, he sold his rights of primogeniture with all their temporal and spiritual benefits. What a wholesale sacrifice to appetite!

Lesson—Sin is daily making the same any time with his family need not be surprised if his wife seeks society congenial to her nature in other lovers. And 3. Repentance.

4. Faith.

any time with his family need not be surprised if his wife seeks society congenial to her nature in other lovers. And then the result is easily foreseen. The weekly declarations of faith in God character, habits, and advancement are were among the most profitable and the character, habits, and advancement are were among the most profitable and the character, habits, and advancement are were among the most profitable and the character, habits, and advancement are were among the most profitable and the character, habits, and advancement are were among the most profitable and the character, habits, and advancement are were among the most profitable and the character of the southwestern Unishape of buried cities, temples, tools, and house-hold ornaments. But their history is nowhere recorded, and their leave it. The two years spent there were among the most profitable and weekly declarations of faith in God having ceased, the idea of God grew vague and shadowy, until polytheism came along with polygamy. One miracle after another was necessary to convince Israel that the God of their fathers was unlike the gods of the Egypters was unlike the gods of the Egyptians. The pillar of cloud and fire must declare Jehovah's presence, and the parting waters of the sea attest his power. The chorus of Miriam reversions of the country of which we know little with absolute power. The chorus of Miriam reversions of the country of which we know the last discoversion of my present attitude to Texas Meth-

out reference to conditions. This class berating through the fastnesses of the reasons from Armenian premises, but wilderness of sin is the first joyful outreasons from Armenian premises, but somehow reach Calvinistic conclusions, a strange feat and freak of logic indeed. We have much on these two lines in Mississippi.

Another and larger class adopt the following form:

1. Conviction by the Holy Ghost.

2. Repentance.

2. Faith.

4. Justification.

5. Regeneration.

6. Final salvation on condition of continued fidelity to Christ.

1. have put these three systems down.

Wilderness of sin is the first joyful outburst of praise to God; and that song store at the first song and that song soon dies away. The people are hungare hungary soon dies away. The people are hungary soon dies away. Th the Lord said to Moses, camplete picture is given in verse 1 of the chapter: "Naaman, captain of the chapter: "Naaman, captain of the host of the king of Syria, was a great thinking over these questions. It will shall go out and gather a certain rate was filled with what New Mexico proin this order because it may help your behold, I will rain bread from heaver wooden building, at the Exposition, was filled with what New Mexico proin the earth. The Church, North, and

\$49,642 00 Word. When a man hits the truth in and ten changes of raiment. Neither the Divine Word be generally—yea, and he told them to-morrow is the Sabthe prophet of God nor divine relief always—finds an an-wer to it in his bath, gather every man enough for only to Santa Fe, but to the Judgment. Where it is situated. This reproach days. They did so; and on the Indeed we are not sure that the pro- will be rolled off. We hear the morrow it was sweet and there was no gramme was carried out; for the grand- of the going in the mulbery trees. The worm in it. Some of the Israelites est danader-storm and the heavest rain-spirit of the Lord is moving us to greatwent out to gather on the Sabbath, and fail known to the oldest inhibitant or beneficence. I chronicle it as a sig-This place is a mile from Pleasant di-vide, where Bro. Hayes just closed a 5. The saddest financial transaction often been knocked down by the received a Rev. Wm. Allen, of Collin county, has glorious meeting, which was reported.
There have been 67 conversions in all, and 57 accessions, making the Dowell

There have been 68 conversions, making the Dowell

There have been 69 conversions in all, and 57 accessions, making the Dowell

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There have been 69 conversions in all, and 57 accessions, making the Dowell

There have been 69 conversions in all, and 57 accessions are all and 57 accessions. The Creator had been knocked down by the received a light. Next morning we received a light. Next morning we received a light. Next morning we received a light thus revealed himself as the God of providence, over and above all law, a Topeka Railroad had "washel out." dollars to the endowment. Bro. A light thus revealed himself as the God of providence, over and above all law, a Topeka Railroad had "washel out." dollars to the endowment. So our trip to Albuquerque, Socorro, an educator and a local minister, and the convergence of the Albuquerque and thus revealed himself as the God of the Albuquerque are a law, and the convergence are a law, and a local minister, and a local minister, and a local minister, and providence, over and above all law, & Topeka Railroad had "washed out." dollars to the endowment. Bro.Allen is prescribing laws for all his creatures. So our trip to Albuquerque, Socorro, an educator and a local minister, and it is

Now homeward. Lamy Junction is vantages to be secured by this endow-

and Fireside, Chicago, are meeting with trom the sea of Galilee, and there it; and it there is nothing in him, why, His supremacy must see that God has The early Spanish explorers disgreat success in securing subscribers to their publication. In addition to furnishing an excellent paper at the paper at the paper at the work of the great fighterman. The supremacy flux see that God has should find the requisite sum to meet then, the sooner he finds out the better ordered it from the beginning. What the true God mount instruments from their own meagre are revival or the first mand for the church. Some men, you know, who promise accompanied this re-establishment of New Mexico, the form of a rat; hence salaries to illustrate the subjects they price of 50 cents for six months, they propose to distribute \$40,000 in presents to their subscribers. See their and mouth. We have no account of the class-room, and not one locality as to "fishing bank," or char- the inspiration of the moment—he is orated and given man another starting below the tunnel. Altitude 6,658 feet | dollar in the treasury. But as I have the inspiration of the moment—he is acter of fish taken. Whether the miracle was in directing the fish to the piece was in directing the fish to the piece money in the lake, and then to Peter's hook, or whether the piece was coined by the first month was the lunar year. It below the tunnel. Altitude 6,658 feet dollars in the inspiration of the moment—he is orated and given man another starting; below the tunnel. Altitude 6,658 feet dollars in the treasury. But as I have no price and prepared, and have now in press above the sea. The engines used below the tunnel. Altitude 6,658 feet dollars in the treasury. But as I have no price and prepared, and have now in press above the sea. The engines used below the tunnel. Altitude 6,658 feet dollars in the treasury. But as I have no price and prepared, and have now in press as well as I have no price and prepared, and have now in tractate on the whole subject, I with the equinoctial moon. The four teen wheels, and weigh sixty-five tons have hope of him, no matter how slow-the sea. The engines used below the tunnel. Altitude 6,658 feet dollars in the treasury. But as I have no price and prepared in the treasury. But as I have no price and prepared in the treasury is above the sea. The engines used below the tunnel. Altitude 6,658 feet dollars in the treasury. But as I have no price and prepared in the treasury is above the sea. The engines used below the tunnel. Altitude 6,658 feet dollars in the treasury. But as I have no price and prepared in the treasury is above the sea. The engines used below the tunnel. Altitude 6,658 feet dollars in the treasury. But as I have no price and prepared in the treasury is above the sea. The engines used below the tunnel. Altitude 6,658 feet dollars in the tunnel. Altitude 6,658 fee Sunday-school supplies at remarkaby for the occasion, we know not. We ly he may appear to be improving. passover. The next day was the Sab- passenger train, each one consuming Georgetown, and from former visits

He may be our almighty, personal Jesus.

S. We close with that most direct, larger when first hatched than when larger when first hatched 8. We close with that most direct, all-comprehensive, financial question proposed by Jesus, "What shall it profit a man if he gain the whole world and lose his own soul?" Hard by its gleaming truth and mighty moment we write Paul's inspired words, "Ye are not your own, glorify God in your bodies and in your spirits which are God's." God's right of property underlies all correct views of human duty, and is itself assurance of divine protection and eare of all who recognised by Jesus, "What shall it proposed by Jesus, "Babbath was a weekly commemoration behind and east, but perfectly flat in behind, and make the worst "sore heats, but perfectly flat has far as the eye can reach, north, the Sabbath was a fuely of Sabbath was a weekly commemoration by families of the falling of the falling of the falling of the substance of Jesus has strug-reach st

> The most beautiful picture we saw in the Hall of Antiquities, at the Tertio-Millennial Exposition, represents tio-Millennial Exposition, represents road well-known to us—past Paeblo, past Colorado Springs—on to Denver.

To the Advocate.

Mexico was ceded to the United States in 1848, at the close of the Mexican War. It was a waste country, inhabited principally by the Apoches, the Utes, the Navajos, the Pueblos, a few Mexicans, and an occasional pioneer American. There was unlimited mineral wealth in the mountains, but so

named in honor of the good old Arch- ment, let me call your attention to a with 9 conversions and the church over to the Jewish shambles for so daughter, thy man servant, nor thy some manliness of proportion about his seven weeks or more began in June, and the church revived. Brossed as in Year to the Jewish shambles for so come in fullness.

The seasons were remarkably favor-daughter, thy man servant, nor thy cattle, nor the some manliness of proportion about his seven weeks or more began in June, stranger that is within thy gates.

4 Conversions-14 Accessions.

Alanson Brown, Gonzales, August 29: Dr. Ditzler has come and gone. He labored for us from August 16th to 27th, and his demonstration of the doestripes of Christianity, as well as truth trines of Christianity, as well as truth to the treasure of the document of the documen trines of Christianity, as well as truth generally, was with great power. Christians are well established in the taith, whilst his preaching and teaching have had a deep, and, I trust, an abiding effect upon the people at large. During his stay two professed Christ—one of the two being the deaf and dumb son of Rev. W. T. Thornberry—and 14 were of Rev. W. T. Thornberry—and 14 wer most remarkable transactions recorded that develops the mind. I am in favor tempts to banish God from the universe the operator was clicking away with grown from about \$2000 to \$8000 in the The meeting still going on. Two added since the Doctor's departure.

The proprietors of the Farm, Field

The proprietors of the Farm, Field

The proprietors of the Farm, Field

The meeting still going on. Two added in Christ's history. To meet unjust that develops the mind. I am in layor which he has made. It is a constant his wires. We said, "The strike has not reached here yet?" "No," said the youth, "I cannot afford to quit; and crowned dual manhood as Lord of the first fish he should take the sea of Galilea and these in a man, give him a chance to show the proprietors of the first fish he should take the sea of Galilea and these the proprietors of the first fish he should take the sea of Galilea and these the proprietors of the first fish he should take the

Here we parted with Sheppard, on the low to lay your aching head upon way out. O, it is the solitariest place! that supreme hour when called to La Junto is.

Now we will ride rapidly over a BOURLAND, Agent S. W. University Montezuma. The royal Aztec is arrayed in purple and gold, and the mailed warrior is kneeling. This was in 1519. Montezuma was slain seven months afterward. The Pueblos believe that "this good man" will return to the earth again.

Of the vast region conquered by the Spaniards, that part of it called New Mexico was ceded to the United States in Line and States in Line and States in Line and States in Line and Springs—on to Denver. At the Springs a great crowd comes on board, among them Bishop Hargrove. He did not go to Grand Junction to dedicate the church. "Wash-outs" in the way. At the Springs my dear friend Horn is stationed. God bless him, and grant him in health and strength long to live! We parted with the Bishop at Denver. He fell into the hands of Isaac Brinker, who knows what to do with him, and when knows what to do with him, and when to release him for Montana, and we fell into the hands of a long series of Galveston, who has furnished the plans veterian ticket-punchers, the last one and superintended the construction of of whom set us down at Nashville. the finest buildings in Galveston Home, sweet home! The Denver Conference is settled,

solid, and growing. Happy the young

Prayer is the great remedy against anger, for it must suppose it in some degree removed before we pray, and then it is more likely it will be finished when the prayer is done. We must lay aside the act of anger, as a preparation to prayer; so that if a man, cure his anger, resolves to address himself to God by prayer, it is first neces-sary that by his own observation and ceive of the degradation of woman in the land without a Sabbath. The man whose business forbids his spending any time with his family need not be surprised if his wife seeks contact the surprised if his wife seeks contact to contact the dark ages more remote from my thoughts the middle of June last than that I should inhabited the country. Evidences of have been this 20th of August domitheir existance and advancement in the art of sciences are found in the endowment of the Southwestern Late.



an account of your stewarship .- I

To procure proper plans before

ing the erection of public or private

Prayer.

GEORGETOWN, Texas, August 20, 1883

IS DEAD.

But his HISTORY of the UNITED STATES

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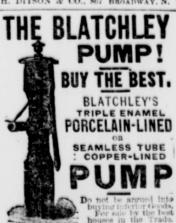
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11 hristian

The Place and Mission of Children in the Church.

Preached in Runtsville Methodist F. Church, South, on "Children's Day," by the Pastor, Rev. H. M. DuBose,

church when he was only eight days old. All Christian parents are com-manded to bring up their children in the nurture and admonition of the manded to bring up their children in the nurture and admonition of the Lord, and this can only be done successfully in the church. I think if the Bible teaches that God has a use for children, they ought to be in the church; and King David says, "Out of the mouth of babes and young children thou hast ordained praise." Little children ought then to be baptized and brought into the church. Baptism is the door to the church. You could not get into this Sunday-school room on

is, they all dress alike. They wear a star, or cross, or letters on their breasts, and are known by this; so all the members of the church are baptized, and put on the uniform of Christ's church.

olood poured out for our sins. When all the different tribes or Nations. we eat the broken bread and drink the wine, we think of his broken body and able building to accommodate those precions blood, and say: "Christ died pupils calling upon us for a high type for me: I love him, and want to be of Christian education. The trustees and that you want to love him more? You have; and, therefore, you have a ight to go to the Lord's table.

ever witnessed was that in which a little boy came with his tond, kind mother to the altar, and knelt beside her there to eat the bread and drink schools. We have the approbation and mother to the altar, and knelt beside her there to cat the bread and drink the wine, and give his tender heart to God. It were better for a man that he which we cannot much longer main-

receive the blessings of the Spirit in that the good Texas can give. They can. These blesslings are repentance, faith, love. A nigh when we can again look more ory.

At length one of the party, a Presentance is accompanied with closely into all our work, which we aild's repentance is acceptable with God. It is the only kind that is acceptable. Like children, we must all return, with childish sorrow and simmore men in our work—strong men

closely into all our work, which we byterian clergyman, brought that welllast year. We are needing several
more men in our work—strong men

closely into all our work, which we
have a sum of the control of t ple faith. You offend your mother, always kind and true. Then you grow sorry, and say, "Mother, I love you; I am sorry I did wrong; forgive me." ceed in Texas need not come here

can, the strongest and most beautiful. A little boy, whose father and mother died one day and left him Macedonian cry, "Come over and help driving away all his doubt and equipalone in the world, was told by his mother before her death that God would come for him. A gentleman found him on the streets, weeping and wandering about, as if looking for Death. and wandering about, as if looking for some one. "Who are you looking for, my little man?" he asked. "I am vaiting for God," said the boy, between his sobs. "Will he come?" "Yes," said the man, deeply moved; "I have come." "I knew you would come," said the trustful child. "Mothers never told me a lie, by

'Ah, the faith, the simple faith of the children: How it shames the faith of the old!
Ah, the love, the simple love of the little!
How it warms the love of the cold!
And the beautiful God that wanders
Far out on the world's droury wold,
Will find a home with the children.

Preached in Muntaville Methodist E.

Church, South, on "Children's Day," by the Pastor, Rev.

H. M. DuBose.

"What manner of child shall this each succeeding generation are being each succeeding generation are being placed upon a higher plane of spirituality.

"What manner of child shall this each succeeding dependence of the each succeeding generation are being placed upon a higher plane of spirituality.

"What manner of child shall this each succeeding dependence of the each succeeding generation are being placed upon a higher plane of spirituality.

"What manner of child shall this each succeeding dependence of the each succeeding dependence

he obeys God; but when he sins he loses his membership and must repent before God will again call him his child.

Yes; you all have a place in the church. St. Peter says: "The promise is to you and to your children."

Abraham made Isaac a member of the church when he was only eight days.

Abraham made Isaac a member of the church when he was only eight days.

get into this Sunday-school room on Sabbath morning unless you came through the door; so you cannot come into the church of Christ in the world except by baptism.

You know when soldiers go out to battle, they all dress in uniform; that You know when soldiers go out to presiding elder of Sulphur Spring District, North Texas Conterence. Bro. Neeley has been up in Missouri "health hunting," and I am happy to know he found the commodity he sought. He

Diain baptism, I will try also to explain the meaning of the Lord's Supper. The bread and the wine in the combatted for many that Christ died for ma number mean that Christ died for us; for a much larger attendance next hat his body was broken, and his term. As its name indicates, it is for The only thing now needed is a suit

me: I love him, and want to be of Christian education. The trustees have decided that \$10,000 will be necessary for this purpose. Over two ination to meet the pastors of the city thousand have been raised up to this this house, and participate in a thanksgiving dinner. An invitation to to raise the additional eight thousand. One of the most beautiful scenes I If we fail it will be greatly to the detriment of our work; for others, seeing our success in obtaining pupils, are contemplating establishing similar

closely into all our work, which we The work demands abundant zeal, Oan a little child have faith? He large faith, more than ordinary talent,

VINITA, I. T., August 24, 1883.

To the Advocate "Let me die the death of the right- to possess?" ous, and let my last end be like his.'

Numbers, xxiii:10 That was the desire of Balaam, the prophet of Moab. It is the final prayer In fact, I think such an experience er never told me a lie; but you were of all rational humanity. Many desire largely a matter of temperament."
to die as the righteous die, and to inoh, the faith, the strong, trustful herit the rewards of the good hereafter; but they are not willing to live as the inconsistent conduct of sinners. Theirs is also the sin of ingratitude. All that believe it is not only the privilege, but cept his sins, is the gift of God. His pel to possess this conscious, personal body, so wonderfully made, is all of blessing of the Holy Spirit, endorsing God's gracious gift. His mind, with his call and preparing him for his

A. Yes, children, you have more—you he church; but you have more—you all of its marvelous capabilities, is a divine endowment; and yet the sinner cours work? Oh, yes; and little lives like yours can pray, and little hearts like yours can love and suffer.

The church; but you have more—you all of its marvelous capabilities, is a divine endowment; and yet the sinner employs soul and body in violating the divine law, and still dares to hope for the rewards of the obedient to the divith power from on high." What he with power from on high." What he the yours can love and suffer.

Your mission is to teach the world vine will. How unreasonable! How upturity. The heart of a child is God's inconsistent! How upturity. How upturity. How upturity. The heart of a child is God's inconsistent! How upturity. How upturity inconsistent is consistent. best book-the poetry of innocence and grateful his course in life! How haz- explains in the first chapter of Acts, best book—the poetry of innocence and love. You can also teach the world obedience. You can do this at home. You can do it in God's house. It is said that one of the greatest preaches in America was led to Christ by his in defense of the rights and liberties. It is as one claiming the pension of a veterance of the greatest preaches in the life in defense of the rights and liberties. It is as one claiming the pension of a veterance of the rights and liberties. The endowment of power comes as the tight described in the life in defense of the rights and liberties.

Take away the help of the children, and China would still be almost without a witness to call the darkened millions to Christ. Truly, the children in the house of God.

Take away the help of the children, and China would still be almost without a witness to call the darkened millions to Christ. Truly, the children are leading the stewards and princes in the house of God.

Finally, children, your mission is to make of yourselves the men and women and women and of a year's faithful toil A claims a line of the children in the sinner's life. He serves Satan, the enemy of man and God, and still hopes that in the sense this gift was limited to early long the commend the adoption of the following:

Resolved. That the Southern University continues to be bestowed upon men in what we may call its normal activity;

Take away the help of the children, and china would still be almost withner's life. He serves Satan, the enemy of man and God, and still hopes that cerned, we are all agreed that in this sense this gift was limited to early long of the church. We recommend the adoption of the following:

Resolved. That the Southern University continues to be bestowed upon men in what we may call its normal activity;

The diffusion of sanctified learning.

The same all agreed that in this sense this gift was limited to early long of the church. We recommend the adoption of the following:

Resolved. That the Southern University is was limited to early long of the church. We recommend the adoption of the following:

Resolved. That we endorse its man-I feel constrained, children, to ask this question concerning each one of you to-day. In the "mystic future," what will you be? Good and true men; sweet and pure women? I pray God you may. But that will depend largely upon your own choice. Largely upon what you be and what you begin to be to-day. I love the artless soul and simple drams of childhood. I know what it is to be a child; and I come to you to-day. The thought is grand. May God's pillar of devil, and looks to God for a gracious reward therefor. There is something so low and mean in the principle that no man of the world will venture its adoption in business relations; and yet apostolic or other. In these gracious influences of the paraelete of course God and the final issues of life. It is unphilosophic. The effect should be as the cause; the fruit should be as the cause; the fruit should be as the cause; the fruit should be as the Still the question remains, is the Apocate from our Indian Mission his doings. There is a dishonesty—a superior of inspiration and miracles, we have every reation and miracles.

> burne'l down more than a year ago, presence went in front and divided the but it has been rebuilt, and is much muddy stream. That symbol of the rewards in heaven, no tongue nor pen can describe the unfading glories of their sternal home in the celestial paradise. Now they are the sons of God. God to bring us water out of the rock it has failed. In most cases, however, eous live, and then you may hope to facts. die his death.--II. A. Graves.

> > SECURN, August 26, 1883. "Whence Cometh Our Help?"

To the Advocate

Some years since while visiting discuss turkey is seldom lost on me, especially in such congenial society as was to assemble at Dr. Blank's. I was there. So were a number of clerical brethren of "assorted" views. So was God. It were better for a man that he had not been born than that he should offend one of the little ones of the kingdom of God.

3. Can little children understand and receive the blessings of the Spirit in Texas can give.

which we cannot much longer maintain without a speedy effort to complete sumptuously" for one day at least, they retired in a body to the Doctor's that the good brethren and sisters of Texas can give. The time of our conference draws ant hour that lingers still in my mem-

am sorry I did wrong; forgive me." ceed in Texas need not come here ought to have, retired to the woods to 28th. The attendance of official mem-fact, the rection of a comfortable and bers good, and much interest man-commodious church, the joint work of knelt down determined never to arise until he received the blessing he craved. In just five minutes the Holy Ghost ping him for his work. After relating the incident the brother asked:

"Is such an endowment of the Holy Ghost a special blessing vouchedsafed to a few like Bishop Capers, and to them at rare intervals? or is it something that we all, as ministers of Christ, ought

Dr. Blank promptly replied: "I regard it as special and rare, rather than as general and necessary.

apparently agreed. Coming from childhood! What words are but they are not willing to live as the high and esteemed a source as it did, it "A little child shall lead righteous do in this world. They seek surprised and somewhat perplexed me; the pleasures of sin in this life, and hope for the glories of the ultimate heaven. Such is the unreasonable and have thought upon the subject since, the sinner is, and all that he has, ex- the duty, of every preacher of the gos-

in America was led to Christ by his little daughter.

Your mission is also to teach the children how to be generous. The children have been doing fully one-third of the missionary work in the church for twenty-five years past.

Tan soldier when he never lought a battle in defense of the rights and liberties of his country; yea, when he never enlisted in the army; more yet, when his country is enemies; when he was an active try's enemies; when he was an active aggressor against her liberties. Such listed for Christ in all ages?

as graciously and abundantly above report .- J. D. H.

Tet, I confess to a considerable belief n "main strength and awkwardness" a a preacher's work .- John B. At-

Singular Facts. -No. 3.

but it doth not yet appear what they and send manns into the desert. It no such plan has been adopted, and yet no disorder or triding was seen, shall be in the roll of tireless ages, may be that the desert is behind, and On Saturday evening the Sunday. The taste and skill of that divine archive tribing was seen, in school convention was held. Interest-felt, and a deep, solemn and wide-is that the desert is the convention was held. bers of the church are baptized, and put on the uniform of Christ's church. Baptism does not save them—the bose of solders of the cross, now and for all stores, and the solders of the cross, now and for all stores, and the solders of the cross, now and for all stores, and the solders of the cross, now and for all stores, and the solders of the cross, now and for all stores, and the solders of the cross, now and for all stores, and the solders of the cross now and for all stores, and the solders of the cross now and for all stores, and the solders of the cross now and for all stores, and the solders of the cross now and for all stores and as superintendent. But the children a right to take the lord's Superior The solders of a superintendent. But the cross of the cross now and for all stores, and the solders of a superintendent. But the children a right to take the lord's Superior The solders of the solders of the solders and the solders of the solders of the solders and the solders of the solders to oppose them. I am simply stating facts. This may be the better plan. Perhaps it would be better still to have obtained by the people of Abilene. The following resplace my finger on the circuit's pulse. All its departments are in a healthy. Perhaps it would be better still to have olution was unanimously adopted:

All its departments are in a healthy, all salaries assured. I am not sure that the great body of our itinerants would district conference are due, and are for East Waco looms in the distance,

the great body of our illustrants would object. We might have all thus supported, or none. To have none is impossible. No power of earth can turn back this tide. It will grow stronger. The general management is in the hands of the beneficiaries of the new order. I am not sure that I would order. I am not sure that I would order. I am not sure that I would order. I sum of sure that I would order or with the sure that I would order. I sum of sure that I would order. I sum of sure that I would order or with the sure of the sure o Those who are to be the beneficiaries. DERSON. No others will do it. How can it be heartily endorse the change. The tide will rise. No one will oppose the move-

double the assessment of last year .-- J. S. SMITH. San Saba District Conference.

ment if those whose wives and children are to be fed and clothed by it shall de-

mand it. Let every conference in Texas

To the Advocate. The conference was held at Latham's camp-ground, opening on Wednesday, July 25, and ending Saturday evening, itested. Our efficient presiding elder, Joseph M. Stevenson, dispatched the business with slacrity, and harmony Our visit was utilize prevailed throughout the session.

Prominence was given to religious services during conference. Leports from the several charges cantained much to encourage, while some were not so good as might be desired, yet the main tenor shows improvement in this district. Some important resolutions were passed, which we submit for publication. The attendance was very large, and the usual exclamation was, "What crowds of people! What crowds of people on the property of the gospel, he called on the people to help him; and they helped as they always do help a steward when they see that he is in earnest about his work.

The presiding elder preached the dedicatory sermon, which was one of the happiest efforts of his life, and to which the people listened with marked which t

hurch or others, are not the subject of gaged seeking salvation. Our engageillustration in the Holy Bible, and are ments did not permit us to remain, as nereby condemned.

N. S. RECTOR, J. T. GRAHAM, JOHN A. BARRETT.

Educational Report No. 2, and Resolutions.

The committee have read with pleasure the report submitted to this conference by the faculty of the Southwestern University. This institution under its present management has extended its reputation, augmented its appliances, "I consider E that is sold." the attachments of its friends, and annually increased the number of matriculates. A gratifying feature presented in the report is the Christian influstretch—two fifteen cent drinks—Balence thrown around the students, a timore Every Saturday.

d good and efficient service in the

Belle Plain District Conference.

To the Advocate.

ers. Class-meetings have almost en-tirely fallen into disuse. At two or three points only have they been regularly and successfully kept up. Prayer-meetings, too, are for the most part held only occasionally and are but poorly attended. The missionary cause anything that accords with sound poorly attended. The missionary enuse sense—properly used. They are only is receiving some attention. On some objectionable when the pastor and peocharges the amounts assessed for the ple begin to depend upon them for cause have been collected in full, and uccess, rather than the Spirit of God. on nearly all, half or more has been seon nearly all, half or more has been se the children have entered into no sor of organization yet to assist in this gracious work. There are in the district six Sunday-schools with an average general attendance of 265 pupils. Though these figures make no Methodism is drifting into the style department of church work, as last of a business firm. This may be for the best. Perhaps we have been dreaming. In other days we looked to the Holy Spirit for guidance. Methodism was called the child of Providence of the Holy Spirit for guidance. Methodism was called the child of Providence of the

interfere with this tendency if I could. But I do say, let it be of universal application. Can this be? Perhaps not felt the gracious influences of a revival, Lewis says this will be the banner disin form, but in effect it can. Who can we are all saxiously looking for happy trict as far as the Advocate is conbring about this wonderful revolution? results to follow the meeting.—A. And cerned. Brethren in other districts

Shepherd.

To the Advocate. Our third quarterly meeting for Cold Springs circuit was held at Shep-herd, on Bremond's Narrow-gauge railroad. This place has but seven families residing in it, and not a single church member belonging to the socie-

ty which worships at that place. The small membership reside in the coun-try. Notwithstanding these things we The citizens showed a most commendable zeal and vied with each other in their kindly afforts to make the occas'on both pleasant and profitable. In fact, the erection of a comfortable and faction, and who will use no other. the church and the community, spoke

Our visit was utilized to have the to dine on shipboard. Prominence was given to religious ser-vices during conference. Leports from the several charges cantained much to

Alexander camp-meeting had us booked for Wednesday noon, and the distance was great. We praise God for preserving and sustaining grace.—II.
V. PHILPOTT.
HUNGSVILLE, Toxas, August 28, 1883.

Enrich and revitalize the blood by using from's Iron Bitters. Charlotteville, Va.—Mr. C. H. Harman President of the Peoples Bank, testifies to the value of Brown's Iron Bitters for relieving in Higoston.

MARIANNA, FLA.-Dr. Theo. West says

Clarksville and McKenzie's.

Whatever of pleasure may await us; wherever our lot may be east, the year spent in this charge will ever be a green spot in our memory. The sun It might be proper to state that Prof. Spillman, of San Saba College, renderwith a supply of necessaries and com-forts sufficient for a month's supply. The work of the year has been exceed-ingly pleasant. Not a jar or schism has interrupted the peace of the church All interests of the church have move impliesophic. The effect should be to the control of the block of the control of the control of the block of the control of the block of the control of the block of the control of the control of the block of the control of the The district conference of the Belle steadily forward. The Sunday-school

subjected to a severe bembardment Buckets, baskets and darkies dis charged a broadside of everything nic in the shape of edibles. Sugar, coffee flour, preserves, pickles, cakes, men canned goods, table linen, presents for the little ones, and to crown it all, thre boxes of fine cigars (from some who knew how the preacher would en joy them), and fifty dollars in cashforty-ave from the young men and five from a friend not a member of the

Heaven bless this noble people.-E W. ALDERSON.

My First Camp-Meeting.

To the Advocate.

My desire to attend camp-meetin, has been gratified, and so much did I pisf-guring Humors, Humiliating Erupenjoy a visit to this peculiarly American Institution, that I cay say:

| Disf-guring Humors, Humiliating Erupenjoy a visit to this peculiarly American Institution, that I cay say: ican institution, that I cay say: I have been there, and sill would go. Tis like a little heaven below."

A drive of some nine miles from Waco and you are at Union Grove campground. It is a very suitable place. A goodly number of people were here.

must be up and doing.—JOSEPH BOYD WACO, August, 24, 1885.

DON'T DIE IN THE HOUSE. "Rough on Rats," Clears out rats, mice, roaches, bed-bugs, flies, ants, moles, chipmunks, gophers. 15c.

Witness: "What do I know of his character? I know it to be unbleachable, yer honor."

Eupion Oil

furnishes a clear, bright light, is cryswere most cordally entertained, and tal white in color, inodorous, and free our buggy animals were well cared for. Irona deposit or sediment. It burns freely, does not crust the wick, and is absolutely safe. As proof of this, we refer to thousands of families who have used it for years to their entire satis-

> We never knew a person to eat ordinary lumber, but we have known them Read the Testimonials below indot

The Only Conuine McLane's Vermifuge Is the Dr. C. McLane's Vermifuge PREPARED BY

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REAL ESTATE and COLLECTING AGENT Meridian, Bosque County, Texas.

Will buy, sell, lease, and rent lands, investi gate and perfect titles; and do a general land gency business. Handles land in any County PERRY DAVIS'



A SAFE AND SURE REMEDY FOR Rheumatism, Neuralgia, Cramps. Cholera, Diarrhœa,

Sarains Bruises Burns

Scalds Toothache Headache

PAIN-KILLER is the well-tried

FOR SALE BY ALL DRUGGISTS.

TRADE SUPPLIED BY THOMPSON & OHMSTEDE, GALVESTON, TEXAS.



REMEDIES." Testimonial of a Bor ton in it.

er, and consequently produces no injurious ffest upon the constitution, but leaves the system as healthy as it was before the attack.

WE WARRANT AYER'S AGUE CURE cure every case of Fever and Ague, Inter ittent or Chill Fever, Remittent Fever, amb Ague, Bilious Fever, and Liver Com laint caused by malaria. In case of failure iter due trial, dealers are authorized, by ou ircular dated July 1st, 1882, to refund the

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists.

SCHOTT'S ANTIDOTE

SOLD LAST SEASON.

ing it as the

as Well as the Cheapel CHILL AND FEVER REMEDY KNOWN.

Thompson, George & Co., Galvest, Texas: entlemen-Your Schott's Chill Tonic has Gentlemen - Your Schott's Chill Tonic has most superseded all other chill medicines ber the public in this section. When given accord to directions it rarely fails to break the mobstinate case of chills. I consider it an extent Tonic and one of the best Anti-period the price should recommend it to the pulsas it is the cheapest and most effectual in market.

Yours, respectfully,

JOHN M. FLY, M.

MORGAN CITY, La., May 9, 189 Messrs, Thompson, George & Co., Galves Messrs. Thompson, George
Texas:
Dear Sirs—Last September I took hold
Schott's Chill Tonic, and up to present wri
have sold at retail two gross. All through
country it is the Chill Tonic, and has n
failed to cure the worst case of Chills and II
in this section.

To-day I can not do without it. Send me gross by return steamer.

I can send you a hundred certificates from reliable and responsible parties, if you wish Respectfully,

C. S. PEASLIE Morgan City Drug Sto WM GARLICE C. G. WELLS,

President. Cashier. GALVESTON, TEXAS,

A General Banking Business Transat ACCOUNTS OF BANKS, BANKERS AND MERCHA

Respectfully Solicited.

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Rheumatism, Neuralgia, Sciatica, Lumbago, Backache, Headache, Toothache, Sare Throat, Swellings, Sprains, Bruises, Burns, Sealds, Frost Blice, AND ALL OTHER BOBILY FAINS AND ACHES. Sold by Druggists and Dealers everywhere, Fifty Cents bottle, Directions in 11 January 18 THE CHARLES A. VOGELER CO. Baltimore, Md., C. S. A.

SCROFULA

las, Eczema, Blotches, Ringworm, Tumors, Carbuncles, Poils, and Ereptions of the Skin, are the direct result of an impure state of the blood

To cure these diseases the flood must be purified, and restored to a healthy and natural condition. AVER'S SARSAPARILLA has for over forty years been recognized by emi-nent medical authorities as the most powerful blood purifler in existence. It frees the system from all foul humors, enriches of mercurial treatment, and proves itself a complete master of all scrofulous diseases. A Recent Cure of Scrofulous Sores.

"Some months ago I was troubled with scrofulous sores (alcers on my legs. The limbs were badly swollen and inflamed, and the sores discharged large quantities of offensive matter. Every remedy I tried falled, until I used AYLE'S SARSHARILLA, of which I have now taken three bottles, with the result that the sores are healed, and my general health greatly improved. I feel very grateful for the good your medicine has done me.

Yours respectfully, Miss ANNO'RRIAN."

Yours respectfully, Mrs. Ann O'Brian." 148 Sullivan St., New York, June 24, 1882.

The All persons interested are invited to call on Mrs. O'Brian; also upon the Rev. Z. P. Wilds of 78 East 54th Street, New York City, who will take pleasure in testifying to the wonderful efficacy of Ayer's Sarsaparilla, not only in the cure of this lady, but in his own case and many others within his knowledge. The well-known writer on the Boston Herald,

B. W. BALL, of Rochester, N.H., writes, June

Ayer's Sarsaparilla stimulates and regulates the action of the

digestive and assimilative organs, renews and strengthens the vital forces, and speedily cures Rheumatism, Neuralgia, Rheumatic Gout, Catarrh, General Debility, and all diseases arising from an impoverished or corrupted condition of the blood, and a weakened vitality. It is incomparably the cheapest blood medi-

eine, on account of its concentrated strength, and great power over disease. PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass.

Sold by all Draggists; price \$1, six bottles for \$5.

WHEN YOU GO TO ST. LOUIS STOP AT HOTEL BROWN.

CENTRALLY LOCATED,

Cor. 12th and Olive Streets. fransleut rates, \$2 per day: per week, \$12 o per month, \$50. Rooms may be engaged b letter.

Ivison, Blakeman, Taylor & Co., N. Y. DR. FRANCK'S GRAINS DESANTE.-T

STOPPED FREE

DR. JOHN BULL'S

dress to Dr. KLINK, 91

FOR THE CURE OF

FEVER and AGUE

Or CHILLS and FEVER. AND ALL MALARIAL DISEASES.

AND ALL MALARIAL DISEASES.

The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public for the SAFE. CERTAIN. SPEEDY and PERMANENT cure of Ague and Fever or Chills and Fever, whether of short or long standing. He refers to the entire Western and Southern country to bear him testimeny to the truth of the assortion that in no case whatever will it fail to cure if the directions are strictly followed and carried out. In a great many cases a single doco has been sufficient for a cure, and whole families have been cured by a single bottle, with a perbeen sufficient for a cure, and whole families have been cured by a single bottle, with a perfect rectoration of the general health. It is, however, prudent, and in every ease more certain to cure, if its use is continued in smaller doses for a week or two after the disease has been checked, more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require acathartic medicine, after having taken three or four doses of the Tonic, a single dose three or four doses of the Tonic, a single dose of BULL'S VEGETABLE FAMILY PILLS

will be sufficient.

The genuine SMITH'S TONIC SYRUP must have DR. JOHN BULL'Sprivate stamp on each bottle. DR. JOHN BULL only has the right to manufacture and sell the original JOHN J. SMITH'S TONIC SYRUP, of Louisville, Ky. Examine well the label on each bottle. If my private stamp is not on each bottle do not purchase, or you will be deceived. purchase, or you will be deceived.

DR. JOHN BULL, Manufacturer and Vender of SMITH'S TONIC SYRUP.

BULL'S SARSAPARILLA BULL'S WORM DESTROYER, The Popular Remedies of the Day.

1 hristian Advocate. exas

Huntsville District Conference. To the Advocate.

Observing that no one has said any thing in the ADVOCATE about the Huntsville district conference, I write o say that all but three of the pastors were present, and a fair sprinkle of laymen and local preachers.

The usual routine business was gone through with in the usual way. The hing seriously out of place was our bishop, who was busy elsewhere. The preaching was good (the presiding elder did not preach at all) and spiritual. As an immediate consequence souls commenced to seek and find salvation from Friday night to Monday night, when sixteen were added to the

The Southwestern University received complimentary notice, as did also the TEXAS CHRISTIAN ADVOCATE-the conference passing suitable resolutions with respect to each.

The record book was not present and the m nutes were sealed up and sent to Bre. C. L. Spencer, secretary last year, and keeper of the book, that they might be recorded; and items and particulars are not remembered. I do not even remember where the conference is to be held next year; but I think Willis was elected. Need I say that the hospitality of the church and citizens of Madisonville was fully

up to the standard.

Madisonville circuit is rather ahead so far. Foreign missions assessment all collected at district conference, and quite a number of accessions before the sixteen at the time.—II. V. PHILротт, Р. Е.

Hunting Health.

By the kindness and liberality of my May heaven reward them!

have tokens of improvement. This is know, she can't get along very fast at a wonderful place of resort and has a any rate, so I help her all I can. If I variety of valuable waters. Its growth could get an engineer's place I could is magical and continues to be marvelous. Our church is pretty strong and
growing. The congregations are good
and attentive. I had the pleasure of
heaving Bro Bradie presch growing asked the gentleman. hearing Bro. Brodie preach a good serhearing Bro. Brodie preach a good sermon a week ago last Sabbath, and of listening to Bro. Graves last Sabbath. Bro. Graves last Sabbath. Bro. Graves is an excellent preacher and faithful presiding elder. What a grand field for Christian and ministerial effort is opening to the church and her ministers in this great State! An ordinary church, and an ordinary ministery will not meet the want. It should be more even than the primitive—the be more even than the primitive—the theater?" with the developments of God's provi-school? dence, and the world will soon be con-

verted to Christ .-- F. T. MITCHELL. LAMPASAS, August 28

- 1	Plan of Episocpal Visitations for 1
	1ST DISTRICT-BISHOP HARGROVE.
	Denver Conference-July 25-Pueblo.
	Montana " -Aug, 15-Willow Creek
П	Columbia " -Sept, 12-Independence
	Pacific " -Oct, 10-Colusa.
	Los Angeles " - " 21-L is Angeles,
	2D DISTRICT—BISHOP PARKER.
	West Texas Couf, -Oct. 17-San Marcos,
7	N. W. Texas " - " 31-Georgetown,
	North Texas " -Nov. 14-McKinney.
- 1	East Texas " - 28-Ty.er.
	ANCIESTALL NAME AND ASSESSMENT AS
	10.000
o,	ED DISTRICT-BISHOP WILSON,
ÿ	Missouri Confence-Sept. 12-Childeothe.
	Western " - " 19-Fairview,
-	S.W. Missouri " - " 26-B sonville.
	- termina - Let, a-sumier t, ii,
t	
ß	ATH DISTRICT-BISHOP GRANDERRY
۰	West Va. Conf'ence-Oct. 10-Huntingdon
	St. Louis " -Oct. 24 -Poplar B uff.
1	Arkansas " -Nov. 14-Clarksville, Lutle Bock " -Nov. 28-Malvern,
	Louis to the Contract of the C

White Eiver " - Dec. 12 Newport. 5TH DISTRICT -BISHOP PIKECE dian Mis, Conf. Sept. 20 Webber Falls emissee Oct. 17 Shelbyville, owth Georgia Nov. 28 Darton labama Sept. 12 Enfaula. 6TH DISTRICT—BISHOF RAVANAGH.

GIR DISTRICT—BISHOF RAVANAGH.

Ilizinia Conf'ence—Nov, 14—Richmond.

13-fesippi — —I ec. 12—Natchez,

ouisians — Jan. 9—Minden. THE DISTRICT - DISHOP RESNER. ntacky Confince-Sept. 12-Cynthiana. alsyllie Confrace S. pt. 26 Hopkinsville

An Experienced Teacher. The services of a teacher, who has

highest grade in Missouri and Ken- which he had so often locked upon tucky, may be obtained by some literatury institution in Texas, if satisfactory arrangements can be made, by application to the office of Texas Christian Advocate, where particulars may be learned. Address Kentucky.

Which he had so often locked upon through the giass, were actually in his hands. He could neurally out in his mouth those tempting morsels for which he had so often locked upon through the giass, were actually in his mouth those tempting morsels for which he had so often locked upon "You needn't be afraid of me, fathers," replied the boy laughing. "I guess I know a thing or two. I know they were very soon gone, and that was the end of his five cents.

But Georgie stopped and thought a "You needn't be afraid of me, fathers, "replied the boy laughing. "The lad left his father's house, twirling his cane in his fingers and laughing at the old man's notions."

Ella Thornal, of Nechesville, writes that the children's letters are the first thing she reads when she gets the Appropriate the alphabet in it except J? What two chapters are both alike? How many letters are in the Bible? Who should teach in Sunday-schools?

Ella Thornal, of Nechesville, writes that the children's clumm with such interest that the children's column with such interest that they are persuaded to join the class in some way, until they can learn to read. Uncle Ike can arrange it. They can join now, and then mamma can read to them until they can read to them. No. 9, 38 in...930bs. 35.00 No. 8, 34 in...730bs. 35.00 No. 8, 34 in...730bs. 35.00 No. 8, 34 in...730bs. 35.00 No. 8, 34 i Principal Office, 831 Main St., LOUISVILLE, E. teach in Sunday-schools?

Not long since a boy of some seventeen years of age called on a merchant

He was rather poorly clad, and showed Christians. evidence of pretty hard work; but his face indicated honesty and common sense, with a firm and energetic manliness under the somewhat rude exterior. When at liberty, the merchant said

"I called, sir," he replied, "to ask you for a situation as an engineer. I you think had the most pleasure with was told you were having a new engine his nickel?—Exchange. built, and I want you to give me the place. I'd like to run it for you."
"Are you an engineer?" asked the

gentleman. "No. sir: but I can be." he answered, setting his lips firmly together, stand-

His modest but determined manner to him to take an inexperienced boy and attempt to train him-no object

I could get along pretty well with one now, if anybody would have a little pa-tience with me."

"What wages do you get?" "Four dollars a week, sir."
"What do you do with your money?

"Give it to my mother, sir."
"Give it to your mother? Humph church at Bryan, my wife, daughter and myself are here for the benefit of our health. We greatly needed rest and change, and our noble people were prompt to see it, and to provide for it. They don't give much for sewing, and we have a sixty of the church of the sewing ay heaven reward them!

We have been here ten days and with all the work she has to do, you is only saved and invested; that the work she has to do, you is only saved and invested; that the

"I attend a free school at Cooper In-

He held down his head, pretending to brush the dust of the floor with his foot, and then replied, "No, sir." "Why not?" asked the gentleman a

"I haven't any clothes fit to wear," he replied. "It takes all the money I can get for us to live, and can't have any clothes." He looked down at his coarse and well worn suit. "It didn't

Johnnie and Georgie were comins; and one time, while Johnnie was visiting at his consin's house, Mr. Gibert, Georgie's father, gave each of the boys five cents for doing an errand for him.

In each of their palms there lay a Never call that hour lost which is spent lions. PEARLINE is manufactured only by bright, shining nickel.

Of course, the question that at once came into their minds after the first moments of their joy was: What should long in determining how he would invest his. His eyes had rested many a which appeared in a show-cise at the

store. His five cents were son spent. had large experience in schools of and some of those delicious caramels, But Georgie stopped and thought a

Catholicism. With all the protests and warnings of the church these marriages go on.

The steamship Nevada reached New York from Liverpool a few days ago with 670 proselytes for Salt Lake. They were chiefly Scandinavians. It is said that no Irish convert to Mormonism has ever passed through Castle.

the Testament together. Uncle like likes that way of reading the Bible. He hopes all the little keys and girls will get their mas to read God's Word with them. He is glad Harry likes the Advocate, and hopes the few members in Harry's neighborhood, "who are mostly ladies," will succeed in building that church. They deserve to have a preacher.

Ella Thornal of Nechesville writes.

doing a large business in New York. Testament until they also became and Lena 60 cents. Blessed be the little

The boy continued to read the book. and to learn there his own duty and privileges, and teach its truths to others, until finally he became a minister of the gospel, and is devoting his whole "Well, my young friend, what can I do life to preaching this precious truth.

Now, which five cents do you think did the most good, and which boy do

A Story of Four Boys.

These four boys started a few years ago selling newspapers. They made ten cents apiece the first morning they went to work, and for two winters thereafter they went barefooted through setting his lips firmly together, standing squarely before the gentleman, and looking him fully in the face. "I don't understand the business well; I know something of it, though. But I can be an engineer—and will be; and I wish an engineer—and will be; and I wish an engineer would give me a chance." there are first they went barefooted through the snow and sleet in the freezing dawn on their morning rounds. From the very first they saved a certain percentage of their earnings which they wisely invested in Atlanta real estate. The oldest of them is now eighteen years His modest but determined manner pleased the merchant. He was having a new engine built for a certain department of his business, and could of course have as many experienced operators as he desired. It was no object ators as he desired at he was having of age, and the youngest twelve. They have supported an invalid father and their mother all the time, and now children. It was sent over by Dr. Allen, and was taken from a bridge, and the youngest twelve. They have supported an invalid father and their mother all the time, and now children. It was sent over by Dr. Allen, and was taken from a bridge, and the youngest twelve. They have supported an invalid father and their mother all the time, and now children. It was sent over by Dr. Allen, and was taken from a bridge, and they oungest twelve. They have supported an invalid father and their mother all the time, and now children. It was sent over by Dr. Allen, and was taken from a bridge, and they oungest twelve. They have supported an invalid father and their mother all the time, and now children. It was sent over by Dr. Allen, and was taken from a bridge, and they oungest twelve. and \$200 stock in a Building and Loan Association. They have educated "Working in a machine shop in Brooklyn. I have been fireman, and have often worked the engine. I think they are of them now is assistant they are often worked the engine. I think they are of the more in the constitution of the think they are of the constitution of the constitutio mailing clerk. Their net savings from their sales and salaries, exclusive of their rents, has been \$20 a week for this year. Next year they can do better, and by the time the oldest of the brothers is of age they ought to have a comfortable little fortune. What these boys have done other

important for boys than that the small est amount—no matter how little it may be—will make a great fortune if it make out of it an idol. The fragments make out of it an idol. The fragments make out of it an idol. smallest income—no matter how small were scattered around near his fire-will make a man independent if he place. they laid the dollar up and went bare-

so sorry, but I have lost a whole morn-

"Lost a whole morning?" repeated Miss Jennie, with a grave look upon her sweet face. How is that Clara?"

use to be so when tather was living. I arms to "love" Clara (as he called it in Just then Harry put up his dimpled | 8

use to be so when tather was living. I was brought up to go to church and Sunday-school. If I can get to be at engineer, we shall go again. I know that I can run an engine."

Telling him to call at a certain time, when he expected his engine would be ready for use and he would talk further with him, he dismissed him.

"But he must have the engine," said the merchant to a friend to whom a related the circumstances. "He'll make a man, that boy will. A boy who is determined to do something, who is determined to do something, who is determined to do something, who gives his mother all his money and spends his evenings in study, he viil succeed." And, dear reader, the good man put him in charge of he newengine.—Good Things.

The Nickels, and What They file.

"My dear child," said the physician could, until Mrs Palmer recovered.

"My dear child," said the physician could, until Mrs Palmer recovered.

"My dear child," said the physician could, used his hand upon the little.

"My dear child," said the physician could, its hand upon the little.

"My dear child," said the physician could, its hand upon the little.

"My dear child," said the physician could, its hand upon the little.

"My dear child," said the physician as he placed his hand upon the little girl's head, "if your mother had not ad so kind and thoughtful a daughter I fear that she would not have recov-

in making others happy.

"I Know a Thing or Two."

"My dear boy," said a father to his they do with them? Johnniewas not only son, "you are in bad company The lads with whom you associate in dulge in bad habits. They drink time upon some luscious-looking candy smoke, swear, play cards and visit theaters. They are not safe company for you. I beg you to quit their socie

A Catholic paper complains of the loss of members in a certain town from mixed marriages. Out of 450 mixed marriages in twenty years 430 were money? He had been nught that it money? He had been nught that it money? He had been nught that it marriages in twenty years 430 were mixed marriages. Out of 450 mixed the best use to which I can put my marriages in twenty years 430 were lost to the Catholic Church. In one family three brothers and four sisters married Protestants, and all abandoned Catholicism. With all the protests and Catholicism. With all the protests and content of the content of the protests and content of the content of t

Harry Roberts Anthony, of Barena, writes that he and his ma are reading the Testament together. Uncle Ike like to church or Sinday-school, and whose parents were bw, drinking peoalso those nice library books. They are much better than the bad story books

Ella Thornal, of Nechesville, writes that the children's letters are the first thing she reads when she gets the AD- for, and about his promises to save all children's column with such interest

to himself, so that he became a Chris- put them under a missionary hen, and tian. Then he told them to his mother she raised some chickens, and they will and father, and read to themout of his send their money-Freeman Hill \$1.00,

Rev. B. J. H. Thomas, Colorado City, writes returning thanks to Miss Anda Davidson for \$5, also Miss Boyd for 60 cents. He says they need all the money they can obtain. The contract has been let for building the church. It will be 60x32, and 8 foot vestibule, with brick walls. The foundation was begun August 23. He gives the names sent by Miss Anda Davidson to help build the church: W. A. McFarlin. \$1; F. Thomas, 30c; T. Gray, 25c; Mary Gray, 50c; Bettie Gray, 25c; Callie Gray, 25c; Lilla Gray, 5c; Lizzie Roberts, 10c: Annie Roberts, 5c; Mattie Willman, 25c; Mollie Davidson, \$1; Sallie Davidson, \$1.

Last Sunday Uncle Ike attended the meeting of the Little Missionaries at St. Johns church and was requested to address them. One of the ladies of the church, Sister Park, who is much inplaced by mothers that it might pro themselves the meanwhile, remaining way. It was made of tin, was a little tect their children who would pass tha can tell their little ones that Jesu came to save all the world, and he said "Suffer the little children to come unt

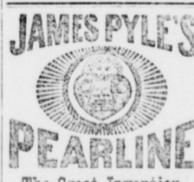
A Wooden Idol.

In the island of Madagascar, not long ago, a young married couple wanted an idol; so they went to an idol-maker boys can do. The whole secret is at the boy one. He had none on many one steadiness, sobriety, industry and to buy one. He had none on many one steadiness, sobriety, industry and to buy one. He had none on many one steadiness, sobriety, industry and to buy one. He had none on many one steadings that the small-leading it should be ready. They next evening it should be ready. They next evening it should be ready.

will only live inside of it and com-pound his surplus. It must have been discouraging to these youngsters when When the idol was finished and paid it took them a month to lay up a single one to take tea in this country. They dollar, and it was heroic in them when consented, and he took some of the scraps from the ground to make a fire

"Never; can't afford it. Mother learning and greater resources, together with equal consecration and equal heroism. God is the same, "yesterday, to-day and forever." Only let the church and her ministry keep abreast with the developments of God's provi-with the developments of God's provi-with the developments of God's provithe residue thereof he maketh a god, even his graven image; he falleth down unto it, and worshipeth it, and prayeth unto it, and saith, Deliver me, for thou art my God."-Isa, xliv:1

> When the wife heard it, she at once remembered what she had seen the "Why, mother was so busy, and she left Harry in my room, and really, Miss Jennie, the little fellow was so full of fun that I have done nothing but play the Bible; she read it, and God in the image-maker do, and was struck with the force of what the prophet says of to give her heart to him .- Mo-



The Great Invention. FOR EASY WASHING. IN HARD OR SOFT, HOT OR COLD WATER. Without Barm to FABRIC or HANDS

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Cures all diseases of the Stomach, Liver, Bowels, Kidneys, Skin and Blood. MILLIONS testify to its efficacy in healing the above named diseases, and pronounce it to be the

Best Remedy known to Man.

GUARANTEED TO CURE DYSPEPSIA.

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Offer Interior Merchants SPECIAL ADVANTAGES in the following Lines of Goods except to help the boy. Such deeds he was noted for—a fact which no doubt had encouraged the boy to make his application.

"What are you doing now?" he inquired.

themselves the meanwhile, remaining from school this year in order that they might work the harder and build a home for their parents; one that is to have a front parlor and a bay window yet the heathen mother who had never in it. These little fellows have been quired.

Way. It was made of tin, was a finite over an inch long, and represented a little ugly old man. A baby could have crushed that idol under its foot, and yet the heathen mother who had never heard of Jesus, and had no other who had no other heard of Jesus, and heard of the h GLIDDEN AND IOWA GALVANIZED BARBED WIRE,

Ever Exhibited in Texas.

Sole Agents for Lyon's Patent Heel Stiffeners at Manufacturers' Prices.

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These Glasses are chemically treated in the process of manufacture, and possess the property of keeping your eyes in good condition, as when first you use them. They have been carefully examined and analysed by American and European occulists, who claim that the MEDICATED GLASSES have no equal, and can in some cases restore the sight if used in time, but is no case can the eye become impaired by their use for the following reasons:

1. The chemicals seften the light to the eye, completely doing away with that tiresome sensation that is usually experienced in using glasses of the property of the following reasons: necessarily improves the eye.

BEWARE OF COUNTERFEITS.

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Dealers Supplied Wholesale at Liberal Discount. ALL EYES SUITED. Persons residing at a distance who may wish to procure these Spectacles can send for a circular containing description, prices, etc., and directions for insuring a perfect fit, and have them sent by mail, by

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any portion of the country. Printed directions for setting them up accompanies each cistern.

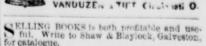
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Manufacture those celebrated Chimes and Bells

Manufacture those celebrated Chimes and Bells and other belis; also Chimes and Peas Church & School Bells Manufacture those colebrated Chimes and Bells for CHURCHES, ACADEMIES, Etc. Price list and other bells; also Chimes and Peals and Circulars sent free. HENRY Me-





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NORTHWEST TEXAS CONFERENCE—J. Fred Cox G. W. Graves, Horace Bishop. WEST TEXAS CONFERENCE, -John W. DeVilbiss, O. A. Fisher, J. G. Walker.

TEXAS CONFERENCE.-J. W. Whipple, J. M.

THE Reformed church in France ha 32 parishes and 636 ministers. Their influence with the people is increasing.

great Reformer.

It is estimated that more than 800 pilgrimages will be made to Lourdes, France, this year. Faith in the miraculous cures performed will draw many Catholics to this popular shrine.

meets but little favor. THE Catholic clergy of France threat-

ened to refuse the first communion to the children who should attend schools in which the new government manual is used. So many parents proposed to retaliate by withdrawing from the church that the clergy have recalled their threat.

Deed of Declaration in the High Court of their children, and from this posiof Chancery, and the British Confer- tion they will not recede. No platform ence now in session has appointed a that the politicians can frame can adcommittee to devise means to commem- just the public schools to this claim of orate the event, this being the centen- the Catholic Church. They may exnial year of this important act in the clude the Bible, they may forbid prayer history of Methodism.

on the fact that the President, on a \$50,000 salary, is out West on a grand hunt. We are not certain that he is serving the country at Yellowstone fully as well as he would be were he smoking segars at Long Branch.

WE are in the midst of the campmeeting season. Many cold hearts will an be revived, and many parents will rejoice over the conversion of their children. How many will carry their religion home with them? There its texture and value will be tested. There is the true field for the display of all the Christian graces.

A RESOLUTION has been introduced into the British Wesleyan Conference proposing measures which will promote in the British Wesleyan Conference proposing measures which will promote in the British Wesleyan Conference proposing measures which will promote in the British Wesleyan Conference proposing measures which will promote in the British Wesleyan Conference proposing measures which will promote in the British Wesleyan Conference i the interchange of representatives of all the bodies who formed the Ecumenical Council, that they may take their places on the platform as the representatives of the Methodist E. Church in the Catholic faith, the Protestant it his vote. This reveals the wonder-(North) now do.

At a meeting held in Texas some head of a family, pledged the pastor this duty on the converts?

THE Central Advocate, St. Louis, says laws observed than any other class." nized. These facts are making their impression on thinking men all over the land. far from meeting the demand. By its

ing among the cadets must be stopped, are denied a voice in the question of and that hazing is brutal and must be arrested. A student of the senior class public schools. The Protestant popuby the name of Harligan, who led a hazing expedition against a freshman, the taxpayers of the State, and they has been expelled, and his influential friends are seeking his restoration. Mr. Lincoln says soldiers must obey orders, and that hazing must be broken

unless God's grace be his support.

remember, is to be harmed." The not be allowed to return. The Queen, teach, what text books shall be emthrough her Prime Minister, ordered ployed, and they are certainly combearers to take them, at their own petent to decide this question. cost, and it was done. The Queen is evidently a Christian. Her conduct that is, that the efforts of the politinew and a state them, a conduct that is, that the efforts of the politinew and 1874 widows and chilyear. The greater part is supplied by giving to the record a stamp of ingenuous truthfulness of thehighest order

The Queen is that is, that the efforts of the politinew and as telegraph operators, Por circulars
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address W. M. Carpenter, Pres't,

PUBLIC SCHOOLS. The Positions of Catholics and Prot-

The order of Bishop Gallagher forceasion of much comment the past week. The News treats the matter with Catholic school trustee, and in language very respectful and conciliatory presents their side of the question before its readers. Had the News been as careful to ascertain the views of the Protestant churches and to present them to their readers there would have payers of the State. They are required been far less misapprehension as to their true position on this important see their religious faith is under ban in question. In this course the News has followed the line pursued by many trained for future life. An adjustment leading secular papers, and the average of this question upon a basis which politicians of the present day. They see in the Catholics and Protestants LUTHER'S Bible is in the Markesh simply rival claimants for supremacy Museum, Berlin. It is a Latin edition in the public schools, and have never or 1509. It is filled with notes, com- put themselves to the trouble of ascer- no more in this matter than he extends ments, etc., in the handwriting of the taining the true grounds of their respective demands. The Bible in the

the principal bone of contention, and it has been chiefly in answer to the objections of the Catholics that it has self equal rights with all other citibeen excluded from the schools. But it appears that this has failed to satisfy THE Edinburgh District memorial- their demands. The Bible is out of ized the British Wesleyan Conference the way, but the schools are now reputo extend the three years pastoral term | diated because their course of instructo six years, but the proposed change is entirely secular, while the Catholic Church demands that their children be trained in the Catholic faith and in Catholic schools; and the parents must obey this order under pain of exclusion from the sacraments of the church.

One thing is made clear by this demand: No system of State education which does not place the children under the control of the Catholic Church can be accepted by them. They de-In 1774 John Wesley enrolled the mand absolute control of the education in the school-room, but to this they will reply: We believe in religious as Some of the papers comment sharply well as secular education, and as the public school banishes all religion trom its halls, we withdraw our support and the Catholic Church will educate its own children. Mr. Jennett, the Catholic school trustee, is explicit on this point. He said to the News reporter:

Bishop Gallagher had only expressed in h announcement that which was a rule of the church, and one frequently repeated to the members of the church in time past. The Catholic Church heid that religious training should go hand in hand with secular education and it was a well-known fact that religion in sense of the term is taught in the publishools.

with secular education? Yes: but while the Catholics claim that Catholicism alone is Christianity, and demand that the training of the child shall be recognizes the rights of others, and proon a basis that will secure, as far as years ago every convert, who was the human legislation can provide, equal and the press, often the reflection privileges for all concerned. The Protthat he would take up family prayer, estant believes that the moral and re-Not one who fulfilled that pledge re- ligious training of the child is no less turned to a life of sin. Would it not important than its intellectual culture, be well for some pastor during the re- but he does not demand that the schools vivals now blessing the church to press of the State should bear the impress of his own branch of the church alone. Unlike the Catholic, who repudiates every system of education that is not there is general surprise in that city controlled by his own church and conthat "nearly everybody except the ducted by teachers of his own religious liquor-sellers are willing to obey the belief, the Protestant is ready to meet Sunday law." It adds: "The labor- his fellow-citizen, it possible, upon ing men are beginning to see that they some plan for public education in have a greater interest in seeing these which the rights of all can be recog-

Our present system, however, is very operation our Protestant population SECRETARY Lincoln says poker-play- who are taxed to support the schools the exclusion of the Bible from the lation constitute a large proportion of certainly are entitled to a representa-

tion on this question. But we will be told that this is a religious question, and the State has no right to legislate on the subject of re-On the 5th of August William Noble ligion only to protect each citizen in held the two thousandth consecutive his religious freedom. To this we policy there is a division of strength. nightly meeting of the Blue Ribbon at most cordially assent. The State has Hoxton Hall, London. From 193 pro- no right to legislate on religious quesvincial societies reports came in, bring- tions, but this is precisely what the justed, and the movement form its line ing 583,794 new pledges secured by the State is doing so long as by legislative of battle and present an unbroken workers. This movement looks to the enactment it excludes the Bible and all front to the enemy. We have gained conversion of the inebriate. It gives Christian worship from the schools. It him but little hope of breaking off the is as clearly a legislative act to exclude was laughed out of the House of Comchains in which rum has bound him the Bible from the schools as it would mons thirty years ago, but the last batbe to introduce it into the schools, This proposition is so plain that no one WHEN the Oeen of Madagascar heard | will dispute it. But it is asked, do you of the bombardment of Tamatave by not demand that the Bible shall be inthe French, she was urged to expel all troduced into the schools? Not by French subjects from the capital, but legislative act. We consider all legisshe replied: "We are Christians and lation on religious questions foreign to must remember at this trying time that the spirit of our institutions, and dang- on that line. we are so, and act as becomes Chris- erous to the religious freedom of the tians. They gave our friends at Ma- people. What, then, is your demand? janga an hour. We will give them five Simply that the State shall recall all days, and not a hair of their heads, legislation on this question and relegate it directly to the people. Let French left. They could not get bearers each school community settle the questo take them to the coast, fearing when tion. They can determine who shall they reached Tamatave they would be their school trustees, who shall

clusion of the Bible, is proving a signal failure. It has failed to command the co-operation of the Catholics. This order of Bishop Gallagher announces bidding Catholic parents sending their the fact that the Catholic Church is no children to public schools has been the nearer the public schools than it was before the Bible was banished from its walls. They repudiate all education manifest caution. While its editorial that is not under the sanction and concolumns preserve rigid silence, its re- trol of the church as secular and godporter interviews the Bishop and the less, and are making large provision for the education of their children in the Catholic faith. To that significant

> Protestants is specially invited. It has failed to meet the approval of the great body of the Protestant taxto support the schools, and yet they the place where their children are recognizes the rights of our Protestant population is essential to the successful

working of our public schools. The Protestant demands for himself when all are taxed, all should have the common schools has been considered right to representation. He recognizes the rights of the Catholic, the Hebrew and the infidel, but he claims for himzens in the commonwealth. The Bible in the public schools may not be the demand of the parents of the school children in Galveston, with its large admixture of foreigners and Hebrews; nor may it be desired by the citizenship of San Antonio and New Braunfels, but the large school communities of other sections of the State have rights also which must not be overlooked.

GAINING GROUND.

In 1853 Mr. Sir Wilford Lawson inroduced in the English House of Commons a measure designed to secure to the citizens of cities, towns and parishes the right of deciding by ballot whether the licenses for the sale of liquor should be granted in their respective localities. It was met, not with argument, but with laughter, and secured the support only of thirty votes. Its mover met the storm of contempt with the calm courage of earnest conviction, and gave notice that the members of the House should have an opportunity of voting upon the measure at every session in which he should have the honor to hold a seat. He kept his word for thirty years. The introduction of his measure was ridiculed by the papers, opposed as absurd parties and treated by the House with impatience and contempt; but at each impatience and contempt; but at each session the members had the opportunity of voting it down. Opposed by the politicians and lampooned by the press the measure gained strength of five are for the enforcement of the law. You may say I am not surprised at the decision of Judge Noonan. The surrounding atmosphere made such a decision entirely probable."

The Governor said considerably more of the life, so dividing him from the profoundant that a large amount of the surrounding atmosphere made such a decision entirely probable."

The Governor said considerably more of the life, so dividing him from the profoundant that a large amount of the surrounding atmosphere made such a decision entirely probable."

The Governor said considerably more of the life, so dividing him from the profoundant that a large amount of the prevalent neuralgia was due to the use of them our own age just begins the glimpse their profound likeness to have separated forever Jesus from the law. You may say I am not surprised at the decision of Judge Noonan. The surrounding atmosphere made such a decision entirely probable."

The Governor said considerably more of the law. You may say I am not surprised at the decision of Judge Noonan. The surrounding atmosphere made such a decision entirely probable."

The Governor said considerably more of the life, so dividing him from the profound that a large amount of the est sympathies of humanity that no power of the ages could have bridged it—a chasm which, in the future, must be provalent neuralgia was due to the use of the material profounding that he decision of Judge Noonan. The surrounding atmosphere made such a decision entirely probable."

The Governor said considerably more of the ages could have bridged it—a chasm which, in the future, must be provalent neuralgia was due to the use of the material profounding him from the profounding him from the profounding him from the profound the surrounding atmosphere made such a life, so dividing him from the profound the profounding him from the profoun headed the opposition to this measure. Right here we will be asked: Do not it was evident that the moral sentiment Wilfor

again brought his measure before the House, and it was carried by a majoriity of 87, Mr. Gladstone himself giving ticians can no longer laugh it down, rather than the leader of public opinion, recognizes it as one of the great questions of the day.

Great Britain. Political leaders are beginning to read the hand writing on our State. the wall, and to realize that the people are weighing them not merely in the balances of partizan success, but of moral principle and the nation's welfare. Their efforts to keep the question out of political conventions and hold at once the support of the saloons and the votes of temperance men, show the ridicule. In every State men of commanding influence are among its leadwho dare defend the liquor traffic, for the temperance movement is a clearly defined line of policy. At present high their adherents, and in this division in We are fast approaching the period when these differences must be adimmensely since Sir Wilford Lawson tle has not been fought. The liquor interest, with its enormous capital. will not surrender without a desperate struggle. Having gained so much, we must not pause. The temperance cause represents the best interests of humanity. It must define its policy and fight

DR. DEEMS says, in the Raleigh Christian Advocate: "Whatever speculative interest the question of another probation may have for others, it has none I mean to use it for my salvation."

Exgland has 81 institutions for the relief of poor clergymen and their fami-

and the second

CITIES vs. THE STATE.

A resolution was introduced into the common council, Louisville, Ky., asking the managers of the Exposition to open its doors on Sunday. Of this the Christian Observer, of that city, remarks: "The councilmen are sworn to sustain the laws of the State, which yet the council passed the resolution. The fact is significant that the people of this land have need to arouse themfact the attention of all thoughtful selves, or soon we will have no peaceful Sabbath left."

The disposition of certain cities to set aside State laws is just now commanding the attention of thinking mep. The attitude held by the city of St. Louis to the laws of the State is doing more to arouse the citizenship of Misgressive policy of the liquor traffic than has been accomplished by temperance men in the last decade. The late decision of Judge Noonan, permitting the beer saloons to keep open on Sunday is so manifestly in the interest gelists who give us the record. In litof the liquor traffic that Governor Crittenden contemplates calling the legislature together to take action with reference to this resistance to State law in St. Louis. A correspondent of the St. Louis Republican, in its issue of Aug. 29, reports an interview with the Governor, from which we extract the following:

ment. I am now considering it. will the meeting be called, if you de-

tion with the people of the State is now

poses of the call?" mending the Downing law, wherever

"You are not a prohibitionist, Governor, and this is unexpected. Will

you state some of your reasons?' "I am an anti-prohibitionist from the sole of my feet to the crown of my head, but I feel with the people of the State that if the law is to be defied in subtle play of motives you ever trace ers, reaching so far beyond the furthest St. Louis, and I have to choose be-tween lawlessness and prohibition, I am a prohibitionist. Under such provam a prohibitionist. Under such provocation prohibition will carry by 50,000 in the State. In my recent visit to the more profoundly truthful. What North Missouri I talked with scores of we would help the reader of such literand fanatical by the leaders of both men I met, not one single one of whom ature as this to see is: that the ideal moment; had Jesus acted as the discidid not regard the proceeding in St.

Louis outrageous. Three or four out of five are for the enforcement of the over eaps the analytic power of the life so dividing him from the profounds.

ties. So say the St. Louis papers. and they are backed in this assertion by the saloons. Governor Crittenden, though an anti-prohibitionist, says law must be sustained. The city saloons of a mad boy who visits his anger on advance of Christian thought, which, nor sit, nor kneel, until you discover ful revolution going on in England and city dailies of St. Louis are rapidly the stick or stone which has injured rebelling against infant dannation, what is done in the congregation. In poses the adjustment of the question upon the temperance question. Poli- manufacturing public opinion in favor him. But to look for figs out of season broke the power of election and reproof the enforcement of law that will assume a shape that they will not dare to anger displayed. Pause and look deep- imputed righteousness had ever dawned Sunday may find you in a church disregard. St. Louis will learn that it er. Take first the fact in natural his- upon the theologians. So at no distant does not constitute the whole of Mistory, that this fig tree, unlike other day the heart of Christianity, holding souri, and the saloons and daily press fruit trees, produces its fruit first and by the words of Jesus, whether the log- had repeated the Creed. It would be In the United States the advance of of Galveston will learn that they do its leaves afterward; so that when the ical outreach of them can or cannot be awkward for you to sit down or kneel. the movement is even greater than in not make up the entire State of Texas. leaf is ull grown, it says with all pos- measured, will at least unbind them, The enforcement of law is the need of sible distinctness: "My fruit is ripe." and all children will be found to

Many a Christian who has been greatly revived at camp-meeting, and who worked well in the altar with penitents, has lost a great deal of his religion on reaching home and finding some one had left the bars down and the pigs had been in his potato patch. growing strength of the reform. The Many a good sister who shouted at the newspapers no longer hold it up to camp-meeting and left loving the whole world, has been so "put out" when she found the calves had been in the ers, and are pressing its demands on garden while she has been at the camppublic attention. Very few are found ground that she needed another camp meeting revival to bring her heart into its evils are so glaring that none can a good religious frame. How often we question their existence, and the issues allow these "little foxes to spoil the ow discussed are the measures that tender vines." We need the privileges society must adopt to suppress this the camp-meeting afford, but we also cause of vice and crime. The need of need a watchful and prayerful spirit to prevent the petty annoyances of life from destroying all the good we derive license, local option, prohibition, have from the means of grace the church supplies.

people. These reports are kindling son, keeping in memory Jesus' hatred the revival flame. We want to put of those who carry large professions them all in, but if one brother occupies and no corresponding fruit. The weak, over us; I might say priest and propha half a column with all the details of the erring, the bind he pities; the et, to lead us heavenward; or magician the meeting, somebody must be crowd- wayward, the oubreaking, the un- and wizard, to lead us hellward. * ed out or cut down. We deal with all godly, he follows wth love and appeal; alike.

DR. JOHN HALL, replying to the assertion that Protestantism is a failure, says: "How can that be a failure which in A. D. 1500 did not exist, and whatever for me. I have a sufficient in A. D. 1883 controls populations to season of grace, and by God's good help the extent of 408,000,000, while its rivals, the Roman and Greek churches, combined, control 280 000,000,"

A Short Method With Modern Doubt. [NUMBER SIX.]

REV. D. C. KELLEY, D. D. To the Advocate. If the reader will go with us one step further, it is intended to complete this argument by a view of the facts forbid all labor on Sunday, except involved, which seem not only to meet works of necessity and mercy. And all the logical demands of the case, but give that ultimate perfection recognized by the imagination as marking the furthermost possible bounds of hu-

sciousness says the light is true, the

act is realized as profoundly a part of

power of the deeper analysis of charac-

Eliot's Tito does not consciously

wear a smile to hide a conscious vil-

lainy. You greatly doubt whether he

man need.

templating is not of that superficial character which is found scattered everywhere through literature, either biographical or fictitious. The mind does not at first sight say of many of look for in him. The unity is of a far deeper and profounder sort-of a kind often offensive to the people about him, not understood by his disciples, nor, as is plain enough, by the evanerature only the most exuberant genius has dared to approximate this pro-Tito, in Romala, as the character most the key to the hidden chambers of human nature, unlocks one of those deeps

"Is it true, Governor, that you are contemplating the calling of an extra ession of the legislature?' "I have the subject under advise-

"How soon, Governor, will the ques-tion be determined, and at what time termine to have a session?"
"I cannot state that yet, but the ques-

very urgent."
"What will be included in the pur-

"It will either be for the purpose of an atpendment may be needed, and making it apply to the city of St. Louis, the man's deeper self. In this subtle notwithstanding the persistent refusal or for the purpose of submitting a pro-hibitory amendment to the constitu-

WE again renew our thanks to breth- xxiii, where such words as these the profoundest instincts, and standing ren who send us their revival reports blaze on us with a blasting power with prophetic finger pointing to the up your outer garments until the entire in condensed form. Were we to insert like to that at of withering which emergent beliefs of the near future, is all as they come to hand, they would fell on the figtree, "Woe unto you transcendantly above all possibility of known churches in America, whose cover three or four times the space we scribes and Iharisees, hypocrites; mere human birth. give them. Please leave out the adjec- for you make dean the outside of the tives and give us figures. Tell how cup and of the platter."-Matt. xxiii; fallen on the following warrants in many were converted, and how many 25-29. At once he act and the words Carlyle's Sartor Resartus for making were added to the church, and other are seen to be at me; the withering fig our deepest appeals to the imagination correct, and its imitation as practical facts which show that God is with his tree becomes to all ages the object less and heart of humanity:

ern stiletto. What appears to the superficial observer to be an isolated act, at war with the whole character of the man THE Bishop of Salford, England, found to be more profoundly a part of from the Indian tribes of North Amerlies. Last year help was given to 648 says that the Papal government needs him than the writers vho record the ica. They are possibly an off-hoot

possible to the imagination. Proof of sincerity as well as truth can in no conceivable form reach a higher point than this.

Take a second act, more persistently and more broadly misunderstood in its import all down the ages of the worldone which the church, seeking to conform to its abstract statements of philosophical theology, has persistently refused the meaning Jesus himself evidently attached to it. The mothers brought the infants to him-they may have only intended to bring them to the man Jesus; the disciples about him The ideal unity we have been conthought that as man or Messiah he had no need for them-they thought as their age thought, they thought as every age since their time has thought, heathen or nominally Christian. Jesus' the reported sayings and acts of Jesus action in the matter was a sursouri respecting the arrogant and ag- of Nazareth, these are such as we would prise to them; it is looked upon as meaningless by a large part of the Christian world to-day; but the words which accompanied the act have been a profounder offense to the church than the act itself. To have corrected the error of the one fond mother in supposing that infants could take part in a great moral and spiritual movement would founder role. Take George Eliot as have met the ideal unities of those about perhaps the best example in literature him, and those who have professed to to illustrate the point in hand, and follow him even to our day. The words which Jesus uttered (Mark x:14-16) readily recurred to. At every turn of Ti- continue to offend the creeds of our to's life the reader meets some act offen-sive to his sense of ideal unity of char-present when they were spoken. No the least regret at his being in your time as they did the disciples who were acter. It is only when the writer, with church of to-day gives them any royal seat. In your heart thank God that he place in its teachings. There begin to be some glimpses of their power to unwithin, and allows to fall on its con- lock the doors of long shut abstract theologies—but the hour of their full-discover your condition will make tents the light of some old memory; then another, further back, and traces orbed power is yet in the future. All the root of some present feeling; and superficial unity is against the act and yet another, so profoundly deep that the the words—the act looks in the history analytic judgment pauses powerless to of the past as a tender hypocrisy; the words have, with obstinate persistency, trace the thread-like nexus between

motive and action, but where, none the been assigned a dim allegorical signifiless, the mysterious and unerring con- cance. Notwithstanding the contradiction here tound of the superficial unities, notwithstanding the persistent refusal be anything special in your case, as of the theologies to allow the words a hardness of hearing or a weak limb, ter George Eliot stands without a rival in literature. Shakespeare shows tion to the people at the next general election. I have not settled in my own mind which it will be, one or the mind which it will be, one or the mind which it will be the mind which wil us the villain smiling, etc., but George profounder unities of this transaction to which we dare appeal without the least when you enter your pew If you tear that the appeal will be disallowed. The tribunal to which this appeal is lainy. You greatly doubt whether he is aware of the smile or realizes his own made is the heart of humanity, with will soon become uncomfortable and villainy, yet in the complexity of the its strangely tender and prophetic powa part of his inner self; those least ex- heart, with its mysterious insight into bringing the children. Think for a to the same purpose, and all in the the Master. Take a few which the have separated forever Jesus from the view of what has been here set down. serse of all after time has stopped to best part of humanity. The Christian sermon yesterday, because of the lady future will be led to the height of the not said this act is not like Jesus? To heart of the present, no new method of gregation; stand when they stand: curse a tree, inanimate and passive to advance is claimed for Christian learn- kneel when then they kneel. the orces which act upon it, is the act ing. It was the Christian heart far in change your position. Do not rise, Secondy, if it were not the time of be in Christ guiltless of imputed sin. fruit, neither was it the time of leaves; But we are not proposing doctrinal so if fron peculiarity of position, clidisquisition. What is desired is, that the leaves had appeared out the reader shall see this whole transaction to those who are strangers. mate or seil, the leaves had appeared out the reader shall see this whole transacof season, so might the fruit have been tion as so far deeper than any insight expected o do. Now for the meaning of the time at which Jesus lived, ay, of the act. You will not find it in the so marvelously deeper than any atmmediate surroundings of the text. tainment which has yet come to us, There is no intimation that the evangelists or the disciples who witnessed have given it place in the history of a to him in church. the act tool in its meaning. Yet look- great religious movement, yet so proing further its roots are found to com- foundly accordant with the Christian mingle with a class of words which fell heart of the present that it thrills to ing and declined to give him help beagain and sgain from the Master's lips. every movement of the act, and stretch-cause "they had not been introduced." Only one at of his seems wrathful ing blindly but resolutely forward, without pit; to one class of people utters a deep amen to every uttered without pit; to one class of people utters a deep amen to every uttered only he space in the same tones—men word. No man of that age, or of any church are, according to Christian who professed to be what they were age from that to this, could have con- ethics and society etiquette, justified not. If you would find the signifi- ceived of a transaction such as this, ex- in speaking with each other on the subcance of the cursing of the fig tree cept he had been nearer the heart of corn Exchange," who live next door -Matt. xxi-do not confine your God, and thereby knew the heart of to one another uptown, and never inattention to the further records of humanity and the tremendous issues of terchange visits, and never speak to that chapter, for of the next, though childhood as no genius who has ever one another elsewhere, do not hesitate in both there are outcroppings of yet wrote or spoke to our hearts has either to address the other down in the his meaning, but go at once to the done. A unity so linking itself with Since writing the above, our eye has saying:

"Not our logical, mensurative facul-

ty, but our imaginative one, is king * * * Of this thing, however, be the lost he seeks through Gethsemene certain: wouldst plant for eternity, and Calvary; the apporite he blasts then plant in the deep infinite faculties declaring that it had assumed to dicand withers by his act; he pierces of man his fantasy and heart; wouldst through and through with words as thou plant for a year and day, then keen as the polishedblade of the East- plant into his shallow, superficial facul- and approves the four-mile law now in ties, his self-love and arithmetical un- force, which prohibits the sale of liquor derstanding what will grow there."

It is said by missionaries that the whose history is being written, is thus Indians of Alaska are of a different race people to vote on the amendment.

BRIEF MENTION.

IT will be seen that 1500 printed sermons are distributed gratuitously every week in Berlin and other German

THE Salvation Army in England reports an increase of twenty-five per cent in its membership the past twelve months.

THE Methodists of New Zealand are agitating the question of the union of all the Methodist bodies of that part of the world in one.

THE Waldenses are among the oldest churches in Christendom, and they have recently sent out their first missionary to the heathen world. He has been sent to South America. A church without the missionary spirit will be of

slow growth. It is stated that one-third of the missionaries laboring in connection with the American Board in Ceylon and India are children of missionaries, and were born in the land where they are now at work. The Lord of the harvest honors his laborers by calling their sons into the field.

Church Manners.

BY CHARLES F. DEEMS, LL.D.

To the Advocate

1. If your pew be rented and some stranger be in it, never show him out, is there, and no matter in what rags he comes, keep him there and have no member of your family take his place. Find a seat among those who know

room for you rapidly.

2. If it be a free church, put yourself in the hands of an usher and say not one word. Sit down where he seats you. He has studied the church and congregation and knows best. If you insist on seating yourself, you may enter a pew in which you will leave only one vacancy; then if a man and his wife come and wish to sit together, you seperate them. If there

yourself to throw of your wrappings have on clothing to protect you against the cold, and then enter the church restless. Study how you are to be as comfortable in church as in your own ome, and do not let any false modesty prevent you from rising to pull off

your overcoat, or sacque, or shawl. You would be more comfortable if you would sit still and keep very quiet. "I got little good of the remark:

are a stranger, do not make haste to your church it may be different. You may be accustomed to kneel just after where the congregation might, after the singing of the hymn and the prayer continue standing until they and be compelled to rise to repeat the Creed, or keep in a posture which would make you conspicuous.

6. Be attentive to strangers. If you tend your hand to the stranger at the close of the service. Invite him to come again and occupy your pew Offer to make him acquainted with your pastor. It is no excuse for you

It was a burlesque, perhaps, upon cast-iron manners when it was related "The rich and the poor meet together and the Lord is the maker of them all.' market, in regard to purchasing or selling a thousand barrels of flour.

Lastly. Do not commence to gather service has been concluded. A short popular pastor closed the services by saying: "Now let us close by singing the long-measure doxology, pronounce the benediction, and resume our overcoats." The programme struck us as but we greatly regret the state of church manners which made the paster think such a thing appropriate.

Tennessee Temperance.

The Tennessee State Prohibition Convention, August 23, adopted an address in which the liquor traffic is arraigned as the cause of more evil in the State than all others combined, and tate the legislation of the State. It recommends the submission of a prohibition amendment to the constitution, within four miles of any incorporated chool. They will not nominate candidates only in counties where candidates of all parties refuse to allow the

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KENTUCKY MILITARY INSTITUTE, Farm-dale, Ky.—Col. R. D. Allen, Superlutendent.

MANSFIELD FEMALE COLLEGE. Mans-field, La.—Rev. F. M. Grace, President. MARVIN COLLEGE, Waxahachie, Texas.-Rev. L. M. Lewis, President.

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Zadies' Column.

Notes From the Itinerancy. BY JULIA PHIFER TRUITT.

To the Advocate. "There's a chiel amang ye takin notes; In faith he'll p:e..t'em." The preachers sat around the fire comparing experiences for the past year, and enjoying to the full the social pleasures which an annual conference

she had on when you married us, Bro. W.? I give you my word that she wore that dress everywhere she went that whole year, and the dress was five years old, and she had nothing else to house, and the larder was as empty as of everything that is done. May they Mrs. Micawber's, and there was nothng in the family pocket-book, and no way.-LOOKER ON. hope of anything for some time to come. You brethren that have kept house know what a singular faculty things have for going out all at once. No coner did my wife hesitatingly inform me that the sugar was out than I knew instinctively that the coffee was on the wane; that she was scraping the bot-tom of the meal-barrel, and that there was no more meat on the place. All that I could do toward replenishing was to go to mill. So I shelled some orn, hired a wagon and team, and wabout to start in rather a melancholy nood when a brother from down in he Hound Creek neighborhood rode

in to the gate and accosted me: "Hayo, Bro. F., how's provisions?"
"If you mean mine," I said a little grimly, "there's no such thing. We ion't indulge in provisions these days."
"Well, well, is that so? It looks ike we are all having migh y hard times now. We've got up a lot of things for you over in our neighbor-

ood, though, if you could manage to ome over after 'em. It 'pears like we can't get anybody to bring 'em.'' My spirits began to rise, and I im-nediately decided to go by the mill-and leave my corn, and then go on to Hound Creek. It would take all day, out it would pay to hire the team it ve could get enough provisions to last is until, in the language of my stewards, "money got plentier." I took the reins and drove millward with a smiling countenance. Eestatic visions doated before me of an empty storeroom growing suddenly plethoric. 1 ung and whistled like a schoolboy a I went along, and wondered vaguely whether the team would be able to pull he load back, and whether our little

toreroom would hold the "things."
"At the mill I met another Hound Creek man who told me that I would have to go around to the different houses and gather up the 'things,' as obody had performed that friendly (From the Alabams Advocate.)

The Bible solution, though old, is entirely effective. It places before the aspiring soul, Jesus Carist, a real man decumulated a sum total of fifteen whose personal life and above real man.

(From the Alabams Advocate.)

The Bible solution, though old, is entirely effective. It places before the aspiring soul, Jesus Carist, a real man.

Denver.—Col. Meth. accumulated a sum total of fitteen pounds of bacon, three bushels of of ginger and cloves, which, the donors

aid, would come handy.
When I reached the last house I was pretty warm, physically, but my spir-its were twenty degrees below zero. course she was going to give some-thing. "By the way, Bro. F., how

"'Nancy Jane! You Nancy Jane! we can do all things. Go right straight and ketch that hen tot the preacher.'
'Which hen, ma?' came back in

ringing tones from the kitchen. 'That the shelf in the smokehouse?'
"Yes, you know that's the one.'

"I at there in painful silence while

cen came around and said that it was and reiterated. nappened, to write an acount of it to the ADVOCATE, but I dich't know what to call the affair. I could not head it watched,' or 'caned,' or 'jounded' or 'chaired,' or 'tabled,' or roped,' or 'housed,' or any of those felicitous

DR. G. P. HALL, OCULIST AND AURIST. Galveston, Texas.

Colloquy between two acquaintances

Denominational Schools.

To the Advocate.

der the auspices of Protestant Christianity, now is the time. In Texas, God, the Bible, and prayer have been denied a place in public free schools, which Christian people are taxed to support. Christian people are thus compelled by taxation to patronize unpresent, and I owe it many thanks for thus enabling me to extend the circle of Bro. F.'s hearers.

"We had a time down on Sunrise mission that year, I tell you," said Bro. F.; "I worked and preached and visited, and Mrs. F. sewed and preached and visited, and Mrs. F. sewed and patched and saved the household from absolute ruin. By the way, the people all said that they like it works and saved the household from absolute that they like it works and saved the household from absolute that they like it works are those who profess to be strong Methodists in doctrine who manifest their love for Methodism with their reach their works.

Who can lift up his voice to God in prayer in their behalf. Our people all be glad to have all our preachers imitate. That he exemplified his own teachings, we have no reason to doubt. He has been quoted on both sides of the controversy concerning sanctification, but it may be agreed, we think, on all sides, that it is the duty of every believer to seek to attain all of spiritual blessedness that our gracious Lord offers to give—and to seek it now. and saved the household from absolute ruin. By the way, the people all said their words only. They subscribe for that they liked Mrs. F. very well—she secular papers and refuse their own

was a very well-meaning kind of a church paper, and do a great many woman, and they had only one objection to her. She dressed in a manner wholly unbecoming in a preacher's which, as Methodists, they ought to wife. You remember the silk dress to support the church and its institu-tions. Why do they not support our institutions of learning with their money and patronage? Because their Methodism is a farce. They say, and wear. But that is neither here nor do not. They would send their chil-there. I was going to tell you about a dren to a school where God and the little circumstance that happened along Bible are ignored as willingly as they in the summer when everything was about in its lowest ebb, when there was nothing to speak of in the smoke-

SPIRIT OF THE SOUTHERN METH-ODIST PRESS.

(From the Woman's Missionary Advocate.) The midsummer days are upon us Ve look out over the tops of smokin himneys, over gas and electric ligh-works, over cotton factories, anteaming railroad trains, over thoughing cumberland, and away brough green fields to wooded hills of leeper green, and remember that man f our readers are resting their weary verworked brains in cool mountain retreats. We do not refer altogethe o intellectual workers, so-called, bu o weary-brained mothers and house keepers. We hope they have all found of rest-that, in the

words of Goethe,

Res. is not quitting
Life's busy career,
Rest is the fi-ting
Of self to its sphere.

Hest.

(From the Pacific Methodist.) Christ offers us this great recom-pense of reward. He has purchased the right to bestow it, and it can be given by him only. To those who learn of Him-who become like Him of a meek and lowly heart-He gives the greatest heritage, a rest to their souls. Is not His yoke easy, therefore, order that there might be provided rest for our souls, is it laying upon us a galling yoke, imposing upon us a heavy burden, or making of us an unreasonable request to ask us also to be meek and lowly in order to obtain the great blessing of rest to our souls for ourselves?

The Problem of Perfection.

matured amid the hard toil and privasweet potatoes, and about five pounds tions of personal poverty, the general corruption of surrounding social life, and the foulest stench of political rot-tenness, and yet, whose wisdom, heroism, purity, patience and love—all that enter into the composition of a charscends every ideal conception of poet or philosopher; and says look upon Bishop Pierce appear ady went out and called toward the our Lord Jesus Christ." Without him we can do nothing. Through him

Pray for Us.

(From the St. Louis Advocate.) These simple words in a late number one that's been setting six weeks on of the Colorado Methodist refreshed us. We are getting in good case, when, in verity, we take to the apostolical request and send it to the brotherhood of the oll woman told me about an interesting spell of 'rheumatiz' from which
she hai just recovered. I heard the
squall of the captive hen, and knew
when Nancy Jane tied her feet together

dates and send to be obtened now of the send send words
of course may be feigned, may spring
from form and hypocrisy and cant, and
this perhaps has re-repressed genuine
utterances of these demands, but this and deposited her in the wagon, and must not be so; we must constantly then I went out and climbed in too, a declare as well as feel our weakness adder and wiser man. I didn't sing and our need of the help of prayer, the or whistle a single tune all the way prayer of others. It seems that the home, and when I reached home I unchurch in Christian and pagan lands loaded in gim silence and gave tie has forgotten the importance of prayer. hen into the hands of my inquiring So many other things have pressed themselves on us that prayer has been family.

"Be careful of her,' I said in a tone of mild sarcasa, "She's a fine breed."

"So I see,' aid my wife earnestly—
'so fine you can hardly see her. I think she needs a bottle of iron tonic."

"Well, we gave the old hen the freedom of the place her she fell a victim care if its tand kept it for granted, but we take it for granted, but we gave the old hen the freedom of the place her she fell a victim care if instand kept it there and prayer has been elbowed out of the way. More of prayer would bring speedier and fuller relief in all other things. We know it is said, of course we need and we take it for granted, but care it for granted, but we it for granted it there and prayer has been elbowed out of the way. More of prayer would bring speedier and fuller relief in all other things. We know it is said, of course we need and we take it for granted, but care it is the prayer has been elbowed out of the way. More of prayer would bring speedier and fuller relief in all other things. We know it is said, of course we need and we take it for granted, but care it is the many and prayer would bring speedier and fuller relief in all other things. We know it is said, of course we need and we take it for granted, but dom of the place, but she fell a victim to her zeal in attenoting to hatch out a door-knob, and ded that fall at an advanced age. Soon after my day's drive some of the Hond Creek brethmust be stressed; they must be pressed; they must be iterated jeweled walls, her gates of pearl, her

Strikes.

(From the Wesleyan Advocate.) 'chaired,' or 'tabled,' or roped,' or 'tabled,' or any of those felicitous things which are always haplening to other brethren. I finally proposed heading it 'sold;' but they didd, seem breading it 'sold;' but they didd, seem branch seems are immediately connected and all other enterprises. Strikes in the coal of God, on earth, in the church. Let heading it 'soid;' but they didn's seen to like the idea, someway, so that donation party never found its way into the Advocate."

6ther enterprises. Strikes in the coal to like the idea, someway, so that donation party never found its way into the Advocate."

6ther enterprises. Strikes in the coal to look, of carth, in the church. Let us pray that and ocean travel, and finally reach with pernicious effect the hovels of the ministry, for her ministry, for her officary, for her laity. Let us pray that the truth preached to the world by our with pernicious effect the hovels of the

therefore are led to inquire, not how can we get rid of our dependence upon To the Advocate.

If there ever was a time when it devolved on those who desire their children to receive a Christian education to rally to the support of schools under the auspices of Protestant Christian education the support of schools under the auspices of Protestant Christian education to rally to the support of schools under the auspices of Protestant Christian education and the support of schools under the auspices of Protestant Christian education and the support of schools under the auspices of Protestant Christian education and the support of schools under the schools under damage the many?

Mr. Wesley's Experience.

(From the Nashville Advocate.) pleasures which an annual conference alway brings. There was much talk of old times; there was much laughter over troubles that used to be very real, and to press very heavily. Bro. F., especially, had a great deal to tell which was sufficiently mirth-inspiring, and from the gay peals of laughter. I will pay double that they When recently asked whether Mr which was sufficiently mirth-inspiring, and from the gay peals of laughter which rang out at the close of each recital, his hearers seemed to enjoy his story-telling. The bird of the air which is in the habit of communicating other people's sayings happened to be present, and I owe it many thanks for thus analysis of the present of th

SOUTHERN METHODISM.

Dr. Morton reports that remittances "by scores" are being received by him for Church Extension. This is most gratifying news, and we hope he will continue to receive the needed help for this object.

Of the 173 young men and wome who have this summer taken their diplomas from chartered institutions in Georgia, more than one-half graduated rom the schools of the M. E. Church, South.

efficiency and decadence in the inte-ests of the church move in parallel ines .- Southern Christian Advocate. Dr. Allen has written home that the

purchase of the grounds for the Chinese College has been made, and that the Chinaman of whom the land was bought made a discount of \$19,000 or the market price. Before this time the building has begun to go up. There vill be a constant demand now tor funds to complete the college. These the church at home must supply—and boubtless will.—Alabama Advocate.

The Montana Conference meet a Willow Springs, Montana, Aug. 15th. Bishop Hargrove presiding. We find the appointments in the Colorado Meth-odist: Helena District—L. B. State-ter, P. E.; Helena and Fairview—D. C. Browne; Townsend Circuit—R. S. Clark; Bozeman and Livingston-J. W. Johnson; Bozeman Circuit-To be supplied; Willow Creek Circuit—To be supplied by J. E. Wallace; Boulder and White Hali Circuit—John B. Whitford; Butte and Deer Lodge-E. J. Stanley; Stevensville Circuit—To be supplied. Thos. W. Flowers, sup-ernumerary. D. C. Browne and J. W. Johnson received as transfers from Missouri.

returned from Eureka Springs, Arkan sas, much improved in health. He is at his post again.

Bishop Kavanaugh preached four or ave times at High Bridge camp-meeting. One sermon occupied two hou and five minutes.

Dr. Young adds greatly to the interest of the conference by his sermons and addresses. He will be always welcome

Georgetown, Texas, has been on a visit to his old friends in Tennessee, and both the visitor and the visited have enjoyed his coming. At Gallatin, which was his last charge in Tennessee before going to Texas, he preached to his old its were twenty degrees below zero. enter into the composition of a char-fibe old lady said cordially that of acter absolutely perfect—actually tran-

Bishop Pierce appeared a few days thing. "By the way, Bro. F., how would you like to have some chickens?"
"I tell you, boys, I began to feel good. I thought in an instant of an enormous chicken-pie roofed in with a flaky brown crust, and how Mrs. F. and the children would enjoy it. Tears of gratitude began to moisten my eyes as I murmured my thanks, and then the old ady went out and called toward the litteen regions:

or philosopher; and says look upon lim—gaze with admiration, and love, ago in Sparta, Ga., the place of his residence, in a new role. They are trying to build a much-needed railroad the was at the meeting; they called him out, he made a stirring speech, and smounting to \$8,200. He was at home in the speech, and especially in the collection.

They are trying to build a much-needed railroad the was at the meeting; they called him out, he made a stirring speech, and smounting to \$8,200. He was at home in the speech, and especially in the collection. The Rev. G. W. Bailey, the "moun-

tain missionary" of the Virginia Con-ference, died Aug. 17. The Richmond Advocate says "he will be mourned by thousands in the Blue Ridge," and that the good man's place cannot be filled.

The portraits of Bishops Wilson, Parker, Grinbery and Hargrove have been painted by Mr. Washington B Cooper, of Nashville, and presented by him to Vanderbilt University. They adorn the walls of Wesley Hall.

Rev. Dr. Haygood, President of the Emory College, Ga., and agent of the Slater Fund, was in the city this week He came to examine into the La Moyne Institute, a well conducted school fo the negroes, with a view of giving them some help.— Memphis Methodist

The Church of God. By E. E. Hamilton, Repley, Tennessee, in the Memphis Advocate.)

God himself is in the midst of his church. He is the tabernacle of Goo among men: the city of God, estab-lished upon the hill, the mountain of salvation bulwarks strong, and streets of gold—yes let us be glad, and thankful unto God and bless his name, for All strikes, whether in small companies or large ones, are injurious to for us of the Methodist Church, South. poor, where the widowed mother seeks to earn an honest living for herself and children. The telegraphers' strike only makes more conspicuous the universality of the injury done because with error, free from the corruptions of superstition and of science falsely so-called. We need not the light of this would's wisdom to guide us; we need not the dreams of Popes nor Cardinals, nor be telegraph is depended upon for councils of a self-constituted hierarchy JAMES & CO., I once sat on the Judge's bench in 1508 and 510 Pine St., St. Louis, Mo. Texas." "Yes? Where was the being people representing a greater being a greater being a greater being the spirit in the bonds of peace, we wantly of interests. Sensible people shall be guided into all truth.



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Rev. C. E. Brown and wife, of the Northwest Texas Canference, have been called to mourn the loss of an infant daughter. Rev. M. H. Neely, presiding ables of the Need no capital. M. Young, 1.3 Greenwich St. N. York.

and His burden light? If the great God of Heaven and earth, if the singless and all-perfect Savior condescends to become meek and lowly in heart in the surgest of become meek and lowly in heart in the surgest of supplier Springs district, North fexas Conference, writes that he has refurned from Europe Springs Arkan.

to The Young Housespeet.

If At Econ.

Workhouse boy
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Delice of Delice People
Delice Peo Mergery in the South.

I have been beging a few South.

A Kong by to rage a few Couldon's War on Boltin from The South Harry.

I from The South Harry.

I flow than Comparents.

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I flow that Comparents. Notice's Dark Days. 12 Turn's Tevalues.
3 Trace is His Colors.
4 The Dwillie's Doughter.
15 Grey being.
9 Ra Sel Swill's Experience.
15 Doing and Deventing.
16 Wer Dought Grift.
16 Wer Dought Grift.
16 Doing and Deventing.
17 Mother Howing's Chicken. "I Frank for times!", 9 Brought Home.

10 Our Full and other station.

12 The Manne Home Mystery.

2 Colorest and Cables.

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Lam very much pleased with your paper, every number seems to me to become more attractive and profitable. I have shown it to everal of my friends, who were at once delighted with it.

WAUSEON, O. Asg. 11, 1883.

delighted with it.

WAUSEON, O. Asg. 11, 1883.

I received a copy of the FARM, FIELD AND FIRESOBS come days ago and must any that I was posterior for the farmers, of whom I amone. With such an ogricultural journal every farmer can receive much benefit.

M. H. MAYES.

benefit.

M. H. HAYES.

MEXICO.Junia'aCo.,Pa.,July 21,1883.

I herewith send yon the names of fifteen subscribers to the FARM. FIRLD AND FIREPAIDE, which I secured in less than as many minutes.

B. L. SHUMAN.

SOUTH UNION, Ky., July 13, 1883.

It is certainly the best paper I eversaw, neat, plain, instructive and beautifully illustrated.

ILDERTON, ONT., Aug. 3, 1883.

I have lately been a subscriber to your taxty and profitable paper, and must say I am more than pleased with it. I gave my subscription, in the first place, more to have a chance for one of the many presents than for any thing contained in the paper; but I find the piper is worth three or four times the money beside all presents.

PORTSMOUTH, VA., July 9, 1883.

PORTSMOUTH, VA., July 9, 1883. I received the paners all right and an de-lighted. My friends and subset for say they are surprised at its size and be not. every person that has seen the super acknowledges it to be the best paner printed, and say it a worth \$2 per year.

TIMOTHY MOSELEX.

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ch

ith

exas Ihristian Advocate.

"I have worked three months on this poem," said a man to an editor, "and have full confidence in its worth." well," replied the editor, "Gray worked seven years on his 'Elegy. Let me advise you to work about ten years on this thing and then read it at a school exhibition. We cannot afford to rob a man of his hard earnings."

Growing up with the country: "It is ten years since Johnnie went West," said the old man, wiping away a tear and it is just nine years and six month "Planted," repeated a sympathetic friend, "so's he could grow up with the country, i suppose?"—Brooklyn

Mr. Wilde was pleased to inform reporter that the "rumor of having out my hair and sbandoned my knee breeches, doubtless sent a thrill of excitement throughout this country." No, Oscar, this country didn't thrill worth a trade dollar about the matter. But if you were to cut your head of close to your big collar and abandor this world altogether, this country wil unite in a murmur of deep satisfaction -Pittsburg Telegraph.

AT THE POINT OF DEATH.

A clergyman in South Haven, Mich., who has been greatly benefited by Compound Oxygen, and who has used his influence to induce others to try it. writes as follows: "An elderly lady here, who is now able to see to her household affairs, was long at the point of death from Consumption. A day or two since she walked out a distance of four blocks. All are er ress ing surprise concerning her recovery The Oxygen is doing more for these cases than all the physicians." Our Treatise on Compound Oxygen, containing large reports of cases and full information, sent free. Address Drs. STARKEY & PALEN, 1109 and 1111 Girard Street, Philadelphia, Pa.

Science has a foundation, and so ha religion. Let them unite their found-ations, and the basis will be broader and they will be two compartments of one great fabric reared to the glory of God. Let the one be the outer, and the other the inner court. In the one let all look and admire and adore, and in the other let those who have faith kneel and pray and praise. Let the one be the sanctuary where human learning may present its richest in-cense as an offering to God, and the other, the holiest of all, separated from it by a veil now rent in twain, it which on a blood-sprinkled mercy-seat we pour out the love of a recon-ciled heart, and hear the oracles of the living God .- M'Cosh.

A Secret Worth Knowing.

Simultaneously with the budding of Spring all nature awakens from at apathetic state. Especially is this the case among those interested in out-door sports, the oarsman, cricketer, base ball player, reinsman, all prepare for the season's work. The inactivity of the Winter recess has its effects upon the body, and when exercise is first indulged in a weakening sensation ensues followed by Sick Headache, Billousness and general lethargy. A few doses of Swayne's Pills will speedily remove all such complaints and restore the system to a healthy and elastic

De man what keeps Monday in his disorders. Warranted to cure or heart and Sunday in his shirt front ain't got my idea ob 'ligion.—Arkan-

Little Arthur had been to church. "How did you like the sermon?" asked his sister. "Pretty well," responded the youthful critic. "The beginning was very good, and so was the end; but -it had too much middle."

EUPION OIL was first manufactured in St. Louis, Mo., in 1861, and not an accident is on record as having resulted

A certain judge was once obliged to sleep with an Irishman in a crowded hotel, when the following conversation took place: "Pat, you would have remained a long time in the old counsile." Answer—"Yes, sir." Question—"Do you paint yourself?" Answer—"Yes, sir." try before you would have slept with a judge, would you not?" "Yes, yer Honer," said Pat, "and I think your

a poor sufferer who submits to the surgeon's knife because of malignant sores and scrofulous swellings, might be saved, sound and whole. This will purgeout the corruptions which pollute the blood, and by which such complaints are originated and fed.

As little Johany was coming into the rear side door of his house, it being muddy outside, his mother asked:
"did you wipe of your feet?" "No,
ma'am," responded Johnny. "Why
not?" asked the mother. "Cause if I did, I wouldn't have any feet, that's the reason."

Ask your grocer for Upion Oil.

There was a reward offered the other day for the recovery of a large leather ladie's traveling bag. Whether or not the large leather lady has got it back has not yet been stated.

An agent for the Great Domestic Family Bible writes: "I sold First Party - In fact, Dauvid, our Seventy-five Dollars' worth In less than two days. I will sell \$500 or \$600 worth on my work." Write for Agencies to

GALVESTON, TEXAS.

"I don't kare how much a man talks, told that it would always be there un-

Advance Step In Dentistry.

to rob a man of his hard earnings."—
Arkansaw Traveler.

Little Mabel stopped in the midst of her play one day, clasping her hands to her neck, as if she telt a sharp pain there, exclaiming: "Oh! oh!" "What is it, dear?" said grandma, "a stitch in your neck?" "Why, gran'ma," she asked, with a terrified look, "are our heads sewed on?"

Little Mabel stopped in the midst of her play one day, clasping her hands to her neck, as if she telt a sharp pain there, exclaiming: "Oh! oh!" "What is it, dear?" said grandma, "a stitch in your neck?" "Why, gran'ma," she asked, with a terrified look, "are our heads sewed on?"

Little Mabel stopped in the midst of her play one day, clasping her hands to her neck, as if she telt a sharp pain there, exclaiming: "Oh! oh!" "What is it, dear?" said grandma, "a stitch of coughing, and before the paroxysm was over the cat mewed. As soon as our heads sewed on?"

Little Mabel stopped in the midst of her play one day, clasping her hands to her neck, as if she telt a sharp pain there, exclaiming: "Oh! oh!" "What is it, dear?" said grandma, "a stitch of coughing, and before the paroxysm was over the cat mewed. As soon as our family from accident has been could speak by the parson could speak by the prominent man of the village, "I shall give \$5,000 toward a new shurch. Interested in the cause of religion? Oh, yes; and I hat the sniveling hypocrite that preaches at the old church, and mean to run an opposition to him that'll leave him without a congregation."

Hoyt.

Little Mabel stopped in the midst of religion? Oh, yes; and I hat the sniveling hypocrite that preaches at the old church, and mean to run an opposition to him that'll leave him without a congregation."

Hoyt.

In using Eupion Oil you not only Marshall plays as a leave him that'll hat the sniveling hypocrite that preaches at the old church, and mean to run an opposition to him that'll hat the sniveling hypocrite that preaches at the old church, and mean of coughing, and before the paroxysm was over the cat mewed. As soon as the parson could speak he turned to the cat and exclaimed, "shut up! 1 can get along without your help?" and can get along without your help!" and then struck in where he had left off

and finished the blessing. - Boston Post. SKINNY MEN.

"Wells' Health Renewer" restores nealth and vigor, cures Dyspepsia, Nervous Debility, etc. \$1.

A sponge measuring eight feet in circumference has been taken off Key West, and is said to be the largest in the world. It is not as tall as some who hang around beer saloons, but it absorbs more water.

Purify the blood and regulat, the bowels, if you would have health. There is no remedy equal to the PRICKLY ASH BITTERS for this purpose. They act directly on the organs con-cerned, going to the seat of disease and riving it from the system. Nor do the top here, but strengthen the system giving it tone and action, rendering i nuch more capable of resisting al uture attacks.

A lady poet asks: "How can I tell him I love him no more?" Probably the best way is to get him into an lee eream saloon, eat five dishes, and then break the news gently. If he doesn't accept the situation you had better try and love him again. You could never

Consumption Cured.

An old physician, retired from practice, baying had placed in his hands by an East Iudia missionary the formula of a simple vegetable remedy for the speedy and permanent cure for Consumption, Bronchittis, Catarria, Asahma and all throat and Lung Afbections, also a positive and radical cure for Nervous Debilits and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. Noyes, 149 Fouce's Elock, Rochester, N. Y.

"Please, sir, is this the mail boat?" inquired a lady holding a letter in her hand of a gentleman who was stand-ing on the deck of a Mississippi steamer. "I guess not, madame," replied the gentleman, somewhat embarrassed; 'I just heard the captain say she would leave in half an hour, so I guess it must be a female boat."— Yonkers Statesman.

Horsford's Acid Phosphate. Unequaled.

Dr. R. M. ALEXANDER, Fannettsburgh, Pa., says: "I think Horsford's Acid Phosphate is not equaled in any other preparation of phosphorus."

"Walk slower, papa," cried the little girl whose short steps were no match for the strides of her masculine progenitor; "ean't you go slow like a

Ayer's Ague Cure acts directly on the liver and and biliary apparatus, and drives out the malarial poison which nduces liver complaints and billous

Young men having experience is paying attention to young halles asser that it is easier to drive with one hand

is not, as many suppose, simply water white 150 degrees fire test oil, but is uperior to water white, or any othe Huminating oil manufactured.

To show how easily a person might be misled regarding testimony, the following is given: Question by a lawyer to a lady witness in surrogate's

It seems impossible that a remed Honor would have been a long time as Lops, Buchu, Mandrake, Dandelion in the old country before you would &c., should make so many and such have been a judge, too." then old and young, rich and poor By taking Ayer's Sarsapariila many pastor and doctor, lawyer and editor poor sufferer who submits to the suryourself, and doubt no longer.

"Just like a woman!" exclaimed Fogg, when Mrs. F. left the stovepolish brush by the side of the blacking box, in consequence of which Fogg's boots shone with preternatural lustre; "just like a woman!" "Yes, I know you do," replied the weaker vessel meekly, "provided she isn' your lawful wedded wife."—Exchange

Sothers! Mothers!! Mothers!!! Are you disturbed at night and broken cour rest by a sick child suffering and cryin with the excruciating pain of cutting teeth? o, go at once and get a bottle of MRS. WINS-OW'S SOOTHING SYRUP. It will relieve he poor little sufferer immediately-depen ipon it; there is no mistake about it. There is sot a mother on earth who has ever used it vao will not tell you at once that it will regu ate the bowels, and give rest to the mother and relief and health to the child, operating the magic. It is perfectly safe to use in al ases, and pleasant to the taste, and is the precription of one of the oldest and best female hysicians and nurses in the United States old everywhere. 25 cents a bottle.

(Scene-Parlor of a "public," tw parties are discussing over a dram the merits of their respective pastors ninister's the best preacher I ever heard. Second Party—Then sharely George, ye mun ha'e heard unca few in yer day!"—Glasgow Bailie.

The combination of more than one ction in a sewing machine or agricultural implement increases its value. and we do not wonder at the enlarging lemand for Home Sanative Cordial. with its splendid combinations of medicinal virtues.

less he swore off or chalked his nose.

For Dyspepsia, Indigestion, Depres-HAVANA, CUBA.—The most popular dentist of this city, Dr. D. Francisco Garcia, member of the Royal Univer- and Ague, and other Intermittent Fevers, the

Down at Atlantic City: Visitor-"How very many girls down here wear Jerseys?" Resident--"Yes, this is the Jersey coast, you know."—Phila-

elphia Bulletin. The short lease of popularity which so many preparations have experienced proves to a demonstration the superi-ority of Home Sanative Cordial over them in its medicinal virtues.

"Yer doan' often find cruelty among fowls," says Uncle Mose. "De hen is always kind ter de step-chicken." EURION OIL is made from the very best Crude Oil; is double refined, and

tree from all impurities. "Meny a fool has passed thru life with fair suckeess, bi taking a bak seat and stiking to it."

The sick, worn and dejected should eact the advertisement of Colden's

The next time a man at Niagara atwith a gun. EUPION OIL, the family safety oil.

A little boy, disputing with his sister on some subject, exclaimed: "It's rue; for ma said so; and if ma says so, it is so, whether it is so or not!"

M. P. Hennessy, Hardware, and sole agent for Grand St. Lou's Tharter Oak, Buck's Brilliant, Old Buck's pat-nt, Bride of Texas and Southern Home Cook-ing Stoves, Send for price list.

CHURCH NOTICES.

SAN AUGUSTINE I ISTRICT-FOURTH ROUS SAN AUGUSTINE 148TRICT—FOURTH ROUND
Linn Flat and Douglas, at Linn Flat, Sept 22, 2
Carthage and Reckville, at Reckville, 8ept 29, 2
Carthage cir, at Harris' chapel, October 6, 7
Melrose, at Cove Springs, October 13, 14
Concord, at Concord, October 20, 21
Shelby, at Newborn, October 27, 28
Shelby, at Newborn, October 27, 28
Shens Vista, at Union Springs, October 31
Hemphali mis, November 3, 4
san Augustine and Union, November
Nacogloches, November 8
Sexton cir, November 10, 11
Pleasant Grove, at Pleasant Grove, Nov 17, 18
Pine Hill, at Mt. Enterprise, November 24, 25
J. W. JOHNSON, P. E.

CHAPPELL HILL DISTRICT-FOURTH R'D. Chappell Hill mis, at Buckhorn, Sept. 22, 23 Deanville cir, at camp-ground, September 19, 59 West Falls cir, at Town's Chapel, October 6, 7 Maysfield cir, at Maysfield, October 15, 14 Milano cir, at camp ground, October 15 Lexington cir, at Purs. r's Chapel, October 20, 21 Davilla cir, at Davilla, October 24 Rockdale cir, at Picasant Hill, October 27, 28 Brenham sta, November 3, 4

dale cir, at Picasant Hill, October 27, 28
ham sta, November 3, 4
patend cir, November 9, 21
patend cir, November 10, 11
patend cir, November 10, 11
patend cir, Sovember 10, 11
patend cir, statistical control of the control of the

JEFFERSON DISTRICT-FOURTH ROUSE, ingerfield cir. Bradfield's charel, Sept. 8, 9. Pleasant cir. Mr Vernon, September 18, 16. fleeville cir. Murry Institute, September 22, 16. fleeville cir. Jun's chapel, September 22, 20. lanta cir. I au's chapel, September 22, 20. fleeville, October 6, 7.

TERRELL DISTRICT-FOURTH ROUND, agoville mis, Seagoville, 3d Sunday in Sept assint Grove eir, Reed's chapel 31 Sunday er , Duck Creek, 1th Sunday in Sept esquite cir. Duck Creek, ith Sunday in Sept thaty cir. Lees, 5th Sunday in September de Springs cir. Center, 1st Sunday in October sufman cir. — 2d Sunday in October sufman cir. — 2d Sunday in October ricel sta. — October 21 armersville cir. Farmersville, ith Sun in Oct Cills Point, October 21 fearant Grove cir. — 1st Sun in Novembe orney cir. Frairie chapel, 24 Sun in Novembe R. M. Fowers, P. E. MARSHALL DISTRICT—Foreit Boysin, Javrison, at Rock Spring, September 15, 16

larrison, al Bock Spring, September 15, 16
seBerry, at Bothel, September 15, 16
seBerry, at Bothel, September 19
ongview, at Latrone's chapel, September 22,
verson and Troupe, at Canton, September 29,
allville, at Hallville, October 6, 7
arshali sta. October 13, 14
arden Velley, at Harris' chapel, October 20, 2
faceloa, October 27, 28

PARIS DISTRICT—FOURTH ROUND.

PARIS DISTRICT—FOURTH ROUND,
losson Frairie etr, 2d Sunday in september
odd City etr. 2d Sunday in September
adonia cir, 4th Sunday in September
othery Grove etr, 5th Sunday in September
othery Grove etr, 5th Sunday in September
rookston mis, 1st Sunday in October
stris cir, 2d Sunday in October
other cir, 3d Sunday in October
offs sta, Wednesday, October
aris sta, Wednesday, October
satic cir, 1st Sunday in October
satic cir, 1st Sunday in October
satic cir, 1st Sunday in November
rassville sta, Wednesday, November 7
nuona cir, 2d Sunday in November
The trustees and local preachers must pretal written reports.

DALLAS DISTRICT—FOURTH ROUND,
swisyille, at Lewisyille, 5th Sat in September

sville, at Lewisville, 5th Sat in Septembe loke, at Salem, 1st Saturday in October evine, at Grapevine, 2d Sat in October evine Springs, at Livery, 3d Sat in October ran and Caruth, 4th Saturday in October st. Monday after 4th Saturday in October 18 to 10. at Melissa, Monday after 2d Sat ay, 10 a. m.
ing at Weston, Friday at 8 p. m., and at ilsa, Sunday at 11 a m.
ney sa, Monday after 2d Sunday in rember at 8 p. m.
ill reports required by the discipline by We hope to meet every member of the ence.
J. S. SMITH, P. E.

SAN SABA DISTRICT-FOURTH ROUND. rne mis, September 8, 9 rville cir, September 15, 16 nardville mis, September 22, 23 cho mis, September 29, 30 na mis, September 29, 30

PALESTINE DISTRICT-FOURTH ROUND, lestine cir, at Crawford's school-house, Sep Prockett cir, Hay's Springs, September 15, 16, ovelady cir, at Trinity sta, September 22, 23 dount Vernon, September 22, 23 Prockett and Augusta sta. October 6, 7 colestine sta, October 13, 14 Kickapoo cir, October 29, 21 kusk cir, at Atoy, October 27, 28 arissa cir, November 3, 4 Prinity cir, November 10, 11 Miness cir, November 10, 11 Miness cir, November 17, 18 Fyler sta, Nobember 24, 26 Fyler sta, Nobember 24, 26 East Texas Annual Conference at Tyler, Nov. 18, 1883 I take it for granted that the pastors and all church officers know their duty, and hat they will come to the fourth quarterly concrence with full reports, as the discipline directs and enjoins.

R. S. FINLEY, P. E. ockett cir, Hay's Springs, September 15, 16

SULPHUR SPRINGS-THIRD ROUND

ORPUS CHRISTI DISTRICT
anquette, at Meansville 2d Sunday in Sept
forpus Christi, at Rockport, 4th Sunday in Sep
foliad, 5th Sunday in September
W. Monk, P. E.

Wharton, and Eagle Lake. September 8, 9
Brethren, have as much donestic mission money ready as possible. Don't allow any deficit in any of the collections.

T. W. ROGERS, Presiding Elder,
TEXANA DISTRICT—FOURTH ROUND,

MONTAGE E DISTRICT—FOURTH ROUND, Que ch's Peak mis. 1st Sunday in October Newport c'r. 2d Sunday in October 'bleo er, 3d Sunday in October 'bleo er, 3d Sunday in October Enterprise mis, 1st Sunday in November St. Joe cir, 2nd Sunday in November M. C. BLACKBURN, P. E. WACO DISTRICT—FOURTH ROUND.

WACO DISTRICT FORTH ROLES.
Groesbeck cir. Honest Ridge, September 22, 23
M. Calm cir, Dawson, September 29, 30
Bosqueville cir. Hosqueville, October 6, 7
Worlbam cir, Wortham, October 13, 14
Mexia cir. Mexia, October 29, 21
Corsicana cir, Pleasant Grove, October 27, 28
L. M. Lewis, P. E.

Caddo Peaks mis. 2d sunday in September sine springs cir, 3d sunday in September Rising Star mis. 4th Sunday in September Colorado and Big Springs, 5th Sunday in Sept Albany mis. 1st Su day in October Auson mis. 2d Sunday in October District conference, at Abliene, August 16-19. Bisnop Parker presiding. J. T. L. Annis, P. E.

GEORGETOWN DISTRICT—FOURTH ROUND.
Belton sta, 24 Sabbath in September
Corn Hill, at Macedonia, 34 Sabbath it Sept
Belton cir, at Temple, the Sabbath in September
Sugar Loaf, at Fleasant Hill, 5th Sab in Sept
Blackland, 1st Sabbath in October
Liberty Hill, 2d Sabbath in October
Liberty Hill, 2d Sabbath in October
Salado, 3d Sabbath in October
Round Rock, 2 p. m., Friday, October 26
Georgetown sa, 4th Sabbath in October
N. B.—Will the pastors please remind the local preachers that a written report of their
work will be required this round? Also remind
themselves that statistics will be called for.
Geo. W. Graves, P. E.

FORT WORTH DISTRICT-FOURTH ROUND. Osceola, 4th Sunday in September in cir. Midway, 5th Sunday in Sept

EASTLAND DISTRICT-FOURTH ROUND, "alo Pinto cir. September 8, 9 Jann cir. September 12 "aluxy cir. September 15, 16 tranbury sta. September 19

loundain mis, at West Proog School-house, sep-tember 22 andera mis. September 23 an Antonio sta, 0.3 dor 13 aredo mis. October 13 will the preachers in charge please have all be statistics ready, which the presiding close required to call for at the fourth quarterly secting? Also, will local preachers be ready a present a written report of their labors du-ling the current year. H. S. Thaali, P. E.

HUNTSVILLE DISTRICT-THIRD ROUND. oring Creek mis, Sept 8, 9 Illis, September 15, 16

TEPHENVILLE DISTRICT-FOURTH ROUND tation Creek, at New Hope, Sept 8, 9 fetson Creek, at Heisson Creek, Sept 15, 16 varion, at Carlton, Friday, Sept 21 unitsu, at Duikat, Sept 22, 25 tephenville circuit, at Shelby's school-hour Sept 29, 26

BROWNWOOD DISTRICT-FOURTH ROUND enter City mis, at Indian Gap, September s namels mis, at Runnels, September 17, 16

BEAUMONT DISTRICT—FOURTH ROUND.
Liberty cir. Chinacrave, september 26, 27
Wallisville, Wallisville, September 29, 30
Beaumont and Orange, Orange. October 6, 7
Woodville, Cherokee, October 10, 11
Spurger, Spurger, October 13, 14
Jasper cir. Homer, October 29, 21
Newton cir. Farr's chapel, October 27, 28
Jasper sta, Jasper, October 39
Mostow cir., Mo-cow, November 3, 4
Livingston cir. Livingson, November 6, 7
Homer cir. November 10, 11
Barsola cir. Mi. Hope, November 17, 18
Brethren, please remember that full statistics are required at these meetings,
R. W. Thompson, P. E.

Webberville cir. at Colorado chapel, October 6
Bastrop sta. October 18
Elgin cir. at Elgin, October 20
Winchester, at Winchester, October 27
LaGrange sta. November 3, 4
West Point, at Bethel November 16
Weimar cir. November 17, 18
Columbus, November 12, 25
Flatonia, December 1 2
Let the local preachers remember that they are required to have written reports of their labors during the year at the fourth quarterly meeting. Let the stewards use al. diligence in securing the preachers' salaries in full.

C. H. Brooks, P. E.
SAN MARCOS DISTRICT—FOLDET ROUND

CORPUS CHRISTI DISTRICT-FOURTH ROUND

W. Monk, P. E. GALVESTON DISTRICT-THIRD ROUND.

BELLE PLAINS DISTRICT-FOURTH ROUSE

WAXAHACHIE DISTRICT-FOURTH ROUND sims and Glenwood, September 8, 9 Wesley, September 15, 16

Wesley, September 15, 16
Lancaster, September 22, 23
Red Oak September 29, 39
Emils sta. October 4
Rice and Chattleld, October 6, 7
Irene, October 13, 14
Resgor, October 29, 21
Emils eff., October 27, 28
Local preschers who are expecting ordinations are referred to discipline, pages 319 and 350 for the course of study required; and which will not be departed from in any case.

GEORGETOWN DISTRICT—FOURTH ROUND.
Belton sta, 2d Sabbath in Sentember.

AN ANTONIO DISTRICT-FOURTH ROUND amp Wood mis, Con Can, September 8 abinal cir, at Honda, September 15 foundain mis, at West Proog school-hous

Jonesboro, at ——, October 6, 7 Crifton, at Clifton, October 13, 14 Mountain mission, at Borry, October 19 Irestell and Mer dian, at Meridian, Oct 20, 21 Crawford, at ——, October 27, 28 S. S. Scott, P. E.

BEAUMONT DISTRICT-FOURTH ROUND.

AUSTIN DISTRICT-FOURTH ROUND. Austin cir and Colorado mis, at Merrillio September 15

W. J. JOYCE, P. E.

SAN MARCOS DISTRICT-FOURTH ROUND. SAN MARCOS DISTRICT—FOURTH ROUND.

Luling and Prairie Lea sta, at Luling. 2d Sabbath in September
Kyle cir. at Dupre, 3d sabbath in September
Gonzales cir. at Gonzales, 4th Sab in September
Harwood cir. at Harwood, 5th Sabbath in September
Mill Creek, at Mill Creek, 1st Sabbath in October
Blanco cir, at Blanco, 2d Sabbath in October
San Macos sta, October 16

W. L. LOVOS, P. E.

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ple desiring so settle in the State.

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P. A. J. WALDO, Traffic Manager,
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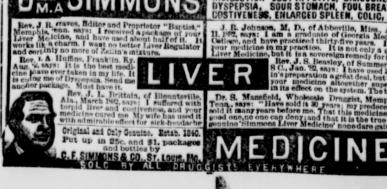
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the true reason, therefore, why the relapse of falls and Fever are so frequent is because hey have never been more than helf cued; hat is, the causes which first produced the di-sise have never been removed. A properties of WINTERSMITH'S TONIC never fails t curv the most obstitute esses of Fever and Agre. For sale by all druggists, ARTHUR PETER & 50.,

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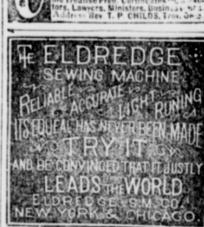






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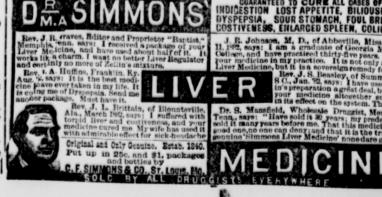
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From Bath, Me., we have received, under date of May 15, 1883, the following statement of GEO. W. HARRISON, the popular proprietor of "The Restaurant": "A few years since I was troubled very severe'y with kidney and bladder affection, with darting, sharp pains through my bladder and side, and again, dull, heavy pressure, very tedious to endure. I consulted one of our resident physicians, but I received no benefit from the treatmer t, and fearing that my symptoms indicated 'Bright's Disease,' the most dreadful of all diseases. I made up my mind that I must obtain relief speedily or I would be past cure. I consulted my druggist. Mr. Webber, and after ascertaining my symptoms, he recommended the use of Hunt's kemedy, as he knew of many successful cures effected by that medicine in similar case here in Bath. I purchased a bottle, and before I had used the first bottle I found I had received a complished toward reaching the thousand of her vast organized agencies, we are ready to ask, 'What could she not do if those agencies were baptized with the Spirit of Christ, and wisely directed a long needed lines of action? Think of her pulpits, press, Sabbath-schools, and her social means of grace. What, if these were all used, in addition to a well-organized system of tract distribution in the circulation of our "tract literature," what might not be accomplished toward reaching the thousand to do its duty and you are costive seem to do its duty and you are costive

as well as a pleasure to do so." Harrison at the time of his sickness, referred to that expose the sophistries, wordliness, in the foregoing testimonial, I can certify to the correctness of the statement made by him. correctness of the statement made by him. "W. G. WEBBER, Druggist.

"BATH, ME., May 15, 1883."

Hunt's Remedy had made all over the country.

I purchased a bottle at one of our drugg'sts ly-have no indigestion, and am hearty and healthy for one of my years (65), and can truly say that Hunt's Remedy is a medicine that has real merit, and i do not hesitate to recommend it to the public in general.

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erties of its great food tonic elements. It compensates for the loss of ritality, induced by Consumption, Catarrhor Bronchial and Throat affections. It will remedy Feminine Debility and relmburse the Female physique for those losses of citality accompanying complaints peculiar to the sex. Mothers nursing their own children, and delicate women who expect to Mothers nursing their own children, and delicate women who expect to become mothers and bring up rigorous children should by all means uso it. It will restore sufferers from Mental or Secrous Prostration atising from Over-work, Excesses of protracted Disease. It will care Drunkenness and the Opium Hobit for as the appetite grows healther

and invalids generally may properly understand the merits of "Colden's Liquid Beef Tonic," an analysis by the eminent chemist, ARTHUR HILL HASSALL, M.D., F.R.S., of London, England; and also an endorsement by the celebrated physician. Professor

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> homes.—F. A. Archibald, D. D., in "Methodism and Literature." The Master Impulse.

secret of a Christian life. A man is a Christian when the master motive of Christian when the master motive of his life is love of Christ, when that is the germ which assimilates and coordinates all its forces. Jesus Christ is the central form of Christianty, and he who loves him supremely is adopted into the family of the redeemed. Sometimes in reading the New Testament we wonder at the absolute self-assertion of Christ. He claims a place in the INTRYE AND MOSCIE.

WILLIAM

W

saying that "whosoever" was one of the most comforting words in all the Monator Necrous Prostration arising from Over-work, Excesses of protracted Disease. It will eave for as the appetite grows healthier and digestion more vigorous through the use of this Tonic, the unnatural carving dies away until totally extent. It is highly beneficial in Liver Complaints, Malarial Ever, and ALL Malarial Disease; and for the debilitating effects of Fever of any kind it has no equal. It repairs water, improves Digistion and Appetite, and affords the Dispeptic Invalid an easily assimilable article of food; and is so pleasant to the taste that the most sensitive palate will not reject it.

THAT THE MEDICAL PROFESSION and invalids generally may properly

our church; we immerse."-- Harvard Millain, therefore-

L. remarked to his wife that a friend

bath. Vity, Color and Dara
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One of the most exasperating problems that confronts the amateur gardened is why the weeds he doesn't sow dened is why the weeds he doesn't sow the tamily to Christ.

Resolved. That we

Paper rowing boats were not the first aquatic craft that were constructed better company in our Father's house. ELLEN KIRKPATRICK, been entwining and interweaving his CATABRH Vapor, Liver Renovator of that material. Papers cutters were made years and years ago.—Phila-

Sometimes inferior and dangerous see, and Jesus can make a dying bed"—
lie was not able to repeat the baisnee, we especially urge consumers to take
He was seldom missing at church. It how our hearts ache! Our darling litcare that they obtain the genuine ar-

ticle. and newly furnished. It offers first-class

Mike—"An' whot are ye diggin' out
that hole for, Pat?" Pat—"Arrah,
an' it's not the hole I'm after diggin' I'm diggin' the dirt out and layin' the hole.

WELLS' "ROUGH ON CORNS,"

GENTLEMEN-Your Hop Bitters have been of great value to me. I was laid daughter of George W. and Elizabeth up with typhoid fever for over two months and could get no relief until I county, Va., July 15, 1864. Although

THE demand for Upion Gil increased 600 per cent. during the year 1881.

Dbituaries.

Price five cents per copy.

COLLIER .- Mollie Collier, daughter In this, it seems to me, we have the ecret of a Christian life. A man is a christian when the master motive of died August 13, 1883. Mollie was a Lord be with all her children and hus-

it—a second place. He who offers God a second place offers him no place."
("Lectures on Architecture." p. 162.)

—Rev. Geo. E. Horr, Ir.

Whosever.

A single word of very common occurrence is often more significant than most people think. Take the word "whosoever." It is broad enough to cover the whole race of men, and particular enough to embrace every individual of the race. It is related that Richard Baxter was in the habit of Richard Baxter was in the habit of and strive to meet her in heaven .- J.

Scripture—a word giving more assurance than almost any other. "It," in 1846; married Ada Aydlott, April he said, "an angel from heaven were to proclaim it through the earth that the name of Richard Baxter is written in heaven, I could not be sure that it heaven, I could not be sure that it discharge of his duties as a steward in strong traits of character. She was

Redeemer is "able to save to the uttermost all that come to God by him. It is all expressed in the one word we have eminent chemist, Althur Hill Hassall, M.D., F.R.S., of London, are labeled on each bottle.

AUTION.—Colden's Liquid BEEF TONIC is an abbreviation of isoriginal name—"Colden's Liquid BEEF TONIC is an abbreviation of isoriginal name—"Colden's Liquid BEEF TONIC is an abbreviation of isoriginal name—"Colden's Liquid Beef Tonic," "Whosover" is the word existeriginal name—"Colden's Liquid Beef Tonic is an abbreviation of isoriginal name—"Redeemer is "able to save to the uttermost the one word we isoriginal name—"Redeemer is "able to save to the uttermost all that come to God by him. It is all expressed in the one word we most all that come to God by him. It is all expressed in the one word we most all that come to God by him. It is all expressed in the one word we sept. S, 1877; died near Irene, Hill is county, Aug. 7, 1883, aged 5 years, 10 we would lose much of their bitterness, had we the assurance that county, Aug. 7, 1883, aged 5 years, 10 we would lose much of their bitterness, had we the assurance that county, Aug. 7, 1883, aged 5 years, 10 we would lose much of their bitterness, had we the assurance that county, Aug. 7, 1883, aged 5 years, 10 this be true, why then are not all men saved? In the plans and purposes of God, another very significant and devery important word is joined with the water of life would lose much of their best. Althur, Aug. 7, 1883, aged 5 years, 10 of this of him as dead, and it is but on this of him as dead, and it is but on this of him as dead, and it is but on this of him as dead, and it is but on this of him as dead, and it is but on this of him as dead, and it is but on this of him as dead, and it is but on this of him as dead, and it is but on this of him as dead, and it is but on this of him as dead, and it is but on this of him as dead, and it is but on this of him as dead, and it is but on this of him as dead, and it is but on this of him as dead, and it is but o

"had plenty of grit." "Well, yes," she replied, "he looks as if he needs bath."—Toledo Blade.

Father, believing that he does all to save. He leaves his sorrowing wife and bereaved little ones strong consolation. "Our consolation aboundeth." ing her father and other members of them .- Jas. P. Rogers.

MOLLIE ERWIN, ANNIE BUTTS.

Ashby,-Miss Virginia M. Ashby, tried your Hop Bitters. To those suftering with debility or any one in feeble health, I cordially recommend them.

J. C. STOETZEL,
683 Fulton st., Calcago, Ill.

The parents to Texas the last of May, 1882. She died and was buried in Wharton county, Texas, July 18, 1883. Her father preceded her about one week. We trust that she is now at rest, and that all may finally meet in heaven as an unbroken family.—B. F. BEAS

Ashby .- Mr. George W. Ashby was born in Charleston, South Carolina, on December 29, 1827. He was raised in Stafford county, Va., by his uncle. In 1858 he joined the Methodist Church. He was married to Miss Elizabeth G. effected by that medicine in similar cases here in Bath. I purchased a bottle and before I had used the first bottle I found I had received a great benefit, as I suffered less pain, my water became more natural, and I began to improve so much that the second battle effected a complete cure; and my thanks are due to Hunt's plete cure; and my thanks are due to Hunt's Remedy for restored health, and I cheerfully Remedy for restored health, and I cheerfully Remedy for restored health, and reliable of the second battle effected a complete cure; and my thanks are due to Hunt's to accomplish this twofold work? Certainly we have! They contain truths keep them at 25 cents per box or 5 boxes for \$1.00. Try them. cross. He was a great reader of his Bible, and religion was a theme upon which he loved to dwell. He died with a heavenly smile upon his countenance. R. F. BEASLEY.

GILLIAM .- Sister Martha Gilliam was fulness, besides preventing many from becoming Christians. We have tracts that expose the wickedness of liquor that expose the wickedness of liquor BLACKSTITIES' TROUBLES.
Having had occasion to use a remedy for kidmey troubles. I noticed an advertisement in one
of the papers of the remarkable cures that
Hunt's Remedy had made all over the country.

Have tracts that expose the wickedness of liquor making as a beverage, as well as against other wily, subtle, persistent enemies of our civilization who are alming at secularization of the pupers of the remarkable cures that expose the wickedness of liquor making and drinking as a beverage, as well as against other wily, subtle, persistent enemies of our civilization who are alming at secularization of the previous control of the pupers of the remarkable cures that the remarkable cures that the remarkable cures that the privilege is reserved of condensing all obituary interest of the Spirit of God about 1858. She privilege is reserved of condensing all obituary interest that twenty-five lines: or about 170 to 180 words. The privilege is reserved of condensing all obituary interest that the privilege is reserved of condensing all obituary interest the making and drinking as a beverage, as well as against other wily, subtle, persistent enemies of our civilization who are alming at secularization of the previous description of the privilege is reserved of condensing all obituary interest the making and drinking as a beverage, as well as against other will, subtle, persistent enemies of our civilization who are alming at secularization of the privilege is reserved of condensing all obituary interest the subtle privilege is reserved of condensing all obituary interest the making and drinking as a beverage, as well as against other will, subtle, persistent enemies of our civilization of the privilege is reserved of condensing all obituary interest the making and drinking as a beverage, as well as against other Hunt's Remedy had made all over the country. I purchased a bottle at one of our druggists here in Manchester, and after using it for a short time found that it was helping me won-defully, and one bottle has cured me completed by—have no indig stion, and am hearty and it will be destructed by the destruction of our Christian homes.—F. A. Archibald, D. D., in Methodism and Literature."

Who are alming at secularization of the Sabbath, and other enemies who are attracting the sanctity of marrage, and in gold the destruction of our Christian homes.—F. A. Archibald, D. D., in Methodism and Literature."

Came the mother of four children, who are attracting the sanctity of marrage, and in gold the destruction of our Christian homes.—F. A. Archibald, D. D., in Methodism and Literature."

Price five cents per copy. signed to the will of the Lord. Sae was ready to go. She died triumphant in the faith of the gospel, on the 15th of July, 1883, and went home to

Stovall. —Died, at her home in the San Marcos circuit, Mrs. Minerva Jane-Stovall, August 24, 1883. Sister Sto-

bath Recorder.

Mistress—"Were you baptized, Keziah, when you were named?" Maid our class-mate, Miss Archie Mc-"Law, ma'am, we don't baptize in our church; we immerse,"—Harvard Millain therefroe death calmly in the face with that fee Resolved, That we bow with humble ing of triumph realized by none but submission to the will of our Divine those who have tested Christ's power providence may be the means of bring- May his God and their God sustain

Resolved, That we will miss our class-mate, and regret her absence; but we feel sure that she is enjoying the cadences of that name to you? Had brief life about and in yours, as he has ours; had the music of his sweet, sil-ver-toned voice fallen upon your ears "Dar's sich a thing as being too brave," says a plantation philosopher. "Ef de trout warn't so game he wouldn't be half so liable ter get cotch."

The destinies of a large family may be enclosed within the limits of a peck measure of apples.—Woonsocket Reporter. Not unless the apples are inclosed within the limits of the family. Boston Globe.

Sometimes inferior and dangerous oils are sold as Eupion Oil, therefore, we especially urge consumers to take

Caver.—Wm. A. Caver was born in Lincoln county, North Carolina, January 3, 1809; moved to Georgia, from there to Alabama, thence to Cass countries the term of the came in about his future in the talked to all who came in about his future closed within the limits of the family. Boston Globe.

Sometimes inferior and dangerous oils are sold as Eupion Oil, therefore, we especially urge consumers to take he was seldom missing at church. It he had no horse he would walk two or three miles. He had family worship night and morning. The night before he was confined to his bed, though able to read but little at a time, he conducted the services. He had started a tent at the camp-ground and got it about half covered, but he could not finish it. He was buried Thursday, and the camp-meeting commenced Thursday if for of such is the kingdom of heaven. camp-meeting commenced Thursday for of such is the kingdom of heaven. night. He went up to the great camp-meeting in the skies.--B. T. HAYES. --His parents, Jas. P. AND LIDA ROGERS.

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rs. The ordinary cough or cold, resulting or unconscious e osure, is often but the beginning of a fata ckness. Aver's Cherry Pectoral ha

A Terrible Cough Cured my lungs. I had a terrible cough, and passinght after hight without sleep. The doct gave me up. I tried AYER'S CHERRY P 100AL, which relieved my lungs, industeep, and afforded me the rest necess for the recovery of my strength. By continued use of the PECTORAL a perion to the was effected. I am now 62 yeold, hale and hearty, and am satisfied y CHERRY PECTORAL saved me.

HORACE FARRBROTHER, Rockingham, Vt., July 15, 1882.

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os l'afte cases, whether in the acute or enronic orm of the disease.

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The jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a pape that no lover of Texas can afford to co sources, conditions and progress of this great State. It will be a paper which every lover of morality, and especially every member of every church, should hail with delight-inasmuch as it wil be the first great journalistic effort to show what Texas is religiously and morally. It will be a paper that no member of the Methodist Church can, in justice to himself or herself, be without-for it will be a condensed history of Methodism, with a full and complete review of the work of the church in Texas-past, present and prospective. It will place on record facts and incidents connected with our great men and great measures that are rapidly passing out of history into forgetfulness. The paper will contain a: least sixteen pages-and as many more than sixteen as the necessities of the ease will demand. How many will be required cannot now be stated with any degree of accuracy-for the work enlarges with astonishing rapidity as its details are developed. The number of copies that will be issued is arother at present unknown quantity, but we propose to start the canvass with a guarantee of one hundred thousand copies, fully believing the demand will call for a much larger edition. Books are now open for the record of

the names of subscribers for this special edition.

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Other persons desiring to help in this great work should apply at once for authority as canvassers.

Apply for terms to your preacher, or direct to us. Liberal commissions allowed. Men, women, and children can make good wages in this work, and at the same time aid a good cause. SHAW & BLAYLOCK.

The year 1834 was an eventful one in Texas history. At that time immigration into the province properly commenced. Before this colonists had a capital number to keep for permanent their report last week suggested as a empresario contractors and settled give to friends, and especially to send established under the direction of the treaty concluded between Germany under their grants. From 1834 for to friends and others in the older States, ward families or individuals entered to induce them to immigrate to this who die of contagious diseases. If men the province and made their own selections are relations and made their own selections and made their own selections are relations and made their own selections and made their own selections are relations and made their own selections are relations and made their own selections. tion of homes.

Again: In 1834 the civil government underwent a radical change. Power was taken from the empresarios and conferred upon the alcaldes, and upon Grance," is the title of a new book are charged with murder." So says a the political chiefs of departments, of written by Messrs. Sweet and Knox, special telegram in the Galveston News whom there were three in the province; Siftings. The book is a large 700-page but the revolution in Coahuila, to which Texas was attached, virtually dissolved civil government, especially read the book. But aside from its huthe law-making power. So that the Texas revolution actually commenced in 1834, though the Declaration of In- and 50 Main street, Houston, Texas. dependence was not made until two years later.

Again: In 1834, though contrary to the constitution and laws of Mexico, trated circulars free on application by to that city. It says: "The poor religious organizations were effected by Protestants-the Baptists, the Cumberland Presbyterians and the Method-

The year 1834 may be properly regarded as the political and religious Jubilee of Texas; the seeds of our civil, political and religious liberal institutions having been successfully planted just fifty years ago.

In view of these facts the publishers of the Texas Christian Advocate Adams, sub. propose, about the 2d of March-Annipropose, about the 2d of March—Anni-versary of Texan Independence—or J D Crockett, sub. W H LeFevre, otherwise ticket? to condition 21st of April-Anniversary of the Battle of San Jacinto-to issue a mammoth, illustrated jubilee edition of the ADVOCATE.

The ADVOCATE having been for thirty years the leading weekly religious Campbell, sub. E T Bates, subs. newspaper of Texas, its publishers pro-pose in this jubilee number to give a Bridges, sub. W C Blair, o k. S newspaper of Texas, its publishers prolarger amount of valuable information about the State than has ever been furnished in any similar publication. This information will be gained from perfectly reliable sources, and condensed into the smallest compass, and will include topographical descriptions patients." of the most interesting portions of the State; enumerate its agricultural products; its vast undeveloped resources; its admirable adaptation to the raising of all kinds of live stock; its mineral resources; its capabilities for sustaining a dense population; adaptation to all kinds of manufactures, etc.

It will, in a succinct form, present \a | E. L. Castleton & Co., Galveston.

history of fitty years progress, with brief notes of the several chan; es of eventful years, lists of executive and judicial and other officers, with biographical sketches of some of the most no ed. It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always ha een, the organ of one of the leading Protestant denominations of the land, t will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the lates and most reliable statistical information of all. But as it is especially the organ and exponent of that form of Christianity known as Methodism, special attention will be given to the growth and present status of the Methodist Episcopal Church, South, not excludng other Methodist organizationstheir leading ministers, living and deeased. A complete catalogue of all our tinerant ministers will be given, with the time they entered the itinerancy in Texas, and when they died, if they are

It is proposed to give statistics of very session of every annual conference, with its presiding officers, etc. the names of our represemmives in our General Conference, etc.; and the rise and progress of our churches among our German, and Mexican, and colored opulation; a history of our efforts for the establishment of literary institutions, etc., etc.; and a brief sketch of our great organ, the TEXAS CHRISTIAN ADVOCATE.

The year 1884 is the centenary of organic American Methodism, and as such will be celebrated throughout the continent by every organization in the ountry claiming a Wesleyan origin. Our jubilee number will therefore give this subject an appropriate notice. In articles specially prepared for our colimns we shall state briefly some of the leading peculiarities of Methodism, in a doctrinal and also in an economical point of view. These articles, biographical and statistical, will be fresh, newsy, and, we hope, intensely interesting, not only to Methodists, but to

This issue of the ADVOCATE will contain an immense amount of most interesting reading matter, profusely illustrated, and of such importance as to be well worth preserving. It will be entered the different portions ceded to reference; a most interesting one to sanitary measure that a crematory be health and happiness.

SHAW & BLAYLOCK.

A New Book. "ON A MEXICAN MUSTANG THEOUGH illustrated with nearly morous features the work gives a fair idea of "roughing it" in Texas.

It will be sold only by subscription The publishers want agents in every ownship, to whom they are prepared to offer liberal inducements. They to offer will send terms, sample pages and illus-

I nanswered Letters.

Hughes, subs. J L Angell, subs. Sept. 3.—A Little, sub. H P Shra-der, change. D H Linebaugh, sub. T F Dimmitt, sub. J W Johnson. change. J A Wyatt, sub. WH Craw-ford, Jr, sub and change. J H Cham-ing lower and lower in the social scale." bliss, sub. N W Keith, sub. J Coughran, will look into the matter. TL Sept. 4.-T B Graves, sub. C W

subs. James B Hall, sub. Lacy Boone, subs. D C Strange, sub. Sept. 5-0 P Thomas, sub. Sam-L P Green, sub. W H H Biggs, sub. O A Fisher, sub. C Rowland, sub. P L Smith, subs. E T Brasher, sub. Jas F. Sherwood, sub. Geo Ward, sub. A.

Crutchfield, subs. C H Smith, sub. Malarial poison is driven out of the system by Acker's Elixir. Sold by E. L. Castleton & Co., or buggy, except for funerals, or coc

Galveston and all prominent druggists. An eminent physician, Dr. Taylor, of Slaines ille, W. Va., writes: "I haved used Acker's Dyspepsia Tablets in an obstinate case, with tices. Any one violating the law in satisfactory results. The Tablets benefit my this regard will be punished to the full Sold by E. L. Castleton & Co., Galveston, Texas. Price 25 and 50 cents.

"It don't deplete the system, but imparts ton and vigor," so writes a physician of Acker's Blood Elixir. For Rheums ousness, etc. Sold by E. L. Castleton & Co.

Col. Gray, a prominent Editor, residing at Morgan City, La., writes: "I am using Acker's Dyspepsia Tablets; they are doing me much od. The best thing I ever used." For sale by

Advocate. EHHE 1 hristian

Secular Department. .

Any party wishing to buy a Plane or Organ will do well before purchasing elsewhere, to write to Thos. Goggan & Bro., Galveston, Texas, rices. They sell cheap for each or or asy monthly payments. They are Agents for Emerson and Steinway Pianos, and Mason & Hamlin Or

News Notes and Comments.

There are 20,000 German voters in Iowa who were solid against the prohi bition issue. A similar state obtains in in Texas.

The Chinese government protests gainst the treaty between France and Annam, on the ground that the king of Annam was forced by the French to sign it.

The attendance for August at the Louisville Southern Exposition was over 150,000. The display excites admiration from visitors from all parts 2,500,000." of the land. The Vicar of Stratford-upon-Avon

nas consented to the exhuming of Shakespeare's remains. The object is to compare the skull of the poet with the bust and portraits of him. Recent storms have almost totally lestroyed grain and other crops in the

south of Ireland. A renewal of the rent agitation is feared by the authoriies, owing to the failure of crops. The volcanic eruptions in Java have so changed the shore line and channel of the Straits of Sunda that navigation

s extremely dangerous. New soundngs will be taken by the government. Faithful officers can secure the enforcement of the law. Gov. Crittenden. of Missouri, is of this opinion and the Sunday law is enforced notwithstanding the desperate resistance of the sa-

oons, backed by the daily papers. The largest fee said to have been paid lawyer for success in a suit was paid the late Judge Black by the Almadin Quicksilver Company, of California. The opposing counsel were Reverdy Johnson, Charles O'Connor and J. P. Benjamin. His fee was \$250,000.

The Western Export Association, controlling all distilleries north of the Ohio river, have agreed to limit the production to 65 per cent. of their capacity, which will be 175,000 gallons per day. How many headaches, brawls, murders and suicides does that pro- at different points. A large number

The German Progressive Society, at Rochester, N. Y., by resolution expressed their cordial sympathy in the work advocated by the Free-thinkers' Association, in session in that city. Among the chief speakers among the Free-thinkers on Friday were Mrs. Amelia Colby, Mrs. Judge Hickel, and

The grand jury at New Orleans in

"Seventeen persons are now con- which are to follow. TEXAS, from the Gulf to the Rio fined in the county jail, twelve of them editors of the truly humorous Texas from Brenham. Without knowing the 300 history of any of these cases, we venoriginal illustrations. All persons who enjoy genuine humor should buy and number of these crimes whisky played a prominent part. Contrast the docket The publishers are T. N. James & Rockwall or Jasper counties, where the Co., 508 and 510 Bine street, St. Louis, sale of liquor has been voted down, and Canada shore. the value of our local option law can be safely estimated.

The grand jury at New Orleans called attention to an evil that is not confined and worthless desert. It will be 100 devils of criminals of every degree, and those not even convicted of crime Aug. 31.—A P Taylor, sub. E A and patiently waiting that speedy trial Bailey, sub. J B Dibrell, subs disconguaranteed them by law, are forced to inued. J H Shaw, sub. R M Leaton, mingle together in elleness and suffer as productive as the richest land in the subs. E W Alderson, sub. C E Lamb, the penalty of unrestrained companion-subs. W H LeFevre, sub. W H ship. Thus criminals are frequently the penalty of unrestrained companionmade, and the law forms the vehicle of injustice. The sad spectacle presents itself of about seven hundred prisoners

To place a boy or a girl or young woman who may be verging on the paths of vice amid the asso lations of a city "through ticket" to perdition.

From the following it will be seen uel Weaver, books. Wm Hay, sub. J that an officer in Arkansas intends to B Tullis, sub. M H Porter, subs. A enforce the laws of the State. Such officers are needed in Texas:

Mayor's Proclamation.

On Sundays hereafter the saloons in Pine Bluff will be closed, back and front; the bootblacks will be stopped; the soda fountains will be closed. article of commerce will be sold, except in cases of extreme necessity. The livery stables will hire no horse

tors attending the sick, or other cases of necessity. Setting type on Sunday is prohibited, except for funeral noextent All officers are expected to do their

luty, and a failure will subject them to impeachment. The law-abiding citi- the Theatre of Appollo a private house. zens have rights that must be protected, as well as the lawless. Let us have rest, and law, and order! Extra police will be on the streets. R. H. STANFORD, Mayor. PINE BLUFF, Ark., July 26, 1883,

druggists, or mailed on receipt of 10 cents. W. H. Hooker & Co., 194 Water Street, New York, or antee will cure you. Sold by E. L. Casaleton & Denton cir November 19, 11 W. F. Easterling, P. E. W. F. Easterling, P. E.

A Tall Steeple. Grace Church spire, in New York, is

be 219 feet high, weigh 600 tons, and e st \$60,000. Constructively, it will be an iron tower covered with white marble from Rutland, Vt. The old tower

was wood.

The Big Park. If Rhode Island and Delaware were sitched tegether and laid on the surface of the National Yellowstone Park. they would fail to cover it. That pleasure resort contains 3575 square miles.

Large Invetsments. It is estimated that during the las even months fully \$68,000,000 have

been invested in Mexican railways and mines by citizens of the United States Real Estate Owners. In a population of 1,300,000 New York city has 61,052 real estate own-

It further appears that while the

real estate annually increases in value the owners become fewer. A Wheat State.

Colorado is coming to the front as a wheat-producing State. The Central City Register Call says: "The San Juan country will produce 50,000 bushels of wheat this season. The northern counties of the State will produce

The Queen is Dead.

A London dispatch of Sept. 1 says A dispatch from Paris says the repor-

of the death of the queen of Madagas car is confirmed. The niece of the late ueen, who is bostile to the French ucceeds her on the throne.

Hard to Kill. Clev land has a young lady with bullet it her brain. Although sh was shot only three weeks ago, condition has so steadily improved that she is now able to be about the house. and has ac ually gone down the strea-shopping. Her physician, however. declares that she is not out of danger.

Result of the Strike. One result of the recent strike is the

ncorporation under the laws of New York of the Citizens and Telegraphers National Union Telegram and Cable gram Company, with a capital stock of \$5,000,000; shares at par value \$25 ch, and no person to hold more than \$100,000 worth of stock.

The Dutch Arctic Expedition. A dispatch from Vardoe, Norway tates that the steamer Obi had arrive there, having on board members of the Dutch expedition to the Arctic. The Varna foundered, July 4, in latitude 711, degrees north, longitude 63 degrees east. The members of the expedition were rescued near the island of Waigatz.

Don't Want Them.

Two assisted pauper Irish emigrants were sent back to Canada from Buffalo, N. Y., Aug. 31. They stated that 1100 others came over in the same ship all expenses being paid by the British government. The plan is to ship then to Canada, and from there to the State have been sent back from this country recently.

Outrages Must be Stopped.

Tisza, president of the Hungarian council, in order to put a stop to out-rages upon the Jews, I as decided upon severe measures, which are to be put in operation whenever anti-Jewish riots occur. These measures provide that calamity. It is also believed the garriany one who shall be condemned to son and fort at Arjer were sweptaway, death by martial law shall be executed. An extensive plain of vacante stonwithin three hours after sentence is

Germany and Mexico.

The State Department at Washington officers of the Charity Hospital for the and Mexico, December 5, 1882. It is and Annam allows France to station purpose of burning the bodies of those in the usual form of treaties of com- residents in all the chief towns of Tonmerce, and as Mexico has recently abrogated all her old commerce treaties they do against disease, how many with foreign powers on a uniform basis, of Red river. The French resident a safeguards would be thrown around this treaty, which is the first of her Hue is to have the privilege, formerly new treaties, may be considered as an refused, of private audiences with the

Ningara. The water in the chasm of the Niagara Falls, according to the United States Topographical Survey, in the deepest is only 189 feet deep, and not 400 feet deep, as has been erroneously re-ported. In the whirlpool rapids the ported. lepth is hardly 50 feet, while the whirlpool itself is little more than 125 feet The largest vortex or "suck hole of the court at Brenham with that of not in the centre of the whirlpool, but king and Annamite ministers will be near its upper end and nearest to the

California Enterprise.

water 30,000,000 of acres hitherto dry wide at bottom and 5 feet deep. The water is drawn from King's river The dam will be 800 feet long, 25 high. 140 feet base and 25 feet top. It will be the largest in the State. From be ing the most worthless, this great area when irrigated will, it is expected, be

Poor Lo Must Go. With the advent of a railroad, the Montana people clamor for the great reservation of the Blackfeet. It cover the northern portion of the Territory ecupying an area as large as Maine About 16,000 Indians occupy it. Sec-retary Teller will urge that the Indian title be extinguished to the larger part just in the same way that the Sioux reservation in Dakota is now being acquired for settlement. It consists in taking about three-fourths of the land, and paying for it with a few cows and

Burning Books,

A recent scene in the streets of Barby ordered of the government burned in the public square because they contained extracts from the gospels as nearly every month, say Spanish newspapers; but it is interesting to note that the people of Barcelona gathered in a crowd and jeered at the officers as the fire was lighted.

An Ancient Home,

The French School at Athens, which has been making excavations on the Island of Delos, lately uncovered near probably of the Alexdrine period. The floor of the court is a beautiful mosaic, in which appear fishes, flowers and other ornamental designs. The gate of the house and the street leading It is sheer folly to take the chance that a cold to it have also been dug out, and an

California Crop.

California's wheat crop for the pre ent year is estimated to be worth \$60, 000,000. One third of this will be re tained in the State for home consump tion and seed, and the rest will be exported to foreign countries. The wheat product of the other Pacific coast States nd Territories will be worth \$20,000, 000 more, making the value of the total wheat crop of the Pacific coast \$80, 000,000, which is more than the entir value of all the precious metals mined in the United States during 1882.

Smuggling.

It is said that where a dollar's worth f goods pass the custom-houses on the Niagara river \$1000 worth are smnggled, either one way or the rom Canada are smuggled butter, spirituous liquors and silks, in return for which the Americans smuggle into Canada cheap jewelry, kerosene, and innumerable products of Yankee ingenuity cheaper here than there. The smuggling is done at night in row-boats. It is said that it would require t least fifty night watchmen on the Niagara river to prevent this traffic Next to the Niagara, as a field for smugglers, comes the Detroit river.

Sunday LaW in Kansas.

A special to the Times-Democrat of September 2 says: For the first time since there was a Podge City we had a semblance of a Sunday law. All busiess houses, saloons, dance-halls and gambling halls were closed Sept. 2 howing some regard for the Sabbath There is universal rejoicing over this, and it is felt that all the measures of eform as contemplated by the City Council will be carried out. Many gamblers and bad characters are leaving the city.

Victim of the Cuttle-Fish. The following account of an attack by a cuttle-fish on a boy is given by the Hiogo News: It is not strange that uttle-fish should damage vegetables growing in fields by the seashore, but the surprising news reaches us that a boy has been killed by one of these hideous creatures. We hear that some few days ago a boy, about fourteen years of age, was fishing at Tomioka-mura, Amakusa, Hizen, and a huge cuttle-fish stretched two of its tentaeles out of the water and grasped the oy's right arm. The boy shouted for assistance, as the fish was dragging him in, and some men who were near released the lad by cutting the tenta

in, he died five days afterward. Sixteen Volcanoes

cles. When the boy reached home his

arm was cold and motionless, and, not-

withstanding medical aid was called

A dispatch from Baltavia says the endition of the straits of Lunda is dangerous for navigation now. An island has risen therein and the coast line is altered. The government is preparing to obtain new soundings of the strait. Sixteen volcanoes appeared between the site where the Island Krakatsa formerly stood and Sibisie island. A portion of Bantam is an asby desert. Cattle are starving and the population in despair. Saengepan volcano split n five parts. Seven hundred and four bodies of victims of the disaster were buried in the district of Tanard and 300

in the coast village of Kramat. A London correspondent at Amsterdam says it is believed 100,000 perished in North Bantam, Java, in the recent was formed in the sea near Lumporg. Sumatra, reventing communication with Telok, Belonge and Southwest

The treaty of peace between France quin, who will be accompanied by the indication of the character of those sovereign. Cochin-Chinese money is to have currency throughout Annam. and the commercial customs and sys-tem of taxation are to be regulated by conferences, to attend which the French envoy is about to go to Hue. The Annamites baving requested that the French legation at Hue be reopened at the earliest possible day, M. Chan-peaux has been appointed to pro-eed thither and assume charge of affairs. The decorations and presents from the sent to Hue shortly. The blockade be-tween the island of Hong and Pakling is to be maintained as at present. M. Harmand, French civil commissione A gigantic irrigating canal is being for Tonquin, who negotiated the treaty in Fresno county, California, to with Annam, has been appointed as officer of the Legion of Honor for his A cable will be laid from services.

Saigon to Hanoi. Kessuth and the Jews.

Kossuth, the veteran Hungarian pariot, not only has no sympathy with the anti-Jew feeling in this country but has taken occasion to express th severest condemnation of it. He has written a complimentary letter to the advocates who pleaded for the Jews in the late Hungarian trial, in which he tells them of a circumstance which occurred some years previously in Hun-gary. One Sandos tell madly in love with a beautiful Jewish girl, Weiss. She refused to listen to him or to conversion to Christianity. Pres ently a Christian girl named Julia Berecs was found murdered, Sandos charged the Jewess with the crime. See had murdered the girl to procure blood for the Passover. The Jewess swore that Julia Berecs was her dearest friend; that she knew nothing of the crime, nor had even heard of the Talmud and its injunctions. Yet she was sentenced to death. The penalty elona would indicate that the days of was commuted to hard labor for life the Inquisition are not yet over in After two years Sandos destroyed him Some 1300 Protestant school self, leaving his fortune to the Jewess books, entitled "A Simple Method of and a confession that he had murdered Learning to Read and Cipher," were the girl. Julia Weiss was, of course released, but she rejected the proflered

heritage. SULPHUR SPRINGS DIST-FOURTH ROUND itsburg sta, September 15, 16 cesoure, September 23, 24
reenville sta, September 29, 39
eilly Springs, October 6, 7
ingston, October 13, 14
rphur Springs cir, October 20 21
liphur Springs sta, October 20 21
liphur Springs sta, October 22
ske Fork mis October 25, 28
liphur Bluff, November 3, 4
t tman, November 1, 11

n, November 19, 11 oro, November 11, 12 M. H. NEELY, P. E. GAINESVILLE DISTRICT-FOURTH ROUND.

olivar cir, September 8, 9 esston cir, September 22, 3 ainsville s a, September 30 and October 1 Larysville cir, October 6, 7 ora cir. October 13, 14

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ow Ordinary. Cood Ordinary 874 874 775 1012
Good Ordinary 874 884 884 1112
Low Middling 912 92 9-16 9 1-16 1234
Good Middling 915-16 9 13-16 9 13-16 1234
Middling fair 10 3-16 10 1-16 10 1-16 10 1-16
Stained 14@24c off: sandy cotton 14@1c lower.

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111 ock in pens Quotations-Grass-fed cattle, P 1b, hoice, gross 31/2@33/4e; grass-fed cattle. 7 tb. common, gross, 21/6 @3c; two year olds, per head, \$14 00@18 00; yearlings, per head, \$12 00@16 00; calves, per head, \$6 00@1000. Mutton, choice, per lb. gross, 3½@3¾c; mutton, common, per head, \$1 00@1 50. Remarks — Market overstocked with every class of cattle.

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"I've been to see Mrs. Tittletattle, said Mrs. Teiltale, "and the way she ran on about you was perfectly scandalous." "So she's been talking about me, has she?" asked Mrs. Sensible, quietly. "Yes, indeed she has," re-plied Mrs. Telltale, with emphasis What a nice time you two must have had," said Mrs. Sensible, with a swee smile

"I feel so worried about Charles! sighed Mrs. Wildhusband. "It's get-ting late, sure enough," said sister Kate, looking at the clock; "but I guess nothing unusual has happened."
"That is what frets me," replied Mrs. Wildhusband; "I am atraid something usual has happened to Charles."-Ex change.

"Why are you so cross, Angela? "O, because I hate selfishness, and they're all of them so selfish.'
"What have they done?" "Why they all want to go on the river, ju when I want to play lawn-tennis."
"Well, you needn't go with them."
"Of course I needn't; but how am I to play lawn-tennis all by myself?'

proper thing for her to do when she is erenaded by a party of gentlemen at a late hour. We are glad to be able to answer this question. Steal softly down stairs and untie the dog.—Rochester Post-Express. Mrs. Spaggins was boasting of her

A young miss of 16 asks what is the

new house. The windows she said were stained. "That's to bad; but won't turpentine or benzine wash it off !" asked the good Mrs. Oldboy. What is the next thing to a dude?" vas asked in a fashionable parlor one

night. One lady answered, an ape; another, an orangoutang, but when a Academic, Normal, Business, Do-mestic. Collegiate. Post-Graduate, Art, Music. little girl said the next thing to a dude is his undershirt the subject was suddenly dropped.



Liver, affecting both the stomach and seary to remore the cause. Irregutar and Sluggish action of the Box Headache, Sickness at the Stomach, Pain in the Back and Loins, etc., indicate that the Liver is at fault, and that nature requires assistance to enable this organ to

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retary of the Faculty. L. C. GARLAND, WESLEYAN FEMALE COLLEGE, Macon, Georgia. The Forty-sixth Annual Session will begin. September 19th, 1883. The most elegant College building in the South furnished with all modern appliances looking to the health, happiness and comfort of its immates. Unsurpassed advantages in Literature, Musicand Art at moderate rates. Apply for Catalogue to Rev. W. C. Bass, President, or Kev. C. W. SMITH, Secretary.

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thoroughly the entire

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