exas Ahristian Advocate.

THE English correspondent of one of Storage P. Mins, Lake Grove, May THE English correspondent of one of the Advocates says of Moody and Grove the fifth Sunday in April, confidence of the Real Children of claborate machinery of evangelizing C. R. Shapard writes that he spent

ists, the better.

the connection. The following care-fully prepared summary from the Bal-sharp little reprimand of the smoking operation now and expect to organize timore Episcopal Methodist gives the statistics of recent revivals. In the list we notice that Texas stands record. list we notice that Texas stands second: turn of the editor, who does not.

The comparison of the species with a contribution of the species with the species of the species with a contribution of the species with a contribution of the species with the species of the species of the species of the species with the specie

REVIVAL NEWS

21 Conversions-17 Accession G. W. M., Whitesboro, May Worley has been engaged in

(the latter colored) were received side by watching in the sick room, but God doors for want of room. side at the Newark Conference. This, has been good. Regular services kept

Clay county. Having given himself a plenic on the 5th, at which the ladies lot whereon to build a church, calls for contributions from his old friends and presiding elder's salary, \$20, and the

writes that his second quarterly meetwrites that his second quarterly meeting has been held. P. E. present. He
speaks also of a Woman's Missionary
speaks also of a Woman'

day-school of fifty-four members. There by irresponsible theorists, and the sooner the churches put a stop to it by ceasing to encourage such evangelists, the better.

C. R. Shapard writes that he spent is scarcely no preaching at this place, but a good congregation may be gathered by ceasing to encourage such evangelists, the better.

C. R. Shapard writes that he spent is scarcely no preaching at this place, but a good congregation may be gathered but a good congregation may be ga

plied?

BISHOP MCTYEIRE'S key-note for the
South Carolina Conference, "a revival in every charge," seems about to set the music for the whole church. Revivals are reported from nearly every part of the server of

Conversions. Accessions.

106

P. C. Archer, Geinesville, Texas, Bolivar Point, May 5: Second quarter-accomplished the feat of marrying three last of marrying three with us and his work and visit most couples in twenty-four hours, on Pe-with us, and his work and visit most belieful. Rev. George E. Clothier, of Jyo. E. Cole writes from Bellview, Two children baptized. Sunday-school

ren from other works are always beneficial to us). Four Sanday-schools in derbit University, who takes the place scribed by the church, is a fact gener-

ty" to lay that item aside until the return of the editor, who does not.

P. C. Archer, Gainesville, Texas, accomplished the feat of marrying three couples in twenty-four hours, on Pecan Creek, and had another in view for 6 o'clock the next morning, at the time of his writing, April 30.

R. H. Dingman, the sailor preacher, Bolivar Point, May 5: Second quarter-like accomplished the feat of marrying three couples in twenty-four hours, on Pecan Creek, and had another in view for 6 o'clock the next morning, at the time of his writing, April 30.

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R. H. Dingman, the sailor preacher, Bolivar Point, May 5: Second quarter-like dear of membership so largely predominates as to paralyze the effoctually oppose a revival of religion.

At almost any place of worldly anuscement may be seen some of the ministry, and effectually oppose a revival of religion.

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The majority of the itls of the human members of the ministry, and effectually oppose a revival of religion.

The majority of the elura had a revival of religion.

The majority of th

their families will be provided for.

T., T. Booth, Jacksonville, May 1:

At a school-house six miles south of Jacksonville there is a flourishing Sun-FROM OUR TEXAS STATIONS. has said anything on the subject. It is church, even if the church be appathought that every man is the best renly mortally wounded by the blow, the better.

Dr. Henderson and Dr. Rogers the latter colored) were received side by the latter colored) were received side by the latter colored) were received side by the latter colored. This, as the latter colored were received side by the latter colored. This, are the New York Christian Adversary and the sunday congregations.

A good the answer that Cutricity, paster: The usual morning and evening services were conducted by the pastor. The subject of the course of the church to adopt such that the evil is one which receive conducted by the pastor. The subject of the norning discourse the fifth Sabbath in April. Near the latter colored were received side by the latter colored was: "The Betrayai," Mat. xxvi:21, and of the evening in the side conditions that the congregation remained outliness to the right of the church to adopt such that the congregation has done the mission and promise and evening services were conducted by the pastor. The subject of the norning discourse the fifth Sabbath in April. Near the fifth Sabbath in April. Church, S. H. Weller, S and promise to execute the conditions of membership, are in honor bound to wrong, let it fall into powerless and side at the Newark Conference. This, says the New York Christian Advocate, establishes the fact of "the full equality of colored men with white men in our ministry." Will that paper please explain the fact that in the appointments Dr. Henderson was sent to a fine city church and the colored brother was written down supernumerary in a list written down supernumerary in a list of appointments, including twenty-of appointments, including twenty-seven places, that were left to be supfaifill their vows. The question is put directly to the candidates for admission

> Bro. Buckingham, deceased, on ally confessed. And it is further ac-Deanville circuit. A good, earnest, knowledged that in some instances this spiritual discourse. Text-Eph. ii:10.

laden, and I will give you rest." Evening subject: "Gambling." Text:
"The young of the church will be seen racely, if at all, at the devotional serracely, if at all, at the devotional serracely, if at all, at the Sabbath and for my vesture they did east lots."



F. M. STOVALL, Beaumont, May 1, Haskins, a local preacher of our church. pastor. Text-Judges xvi:23, 24. Sab-dice thereby aroused. Instances of THE CONTRACT



"The Best in the World." WEBER PIANOS.

Mathushek Pianos.



"Tried and Triumphant."

HALE PIANOS "The Reliable Family Piano."

EVERYTHING MUSICAL KEPT.

135 Canal and 18 Bourbon Sts.

Amusements for the Young.

To the Advocate.

to the usually large congregation who | wrong by would not dance at the coming ballpromise which they faithfully kept.

The preacher showed from the text that the author of the text exhor He laid down the well known supremely, and supported the proposicasting our affection, in a mental way upon God, but is manifest in the quota love of God, that we keep his com-mandments." To keep his commands the theater or the algorithm of the commands the theater or the algorithm.

teach that Christians should deny them- amusements was accessible all the selves of all pleasures which do not week, while the prayer-meeting was the seclusion of the hermit's cave.

thrown with bounteous hand in wild profusion around us. To say that God to God as your Creator, Redeemer, and did not intend we should enjoy any of Preserver.

diversal satisfaction to the bishop. oo slack for se with their hopes. of the experience & draw the line that he highest pleas- invited to do so. have fallen, and reap apreme love to On Sunday morning-communion ures consistent with a the author of every go gift. One rule may b which there is no excep. We should engage in no ple are sinful in themselves; which belongs to another; t fact that which is not true; an evil report. Each and all of . 'hese and ces. These visits have been a benedie many other kindred things may

Perhaps it is not so considered. Look at its result, in many instances, at least. It whets a vicious appetite, and begets the desire for stronger drink and of that number there is not tions and never fall to announce the Perhaps it is not so considered. Look this result in your case. It may be sent out circular addresses, made you are fully able to control yourself, you are fully able to control yourself, have sent out circular addresses, made personal appeals and done the very best that I could to get our people interested.

I have not found one conference yet where all the officials attended to this iterested.

We have as good a hold here or personal appeals and done the very best that I could to get our people interested.

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We have as good a hold here or personal appeals and done the very best that I could to get our people interested.

Some works are tolerably well up title of which is "Old Landmarkism," and I feel somewhat like the good sister.

Some of the Donatist bishops, in their which is "Old Landmarkism," and I feel somewhat like the good sister. you are fully able to control yourself, have sent out circular addresses, mad occupy a high position in the com-munity where you live. The eyes of the Episcopal, and a greater work to do the young men are upon you, and mothers point you out as a model by which their sons' lives are to be guided.

Some of the most intelligent and influential people in town are members of our church, and we have some as good How many of these young men may musical tatent as there is in the State follow your example and take the social glass. The degraded sot, whose life has been wasted in elebauchery, may be

Two things are in the way of speedy foathing to them, but your high position in society has given respectability to the wine cup. Perhaps these young men do not possess the power of self-control which belongs to you. Moved by your argument that the preacher ought to feel compliments the preacher ought to feel compliments.

warned of the fearful ruin to their sons which they invite when their parlors this place. We are used as places of resort for eard- J. F. Corbin.

playing by the young. But there are still other things which

many persons claim, with a show of reason, not to be wrong in themselves. and are therefore to be enjoyed-Rev. W. A. Sampey, pastor of the such as the circus, the theater and the dance. It is often claimed that these things, especially the dance, become sarmon on the night of the 22d of April wrong by their immoderate use only. their immoderate use only worship there, from the latter clause of Grant it. Do you ever dance in mode-the 4th verse of second Timothy— ration only? Whether it be in the pleasure more than lovers gilded halls of the fashionable ball- north side of the Tennessee river, of God." It is difficult to give a synop- room or in the more select party, does reaching from Florence down to the of God." It is difficult to give a synopsis of his sermen and do justice to the sis of his sermen and do justice to the convincing argument and manner of the preacher. Its effect was beneficial to his hearers. There was visible important the preacher and we confidently hope mediate fruit, and we confidently hope that the sermen will be as bread cast. that the sermon will be as bread cast dicates that we love these pleasures upon the waters, to be gathered in the more than we love God? If so, the future. The announcement of the text, text is applicable, and the exhortalished for the ensuing Thursday, prepared the congregation for a one-sided discussion upon the fashionable amusements of the day—such as the circus, the ments of the day—such as the circus, the day—such as the circus, the terent sexes. They ought to associate times a day, and often singing in an altar all night, ere my young nature which represents the day—such as the circus, the day—such as the circus as theater and the ball-room—a discussion with each other, and some kinds of under which young people often grow parties are a necessity; but we should restive, because so indiscreetly berated teach them not only to abstain from for a pleasing amusement, which from their standpoint is free from sin. It is well to remember that harsh language are to evil. The wrong is not that we frequently fails to convince when kind-er words would convert. The kind, any kind of pleasure more than we love persuasive manner of the preacher upon this occasion, interspersed with much good reason drawn from person-conduct. Do we keep his commandal observation and experience, had ments? This is the test of our love, the effect to cause some young memthat we love pleasure very little, it it is to be gauged by the love we indicate for God. We spend whole years without seeking God-never offering a deyout prayer to him. Do we ever pass classes of sinners, and included among them lovers of pleasure more than of pleasure? That which we love we proposition that we should love God to love pleasure less than we do God tion with an array of reason and argu-ment which an observant hearer of find pleasure in the theater, the circus, a detailed statement here. self to the same expense and trouble to This love does not mean the mere attend upon the services of God's house that you do to attend upon these?

love of God, that we keep his commands is not only to refrain from evil, but to do good.

This proposition, that we should love God, being admitted in connection with the text, brings us to the question, the theater, or the circus, or the dance, should take place on the same night, to which would you go? If you say that you would go to the place of worldly amusement, and assign as a reason that the house of God is accessible to the question. Should we love pleasure at all?" Is ble at all times while the others come at rare intervals, let me reverse the at rare intervals, let me reverse the dough sermon," from the leaven in the meal. He also preached an effective sermon on the subject of penitents itate upon them, and consider whether your past action indicates a greater cast over the world. To breathe, to cat, love for the pleasures of the world than to sleep, to converse, to enjoy the socie- for God. I would not debar you the

line drawn will likely be the base one-too tight for others. Last week Bro. Thrall preached eight sermons for us on fundamental ht, we should recall as doctrines of the church, and during the ir own youthful days, time we visited and talked and tried to their aspirations and enlist the people. Some nights there then, in the light maturer years, so we may teach the all the week. Other denominations ils into which we would not co-operate with us, though

al and perfect day-there were twenty-one souls at ion, namely: presiding elder and preacher in charge, sures which and seven little children and three miso take that sionaries. The weather was not bad such a character I have met only once.

-H. A. Graves. o state as a cither. On Sunday evening there was an excellant rain and we had no servibe done tion to me, and I hope there will be of only results from them in this town, for and afford pleasure. They are not only wrong because they are prohibited, but are also wrong in themselves, and no are also wrong in themselves, and no argument is required to convince a thinking person that they should be avoided.

Secondly, there are other pleasures are the property of the property

soon leads its devotee to the fearful one, excepting the three missionaries son dition of a drunkard. But suppose it does not have this effect or produce get to come to Sunday-school and take this result in your case. It may be that a class of attend church regularly. I

by your example they go on, step by step, until they become drunkards. While you say that this fearful condition was not wrought by your example in seeking and pursuing a pleasure claimed not to be sinful in itself?

All this may be said of cards, Ab stractly speaking, it may be said there stractly speaking, it may be said there in Laredo who, if alive to the stractly speaking, it may be said there in Laredo who if a may be said there in Laredo who if a may be said there in Laredo who if alive to the interests of the church, would make stractly speaking, it may be said there in Laredo who if alive to the interests of the church, would make their influence felt all along this border country. But unless there is improvement, the cause will lag for many years, and with voice and pen land other mand other representations of our church and others and other representations of our church and others are alto-get the dear. Answer to Bro. J. A. Graves' question—was not wrought by your example they go on, step by subservient to this. We are praying for the outpouring of the Holy Ghost to accuse the people. There are scholished by any evidence at all.

This false "accuser of the bettiren"—the warpath" for more good Baptists, were they. Mr. drawed over.

Answer: 1st. If considered with respect to what some people hold—No.

2. If considered with respect to what some people hold—No.

2. If considered with respect to what some people hold—No.

3. In a many of his allegations and missing the deorminations are alto-gether untrue, and cannot be established by any evidence at all.

4. The many of his allegations on dmission are alto-gether untrue, and cannot be established by any evidence at all.

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This false "Greene Answer: 1st. If considered with respect to what some people hold—No.

2. If considered with respect to what some people hold—No.

3. In an any of his allegations and missions are alto-gether untrue, an

among the English speaking people of We hope for better things. MAY 1, 1883.

Cypress Circuit, 1846.

To the Advocate. nessee, and nearly all of Lauder-dale county, North Alabama, on the was inured to hardships. Young man, do not fail to husband your strength, and temper your zeal until your constitution can endure hardness as a soldier of Christ. Our venerable senior, in mind. More than eighty years of to "our church.

of \$20, or a loan on one hundred years, without interest. If that man is livtions, might sometimes well conclude ing, may the God I serve bless him. That \$20 was truly a Godsend to me. While on the circut my wife taught a spent the six months with a devoted local preacher's family. He was deeply truth are to be less inocculated with the folly of "Miller-ism." Miller had advanced the predicseek after. Can we consistently claim tion that Christ should return to earth while we seek pleasure every day repair his fencing and farm tools, or to start a plow, saying that the judgment would come before he could raise a erop. But all things moved on in their order; the birds sang in the dewy spring morns, the flowers bloomed, and the woodland put on its robe of Would the heat, the rain, or the cold verdure, and the busy farmer moved deter you from the one as readily as the out into the tilled fields, whistling some

coming to the altar, or some designated spring from religion itself, and under this hallucination they have put on sanctimonious faces—gone through life with bowed heads, and even sought the seclusion of the bernit's cave. and refined, and that altar sermon unnumerous pleasures which God has but would have you make every pleas-thrown with bounteous hand in wild are subordinate to the higher love due of the propriety and benefit of Preserver.

The above is an outline of the forci
The above is an outline of the forci
The above is an outline of the forcias they could have heard from Bishop sures shall be allowed to the same small congregations just like a plyersal satisfaction to the bishop.

The horse was not fond of his appearance, any more than the rider.

He walked some heard of such a meeting in all his life before. "Glad to meet you," he said, "I have heard that you all are going to watch for Jesus Christ to-night."

After explaining the nature of that meeting to him, he exclaimed: "Well, thought people had better sense than to look for the judgment "fish, then the preacher to keep his church before the public, through the newspapers. Merit is always modest, and though no Pharisee, sometimes she has need for the trumpet's call to show her excellence in Christian liberality. The preacher is "visited" with a shower of "canned" fruits, vegetables, or the preacher to keep his church before the public, through the newspapers. Merit is always modest, and though no Pharisee, sometimes she has need for the trumpet's call to show her excellence in Christian liberality. he asked me all about that strange meeting. He had heard of it, but had not heard of such a meeting in all his life church before the public, through the sense than to look for the judgment day in the night." He told me his adopted, to the Methodist church, including the fine fiddle, to be put in his collin, which he would play in "in the better land."

Dallas District.

Secondly, there are other pleasures church, but if people will not go to not sinful in themselves, but which frequently lead to sin, and from these we should also turn away. Is the drink-ling of a glass of wine sinful in itself? Perhaps it is not so considered. Look Perhaps it is not so considered. Look Perhaps will not so considered the sinful in themselves, but which frequently lead to sin, and from these we should also turn away. Is the drink-ling of the preacher has very little to do with the congregation in Laredo.

There are several Methodist families success. We lump the eight collections seems of discipline is rare and gentle. There is considerate fear lest in disturbing the tares," "the wheat" might be injured.—B. G.

"Our church papers are taken and read. Attention to preaching is good. Shouts of praise are common. Our plan of taking the collections is so far a decided success. We lump the eight collections success. We lump the eight collections

An Answer.

Facts and Faucies. The Popular Preacher.

1. His own popularity is the leading object of care and effort. You may know the treasure trains of an army by noticing that the wagons are doubly

guarded 2. In kis pulpit efforts the chief point is to please everybody generally, and a few officials particularly. He studies their tastes and endeavors to gratify them. His presentations of sin and ungodly living are immediately connected with the heathen. It would be

erant field lay the foundation of that ence, much generality of statement is failure in imprudent labors during their made and prominent place and force first four years. That was my case. I given to the intellectual culture and

rather as a "developed idea." Old-fashioned "depravity" is to be ignored; joining the church often takes the place of conversion; and we are to show our Bishop Kavanaugh, is a specimen now correct faith by, at least, our devotion

age, he can do more than any of us.

My receipts that half-year ran up to
My receipts that half-year ran up to
would be forbidding to the refined
would be forbidding to the refined. mind. The intellect must be flattered, the fancy gratified by striking pictures from profane and Biblical history. Providence is a splendid theme when studied at Sodom or along the banks of the Nile, or among the ashes of "the General lessons of truth are to be learned, but it would not be "popular" to disturb "the peace and quiet" of the church, as Nathan did that of the royal court when he that spring. That preacher refused to pointed out the king as the sinner, and the purple decorations of royalty tremwith David's guilty heart in his astonishment and his conviction of sin. the man of God fearlessly pronounced in presence of warrior, statesman and scholar, "Thou art the man."

6. That was a grand exhibition of fidelity and fearless heroism; but, the lightning did its work-and can't be sed over again.

7. There is a beautiful blending of and brilliant outbursts of rhetoric. Touching pictures of human woe, relieved by Jesus, move the heart; and to encourage the effort and sooth any consciousness of want of liberality, "the widow's mites" have great conspicu-

ousness and virtue.
8. In the frailties of "poor human ble sermons. A lady present heard the sinning. In the recital of the them, to her discomfort. She was of Episcopal falth. She was intelligent fathers, our church pride is flattered and we conceal our deficiencies in the hinged her hope of security, but she reflected glory of our illustrious ances-

Quite a crowd attended it. In making a long ride to reach the place I was be-

to whom honor, praise to whom praise 11. It "assists," to use in a modera, distance to pilot me to the road, when he asked me all about that strange meet, chizen; it "assists" very much the though small in itself, is a good oppor-tunity for "gilding and varnishing done

> We call a halt. Number one should not be neglected, and true "charity always begins at home."—Blue Grass. P. S .- In the exercise of church discipline the popular preacher is careful to imitate the plan of the English schools. Where those of noble blood

to our plan, but nothing succeeds like believe this to be true, but I hope in In our quarterly conference the pastor was the only one who held up his hand.

I have not found one conference yet where all the was the only one who held up his hand.

I have not found one conference yet extenuate, nor aught set down in wall the church, as Ringham all the conference in the sake of the truth. I will "nothing the sake of the truth, as Ringham all the conference in the sake of the church, as Ringham all the sake of the church, as Ringham all the sake of the church, as Ringham all through the Chited States. He was introduced to Gen. LaFayette and his son, George Washington all the sake of the truth. I will "nothing the church, as Ringham all through the Chited States. He was introduced to Gen. LaFayette and his son, George Washington all the sake of the truth. I will "nothing the church, as Ringham all through the Chited States. He was introduced to Gen. LaFayette and his son, George Washington all the sake of the truth. I will "nothing the church, as Ringham all through the Chited States. He was introduced to Gen. LaFayette and his son, George Washington all the sake of the truth. I will "nothing the church, as Ringham all through the Chited States. He was introduced to Gen. LaFayette and his son, George Washington all the sake of the truth. I will "nothing the church, as Ringham all through the church, as Ringham all through the church all the sake of the truth. I will "nothing the church, as Ringham all the church, as Ringham all the church, as Ringham all the church all the chur with the pastors' salaries; others are far and I feel somewhat like the good sister | Some of the Donatist bishops, in their | The Governor of the adjoining State to behind; none are up. It will be a hap- felt on one occasion while listening to a mad zeal, ordered the encharist which Georgia escorted this nation's distinbehind; none are up. It will be a happy day for the preachers when every member resolves to pay his contribution quarterly. Why not do it? How many in the Dallas district will resolve while they read to try the plan? Stop, brother, sister, and think about it, and act upon a good suggestion.—J. S. SMITH.

SMITH.

felt on one occasion while listening to a terrible tirade of abuse and misrepresentation against her church. She was clapping her hands and looking serene and happy, and some one asked why she was doing this. "Why," said she, "bless God, that's a lie." So I feel after reading Grave's work, in which he furiously assails all other churches and makes many false statements constitution. Christ, which makes Optatus put them.

Georgia escorted this nation's distlintency to be thrown to the dogs, but not without an immediate sign of divine vengeance upon them, for the dogs, instead of devine vengeance of Georgia in great style. Governor of Georgia, with whom Mr. Davis was masters as if they had never known them, and tore them to pieces as robbers and profaners of the holy body of Christ, which makes Optatus put them was in public life as an office-holder. and makes many false statements con-concerning them and their doctrines, that many of his allegations and mis-

now in his old age; but it seems that to the best Christian on earth, not even commanding form and attentive look he is like some others of whom the to each other. This is close commulin the amen corner of our church, we Bible tells us, they are "ever learning, nion run mad and gone to seed." This we feel as if we were preaching to and never able to come to the knowl-edge of the truth," of whom it is port the dying cause of close commu-also said, "Evil men and seducers nion, which will eventually result in

strange that any one could make them. cannot sustain a doctrine so utterly at The Methodist reader will be astonished to know what this man says of the of God's Word, which says, "Let a man Methodist Church, Listen then at what examine himself and so let him eat."—he says on page 74: "To teach and 1 Cor., xi:28. Mr. Graves not only practice that a sinner can be regener- perverts the Word of God-a most ated without water baptism, as a means, grievous offence—see Rev. xxii: 18,19—is an evil in the estimation of the Meth-but miserably falsifies the facts of hisodist Conference to-day." This is misrepresentation No. 1. No Methodist
believes in water regeneration, and Mr.
Graves knows it. Listen again: "No
regenerated person can be baptized aecording to the "Methodist Discipline."

from Mosheim as follows:

"The true origin of the facts of history. This is a grave charge, but I am
prepared to prove it. On page 172 he
says: Mosheim's testimony is to the
point, both as to the origin of our name
and our great antiquity. Then quotes
cording to the "Methodist Discipline."

"The true origin of the test scat which Misrepresentation No. 2. No church on earth insists more strongly on spirit- acquired the name of Anabaptists, by usl regeneration, by the direct opera-tion of the Holy Spirit, than the Meth-odist, and that, too, before water bap-communion * * * * is hid in the tism is performed. But again: "Every remote depths of antiquity, and is thereadult, without exceptation, is required fore extremely difficult to be ascertain-Methodist comes to baptism expecting tions, and at the very period when the to obtain the blessing of pardon. Methodist contests of the reformers with the the Lord's Supper is a church ordinance does not use the word remote antiquity, delivered by our Lord and the apostles but shows the very period of time to the church as an independent local when these Anabaptists sprang up. body, having no connection whatever Who can believe an author when he right to invite sister Baptist Churches | would like to see the arrogant preten-

he makes a stupendous failure. Hearning (it is not anybody's business if it is like the je vels of Egypt, "bordenles "apostolie succession," Strange denles "apostolie succession." Strange indeed, but hear him. On page 122 he says: "We repudiate the doctrine of apostolie succession; we do not believe they ever had a successor, and, therefore, no one to-day is preaching under the apostolic commission any more than land, Cal., Saturday under that which Christ first gave to sixty-six years. He coming to the altar, or some designated place, while seeking pardon, as the Jew had to carry his sacriflee to the altar of the temple at Jerusalem. I have never forgotten those plain, forcible seemons. A lady present heard the sinning. In the recital of the "Why, sir, if between us and the apos-tolic age there yawned a fathomiess Hays' value, and upon the organization abyss, into whose silent darkness inter. of the famous Texas Rangers Hays was vening history had fallen, with a Baptist Church on this side and a New Testament on the other, we should of their gallant chieftain. Col. Hays tent heart to the altar. She sent for the Doctor to visit her in the tent. I had appointed a "watch night meeting," on New Year's night, to be holding the private house where I heard to be recorded from the bringing about the terms of Texas and their merits, in the bank of heaven, to bring up our "deficit." did not intend we should enjoy any of the server.

The above is an outline of the forciting up our "deficit."

The above is an outline of the preacher, which were sometimes called a world of sorrow. That we have sorrows is true, but there the preacher and convincing.—n.

That we have sorrows is true, but there the preacher and convincing.—n.

The above is an outline of the forciting up our "deficit."

The excitement about Millerism gave new interest to the watch-night. The excitement about Millerism gave new interest to the watch-night to be the chatty, newsy visitor rather than the pastor come to talk about plety. there are but comparatively few days of sorrow and gloom. It is but natural that we should love pleasure, and the harm does not spring from the mere fact that we love literate where that we love it more than we do God. This is in accord with a literal interpreta
Larede.

Larede. Bishop Parker and the presiding elder, we love it more than we do God. This is in accord with a literal interpretation of the text. God should occupy the first place in our affections, and the text sems that our faith is put to the stomation of the text. God should occupy the first place in our affections, and the president to this higher love to God.

The question now arises: "What pleasures should be subscrilinated to this higher love to God.

The question now arises: "What pleasures should we love?" The answer is official to heave now some faith is put to the subscription of the text. God should occupy the first place in our affections, and the probability of the subscription of the text. Three weeks before the appointed time, we had published that the bishop would preach and we desire to this higher love to God.

The question now arises: "What pleasures should we love?" The answer is official to have now some faith is put to the appointed time, we had published that the bishop would preach and we desire to this higher love to God.

The question is readered to the interested, and we actually a difficult because of the character of the plans and reached San dout." Indeed that is a wonderful if, and it is fearfully in the way. The destinant should be subscribed to the sand it is fearfully in the way. The destinant should be subscribed to the cartly, and it is fearfully in the way. The destinant should be subscribed to the sand it is a wonderful if, and it is fearfully in the way. The destinant should be subscribed to the sand it is a wonderful if, and it is put to the text sould the text sentines when we desire to do the cartly, and like all the earlie to the sand the really, a shidder of the cartly, and it is fearfully in the way. The destinant should be a shidler. In 1849 Col. Hays and it is fearfully in the way. The destinant should be a should the sand it is a wonderful if, and it is fearfully in the way. The standard of the sand it is a wonderful if, and it is fearfully in the way. The standard of the san churches were what are now called Baptist Churches, adhering to the apostolic and primitive practice." He offers no proof, but says we may infer. Suppose we grant their inference. Now, who were these Novatians? Their founder was Novatian, who was baptized on a sick-bed by sprinkling, and his baptism was considered valid, and his partism was considered valid, and in Seguin. Town, April 27, 1817. his baptism was considered valid, and in Seguin, Texas, April 27, 1847, Cyprian raised no objection to his bap-daughter of Maj. J. S. Calvert. His tism. Now that does not look very Baptistic, does it? But what else about these Novatians? "So that when No-eighty-seven, still resides here, and is a vatian got himself ordained bishop of Rome, in opposition to Corneilus, he was generally condemned over all the world as transgressing the rule of the Catholic Church. * * * Cyprian says Novatian was no bishop, since there could not be a second after the first; but gentle heart, with all the daring and he was an adulterer and a foreigner- bravery of a lion,-H. G. HORTON, an ambitious usurper of another man's church. His followers were no better than their leader, but were proud, haughty and bigoted. See Bingham's Antiquities, Vol. 1, Book 2d, Chap. 13, Sec. 1st, where you may find much more said about those Novatians, I

> church history should read for themelves. The Donatists are claimed by Graves and others as bona fide, simon-pure Baptists. Let us see who they were. They were rude, barbarous, turbulent schismatics. A law was promul-gated against the babarous Donatist ordered by the conference, call for the entire amount in cash and subscriptions and never fail to announce the whole sum secured. Some one has said that "It is much to our plan, but nothing succeeds like success.
>
> Some one has said that "It is much easier to be critical than to be correct." I believe this to be true, but I hope in this article to be both "critical and corrects."
>
> In the easy, the very sparing of which where the rest of his family belong. At the age of 27 he resided in Milledge-which themselves exercised, that not only its violence, but its very being, should not be tolerated or suffered to go this family belong. At the age of 27 he resided in Milledge-which themselves exercised, that not only its violence, but its very being, should not be tolerated or suffered to go that only its violence, but church, as Bingham shows. They, he received in the battle of Brandy-

have not taken these extracts at second-

shall wax worse and worse, deceiving and being deceived." There are many statements in this book that are so false and absurd that it seems that are so false and absurd that are so false and a so false are so false and a so false are so false and a so false are so false

to confess himself unregenerate, and unpardoned, and that he comes to baptism to obtain these blessings." This then stops. But the very next words s misrepresentation No. 3; and all of Mosheim are as follows: "This unthree of these statements appear on one certainty will not appear surprising page of this book. Every Methodist when it is considered that this sect knows these statements to be false. No Methodist is required to confess himself at the same point of time, under leaders inregenerate before baptism, and no of different talents and different intenodists are as far from endorsing the Roman pontiffs drew the attention of dogma of "baptismal regeneration," the world, and employed the pens of the theory taught by A. Campbell and his followers, as any church in Christendom, and Mr. Graves knows it. It is the design of the author of this book to show that the Baptist Church is the only true church of Christ, and that only true church of Christ, and that the Large church of Christ, and that only true church of Christ, and that of Christ, and that of Christ church o with any other church, even of the same "faith and order," and conse-facts of history? This little book will quently no Baptist Church has the do harm. Those of my readers who to commune with it. Now it is per-baps needless for me to inform the ed, and who are in danger of being reader that in both these undertakings proselyted into the fold, would do well to read Baptist Pretensions by J. A. Mr. Graves claims that Baptist Clement and B. F. Sedgewick,-W. W.

Death of Col. Jack Hays.

To the Advocate. This famous Texas Ranger and noted pioneer of California died near Oak-land, Cal., Saturday, April 21, aged SEGUIN, April 28.

Another Old Man. To the Advocate.

There is living, not far from our

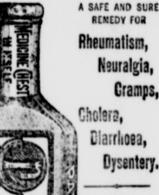
hurch in Seguin, an old man, whose quiet life has not been so eventful, but tretches over a greater space of time. hand, but directly from the great work of Dr. Bingham, which all students of lina, in 1795; is now in his 85th year, and is straight, quick in step, and reads the daily Galveston News without spec-tacles. He was Marshal of Georgia under President Martin Van Buren, and continued to hold the office under President John Tyler. Mr. Davis is a Campbellite in faith, a solid Christian, and worships in our congregation, the very sparing of which where the rest of his family Gen. LaFayette limped from a wound wine. Mr. Davis describes the old general as the most superb and accomdished man in manners he ever saw. All this may be said of cards. Ab stractly speaking, it may be said there is improve-is no harm in card-playing and other is no harm in card-playing and other amusements; but from them them! May He give me the message fluence is so corrupting to the youth of our country. Let Christian parents be our country. Let Christian parents be our country. Let Christian parents be control of the parents of the parents

we feel as if we were preaching to three or four generations .- H. G. Hor-SAGUIN, April 28.

Wesley's Tact. The following anecdote of the found-

er of Methodism has, we believe, never been published. It reaches us from a trustworthy source, and it illustrates in a remarkable manner the mingled tact and piety of that eminent man. Al-though Wesley, like the Apostles, found that his preaching did not greatly affect the mighty or the noble, still he numbered some familes of good position among his followers. It was at the house of one of these that the incident here recorded took place. Wesley had been preaching; and a daughter of a been preaching, and a daugnter of a neighboring gentleman, a girl remark-able for her beauty, had been profound-ly impressed by his exhortations. Afthe sermon Wesley was invited to this gentleman's house to luncheon, and with himself one of his preachers was entertained. This preacher, like many of the class at that time, man of plain manners, and net conscious of the restraints of good society. This fair young Methodist sat peside him at the table, and he noticed that she were a number of rings. During a pause in the meal the preacher took hold of the young lady's hand, and raising it in the air, called Wesley's atraising it in the air, earlier tention to the sparkling jewels. "What tention to the sparkling jewels. "What tention to the sparkling jewels. "What tention to the sparkling jewels." What tention to the sparkling jewels. "What tention to the sparkling jewels." de you think of this, sir," he said, "for a Methodist's hand?" The girl turned crimson. For Wesley, with his known and expressed aversion to finery, the question was a peculiarly awkward one. But the aged evangelist showed a tact which Chesterfield might have envied. He looked up with a quiet, benevolent smile, and simply said: "The hand is yery beautiful." The blushing beauty had expected something far different from a reproof wrapped up with such a telicity in a compliment. She had the good sense to say nothing; but when, a few hours later, she again appeared in Wesley's presence, the beautiful hand was stripped of every ornament except those which nature had given .- London

PERRY DAVIS' Pain-Killer



Dysentery. Sprains

Bruises, Burns AND Scalds. Toothache AND

AND

Headache. Voluntary Editorial from the Du-buque Herald. ALLEN'S LUNG BALAAM is a popular remedy in Dubuque and the surrounding country. The druggists whom we have interviewed in regard to the sale of different remedies for Lung Discases, all speak in high terms of Allen's Lung Blaisam, not only as having the largest sale but of giving entire satisfaction wherever it is used, in relation to its excellent curative properties we can speak from experience, having used it in our family for a long time.

VI MOTHER

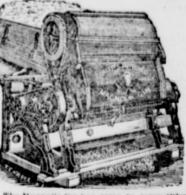
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The Magnolia Gin has come in con

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Commercial College,

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Nashville, Tenn., I was trying to pre-pare myself for the work of the Chris-GERMAN REMEDY

CIACOBS O

Rheumatism, Neuralgia, Sciatica,

Lumbago, Backache, Headache, Ioothache, Sare Throat, Swellings, Sprains, Brutses, Burns, Sealds, Frost Bitcs, AND ALL OTHER RODILY PAINS AND ACHES.

THE CHARLES A. VOGELER CO.
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HALL'S

Vegetable Sicilian

HAIR RENEWER

was the first preparation perfectly adapted to cure diseases of the scalp, and the first sue cessful restorer of faded or gray hair to its

natural color, growth, and youthful beauty. It has had many imitators, but none have so

in favor, and spread its fame and usefulness

to every quarter of the globe. Its unparal-

at the receipt of orders from remote coun

tries, where they had never made an effort for

The use for a short time of HALL'S HAIR

all impurities, cures all humors, fever, and

transient, like those of alcoholic prepara-

BUCKINGHAM'S DYE

WHISKERS

Will change the beard to a natural brown

or black, as desired. It produces a permanent

color that will not wash away. Consisting of

a single preparation, it is applied without

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R. P. HALL & CO., Nashna, N. H.

Sold by all Dealers in Medicines.

Ayer's Sarsaparilla.

ERADICATES MALARIAL POISON,

Resinvigorates the System, PRE-VENTS and CURES Chills, Fevers, Dyspepsia, Summer, Female, and Liver Disorders. Recommended by best physicians,

Pronounced a Medicine by United States Revenue Department. For sale by all Druggists and Dealers.

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Nos. 24 and 26 North Main Street

BUY ONLY THE GENTINE

WASTE NO

MONEY

MACHINES

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FOR ALL THE FORMS

crofutous, Mercurial, and Rood Disorders, the best remedy, because the

to me most agreeable to Scripture. I would go to work, however, and wherever God would lead me and help me. I thought perhaps I had better go as a missionary to the distant heathen. Perhaps most places here in my own country greatly need the gospel preached to them, and "Woe is me if I preach not the gospel." After many months consideration, and prayer I decided to the will forgive my sins. I know I would lead me and help me. I have done wrong many, many times, but I feel very sorry for what I have done wrong many the suggests.

And who is this Spanish-looking little girl? Oh! I see; she is a Mexican child, and has come from that beautiful country of wonderful gold mines and rare flowers. She is not exactly, a heathen, but her nation is in a dark cloud of dreadful superstition. I am not surprised that she is moved to come

Lexas Ahristian Advocate.

From a Young Preacher.

To the Advocate.

fully met all the requirements needful for the proper treatment of the hair and scalp. Hall's Hair Renewer has steadily grown serve a certain day for fasting and prayer; praying the Lord of the harvest to send torth more laborers into his leled success can be attributed to but one cause: the entire fulfilment of its promises. The proprietors have often been surprised

RENEWER wonderfully improves the personal appearance. It cleanses the scalp from dryness, and thus prevents baldness. It stimulates the weakened glands, and enables them to push forward a new and vigorous growth. The effects of this article are not tions, but remain a long time, which makes

shown that I am no editor at all, for I have called as much as I ought, but I think we have done well on Winchester circuit. Have visited many of the people; have been very kindly received and well treated everywhere. We have some very kind and elever people on the Winchester circuit, much more so than many think they are. If they can bear with me I know they are charitable; still they do so. Many of them even come out and let me preach to them. God bless them, every one.

shown that I am no editor at all, for I have crept forth from my hut of snow, To bring the plea of the Esquimaux. We spear the seal, and we hant the bear, White our lives are fall of want and care. To light the glos mot our winters drear? So than many think they are. If they can bear with me I know they are charitable; still they do so. Many of them to be them. God bless them, every one.

even come out and let me preach to them. God bless them, every one.

At one appointment, Alum Creek, I see that we very much need a new church. If possible—I believe it is—I heartily desire for all that neighborhood to unite and build a good, substantial church-house this year. May God prosper them and give them large and strong hearts for that purpose. We expect to do all that we can for desus on the Winchester circuit this A. D. 1883, Pray for us.—James M. Lawson. Winchester, April 24.

Sy telling you how to make some money for your missionary societies. I read the plan some time ago in the Richmond Christian Advocate, and give it to you very much as I found it there:

Suppose you, as a mission band, should invite all the outsiders—children, parents, and friends—to come and pass a hait-hour with the heathen. I will tell you how to make ready for them. In the first place, you must select seven from your own number—three boys and four girls—who will consent to be heathen for one evening, for the sake of the cause. Let them be classed.

Uncle Mhe's Department.

Found it in Her Hible. try to give you the name of the dear

ommie S. Garrett. Tabitha, Acts, 9 h chapt, 36th verse.
 Orpah, Ruth, 1st chapt, 14th verse.
 Maichus, 8t, John, 1sth chapt, 16th verse.
 Banasseb, Genesis, 1sth chapt, 14th verse.
 B-hume I, Genesis, 16th chapt, 16th verse.
 Etam, Judges, 15th chapt, 8th verse.

Samson, Judges, 18th chapt., 12th verse.

Go. Matthew, 28th chapt., 19th verse

-LUCY CALLAWAY.

SINGER SEWING MACHINE, His Sister Helped Him. LIBERTY, April 21 .- Dear Uncle Ike: ACOUNTERFEIT REMEMBER. WE Israel," etc. Absalom was slain in the boughs of an oak. Ruth loved her She lifts her veil—for is she not in free None gename without the above trade mark on the arm of the machine. Our sales in 1880 were 538,600; being over 100,000 more than any previous year. The Singer being the only ewing Machine of which indication has been attempted is good evidence of its superiority over all others. Agents for the sale of the Genulae Singer Machine may be found in all the principal places in the State, who can show you cut New Improved Machines and give liberal terms and prices. Send for illustrated price list.

THE SINGER MANUFACTURING CO., IN2 Market Street, Galveston, Texas

Will Try to Do Good.

Bastrop, April 22.—Dear Uncle Ike: As it is Sabbath morning, I will write. the waste-basket. I have just come from church. I went to Sabbath-school, While a theological student in Weston Weston

day schools. I go to school. My teachpare myself for the work of the Christian ministry as best I knew. I had no idea where in the world I would go to preach regularly, nor did I care much where, only I wanted if possible to go where God would have me; and I expected to spend my life in this world as a Methodist preacher, as that seems to me most agreeable to Scripture. I have done wrong many, many times, would go to work, however, and where er's name is Mrs. Thomson. I study
six books. If you want to know what
they are, I will tell you: History,
primer, arithmetic, Fifth Reader, geography, and spelling-book. My manmais a member of the Christian Character.

had better stay here in America in the body to preach the gospel, and perhaps I had better go West. The fields there too "fire white unto the harvest." Thence comes the cry, "come over and help us." Along the Pacific, and in Montana, Colorado, etc., they perish from want of the gospel. But Texas, my native State, needs many to labor in the everlasting gospel. Yes, even the old Texas Conference, near the centre of which is the home of my childtre of which is the home of my child-hood, she needs and is calling for young, growing gospel preachers. In conference assembled in Houston in 1881, they passed a resolution to ob-

to send forth more laborers into his vineyard. I confess that moved me to thinking and acting about it. I do not know that any of them observed the day as they publicly resolved; God knows. But I felt bound to go and join that very conference after reading that resolution in the Texas Advocate in Nashville, and resolved to do so.

I continued in Wesley Hall till December 11th, 1881, so as just to be in usually called. And by being "on the lam come from a land that is over the sea. I continued in Wesley Hall till De. cause that's what an exception on the seember 11th, 1881, so as just to be in usually called. And by being "on the lime to attend the next session of the tripod" we mean that we must read all chine;" Texas Conference in Bryan. Arrived at the Texas Conference December 14th. Having been properly recommended by quarterly conference, appeared beby quarterly conference, appeared before the proper committee, and was admitted on probation by the Texas Annual Conference. Was willing to go wherever God and the bishop would conduct me to preach the ever blessed routed as bost as bost as bost as leastly At the school will be printed. One word more about that word will neer make a Christian of heather Chinggospel as best as I could. At the close "tripod." If you will look in your I may turn from my gods to the God that yo of the conference, in the appointments, and it is means a chair or a stool with three legs. Active conference, in the appointments, dictionaries you will see that it means a chair or a stool with three legs. Active conference is the conference of From the conference I went with my cording to that definition Uncle Ike's Ah! Ching-Foo, there is too much father to the "home of my childhood," in Grimes county. Saw many friends and dear ones again; but soon to part again to go to my circuit. Reached Winchester January 6th, 1883; preached next day. Have attended every appointment on the circuit so far this year. pointment on the circuit so far this year "at the time." Have had large audiences and some not large. Weather has not always been favorable, and I have not shown that I am no editor at ail, for I says:

for the sake of the cause. Let them be nearly equal in height, and—no, I think
I will not tell you any more about it;
but we will suppose we belong to the
invited company on an endent river."

That is the Japanese girl," I hear
invited company on the limit of the l Gordon, April 18.—Dear Uncle Ike:

am not a subscriber of your paper, out love to read it so much. I see an singing and speaking, but now the singing and speaking, but now the singing and speaking, but now the singing and speaking speaki en looking carefully over my Bible try to give you the name of the dear cacher. I have made it out to be her hair is! She has on a sort of robe, with long, drooping sleeves, and ear-ries a Japanese fan and parasol. See how her eyebrows slant? Hush! she has come forward, and is going to for this halt hour with the heathen.

I come to you from a far-off land; les pagedas high and its temples grand Are fair to be seen on every hand; There Buddha sits in his stately hall, There low at his feet I daily fall When I toss him a prayer in my paper ball. To the graves of my ancestors I pray. And I drive the glassis of the dead away. Yet I lot g sometimes for a better way; Does a greater than Buddha live on high? Will He hear and answer His people's erv? And their sins forgive, and their wants supply?

My sister helped me to find the answers to Annie's questions, so I will send them to you. Tabitha was the woman Peter raised from the dead. Orpah was Chillion's wite. Malchus was the platform, but we cannot forget—can Advocate. We love to hear the letwas Childon's wife. Maichins was the pleading look in those large, servant whose car Peter cutoff. Manasseh was Joseph's oldest son. Ishmael was Hagar's son. Samson dwelt in the rock Etam. Samson told a riddle. Jesus' words to his disciples were, "Go with that white veil which hides her young chickens. I want to ask the rather to the lost sheep of the house of face, and the strings of pearls that

KILGORE, April 18.—Dear Uncle Ike:

I am a little girl II years old, and one with dress!

What wonder that we welcome the Bible-readWhat wonder that we welcome the Bible-readClark is our preacher. I think the

CATE. Papa gets its regular. I will decerated with feathers, and those moetare. Papa gets its regular. I will now give you the answer I have found:

Cate. Papa gets its regular. I will decerated with feathers, and those moetare casined feet, belong to the beathen of our own country—the North American Indians of our Territories, before she

I cannot write well. I want to join your Testament class very much. I hat, ragged clothes, and teeth preterpart of the waste-basket. I have just come from church. I went to Sabbath-school, from us now than our own Southern license. So find out what you want to

I spees we's sort o' heathen—but—I say I'd like fus' rate to larn to sing and pray And go to Sunday-skule on Sabba' day, Who's gwine to larn us what to do and say An' how to trabel up to heben? Eh? The little chap is almost too funny with his rolling eyes and rollicking

And who is this Spanish-looking lit-tle girl? Oh! I see; she is a Mexican Ask your neighbors if they can. country of wonderful gold mines and rare flowers. She is not exactly a heathen, but her nation is in a dark cloud of dreadful superstition. I am not surprised that she is moved to an analysis of the superstition of the superstition of the superstition.

h, I plead for the Mexican nation!

Oh, ye people of God, send the light! end the gespel—the "Lamp" of salvation— To scatter the gloom of their night! nd them ministers filled with the power;

See, he stumbles back (somewhat en-

"We call you to deliver Our lands from error's chain? and they file quietly out of sight. All about us we hear long drawn breaths as the pleasant suspense subsides, and

speak to us. What is it she says in her I think you will find no difficulty in getting up this little entertainment, and LL3 should you do so, I hope the "Half | --hour with the Heathen" will yield you a good sum for missions. Your letters, If any come in, will be saved until Uncle lke comes home. With much love, your friend, THE PRO TEM.

A Missionary Hen.

CLEBURNE, April 21 .- Dear Uncle little cousins who was the first man buried in a coffin ?-ANNIE ELLIS.

mother-in-law best of all. Leah's oldmother-in-law best of all. Leah's oldest son was Reuben. Elias told Naaman
to dip in Jordan seven times. Terah
was the father of Abraham. Timens
was the father of Blind Bartimens.
The first letters of the answers spell

The first letters of the answers spell

To the women of my country, who are ignorant
and blind;
Christian maiden, Christian matron, what would
life be worth to thee Made it by Knitting Socks. The first letters of the answers spell
Tommie S. Garrett.—Ross Beard.

Ille to worth to the answers a pigeon or a tree.

If then wert held as souliss as a pigeon or a tree.

Prison d close within the harem, seeing little,

Union Chapel Sunday-school. I am THIRTY DAY: TRIAL FREE!

We send free on 30 days' trial Dr. Dyes'
Electro-Volfait Belts and other Electric Appliances TO MEN suffering from
Nervous Debility, Lost Vitality and
Kindred Troubles, assofort beumatism, Liver and Kidney Troubles, and
many other diseases. Speed cares
quaranteed. Dissistated pemphics free, Address Vol. TAIC RELT CO., Marshall.

It has been along
the speed our Bible.
We say our lessons; repe at our verses
to mamma every Sabbath. I think I
have found the answer to Annie's
world have founded an every Sabbath. I think I
have found the answer to Annie's
world have you do'
But here comes another—not from
world have you do'
Wolf have founded an "Sweet By-andworld have you do'
But here comes another—not from
the far East this time, but the far West.
We know that that copper-colored
Bible and read it for myself. Dear
like is our preacher. I think the
er's call.

She tells us a Redeemer came to save and lead
us all.

Chark is our preacher. I think the
er's call.

She tells us a Redeemer came to save and lead
us all.

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Chark is our preacher. I think the
er's call.

She tells us a Redeemer came to save and lead
us all.

Chark to predict verse I have read is: "Suffer
ittle children to come unto me, and
would have you do'?

But here comes another—not from
the far East this time, but the far West.
We know that that copper-colored
by the file of the predict verse I have read is: "Suffer
ittle children to come unto me, and
would have you do'?

But here comes another—not from
the far East this time belt and the Lord
would have you do'?

But here call.

Chark is our preader.

Chark is our preader.

I think the
is all.

Chark is our preader.

I think the
is all.

Chark is our preader.

I think the
is

Don't be Afraid of Work.

Don't be atraid of killing yourself with overwork, son, is the facetious Far out in wild Dakota, with its forests yet un-hewn. way the Burlington Harkeye has of counseling young men to thrift. Men hewn.

The wigwam of my father has stood for many a seldom work so hard as that on the sun-There my stalwart brothers idle the weary but it is becase they quit work at 6 p. Go ye into all the world and Absalom.

Absalom.

Buth.

Heuben.

Li sha.

Terah.

Tommie S. Garrett is the preacher's name. What people did God bless for their obedience to their father?—J.

ALIE MACKEY.

There my stalwart brothers idle the weary hour my states to land suffer all the day.

While my mother and my sisters toll and suffer all the day.

While my mother and my sisters toll and suffer all the day.

While my mother and my sisters toll and suffer all the day.

While my mother and my sisters toll and suffer all the day.

While my mother and my sisters toll and suffer all the day.

While my mother and my sisters toll and suffer all the day.

The weary but it is becase they quit work at 6 p. m. and don't get home until 2 a. m. It's the intervals that kill, my son.

The work gives you an appetite for your meals; it tends solidity to your slumbers; it gives you a perfect and grateful appreciation of a holiday.

There are young men who do not work, my son—young men who can make a living by sucking the end of a cane,

What! more heathen yet within our borders? Yes; for though this little ferent knots, and never lay a wrinkle fellow, coming forward with torn straw in it; who can spend more money in a States. There he is—a million or two be and to do, son, and take off your of him! And he evidently thinks we coat and make success in the world. ought do something about it, for he The busier you are, the less evil you will be apt to get into, the sweeter will be your sleep, the brighter and happier your holiday, and the better satisfied will the world be with you.

Answer this.

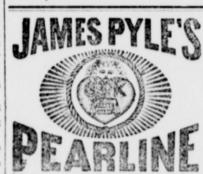
Can you find a case of Bright's Disvoice to bring to the surface the serious ease of the Kidneys, Diabetes, Urinary or Liver Complaints that is curable

own manufacture, "can you tell me not the gospel." After many months consideration and prayer, I decided that, for the present at least, perhaps I had better stay here in America in the cousins all over Texas, and hope they the reply; "proceed, and do your worst." "The difference is that one makes the daddy's pants and the other makes the Paddies dance."

ITCHING PHLES-SYMPTOMS and CURE.

The symptoms are moisture like per-spiration, intense itching, particularly at night after getting warm in bed. Swayne's Ointment is a pleasant, sure cure. Also for all skin diseases.

"Kitty, dear," cried the lover, as he yearned hungrily over the back gate, 'you are the sum total of my heart's alculation, and though I hoped to gain by your addition, you set me a naught and leave me but to sigh for-.. Just here the old man solved the arithmetical harangue by footing him up the alley.—Boston Post.



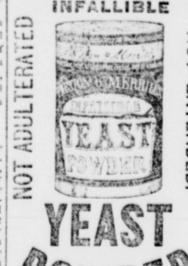
The Great Invention. FOR EASY WASHING. IN HARD OR SOFT, HOT OR COLD WATER. Without Harm to FABRIC or HANDS, and particularly adapted to Warm Climates tions. PEARLINE is manufactured only by

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MME, M. B. T. GOURAUD, Sole Prop., 48 Bond







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Cures all diseases of the Stomach, Liver, Bowels, Kidneys, Skin and Blood. MILLIONS testify to its efficacy in healing the above named diseases, and pronounce it to be the

Best Remedy known to Man.

Best Remedy known to Man. GUARANTEED TO CURE DYSPEPSIA.

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Sole Agents for Lyon's Patent Heel Stiffeners at Manufacturers' Prices.

Varaishes, Brushes, Rubber Belting,



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with full guarantee to any address on receipt of \$12 and 25c for postage, or C. O. D. (collect on delivery) by express.

&w-Catalogue and Price Lists of our fine gagement Rings, Ladies' and Gents' Chains, Ware. Speciacles, Opera Glasses, &c., sent free on application. Address all communications; to

Irion & Girardet. S. W. Cor. 5th & Market Sts.,

Louisville, Ky. State that you saw this in the Texas Chris-

No. 220 Commerce St., San Antonio, Texas. Pianos

Western Cottage Organs Everything in

SPECIAL ATTENTION GIVEN TO ORDERS FROM CHURCHES! Headquarters in Texas for S. BRAINARD'S SONS' MUSIC. E. C. EVERETT & CO., Proprietors,



A WONDERFUL And These Glasses are chemically treated in the process of manufacture, and

These Glasses are chemically treated in the process of manuacture, and possess the property of keeping your eyes in good condition, as when first you use them. They have been carefully examined and analysed by American and European occilists, who claim that the MEDICATED GLASSES have no equal, and can in some cases restore the sight if used in time, but in no case can the eye become impaired by their use for the following reasons:

1. The chemicals soften the light to the eye, completely doing away 1. The chemicals soften the light to the eye, completely doing away with that tiresome sensation that is usually experienced in using glasses after one or two hours' use.

2. The chemicals make the glasses hard: they retain their polish. Hence you will always see through them as bright and clear as at first.

3. The chemicals keep the glasses cold, and the result is that the optic nerves are always cool, doing away with any feverish sensation to the eye.

4. With these glasses you can read, write or sew all night, the light having no effect on the eye, with no distressing or tiresome sensation, which necessarily improves the eye.

BEWARE OF COUNTERFEITS. The MEDICATED GLASSIS are all structed on the frame H. HOUSAH, Medicated, NUNE GENTINE UNLESS STARFED.

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Hero. Househ, CRESCENT CITY SPECTACLE COMPANY. 56 St. Charles street, near Gravier, New Orleans.

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Brenham, Washington Co., Texas PORTABLE MILL FASHIONABLE FLOUR WHEAT & FEED, DIE IS SI - MAKING,

Shopping of every description done with taste, discretion and judament, at a very sit i per-centage. For further particulars, addre. THOS. BRADFORD & CO. CINCINNATI, D. MISS MARY EVERITT, Galveston, Texas.

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Associate Editors: H. S. Thrall, R. S. Finley, S. J. Hawkins, SHAW & BLAYLOCK, Publishers. JOINT BOARD OF PUBLICATION

East Texas Conference.-R. S. Finley, D. NORTH TEXAS CONFERENCE.—S. J. Hawkins W. H. Hughes, W. F. Easterling.
NORTHWEST TEXAS CONFERENCE—J. Fred Cox, G. W. Graves, Horace Bishop. West Texas Conference.—John W. Devillit is stated as such in the gospel. If biss, O. A. Fisher, J. G. Walker. TEXAS CONFERENCE.-J. W. Whipple, B. Dashiell, J. M. Wesson.

THE news given in this issue that Texas for another year will be read with pleasure by every Methodist from the Sabine to the Rio Grande.

THE duty of the Christian is entire sanctification up to the measure of his a special doctrine on this subject grew in grace till death, and ascended to

capable preachers of the Texas Con- own. ference:

We were impressed with a recent leader in the tashwille Advocate, "Places where there will be o revival." We would but ask, will there be a evival where the pastor, with an afflicted fam-

We have just learned from another ceived the information from a presiding are more than able to support him. We place these two facts, without comment, before the readers of the TEXAS CHRISswer the question of our correspondent.

THE Jewish Sabbath and "The Lord's each other. They are identical in some standing by the empty grave and saying, "Behold, I make all things new,"

"None of my children shall ever, with saint in heaven who would not, if he thous of the church in collections for the present year. Let us hold the posimy consent, or on any pretense, enter could, lay aside robe and crown and tion. a theatre, or have any visiting connectionne back to this sin-cursed earth and The following are the Episcopal aption with actors and actresses." He endure its hardships for an hundred pointments for the present year: knew what he was talking about,

Christian Union, said: "I never per- of salvation. The blessedness of giving mit my wife or daughter to witness a over receiving is a hard lesson for the play without previously ascertaining world to learn, but at the same time it its character. * * While the thea- is the grandest and most important. tre is permitted to be a mere shop for Whenever the church learns it by exgain, open to every huckster of im- perience we may expect to see kingmoral gimeracks, there is no other way doms "born again" in a day. to discriminate between the pure and base than through the experience of

M. Dumas said to a friend: "You

the linging of glasses, the stamping of cess just in proportion as it has pandered to the basest passions of human nature.

the linging of glasses, the stamping of cest, the clapping of hands, and the prolonged peals of laughter. He had heard his witticism repeated on the linging of glasses, the stamping of cest, the clapping of hands, and the prolonged peals of laughter. He had heard his witticism repeated on the linging of glasses, the stamping of cest, the clapping of hands, and the prolonged peals of laughter. He had heard his witticism repeated on the linging of glasses, the stamping of cest, the clapping of hands, and the prolonged peals of laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witticism repeated on the laughter. He had heard his witting the laughter had heard his witting the laughter. He had heard his witting the laughter had heard his without heard his witting the laughter. He had heard his without heard heard his without heard heard heard heard hear

RECEIVING AND GIVING.

Whether we will or not, we all both give and take. We are so constituted that we must give to others what we have, and receive from others what they have. In the realm of that which

s good our Lord has said, "it is more plessed to give than to receive." His lips were the first to drop that magnificent statement upon the world's heart. I was a revelation. Humanity would have never dreamed that it was more blessed to give than to receive. It is by no means a self-evident truth, though you go to a man who carries his heart in his purse (and such men are not hard to find) and tell him "it is more blessed to give than to receive," he will prob-Bishop Parker has been returned to ably say: "Try it on me. You give, and I will receive, and let us see which gets tired first." And he will think he has said something smart and witty. But if you will reason with even such a man as that for a little while, and perception. Many who never heard of show him the different posture of the rises infinitely above the receiver. The one is a benefactor, the other is a bene-

Still it is hard for the average man ment my capital, multiply my resources, add to the revenues of enjoyment; whereas, when I give, I am subtracting in every instance. It is in this up the measure of his mental advanceworking at a carpenter's bench for form it strikes us at first glance; but ment in the same way. The early serwhen we verify the experiment in ex- mons were full of promise. Many were salary. We have also sought and re- perience, we discover that giving, not so indiscreet as to pronounce him a prodreceiving, is the true law of increase. igy. He was flattered and caressed until For every prayer offered in behalf of his vanity was inflated, and relying on people who are served by this paster others, for every gift of sympathy and the admitted fact that he was a fullkindness, for every dollar contributed fledged preacher, he ceased to study, to the relief of others, we receive in re- and his powers refused to grow. He west and south end, take the G., C. and turn a thousandfold more than we allowed the love of praise to substitute TIAN ADVOCATE, and leave them to an- give-not in money or temporal good, it may be, but in that which is grander this end, he had his reward. Many and more God-like.

day" should not be confounded with tude of receptive capacity. Neither is sition from midnight darkness to noon- are as follows: Morgan, begins Friday of the principles embodied in their observance. They are alike in the recognishment may possess of the greatest out. In the power which a divine power their pathway should begins Friday before fourth Sunday in have been onward and upward. God's July; Pea Ridge and Kirkpatrick, besing Virginia. Notably at Richmond, of our time to God, and the necessity The gospel idea of a perfect man is to nition of the duty of consecrating a part of our time to God, and the necessity for a periodical suspension of human of the duty of consecrating a part of our time to God, and the necessity for a periodical suspension of human of the duty of consecrating a part of our time to God, and the necessity for a periodical suspension of human of the duty of consecrating a part of the duty of consecration of consecration of the duty of conse labor, but there the likeness ends. of God consist? Not in his strength or after the first stage of their journey. August; Bristel, begins Friday before present church. A \$10,000 church men and women—for God is putting our They are celebrated on different days wisdom, but in his love. And love has They made no advance in knowl- fourth Sunday in August. ish Sabbath celebrates the creation of the world by Jehovah; the Christian Sunday collegrates the creation of Sunday collegrates the creation of Sunday collegrates the creation of the world by Jehovah; the Christian than itself. We may pender deep and Sunday celebrates the creation of a new long over the questions, what is the final fulness. Ceasing to grow, they began meeting at Bolivar mission. He remoral world by the resurrection of end of creation? Why did God create to decline, and closed their lives re-Christ. On the Sabbath the Jew thought suns and stars? Why did he scoop of God brooding over the ancient chaos out great oceans and pillar the earth and saying, "Let there be light." On with gigantic mountains, and sow Sunday the Christian thinks of Christ flower-seeds in every valley, and plant

think of the court room, the jury and felon's cell? He only thought of the gains his guilt would bring him. So with every sinner. If men would think of the consequences, there would be less sin and misery in this world.

There is not a consequence of all other portage and the gospel of the Son of God. It is the first tions by the liberality of the church. Men are willing to go, the field is onen, but the church must supply the means. We were glad to hear from the Treasment of liquor in other States:

AN ACT to prohibit the sale of in liquors near institutions of learning that the friends of temperance what is being done for the support of the church. When are willing to go, the field is onen, but the church must supply the means. We were glad to hear from the Treasment of liquor in other States:

AN ACT to prohibit the sale of the consequences, there would be less second instance we are givers, and the church must supply the means. We were glad to hear from the Treasment of Liquor in other States:

AN ACT to prohibit the sale of the consequences, there would be less second instance we are givers, and the church must supply the means. We were glad to hear from the Treasment of the consequences are consequences, there would be less second instance we are givers, and the church must supply the means. We were glad to hear from the Treasment of the church must supply the means. The province of the church must supply the means. We were glad to hear from the Treasment of the church must supply the means. The province of the church must supply the means. The province of the church must supply the means of the church must supply the means. The province of the church must supply the means of the church must supply the means. The province of the church must supply the means of the church must supply the means. The province of the church must supply the means of the church must supply the means. The province of the church must supply the means of the church must supply the means of the church must supply the means of the c MACHEADY, the tragedian, said: give than to receive." There is not a tions of the church in collections for Edwin Booth, in a letter to the a seeking soul the knowledge of the way Denver Conference—July 25—Pueblo.

BLIGHTED PROMISE.

A man we knew years ago had the do not take your daughter to see my misfortune, at a public banquet in his play. You are right. Let me say native city, to give utterance to a brilonce for all, you must not take your liant wittleism, which gained great apdaughter to the theatre. It is not plause from the assembled guests, and merely the work that is immoral, it is found extensive circulation in the daily the place. Whenever we paint men, press. It was a misfortune, for it at there must be a grossness that can not once gratified his vanity and satisfied 7 be placed before all eyes; and when- his ambition. He lived from that night Alabama ever the theatre is elevated and loyal, in the aroma of that single wittleism. it can live only by using the color of truth: the theatre being the picture of quisite. He was a recognized wit; it | Virginia Confence—Nov. 14—Richmond. Mississippi "—Dec. 12—Natchez. quisite. He was a recognized wit; it | Louisiana "—Jan. 9—Minden. satire of the passions and social man- was the measure of his ambition; and, ners, it must be immoral—the passions the summit gained, his aspirations led | Kentucky Confince - Sept. 12-Cynthiana. and social manners themselves being him no higher. He never perpetrated south Georgia "

North Carolina "

North Georgia "

-Nov. 28-Statesville.

-Dec. 12-Macon. another brilliant saying. He had heard | Florida The theatre has been a financial suc- the jingling of glasses, the stamping of

streets; he had seen his name in the papers; he had secured introductions to men of acknowledged genius; and, Wednesday. standing within that charmed circle,

Many an early success has been followed by failure that prolonged itself through life. The highest distinctions ary collection at Curry's Creek, April for proficiency in study, and the medal 30th. for elecution or success in debate, have brought many a young man to the top R. Allen, editor, is published monthly of the ladder. This early promise of at Paris. success found no fulfillment in their future lives; not because there was lack of capacity, but because the aspirations of youth did not culminate in at Alvarado July 13. the higher, broader aspirations of manhood. When a tree ceases to grow, it vention meets in Fort Worth, Friday, in numbers. 70,365 on the rolls. begins to die. When the human body June 22d, at 8 p. m., and will hold over reaches the full maturity of its devel- Sunday. opment and strength, it comes under the law of deterioration and decay, ceived to date are published. If any When a young man feels that he has sent have not appeared please favor us pay the tuition of four Indian boys. reached the goal for which he is con- by sending duplicates. tending, and the laurel wreath is placed upon his brow, and the applause of the man who gives from that of him who assembly and the congratulations of receives, even he will see that the giver admiring relatives and friends, and then ceases to study, he has finished his course. Having demonstrated his WE have received the following brief ficiary. Any begger may receive, but ability to achieve a grand career, he tion meets in Galveston next month. the blue Virginia. note from one of the most earnest and to give one must have resources of his remains content, and the career is never Gov. Ireland, Dr. Baldwin of the Sam accomplished. He lives in future on Houston Normal Institute, Gen. L. M. the triumphs won on the commence- Lewis, and other distinguished gentle- the Pacific coast. to understand this great truth. When I ment day. Collegiate honors, the men, will attend. receive, he reasons with himself, I aug- worthy aspirations of the student, satisfles one who is capable of proving himself a man among men. Many a young preacher has tilled

the love for souls, and having gained Christians commit a like blunder. They What is the gospel conception of are happily converted. Their passage

THE MISSION BOARD.

great forests on every hill-ide? And Board met in the mission room, with sion in a few weeks \$24.70. R. H. Diagthe answer the Bible gives is, that he President Garland in the chair, and ev- man is the missionary, and is doing a Greensbore, April 24, in the seventy-As the high priest gave place to Christ, might give, and the universe might ery member of the board, save one, in noble work. the Paschal lamb to the sacrament, circumcision to baptism, so the Sabbath on the last day of the week has given on the last day of the week has given on the last day of the week has given on the last day of the week has given on the last day of the week has given on the last day of the week has given on the last day of the week has given on the last day of the week has given on the last day of the week has given tributing anything to his glory, but by place to the Lord's day on the first. receiving and reflecting it. The phys- church. The reports from the field Texas Conference, has been for some The Sabbath is the commemoration of pal universe is a vast mirror against and from the collections at home were the foundation fact of all that is dis-tinetively Jewish; the Lord's day, or which God's glory strikes, and from tinetively Jewish; the Lord's day, or which it is reflected from every point of about \$60,000 in the collections over Sunday, is the commemoration of the foundation fact of all that is distinctively Christian.

which it is renected from every point of about \$55,000 in the concentration of the former years, which, notwithstanding the increase in the appropriations last the increase in the appropriations last that there is a promise of improvement in his condition at this writing.

Canon Farrar is to be Archdeacon of the thind that there is a promise of improvement in his condition at this writing. of the boy who was called to account that he might impart unto them the for enlargement in all the fields now by his father for some misdemeanor. fulness of Godhead. He created us men occupied by the church. There has He had offended before and had been that he might give and we receive the been an advance all along the line. With punished; but again had sinned against blessing of eternal life and immortal the aid furnished by the board to the will be found with his lamp trimmed the parental mandate. Why had he love. Hence, in proportion as we are Chinese University movement, and the and burning. done so when he knew he would be "imitators of God" do we rise upward special collections already secured and punished? "He didn't think." He into the proportions of perfect man- in sight, we may consider this move- gaining ground, no one who has read saw the pleasure of the present mo- hood. The gospel nowhere under- ment, which promises such grand re- aright the signs of the times will quesment, but failed to recall the consequent values the blessedness of receiving. It sults in China, as being successfully tion. The conviction that semething punishment. That is not boyish folly is a great privilege to the blind to re- inaugurated. The work in Brazil, in must be done is growing stronger every by that they are Spiritualists. alone. Grown up people often fail to ceive sight, and for the sick to receive Central Mexico, and the Mexican bor- day; but what is the best policy, is a think when confronted by temptation. health, and for the spiritually dead to der, in our great western field and at question on which many zealous tem- to favor Episcopal government. Headache and sick stomach will follow receive life. It is next to the grandest every point, is enlarging more rapidly perance men differ. Some favor local a debauch, but the inebriate thinks experience possible to the human than the liberality of the church at option, as we have it, and others advoonly of the thrill of the wine cup as he soul to stand palmed, robed and home. From every field there comes cate general prohibition. Some would passes it to his lips. Did the defaulter, crowned in the presence of God in heavup a call for men and means to enable simply close the saloons; would restrict New York City bears the name "Rain they are smart and quick, good speakwhen he appropriated to his own use en, and fling wide open every window us to enter each open door. At no the business by stringent license, and or Shine, the money of other men, think of the of the ransomed spirit to receive the point has the board been able to make by holding the vender responsible for pale face of his wife when she would light and warmth of the uncreated sun. appropriations which measured up to damages that may result from liquor hear her husband's disgrace, or of the There is only one thing "more blessed." the demands of the work. It is still he may sell. We referred recently to shame of his children in coming days at the mention of his name? Did he it is to give to perishing sinners the in session, endeavoring to answer all the "four-mile law" in Tennessee. We

Denver Conference	e-July 2a-Pueblo
Montana "	-Aug. 15-Willow Creek.
Columbia "	-sept. 12-Independence
Pactific "	-Oct, 10-Colusa.
Los Angel s "	- " 24-Los Angeles.
2D DISTR	CT-BISHOP PARKER.
West Texas Conf.	-Oct. 17-San Marcos.
N. W. Texas	- " 31-Georgetown.
North Texas "	-Nov. 14-McKinney.
East Texas "	- " 28-Tyler.
German Mis. "	-Dec. 5-Grassyville.
Texas "	- " 12-Flatonia.
3D DISTE	ICT-BISHOP WILSON.
Missouri Confrenc	e-Sept. 12-Chillicothe.
Western "	- " 19-Fairview.
S.W. Missouri "	- " 26-Boonville.
S. Carolina "	-Dec. 5-Sumter C. H.
Baltimore "	-M'ch 12-Baltimore.
4TH DISTRI	CT-BISHOP GRANBERY.
West Va. Conf'enc	e-Oct. 10-Huntingdon.
St. Louis "	-Ort, 21-Poplar Bluff.
Arkansas "	-Nov. 11-Clarksville.
Little Rock "	-Nov. 28-Malvern.
White River "	-Dec. 12-Newport.
5TH DISTR	MICT-BISHOP PIERCE.
Indian Mis Conf.	-Sept. 20-Webber Fall

6TH DISTRICT -- BISHOP KAVANAUGH STH DISTRICT-BISHOP M'TYEIRE.

BRIEF MENTION.

DR. I. G. JOHN will return next

REV. G. W. BRIGGS is pro tem. for the editor during his absence.

R. M. LEATON lifted a good mission-

A TEXAS Temperance Advocate, John

THE officers of the Forth Worth Dis-

trict Church Extension Society meet THE Texas State Sunday-school Con-

ALL the presiding elder notices re-

THE Sunday-school convention for the Fort Worth district meets at Alvarado on the 14th day of July in connection with the district conference.

THE Texas State Teachers' Associa-

A GALVESTON Methodist, just returned | Va., since conference. from a visit to Georgetown, says of the South Western University: "It is of fasting and prayer in behalf of the reverent habit of mind—things that fit a great and prosperous institution, and he people of Georgetown, of all denominations, are exceedingly proud of it."

Some members of the Galveston district conference seem in doubt how to reach Asbury. Let those from the southeast take the Texas Western railroad at Houston to Leslie Station; in the Central Advocate for aid. S. F. to Sealey, thence via the Texas erected in Memphis, Tenn., is to give Western to Leslie. The presiding el- way to a new and enlarged church. der requests a full attendance. Bishop Parker will be present.

C. G. SHUTT's appointments for pro-Christian manhood? It is not magni- from sin to salvation was less the tran- tracted meetings during the summer it plenitude of power, knowledge and day splender. With such a display of before first Sunday in July; Oak Grove, grace. But it is the power which a divine power their pathway should begins Friday before fourth Sunday in

> Ladies' Aid Society actively at work. which has raised and paid to the mis-

time quite ill at the Central Hotel, of All who know him, however, know

THAT the temperance sentiment is at the mention of his name? Did he think of the court room, the jury and "glad tidings of great joy" contained in these pressing calls for help, and yet give our readers the text of the law, felon's cell? He only thought of the gospel of the Son of God. It is is compelled to measure its appropriational that the friends of temperance may see church. what is being done for the suppression an Abbot and sixty Trappist monks

hereafter, be inwful for any person to sell or tippie any intoxicating beverage within four muses of an incorporated institution of learning in this state, and that any one violating the provisions of this act shall be guilty of a misle meanor, and upon convictions shall be purished by a fine of not less than one hundred dollars, nor more than six months.

SEC. 2. Be district enacted. That this act shall not apply to the sale of such liquors within the limits of any incorporated town, nor to sales made by persons having licenses to make the same at the date of the passage of this act, during the time for which such licenses were granted, nor to sales by manufactories of such liquors in wholesale packayes or quantities.

SEC. 3. Be districted enacted. That this act take effect from and after its passage, the public welfare requiring it.

If we cannot make the fight with

If we cannot make the fight with from the St. Lawrence to Key West, whisky as we wish on the broad field and from Barnegat Lighthouse to the now let us stop pulling straws over the of prohibition, we must meet its forces Golden Gate. wherever we may find them. Had we a law like that in Tennessee, which to go the Salvation Army at the death would protect our institutions of learn- of depositors. ing from the baneful influence of the Archbishop Purceil is failing in saloons, it would be a blessing to the young men of our State. No man gans of speech and he cannot speak above a whisper.

Archbishop Purcell is failing in and Str. Lyons are, as usual, heart and stream, soul in the cause, and give time, influsioned the cause, wants a saloon accessible to his son durwants a saloon accessible to his son during his college days. He is sent there to study, and not to carouse; and if the father is not a fool he will insist that

Senator A. H. Colquitt, ex-Governor of Georgia, recently delivered a lecture in Philadelphia on "The Growth and Power of the Methodist Church."

Senator A. H. Colquitt, ex-Governor of Georgia, recently delivered a lecture in Philadelphia on "The Growth and Power of the Methodist Church."

One Cause of What Bishop Pierce Deptores.

On Cause of What Bishop Pierce Deptores. the saloon influence shall be withdrawn from its vicinity, at least while his son is there. So paramount are the inter- ern Presbyterian Board of Missions. ests of education that our legislators,

SOUTHERN METHODISM. As Seen in Its Newspapers.

Marion, S. C., is in a revival.

The Pacific coast glows with revival There are 3,750 Southern Methodists

in Atlanta. The circulation of the Nashville Adrocate is over 21,000.

Centenary Church, Richmond, has a \$10,000 chime of bells. The Methodists in Birmingham, Ala.,

The first Sunday in May was "childrens' day" in South Carolin:

The church in Winona, Miss., is in the midst of a wonderful revival. The North Carolina Conference leads

There is an effort to endow a Crave Professorship in Trinity College. "Atlanta for Christ" is just now the ery of Methodism in the gate city. The Methodist children of Arkansas Three of the Richmond churches have

imitted the cornet in the choir loft. Covington, Ky., has had a great revival; over one hundred conversions. Southern Methodism in St. Louis is ported out of debt and out of discord. Methodism is renewing her youth in the blue grass regions of Southeast

Bishop Hargrove reports a revival every district conference held on

Woman's Board of Missions. The "Sunday-school and its Methods," a recent book from the publishing

house gets many good words. Rev. Dr. Morgan Callaway has begun his Mississippi tour, preaching at Vicksburg, May 6; Jackson, May 8.

The Kentucky Wesleyan College, at Mellersburg, makes an urgent appeal

Asbury, the first Methodist Church Conference, criticises the Quarterly Re-

Baccalaureate sermon at the Universition to their church? ty of Virginia at the coming commencement.

Portsmouth, Danville, Manchester and

takes its place.

condition. It is thoroughly organ- and \$25,000 secured to estab- our services—let everyone of us be perized, has an excellent church building. lish a Methodist college of high grade sonally approached by the paster or his a well conducted Sanday-school, a in Danville, Va. The charter provides representative, in the interest of this at the capital stock may be increased great connectional thank-offering. to \$250,00

The Rev. Edward Wadsworth, D. D., of the Alabama Conference, dled at third year of his age. As a preacher, pastor and educator Dr. Wadsworth

GENERAL RELIGIOUS.

There are 1,000 converts to Protest-

1,200 towns west of the Mississippl

The one Protestant in the Italian Parliament is a Methodist. The Vatican sends a representative

the Czar's coronation. Ministers' meetings in St. Louis at-

tack the Dramatic Festival. The Advocate of the M. E. Church at Atlanta, Ga., is discontinued.

The Catholic priests of St. Louis de-The Lutheran Church is beginning

tion and enthronement of the British

\$150,000 were expended in the elec-

The general assembly of the Cumber-

land Presbyterian Church meets at Nashville, May 17.

President Hobbs, of the New York Board of Trade, turned his glass down at the banquet given to Diaz.

Dr. Deems is to be the editor of a journal of philosophy, to be published by E. B. Treat, 757 Broadway, New

The Independent holds that a minister has no right to use anything but the re-

Gen. Booth offers to receive money on deposit at five per cent., principal

A little boy in South Carolina raised and sold canaries and gave the pro-ceeds of their sale, \$100, to the South-

ODIST PRESS.

Southern Books. (From the Southern Christian Advocate.) ought to be doing so. They have the ing care of local itinerants and pander-learning, the ability, the industry, ing to a miserly membership. But Southern books are not read. No, because there are none to read.

There Were Giants in Those Days.

from the Raleigh Christian Advocate. Asbury traveled 270,000 miles, record in this respect. Peter Cart-wright preached 15,000 sermons, bap-000 into the church. Rev. Alfred Brunson, out West, preached at least led 6,000 souls into the kingdom.

of evil. come of them-there being few "winds" in this world so "ill" that they "blow good to nobody"-but this There have been 360 additions to our churches in Norfolk and Portsmouth, Va., since conference. Neglect of worship, idle and ofttimes soul to become Satan's prey in more formidable evil matters-are the direct consequences of these excursions.

(From the Richmond Advocate Have we not scores of educated and gifted laymen, who rarely write an ar- total disuse. In many localities we ticle for our newspapers and other are yet pioneer, and in many we are church periodicals? Now, some of these established. For the latter the utility are practiced writers, and yet our and demands of the means of grace dechurch literature derives no benefit from their talents and learning. Nobody denies that our publications are below what they ought to be. Nobody Dr. A. H. Mitchell, of the Alabama doubts that they are the weakest ele-Conference, criticises the Quarterly Re-view. Too small type, too large mar-Why should this state of facts exist, when we have so many cultured minds Dr. John E. Edwards delivers the among us who are not lacking in devo- much zeal and pure enthusiasm we may

The Thank-Offering There are \$44,367 Methodists in the fellowship and limits of the Methodist Episcopal Church, South. What might women to the front in lines of work to A joint stock company has been or- tions, every occasional attendant upon

CURRENT THOUGHT.

Spring-Time Coming.

If I am not mistaken, the spring-time them the green leaves and blossom

Camp-Meetings.

Rev. John Dubois, in the Alabama Advocate.) facilities and capabilities essential to them, begin to look forward to the the tents be built and camp fires lightbe rolled up large numbers of accessions to the church, and souls soundly converted to God.

Advanced Theology. Dr. John E. Edwards, in the Wesleyan Adv.

There is a class of men, of good natuil endowments, who have not had the come enamored with some effete theo-

vised version of the New Testament in she says you must lay to heart. We have manager, Bro. Brown, at Waxahachie. tried Fourteenth Amendment and Fif-Talmage wants one revival, reaching teenth Amendment, and Civil Rights river and go to work to stop whisky drinking. If we join our own white folks and drive out the traffic we will If we join our own white be a happy people, and if we do not, we will be ruined." He was eloquent. Dr. and Mrs. Lyons are, as usual, heart and

(Dr. A. R. Winfield, of Little Rock, in the Nash-ville Advocate.)

These evils commenced many years ago when our people failed to provide for their ministers, and compelled many to resolutions be presented to each of resolutions be presented to each of resolutions be presented to each of their ministers, and compelled many to The Independent thinks that the locate, and many others to become sectifies gentlemen; also a copy be furnished the Texas Northwest, our county if the demand is made upon them, will not refuse to guard our institutions from the dram-shops. If we cannot at present close the saloons all over the State, let us at least protect our schools from their influence.

The Independent thinks that the charges against Rev. R. Heber Newton, now in the hands of Bishop Petter, will not reach an Episcopal Church court.

Mt. Vernon M. E. Church has adopted a ritual form of service like the early Methodists used, and the innovation excites much unfavorable remark.

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The Independent thinks that the charges against Rev. R. Heber Newton, now in the hands of Bishop Petter, will not reach an Episcopal Church court.

Mt. Vernon M. E. Church has adopted a ministry can never meet the demands of the church, and in the very nature of things they paper, and one to the Texas Christon.

The Independent thinks that the charges against Rev. R. Heber Newton, now in the hands of Bishop Petter, will not receive the demands of the church, and in the very nature o

SPIRIT OF THE SOUTHERN METH. for these evils must be remedied. You must find some way to unshackle your ministry. They must not be dependent in such a sense as will make the church resort to doubtful means of We second the motion of our excel- raising money or drive the preacher to lent Virginia correspondent, as to the any secular work. No use, my dear advisability of encouraging the publi-cation of books at our publishing house by native Southern authors. In other words, let us invest more fully eation of books at our publishing house by native Southern authors. In other words, let us invest more fully and frequently in brains. There are men among us who can write books, and have helped to bring this about by taking our of local time are and panders. ing to a miserly membership.

The state of the s

Bible Students.

John F. Foard, in Raleigh Christian Advocate. The American people (as a people) read too little, but as Christians we read too much of every kind save that preached 16,500 sermons, an average of kind which will elevate our Christian ne a day for 45 years, presided at 224 characters! This is manifest to all annual conferences, and ordained over 4,000 preachers. The episcopacy to him was no "azy" job. Bishop Janes, of the Northern Church, had a wonderful the greatest importance, and many prove this by their unstable lives and nhappy deaths. And as Methodists ized 12,000 persons and received 10.- we know too little of our peculiar zed 12,000 persons and received toto into the church. Rev. Alfred
trunson, out West, preached at least
0,000 sermons, built 40 churches and
d 6,000 souls into the kingdom.

Singley Excurisons. Christians of the first order, and lukewarm followers or backsliders from the Sunday excursions are prolific causes faith. In order to save our converts An occasional benefit may from drifting away from religion, and the church which gave them spiritual life, we should strive to induce them to become Bible students first, and then to read and study faithfully the literature of our church and the cardi-nal doctrines of Protestantism, as many have fallen away from their first love by failing to arm themselves with a knowledge of the truth.

Our Liturgy.

Rev. Boone Denton, in the Central Advocate.) The cause of the disappearance of the Sunday Service was the "pioneer character of the church." But this is not a sufficient reason for its present serve our consideration as much as for the former. Though we are missionary "in the manor born" there is danger having an indifference maintenance. It is quite plain that the exclusive use of extempore prayer was caused, and is kept up, by something else than the pioneer spirit. However oossess, we are unwarranted in regarding all forms as being limbs of Romanism. Many of the phrases and sentences of extempore prayers are re-peated from memory, not to say all of them. It would be difficult to frame, strictly speaking, an extempore prayer. cerned, it may be said of both methods of prayer alike. If we are good linguists, we are equally liable to shadow out substance; it we are not good lin-guists, audible utterance entices the attention and the prayer is inefficient.

Our Call in the West.

About one-third of the population, in the rest of the West, is from the and ours is the only pulpit whose illustrations do not sometime reproach their people, wound their or, insult their sympathies and exit in their misfortunes. The pulpits v Northern men, and more or less in has come to the church. The dry dulge those strains which are at once branches are full of buds, and on some offensive to the generous and noble of be seen. I feel the impulse, the over Southern people. These condithrobbings of a revival in my own soul. tions are a divine call for our ministry in the West. God's methods have ever respected the natural avenues to the human heart. His messengers are Now, in concert with the bugle note taken from the classes to be served, Canon Farrar is to be Archdeacon of of Bishop Pierce, while prayers are and human sympathies and affections ascending from all quarters, while the are among the open channels and poascending from all quarters, while the church is ablaze with the revival spirit, and every means and agency is being the agencies for the propagation of and every means and agency is being put forth to make this the year of jubias the motive and stimulus of ours. e to Protestant Christianity, let Meth- and this element in every pulpit is a odists not forget the camp-meeting, gauge of its power over all the classes but let every circuit that enjoys the it would control. The prejudices and persistent policy of others create our opportunity, and make the path of duty time; and when the season arrives, let plain and imperative. There are thouthe tents be built and camp fires light-sands in the West who must be reached ed, and from every camp ground will by our ministry, if reached at all. By all the bonds of a common history, a common nativity, common memories and sympathies, God calls us to bring them the boon of salvation.

... WE call the attention of our readers to the notices in this and other issues of advantages of either literary or theo- this paper of Marvin College. This logical training, who know little or institution is always on the advance nothing of the history of doctrines, but movement. Its managers are doing ers, and were good, earnest, pleus, and much to awaken interest in Texas edu-The semi-annual meeting of the bishops of the M. E. Church met in Pittsburg May 9.

The general assembly of the Cumber.

The general assembly of the Cumber. ry-think it is new-see but one point, advanced musical advantages. We unand go it blind on that point. The di- derstand, from those who have heard Nashville, May 17.

There is a monastery consisting of an Abbot and sixty Trappist monks near Louisville, Ky.

\$2,000,000 has been subscribed for the establishment of a Catholic University at Milwaukee.

Seventy per cent, of Moody and Sansage of Sansage of the same track.

Seventy per cent, of Moody and Sansage of Moody an Seventy per cent. of Moody and Sankey's converts stand firm, according to R. W. Dale, of Birmingham.

good preachers have lost all their power and effectiveness in the pulpit by such divergence.

We are glad to note also that the commercial school will run all summer. Why need our Texas boys and young The Negro and the Whisky Traffic. men go out of Texas for commercial (Mrs. S. F. Chapin, of Charleston, S. C., in education, when such advantages as In New Orleans we had the most enare offered at this institution can be thusiastic meetings, where every man had at home cheaper, and just as good in the church signed. It was in a meetin every regard? There are many ing of colored people. When I was other features about which we might through speaking, a most intelligent colored man rose and said: "This lady speak, but all the information can be is one of our people, and every word gotten by applying to their business

Vote of Thanks.

To the Advocate. Whereas, Mr. G. W. Barefoot, our fellow-townsman, and Bro. W. A. Williams did a few days since present o the M. E. Chuch, South, at Monague, Texas, and its Sunday-school, a

cers, teachers and pupils of said Sun-day-shool, do hereby tender our thanks to those gentlemen for their gracious benef ction, and pray that heaven's choicest blessings may ever attend



A NOTED DIVINE SAYS:

I man, have good appetite, digestion gular stools, piles gone, and I have y pounds solid flesh. They are worth tin gold.
v. R. L. SIMPSON, Louisville, Ky.
SYMPTOMS OF

oss of Appetite. Nausea. Bowels costive, ain in the Head, with a dull sensation uthe back part, Pain under the Shoulder lade, fullness after eating, with a disinclination to exertion of body or mind, Irritability of temper, Low spirits, Loss of memory, with a feeling of having nelected someduty, Weariness, Dizziness, Fluttering of the heart, Dots before the eyes, Yellow Skin, Headache, Restlessness at night, highly colored Urine.



CURE

SICK

HEAD

CARTER MEDICINE CO.,

other bodily pains and aches.

The Great Healing Remedy. all Flesh, Bone and Muscle ailment

whether regular customers or not—and we will fill your orders so that you can give HONEST Holy Spirit may help us?.—Elias AXES at SAME PRICES as charged for LIGHT, thin, over-

Texas Thristian Advocate.

I left Monclova April 2 to attend the district conference which convened in Laredo. Texas, the 5th. In two days travel I reached Lampazos, where I took the train the next evening and arrived in Laredo at nightfall. Thorsday morning the conference opened, Bishop Parker presiding. Several preachers were not present because of the great distance from their missions to Laredo, and because of the great expense of traveling that distance. The Bishop preached several times, Bro. Sutherland acting as interpreter. Congregation of the conference, and the increased thereby, and then I did. The other matter is my slaves. I had seven. I thought when I owned them that I was doing the best I could for them, but I can see now of the claiments, in the instance of the conference fund of after years, when, according to the theory of this project, the scattering abroad of the minutes shall have had the effect to create a greater liberality on the part of the people, causing a larger influx of funds. The distinct of the most devoted of sons and the most conscience fund of after years, when, according to the theory of this project, the scattering abroad of the minutes shall have had the effect to create a greater liberality on the part of the people, causing a larger influx of funds. This would be to deprive the beneficiaries thereof ever so greatly blanks. I had seven. I thought when I owned them that I was doing the best I could for them, but I can see now very gross defects, and I never think of them without deep regret. The free-dom of the slaves was a great deliver-ance of the saves was a great deliver-ance to me, and from the day of their freedom I never have ceased to thank of the minutes of the slaves was a great deliver-ance to me, and from the day of their freedom I never have ceased to thank of the minutes of the slaves was a great deliver-ance to me, and from the day of their freedom I never think of them without deep regret. The free-dom of the minutes of the minutes of the slaves was a great deliver-ance to me, and fro To the Advocate. breached several times, Bro. Suther-land acting as interpreter. Congregations large and attentive. I noticed quite an improvement in the appearance of the people since my first acquaintance with them. It is very evident that they have been elevated by the gospel. But this is the natural effect of Christianity wherever it goes. so many lives that bereis where we the gospel. But this is the name of the boast. Our pills cure it while feet of Christianity wherever it goes, and soon the heathen world will be the darkness which surtect of Christianity wherever it goes, and soon the heathen world will be lifted out of the darkness which surrounds it and the light of heaven will shine into the dark corners of the earth.

After each preacher had given a report of his mission, the Bishop asked him to relate his experience, and thus a good religious feeling was kept up different interest.

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After each preacher had given a report of his mission, the Bishop asked him to relate his experience, and thus for the benefit of another and wholly a good religious feeling was kept up different interest.

And it is clearly seen by the plan that the new collections are expected to relate was called, and the Bishop in the discount of the darkness which surrounded to reach charge in the discount of the darkness which surrounded to reach charge in the discount of the was called, and the Bishop in the thing to reap the chief benefits supposed to the church. The reports made by the preachers showed an evident improvement in every particular all over the work. Preachers are being built: Sanday.

a good religious feeling was kept up during the whole of the session. Classmeeting and conference united-an ex-

perience, a song, a report. It was a feast indeed to hear them tell how they were led to the true light. No doubt the experience of these Mexican preachwould be very interesting to the ading public, and we hope the Bishop

feeble efforts to preach to them; so while there I called on the Methodists, Presbyterians, Baptists, Episcopalians, and Catholics. My visits were pleasant indeed, and I hope to meet these friends again; if not here below, may we meet in the bright world above. On Friday evening, the 13th, I took e train, and was soon in the republic Mexico, my adopted country. The train stopped, the officers entered, valises were opened and examined, and we went on our way, arriving at Lam-

we went on our way, arriving at Lampazos about 2 o'clock at night. But stop. Our baggage must be opened and examined again. I spent two days with our Mexican preacher, and early on Monday morning started for Monday morning started for Monday morning started for Monday morning started in overtaking others, with whom the GENUINE COLLINS' AXES, and be prepared to sell to the interior dealers at a SMALKAD-VANCE over cost. Send to us—whether regular customers or

coated, OR, known as Galvanized Axes.

Commercial Students are notified that Marvin Commercial College is Axes.

Commercial Students are notified that Marvin Commercial College is now prepared to give complete training, both in theory and practice, of actual business. Address D. A. Griffith, waxahachie.

Commercial Students are notified that Marvin Commercial College is now prepared to give complete training, both in theory and practice, of actual business. Address D. A. Griffith, waxahachie.

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W. J. Young, Secretary.

The Bryant and Stratton Business College, St. Louis, Mo.
This old and successful title on the roof.

W. J. Young, Secretary.

This old and successful title of the colored people in Austin, Arkansas, was partially submerged by the floods. On Sunday the congregation assembled in skiffs, and the pastor preached from the roof.

W. J. Young, Secretary.

Fasting and Prayer.

To the Advocate.

Oliver, is opposed to it, and we cording to law and the daily agree with him. On the ground of haste such a marriage is hasty, and on the ground of ethics it collides with able to prevent the wrong, I have ais four years of age. It is far be

on the ground of ethics it collides with the unwritten, but distinctly voiced law of a pure and healthy moral tone and instinct. But a small fraction of the people of any country would desire to contract such a marriage.

The leading Irish Fenians are now in the United States. They should not certainly be received with favor or honors. If not legally implicated in the murders that have disgraced Ireland, they are morally responsible, and the people of the United States should give them no countenance.—Bentley.

Aran 17, 1881. It to our hands, no matter how we may see, or think we see, how the fund shown her that I appreciated he itself will be increased thereby, and than I did. The other matter

altogether.

of the church, and no principle in the church, and no principle in the church, and no principle in this can be, will be, violated by the encouraging progress at Southwestern

Normal will open July 1. Prof. Gray has secured Prof. W. E. Burnett, of Virginia, a charming vocalist and an experienced normal music teacher, who will assist him this summer. Ses. sion, five weeks. This offers a good sionary papers, and the Texas Apvochance to any who expect to teach, or care. Special stress was laid on the

the money to me at one of the quarterly meetings.—I. Z. T. Morris.

de was passed, and it was merited.—
W. J. Young, Secretary.

A Letter of Interest. To the Advocate

for the benefit of another and wholly different interest.

It will be answered that the amount so diverted will be so small to each one of the several funds that it will be scarcely appreciable, and there can be no danger that anybody or any interest will feel it. If it is so small a sum which is needed could it not be raised in some obeking forward to an outpouring of the control of the content of the conte

will employ his pen.

When I was stationed in Laredo, two years ago, all the denominations were represented in my congregation. When I was that I would like to see those who used to encourage me see those who used to encourage me form.—H. V. Philliott.

Maddisonville, May 4.

Of the church, and no principle.

It is, all right; I university and at Coronal Institute, which schools were recommended to the earnest support of preachers and form.—H. V. Philliott.

Maddisonville, May 4. these institutions of our Texas Method-Summer Normal Music School. | ism had not diminished. Bro. Potter The Marvin College Summer Music was present and represented the Sar

on the Deanville Circuit.

All persons who subscribed to the Advocate through Bro. Buckingham, and had not paid him, will please hand

Vote of thanks to the people of Uval-Vote of thanks to the people of Uval-

Build Your Monuments.

To the Advocate. When Cicero was a young man he

Facility and Prayer

To be Advoing.

A Letter of Interest,

To be Advoing.

A Letter of Interest,

To be Advoing.

A Letter of Interest,

To be Advoing.

The Advoing and Prayer

To be Advoing.

A letter of Interest,

To be Advoing.

The Advoing and Prayer

The A

No more Rheumatism, Cout

or Neuralgia.

Relief Warranted. Five years established and never known to fail in a single case, acute or chronic. Refer to all prominent physicians and druggists for the standing of Satisfytica.

SECRET:

SALICYLICA works with maryelous effect

REMEMBER that SALICALICA is a certain cure for Rheumatism, Gont and Neuralgia. t a trial. Relief guaranteed or money sands of t-stimonials sent on applicast a Box. 6 Boxes for \$5.

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can get BETTER
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ing on, or ordering from us.



Light AND Life! An Inky Revolution! A Sunday School Song Book that We DELIVER anywhere, all the last the state of the last the la

Minstrel Songs, SLW. SZ.

TEMPERANCE LIGHT. 12 cts.
TEMPERANCE JEWELS. 35 cts.
TEMPERANCE GLEE BOOK. 40 cts.

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COTTON BRANDS a specialty.

Post Office Stencel & Engraving Works with V. TELBECK, Proprietor.



es requiring & real more and please

A WOMAN'S REMEDY. At certain ages and periods of woman's life, there mes certain troubles, aches, pains and sufferings. These complaints and progularities jeepardize the



1 hristian

A CLERGYMAN'S SORE THROAT.

This disease, which has, during the past twenty or thirty years abridged or entirely closed the ministerial usefulness of so many elergymen, has rarely ness of so many elergymen, has rarely found successful treatment under any found successfu of the old systems of medicine. The following from Rev. J. B. Pradt, of Madison, Wisconsin, (late Assistant State Superintendent of Wisconsin), shows how promptly, in his case, this disease yielded to the action of Compound Oxygen. He says: "I had been troubled many years with Clergyman's Sore Throat; and after a severe attack of influenza, the upper part of the lungs was left very tender and irritable, and I was obliged to desist of Compound Oxygen, I found myself, to m, surprise and gratification, able to through full services again, not only with out any trouble, but with little fatigue. Three months' use of the remedy re stored my voice and lungs completely, and greatly improved my general health. I feel it my duty, therefore, to bear testimony to its good effects. nence of the benefits received, and can sa that during the past severe winter I have been entirely free from colds, and in betzer general health than for many years; am 65 years of age." Treatise on Com-pound Oxygen, its nature, action, and

Hint for the suppression of a professional story-teller: He—Say, boys, did I ever tell you what happened to me and Smith when—Omnes—You did? He (surprised, but trying again)—O! But I didn't about what happened to both he does not want down with sandpaper. me and Jones as—Omnes—You did? He (very pale, but determined)—Well, but you have 'nt heard about — Omnes—We have!!! [He glares, but is subdued for a week.]—French paper.

10 Sensickness.

S. S. Parker, Wellington, O., says:

While crossing Lake Erie, I gave it

"CAN'T SLEEP NIGHTS" is the complaint of thousands suffering from Asthma, Consum tion, Cough, etc. Did you ever try Acker's Eng-

MANY OF THE GOOD things of this life are sorrowfully let alone on account of Dyspepsia, gives us the privilege of enting in comfor Sold by E. L. Cast'eton, Druggists, Galveston.

A Williamsport man went to bed the other night with eyesight as good as any man. When he awoke he could not see the least thing in the world. Come to think of it, however, it would lot of blawsted eads, y'knaw, You lot of blawsted eads, y'knaw, You lot of blawsted eads, y'knaw, You lot of blawsted by a set of wiotons.

Price 25 cents.

A Jackson county milkman, while working the pump-handle, calls out: "H'ist there! so, boss! so there now!" It is a way he has of easing his con

Baby's Petition.

Life is restless, days are fleeting. Children bloom, but die in teething; Warning take, all friends and mothers Watch the precious girls and brothers: Read the home life of Victoria, Children nine, all had Castoria; No sleepless nights, by baby squalling, Like larks they rise in early morning.

"Do you see that young man going along there?" "Yes, what of it?" "He's got girl on the brain." "Ah; judging from his appearance the girl before the jury.

Ivers, on the sea-shore, by Caswell, Hazand & raising wells, it is almo.

Co., New York. It is absolutely pure and knotted rope. sweet. Patients who have once taken it prefer it to all others. Physicians have decided it su-

Chapped Hands, Face, Pimples, and rough Skin, cured by using JUNIPER TAR SOAI made by Caswell, HAZARD & CO., New York.

"What is a fichue?" asks a correspondent. Ah! yes; a fichue is a hue that resembles a fish of some kind—kind of a crushed mackerel shade, and is much in vogue with the codfish aris-tocracy.—Whitehall Times.

We think we can cure a bad case of Backache quicker with one of Carter's Smart Weed and Belladonna Backache Plasters, than by any other application, and after the Backache is cured, you can still wear the plaster, without dis comfort for two or three weeks or longer. This combination of Smart Weed and Belladonna is a great hit, and Sold by Druggists everywhere.

old boy, knocking the ashes off his color. It cleanses the scalp, prevents cigarette, and throwing down a printed the formation of dandruft, and wondercatalogue of "a valuable private library fully stimulates the growth of the hair. to be sold at public sale;" "well, he must have been a dry old stick. Five thousand books in his library, and not a single dime novel about Injuns or piruts among 'em."—Williams.

ACKER'S BLOOD ELIXIR is a most powerful words of Rochester:

Custom does often reason overrule, And only serves for reason to the fool. eradicator of all impurities of the blood. Ul cers, Old Sores, Scrofulous Eruptions, or Syphi It purifies the whole system and bunishes all Rheumatic and Neuralgic pairs. Sold by E. L. Castleton & Co., Druggists, Galveston.

The necessity of reform is not confined to politics. Household management as well as public sentiment de-

Mothers! Mothers!! Mothers!!! Advocate. Are you disturbed at night and broken of Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If subscribers, I will publish my book, so you a once and yet a bottle of MRS, WINS.

Kathleen Douglass, by subscription, I Grossberk of the Company of the Co

tion: "What's new with yon?"
"Nothing: always a bachelor; and you?" "Oh, I'm married." "Good Shakespeare wrote for

match?" "A widow, still young, but with two children." "That is regretable, my dear. Children, you know, are like toothpicks; each wants his own?"

Stop! Poor Mortal. Stop!

From rushing carelessly to destruction. If you see a child playing with a fire-brand, you take it away to prevent conflagration, and yet you are recklessly yindifferent to the progress which a cold, a fever, a headache, a chill, constipation, &c., makes, until the slumbering fire of chronic sickness lays you stipation, &c., makes, until the slum-bering fire of chronic sickness lays you low. Take time by the forelock, remove those fore-runners of sickness, enjoy good health, and you will thank

"Mr. Sanctus, I see you enjoy a pipe when you are out of the pulpit?"
"Very much, very much, sir!" "So it appears; and what do you prefer to have in it as a rule?" "Short-cut, sir; short-cut, by all means!" "Indeed! And if you're so fond of short-cut, why led it is a serious of the recording stewards and if you're so fond of short-cut, why led it is a serious of the recording stewards and if you're so fond of short-cut, why led it is a serious of the recording stewards of the recor don't you put a little of it in your ser-mons?"

Diabetes, Bright's Disease, Kidney, ence be present to answer to their Urinary or Liver Complaints cannot be contracted by you or your family if ing that the Holy Spirit may rest upon Stephenville cir. May 12, 13 Stephenville sta, May 19, 20 results, with reports of cases and full Hop Bitters are used, and if you already information, sent free. Drs. Starkey have any of these diseases Hop Bitters & Palen, 1109 and 1111 Grand Street, is the only medicine that will positiveis the only medicine that will positive-ly cure you. Don't forget this, and don't get some puffed up stuff that will

> Above all things keep from fretting and scolding. When a man is taking bath he does not want to be rubbed

Horsford's Acid Phosphate

to some passengers who were seasick, and it gave immediate reliet."

"How is it," asked the landlady, Hish Remedy? It is the best preparation known for all Throat and Lung troubles. So cents and but the butter, Mr. Jones?" Mr. Jones—Well, that is a big enough contract for one man!"

No other preparation so concentrates but a thorough use of Acker's Dyspepsia Tablets and combines blood-purifying, vitalizut a thorough use of Acker's Dyspepsia Tablets
lives us the privilege of eating in comfort.
ling, enriching and invigorating qualiling, enriching and invigoration qualiling, enriching and enriching and invigoration qualiling, enriching and enriching and enriching and enriching an

All cases of weak or lame back, backache, rheumatism, &c., will find relief
by wearing one of Carter's Smart Weed
and Bellsdonna Backache Plasters,
Price 25 cents.

All cases of weak or lame back, backare—aw—wuled by a set of wiotous
wascals whom you wouldn't dream of
—aw—inviting to your house. Rosaind—True; but in England you are
governed by persons who wouldn't
Fort worth sta, 5d Sunday in May
fort worth sta, 5d Sunday in May dream of inviting you to theirs,-Life

> BAILEY'S SALINE APERIENT IS a white powder, and when placed in water, foams, sparkles, and tastes just like

seda water. It is very cooling and pleasant, acts gently upon the bowels, relieves constipation, cures sick head-ache, sour stomach and heartburn.

ENGLISH FEMALE BITTERS sends red blood to a sickly woman's checks and strength to her muscles, by giving an appetite, aiding digestion and building up the system. All sickly women who need a never-failing female regulator, will be delighted with its prompt and will be delighted with its prompt and reliable action.

Always give the facts of a case plain and straight to your lawyer. He can mix them up for you when they come

A scientific journal has discovered Pure Cod-Liver Oil made from selected that leather is a great tertilizer. For rers, on the sca-shore, by Caswell, Hazann & raising welts, it is almost as good as a

> A servant girl fell on a bracket, Her skull, she did nearly crack it, St. Jacobs Oil applying, Saved her from dying— It proved to be "just the racket."

A steamboat captain from Goshen,

Was burt by a boiler explosion; On the pains in his hip, St. Jacobs Oil got the grip, He calls it the all-healing lotion.

It was Pope who said :-

What riches give us, let us first enquire; Meat, fire and clothes; what more? Meat, clothes and fire. There are a great many rude people in this world who insist on "speaking their minds" and then say nothing.

Many lalies admire gray hair-on some other person. But few care to It hard to find any pain or ache that will not yield to it. Price 25 cents. Sold by Druggist everywhere. "Well," observed a fourteen-year- and restores gray hair to its original

> People who follow the fashion and think they must do certain things simply because other people do them will do well to commit to memory these

AN ERA OF REPORM.

Castleton & Co., Druggists, Galveston.

SAVE THE CHYLDREN! From a lack of maturer judgment they are specially liable to Smiden Colds, Cough, Croup, Whooping Cough, etc.

See Acker's English Remedy. It saves hours of anxious watching. For sale by E. L. Castleton & Co., Druggists, Galveston.

CONVENIENT TO CARRY, pleasant to take, and certain in their results, are Acker's Dyspepsia Tablets. Recommended by physicians and ondorsed by all who have used them. The best known remedy for Dyspepsia. Sold by E. L. Castleton & Co., Druggists, Galveston.

A traveling printer, for want of emands urgent reform in the interest of economy. The time has gone when as gone when as mall urgent reform in the interest of economy. The time has gone when as mall urgent reform in the interest of economy. The time has gone when as mall urgent reform in the interest of economy. The time has gone when as mall urgent reform in the interest of economy. The time has gone when as mall urgent reform in the interest of economy. The time has gone when as mall urgent reform in the interest of economy. The time has gone when as mall urgent reform in the interest of economy. The time has gone when as mall warshed examined that can be cured at one-fourth the cost. Nowadays when a mail ment that can be cured at one-fourth the cost. Nowadays when a man is attacked with the piles he wants to be cured economically and specify. He's had experience; he merely invests a small amount in Swayne's Ointwester University, June 22-26 Emiss eta, June 29 and July 1, 8 Sims and Glenwood, July 14, 15 Irene cir, July 7, 8 Sims and Glenwood, July 14, 15 Irene cir, July 7, 8 Sims and Glenwood, July 14, 15 Irene cir, July 7, 8 Sims and Glenwood, July 14, 15 Irene cir, July 7, 8 Sims and Glenwood at Co., July 7, 8 Sims and G

Kathleen Douglass.

It is wonderful how very few things are absolutely necessary to human happiness. It is a great privilege to gaze into the most attractive shop windows just to see how many things there are in the world which you don't want. It is prefet difficult to say what the most important thing in life is, but Owen in the world which you don't want.

Is pretty difficult to say what the most important thing in life is, but Owen Meredith had a very clear insight into human affairs when he wrote the following suggestive lines:

We may live without poetry, music and art: We may live without conscience and live without friends, we may live without conscience and live without friends.

On the boulevard, after a long separation:

On the boulevard, after a long separation:

What's new with yon?'

What's new with yon?'

Nothing: always a bachelor; and

Shakespeare wrote for all time, and

Shakespeare wrote for all time, and

Shakespeare wrote for all time, and

CHURCH NOTICES.

Chappell Hill District Conference. enjoy good health, and you will thank as for calling attention to and advising your use of the celebrated Home Sanative Cordial.

1. Z. T. Morris: The district conference will be held in Rockdale, Texas, July 5-8. The opening sermon will be preached by Dr. Edward A.

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II. Let every member of the confers us all the time.

BELL PLAINS DISTRICT-THIRD ROUND. BELL PLAINS DISTRICT—THERD ROUND,
Sine Springs, at Nash Creek, May 19, 20
Lytle Gap, at Jim Ned camp-ground, May 26, 27
Albany, at Passant Valley, June 2, 3
Bell Plains, at Hert's school-house, June 9, 10
Abl'ene, at Mulberry Ganyon, June 16, 17
Cadro Peaks, at Fairview, June 23, 24
Sweetwater, July 1
Colorado and Big Springs, July 7, 8
Rising Star, July 14, 15
Auson, at McLane's school-house, July 21, 22
J. T. L. Annis, P. E.
SAN ANTONIO DISTRICT—TRIED ROUND,

SAN ANTONIO DISTRICT-TRIBD ROUND. e redo nds. Saturday, April 28 Ibolo cir, at Lavernia, Saturday, May 12 an Antonio ste, May 19 San Antonio St., May 19
Medina cir, at Pleasanton, May 26
Uvaide Inis, Saturday, June 2
Dei Rio Inis, Saturday, June 2
Dei Rio Inis, Saturday June 9
Carno Springs Inis, at Carlzo, June 16
Pearsall cir, at Benton, June 16
Camp Wood Inis, at Dry Frio, Saturday, July 14
Sabir a cir, at sabinal Canon, C. M., Saturday,
July 21
Bendera Inis, at Bandera, July 28
Mountain Inis, at West Prony, August 4
H. S. Thrahl, P. E.
EASTLAND DISTRICT—THIRD R. CD.
Cisco Inis, May 26, 27

Burnet mis, at Crownever's Chaped, 1st Sabbath in June
Burnet sta, 2d Sabbath in June
Corn Hill, at Circleville, 3d Sabbath in June
Belton sta, 1st Sabbath in July
Belton sta, 1st Sabbath in July
Saindo, 2d Sabbath in July
Saindo, 2d Sabbath in July
Backland, 4th Sabbath in July
Boackland, 4th Sabbath in July
Sugar Loaf, 1st Sabbath in August
Liberty Hill, 3d Sabbath in August
Liberty Hill, 3d Sabbath in August
Liberty Hill, 3d Sabbath in Buly
Sugar Loaf, 1st Sabbath in August
Liberty Hill, 3d Sabbath in August
Liberty Hill, 3d Sabbath in August
South Gabriel, 2d Sabbath in August
Liberty Hill, 3d Sabbath in August
Liberty Hill, 3d Sabbath in August
South Gabriel, 2d Sabbath in August
Liberty Hill, 3d Sabbath in July
We Sugar Loaf, 1st Sabbath in Sabbath in August
Liberty Hill, 3d Sabbath in July
Sugar Loaf, 1st Sabbath in August
Liberty Hill, 3d Sabbath in August
Chiparty Hill, 3d Sabbath in August
Liberty Hill, 3d Sabbath in August
Chiparty Hill, 3d Sabbath in Sabbath in August
Chiparty Hill, 3d Sabbath in August
Chiparty Hill Sabbath i

SATURDAY, JULY 1.

1st. What is the proper standard of qualifation for a Sunday-school teacher?
Address limited to twenty minutes, by Rev. A. A. Allison.
2nd. Are our Methodist people doing their fail duty in the religious training of children?
Address limited to twenty minutes, by Rev. E. A. Barley.
2nd. Ought Sabbath-school workers to expect conversions among the children?
Address limited to twenty minutes, by Rev. F. A. Mood D. D.
4th. On what ground ought our Methodist people support our church schools?
Address limited to twenty minutes, by Rev. E. Barcus.
5th. What is the best method of training children to liberality?
Address limited to twenty minutes, by Rev. E. Barcus.
5th. What is the best method of training children to liberality?
Address limited to twenty minutes, by Rev. Bethal tendence will convene at Nacogdoches sin, June 18
San Address limited to twenty minutes, by Rev. Bethal tendence will convene at Nacogdoches sin, June 18
San Address limited to twenty minutes, by Rev. Bethal tendence will convene at Nacogdoches sin, June 18
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San Address limited to twenty minutes, by Rev. Bethal tendence will be tendence will convene at Nacogdoches sin, June 19
San Address limited to twenty minu n to liberality?

TEXANA DISTRICT-THIRD ROUND. Victoria and Quero at Quero May 19-29 Hallettsvi le. at *ndrew's chapel. May 26, 27 Moulton, at Sweet Home, July 2, 3

Moulton, at Sweet Home, July 22, 23
Sandles, at Lest Creek, June 27 10
Texana, at Navidad, June 16, 17
Boxville, at roxville, June 23, 24
Leesville, at Bethel, June 23, 24
Leesville, at Bethel, June 23, 24
Leesville, at Bethel, June 33 and July 1
Concrete, at Burns station, July 28, 29
The place of holding the district conference is changed from Terryville to Burns station, and will meet on Thursday, July 26, at 9 o'cock a. m. The opening sermon will be preached on the night tefore by Rev. J. B. Dibrell. Breth ren, have your quarterly conference records present for Inspection. I shall call for the church registers and record of church conferences on this round. Please have them present.

J. T. GILLETT, P. E.

WAXAHACHIE DISTRICT—THIRD ROUND.

WACO DISTRICT-THIED ROUND.

PALESTINE DISTRICT-SECOND ROUND.

BELLE PLAINS DISTRICT—SECOND ROUND. Rising Star, at Cove Valley, May 12, 13 Anson, May 19, 20 J. T. L. Annis, P. E.

S. S. SCOTT, P. E.
CALVERT DISTRICT-SECOND ROUND. CALVERT DISTRICT—SECOND ROUND.

Buffalo cir, at Liberty, May 12, 13
Calvert and Hearne, at Caivert, May 19, 29
Headville cir, at White Rock, May 26, 27
Mount Vernon cir, at Mount Zion, June 2, 3
Pearsouville cir, at Fearsonville, June 9, 10
Fairfield cir, at Sunshine, June 16, 17
District conference will convene at Jewett, of
Thursday morning, June 21, at 9 o'clock, Th
introductory sermon will be preached the high
previous, by Rev. 8, C. Littlepage, of Fairfield
Let the peachers in charge see that the quaterly conference records are brought up to th
district conference. Fram L. Allen, P. E.

EASILAND DISTRICT—SECOND ROUND.

EASTLAND DISTRICT-SECOND ROUND.

Gleurose, May 9 J. K. LANE, P.E.
BROWNWOOD DISTRICT—SECOND ROUND. Lampasas eir, May 19, 20 Prum Creek, May 26, 27 A. K. Miller, P. E. BEAUMONT DISTRICT-SECOND ROUND.

BEAC 808.

Frange, Aprill 21, 22

Cewton, spear's chapel, Aprill 28, 29

asper cir, Clear Creek, May 5, 6

asper sia, Jasper, May 12, 13

Woodville, Bethesda, May 13, 20

Moscow, Moscow, May 24-27

Moscow, June 2, 3

SAN MARCOS DISTRICT-SECOND ROUND. Mill Creek cir, at ---, third Sabbath in May W. J. Joyce, P. E. SULPHUR SPRINGS DIST. SECOND ROUND.

SHERMAN DISTRICT-SECOND ROUND. lonham eir, at Rogers, 24 Sunday in May vlot Grove eir, Hopewell, 3d sunday in May Vhightwright, at New Hope, thi Sunday in M derman eir, at Greenwood, 1st Sun in June Whightwright, at New Hope, Ru Sunday In say sherman (cf. at Greenwood, 1st Sun in June Fathin cut, at Round Prairie, 24 Sun in June During this round we will elect delegates to district conference. Let an our people attend the quarterly conference; especially the official members.

J. M. BINKLEY, P. E.

JEFFERSON IASTRICT—SECOND ROUND,

MONTAGUE DISTRICT-SECOND ROUND, Montague and Bowie cir, at Bowie, 3d Sunda; in May M. C. BLACKBURN, P. E. HUNTSVILLE DISTRICT-SECOND ROUND.

HUNTSVILLE DISTRICT—SECOND ROUND,
Madisonv ile cir, at Adway, May 12, 13
Hantsville, May 19, 29
Hantsville, at Oak Grove, May 26, 27
Wills sta, June 2, 3
Plant sville cir, at Courtney, June 9, 18
Spring Crees, June 16, 17
Cold Springs, June 23, 21
Waverly, June 20, July 1
Zion, at Zion, July 7, 8
I can give only the time of some of the circuits; when I know the places I will announce.
If any changes are desired to suit the convenience of circuits, let the preachers write to me immediately, and when I can do so, the change will be may e.

GALVESTON DISTRICT—SECOND ROUND.

GALVESTON DISTRICT-SECOND ROUND,

GEORGETOWN DISTRICT—SECOND ROUND J. H. McLeau.

P. S.—We expect to have r usle interspersed with these exercises led by Bro. Vaughu and the Belton choir. Also five minute speeches by volunt ers at the close of each address.

Bishop Parker will preside.

Let the pastors see to the quarterly conference records being present.

GEO. W. GRAVIS, P. E.

GEO. W. GRAVIS, P. E.

GAINESVILLE DISTRICT-SECOND ROUND. GAINESVILLE DISCRED Rosston cir, May 12, 13 Decatur sta, May 12, 29 Decatur sta, May 12, 29 Decatur cir, May 26, 27 Marysville cir, June 2, 3 Dexter cir, June 2, 10 Dexter cir, June 16, 17 Gainesville cir, June 22, 24 W. F. EASTERLING, P. E.

AUSTIN DISTRICT-SECOND ROUSD,

DALLAS DISTRICT—SECOND ROUND. Cochran and Caruth, at Caruth, second Sunday in May
I amar street sta, third Sunday in May
Floyd Street sta, fourth Sunday in May
J. S. SMITH, P. R.
WAXAHACHIE DISTRICT—SECOND ROUND.

WAXAHAUHI J. J. Kearns et, May 12, 13
Andrew Davis P. E. FORT WORTH DISTRICT-SECOND ROUND. To the Prenchers and Members of

Tonic Syrup.

----OR----CHILL CURE THE BEST.

It Cures Every Form of Fever and Ague, Dumb Chills, Remittent and Intermit-tent Fevers. THE CHILL WHEN BROKEN, DOES NOT RETURN!

THE reason of its Superiority over Quining and other Remedies: In this disease there is always more or less derangement of the Liver and often of the disestive organs. The remedies usually given have reference only to preventing the paroxysm or breaking the chill without regard to the condition the system mabe left in after the chill have been removed whereas the mere breaking of the chill is but be left in after the cuills have been removed whereas the mere breaking of the chill is but small part of what is required to perfects rad cal cure. The various organs of the body mor especially the Liver and the stomach, must be brought into a healthy condition, otherwise return of the chills will be the probable resurn. The true reason, therefore, why the relapses of Chills and Fever are so frequent is because they have never been more than helf cured that is, the causes which first produced the diease have never been removed. A proper us of WINTERSMITH'S TONIC never fails to cut the most obstinate cases of Fever and Ague.

For sale by all druggists.

ARTHUR PETER & CO,

UMPHREYS' OMEOPATHICS.

Wholesale Agents, Louisville, Ky.

mple, Safe and Sure Medicines for the p-opies of Funkerlak Nos. CURES.
Fevers, Congestion, Infamations. 25
Worms, Worm Fever, Worm Coile. 25
Crying Colle, or Teething of Infants 25
Diarrhen of Children or Adults. 25
Diarrhen of Children or Adults. 25
Disentary, Griping, Billions Coile. 25
Cholera Morbus, Vomiting. 25
Conghs, Cold. Bronchitis. 25
Neuralgis, Toothache, Faceache. 25
Headaches, Sick Headaches, Vertigo 25
Headaches, Sick Headaches, Vertigo 25
Hyspepsia, Billions Stomach. 25
Hyspepsia, Billions Stomach. 25
Whites, too Profuse Periods. 25
Suppressed or Painful Periods. 25
Sait Rheum, Erysipelas, Fruntions. 25
Kinemmatien, Rheumatie Fadas. 25
Kinemmatien, Rheumatie Fadas. 25
Fever and Ague, Chill, Fever, Agues 30
Piles, Blind or Beeding. 30
Catarrh, acute or caronic Industa. 30
Khopping Cough, Volent Coughs. 30
Kentral Behility, Physical Weskins 40
Kentral Research 40
Kentral Behility American 40
Kentral Research 40
K

gle Mal, free of charge, on receipt of price, send for Dr. Hummkrey-Book on Disease &c. (44) pages, also Linstrated Catalogue FREE. Address, Hummkrey-Hummonathic Med-teine Co., 109 Fulton Street, New York. Church & School Bells SIZES AND PRICES.

RUMSEY & CO., Seneca Falls, New York.

McSHANE BELL FOUNDRY Manufacture those celebrated Chimes and Bells for CHURCHES, ACADEMIES, Etc. Price list and Greuniars sent free. RENKY Mc-SHANE & CO., Baltimore, Md.

MENEELY BELL FOUNDRY.

orably known to the public s , Church, Chapel, School, Fire A other bells, also Chimes and P MENEELY & CO., WEST TROY, N. Y. VANDUZEN A TIFT Circlinat C

The Troy Mencely Bell Foundry. CLINTON H. MENEELY BELL COMPANY Manufacture a superior quality of Bells. Oldest Workmen. Greatest Experience, Largest

ESTERBROOK'S STEEL PENS



Leading Numbers: 14, 048, 139, 333, 161 For Sale by all Stationers. THE ESTERBROOK STEEL PEN CO., Works, Camden, N. J. 26 John St., New York

TEXAS HEADQUARTERS. HOTEL BROWN, Cor. 12th and Olive Sts., St. Louis, Mo.

Transient rates, \$2 per dry; per week, \$1 to per day; per month, \$40. Rooms may be engaged by letter.

ALEX. H. STEPHENS IS NO MORE.

Dallas, fexas. CISTERNS,

Prices Reduced,

We have again reduced the prices of or
Celebrated Cisterns, which we manufacture
the very best Alabama Heart Cypress, and it
very best Band Iron, to the following low price
which besides are discovered by

very best Band Iron, to the following low price which includes packing and delivery on boar ears:

B. R. DAVIS & BRO.. --- DEALERS IN-

FURNITURE. 56 & 58 Market Street, North side, bet, Tremont and 24th 80s. Galveston, Texas.

CENTRAL HOTEL, J. H. DAVIDSON, Proprietor, Cor. Market & 24th Sts... GALVESTON, TEXAS.

Transient Board, per day \$2. Board by Day Week or Month. JAMES M. ROBERTSON. REAL ESTATE and COLLECTING AGENT

sia Tablets. Recommended by physicians and concretely and physicians and concretely and severed them. The test correctly all who have used them. The test correctly all who have used them. The test correctly and it concretely and it is strated. In compliance with the expressed wish of a control of the Gainsville District. In compliance with the expressed wish of a control of the Gainsville District. In compliance with the expressed wish of a control of the Gainsville District.

A traveling printer, for want of employer if a hen should be set solid.

Another proverb runs, "A woman conceals everything she doesn't know," which shows that the proverb maker never attended a sewing bee.

The district conference for Waxahachie district will convene as Sims, eight miles south of the Gainsville District.

In compliance with the expressed wish of a control of the Gainsville District.

In compliance with the carrect will never a tend of the course of the curch on the Gainsville district will convene as Sims, eight miles south of the Gainsville District.

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An Excellent Preparation of Wild Cherry and Petroleum Tar.

The most potent, the most essential and CROWDED FROM COVER TO COVER the most effectual remedy for Throat ana Lung Diseases.

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Will Prevent Bronchitis, Pneumonia and Consumption, if taken in time.

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A Splendid Remedy for Whooping Cough prevents the Spasm, and quiets the mes

The Best Lung and Health Restore ever used.

PRICE- 50 Cents per Bettle.

the Piano "Par Excellence," without a riv the world. The various patented impre ents in the manufacture of each style, GRAND, SQUARE, and UPRIGHT.

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ALL THE RAGE! Colgan's 'Taffy Tolu' CHEWING CUM.



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Every Piece of Value! No Dry and Useless Matter! Good Words and Good Music! Cures Sore Throat and Hoarsness and

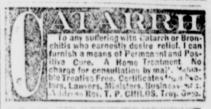
top pages, printed on fine paper and handsomely bound in boards. Price, 35 cents, by mail; \$3.60 per dozen by express, charges not prepaid. A single copy (in boards) for examination, mailed on receipt of 25 cents. Specimen Pages Free.

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Line, Light, Head, Arraction and Chemical Action. Its natural wonders and spiritual teachings are ural wonders and make a Justic Hard and intense Nature shown to be a Revela-tion of Cod in the noblest and most perfect





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The Little batecine, a cz. to John St. Southins size. Reduced BICE LIST FREE. FORGES, TOOLS, &c. pret Funda Ribe for Light when, 410 40 18. A system of the of Treels, \$10 freezes save time and many duing old jobs.

CYCLOPEDIA OF LIVE-STOCK

Harry, Cartle, Shorp, Swing, Poultry, Bees and Docy. By Ros. I, Pertam and Dr. A. H. larker, V. S. Covers certy subject of Stock of Earny in Health and Disasse. Entirely new. Nothing like it. No competition. Cheapest book published

The Second Blessing Again. To the Advocate.

First. I wish to say, for myself, that I have no desire to seek notoriety in any sense or particular; and I do not wish to vary from the standard theological teachings of the church of my choice and the church of my fathers.

Methodism as well, it is to take an open Bible and prayerfully and conscien tiously follow its teachings. This John Wesley did, and he was led from the dead formalism of the Established Church out into the open fields of England, Ireland and America to preact the freedom wherewith Christ hather the freedom wherewith Christ hather the bean much published in the Methods organization. Mr. Very the fire of the devices of the devices of the subject of the fire of the devices of the fire of the devices of the fire of Church out into the open fields of England, Ireland and America to preach

ts stead, pollution, darkness and death.

signs of stripture that harmonize the construction of the construc self that sound, common sense agrees herewith.

Of course, I might follow each thought out in its ramifications, but those who think for themselves will get my meaning, and others would not profit by it, perhaps, if they had it. So bid my brethren of the other side hoice and the church of my fathers.

But, if I understand the fundamental Christian affection, and profound veneration for Biblical and Methodistic principles of Protestantism, and of teachings. And, really, if there could be such a thing as a Methodist heaven, distinct from any other, I expect to be found in that department .- Affectionately, GEO, W. GRAVES. GEORGETOWN, TEXAS, May 1, 1883.

Second Blessing.

exas.
So much for company. There are blessing as necessary to sactification two points which I wish to raise, and claim that the work of regeneration is treat briefly: First, what is sin? partial, that there is still sin remaining Second, how is human nature to get in the heart, and a second blessing is second, how is human nature to get in the heart, and a second blessing is rid of sin? And in failing to understand the real nature of sin, we fail to see clearly the process through which a soul must pass to be delivered from sin. This is clear to all. Then I hold that Mr. Wesley treated sin as a real entity, residing within human nature; and here was, and is yet, the grand here was, and is yet, the grand and here was, and is yet, the grand mistake. Sin is an act done by a free, intelligent and accountable agent, followed by the degradation of all those noble powers and faculties with which our Maker has endowed us; crasing purity from the soul, and leaving, in testend nollation, darkness and death. a part and leave others, but cast them Now, when the conditions are met, and all out, and put the man in possession complied with, which God has laid of his right mind. He did not say of down in the scheme of redemption for the woman who washed his feet with a sinner, God forgives his personal acts her tears and wiped them with the a sinner, God forgives his personal acts of sin, and cleanses his nature from the blots and pollution of the same; and thus moral death is substituted by spiritual life. Hence, "he that believeth hath everlasting life." Just at this juncture comes in the notion of the second blessing, holding, as I have said, that sin is a real entity, a thing existing, and by this gracious process is simply bound and put in chains by the second blessing, holding, as I have said, that sin is a real entity, a thing existing, and by this gracious process is simply bound and put in chains by the grace of God, still awaiting a second ordeal of repenting and believing, that he may be east out entirely. Here let us ask if sin's power is by the work of justification and regeneration broken, and he is chained (so to speak), what harm can he now do? What is there in anything, if it has no power? And this is precisely Mr. Wesley's view, as taught in the seron so much quoted from by Bro. Addison.

Now, so soon as the new life springs the prover is the redemption that is in Jesus, we are also born of the spirit, but in the order of thinking, as it is termed, justification precedes the new birth. "Vol. II, p. 267-70, par. 5:

"From hence it manifestly appears what is the nature of the new birth. It is that great change which God works in the soul when he brings it into the life of rightcoursness. It is not taken away, but crucified works in the soul when he brings it into the life of rightcoursness. It is not the life of rightcoursness. It is not the life of rightcoursness. It is not the change wrought in the whole soul that it may grow thereby." If the old man who was crucified should struggle to be raised from the deal and for a lapton the soul, that soul goes out of the clean and power over us, we should entire the redemption that is in Jesus, we are also born of the spirit, but in the or-dark that in the or-dark the redemption that is in Jesus, we are also born of the spirit, but in the or-dark the redemption that is in Jesus, we are also born of the spirit, but in the or-dark the redemption that is in Jesus, we are also born of the spirit, but in the or-dark the or-dark the redemption that is in Jesus, we are also born of the spirit, but in the or-dark the or-dark the redemption that is in Jesus, we are also born of the spirit, but in the or-dark the or-dark the or-dark the or-dark the redemption that is in Jesus, we are also born of the spirit."

"From

and the is precently the Addison. The property of the control of t

Far from the sphere of mortal joys
And learn to love thee more."

-W. N. BONNER.

Tyler, April 28.

A Few Nuts for Brothers Gassaway

and Addison to Crack. To the Advocate.

I read with interest the communication from Bro. Gassaway. Bro. G. (in the Advocate of February 17) gives

we quote from Wesley's Sermons, in four volumes, issued from our publishing house in 1860, Vol. I, p. 269, par. 1:

"An immediate and constant fruit of this faith, whereby we are born of God, a fruit which can in nowise be separated from [it—no, not for an hour—is power over sin—power over outward sin of every kind; over every evil word and work, for whomsoever the blood of Christ is thus applied it turnent the ministry, and forty years have passed lines I embraced sanetification as a Christ is thus applied it 'purgeth the conscience from dead works,' and over inward sin, for it purifieth the heart from every unholy desire and temper."

If you will read the balance of the lagainst. I wish all our preachers would

o prove what he has just said, Vol. 11, p. 263, par. 1: "If any doctrines within the whole compass of Christianity may be properly termed 'fundamental' they are doubtless these two—the doctrine of fustification and of the new birth. The former relates to that great work which God does for us in forgiving our sins:

mixed. Do not call temptation, whether it comes through the flesh, the world or be presented directly to the mind by the devil, sin. Lay off your "second-blessing" spectacles, and look at these things with the naked eyes of common sense and reason. Let the word and spirit of God illuminate the understanding. Don't be so jealous of what Mr. Wesley says, as of what the Bible says, and when you read it don't garble extracts. Take each sentence in its proper bearing to the subject be-

paragraph you find his Scripture texts to prove what he has just said.

Vol. 11, p. 263, par. 1:

read Dr. L. Pierce on entire sanctification, and seek it, and obtain it, and preach it, and such a reward of religion

ers and the players, with their brass instruments, and stringed instruments, and wind instruments, come together, led by Professors Gray and Burnett everybody are solicited to turn loose work and worry for a few days and

sages of Scripture that harmonize with will not commit sin, and we cannot sin, Be careful now; do not get things our Citizens desire no notoriety, but because his seed remaineth in us.

Be careful now; do not get things our Citizens desire no notoriety, but because his seed remaineth in us.

RELIABLE TESTIMONY. truth.

> MRS. GEO. DAWLEY, of 76 Knight Street, Provilence, R. I., relates to our reporter her experi- I am 47 years old, have lived 34 nce with the wonderful curative properties of what is destined soon to be the standard and leading specific of the whole wide world, for Kidney and Liver Discases, etc. Mrs D. says :-

A. W. Brown, M. D., of Providence, R. I., say,
"I have used Hunt's Remedy in my practic
for the past sixteen years, and cheerfully re
ommend it as being a safe and reliable remedy.
Hunt's Remedy is purely a vegetable compound, scientifically prepared by a first-clasregistered Pharmaeist, and will surely cure aldiseases of the Kidneys, Biadder, Liver, and
Urinary Organs.—Cor.

Remember This. If you are sick Hop Bitters will surely ale Nature in making you well when all else fails. If you are essive or dyspeptic, or are suffer ing from any other of the numerous diseases of the stomach or bowels, it is your own fault if you remain ill, for Hop Bitters are a sovereign ort they cure all diseases of the Stomach ood, Liver, Nerves, Kidneys, B. Ight's oo will be paid for a case they wil

Disease, 5000 will be paid for a case they will not cure or help.

That poor, bedridden, invalid wife, sister, mother, or daughter, can be made the picture of health, by a few bottles of Hop Bitters, cost log but a trille. Will you let them suffer?

CARDS Chrome Visiting Christ, first qual Strome Visiting Christ, first qual 50 Chrome with mane, 10c., a present with cool order. CLINTON BROW, & Co., Clintonville, Conn



ALL IMPURITIES OF THE BLOOD. CONSTIPATION.

APOPLEXY, Pellepsy, Paralysis,

HEADACHE.

SWAYNE'S PILLS.

Philadelphia, Ph. SWAYNE & SON.

AYER'S Sarsaparilla

ires Rheumatism, Neuralgia, Eheumatic Gout, General Debility, Catarrh, and tract of Sarsapariila and other blood-purifying roots, cond-ined with todide of Potassiam and Iron, and is the safest,

"AVER'S SARSAPARILLA has cured me of the Indiamustory Electronic with which have suffered for many years. W. H. Moorre," Furtham, Ia., March 2, Iss2.

"Fight years ago I had an attack of Rheumatism so severe that I could be move from the bed, or dress, without held I tried several remedies without much anteriet, until I took Avit's Sausar-Rilla, by the use of two bottles of which was completely cured. I have not be troubled with the Rheumatism since Have sold large quantities of you Sausar-Rilla, and it still retains it conderful popularity. The many notable tree if has effected in this vicinity occurred up that it is the best blood medicative offered to the public.

F. F. Harris."

F. F. HARRIS. River St., Buckland, Mass., May 15, 1882 'Last March I was so weak from gene a, debility that I could not waik without help. Following the advice of a friend, commenced taking AVER'S SAIRSVARILL and before I had used three bottles I is as well as I ever did in my life. I had been at work now for two months, at think your SARSATARILLA the greate blood medicine in the world.

JAMES MAYNARD.'' 520 West 42d St., New York, July 19, 1882.

AVER'S SARSAPARILLA cures Scrofula and all Scrofulous Complaints, Erysipelas, Eczema, Ringworm, Blotches, Sores, Boils, Tumors, and Eruptions of the Skin. It clears the blood of all impuri-ties, aids digestion, stimulates the action of PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists; price \$1, six bottles, \$5

Hop Bitters Co.

years in Philadelphia, and well-known among Germans. I have been troubled 12 years with a white swelling on my right foot, and getting worse Early last spring I was severely afflicted with out in hot weather. I consulted severely afflicted with out in hot weather. I consulted severely afflicted with out in hot weather. liver, and the Kidney disease came upon me so fast and suddenly that before I was scarcely aware of the cause of my trouble I became with me in the grave. Some time ago the Advocate of February 17) gives quotation after quotation from Mr. Wesley to prove that sanctification is "a second blessing." Now, we are not so much interested in what the Bible teaches on that and all other subjects.

We shall not notice several of his quotations from Mr. Wesley's works, as they only relate human experience. He quotes Mr. W., Vol. I, p. 388, "1 He quotes M

about Hop Bitters and always being afflicted with neuralgia, weakness, dis-

I have been taking your Hop Bitters for several weeks, and they beat the

Hop Effects Co.

I have not been well for three years, tried almost every kind of patent medicines and no less than seven doctors, one of Elmira, N. Y., none have done

Bitters and found them just the thing. I have praised them so highly there is a great number here who use them with great benefit and satisfaction. Very Respectfully Yours, R. HUNT.

GENTLEMEN-The "Hop Bitters" meet with large sales and give general satisfaction; one case in particular you should know of. Mr. John B. Green, 728 Spring Garden St., Phila., Pa., has 128 Spring Garden St., Phila., Pa., has been suffering from kidney affection, which superinduced rhematism. He tried physicians and remedies in vain. He was obliged to take morphine to induce sleep; his trouble was so great. Realing your advertisement in the "Christian at Work," he was prevailed upon by one of his daughters to try it. Three bottles effected a cure, and now he is an enthusiast for "Hop Bitters," He is now one of the oldest residents in the locality named; and known as a

in the locality named; and known as a gentleman of unusual probity.

HENRY TOTIEN,

672 North 10th St., Philadelphia, Pa. OFFICE JELLOWAY MC. A. ASSOCIATION, | JELLOWAY, O., Mar. 18, '82 |

I have been using your Hop Bltters and find them what you recommend them to be for kidney disease, (viz.: superior to all others.)

J. L. HILDERBRAND.

Vertigo, Dizziness and Blindness.

OFFICE UTICA MODNISO HERALD, | UTICA, Feb. 18, 1882. | I have been troubled with vertigo since last July, and have suffered greatly every night after any consider-able exertion from dizziness and blindness. I tried two bottles of Hop Bit-ters, and since then have been entirely relieved. Respectfully Yours, J. J. Flantgan, Hop Bites On. Jane 15, 188.

I have been suffering five years past with neuralgia, liver complaint, dys-pepsia and kidney complaint, and I blines, have doctored with fourteen different doctors who did me no good. At last least: I tried Hop Bitters, and after using a I tried Hop Bitters, and after using a tew bottles I received a great benefit from them, and if I had used Hop Bitters regularly I would have been well before. I know them to be the best medicine in the world for nervous discusses of all kinds. James Coonts, Beelington, Barber County, W. Va.

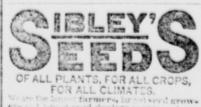
Wicked for Clergymen.

"I believe it to be all wrong and even wicked for clergymen or other public eartily commend Hop Bitters for the good they have done me and my friends, irmly believing they have no equal or family use. I will not be without

hem. Rev. B. R-, Washington, D. C. A good Baptist clergyman of Bergen, N. Y., a strong temperance man, suffered with kidney trouble, neuralover two years after he was advised hat Hop Bitters would cure him, because he was afraid of and prejudiced against the word "bitters." Since his ire he says none need fear, but trust in Hop Bitters.

My wife and daughter were made

healthy by the use of Hop Bitters and I recommend them to my people.— Methodist Clergyman, Mexico, N. Y. I had severe attacks of Gravel and Kidney trouble; was unable to get any nedicine or doctor to cure me until I used Hop Bitters, and they cured me in short time.—A distinguished lawyer and temperance orator of Wayne Coun-



OF ALL PLANTS, FOR ALL CROPS, FOR ALL CLIMATES, We are the largest farmers, he seek speed growers and have stack farmers, he seek are the largest seed dealers anywhere, he see have createst facilities for producing Best series and are seek are tested, and only the best sent out. Our staces Customer and Price Les bruges THE GREATEST SEED STORE IN THE WORLD TO YOUR OWN DOOR. 115

cludes all the desirable new and standard varieties of Flower, Veretable, Field and Tree Seeds, and Plants. Sent FREE to any address. HIRAM SIBLEY & CO. Seedsmen

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Ivison, Blakeman, Taylor & Co. N. Y. IF YOU HAVE LAND OR OTHER PROF. acts for sale, you stand a splendid change of finding purchasers by advertising in the Advocats.

Facts! Facts!

Facts are Stubborn Things, and the Truth is Mighty and will Prevail. ** Below we give the unsollcited Testimony of a small portion of the great army of suffer-ers who have been cured by the



only mode of treatment that combines on and common sense, and which can be d upon as Absolutely Harmless, Perfectly ble, Safe and Effectual at all times; a sure for all undarial or contagious diseases out drugging the system, wonderful curative power has been well and thoroughly tested, and to-day we dily boast of having received over New Thorsand Thue and Genuine Centaries and Thermonials. Not one single re to relieve, nor word of complaint has been reported to us. We unhesitatingly triumphantly proclaim the "Parr English" to be the greatest remedy of the age.

CURE GUARANTEED If the Parr English Pad is used as directed by

Something Quacks and Imposters Cannot Show.

To convince the Poor Sufferer that we are honest and thoroughly responsible for all statements or promises made by us, we append the following TESTIMONIALS. Our space forbids us giving but few of the many thousand testimonials and certificates received by us. We hold a larger number of true renuine certificates than any other Pad Company in the world. Read the subjoined list and if you still doubt, write to any of the parties and they will gladly substantiate all we say.

Feb. 27, 1880. Bested, Minn. Have been greatly benefited by the use of the Pad. Rev. E. D. Willis, Feb. 23, 1880. Beraboo, Wis. Feb. 23, 1880. Baraboo, Wis. Every Pad I sell now makes room for the sale of four dozen more. Dr. E. B. Dover, May H. 1880. Cabot, Ark. Its cures are marvelous. Eider D. Wood, April H. 1880. Frazier, Miss. It has done use more good than all the doctor stuff I ever tries. Rev. John Greene, June E. 1889. Benton, Ark. I think it the leat thing cover introduced level.

It beats anything I ever tried in my life,
liev. li. D. Lewis,
July 1, 1880. Entaw, Ala.
Pad has been on trial about two weeks and
since that time has been delay wonders.
Spearsville, La., April 6, 1881. Rev. W. Hunt. So far the Pads give satisfaction, Rev. J. Swiger, March 22, 1880. Muses Bottom, W. Va.

I am satisfied the Pads will do more for me than all the medicine I ever used.

March 21, 1880. Gravel Ridge, Ark. Thus far I am encouraged with the effect of the Pada, Felt, 21, 1880. Casstown, Ohlo. Fe3. 21, 1880.
The Pad is effecting a cure.
James Guthrie.
West, W. Va.

Have been wearing the Pad, and am well be been with the effect. Rev. S. S. Dickey, Feb. E. 1888. Harlem Springs, Ohio, I can see a decided beneficial improvement from its use.

Feb. 17, 1880. Santa Barbara, Cal. The Pads give universal satisfaction, April 23, 1880. James Harvey.

The Pad continues to give satisfaction.

April 12, 1880. Rev. J. C. Manier,
I have been wearing your Pad for a short
time, and they are being one greatly.

Bridgeport, Mich. Frederick Armstrong. The Pad has proved beneficial to my denister.
N. C. Hamblin,
Liberty, Ky. Pads are all giving full satisfaction.

May 11, 180. Elder J. R. Ferguson,

Sedan, Kans May II, 1880.

Sedan, Kansas.

May 27, 1800.

I believe it will effect a permanent cure.
Rev. G. Wilkerson,
Liberty Church, Ark. Your Pad has done me a great deal of good.

Hev. Abreet Berks.

Liberty Church, Ark. Am satisfied the Pad will effect a cure.
Rev. Prank Nelson,
Tiptonville, Tenn. July 3, 1880. Expression Fad and it has done me good. Rev. C. J. Niehols, Georgetown, Ky. June 25, 1880. Rev. C. J. Nichols, Georgetown, Ky. I used one of the Parr English Pads on myself for the Piles of 26 years standing, after trying a great many remedies, but all failing. I applied the Pad which has cured me within three weeks. I am now as well as I ever was. Zuni Sta, Va., June 15, 1880. J. E. Stephenson.

Zuni Sta., Va., June 18, 1880. J. R. Stephenson.
I believe Parr's English Pad is an effective
cure for chills and fever. Aff. P. Stearns,
March I, 1880. Big Rapids, Mich.
I am thoroughly convinced that the Pads are
and will be the means of restoring thousands
to perfect health. Rev. T. H. Carter,
March 2, 1880. Cambridgeport, Mass,
Lindian it will do all you claim for it. I believe it will do all you elatra for it.

Jan. 22, 1880. J. W. Hobson,
Mace, Ind.

Manufactured by the Parr English Pad Co. Pittsburgh, Pa., and London, England. Price \$2 Each. SOLD BY ALL DRUCGISTS.

SECULAR SUMMARY.

New Orleans had 773 cases of smallpox during April.

Parson's brigade will "reunion Alverado in August.

Work has been begun on Mr. Eades' Tehuantepec ship railroad.

THE Supreme Lodge, Knights of Honor, have been in session in Galveston during the week.

THE Mexican and American forces are now co-operating in their movements against the Indians.

of \$20,000, and was making preparations to leave.

the author of misery. A BUTTON-HOLE sewing-machine has Mary Jones started from Paw Paw, Mich., last week, to walk to California. at last been invented. Candidates ob- She will lecture at the towns on the

ject to it because it uses wire thread, route. She wears a very short dress, which cuts their fingers. WONDER if the time will not come

Mr. PARNELL is satisfied with the result of the Philadelphia convention. It is refreshing to hear of something that satisfies an Irish revolutionist.

things, a sa the disaffected Irish.

A GIRL in the West has three tongues. She will be a blessing to some man. Tongues Nos. 2 and 3 can be utilized to respond to interrogatories of No. 1.

nity. Being one of the counsel in the goes by sea to Mexico, to be sent by star-route trial, he now believes there | way of New York. are some things that last forever.

This eighth page, which don't pro- Salt Lake of a Mormon's wife entering fess to have much religion, would just complaint of polygamy against him. In this instance the woman had been beaten by her husband, and redress can make some people.

not cheering. New York exchanges of the week ending April 21 aggre-his month's journey in Africa enthusiastic upon the subject of the proposed gated a loss of 13.1 per cent, as compared with the corresponding week last year; outside of New York they were be cut through in five years, and at year, outside of New York they were be cut through in five years, and at year, outside of New York they were be cut through in five years, and at year, outside of New York they were be cut through in five years, and at year, and at year, and at year, outside of New York they were be cut through in five years, and at year, and y 1.1 per cent. below, and this is an im-one-sixth of the cost estimated by the opinion that the South will in the next provement on provious weeks. Of 26 Government Commission, which re-ten years make rapid progress in all provement on previous weeks. Of 26 cities seventeen report losses.

attention of an attache of this office to the fact that a majority of the vicious from the short conversation was, that if elected he would "remember the fact." Up to the present writing the "cares of state" have so occupied the "brilliant intelligent intelligent intelligent intelligent of the expenditures for the expired ten months of the current bringing Irishmen to a better frame of mind by the continuance of unmerited favors, and that they should be made to feel the strong hand of the law.

Castoner The interence declares the time has come when Great Britain should abandon the hope of bringing Irishmen to a better frame of mind by the continuance of unmerited favors, and that they should be made to feel the strong hand of the law.

Castoner The interence declares the time has come when Great Britain should abandon the hope of bringing Irishmen to a better frame of mind by the continuance of unmerited favors, and that they should be made to feel the strong hand of the law.

THE REV. GEO. H. THE brilliant intellect of his honor that his administration, like all that have gone before, seems to have overlooked the existence of laws against gambling and Sunday traffic. The opium dens of a sunday traffic. few miserable Chinamen have been was insane in Texas. He has likewise ence of Chinamen!

DE BERRY, Panola county, May 2.—
On last Friday evening about 5 o'clock we had the severest hall storm ever witnessed by the oldest settlers here. The cloud came from the northwest and seemed to have vengeance written on its face, and soon began to send out its hall stones thick and fast, of solid its business with the internal revenue to manufacturing concern has made him an offer of \$20,000 per annum to conduct its business with the internal revenue for annum to conduct its business with the internal revenue commissionership is the statement that an eastern tobacco manufacturing concern has made him an offer of \$20,000 per annum to conduct its business with the internal revenue for annum to conduct its business with the internal revenue for ferondary in May as "private postofilees" in New York. A raid was made by the United States for Worth cir, at Beever's Springs, 4th Sunday in May Ceburnesta, 2d Sunday in June Hilbstoro cir, at Zion, 2d Sunday in June Whitteey cir, at Caddo, 4d Sunday in June to the adjustment of the rebate on the tobacco tax.

(cood-Bye, Small Fry.

Among the many reasons assigned for General Raum's resignation of the internal revenue commissionership is the statement that an eastern tobacco manufacturing concern has made him and several departies on the premises of Hussey, and also on those of Boyd, one day last week. The carriers were just coming out of Boyd's, and they were seized and their pouches taken from them. Some of the carriers in their fright threw down their bags Noland cir, at Alvarado, 2d Sunday in July Noland

There have been 132 national banks

A Good Law. The Pennsylvania legislature has en-

ance of any play representing biblical A Verdict.

Myra Clark Gaines has obtained a verdict of \$1,925,667 against the city of New Orleans, the matter having been in litigation since 1837.

James Gordon Bennett estimates the value of the New York Herald at \$10,-

per annum interest on that amount. A Spruce Matter. The spruce trees in the Aroostook district in Maine are dying from some

unknown cause, and owners of forests been rearrested. He was under bond of spruce are much troubled in conse-

out his speech several days-which working women can leave their young of a quantity of white cotton cloth, would about them somewhat like a proves conclusively that bliss may be children during the day.

Cranky Miss Jones.

and is armed with a hickory stick.

Look Out for Them.

Bankers, brokers and others are cauwhen all the lands beyond the seas will tioned against negotiating for 11 Bank that involve the necessity of Sunday hold parliaments in America to settle of England notes, each for £1000, num-things, a sa the disaffected Irish. Payment has trains, and that in future no excursion bered 75,180 to 75,190. Payment has been stopped at the bank. Too Much Fun.

A little 8-year old girl in New York

one afternoon recently, in a skipping rope contest, jumped 106 times, and a short time afterward died of congestion

of the brain, brought on by the violence of the exercise. Because of Quarantine. The postoffice department has taken notice of the fact that quarantine has

INGERSOLL once disbelieved in eter- been established, and has ordered all mail for Cuba and also mail matter that

A Mormon's Wife.

funny thing how angry sanctification had been denied her by a Mormon justice. A Delicate Question.

capture one of the cyclones and a insjority of those on board jumped into the sea. It is supposed that fully sixty Chinamen were drowned.

ported against the scheme.

very interesting and entertaining con-branding compulsory. In this way, it troversy with him touching the execu-holds, the secret service could be great-field for homes of many thousands who tion of the laws against gamblers, etc. ly aided in its work of coping with the are landing on our shores, and it is only

What the Times Thinks.

The London Times, commenting upclasses were against him, and especial-ly to the fact that none of the gamblers League convention at Philadelphia, were his supporters. The inference declares the time has come when Great

A Slandered Clergyman.

raided, however. This is heroic, in sued the Republican and Globe-Democrat tor \$25,000 each for publishing telegrams from Dallas, Texas, that he was insane.

A Better Situation.

The Mississippi in Marble.

The Mississippi in Markle.

Mr. Larkin Mead, the sculptor, is to chisel a symbolic statue of the Mississippi River out of a block of pure white Carrara marble, which is to be presented to the city of New York by Mr. Elliott F. Shephard. The statue, the model of which has just been completed in Florence, Italy, will weigh 44 tons. The recumbent figure will be 17 feet in length.

Temperance in Millican.

To the Advocate.

To the Advocate.

A great reformation, so to speak, is quietly going on in Millican. The young men and older ones, who used to frequent the saloons and indulge, don't flock there now as of yore. During the latter days in March Bro. Abbott, a temperance lectured four or five times. On April 4 we organized Millican Temorganized during the past six months, their aggregate capital being \$14,958,-sippi River out of a block of pure white Elliott F. Shephard. The statue, the model of which has just been com-

000,000, and says it is paying 6 per cent.

of \$20,000, and was making preparations to leave.

A charity.

A memorial house has been crected in the rear of Grace church, New York, and under its jurisdiction, where poor at his speech several days—which and under its jurisdiction, where poor working women can leave their young of a quantite of white catton and in the rear of Grace church, New York, and under its jurisdiction, where poor working women can leave their young of a quantite of white cattoned in a circus. They are described as looking like statues cut out of coal, and with their bushy wool arranged in a style that makes the mapped in a circus. They are described as looking like statues cut out of coal, and with their bushy wool arranged in a style that makes the mapped in a circus. They are described as looking like statues cut out of coal, and with their bushy wool arranged in a style that makes the mapped in a circus. They are described as looking like statues cut out of coal, and with their bushy wool arranged in a style that makes the mapped in a circus. They are described as looking like statues cut out of coal, and with their bushy wool arranged in a style that makes the mapped in a circus. They are described as looking like statues cut out of coal, and with their bushy wool arranged in a style that makes the mapped in a circus. They are described as looking like statues cut out of coal, and with their bushy wool arranged in a style that makes the mapped in a circus. They are described as looking like statues cut out of coal, and with their bushy wool arranged in a style that makes the mapped in a circus. They are described as looking like statues cut out of coal, and with their bushy wool arranged in a style that makes the mapped in a circus. They are described as looking like statues cut out of coal, and with their bushy wool arranged in a style that makes the mapped in a circus. They are described as looking like statues cut out of coal, and the coal arranged in a circus. They are described as looking like statues cut out of coal, and c

Millean, April 2. Roman toga. Their forms are straight, and their features clear cut. A Corporation With a Soul. The president of the Louisville, New Albany and Chicago Railroad Company has issued an order directing the cessation of all unnecessary work on Sunday. The order states that efforts will be made to abrogate mail contracts that involve the necessity of Sunday trains, and that in future no excursion trains will be run on Sunday, even to camp-meeting grounds, and promises NILLICAN, April 2. The most difficult arithmetic that a man has to face is when he tries to reconcile a \$20 salary with a \$30 wife. Puck. There is only one wish in most peoples hearts—viz: that they may be thoroughly spoiled by prosperity. Before you do all you say you will do you will probably wear out one pair of shees and possibly two pairs. Before you do all you say you will do you will probably wear out one pair of shees and possibly two pairs. The sixth anniversary of the Caledonia Sabbands-school, Pine Hill circuit, will be led on the fourth Saturd y in May, Programme arranged for the day as follow: Song—"Work for Jesus." Prayer—By Rev. W. W. Bridwell, Shelbyville circuit. Song—"The Golden City." Specch—Henry Daniel. Revery, Ireue Daniel, George King. Bible class: Ezra Carter, Adelle Garrison, Sallie Daniel, Berta Avery, Fersis Garrison. Song—"Watch." Address—Judge G. H. Gould, Henderson, Texas. Song—"One Drop of the Blood." Address to Sabbath school.—Rev. W. W. Bridwell. Song—"Kingdom is Coming."

ples against Sunday work.

camp-meeting grounds, and promises all possible consideration to such of the

employes as have conscientious seru-

A Bank Item. The Comptroller of the Currency has called on all the national banks for report of their condition at the close of business on the 1st instant. The Comptroller specially desires the banks, i making these reports, will return their legal tender notes separately from the national bank notes, and also that un-

mons for Northampton because of his atheistic principles, appeared at the bar of the house Monday to take the oath, The Texas trip of Mr. Gould, anThere are any quantity of rumors demanding in the name of law that it
nounced in these columns in March, adoat as to what the government will be administered, the affirmation bill demanding in the name of law that it

A Plucky Indian Boy.

Once upon a time political parties ostensibly existed to secure economical and just government. Their prime law of being now illustrates a purpose to provide munificent livelihoods for men incapacitated by absence of energy or brains to battle with business competitions.

The financial status of the country is not cheering. New York exchanges for the week ending April 21 aggregates aggregates and a love of 121 were certified as a purpose to the school for Indian youths at Carlisle. Pa., made his way across half the continent in search of an education. He left home with \$2.75, which carried to the school for Indian youths at Carlisle. Pa., made his way across half the continent in search of an education. He left home with \$2.75, which carried him across the Mississippi river. Then by walking four days together, and depositors of \$500,000, in the insolvent continent in search of an education. He left home with \$2.75, which carried him across the Mississippi river. Then by walking four days together, and depositors of \$500,000, in the insolvent continent in search of an education. He left home with \$2.75, which carried him across the Mississippi river. Then by walking four days together, and depositors of \$500,000, in the insolvent continent in search of an education. He left home with \$2.75, which carried to the school for Indian youths at Carlisle. Pa., made his way across half the tothe school for Indian youths at Carlisle. Pa., made his way across half the tothe school for Indian youths at Carlisle. Pa., made his way across half the tothe continent in search of an education. He left home with \$2.75, which carried his across the Mississippi river. Then by walking four days together, and depositors of \$500,000, in the insolvent continent in search of an education. He left home with \$2.75, which carried to the school for Indian youths at Carlisle. Pa., made his way across half the tothe continent in search of an education. He left home with \$2.75, which carried to the school for ledensing. Pa. In the feature of t An Indian boy aged 18, just admitted to the school for Indian youths at Car-

ten years make rapid progress in all internal developments. A better tide of emigrants will soon seek the fertile | WIIY WILL YOU cough w When the Hon. Mr. Fulton in former years occupied the position of Mayor of Galveston, this paper had a very interesting and entertaining con-During the late canvass he called the counterfeiters and the people relieved a question of time before it will be from being so frequently victimized. swarming with manufactories and industrial pursuits equal to Manchester

Financial.

The following is a statement of government receipts and expenditures for

| 1882 | 1883 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | ...\$333,200,801 \$328,500,755 The following will show the comparative disbursements for the two periods

53,205,062

Interfering with Government Pre-rogative.

moissing in, many places garlens, corn and cotton, and the pine trees, being stripped of their straw, look as it dead. At the same time a severe with the east side of the houses, breaking most work, breaking more sent than the east drove the hall against the east side of the houses, breaking more sent than the east straw will send the will send the will send more than the base of the glass in the windows. It gave the parsonage lot a passing visit, both on the east drove the hall against the passing down our buggy house and some fencing, lee was seen yesterday in places,—W. H. Ardis.

Jacksonville, Texas, May 7.—If any of the children of Samuel Harks will send me their address, I will ge control their probable in information to their advantage.

Their given names are, Wyatt, Alexanda, 34 sunday in July standards of the straw in the straw which he has thus advanced has been founded to the children of samuel Harks will send me their advantage.

Their given names are, Wyatt, Alexanda, 34 sunday in July standards in the lighted Awards for the corn may be come at the proposal of the carriers of the carriers of the carriers and passes and papers and pitching off the critical probable in the part of the control by leases to Missouri Pacific, and the sent set always to the control by lease to the control by lease to the control of the control by lease to the co

carrying on this illegal business.

Weatherford mis, July 7, 8
Springtown, July 14, 15
Mineral Wells, July 21, 22
The district conference will convene at crack this affliction it is when a sight draft is presented to him for payment.

Weatherford mis, July 7, 8
Springtown, July 14, 15
Mineral Wells, July 21, 22
The district conference will convene at crack the district conference will co

Temperance in Millican.

pleted in Florence, Italy, who is tons. The recumbent figure will be 17 feet in length.

Bury that Little Hatchet.

The discovery of some dust-covered account-books in the treasury department discloses the fact that in 1752 there was a balance of \$161,339 due the government and unaccounted for by 6charitable explanation is suggested that the money was lost in war operations, and not in options on corn. Benedict Arnold was also short in his accounts \$1,831.67.

The observe the fact that in 1752 there was a balance of \$161,339 due the government and unaccounted for by show 60 members. Among our chartermembers we count several who have been very hard drinkers. The blue-ribbon badge is not unfrequently seen now. When we first met the friends of "distilled dumnation" jeered at as, and would ridicule the badge. To day not a few of those, who so opposed us, are good working members. God grant all Texas will scon be considered.

The observe Estension Section of July, at Assance of Friday, the lath day of July, at Assance of Friday, the Intervence of Friday, the Interven

Prof. W. P. Hayes, chaplin.—J. G. W. Millican, April 9.

The Singers.

Lovers of song will have a rare time this summer at the Music Normal, at Waxabachie, beginning July 1, under the management of that most splendid vocalist, Prof. W. A. Gray.

The old proverb has it: "A man does not look behind a door unless he has stood there himself." But does the same logic hold good when we say that every man looks under his bed before he goes to sleep.

We analyse to sleep.

San Saba sta, June 2.3
Richland mis, June 2.0
Conclo mis St. Angelo, June 16, 17
Menardville mis, June 23, 24
Mason mis, at Peter's Prairie, June 20 and July
Valley springs cir, at New Prospect, July 7, 8
Kerrville cir, at Brown-boro, July 14, 15
Roome mis, at Beerne, August 41, 12
Roome mis, at Beerne, August 41, 12
Llano mission quarterly conference, with the

mational bank notes, and also that under the head of specie they will give gold and silver certificates separately from coin. He says that unless this is done he will be obliged to return the reports for correction.

Bradlaugh's Last Hope.
Charles Bradlaugh, who has been prevented from taking the outh as a member of the British house of comments.

We to-day call attention to the advertisement of the Prickly Ash Bitters, with the Liano circuit, to be held at Honey Creek. San which can be found in another column. These Bitters are made from the purest and best materials, and their tonic and cathartic properties render them superior to all others in disorders of the Stomach, Bowels, Liver, &c.

Bradlaugh's Last Hope.
Charles Bradlaugh, who has been prevented from taking the outh as a member of the British house of com-We to-day call attention to the adver-

I nanswered Letters.

May 3.—W T Thomberry, subs. W W Davis sub, Jno Hepenstall, sub. C R shapard, sub P P Norwood, sub. Stump Ashby, will decap-itate him. T J Milam, subs. M S Hotchkiss,

The Texas filp of Mr. Gound, and noncommoniated in these columns in March, was made during the past week. It partook more of the nature of a pleasure excursion than one of business.

The people of Brownwood, Texas, will tender a grand reception to Rev. N. T. Byors, May I. T. the occasion of his 75th birthday. He is a Texas veterate. It was at his house that the decidence was signed, in 1875.

The Central Labor Union of New York indorse the use of dynamite in the sea of dynamite is until something more destructive is discovered. Strange they do not underly the country of the control. Strange they do not underly the country of those on board jumped that are committed the administered, the administered the

Vitalizer is a positive cure. Sold by

WILY WILL YOU cough when

FOR DYSPEPSIA and Liver Complaint, you have a printed guarantee on the never fails to cure. Sold by C. W. Preston & Co., Galveston.

SPILOH'S CURE WILL immediately relieve Croup, Whooping-Cough and Bronchitis. Sold by C. W. Presslace, and has l ton & Co., Galveston.

A NASAL INJECTOR free with each bottle of Shiloh's Catarrh Remedy. Price 50 cents. Sold by C. W.

THE REV. GEO. H. THAYER, of Bourbon, Ind., says. "Both myself and wife owe our lives to SHILOH'S CONSUMPTIVE CURE." Sold by C. W. Preston & Co., Galveston.

C. W. Preston & Co., Galveston.

Sterling. sixty days. "New York sight. New York sight. Silver. American. Silver. American. Silver. Mexican.

a positive cure for Catarrh, Diphtheria and Canker Mouth. Sold by C. W. Preston & Co., Galveston. "HACKMETACK," a lasting and fragrant perfume. Price 25 and 50 cts. Sold by C. W. Preston & Co., Galveston.

-impromptu addresses to ten minutes es - A. R. D. STOCKTON, P. E.

Sunday . chool Anniversary.

Song—"Kingdom is Coming." Benediction. Dinner.

SAN SABA DISTRICT-THIRD ROUND. Junction City mis, at Junction City, May 1 San Saba cir, at Rock Shoal, May 26, 27

Pond's Extract

STEPHENVILLE DISTRICT-THIRD ROUND

The district conference will be held at Stephenville commencing June 28, at 30 clock a.m.
On the 30th day of June, a Sunday-school convention will be held. Timely notice will be
given as to the programme. The examination
of the Stephenville District High School will
close on the 37th. There will be public exercises in the college on the mights of the 26th and
27th. The annual sermon will be preached
Sunday, the 24th. The members of the conference, together with other friends, are invited to
altend these exercises.

S. S. SCOTT, F. E.

Wilbor's Compound of Pure Cod
LIVER
OIL AND LIME.

Wilbor's Compound of Pure Cod
City, save baggage expressage and carvision will be held at Stephother means are gone.

We will differ stages of consumption after all hope by
other means are gone.

We will therefore advise all who are afflictfel and not have failed in receiving any permanent
fel of from other systems to try this the only
rational system and the only means by which
permanent curres may be effected. Over 40609 cases treated during the past 18 years.

These who desire to consult me in recard to
their cases had better call personally for an exaddress.

DETROIT THROAT AND LUNG INSTITUTE,
233 Woodward Avenue, Detroit, Mich.

Wilbor's Compound of Pure Cod
City, save baggage expressage and carvision by the consumption after all hope by
other means are gone.

We will differ thage of chisting and receiving any permanent
fel of from other systems to try this the only
rational system and the only means by which
permanent curres may be effected. Over 40609 cases treated during the
permanent tree from other systems to try this the only
rational system and the only means by which
permanent curres may be effected.

OIL AND
LIME

Wilbor's Compound of Pure Cod
LIVER OIL AND LIME

Address

DETROIT THROAT AND LUNG
Mention Texas Christian Advocate.

ACCENNICS.

ave baggage expressage lage hire, and stop at GRAND UNION HOTEL, opposite Grand Central Depot. 450 elegant rooms, fitted up at cost of one million dollars. Reduced to \$1 and upward per day. European plan. Elevator. Restaurant supplied with the best. Horse cars, stages and elevated railroads to all depots. Families can all druggists. live better for less money at the Grand Union Hotel than at any other first-

class hot a in the city.

It has been remarked that every miner knows his lode, but the history of the rise and fall of the toy pistol has proven that every minor doesn't know

Almost Incredible, Yet Absolutely Texas Coffee, Tea & Spice Company,

A \$95 24-STOP ORGAN EOR ONLY \$19.75.

Exchange and Coin. Official quotations of the Cotton Exchange ar revised as follows:

Quotations for Spots-Galveston. This Yester- Last L day, day, Friday y Low Ordinary.

RECEIPTS. Cows, Calves. Sheep, Hogs

POND'S

PAIN DESTROYER and SPECIFIC FOR INFLAMMATION AND HEMORRHAGES.

Rheumatism, Neuralgia. Our Plaster is in Lumbago, Pain in B Gintment (50 cents clothing is inconvenier

Hemorrhages. Bleeding from t Nose, or from any cause, is speedily commoned and stopped. Our Masail Syringer 23 cents), and Inhancers (\$1.00), are great side Diphtheria & SoreThroat

the Extract promptly. It is a sur

Catarrh. The Extract is the one d, etc. Our "Catarrh Cure," Nasal Syringe. Sores, Ulcers, Wounds.

Sprains and Bruises.

Burns and Scalds. For all

is unrivaled, and should be kept in every fame ready for use in case of accidents. A dressing our **Ointment** will aid in healing and preinflamed or Sore Eyes. n be used without the slight, quickly allaying all inilamn

Earache, Toothache and Faceache. When the Extract h Piles, It is the greatest hand or Itching. Pond's Extract Medicated Paper

Our Ointment is o For Broken Breast and Sore Nipples. 30 de November 1 ever be without it. Our Ointment is the

Female Complaints. No phy the Extract baused. Full direction CAUTION.

Pond's Extract, put by Price of Pond's Extract. Tollet Arti-

NEW YORK AND LONDON.

E.adies read pages 12, 18, 21 and 25 in our New Book which accompanies each bettle of 14 West 14th St. New York

SUCCESS! HOUSTON, TEXAS, July, 1881. We, grocers of Houston, are using and seiling CRAWFORD'S

HOUSTON, TEXAS.

COLLINS AXES.

It is conceded that every dealer desires to dispose of his own goods, and frequently INSISTS on the INTERIOR DEALERS buying what they want to sell—none more so than those who can CONCEAL the ACTUAL value. With AGENT WANTED, Low priced and bear AGENT WANTED, Low priced and bear AGENT WANTED, Low priced and bear AGENTS WANTED WANTED, Low priced and bear AGENTS WANTED, Low priced and bear AGENTS WANTED, Low priced was AGENTS WANT Axes, they are made by GVERCOAT-ING PROCESS, that ONLY by an actual test can the fraud be discovered— then, TOO LATE. The Manufacturers of the GENUINE COLLINS' AXES are still in the field; and, for over Fifty Years, have been the Makers of STRICTLY HONEST AXES, and to day have the Highest Awards for the BEST goods made—each and every COLLINS' AX has from 12 to 18 onnees HIGHEST GRADE STEEL. As



Favorable routes, via Denison and Missouri Pacific Railway, to Kanass City, Harnfoal or St. Louis, or via the Texas and New Orleans Ail-Rail Through Line via Houston and New Orleans. and New Orleans.
Via the last named rough the Day Express
Trains of the Houston and Texas Centrait Hailway make direct connection in
Houston for New Orleans, and all points in the
southeast, Northeast and East.

Houston and Texas Central Railway

AND CONNECTIONS.

The only line running through the Central and best portions of the State of Texas. Passenger Express Trains and daily Fast Freight Lines over the entire road. Pullman's Palace sleeping Carseach way, daily, without change between Galveston and Denison, and between Galveston and Austin.

THE SHORTEST LINE

Between Texas and Kansas City. Have nibal and all points North and West, and its position and connections render it especially designible for milester.

EUROPE Through Tickets from or to any point in Great Britain or Continent of Europe, via the Houston and Texas Central Railway and all-rail to New York, thence via North German Lloyd. White Star, Innaan, State, Mississippi and Dominion, Rotterdam, and Italian Steamship Lines. On sale at all important stations on line of this Kailway, and at Galveston. San Antonio, Welmar, Fiatonia, San Marcos, Cuero, Marion. La Grange, Schulenburg Round Rock, Victoris, Segsin, Columbus, New Braumfels, Rockdale, etc.

Special Inducements to emigrants and people desiring so settle in the State.

Detroit Throat & Lung Institute,

Permanently organized in 1870.

All diseases of the respiratory organs treated by "Medicated Inhalations," combined with proper constitutional remedies for the blood, etc.

In CHAIRTH.—Inhalations dissolve the hardened concretions that form in the basal passages, scatter inflammation, heal all ulceration, and in fact cure every case of extarrhal affection, no matter how long standing or from what cause it may arise.

in Throat Diseases.—Inhalations remove granulations, reduce enlarged tonsils, sub-due inflammation, heal ulcerated sore throat, testore the voice when lost or impaired, and cure all acute cases as Diphtheria Quirsy, etc., with amazing rapidity.

In Bronchitts.—Inhalations perform won-der, by restoring the purcous membersion of

orm of the diseases.
In Asthma. - Inhalations immediately ar-In Consumption. - Inhalations loosen the

SHILE & McMAKIN, Cincinnati, O.











M. Hilton Williams, M.D., M.C.P.S.O., PROPRIETOR. Permanently organized in 1870.

ler, by restoring the mucous membrane to a scalthy action; also immediately soothing the cough, and affecting entire tures in the most discussed cases, whether in the acute or chronic











