

The Texas Christian Advocate.

PUBLISHED FOR THE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH—BY SHAW & BLAYLOCK.

VOL. XXIX.

Texas Christian Advocate

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To the Texas Christian Adv. etc.

The Christian Religion.

Part II. by Robert G. Ingersoll, in The North American Review, November, 1881.

The following criticism was not written for publication, but at the request of a young lawyer who desired the information it gives, some points of which may be perfectly familiar to many of the readers of this paper.]

As you requested, I have read Ingersoll's article very attentively, and appreciating your desire to have his points answered, have written before you, the authorities to let them know, before you, his statements. As you read them I think you will wonder, as I do, that reading people who believe in "free thought," with the books in their hands, should let an ignorant man—for if he be honest, he is ignorant—make assertions and accept them as fact, allowing his statements to influence their views without thinking for themselves, or investigating the subject. Though your natural impulse is to investigate, this being a course of reading unfamiliar to you, you scarcely knew where to begin. But, should a lawyer opposing you, reading from an authority on some subject, read in one place, and positively assert there was nothing more in regard to it in the book, and mentioning two other authorities by name, say there was nothing in either of them on that subject—according to them nothing of the kind ever occurred, I guarantee it would not take you long to prove to the jury that he was either quite ignorant or guilty of falsehood, if you could, from those books, read just what he said was not there. This is about all I shall attempt to do, as it is hardly necessary for me to offer proof contradictory of the assertion in regard to the "noble army of the republic," that allowed "mothers to rock their babies in peace," to a Southern man who knows full well it would be quite impossible for a mother to be engaged in the occupation that so beautifully rounds Mr. Ingersoll's periods when her home was burning. As to "abolitionists" being the "grandest men the world ever saw," you are well aware there are two opinions. And I ask of you were slaveholders "robbers, hypocrites," etc.?

Yet that assertion is nearer truth than his assertions in regard to Christianity and the contents of the Bible. For instance, he says, (page 45): "What became of Lazarus? We never hear of him again." It seems to me that he would have been an object of great interest." If you will look in the very next chapter to the one in which the raising of Lazarus from the dead is mentioned (John XII), and read from the 1st to the 11th verses inclusive, you will find an emphatic contradiction to his assertion. You will see the account of a supper given where Lazarus, "whom he raised from the dead," sat at the table with him. And "much people of the Jews therefore knew that he was there, and they came not for Jesus secretly, but that they might see Lazarus whom he had raised from the dead. But the chief priests consulted that they might put Lazarus also to death; because that by reason of him many of the Jews went away, and believed on Jesus." Should not one, desiring to make a correct statement, have read at least the first verse of the next chapter?

To his intolerant abuse of Jehovah, let his own words answer, for in another place, in the same article, he wisely says: "Insolence is not logic," "Epithets are the arguments of malice." After admiring the wisdom and justice of most of the commandments, he says that the commandment "Thou shalt not make unto thee any graven image, or likeness of any thing that is in the heaven above, or that is in the earth beneath," etc., "was the absolute death of art, and that not until after the destruction of Jerusalem was there a Hebrew painter, or sculptor. Surely a commandment is not inspired that drives from earth the living canvas, and the breathing stone, leaves all walls bare, and all the niches desolate."

He leaves out the main point in this commandment, "thou shalt not bow down to them nor worship them," and has forgotten the commandment of the temple, 1 Kings, chapters 6, 7 and 8, of the twelve oxen that bear up the laver; of the cherubim, the lions, the palm trees, the knobs, the flowers, the lilies and pomegranates covered with gold, that with lavish hand were scattered everywhere over the sacred building; and of the cherubim of pure gold, that with out-spread wings stood upon either end of the mercy seat; and of how the spirit of God himself gave wisdom and understanding to men appointed to devise curious works in gold, in silver, in precious stones and carved wood. Exodus, xxxviii:31. In attacking the foundation doctrines of Christianity, he says, "Is it not more amazing than all the rest that Christ himself concealed from Matthew, Mark and Luke, the dogma of the atonement, the necessity of belief, and the mystery of the second birth?"

On the atonement, Matthew says: "Even as the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many," (Matt. xx:28). Mark says precisely the same thing. (Mark x:45). Luke says, "Be it known unto you, therefore, men and brethren, that through this man is preached unto you the forgiveness of sins." (Acts xii:38). Peter says, "Whom his own self bear our sins in his own body on the tree, that we being dead to sins, should live unto righteousness; by whose stripes we are healed." (1 Peter ii:24). Again, "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God," etc. (1 Peter iii:18). St. Paul, converted from the persecutor to the zealous defender, and in constant association with the apostles, says: "Whom God hath set forth to be a propitiation

GALVESTON, TEXAS, SATURDAY DECEMBER 2, 1882.

NO. 11.

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Texas Christian Advocate.

To the Texas Christian Advocate.

CHRIST WEEPING OVER JERUSALEM.

W. H. ANDERSON.

Why stand thou so long tears from eyes of love,
Jesus for her division from all thy sons?
As in their beauty glory, proudly stand
God's temple, chosen city, sacred land?

Not so; he spake not of his people, who
Gushed forth like water, filling up the land.

'Twas for his people nation favored race,
Sorrow's deepest flower'd over his grief clad
face.

As one as Christ, his people, Israel loved, to
see him die!

They met his love with cruel cross, a borrowed
grave!

'Twas as he was the sad, prophetic leaf,

His soul depicted forth a patriot, g'd like grief,

Around those walls where sacred temple
stands,

Soon mortal hosts will crowd their mailed
host,

E'en near the holy place, at temple's gate,
The heathen spear, sword, and torch will
wait.

The sacred streets of city loved of God,
By royal soldiers taunting victim, trod;

The holy city, chosen of God, in name,

'Judea capta,' exult, very slave in name.

Christ saw her doom from Olive, leafy mount;

Responsive tears gushed from their hollows
thereby.

She saw her tragic grief, he heard her moan,

With seer's ruddy broke, and banished from
her home.

Before I swept her storied, glorious past;

Along its path my saddened eyes were cast.

Although I came from God, on my soul sent
to save.

He saw his city, people, kindred, hast to their
open graves.

His own deathbed, his cruel, bloody lot,

In Judea's woes were for the time forgot,

Jerusalem, earth's joy, perfect beauty's home,

Awful God's curse—will surely come.

In vain divine wisdom shone its brightest light;

Miracles revealed the god head in the right;

Fast bonds of iron, ironed chains,

Christ offered pardon, life, and heaven in vain.

He saw their fate impending, they must meet,

In spirit, tears, and cross, and sprinkled many
sorrows.

Tears still o'erflowed his soul—from loving eyes
they ran.

Our Jesus wept, our Christ, both God and man,

NICHOLASVILLE, KY.

To the Texas Christian Advocate.

"Located At His Own Request."

This communication is not addressed to any particular conference, nor does it refer to any particular case, but it enunciates a principle which ought to prevail in every conference and in every case.

By the usage and laws of the M. E. Church, South, itinerant preachers must come from the local ranks, because they must be local before they can be itinerant preachers. Not only so, but the moral character of the candidate for the itinerancy must pass examination before the quarterly conference of which he is a member, and he must be recommended by said conference to the annual conference, before he can be considered a probationer for admission into the itinerancy.

During the two years of his probation in the annual conference preparatory to membership therein, his character must pass examination each year before the quarterly conference of the circuit or station to which he has been appointed, and which he serves.

From these facts it will appear that the itinerant preacher leaves the local ranks in good standing; for the character of each local preacher is examined each year, before the quarterly conference of the circuit or station to which he has been appointed, and which he serves.

Now, when an itinerant preacher ceases to be a member of the annual conference, either at his own request or otherwise, he must, of necessity, return to the local relation which he sustained to the church before he became an itinerant preacher, if he desires to remain in the ministry. These things being so, does not justice demand that the moral character of the itinerant, returning to the local ranks, should be as pure as it was when he went from the local to the itinerant ranks?

Should you require your certificate of location to be issued in defense of his moral character and an unqualified recommendation of the bearer to the local brethren, to whom you send him? They recommended him to you, and you received him with a clean bill of health, and you should return him in the same condition, or not all.

Is less purity of life required in a local than in an itinerant preacher? The facts do not warrant such a conclusion.

Then if he is unfit for an itinerant preacher, how can he fit for a local preacher? In behalf of the local brotherhood, I protest against the casting of your soiled linen upon them, when you are done with it. Either wash it, or keep it at home. Did you ever compromise with a brother who had a shadow hanging over him, by agreeing to pass his character on the condition that he would ask for a shadow? Should you require your certificate of location to be issued in defense of his moral character and an unqualified recommendation of the bearer to the local brethren, to whom you send him? They recommended him to you, and you received him with a clean bill of health, and you should return him in the same condition, or not all.

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Does not justice demand that he be given a fair hearing, before you locate him?

I bring no complaint against you, my brethren; I have served in your ranks as well as the local, and from all I have received only kindness and affection. I love you, and I love the church, and for this reason I write. If you are free from faults, you are more than mortal, and you must not take it to heart if, in meekness and love, I call your attention to them.

You have always done your duty in this matter? Have you not sometimes determined that location instead of investigation was the easiest way to dispose of a member? Did he ask for a location under pressure, and is that the way he located at his own request? —C. L. SPENCER.

To the Texas Christian Advocate.

Sleeping at Church.

This item of church usage is limited in its observance. It is usually during the sermon. This may arise from a variety of causes. The sermon itself may be superficial. It may speak the entire confidence of the pew that the pulpit is "all right," and can be trusted without the necessity of being watched, lest heresy or schism should make its sudden advent. If it is summer time, some gentle, soothng zephyr will breathe its coolness, and the fragrance gathered from the flowers, and imperceptibly, yet without much, if any resistance, the temporary inhabitant of the well-cushioned pew is led captive to dreamland. The old-time, self-cross inflicting, unmitigated benches in the dear old log churches were not well adapted to pious naps. Yet even there, tired muscle and wearied nerve, that had labored on till late on Saturday night, found it very refreshing to nap a little at church.

The custom dates back to apostolic times, and seems to have attended ap-

tolic preaching. We have at least one very marked "instance" of sleeping at church—Eutychus, who, under Paul's "long preaching," sunk into deep slumber, and was taken up for dead! This seems recorded by inspiration, as a double warning—first to "long preaching," and second, to sleepers at church during preaching. No modern preachers have Paul's miraculous gift of ability to restore to life those who fall asleep at church, and lose their lives thereby.

Certainly if people now-a-days fall asleep under the preaching of the gospel, there is no more reflection, either on pulpit or preacher, than on Paul, the inspired preacher. Modern preachers should not feel compelled to see people dozing during sermon; it but places them, in that regard, in the same category with the prince of preachers, the great teacher.

Design of Baptism—Waterson & Type.

BY W. W. BRIDWELL.

The design of baptism may at this point be briefly considered. In the divine procedure God does two works in regard to his children, one for them, and the other in them. In the atom, God does a work for man; in regeneration and sanctification he does a work in him. God not only gives birth through the merits of Christ's death, but he infuses his own nature into the heart of his children, and they become "partakers of the divine nature." II Peter 1:4.

These things which God does for us and in us have always been typified by ordinances. Under the patriarchs and under Moses, what God has done for us was typified by the sacrifices and the passover; what he does in us, by circumcision and by the ceremonial purifications. Under Moses these two did double representation, the physical and the ceremonial, being derived from Abraham and the passover, and the ceremonial purifications were instituted through Moses. "Carnal ordinances," or those that employed flesh and blood in their use, "were until the times of the reformation," Heb. ix:10. The sacrifices and circumcision were wholly abandoned by the apostles, especially when among gentiles. Carnal or fleshly ordinances were a type of the coming Christ. The great anitype having come, there was no further need of the type; but there was no German school. May the Lord bless the efforts of the pastor. We have organized a Sunday-school, which at present numbers from twenty-five to thirty scholars; previously there was no German school. May the Lord bless the efforts that are made in the Sunday-school cause. We have a small debt resting upon the church. We would ask those who are interested in the cause of Christ to assist in defraying this debt before the close of this conference year. Help, brethren, to build up the walls of Zion.—D. SCHIRPF.

log ungainly attitudes nor encouraging play or exercise in the open air during the intervals of study. Not a few persons, indeed, bear to their graves inscriptions as reminders of the indiscretions of youth which a timely admonition might have remedied. One thing is sure: The guardianship of the young is upon us. There is no possible exemption here. No *nidus* for disease must be allowed to form in body or mind. All hereditary tendencies to evil are to be diligently combated. The work demands unremitting effort, not for one year only, but for all time.—JOHN F. NEAL.

To the Texas Christian Advocate.

IMMERSION FAILLACIES.—No. 8.

BY W. W. BRIDWELL.

The majority of evils of the human body are due to a derangement of the Liver, affecting both the stomach and bowels. In order to effect a cure, it is necessary to remove the cause. Irregular and sluggish action of the Bowels, Headache, Sickness at the Stomach, Pain in the Back and Loins, etc., indicate that the Liver is in fault, and that nature requires assistance to enable this organ to throw off its derangements.

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Texas Christian Advocate

Business and Secular.

PUBLISHERS' DEPARTMENT.

A Chicago minister makes a note of the fact that he has never seen a lady reading a newspaper in a street-car. Well, he has never seen a lady smoking on a car-platform, either, has he? It simply goes to show that a lady is not a gentleman.—*Savannah Times*.

A Happy Family.

Pulled from the breast, squeezed from the breast.

Stomach will sour and milk will curdle; Baby halloweath all that night;

How many a time I've had a awful fright, Don't don't, twas with Victoria;

Night was hideous without **Castorin**;

When come little, for peaceful slumber,

All said their prayers and slept like thunder.

Old age is to be respected in almost everything excepting, perhaps, spring chickens.

Mothers!—**Mothers!**—**Mothers!**

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To reprove a fool is simply lost labor; therefore do not sit down and scold yourself.

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Dyspepsia, nervous prostration, and all forms of general debility also, in all infested cases. It is the most effective and permanent cure. The Doctor now charges his patients free, only asking two three-cent stamps to pay expenses. This herb also cures night sweats, maguey, the stomach, and liver. Send fresh cold in twenty-four hours. Address CADDICK & HAZARD & CO., Provisions, New York. Sold by druggists.

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Talking very much and lying just a little are a good deal nearer to each other than most people think.

Smart Weel and Belladonna combined with the other ingredients used in the best porous plasters make Carter's S. W. & B. Backache Plasters the best in the market. Price 25 cents.

If "prosperity" is the worst enemy a man ever had, we can only say that all our life we have been surrounded by friends.

The great value of Mrs. Lydia E. Pinkham's Vegetable Compound for all diseases of women is demonstrated by every day experience. The writer of this had occasion to step into the principal Pharmacy of a city of 110,000 inhabitants, and on inquiry as to which is the most popular proprietary medicine of the time, was answered, that Mrs. Pinkham's Vegetable Compound occupies a most conspicuous place in the front rank of all remedies of this class.—Journal.

We ought not to forget that if the best man's faults were written on his forehead it would make him pull his hair over his eyes?" If your faults were written on your forehead—excuse us, there is not room.

The simplest and best regulator of the Disordered Liver in the world, are Carter's Little Liver Pills. They give prompt relief in Sick Headache, Dizziness, Nausea, &c.; prevent and cure Constipation and Piles; remove Swallow and Pimples, from the Complexion, and are mild and gentle in their operation on the bowels. Carter's Little Liver Pills are small and as easy to take as sugar. One pill a dose. Price 25 cents.

"You are as full of airs as a music box," is what a young man said to a girl who refused to let him see her home. "That may be," was the reply, "but I don't go with a crank."

Purge out the lurking distemper that undermines health, and the constitutional vigor will return. Those who suffer from an enfeebled and disordered state of the system, should take Ayer's Sarsaparilla to cleanse the blood, and restore vitality.

A skeptic asked, "How is it possible for an as to talk like a man?" when an old believer replied, "I don't see why it ain't as easy for an as to talk like a man as it is for a man to talk like an ass."

TORMENTING THINGS.

Of all tormenting things, can there be anything so exasperatingly tormenting as a bad case of Itching Piles? We know of none flesh is heir to. As this malady is quite frequent, we give the latest receipt for its cure, taken from a prominent medical journal: Cover the affected parts on going to bed with an article sold by the name of Swayne's Ointment. We have heard so many speak of it that we are duty bound to give this advice.

"Did you get that girl's picture, Brown? You remember that you said you were bound to have it." "Well, not exactly," replied Brown; "I asked her for it, and she gave me her negative."

HORSDORF'S ACID PHOSPHATE In Abuse of Alcohol.

DR. JNO. P. WHEELER, Hudson, N. Y., says: "I have given it with present decided benefit in a case of in-nutrition of the brain, from abuse of alcohol."

The mosquito is little, but his brave example is contagious. He makes the most cowardly come to the scratch.

BUTCHER: Come, John, be lively now, break the bones in Mr. Williamson's chops, and put Mr. Smith's ribs in the basket for him. "All right, sir, just as soon as I've sawed off Mrs. Murphy's leg."

Beware of Cheap, Worthless Intoxications.

A Chicago minister makes a note of the fact that he has never seen a lady reading a newspaper in a street-car. Well, he has never seen a lady smoking on a car-platform, either, has he? It simply goes to show that a lady is not a gentleman.—*Savannah Times*.

A Happy Family.

Pulled from the breast, squeezed from the breast.

Baby halloweath all that night;

How many a time I've had a awful fright, Don't don't, twas with Victoria;

Night was hideous without **Castorin**;

When come little, for peaceful slumber,

All said their prayers and slept like thunder.

Old age is to be respected in almost everything excepting, perhaps, spring chickens.

Mothers!—**Mothers!**—**Mothers!**

Are you disturbed at night? If so, of your rest by a sick child, fretting and crying with extra ordinary pain of cutting teeth? If so, go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States sold everywhere 25 cents a bottle.

The best remedy against an evil companion is to refuse an introduction to him.

AGENTS' Outfit Catalogue and particulars all free. PATTEN & CO., 47 Broadway, New York.

To reprove a fool is simply lost labor; therefore do not sit down and scold yourself.

Womans' Perfumed Steel Tonics—the only important oil for beautifying her delicate nutrimental properties. It contains blood purifying, tonic-extracting, antiseptic, and nutritive properties, invaluable for **Consumption**.

Dyspepsia, nervous prostration, and all forms of general debility also, in all infested cases. It is the most effective and permanent cure. The Doctor now charges his patients free, only asking two three-cent stamps to pay expenses. This herb also cures night sweats, maguey, the stomach, and liver. Send fresh cold in twenty-four hours. Address CADDICK & HAZARD & CO., Provisions, New York. Sold by druggists.

"Raise no more spirits than you can consume down," is the motto of the liquor dealers of this country.

AN ONLY DAUGHTER CURED CONSUMPTION.

When disease has hourly assailed all remedies having failed, and Dr. H. JAMES was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his daughter of consumption. This young child is now in this country, enjoying the best of health. He has proved to the world that **Consumption** can be effectively and permanently cured. The Doctor now charges his patients free, only asking two three-cent stamps to pay expenses. This herb also cures night sweats, maguey, the stomach, and liver. Send fresh cold in twenty-four hours. Address CADDICK & HAZARD & CO., 102 Race street, Philadelphia, naming this paper.

Talking very much and lying just a little are a good deal nearer to each other than most people think.

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Hear what one member of the profession testifies regarding the scientific preparation of a brother member.

Mr. Dawley has been in the drug business in the city of Providence twenty-five years as clerk and proprietor in good standing, and knows whereof he speaks. Ed.

Mr. D. says, "For many years I have suffered intensely at times, with what is generally called rheumatism. When first attacked I was confined to my bed, and could not walk a step; I could not bear the weight of the bed-clothes, so excruciating was the agony. I did not know what to do, and my kidneys were affected; before there would be any pain in my limbs or any swelling of joints or limbs, the color of the excretions from the kidneys would be very dark and the odor strong and feverish. The last attack was very severe about five years ago, and I was confined to the house several weeks, and was unable to attend to business in three months. During the time I was confined at home and the time of my convalescence I employed four of the best doctors that I could obtain but none of them gave me permanent relief; for they did not go to work at the cause of the trouble. Having been acquainted with the proprietor of Hunt's Balsam I tried it, and it might be said by him to give it to me, thinking that it might be of service to me; and after taking one bottle I found myself much improved, and after taking two more I was free from all pain, and had after any previous attacks. During many months previous to taking the Remedy my limbs and organs would be in a swollen state, and every movement of my body, the condition of stomach and spleen was very lame and sensitive; at times it would be taken with severe cramps, and the bones would be sore, and the body of their toe-ends, and did not know it at all, or did not connect the Vineland with the India he sought. This is the fact, that he never, so far as we know, used their success as an argument in trying to persuade other people. For eight years, by his own statement, he was endeavoring to convert men to his project. "For eighteen years," he says, "I was torn with disputes, and my project was a matter of mockery" (*cosa de burla*). During this time he never made one convert among those best qualified, either through theory or practice, to form an opinion—not a pilot, nor a sailor, nor a philo-philer, nor any kind of scientific man," he says. "But when the story of Vineland, which was the story of Vineland, had been told to every man, whom he thought it would have convinced. The fact that they were not convinced shows that they were not told the story; and if Columbus did not tell it, the reason must have been either that he did not know it, or did not attach much weight to it. He would have told it if only to shorten his own labor in argument; for in converting practical men, an owner of Vineland would have been worth a pound of cosmography. Certainly he knew how to deal with individual minds, and he could well adapt his arguments to each one. The way in which he managed his sailors on his voyage shows that he sought all sorts of means to command confidence. He would have treated his hearers to the rules in the sagas, and the Skrullings and Vikings legends would have been discussed by many a Genoese or Portuguese fire-side; and Columbus might never have needed to trouble Ferdinand and Isabella with his tale. We may safely assume that if he knew the traditions about Vineland, they made no great impression on his mind.

Why should they have made much impression? The Northmen themselves had five hundred years to forget Vineland, and had employed the time pretty effectively for that purpose. None of them had continued to go there. As it met the ear of Columbus, Vineland may have seemed but one more island in the northern seas, and yet it remained indeed from the days of Marco Polo to the subject of so many dreams. More than all, Columbus was a man of abstract thought, whose nature it was to proceed upon theories, and he fortified himself with the traditions of philo-philes, authorities of which the Northmen had never heard. That one saying of the cosmographer, Aliae, quoting Aristotle, had more weight with one like Columbus, than a ship's crew of Vikings would have had.

"Aristotle holds that there is a narrow sea [*isthmus mare*] between the Spains and the eastern border of India." Ferdinand Columbus tells us how much influence that sentence had with his father; but we should have known it at any rate.

—W. J. PHILLIPS.

MUSTANG LINIMENT

Liniment is produced by somebody in every house. Every day it removes the agony of an aural scald or burns subduced, or a rheumatic horse or ox saved by the healing power of this Liniment.

MEXICAN MUSTANG LINIMENT

For more than a third of a century the Mexican Mustang Liniment has been known to millions all over the world as the only safe reliance for the relief of accidents and pain. It is a medicine and a preventive, a salve and a poultice of its kind. For every form of external pain the

Liniment is without equal.

It purges flesh and muscle to the very bone, breaking the continuity of pain and inflammation impossible. Its effects upon Human Flesh and the animal frame are equally wonderful. The Mexican

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Texas Christian Advocate.

Attempted Analysis of Compound Oxygen.

In our Treatise on Compound Oxygen, page 4, will be found this statement:

"It is a preparation of which chemists know nothing; it is not 'nitrous oxide or laughing gas.' It differs essentially from all substances used in medical inhalation. It contains no medicament, unless the elements of pure air are medicines; and its administration introduces into the body nothing which the system does not assume as a friend, accept as a salve, and appropriate as entirely homogeneous to itself."

All the attempts which have been made to discover through analysis, the substance we call Compound Oxygen, have failed. And these attempts must always fail; because this substance is one of those which belong to a region of natural forces that lies above the grosser elements that respond to chemistry.

The chemical solution in which we have been able, after long and carefully conducted experiments, to hold this substance and transmit it for use, can, of course, be analyzed. But the magnetized substance itself is above and beyond the reach of the chemist. Its discovery, which marks the beginning of a new era in the healing art, was indeed, made in the laboratory, and while experiments were being conducted with the substances well known to chemistry from which it was evolved; but the subtle element itself, after it has been evolved from these substances, when brought into other relational conditions, and thus held in a chemical solution, cannot be discovered by subjecting that solution to the ordinary tests of quantitative and qualitative analysis.

In order to be assured of this, we submitted the solution in which Compound Oxygen is held to probably the ablest chemist in the United States, formerly a pupil of Baron Leibig, and now holding the chair of Chemistry in one of our largest and oldest Eastern colleges. His analysis, while minutely accurate as to the chemical elements of the solution, failed to detect the subtle element which we knew to be there in full potency.

I regard to the professional analysis of Compound Oxygen which has been widely circulated in the newspapers, it must be noted, that in no instance which we have seen, has it been stated that the article so-called was procured from Drs. Starkey & Palen, our Quarterly Record of Cases and Cures under the Compound Oxygen Treatment, in which will be found, as reported by patients themselves, AND OPEN FOR VERIFICATION, more remarkable results in a single period of three months, than all the medical journals of the United States can show in a year!

Drs. STARKEY & PALEN,
1109 and 1111 Girard St.,
Philadelphia.

News Jottings.

The citizens of Chattanooga have subscribed \$160,000 toward the erection of a hundred-ton iron furnace.

The trial of Samuel Wilkeson against Rev. Henry Ward Beecher for breach of contract has been dismissed, and the defendant was granted an extra allowance of \$250.

The funeral of the late Thurlow Weed took place at New York, Nov. 24. The State convention of Prohibitionists is called in Louisville February 19, 1883, to nominate a State ticket.

Isham Pasha is appointed minister of foreign affairs of Turkey in place of Said Pasha.

The mikado's birthday, Nov. 3, was celebrated with unprecedented festivities throughout Japan.

Electric lights have been largely introduced in the government establishments in Japan.

The porte has decided to send troops to South Arabia, where secret agents of the False Prophet are trying to incite a revolt.

Different revolutionary bands are causing much annoyance to Vientemala's scattered forces, some in Panama have been defeated at a place called Sobaneta, near Babahoyo. Fifty men were killed and wounded, their leader, Baroona, being among the wounded.

A catalogue of articles accumulated in the dead letter office during the past year is just issued, announcing the sale thereof at public auction on December 4.

The articles consist of jewelry, toilet goods, and every conceivable thing which could be sent through the mails.

The list comprises more than 8000 packages.

The New York Evening Post's special from Vincennes, Ind., of Nov. 22, says: The body of the late Bishop De Heilanderie was buried under the altar of the Cathedral this morning with great pomp. Four bishops and an immense crowd were present.

The Alabama Temperance Convention adjourned sine die Nov. 22. The convention adopted a resolution that no general prohibitory law be asked of the Legislature, but an amendment of the present license law to secure its effect on the later phases of the Egyptian question.

The November term of the Circuit Court opens in Kansas City on Monday, the 27th instant. The first case on the docket is that of Frank James. He will be arraigned on two indictments for the Independence robbery of 1868; the other for the murder of Detective Witcher in 1874. In an interview this evening the prosecuting attorney said the state is ready for trial. One of the counsel for the defense stated that James would be arraigned Monday, but he was not prepared to say whether or not the defense would be ready to proceed with the case.

The interior department at Washington, is informed that the Navajo Indians, with hawks and other property, have all returned to their reservation, and that there is no further need of troops in that vicinity.

Postmaster General How, Nov. 24, signed a contract with George E. Herlich, of St. Louis, for supplying the combination letter and envelopes, which are expected to be put upon the market in January. All post offices will be supplied with the combination, which is simple and inexpensive.

It is at fault when it attempts to find the morbid element in small pox or vaccine virus.

It is at fault, and cannot give tests whereby to discover the peculiar taint, or nidus, in which typhoid fever, scarlatina, yellow fever, diphtheria, measles, or the various so-called blood-poisoned diseases originate.

And it is at fault in any effort to discover in homeopathic remedy the particular substance held in potency above the third attenuation.

Referring to hydrophobia, and blood-poison by a venomous snake, in connection with the mystery that still surrounds these afflictions, the London *Nature* says:

"A person in one is a natural secretion, provided for the distinct physiological purpose of enabling the body to secure its prey; in the other a new and mobil product generated by disease in a secretion naturally innocuous—whether by chemical decomposition or by the formation of new compounds from materials pre-existent there or from others specially eliminated there from the blood, we cannot say.

For Broken Breast and Sore Nipples.—so cleanly and efficacious that mothers who have once used it will never without it. Our *Ointment* is the best smelling that can be had.

Female Complaints.—No physician can need be called in for the majority of female diseases if the *Extract* will aid in healing and preventing them.

CAUTION.—Pond's Extract has been imitated. The *Extract* is the only specific for this disease, sold in 10c, 25c, 50c, &c. It is prepared to meet serious cases, contains all the curative properties of the *Extract*; our *Nasal Syringe*, invaluable for use in ear, nose, and throat, is great good.

Inflamed or Sore Eyes.—It can be used without the slightest fear, or pain, in which typhoid fever, scarlatina, yellow fever, diphtheria, measles, or the various so-called blood-poisoned diseases originate.

Faceache, Toothache and Fieache.—When the *Extract* is applied to the face, toothache, &c., it is the greatest known remedy; rapidly curing when other medicines have failed. **Extract Medicated Paper** for direct application to the skin, *Chloroform* and *Piles*. Our *Ointment* is of great service where the removal of clothing is inconvenient.

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Female Complaints.—No physician can need be called in for the majority of female diseases if the *Extract* will aid. Full directions accompany each bottle.

CAUTION.—Pond's Extract has been imitated. The *Extract* is the genuine has the words "Pond's Extract" on the glass, and our picture trade mark on surrounding buff wrap. Always insist on having Pond's Extract, *not* in our bottles. *Extract* is never sold *bulk* or *by measure*.

Price of Pond's Extract, Toilet Articles and Specialties.—POND'S EXTRACT.....50c, \$1.00, \$1.75. Toilet Cream.....1.00 Catarrh Cure.....75. Dentifice.....25. Plaster.....25. Lip Salve.....25. Inhaler Glass 50c).....1.00. Toilet Soap (3 Cakes).....50 Nasal Syringe.....25. Ointment.....50 Medicated Paper.....25. Family Syringe, \$1.00.

Prepared only by POND'S EXTRACT CO., NEW YORK AND LONDON.

Ladies read pages 13, 18, 21 and 26 in our New book, which accompanies each bottle of our preparation. Sent free on application.

TEXAS CHRISTIAN ADVOCATE--DECEMBER 2, 1882.

cases, all the deleterious effects of drug medication and violent reactive treatments are avoided; and in the use of which internal obstructions are removed and nervous centers vitalized, so that nature can herself do the gentle and orderly work of healing and restoring, such a discovery cannot fail to touch and seriously affect the interests of the medical profession, and especially of a large class of empirics and specialists, from whom will naturally come assault and misrepresentations.

Happily for the community, and especially for that large and steadily-increasing class of sufferers from diseases which physicians fail to cure, Compound Oxygen was left free from assault and misrepresentation from those who would naturally be roused to opposition if it were really what it was said to be and long enough for it to give incontestable proofs of its remarkable power over nearly all classes of ailments by which humanity is assailed.

For the sake of suffering humanity, as well as in our own interests, we meet at once this question of analysis, and at the same time offer to send free our "Treatise on Compound Oxygen," our pamphlet, containing over fifty "Unpublished testimonies" to its wonderful curative value from persons who have used it, and "Health and Life," our Quarterly Record of Cases and Cures under the Compound Oxygen Treatment, in which will be found, as reported by patients themselves, AND OPEN FOR VERIFICATION, more remarkable results in a single period of three months, than all the medical journals of the United States can show in a year!

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