## Chc ©exas Christim Adoucate. <br> published for the texas annual conferences of the methodist episcopal church, south-by shaw \& blaylock.

|  |  |  |  |  | NO 18. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| H | To the Texas Christian Advocate <br> SOUTHWESTERN UNIVERSITY. That Debt-0ffered Compromise Suit-Verdict. | To the Texas Christian Advocate. <br> Notes from Nashville. <br> We have a trying time at Vanderbilt -the half-session examinations! StuNew Year's festival came off in fine | condensed correspondenee. | German at his home instead of |  |
| priceino. 15 mechanio it. |  |  | S. Nelson Barker, Bryan circuit, was kindly received. He is living in a parsonage that has | avoiding him? What if they cannot talk to him? The preacher could show by signs and tokens that he is a man of by signs and tokens that he is a man of |  |
|  | the is known to some the the second year after location at Georgetown, to the astonishment and alarm of the regent | New Years festival came of in ine style. Wesley Hall parlor and dining- rooms were eleananty adorned. sumptuous feast was served; sentiments | G. B. Killough writes from San Marcos. He had a warm receptionMarcos. He had a warm reception- that is, he met a petition against him. "But," says he |  | the glory of God and the spread ofseriptural holiness over these lands.Albany is a terminus of the Houstonand Texas Central Railway. The |
| Scription price. | and faculty, a claim was presented |  |  |  |  |
|  |  |  | ers of many of the brethren." Hethinks prospects for the year verygood. good. |  |  |
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|  |  |  |  |  |  |
|  |  |  |  | Protestant and Catholic raised Germans. In addition he would favor conneeting the German work with the | of gur people to porive us a hetping hand. Friends, it $i$ e charity inded to |
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|  |  |  |  |  |  |
|  |  |  |  | bring about a closer reling both feel the two peoples, making |  |
|  |  |  |  | a ${ }^{\text {a }}$ the same sarior, and seeking one and |  |
|  |  |  |  |  | evidences of spinitual growth on thework. Have been aygtating the par-sonage question, and hope tmat eer theyear is passed the preacher will have a |
|  |  |  |  | Z. R. D. Tay Hon, from Canton, Van |  |
|  |  |  |  |  | year is passed the preacher will have a |
|  |  |  |  |  | them, and paid the first dollar toward a parsonage. We are very pleasantlyand comfortably situated now.-M. S. |
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|  |  |  |  |  | ur Worrn, Jan. 18. - Wanted, the |
|  |  |  |  |  |  |
|  |  |  | Teddinz-Mr. Charlie Fowler being united in marriage with Mises diagh-Pruitt, one of Davilu's fairest daugh | leeted $\$ 16.50$ for foreign, and $\$ 16$ for domestic missions. These collections as |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | English. Dr. J. G. Wa,ker now re-sides in Seguin; he is just recovering | , Johnson Co., Ja |
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|  |  |  |  | Steps are now being taken looking tothe ceiling and other improvements of our church. |  |
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|  |  |  |  | Raxger, Eastland county, Texas, January 13.-1 mean business, and |  |
| Read not books alone, but men, nu, |  |  |  |  | Beptist Churech, died det hise residence near here yesterday,-DAvis. |
|  |  |  |  | district pareongen at lininger on the | Mulcas, Brazos county, Texas, Jan.$13,1882 .-$ Our public seliool is taught |
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|  |  |  |  | Liskt W. Lefevere reached Lampases, | lave eayght the true misisionary spirit They want to do some good in the |
|  |  |  |  |  | They want to do some good in the |
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|  |  |  |  | t the ethurch so fre Bro. LeFerre fs an |  |
|  |  |  |  | will observe them himseif, and wants |  |
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|  |  |  |  | I pity the church that has no law. Law |  |
|  |  |  |  | is the first haw of heaven. discipline orthat does not respect a |  |
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|  | tious time, 1 desire in this putic |  |  |  |  |
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|  | manner, in behain of the crustees, cu-maters, faculty and numerous friends ofthe outhwrotern Universityknowlot asknowe our weight of obligation | comprelends all the petenda of the gookwl-all things which we are au- | , ises. W. Darrs, lagman on Fannin |  |  |
|  |  |  |  | of the Mententertain for a moment and can not entertain for a moment that phase of doetrine of the atonement, whith wonla make Gom the atso | Blaylock, Galveston, giving them your address. Every preacher is entitled to several copies. Yours truly-IIOBACE |
|  | knowledge our weight of obligation to Hon. John Hancock for his faithfut, able and snceessful management of the case. He had previously gener- | thorized to desire and expect. Here we have the provituce, the duty and privil- |  | $\begin{aligned} & \text { whin would thake God the author of } \\ & \text { sin. A limited atoncment would seein } \\ & \text { revolting to ang intelligent tman. To } \end{aligned}$ |  |
|  | the case. Ho had previously gener- | exerisest Charity or iove, compre | - etwol gone-into winter quarters: |  | Pearsall, Frio county, Jan. 7.Pearsall is a new railroad town on theI. and G. N., west of San Antonio |
|  | *00 which wat ueel in the efforss |  |  |  |  |
|  |  |  |  |  | Ita and G. N., west of san Antonio |
|  |  |  |  |  |  |
|  |  |  | small-pox of this county is contined <br> cinity of old Wadeville. A hospital <br> has been cetablished and every new |  |  |
|  |  | three theological virtues-we can never be relligious. We must be enlightened,strengthened, renewed, comforted, | has been established and every newcase is sent timmediately to that place. There has not been a single case at this | Stuva Monss, Kose, hat d grand |  |
|  |  |  |  | laslies of either the Baptist or Methodist churches are capable of great |  |
|  |  | sanctified by the Spirit. And in order to this, we must reppond to his quicken- | place. It is pow in the fanity of Rev. this place. The hoase is strictly guarded an" |  |  |
|  |  | live, move, and have ourb being, in the atmosphere of light, and love, and joy, |  |  |  |
|  |  |  |  | lative of eminence. This is what they -the proceds going to the two |  |
|  | meet nocost or inconvenience necessary to protect the interests of the Univer- | which (as his shane Pheum, "Sprit,"and his gracions influence. | reports a refreshing time at the first quarterlv meeting. The assessment of the preacher in charge went up $\$ 150$. |  | ing for this new mission, To-day theformer preached the second sermonever preaced ithis new town ifthe pioneer preacher largely aids in |
|  |  |  |  |  |  |
|  |  enlargement or theSnyder, as treasuret of the Board of | Thon art the sea of lore, Where all my pleasures roll <br>  | the preatier in chargo went up sionThat is a good sign- these asessmentstoo often "go up" after another fash-ion. | In a protracted meeting, beginning on Thursday night, January 19. No par- | creating the demand for railroads, the railroads also make work for the preach- |
|  |  |  |  | sonage, and light in this direction is debt; but Bre, $M$, hopes to get rid of |  |
| serente $n$ diolla | Tuyder, s, has devoted weeks of personalTruborees, hand supervision, not ouly in con-laber |  | Horace Bishop writes from Fort Worth, January 11: Marystown circuit has just bought a good parsonsare |  |  |
|  |  |  |  | this during the year. The preacher's | mustug has fled these plains forever, and the iron horse goes rushing along |
|  | other varied interests of the institu- | tersted. Be plain, pointed, direct. <br> Iim at results, immediate and remote. | cuit has just bought a good parsonageat Catdo Grove. Five rooms, comfort-able; two acres of ground containingit |  |  |
| weaknesses of the system, whether in | $\begin{aligned} & \text { tion. "We thank God" for raising up } \\ & \text { such frients, "and take courage" for } \end{aligned}$ |  |  |  |  |
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|  |  |  |  | Pasols Cotstr, Texas, Jan. 10-1 |  |
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| yas hristian efduocate． | US MOXSTER． |  | tive to the an－ |  | H．J．Harris，now of Texas，in a re－ ew Orlean alvo ate，has this comment ouching the ex |
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| N，i．i． |  |  |  |  |  |
| Associnte Editors：Finley，Shaw，S．Thrall， | of the AdVocate，and all the good peo ple of Texas，without regard to lati ，church rela |  | response from every member．No．Let |  |  |
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| Of read the book ！ |  |  | bishops clected，which is probably the correct number，though the general |  |  |
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| hare barnacles in ab |  |  |  | The |  |
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| ianity，but who feed on its vitality ，its moral and spritual force | ofthe |  |  | the choice，which is at last the final and irrevocable decision of the soul．＂ |  |
| churem | meer |  |  | 18. |  |
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| 3 Southern church，which yon took from | thandering in a sea of hame．Hril！ | tooly sirife．In the darks thass of the |  |  |  |
| Oolit | 边 his millions，but |  |  | it the later coolid bededenended on |  |
| h contine to say it until sou | tens of millions：War on |  |  | 隹 |  |
| per your politice with religion． | Alcotol！Serenty tho | imi |  |  |  |
|  | d souls arrived in 1881 <br> one the king＇s mark is  |  |  | derako int，It would need merely that |  |
| hity，and yet fifty young | g army of 7000000 or | max come：Heaven help and |  |  |  |
| nen in this land are preparing for the nissionary work in Turkey alone． | ing as they 000 in 1882 |  | power of God for salvation t and conditions of humanity． |  |  |
| Wrate eath year the enerexies and rc （ |  |  |  |  |  |
| in operation fifteen Wo－ |  | trins a communication fro |  |  | ＂Prexch，＂ |
|  |  | George |  |  |  |
| issions amounted to eight hu | alarming and terrific as it is，it is true！ Our eyes are dim．God have mercy on |  |  |  | tenetings an |
| proverb says，＂Well begun it |  |  |  |  |  |
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| trying to piace the Advocask in the |  |  |  |  |  |
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