

# The Texas Christian Advocate.

PUBLISHED FOR THE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH—BY SHAW & BLAYLOCK.

VOL. XXVIII

GALVESTON, TEXAS, SATURDAY, DECEMBER 3, 1881.

NO. 11.

Texas Christian Advocate

OFFICE: NO. 15 MECHANIC ST.

ENTERED AT THE POSTOFFICE AT GALVESTON, TEXAS, AS SECOND-CLASS MATTER.

SUBSCRIPTION PRICE.

ONE YEAR.....\$2.00  
SIX MONTHS.....1.25  
THREE MONTHS.....75

**Notice.**

Subscriptions are discontinued at expiration of time paid for. The label on your paper contains date of expiration. Renew in time to prevent losing a number. We cannot supply back papers.

Money should be remitted by postoffice money order, registered letter or draft. We cannot be responsible for money sent in any other manner, through the mails.

Dr. W. HILL, late assistant physician to Prof. Ricard, Paris, office 211 Canal street, between Franklin & Tremie Streets, New Orleans, La., and permanent curer of Nervous Diseases and Chronic disorders. Nervous diseases are either functional, as epilepsy, hysteria, neuralgia, &c., or organic, as paralysis, insanity, &c. "The palpable symptoms of nervous debility in both sexes are: Tenderness of the scalp, dilated pupils, short, hoarse, rapid, irregular pulse, loss of the heat of the head, disturbances of the nerves of special sense, as dimness of vision, failure in hearing, failing speech before the eyes, &c." The palpable symptoms of nervous debility, muscular irritability, morbid fear, blushing and fits, sleeplessness, nervous dyspepsia, &c., are the organic symptoms. "The palpable symptoms of nervous debility in both sexes are: Tenderness of the scalp, dilated pupils, short, hoarse, rapid, irregular pulse, loss of the heat of the head, disturbances of the nerves of special sense, as dimness of vision, failure in hearing, failing speech before the eyes, &c." The palpable symptoms of nervous debility, muscular irritability, morbid fear, blushing and fits, sleeplessness, nervous dyspepsia, &c., are the organic symptoms. "The palpable symptoms of nervous debility in both sexes are: Tenderness of the scalp, dilated pupils, short, hoarse, rapid, irregular pulse, loss of the heat of the head, disturbances of the nerves of special sense, as dimness of vision, failure in hearing, failing speech before the eyes, &c." The palpable symptoms of nervous debility in both sexes are: Tenderness of the scalp, dilated pupils, short, hoarse, rapid, irregular pulse, loss of the heat of the head, disturbances of the nerves of special sense, as dimness of vision, failure in hearing, failing speech before the eyes, &c." The palpable symptoms of nervous debility in both sexes are: Tenderness of the scalp, dilated pupils, short, hoarse, rapid, irregular pulse, loss of the heat of the head, disturbances of the nerves of special sense, as dimness of vision, failure in hearing, failing speech before the eyes, &c." The palpable symptoms of nervous debility in both sexes are: Tenderness of the scalp, dilated pupils, short, hoarse, rapid, irregular pulse, loss of the heat of the head, disturbances of the nerves of special sense, as dimness of vision, failure in hearing, failing speech before the eyes, &c."

H. TUCKER, P. E.

CORLE'S CHRISTIAN DISTRICT—FIRST ROUND.

Mosley et al. Prairie City, 1st Sunday in Dec.

Concord et al. Prairie City, 1st Sunday in Jan.

Kyle et al. Kyle, Sabbath in Jan., 1882.

Gonzales et al. Canoe Creek, 2d Sabbath in Jan.

Walnut Springs et al. at Walnut Springs, 3d Sabbath in Jan.

South Marlin, 4th Sabbath in Jan.

Harwood et al. Soda Springs, 1st Sabbath in Feb.

San Marcos et al. Long Branch, 2d Sabbath in Feb.

Lockhart, 3d Sabbath in Feb.

W. J. Joyce, P. E.

TEXAS DISTRICT—FIRST ROUND.

Mosley et al. Prairie City, 1st Sunday in Dec.

Concord et al. Prairie City, 1st Sunday in Jan.

Kyle et al. Kyle, Sabbath in Jan., 1882.

Bearville et al. Bearville, 2d Sunday in Jan.

Laurens et al. Laurens, 3d Sunday in Jan.

Laredo, 4th Sunday in Jan.

Lockhart et al. Lockhart, 5th Sunday in Jan.

Rio Hondo et al. Pleasant Grove, 1st Sunday in Feb.

Refugio et al. Refugio, 2d Sunday in Feb.

Mauran, 3d Feb. 11, 1882.

Mason mis, Feb. 18, 1882.

Instruct steward will please meet me at Center Point Dec. 31, 1881.

A. J. POTTER, P. E.

MASON 145 PRICE—FIRST ROUND.

Bonneville, Dec. 17, 18.

Mountain Mission, Dec. 24, 25.

Center Point, Dec. 31, Jan. 1.

Laurens, 2d Sunday in Jan.

Endicott et al. Endicott, 3d Sunday in Jan.

Rockville, 4th Sunday in Jan.

Round Mountain, Jan. 21, 22.

Junction City, mis, Jan. 28, 29.

Center Point, 1st Sunday in Feb.

Mauran mis, Feb. 11, 1882.

Mason mis, Feb. 18, 1882.

Instruct steward will please meet me at Center Point Dec. 31, 1881.

A. J. POTTER, P. E.

WAXAHACHIE DIST.—FIRST ROUND.

Waxahachie mis, 1st Sunday in Dec.

Waxahachie, 2d Sunday in Dec.

Laurens, 3d Sunday in Dec.

Endicott et al. Endicott, 4th Sunday in Dec.

Rockville, 1st Sunday in Jan.

Center Point, 2d Sunday in Jan.

Endicott et al. Endicott, 3d Sunday in Jan.

Center Point, 4th Sunday in Jan.

Waxahachie, 1st Sunday in Feb.

Center Point, 2d Sunday in Feb.

Waxahachie, 3d Sunday in Feb.

Center Point, 4th Sunday in Feb.

Waxahachie, 1st Sunday in March.

Center Point, 2d Sunday in March.

Waxahachie, 3d Sunday in March.

Center Point, 4th Sunday in March.

Waxahachie, 1st Sunday in April.

Center Point, 2d Sunday in April.

Waxahachie, 3d Sunday in April.

Center Point, 4th Sunday in April.

Waxahachie, 1st Sunday in May.

Center Point, 2d Sunday in May.

Waxahachie, 3d Sunday in May.

Center Point, 4th Sunday in May.

Waxahachie, 1st Sunday in June.

Center Point, 2d Sunday in June.

Waxahachie, 3d Sunday in June.

Center Point, 4th Sunday in June.

Waxahachie, 1st Sunday in July.

Center Point, 2d Sunday in July.

Waxahachie, 3d Sunday in July.

Center Point, 4th Sunday in July.

Waxahachie, 1st Sunday in August.

Center Point, 2d Sunday in August.

Waxahachie, 3d Sunday in August.

Center Point, 4th Sunday in August.

Waxahachie, 1st Sunday in September.

Center Point, 2d Sunday in September.

Waxahachie, 3d Sunday in September.

Center Point, 4th Sunday in September.

Waxahachie, 1st Sunday in October.

Center Point, 2d Sunday in October.

Waxahachie, 3d Sunday in October.

Center Point, 4th Sunday in October.

Waxahachie, 1st Sunday in November.

Center Point, 2d Sunday in November.

Waxahachie, 3d Sunday in November.

Center Point, 4th Sunday in November.

Waxahachie, 1st Sunday in December.

Center Point, 2d Sunday in December.

Waxahachie, 3d Sunday in December.

Center Point, 4th Sunday in December.

Waxahachie, 1st Sunday in January.

Center Point, 2d Sunday in January.

Waxahachie, 3d Sunday in January.

Center Point, 4th Sunday in January.

Waxahachie, 1st Sunday in February.

Center Point, 2d Sunday in February.

Waxahachie, 3d Sunday in February.

Center Point, 4th Sunday in February.

Waxahachie, 1st Sunday in March.

Center Point, 2d Sunday in March.

Waxahachie, 3d Sunday in March.

Center Point, 4th Sunday in March.

Waxahachie, 1st Sunday in April.

Center Point, 2d Sunday in April.

Waxahachie, 3d Sunday in April.

Center Point, 4th Sunday in April.

Waxahachie, 1st Sunday in May.

Center Point, 2d Sunday in May.

Waxahachie, 3d Sunday in May.

Center Point, 4th Sunday in May.

Waxahachie, 1st Sunday in June.

Center Point, 2d Sunday in June.

Waxahachie, 3d Sunday in June.

Center Point, 4th Sunday in June.

Waxahachie, 1st Sunday in July.

Center Point, 2d Sunday in July.

Waxahachie, 3d Sunday in July.

Center Point, 4th Sunday in July.

Waxahachie, 1st Sunday in August.

Center Point, 2d Sunday in August.

Waxahachie, 3d Sunday in August.

Center Point, 4th Sunday in August.

Waxahachie, 1st Sunday in September.

Center Point, 2d Sunday in September.

Waxahachie, 3d Sunday in September.

Center Point, 4th Sunday in September.

Waxahachie, 1st Sunday in October.

Center Point, 2d Sunday in October.

Waxahachie, 3d Sunday in October.

Center Point, 4th Sunday in October.

Waxahachie, 1st Sunday in November.

Center Point, 2d Sunday in November.

Waxahachie, 3d Sunday in November.

Center Point, 4th Sunday in November.

Waxahachie, 1st Sunday in December.

Center Point, 2d Sunday in December.

Waxahachie, 3d Sunday in December.

Center Point, 4th Sunday in December.

Waxahachie, 1st Sunday in January.

Center Point, 2d Sunday in January.

Waxahachie, 3d Sunday in January.

Center Point, 4th Sunday in January.

&lt;p

**Texas Christian Advocate.****COWPER'S HYMN.**

**The Circumstances Under Which it Was Written.**

From the New York Mail.

versation that we almost lost our train, with much regret we bade him and his family a cordial adieu.

(Chicago Western Catholic.)

The latest man who has been made happy through the use of this valuable implement is Mr. James A. Conlan, Librarian of the Union Catholic Library of this city. The following is Mr. Conlan's endorsement:

UNION CATHOLIC LIBRARY ASSOCIATION  
24 DEARBORN STREET,  
CHICAGO, Sept. 16, 1880.

I wish to add my testimony as to the merits of St. Jacob's Oil as a cure for rheumatism. One bottle has cured me of this troublesome disease, which gave me a great deal of bother for "long time." But thanks to the remedy I am cured. This statement is unsolicited by any one in its interest.

JAMES A. CONLAN, Librarian.

**A Formidable Torpedo Boat.**

The largest torpedo boat afloat left England for Copenhagen a few days since, having been built to the order of the Danish Government by Messrs. Thornycroft & Co. Her displacement is fifty-five tons, or 40 per cent, more than that of the largest torpedo boat in the British service; but her dimensions are still within the limit which will permit her to be conveyed by rail from one part of the coast to another. Her armament is exceedingly formidable, consisting of four of the largest Whitehead torpedoes, each of which carries a charge of eighty-six pounds of gunpowder. In addition she carries two mounted Hotchkiss revolving guns.

She has a coal capacity of sixteen tons, estimated as equivalent to 1,200 miles at a speed of eleven knots, and her full speed, as shown at the trial, as well as during a run of three hours at the measured mile, is twenty knots, which is two knots in excess of the stipulation.

"Lindsey's Blood Searcher" enriches the blood, drives off all disease, and will give you excellent health.

**A Race for Life.**

A man in a collision race for life near Meriden, Connecticut. He swallowed a large dose of morphine, intending suicide, but quickly changed his mind, and started for the nearest physician, who was two miles away. He felt the dangerous drowsiness stealing over him, and ran with all his might. The exertion kept him awake, but his mouth became parched, his eyes filmy and his strength less. He stopped to pray, but an instant of delay warned him that, unless he depended on miraculous help, there was no time to be lost on his knees. He at length stumbled into the doctor's office, and fell senseless on the floor, but was saved by energetic treatment.

He moves in a mysterious way  
His wonders will be sung as long as hymns  
are sung in religious worship.

**Oliver Wendell Holmes.**

Lady Duffus Hardy, in her recently-published work, "Through Cities and Prairie Lands," gives the following account of a visit to the genial poet:

"We reached Beverly Farms about noon, the fiercest, hottest part of the day. We had no idea how far the doctor's residence might be from the station, nor trusted to find some conveyance to take us there, feeling that it would be an effort even to walk a hundred yards in the heat of the blazing sun. The train steamed away from the platform, and we looked around in search of some one of whom we might inquire our road, and then looked blankly at one another. We had no idea which way to turn, and there was not a creature in sight to tell us. The Southwestern Presbyterian, speaking of the occasion says:

**Colonizing Palestine.**

Jewish papers in Europe are actively discussing the question of colonizing Palestine. The Jewish Messenger says that if the Russian refugees had been sent to that country instead of to America, the colonization scheme would have received a powerful impetus. But the unhappy emigrants from Russia would have been in a bad way on arriving at the shores of the Holy Land. They would have found none there to extend them the generous aid and practical sympathy which their brethren have shown them here. And they would have been leaping out of the frying pan into the fire in leaving the despotism of Russia for the rapacity of the Turkish thieves who rule Palestine.

**A Novel in Clay.**

A shipbuilding firm on the Thames has undertaken to build an iron-rod of novel construction for the Brazilian government, under a contract which includes a novel series of penalty clauses. The ship is designed to steam fifteen knots per hour; but if she falls by a quarter of a knot a penalty of £2000 is to be paid; and so for every quarter of a knot in an ascending scale until for a forthcoming of a knot of speed per hour a penalty of £10,000 will have to be paid; while the loss of a knot and a quarter will involve a fine of £32,000, and if a speed of less than thirteen and a half knots per hour can only be attained a sum equal to one-third of the total price of the vessel will be forfeited. If, again, the vessel, having travelled directly in salt water more than the draught named in the contract, £1000 is to be deducted from the price to be paid for the ship, and again, if it is an unseaworthy vessel, a sum of £25,000 is to be paid, and so for every six inches excess of draught.

**Chinese Competition.**

Not only workmen, but employers also, are feeling Chinese competition on the Pacific coast. How Kee & Co., of San Francisco, are said to have complete machinery for shoe manufacturing as can be found in the United States, and at a recent "Fairs" meeting in that city it was shown that the above firm, together with Ho Wo & Co. and Hing Kai, are offering higher wages for the best skilled labor than is paid by the native American manufacturers. The American superintendent of one Chinese factory is paid \$6000 a year, and a man who had received only \$35 a week recently went to a Chinese factory with wages of \$50 a week. The Chinese employers make contracts with their best workmen.

**RESCUED FROM DEATH.**

The following statement of Wm. J. Conlan of Somerville, Mass., is so remarkable that we beg to let it appear in our readers. He was ill for a full year, was taken with a violent bilious fever, followed by a severe cough.

I was sick at one time that I could not get up without help, and had been too weak to go to the City Hospital. While there the doctors said I had a hole in my lung, and I was given a dollar. I expected to die, but I recovered.

He then got a job, and I have been well ever since.

He is always pleasant to see—a

genius and philosopher well matched in his life's companionship; unfortunately we have so often to look on the reverse picture.

The right woman is an inspiration to the one, a study for the other; but the wrong acts like an irritant and blister, his whole life through.

We were presently joined by his daughter—a brilliant young widow, a feminine edition of himself. Altogether we made a very pleasant party, and soon floated off into a brisk conversation. I could reproduce his spirit, quaintly-wish turned phrases and quicker repartee, to which the expression of his face gave additional point and high flavor. I think the most dry-as-dust doctrine would quicken life to it if passed through the alembic of his sparkling philosophy.

It is not often that poetry and philosophy go hand in hand, together, as in this case it does. Dr. Holmes seems surprised to find himself so much more famous in this country for his prose works and philosophical studies than for his poetical productions. Scientific research and semi-philosophical lectures and literature are the occupations of his daily life, but poetry is the darling of his heart, the beloved companion of his holiday hours, the airy architect who builds for his spirit a home we know not of. We retired to luncheon in a pretty parlor looking out into the flower garden, where the bees were droneing and the tall lilles and roses nodding sleepily in the sunshine. He seemed very much interested in our intonation, and frequently called attention to our mode of pronouncing certain words. He afterwards read to us some scraps and snatches of his new poems, which was a great treat to us, for he has a melodious voice, and reads with great emphasis and spirit; indeed, we were so deeply engrossed by his brilliant con-

**HOW TO SECURE HEALTH.**

WHEELING, W. Va., May 30, '81.

I am an old physician, and have lost many of my youthful prejudices. Learning of the great good done by a certain remedy in restoring to robust health a former patient of mine who suffered severely from several chronic ailments resulting from weak pulmonary, digestive, and urinary organs, and whom I was unable to benefit with my most careful treatment, I determined to prescribe it. I have done so, and the results have invariably been most satisfactory. Under its use the body becomes richer, the pulse becomes fuller and stronger; the lips red and the cheeks rosy; the temperature increased and more uniform; the action of the heart regular, and the muscular strength greatly invigorated. In justice to the inventors, I will say this remedy is Brown's Iron Bitters; it is a preparation of iron in a perfectly assimilable form and that does not blacken the teeth. I have never known it to fail to give permanent strength to every part of the body, or to injure the most delicate constitution. I have known it to assist in curing many chronic diseases when all other remedies had failed.—M. D.

**BAKER'S PAIN-PANACEA** cures pain in Man and Beast. For external and internal use.

DR. ROGER'S VEGETABLE WORM SYRUP instantly destroys worms and removes the scabs which cause them.

**HENRY'S CARBOLIC SALVE**

is the world for Burns, Scars, Ulcers,

Chapped Hands, Chilblains, Corns, and

Kinds of Skin eruptions. Freckles and Pimples.

The salve is guaranteed to give perfect satisfaction.

sure you get HENRY'S CARBOLIC SALVE, as

all others are but imitations and counterfeits.

Price 25 cents.

**DR. GREEN'S OXYGENATED BIT-**

is the oldest and best remedy for hypochondriacal Malaria, Indigestion, all disorders of the stomach, and all diseases indicating an affection of the Blood, Kidneys, Liver, and Pancreas.

DURNO'S CATAREH SNUFF cures Catarehe and all affections of the mucous membrane.

DR. MOTTS LIVER PILLS are the best

cathartic Regulators.

**Strangulus Pro Republica.**

The December number of Scribner contains the fac-simile of an autograph written by Gen. Garfield on his bed of sickness on the 17th of July. He was handed a "clip" of paper, and he wrote with a pencil:

James A. Garfield.

The editor of Scribner says that the most diligent search has failed to discover an earlier use of the Latin phrase. Perhaps some college boys may be able to trace it in their text books. It is more natural to believe that Gen. Garfield on that occasion recalled a phrase from his student life than that he constructed one in Latin to foretell his own fate—"Slaughtered for the Republic."

We hope to hear from the students of some of our western universities on this curious and interesting question. Can any of them tell us where the phrase occurs.

**Golden Medical Discovery.**

words registered as a trade-mark cures all humors from the pimple or eruption to great virulent eating ulcers.

**Not Epidemic.**

In these days of the fear of smallpox, diphtheria and numbers of other dangerous diseases, it is a relief to know that there are some common complaints which, though fatal in certain cases, are unusual occurrences and seldom involve any considerable number of persons in their ravages. Such was the cause of death in the case of the late Baron James Rothschild, who, as the correspondents tell us, died because of the loss of sixteen million dollars on the Bourse. All men who are careful of their health, and especially editors, whose recklessness with large sums of money is notorious, and whose loss to society always, in the words of country newspaper correspondents, "casts a gloom over the entire community," should take warning from this sad case, and refrain from inviting the fatal malady of the late baron.

**Race for Life.**

A man in a collision race for life near Meriden, Connecticut. He swallowed a large dose of morphine, intending suicide, but quickly changed his mind, and started for the nearest physician, who was two miles away. He felt the dangerous drowsiness stealing over him, and ran with all his might.

The exertion kept him awake, but his mouth became parched, his eyes filmy and his strength less. He stopped to pray, but an instant of delay warned him that, unless he depended on miraculous help, there was no time to be lost on his knees. He at length stumbled into the doctor's office, and fell senseless on the floor, but was saved by energetic treatment.

He moves in a mysterious way

His wonders will be sung as long as hymns

are sung in religious worship.

**Confederate Bondholders' Meeting.**

LONDON, Nov. 26.—A committee of Confederate bondholders state that their programme is, primarily, by steady and persevering appeals, first to the public and then to the legislators of the United States, to bring about an opinion that the time has come when the restriction imposed by the Fourteenth amendment of the constitution should be removed, so far as it prohibits the Southern states from affording a just and equitable settlement of their debts illegally contracted.

The committee repudiates the idea of embarking in legislation to recover Confederacy property in Europe.

**Colonizing Palestine.**

Jewish papers in Europe are actively discussing the question of colonizing Palestine. The Jewish Messenger says that if the Russian refugees had been sent to that country instead of to America, the colonization scheme would have received a powerful impetus. But the unhappy emigrants from Russia would have been in a bad way on arriving at the shores of the Holy Land. They would have found none there to extend them the generous aid and practical sympathy which their brethren have shown them here. And they would have been leaping out of the frying pan into the fire in leaving the despotism of Russia for the rapacity of the Turkish thieves who rule Palestine.

**A Novel in Clay.**

A shipbuilding firm on the Thames has undertaken to build an iron-rod of novel construction for the Brazilian government, under a contract which includes a novel series of penalty clauses. The ship is designed to steam fifteen knots per hour; but if she falls by a quarter of a knot a penalty of £2000 is to be paid; and so for every quarter of a knot in an ascending scale until for a forthcoming of a knot of speed per hour a penalty of £10,000 will be paid; while the loss of a knot and a quarter will involve a fine of £32,000, and if a speed of less than thirteen and a half knots per hour can only be attained a sum equal to one-third of the total price of the vessel will be forfeited.

If, again, the vessel, having travelled directly in salt water more than the draught named in the contract, £1000 is to be deducted from the price to be paid for the ship, and again, if it is an unseaworthy vessel, a sum of £25,000 is to be paid, and so for every six inches excess of draught.

**Chinese Competition.**

Not only workmen, but employers also, are feeling Chinese competition on the Pacific coast. How Kee & Co., of San Francisco, are said to have complete machinery for shoe manufacturing as can be found in the United States, and at a recent "Fairs" meeting in that city it was shown that the above firm, together with Ho Wo & Co. and Hing Kai, are offering higher wages for the best skilled labor than is paid by the native American manufacturers.

The American superintendent of one Chinese factory is paid \$6000 a year, and a man who had received only \$35 a week recently went to a Chinese factory with wages of \$50 a week. The Chinese employers make contracts with their best workmen.

**RESCUED FROM DEATH.**

The following statement of Wm. J. Conlan of Somerville, Mass., is so remarkable that we beg to let it appear in our readers. He was ill for a full year, was taken with a violent bilious fever, followed by a severe cough.

I was sick at one time that I could not get up without help, and had been too weak to go to the City Hospital. While there the doctors said I had a hole in my lung, and I was given a dollar. I expected to die, but I recovered.

He then got a job, and I have been well ever since.

He is always pleasant to see—a

genius and philosopher well matched in his life's companionship; unfortunately we have so often to look on the reverse picture.

The right woman is an inspiration to the one, a study for the other; but the wrong acts like an irritant and blister, his whole life through.

We were presently joined by his daughter—a brilliant young widow, a feminine edition of himself. Altogether we made a very pleasant party, and soon floated off into a brisk conversation. I could reproduce his spirit, quaintly-wish turned phrases and quicker repartee, to which the expression of his face gave additional point and high flavor. I think the most dry-as-dust doctrine would quicken life to it if passed through the alembic of his sparkling philosophy.

It is not often that poetry and philosophy go hand in hand, together, as in this case it does. Dr. Holmes seems surprised to find himself so much more famous in this country for his prose works and philosophical studies than for his poetical productions. Scientific research and semi-philosophical lectures and literature are the occupations of his daily life, but poetry is the darling of his heart, the beloved companion of his holiday hours, the airy architect who builds for his spirit a home we know not of. We retired to luncheon in a pretty parlor looking out into the flower garden, where the bees were droneing and the tall lilles and roses nodding sleepily in the sunshine. He seemed very much interested in our intonation, and frequently called attention to our mode of pronouncing certain words. He afterwards read to us some scraps and snatches of his new poems, which was a great treat to us, for he has a melodious voice, and reads with great emphasis and spirit; indeed, we were so deeply engrossed by his brilliant con-

**HOW TO SECURE HEALTH.**

WHEELING, W. Va., May 30, '81.

I am an old physician, and have lost many of my youthful prejudices. Learning of the great good done by a certain remedy in restoring to robust health a former patient of mine who suffered severely from several chronic ailments resulting from weak pulmonary, digestive, and urinary organs, and whom I was unable to benefit with my most careful treatment, I determined to prescribe it. I have done so, and the results have invariably been most satisfactory.

Under its use the body becomes richer, the pulse becomes fuller and stronger; the lips red and the cheeks rosy; the temperature increased and more uniform; the action of the heart regular, and the muscular strength greatly invigorated. In justice to the inventors, I will say this remedy is Brown's Iron Bitters; it is a preparation of iron in a perfectly assimilable form and that does not blacken the teeth. I have never known it to fail to give permanent strength to every part of the body, or to injure the most delicate constitution. I have known it to assist in curing many chronic diseases when all other remedies had failed.—M. D.

**BAKER'S PAIN-PANACEA** cures pain in

Man and Beast. For external and internal use.

DR. ROGER'S VEGETABLE WORM SYRUP instantly destroys worms and removes the scabs which cause them.

**HENRY'S CARBOLIC SALVE**

is the world for Burns, Scars,

Ulcers, Chilblains, Corns, and

Kinds of Skin eruptions. Freckles and Pimples.

**Texas Christian Advocate.****It is to be hoped so.**

There are a number of vacancies in the diplomatic service, but ambitious aspirants will do well to make note of a bit of testimony delivered by the honorable the secretary of state upon his cross-examination in the Guitreau case. "As a rule," he said, "I think you will find gentlemen who hold consular positions in diplomatic stations are not those who have applications for them on file in the department."

**To the Consumptive.** — Let those who languish under the fatal severity of our climate through any pulmonary complaint, or even those who are in decided Consumption, by no means despair. There is a safe and sure remedy at hand, and one easily tried. *"Walter's Compound of Colic-Live Oil and Lime,"* without possessing the very nauseating taste of the Oil as heretofore used, is endowed by the Phosphate of Lime with a healing property which renders the oil doubly efficacious. Remarkable testimonials of its efficacy can be shown. Sold by J. E. Wilson, chemist, Boston, and all druggists.

**The Land Law.**

Several arrests have been made at Limerick under the coercion act, including a solicitor who intimidated sub-rent-papers. In County Mayo the sub-commission has in a majority of cases reduced the rent below the poor-law valuation. Miss Gafford, the holder of two small farms at Wexford, was found dead in bed.

**"Throw Physic to the Dogs. I'll None of it."**

We do not feel like blaming Macbeth for this expression of disgust. Even nowadays most of the cathartics are great repulsive pills, enough to "turn one's stomach." Had Macbeth ever taken Dr. Pierce's "Purgative Pellets" he would not have uttered these words of contempt. By druggists.

**To Insanity.**

The fact has been developed by the Chicago Times that about four years ago Charles J. Guitreau appeared in the Cook county court to testify to the insanity of his cousin, Augustus H. Parker, who was sent to the asylum at Elgin and left it a corpse. Mrs. Parker has now been summoned to attend to the demented condition of Guitreau.

**CURE BY ABSORPTION.**

of all diseases of the kidney and urinary organs by the Day Kidney Pad. Read "How a Life was saved"—one stamp by mail. DAY KIDNEY PAD CO., Buffalo, N. Y.

It is astonishing with what facility our feelings accommodate themselves to our situations, and catch their tone from surrounding objects.

Mothers should steadily keep watch over their family charge and immediately they detect symptoms of worms, at once ask their druggist for "Sellers' Vermifuge" for speedy relief.

The depositors in the wrecked Mechanics' National Bank of Newark have engaged Ben Butler and Roger A. Pryor to bring suit against the directors.

DECISION and promptitude, even though a man may err for want of due deliberation, will, in the long run, more often conduct to success, than a slow judgment that comes too late.

**A FAVORITE PAPER.**

For judicious editing, select and popular contributors, and sprightly and entertaining reading, the Youth's Companion, of Boston, has no superior among the youth's publications. It has more than two hundred thousand subscribers, and unquestionably merits its success.

It is announced that the Burlington, Cedar Rapids and Northern road will next summer complete its line to Worthington, Minn.

**Tickling Piles—Symptoms and Cure.**

The symptoms are moisture, like perspiration, intense itching, increased by scratching, very distressing, particularly at night, and if allowed to continue very serious results may follow.

"DR. SWAYNE'S ALL-HEALING OINTMENT" is a pleasant sure cure. It is applied to the skin, and heals all sorts of tickling piles, itch, blotches, all sorts of crusty cutaneous eruptions. It cures where all else fails. Price, fifty cents; three boxes for \$1.25. Sent by mail to any address on receipt of price, in currency or three-cent postage stamps. Prepared only by Dr. Swayne & Son, 330 North Sixth street, Philadelphia, Pennsylvania, to whom all letters should be addressed. Sold by all prominent druggists. Thompson, George & Co., Galveston, wholesale agents.

A Vermont man has willed his picture gallery to a blind asylum. The picture are said to be the only persons who can really appreciate the collection.

**WORKING WONDERS.**

A physician who is using Compound Oxygen in his practice says: "Your Treatment is working wonders. I only wish I had known its value before I began, giving marked success in the following diseases: Ovaritis, Pulmonary Phthisis, Angina Pectoris, also in abating the symptoms and pathological lesions arising during 'Hysterical period.' Our Treatise on Compound Oxygen, containing large reports of cases and full information, sent free. Drs. STARKEY & PALMER, 1109 and 1111 Girard street, Philadelphia, Pa."

Rev. Dr. R. S. Storrs, of Brooklyn, was handed a certified check for \$35,000 on the thirty-fifth anniversary of his pastorate.

A torpid liver is an active cause of much of human suffering. All that internal application can accomplish is to stimulate violently. But the proper course is to apply Dr. HOLMAN'S PAD and have the cure made permanent by its absorption properties. The Pad is death to liver ailments.

**HORSFORD'S ACID PHOSPHATE Indispensable.**

I could not do without Horsford's Acid Phosphate in my practice. It is the best medicine I have used in twenty-five years. H. J. WELLS, M. D., Hendersonville, Tenn.

The new Washington residence of Justice Stanley Matthews, of the United States Supreme Court, will cost \$60,000.

Mr. Elihu Vedder, the well-known American artist, lately returned from Rome, has been working since last summer upon a permanent cover for the Century magazine. The new cover, which is just completed, is to consist

not of one design, but really of five-four of them for different seasons of the year.

Mr. Michael McCann, a well-known and popular manufacturer, of Syracuse, N. Y., writes: "I felt generally debilitated and my health failing me. I longed and prayed for an iron constitution; but I might be rid of many annoyances of ill-health. But dyspepsia and urinary troubles, attended by nervous prostration, had gotten hold of me, and I felt that they were coming. Nothing seemed to give me any relief. Finally I happened to see an advertisement of Brown's Iron Bitters. 'Bless me,' I said, 'that's just the medicine for me precisely.' And so it was. By the power of old Ireland, it has cured me of all my troubles and given me a constitutional self. Finally I happened to see an advertisement of Brown's Iron Bitters. 'Bless me,' I said, 'that's just the medicine for me precisely.' And so it was. By the power of old Ireland, it has cured me of all my troubles and given me a constitutional self.'

The plan of countering the bad influences of the draw-shops by means of cheap coffee-houses has proved a failure in New York. The two agents of the New York City Temperance Company were closed last week for want of patronage. In London and other English cities the coffee-houses have been very successful.

Many persons take medicine for their ailments, and as soon as they feel better they disregard all directions and stop taking it. They try it again and again, and finally throw it aside as worthless, when had it been persevered in from the start, a permanent cure would have been effected. Now in taking PRICKLY ASH BITTERS for all complaints of the stomach and bowels, remember to give the medicine a chance and don't expect one or two doses to cure you.

Chas. Andrews, of Syracuse, has been commissioned chief Judge of the New York Court of Appeals, in place of Secretary Folger.

(Kansas City Mail)

Member of this department relieved of Rheumatism by the use of St. Jacobs Oil, says Geo. W. Walling, Esq., superintendent police New York, in one of our exchanges.

King Thibaut, of Birman, after amusing himself for some years by murdering a large number of his relatives and subjects, has found a new vent to his feelings. He recently saw a picture of the great Roman Cathedral of St. Peter's, and is going to erect an edifice exactly the same at Mandalay.

Take Simmons' Liver Regulator to improve the liver, to strengthen the system, to stimulate the liver, to cleanse the skin of its yellowness, to remove boils and pimples and cause new life in the blood.

It is the height of folly to wait until you are in bed with disease you may not get over for months, when you can get cured during the early symptoms by Parker's Ginger Tonic. We have known the skillest families made the best health by a timely use of this pure medicine.—*Observer.*

Men are apt to mistake the strength of their feeling for the strength of their argument. The heated mind respects the child touch and the relentless scurvy of logic.—*Gladstone.*

RECENTLY a new preservative has been known to our apothecaries for years, but now no means of preserving it in a practical, inexpensive and simple manner have been discovered.

My researches prove that decay is due to certain micro-organisms that decompose animal and vegetable matter.

There is nothing on the market that can stop what OZONE, the new Preservative, will not preserve for all time in a perfectly fresh and palatable condition.

The OZONE Preservative has been known to our apothecaries for years, but now no means of preserving it in a practical, inexpensive and simple manner have been discovered.

My researches prove that decay is due to certain micro-organisms that decompose animal and vegetable matter.

There is nothing on the market that can stop what OZONE, the new Preservative, will not preserve for all time in a perfectly fresh and palatable condition.

The OZONE Preservative has been known to our apothecaries for years, but now no means of preserving it in a practical, inexpensive and simple manner have been discovered.

Take Simmons' Liver Regulator to improve the liver, to strengthen the system, to stimulate the liver, to cleanse the skin of its yellowness, to remove boils and pimples and cause new life in the blood.

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It is the height of folly to wait

until you are in bed with disease you may not get over for months, when you can get cured during the early

symptoms by Parker's Ginger Tonic.

We have known the skillest families

made the best health by a timely use of this pure medicine.—*Observer.*

It

# Texas Christian Advocate.

L. G. JOHN, D.D., EDITOR

Associate Editors:  
H. S. FINLEY, H. S. THRALL,  
J. D. SHAW, S. J. HAWKINS,  
E. S. SMITH.

SHAW &amp; BLAYLOCK, Publishers.

## MINUTES

OF THE

TEXAS

## Annual Conferences.

THE TEXAS CHRISTIAN ADVOCATE will print the minutes of each of the ensuing Texas Annual Conferences in full. The proceedings will appear in these columns as soon after the adjournment of each conference as the copy can be prepared for the printer. This publication will involve expense; but the publication of the full minutes should recommend the paper to all persons interested in the prosperity of Methodism. Will not preachers immediately make a thorough canvass for subscribers? Brethren, meet the liberality and enterprise of the ADVOCATE in its efforts to build up Methodism with energetic and thorough co-operation.

## BISHOP WIGHTMAN.

A special dispatch from Charleston, received this week, informs us that the report respecting Bishop Wightman's death, which appeared in several secular papers, was premature. He is in a very critical condition. While his family and friends apprehend his departure from his great field of usefulness, the prayers of the church will go up to the throne that he may be spared for many years to the church.

D. APPLETON & Co. deserve the endorsement of all right-thinking people. They are publishers of the North American Review, but the magazine is controlled by its editor. Because of recent articles in the Review Messrs. Appleton will, after the present year, cease to publish it. It is understood the articles referred to are those of Mr. Ingerson, and in reference to which the Review pursued a most contemptible and mercenary course toward Judge Black.

ITEM.—Obituaries should not be delayed in publication. Brethren will please not send obituaries of persons who have been dead six months, a year or more. If published at all, they should appear as soon as possible after death. This notice is made because we have published lately obituaries of persons who have been dead several months.

The representative of the ADVOCATE was delayed on his return from the West Texas Conference, the appointments and other matters for publication from that conference were in consequence omitted in the last issue of the ADVOCATE. See seventh page of this paper for full proceedings.

## To Correspondents.

"sister," from Aquilla: You did not give your real name, hence that well written postal went to the waste basket.

Mrs. A. M. L. (Seguin): Your admirable letter will be published, but it should not have been written on both sides of the paper.

B. A. T. (Milan): The proper place to arraign a missionary board, it strikes us, is not in the columns of this paper. Your communication is pungent and forcible, but in the judgment of the ADVOCATE, should not be published. Hope you can also see it in this light.

## PERSONAL.

Rev. E. R. Nelson and Wm. Hay have transferred from the Memphis Conference to the North Texas.

J. W. Grimes, of the Memphis Conference, is appointed to the Central Mexican mission.

Rev. A. R. Winfield is home again, after his extended tour through the Holy Land, etc. The doctor's letters to the Western Methodist have no doubt been greatly enjoyed by the readers of that journal.

The following are the delegates elected to the General Conference from the Mississippi Conference: Clerical—T. C. Weir, S. A. Steele, T. W. Dye, T. A. S. Adams, Amos Kendall, Lay—Judge H. W. Foote, Prof. R. W. Jones, of Oxford, Mississippi; Lieutenant-Governor G. D. Shands, Rev. J. M. Well, E. H. Moore.

**Notice to the East Texas Conference and Its Guests.**

The following note from B. W. McCallough, General Agent of the railroads pointing to Jacksonville, the seat of the coming conference, says:

"We will sell tickets to Jacksonville and return at one and one-fifth fare to persons desiring to attend the conference. Tickets will be sold on December 12th and 13th, good for return until December 20th."

The park specified in the application was, Trinity, Lovelady, Crockett, Palestine, Nacogdoches, Tyler, Mindola, Overton, Henderson, Kilgore, Longview and Marshall.

## R. S. FINLEY.

The class of the fourth year will meet in the Methodist church, in Jacksonville, at nine o'clock a.m., December 13, 1881.—W. A. SAMPEY, J. W. JOHNSON, Committee.

CROCKETT, November 14, 1881.

To Preachers—Pastors' Pocket Memoranda for sale by Shaw & Blaylock, Galveston. Price twenty-five cents.

## SENTING HERESY.

Dr. Thomas, a preacher of some note as a scholarly declaimer, was recently arrested, tried and expelled from the M. E. Church, North, for heresy. He had openly renounced the fundamental doctrines of Christianity, and was utilizing the Methodist pulpit to spread the virus of his infidelity among the Methodist people. His case has attracted undue attention, both by the press and the pulpit, North. Henry Ward Beecher pronounced Thomas an angel, and hurled a curse of extermination against the Methodist Church for his expulsion. One is reminded of the words of our Lord: "Wheresoever the carcass is there will the eagles be gathered together." The enemies of Methodism have scented this case from afar. Not that they love Thomas less, but that they hate orthodoxy more.

Hell redemptionists and Unitarians have a fellow feeling for Thomas, and an utter disgust for orthodoxy and church discipline. Beecher is in a rage, fulminating from his pulpit anathemas upon Methodism, while the Christian Union takes up the refrain and echoes the bass note—anathema. When Beecher takes snuff the Christian Union sneezes. Here is a specimen of the sound of that nasal organ of Beecher heterodoxy.

"There are whole conferences in which not even a respectable minority of ministers teach it (eternal punishment) in their pulpits."

Dr. Buckley, editor of the New York Christian Advocate, knowing the charge to be false, called on the Union to specify one of the conferences in which not a majority but a minority did not preach from their pulpits the doctrine of endless punishment. The following is its answer and Dr. Buckley's comment:

"The Christian Advocate asks the Christian Union to name 'one of the conferences' of the Methodist Church in which not even a respectable minority of ministers teach the doctrine of future endless punishment in their pulpits. This is asking the Christian Union to add in a hunt for heretics, an offer which it respectfully declines. But it reiterates its former statement: the customs of that land forbid them from listening to any message from masculine lips. The missionary dare not invade the privacy of their homes, and they never appear in public assemblies. In those lands men may tell the story of the cross to men, but women alone can tell to the women the story of that Savior who died for all the sons and daughters of our race. If it is the duty of Christian women to "go" with the name of Jesus Christ upon their lips to the women of heathen lands, it is also the duty of Christian women, who share at home all the blessings of the gospel, to "send" them the missionary out in her holy mission."

It is "more blessed to give than to receive," and the women who aid in giving the gospel to the millions of their great sisterhood in heathen lands, will realize that they will share more largely in their own hearts and homes the blessing they endeavor to impart to others. Will the Christian women of Texas accept this call which the Master has laid upon them? His hand has opened the doors of those oriental homes, where millions of women have for generations been sitting in the deep gloom that ensombs the life of the wife, the mother, the daughter in those lands. Will the women of our church in Texas enter that open door? Will the pastors co-operate with them in this work?

## THE TEXAS CONFERENCE.

The Texas Conference held its forty-second session at Houston, beginning November 23, 1881. Bishop Keener presiding. The minutes will appear next week. Four of the members had died during the year, viz.: R. W. Kenen, U. C. Spencer, F. L. Wilson and A. B. F. Kerr. Appropriate memorial services were held on Sunday afternoon. For the first time since the organization of the Texas Conference Rev. R. Alexander, D. D., did not respond to the call of the roll. His wise counsel and earnest evangelical spirit were sadly missed by his brethren. Our pioneers are passing away. Resolutions of sympathy and the affection in which his brethren hold him were adopted by the conference, and many prayers offered that God would sustain his faithful servant who stands, it may be, very near the borders of the eternal world awaiting the Master's call.

The Woman's Missionary meeting excited much interest. A fresh impulse was given to this movement by the visit of Mrs. R. Hayes to the conference. We trust the next round of conferences is reached there will be an auxiliary society in every pastoral charge in Texas.

The missionary anniversary was held Saturday night, and earnest and impressive addresses were delivered by Bishop Keener and Dr. Kelly. The collections amounted to over three hundred dollars.

**WOMAN'S WORK FOR WOMAN.**

We have examined with much interest the third annual report of the Woman's Missionary Society of the Methodist Episcopal Church, South. When we remember the brief period since the women of Southern Methodism began this work and mark their extraordinary success, we must recognize the hand of God in the movement. In the older conferences the women of the church are taking up this work for women in heathen lands with a zeal which must lend new inspiration to missionary efforts throughout our entire connection. South Carolina leads in the work with 128 auxiliary societies, 3022 members and \$197,647 remitted to the conference treasurer. North Georgia comes next with seventy-seven auxiliaries, 2029 members and \$1,421.15 remitted. There are conference societies in the Alabama, Arkansas, Baltimore, Denver, Florida, Holston, Illinois, Kentucky, Little Rock, Louisiana, Louisville, Memphis, Mississippi, Missouri, North Alabama, North Carolina, North Georgia, North Mississippi, Pacific, South Carolina, South Georgia, and

Washington Street, Houston, to be supplied by P. E. Nicholson, Columbia, O. T. Hetchkiss, Velasco, to be supplied by R. O. Brazleton, Matagorda, B. F. Johnson, San Felipe, C. R. Sharpe, Eagle Lake, R. F. Beasley, Richmond, to be supplied, Bolivar Mission, to be supplied, Houston City Mission, J. W. Kelley, Cedar Bayou, G. H. Phair, Texas CHRISTIAN ADVOCATE, I. G. John, editor.

## AUSTIN DISTRICT.

E. S. SMITH, PRESIDING ELDER. Austin Station, A. E. Goodwyn, W. Shapard, supernumerary. Colorado Mission, J. W. Whipple. Austin Circuit, M. S. Hotchkiss. Webberville, W. G. Nelms. Cedar Creek, W. E. Weaver. Bastrop and Hills Prairie, James A. Duncan. Winchendon, E. Clarence Finley. West Point, T. J. Thompson. Elgin Circuit, M. H. Porter, J. M. Whipple, supernumerary. Lagrange and Ellington, J. L. Murray. Franklin, Western, Wootton, C. J. Lane, supernumerary. Weimar, Wesley Smith. Columbus, C. W. Thomas. Southwestern University, F. A. Mood, Regent.

## CHAPPELL HILL DISTRICT.

B. D. DASHIELL, PRESIDING ELDER. Chappell Hill, S. C. Littlepage; J. Matthews, supernumerary. Travis, G. S. Sandie. Brenham, F. T. Mitchell. Giddings and Burton, A. L. P. Green. Bryan Station, H. V. Philpot. Bryan Circuit, Samuel M. Barker. Hockley and Hempstead, to be supplied. Millican and Weiborn, Thomas F. Dimmitt. Independence, F. A. McShan. Lexington, to be supplied by T. B. Buckingham. Caldwell Circuit, J. L. Lemons. Elbee Circuit, J. R. Dunn. Nail's Creek Mission, to be supplied by John Thompson.

## HOUSTON DISTRICT.

C. H. BROOKS, PRESIDING ELDER.

Houston Station, F. L. Allen. Cold Springs, J. P. Childers. Willis, to be supplied. Plantersville and Montgomery, H. B. Stocking.

Navasota, J. C. Mickie. Madisonville, to be supplied by Thos. B. Graves.

Waverly Circuit, C. L. Farrington. Zion Circuit, J. H. Chambliss. Prairie Plains, Wm. Brooks.

Anderson, C. W. Phillips.

Spring Creek Mission, S. H. Brown.

American Bible Society, J. M. Wesson.

Transferred—Charles W. Barren to the Mississippi Conference; Daniel Morgan to the Northwest Texas Conference and placed on Southeastern Mission; B. T. K. Wainwright to Kentucky Conference; J. B. Dunn to the West Texas Conference; L. Z. Morris to the North Alabama Conference.

Delegates to General Conference—Clerical: E. S. Smith, H. V. Philpot, Reserve: L. G. John, C. H. Brooks, Lay: T. J. Swearingen, B. D. Orgain, Reserves: T. H. Bowman, J. H. Stone.

## APPOINTMENTS.

## NORTHWEST TEXAS ANNUAL CONFERENCE.

## WACO DISTRICT.

THOS. STANFORD, PRESIDING ELDER.

Irene Circuit, E. L. Armstrong.

Ennis and Glenwood Circuit, Wm. Vaughan.

Brown Circuit, E. A. Smith.

Ennis Circuit, G. H. Day.

Ennis Station, M. H. Wells.

Ferris Circuit, J. S. Davis.

Wesley and Jitton Circuit, G. W. Owens.

Lancaster and Prairie Valley Circuit, H. B. Henry.

Waco Station, J. D. Shaw.

Waco Circuit, E. R. Barnes.

East Waco Circuit, R. M. Baker.

Marlin Circuit, J. S. Tunnel.

Kosciusko Circuit, Sam'l Morris.

Mount Vernon Circuit, J. W. Hunton.

Brenham Circuit, C. S. McCarver.

Calvert and Hearne Circuit, J. W. Dickinson.

Bonneville Circuit, B. F. Gassaway.

Freelock Circuit, W. K. Turner.

West Fall Circuit, S. J. Franks.

McGinnis Mission, H. T. Hart.

Herville Circuit, J. M. Lewis.

Waco Female College, Sam. P. Wright.

President.

## GEORGETOWN DISTRICT.

G. W. GRAVES, PRESIDING ELDER.

Georgetown Station, to be supplied by A. A. Allison.

Round Rock Circuit, W. T. Melugin.

Rockdale and Cameron Circuit, J. Campbell.

Cameron Circuit, J. H. Collier, Jr.

San Gabriel Circuit, W. H. W. Henderson.

Davilla Circuit, N. F. Law.

Salado Circuit, Andrew Anderson.

Blackland Circuit, H. C. Trammell.

Bethel Station, W. H. Vaughan.

Liberty Hill Circuit, E. A. Bailey.

Milano Circuit, Wm. Walker.

Corn Hill Circuit, J. S. Lane.

Bolton Circuit, J. Parker.

## CORINTHIAN DISTRICT.

J. MACKEY, PRESIDING ELDER.

Corinth Station, R. H. H. Burnett.

West Corinth Circuit, M. K. Little.

West Corinth, B. F. Badgett.

Dresden Circuit, J. P. Hulse.

McGinnis Circuit, Samuel Weaver.

Groesbeck Circuit, H. M. Glass.

Persimmon Circuit, to be supplied.

Jewett Circuit, S. C. Vaughan.

Centererville Circuit, J. T. Simpson.

Buffalo Creek, G. B. Andrews.

Fairfield Circuit, W. B. Andrews.

Asa Creek Circuit, R. C. Armstrong.

Asa Creek Circuit, F. M. Wimber.

Centerville High School, J. F. Follin.

Principal: W. L. Andrews, Financial Agent.

## FOR WORTH DISTRICT.

H. BISHOP, PRESIDING ELDER.

Fort Worth Station, John A. Murphy.

Fort Worth Circuit, Crockett G. Shutt.

J. J. Shirley, supernumerary.

Arlington Circuit, G. S. Wyatt.

# TEXAS CHRISTIAN ADVOCATE--DECEMBER 3, 1881.

## Texas Christian Advocate.

### JACK'S HOUSE.

#### The Origin of a Well Known Nurse ry Story.

"PICTORIAL FAMILY RECORD." This is something new and important to every family. It will tell you Agents, read advertisement and apply at once.

The Eagleston Sensible Train has been before the public for a number of years and has steadily increased in popularity. It can be had from the publishers, St. Louis, to whom we would call the special attention of Agents.

**MASON & HAMILTON ORGAN CO.**  
At the great Italian Industrial Exhibition just closing in Milan, Italy, the Mason and Hamilton Organs, silver medal and diplomas, were taken by an American manufacturer, the Mason & Hamlin Organ Company, who are called organ builders. These organs were the only real organs of any manufacture, European or American which were awarded a medal. It is a great honor to have our organs placed in the very home of music, organs should receive such distinction. They exceed much interest among musicians, and will greatly stimulate the musical world. We send you a copy of the "Book of Organs" by Carlo Bregoli, the distinguished artist of Rome. --Era-  
ding Med.

LACLAU, Nov. 13.—As I am leaving the itinerant ranks, I wish to call the attention of your readers to some abuses that are creeping into the Methodist Church: 1. The tendency to receive the new preacher and appropriate him on the estimate that is placed upon his ability, instead of sending him as a messenger of God. His congregation hear him as critics, passing the sentence of merit or demerit before they get home instead of seeking to find nourishment in the truths he brings out of God's Word. 2. Complaining that the preacher does not visit us as he ought to, without knowing the reason why. Look after him and see what he has been doing. If he has been grubbing to pay house rent, or plowing, pushing the plaine, driving shoe-pegs, or any other honest work to get bread for his family, do not condemn him. He is lazy and negligent, do not let his wife and children suffer; let food and clothes them until you use the discipline, and reform or expel the unfaithful preacher. A great many good people get the false impression that the preacher has plenty of money, because he offers to pay the money for everything he buys. If he is a conscientious man he can not do otherwise, because he does not know what per cent, of his claim will pay or where he will get the money to liquidate a debt. I write not by way of complaint, but to call attention to these things that hinder the advance of Christ's cause by crippling his ministers. Dear brethren, never dishonor Christ or his cause, because you do not like his servants. My prayer is that the Lord would baptize afresh both the itinerant and local ministry and the entire membership of the church with the Holy Ghost. —K.—X.

(From Dr. A. R. Winfield's Foreign Letter to the Western Methodist.)

Look at Bethany—'t all a ruin now, sees those parts of old walls, standing high above all the rest of the debris. That was the house of Martha; she who was numbered with much serving. Her sister was the pious, meditative Mary, and their brother was Lazarus, deeply loved by both, and all of them loved by Jesus. It was his home during his public ministry, so far as he had a home, in any earthly sense. In that house, of which we now see the ruins, he often ate, drank and slept. He raised Lazarus from the dead, and from here he started to Jerusalem on the great day of Coronation. His disciples went before and found the oxen on which never man sat, and the people began to shout, and another vast crowd from Jerusalem who had heard of the resurrection of Lazarus and of his coming to Jerusalem, started to meet him, and somewhere between Jerusalem with her thousands and little Bethany the two crowds met, and the shouts and hurrahs of the vast procession was heard amid the din and stir of business in Jerusalem, and the inquiry speedily hung on every lip: What meaneth this up on? and the answer was, Jesus of Nazareth, the King of the Jews, is coming into Jerusalem. A new King on the throne of David, An, the mention of that name brings up the mighty past, and all Jerusalem is troubled. "Fear not, daughter of Zion, behold, thy King cometh, weak and lowly, sitting on an ass's colt." Prophecy fulfilled; God's word is being accomplished, and was accomplished, and even his enemies were in the shouts of triumph. Read the 11th and 12th chapters of St. John. We will ever love to read them more, since seeing Bethany and passing along that way of pavilioned splendor, made immortal by the grandest procession that ever moved on this earth. Passing Bethany, it seemed we could still hear the shout ringing o'er the mountains: Hosannah to him that cometh in the name of the Lord! and then the great desire of his enemies to forbid them, "Not so," says the Master. "If these hold their peace, the very stones will cry out." The voice of the multitude is silent, the curse of the Son of God pronounced on Jerusalem, with eyes swimming with tears, still lingers on the city; but the rock of the old mountains and the ruins of Bethany tell of the day of triumph, and the procession that filed along that way on that great occasion of regal glory when God the Father honored God the Son.

#### Corrupt Literature.

"Like the plague of leathsome, slimy, innumerable frogs of Egypt is that plague of corrupt literature that has come into this country," said Dr. Talmage in his morning sermon recently. "They hop into the store, the office, the bank, the factory, the home. They hop on the drawing-room table and into the library. They have hopped into the mails. There are innumerable books and newspapers printed and published which ought never to see the light. Good books bring good morals; bad books bring bad morals. The lowest of all literature, a kind that does not even pretend to be respectable, a blotch of leprosy, is that which is a repetitiously introduced into schools and colleges. One of the miscreants who sells such books recently obtained a catalogue of one of the finest young ladies' seminaries in the country, for the purpose of sending his vile circulars to the students. He was hunted down, and in his confession were found the catalogues of fourteen colleges and 900 names of persons to whom he proposed to send his publications. In 1873 there were 165 printing establishments engaged in producing that sort of stuff, and, although twenty-four tons of it have been destroyed, there is enough of it left in this country to bring down upon it the thunderbolts of an incensed God. It is a remarkable fact that the most of these impure publishers live in Brooklyn, the City of Churches.

#### SYSTEMATIC CARE OF STOCK.

The following remarkable facts, taken from a Western journal, show traits in animals which every observing farmer has noticed, but these cattle had an opportunity to show the accuracy of their memory in regard to time better than that often occurs on a farm:

If cattle, horses, mules, hogs, sheep, geese, chickens are fed every day at precisely the same time by the clock, they will all understand feeding time without the clock about as well as the feeder will by looking at his timepiece. If the clock stops his animals and fowls will have the advantage of him, for they will know when he ought to feed, while he may be a little puzzled on the time and feed question. Here is the statement:

George Andrus, an extensive farmer of Gogeo Prairie, Michigan, and one who has much success in stock-raising, writes: "I have a mule which he thinks is the only red organ of any manufacture, European or American which were awarded a medal. It is a great honor to have our organs should receive such distinction. They exceed much interest among musicians, and will greatly stimulate the musical world. We send you a copy of the 'Book of Organs' by Carlo Bregoli, the distinguished artist of Rome. --Era-

LACLAU, Nov. 13.—As I am leaving the itinerant ranks, I wish to call the attention of your readers to some abuses that are creeping into the Methodist Church: 1. The tendency to receive the new preacher and appropriate him on the estimate that is placed upon his ability, instead of sending him as a messenger of God. His congregation

hear him as critics, passing the sentence of merit or demerit before they get home instead of seeking to find nourishment in the truths he brings out of God's Word. 2. Complaining that the preacher does not visit us as he ought to, without knowing the reason why. Look after him and see what he has been doing. If he has been grubbing to pay house rent, or plowing, pushing the plaine, driving shoe-pegs, or any other honest work to get bread for his family, do not condemn him. He is lazy and negligent, do not let his wife and children suffer; let food and clothes them until you use the discipline, and reform or expel the unfaithful preacher. A great many good people get the false impression that the preacher has plenty of money, because he offers to pay the money for everything he buys. If he is a conscientious man he can not do otherwise, because he does not know what per cent, of his claim will pay or where he will get the money to liquidate a debt. I write not by way of complaint, but to call attention to these things that hinder the advance of Christ's cause by crippling his ministers. Dear brethren, never dishonor Christ or his cause, because you do not like his servants. My prayer is that the Lord would baptize afresh both the itinerant and local ministry and the entire membership of the church with the Holy Ghost. —K.—X.

(From Dr. A. R. Winfield's Foreign Letter to the Western Methodist.)

Look at Bethany—'t all a ruin now, sees those parts of old walls, standing high above all the rest of the debris. That was the house of Martha; she who was numbered with much serving. Her sister was the pious, meditative Mary, and their brother was Lazarus, deeply loved by both, and all of them loved by Jesus. It was his home during his public ministry, so far as he had a home, in any earthly sense. In that house, of which we now see the ruins, he often ate, drank and slept. He raised Lazarus from the dead, and from here he started to Jerusalem on the great day of Coronation. His

disciples went before and found the oxen on which never man sat, and the people began to shout, and another vast crowd from Jerusalem who had heard of the resurrection of Lazarus and of his coming to Jerusalem, started to meet him, and somewhere between Jerusalem with her thousands and little Bethany the two crowds met, and the shouts and hurrahs of the vast procession was heard amid the din and stir of business in Jerusalem, and the inquiry speedily hung on every lip: What meaneth this up on? and the answer was, Jesus of Nazareth, the King of the Jews, is coming into Jerusalem. A new King on the throne of David, An,

the mention of that name brings up the mighty past, and all Jerusalem is troubled. "Fear not, daughter of Zion, behold, thy King cometh, weak and lowly, sitting on an ass's colt." Prophecy fulfilled; God's word is being accomplished, and was accomplished, and even his enemies were in the shouts of triumph. Read the 11th and 12th chapters of St. John. We will ever love to read them more, since seeing Bethany and passing along that way of pavilioned splendor, made immortal by the grandest procession that ever moved on this earth. Passing Bethany, it seemed we could still hear the shout ringing o'er the mountains: Hosannah to him that cometh in the name of the Lord! and then the great desire of his enemies to forbid them, "Not so," says the Master. "If these hold their peace, the very stones will cry out." The voice of the multitude is silent, the curse of the Son of God pronounced on Jerusalem, with eyes swimming with tears, still lingers on the city; but the rock of the old mountains and the ruins of Bethany tell of the day of triumph, and the procession that filed along that way on that great occasion of regal glory when God the Father honored God the Son.

(From Dr. A. R. Winfield's Foreign Letter to the Western Methodist.)

Look at Bethany—'t all a ruin now, sees those parts of old walls, standing high above all the rest of the debris. That was the house of Martha; she who was numbered with much serving. Her sister was the pious, meditative Mary, and their brother was Lazarus, deeply loved by both, and all of them loved by Jesus. It was his home during his public ministry, so far as he had a home, in any earthly sense. In that house, of which we now see the ruins, he often ate, drank and slept. He raised Lazarus from the dead, and from here he started to Jerusalem on the great day of Coronation. His

disciples went before and found the oxen on which never man sat, and the people began to shout, and another vast crowd from Jerusalem who had heard of the resurrection of Lazarus and of his coming to Jerusalem, started to meet him, and somewhere between Jerusalem with her thousands and little Bethany the two crowds met, and the shouts and hurrahs of the vast procession was heard amid the din and stir of business in Jerusalem, and the inquiry speedily hung on every lip: What meaneth this up on? and the answer was, Jesus of Nazareth, the King of the Jews, is coming into Jerusalem. A new King on the throne of David, An,

the mention of that name brings up the mighty past, and all Jerusalem is troubled. "Fear not, daughter of Zion, behold, thy King cometh, weak and lowly, sitting on an ass's colt." Prophecy fulfilled; God's word is being accomplished, and was accomplished, and even his enemies were in the shouts of triumph. Read the 11th and 12th chapters of St. John. We will ever love to read them more, since seeing Bethany and passing along that way of pavilioned splendor, made immortal by the grandest procession that ever moved on this earth. Passing Bethany, it seemed we could still hear the shout ringing o'er the mountains: Hosannah to him that cometh in the name of the Lord! and then the great desire of his enemies to forbid them, "Not so," says the Master. "If these hold their peace, the very stones will cry out." The voice of the multitude is silent, the curse of the Son of God pronounced on Jerusalem, with eyes swimming with tears, still lingers on the city; but the rock of the old mountains and the ruins of Bethany tell of the day of triumph, and the procession that filed along that way on that great occasion of regal glory when God the Father honored God the Son.

(From Dr. A. R. Winfield's Foreign Letter to the Western Methodist.)

Look at Bethany—'t all a ruin now, sees those parts of old walls, standing high above all the rest of the debris. That was the house of Martha; she who was numbered with much serving. Her sister was the pious, meditative Mary, and their brother was Lazarus, deeply loved by both, and all of them loved by Jesus. It was his home during his public ministry, so far as he had a home, in any earthly sense. In that house, of which we now see the ruins, he often ate, drank and slept. He raised Lazarus from the dead, and from here he started to Jerusalem on the great day of Coronation. His

disciples went before and found the oxen on which never man sat, and the people began to shout, and another vast crowd from Jerusalem who had heard of the resurrection of Lazarus and of his coming to Jerusalem, started to meet him, and somewhere between Jerusalem with her thousands and little Bethany the two crowds met, and the shouts and hurrahs of the vast procession was heard amid the din and stir of business in Jerusalem, and the inquiry speedily hung on every lip: What meaneth this up on? and the answer was, Jesus of Nazareth, the King of the Jews, is coming into Jerusalem. A new King on the throne of David, An,

the mention of that name brings up the mighty past, and all Jerusalem is troubled. "Fear not, daughter of Zion, behold, thy King cometh, weak and lowly, sitting on an ass's colt." Prophecy fulfilled; God's word is being accomplished, and was accomplished, and even his enemies were in the shouts of triumph. Read the 11th and 12th chapters of St. John. We will ever love to read them more, since seeing Bethany and passing along that way of pavilioned splendor, made immortal by the grandest procession that ever moved on this earth. Passing Bethany, it seemed we could still hear the shout ringing o'er the mountains: Hosannah to him that cometh in the name of the Lord! and then the great desire of his enemies to forbid them, "Not so," says the Master. "If these hold their peace, the very stones will cry out." The voice of the multitude is silent, the curse of the Son of God pronounced on Jerusalem, with eyes swimming with tears, still lingers on the city; but the rock of the old mountains and the ruins of Bethany tell of the day of triumph, and the procession that filed along that way on that great occasion of regal glory when God the Father honored God the Son.

(From Dr. A. R. Winfield's Foreign Letter to the Western Methodist.)

Look at Bethany—'t all a ruin now, sees those parts of old walls, standing high above all the rest of the debris. That was the house of Martha; she who was numbered with much serving. Her sister was the pious, meditative Mary, and their brother was Lazarus, deeply loved by both, and all of them loved by Jesus. It was his home during his public ministry, so far as he had a home, in any earthly sense. In that house, of which we now see the ruins, he often ate, drank and slept. He raised Lazarus from the dead, and from here he started to Jerusalem on the great day of Coronation. His

disciples went before and found the oxen on which never man sat, and the people began to shout, and another vast crowd from Jerusalem who had heard of the resurrection of Lazarus and of his coming to Jerusalem, started to meet him, and somewhere between Jerusalem with her thousands and little Bethany the two crowds met, and the shouts and hurrahs of the vast procession was heard amid the din and stir of business in Jerusalem, and the inquiry speedily hung on every lip: What meaneth this up on? and the answer was, Jesus of Nazareth, the King of the Jews, is coming into Jerusalem. A new King on the throne of David, An,

the mention of that name brings up the mighty past, and all Jerusalem is troubled. "Fear not, daughter of Zion, behold, thy King cometh, weak and lowly, sitting on an ass's colt." Prophecy fulfilled; God's word is being accomplished, and was accomplished, and even his enemies were in the shouts of triumph. Read the 11th and 12th chapters of St. John. We will ever love to read them more, since seeing Bethany and passing along that way of pavilioned splendor, made immortal by the grandest procession that ever moved on this earth. Passing Bethany, it seemed we could still hear the shout ringing o'er the mountains: Hosannah to him that cometh in the name of the Lord! and then the great desire of his enemies to forbid them, "Not so," says the Master. "If these hold their peace, the very stones will cry out." The voice of the multitude is silent, the curse of the Son of God pronounced on Jerusalem, with eyes swimming with tears, still lingers on the city; but the rock of the old mountains and the ruins of Bethany tell of the day of triumph, and the procession that filed along that way on that great occasion of regal glory when God the Father honored God the Son.

(From Dr. A. R. Winfield's Foreign Letter to the Western Methodist.)

Look at Bethany—'t all a ruin now, sees those parts of old walls, standing high above all the rest of the debris. That was the house of Martha; she who was numbered with much serving. Her sister was the pious, meditative Mary, and their brother was Lazarus, deeply loved by both, and all of them loved by Jesus. It was his home during his public ministry, so far as he had a home, in any earthly sense. In that house, of which we now see the ruins, he often ate, drank and slept. He raised Lazarus from the dead, and from here he started to Jerusalem on the great day of Coronation. His

disciples went before and found the oxen on which never man sat, and the people began to shout, and another vast crowd from Jerusalem who had heard of the resurrection of Lazarus and of his coming to Jerusalem, started to meet him, and somewhere between Jerusalem with her thousands and little Bethany the two crowds met, and the shouts and hurrahs of the vast procession was heard amid the din and stir of business in Jerusalem, and the inquiry speedily hung on every lip: What meaneth this up on? and the answer was, Jesus of Nazareth, the King of the Jews, is coming into Jerusalem. A new King on the throne of David, An,

the mention of that name brings up the mighty past, and all Jerusalem is troubled. "Fear not, daughter of Zion, behold, thy King cometh, weak and lowly, sitting on an ass's colt." Prophecy fulfilled; God's word is being accomplished, and was accomplished, and even his enemies were in the shouts of triumph. Read the 11th and 12th chapters of St. John. We will ever love to read them more, since seeing Bethany and passing along that way of pavilioned splendor, made immortal by the grandest procession that ever moved on this earth. Passing Bethany, it seemed we could still hear the shout ringing o'er the mountains: Hosannah to him that cometh in the name of the Lord! and then the great desire of his enemies to forbid them, "Not so," says the Master. "If these hold their peace, the very stones will cry out." The voice of the multitude is silent, the curse of the Son of God pronounced on Jerusalem, with eyes swimming with tears, still lingers on the city; but the rock of the old mountains and the ruins of Bethany tell of the day of triumph, and the procession that filed along that way on that great occasion of regal glory when God the Father honored God the Son.

(From Dr. A. R. Winfield's Foreign Letter to the Western Methodist.)

Look at Bethany—'t all a ruin now, sees those parts of old walls, standing high above all the rest of the debris. That was the house of Martha; she who was numbered with much serving. Her sister was the pious, meditative Mary, and their brother was Lazarus, deeply loved by both, and all of them loved by Jesus. It was his home during his public ministry, so far as he had a home, in any earthly sense. In that house, of which we now see the ruins, he often ate, drank and slept. He raised Lazarus from the dead, and from here he started to Jerusalem on the great day of Coronation. His

disciples went before and found the oxen on which never man sat, and the people began to shout, and another vast crowd from Jerusalem who had heard of the resurrection of Lazarus and of his coming to Jerusalem, started to meet him, and somewhere between Jerusalem with her thousands and little Bethany the two crowds met, and the shouts and hurrahs of the vast procession was heard amid the din and stir of business in Jerusalem, and the inquiry speedily hung on every lip: What meaneth this up on? and the answer was, Jesus of Nazareth, the King of the Jews, is coming into Jerusalem. A new King on the throne of David, An,

the mention of that name brings up the mighty past, and all Jerusalem is troubled. "Fear not, daughter of Zion, behold, thy King cometh, weak and lowly, sitting on an ass's colt." Prophecy fulfilled; God's word is being accomplished, and was accomplished, and even his enemies were in the shouts of triumph. Read the 11th and 12th chapters of St. John. We will ever love to read them more, since seeing Bethany and passing along that way of pavilioned splendor, made immortal by the grandest procession that ever moved on this earth. Passing Bethany, it seemed we could still hear the shout ringing o'er the mountains: Hosannah to him that cometh in the name of the Lord! and then the great desire of his enemies to forbid them, "Not so," says the Master. "If these hold their peace, the very stones will cry out." The voice of the multitude is silent, the curse of the Son of God pronounced on Jerusalem, with eyes swimming with tears, still lingers on the city; but the rock of the old mountains and the ruins of Bethany tell of the day of triumph, and the procession that filed along that way on that great occasion of regal glory when God the Father honored God the Son.

(From Dr. A. R. Winfield's Foreign Letter to the Western Methodist.)

Look at Bethany—'t all a ruin now, sees those parts of old walls, standing high above all the rest of the debris. That was the house of Martha; she who was numbered with much serving. Her sister was the pious, meditative Mary, and their brother was Lazarus, deeply loved by both, and all of them loved by Jesus. It was his home during his public ministry, so far as he had a home, in any earthly sense. In that house, of which we now see the ruins, he often ate, drank and slept. He raised Lazarus from the dead, and from here he started to Jerusalem on the great day of Coronation. His

disciples went before and found the oxen on which never man sat, and the people began to shout, and another vast crowd from Jerusalem who had heard of the resurrection of Lazarus and of his coming to Jerusalem, started to meet him, and somewhere between Jerusalem with her thousands and little Bethany the two crowds met, and the shouts and hurrahs of the vast procession was heard amid the din and stir of business in Jerusalem, and the inquiry speedily hung on every lip: What meaneth this up on? and the answer was, Jesus of Nazareth, the King of the Jews, is coming into Jerusalem. A new King on the throne of David, An,

the mention of that name brings up the mighty past, and all Jerusalem is troubled. "Fear not, daughter of Zion, behold, thy King cometh, weak and lowly, sitting on an ass's colt." Prophecy fulfilled; God's word is being accomplished, and was accomplished, and even his enemies were in the shouts of triumph. Read the 11th and 12th chapters of St. John. We will ever love to read them more, since seeing Bethany and passing along that way of pavilioned splendor, made immortal by the grandest procession that ever moved on this earth. Passing Bethany, it seemed we could still hear the shout ringing o'er the mountains: Hosannah to him that cometh in the name of the Lord! and then the great desire of his enemies to forbid them, "Not so," says the Master. "If these hold their peace, the very stones will cry out." The voice of the multitude is silent, the curse of the Son of God pronounced on Jerusalem, with eyes swimming with tears, still lingers on the city; but the rock of the old mountains and the ruins of Bethany tell of the day of triumph, and the procession that filed along that way on that great occasion of regal glory when God the Father honored God the Son.

(From Dr. A. R. Winfield's

**DR. CLARK  
JOHNSON'S  
Indian Blood Syrup**



**CURES**  
*Dyspepsia, Liver Disease, Fever, Ague, Rheumatism, Heart Disease, Skin Diseases, &c.*

The Best Remedy Known to Men  
**12,000,000 BOTTLES**

SOLD SINCE 1870.

This Syrup possesses Various Properties.  
It Stimulates the Ptyaline in the Saliva, and converts Starch and Sugars of the Food into Glucose. A deficiency in Ptyaline causes Wind and Souring of the Food in the Stomach; the medicine is taken immediately after eating the fermentation of food is prevented.

It acts upon the Kidneys, Regulates the Bowels, Purifies the Blood, Strengthens the System, Promotes Digestion, Nourishes Strengths and Invigorates.

It takes off the Old Blood and makes new.

It opens the pores of the skin and induces Healthy Respiration.

It cures all the pernicious kind, or poison in the blood, which generates Scurf, Erysipelas, and all manner of skin diseases and internal humors.

The best Remedy employed in its manufacture and it can be taken by the most delicate bats, or by the aged and feeble, curing them of their various diseases.

Dr. Clark Johnson's Indian Blood Syrup, which has cured over 12,000,000 bottles, and the cure of Dr. John's Indian Blood "spectacularly cured men."

WILLIAM ORTMAN, Texas.

WALTON, Van Zandt County, Texas.

WILLIAM GRIFFITH, Houston, Texas.

WILLIAM BROWN, Galveston, Texas.

WILLIAM T. STANFORD, Galveston, Texas.

WILLIAM GRIMSHAW, Galveston, Texas.

WILLIAM CHAMBERS, Galveston, Texas.

WILLIAM C. HARRIS, Galveston, Texas

**Texas Christian Advocate.****WEST TEXAS CONFERENCE.****MINUTES.****First Day.**

The twenty-third session of the West Texas Annual Conference, Methodist Episcopal Church, South, convened in the Methodist church, Goliad, Texas, November 16, 1881, 9 o'clock a.m.

Bishop J. C. Keener was present and opened the conference by reading a Bible lesson from second Corinthians, fourth chapter, singing hymn 272 and prayer. After prayer the Bishop briefly addressed the conference, expressing his pleasure in being permitted again to greet the brethren face to face; commending the good work accomplished by them, and admonishing them of the peculiar dangers to Methodism incurred by lax discipline and soul-stirring hymns of Wesley and Watts.

The roll was called by the former secretary and the following brethren answered to their names: John W. DeVilbiss, Jesse Hord, R. H. Belvin, O. A. Fisher, B. Harris, W. J. Joyce, A. Kilbough, E. Y. Seale, M. L. Eaton, W. T. Thornberry, E. G. Duvall, A. J. Potter, J. G. Walker, H. G. Horton, A. H. Sutherland, J. F. Cook, M. A. Black, J. W. Vest, T. G. Wooldes, J. E. Verner, W. H. Biggs, H. S. Thrall, N. W. Keith, A. G. Nolen, I. Kingsbury, J. F. Denton, J. H. Tucker, W. Monk, J. Norwood, T. S. Garrett, H. T. Hill, J. Acosta, G. Paz, J. Tafollo, A. Brown, W. H. Killough, C. Martinez, A. C. Biggs, J. B. McPherson, I. K. Waller, A. DeLeon, J. F. Rodriguez, M. Trevino, R. V. Palomares, J. T. Gillett, C. A. Rodriguez.

**LAY DELEGATES.**

San Antonio District: W. C. Newton, H. H. Powe.

Mason District: T. H. Shugart.

San Marcos District: G. W. L. Fly, T. A. Hill, C. Bledsoe.

Texana District: M. B. Rankin, T. E. Rainey.

Corpus Christi District: B. Ford, reserve for L. H. Brown; B. Merchant, M. N. Shive.

San Antonio Mexican Mission District: No delegates elected.

San Diego (Mexican Mission) District: George Carvazo, Pedro Lopez, Severo Garza Garcia.

On motion of W. J. Joyce, T. G. Wooldes was elected secretary.

On motion of W. Monk, the hours of conference sessions were fixed from 8:30 p.m. to 12 o'clock m.

On motion of J. W. Vest, J. E. Vernon was substituted for J. B. Denton on the Committee of Examination for the first year.

On motion of O. A. Fisher, A. H. Sutherland was substituted for J. S. Gillett on Committee of Examination for the fourth year.

A letter from J. S. Gillett, ascribing his absence to sickness, was read to the conference by the Bishop.

Question 6: Who are received by transfer from other conferences?

The Bishop announced the names of Elihu Robertson, transfer from the Northwest Texas Conference; T. E. Townsend, from the Little Rock Conference; James B. Rice, from the St. Louis Conference; Josiah Godby, from the Southwest Missouri conference, and W. H. Seat, from the Baltimore Conference. Bros. Seat and Robinson, being present, were introduced to the conference by the Bishop.

The Bishop introduced L. Blaylock, of the TEXAS CHRISTIAN ADVOCATE, to the conference.

On motion of H. S. Thrall, the presiding elders were constituted a committee to nominate the standing committee.

Communications from the Missionary Secretary and Women's Missionary Society read and referred to the Conference Board of Missions.

A communication from the Book Committee read and referred to Committee on Books and Periodicals.

A fraternal communication from Dr. Summers was read to the conference.

A communication from the Board of Trustees of Coronado Institute read and referred to Committee on Education.

The committee of presiding elders announced the following nominations of standing committees, which were ratified by the conference:

Public Worship: W. Monk, W. H. Biggs, M. N. Shive.

Memoirs: J. F. Denton, Berry Merchant, E. Y. Seale.

Sunday Schools: A. Brown, E. Robertson, M. B. Rankin, T. H. Shugart, T. D. James.

Education: G. W. L. Fly, H. H. Powe, Geo. Carvazo, R. H. Belvin, H. T. Hill.

Bible Cause: J. W. DeVilbiss, J. P. Rodriguez, J. C. Russell, J. P. Akin, B. Ford, D. C. Bledsoe, J. E. Verner.

Books and Periodicals: H. G. Horton, Jas. Tafollo, J. W. Vest, M. A. Black, N. W. Keith, I. K. Waller, Peter Lopez.

Question 18: Who are supernumeraries?

The names of Jesse Hord, Thomas Myers, John W. DeVilbiss and A. A. Kilbough were called, characters passed, and they were continued in the supernumerary relation. Bros. Hord, DeVilbiss and Kilbough were present, and each response to name, briefly addressed the conference. The name of R. Gillett was called and his deaconage announced by his presiding elder. The name of M. Leaton was called, and his presiding elder asked further time for consideration.

Question 19: Who are supernumeraries? The name of E. H. Holbrook was called, character passed and he was continued as supernumerary.

Question 20: Who remain on trial? The names of Ignacio Sanchez Rivero, M. De La Villa, Manuel Flores, Cizneros, and Samuel G. Kilgore, called, Committee of Examination reported favorably, characters passed and they were continued on trial.

Question 21: Who are the deacons of one year? The names of J. B. McPherson, I. K. Waller, A. DeLeon, J. P. Rodriguez, Matilde Trevino, R. V. Palomares, Elias Robertson, called, Committee of Examination reported favorably, characters passed and they were continued as deacons for one year.

On motion of T. G. Wooldes, J. T. Gillett was elected statistical secretary.

Committee on Public Worship announced that H. G. Horton would preach at the Methodist church at 7 p.m.

Various announcements were made, and conference adjourned with singing and benediction by the Bishop.

**Second Day.**

November 17, 1881.—Conference met pursuant to adjournment, at 8:30 o'clock a.m., Bishop Keener in the chair. Religious services conducted by John W. DeVilbiss. The roll was called, and A. F. Cox and C. M. Carpenter, absent at first session, answered to their names. Minutes of previous session read and approved. The presence of J. M. Conley, lay delegate from San Antonio District, was announced. A communication from the Sunday-school editor was read and referred to Committee on Sunday-schools, communication from Shaw & Blaylock read and referred to Committee on Books and Periodicals.

On motion of J. W. Vest, W. J. Joyce, A. Kilbough, and others, passed, and referred to Committee on Books and Periodicals.

Committee on Public Worship announced the anniversary meeting of the Preachers' Aid Society at 3 o'clock p.m., and preaching by A. Brown at 7 p.m.

Various announcements were made, and conference adjourned, with singing and doxology by the Bishop.

**Fourth Day.**

November 19.—Conference met pursuant to adjournment, Bishop Keener in the chair. Religious services conducted by O. A. Fisher. Minutes of previous session read and approved. The presence of J. H. Combs, lay delegate from San Marcos District, announced.

Question 20 resumed. The names of James Tafollo, Gimerindo Paz, and others passed.

Committee on Public Worship announced the anniversary meeting of the Preachers' Aid Society at 3 o'clock p.m., and preaching by A. Brown at 7 p.m.

The following resolution was by vote of conference passed:

*Resolved*, That we respectfully memorialize the General Conference, at its next session, to express an opinion on the subject of repeating Christian baptism. Signed R. M. LEATON, D. C. BLEDSON, J. F. DENON.

For answers to questions 21, 22 and 23 see statistical table.

For answers to questions 24, 25 and 26 see statistical table.

For answers to questions 27 and 28, see report of John Board of Finance.

For answer to question 29, see report of Missionary Treasurer and statistical table.

The application of Henry J. Eppeler, from the Protestant Methodist Church, for recognition of orders was withdrawn upon the recommendation of the Bishop, because the credentials of the applicant were not presented.

The Bishop introduced to the conference R. G. Sewell, agent of the American Bible Society.

The report of Committee on Books and Periodicals read and adopted.

The report of Committee on Education was read and, on motion of J. W. DeVilbiss, amended by inserting a statement of vacancy in Board of Curators by resignation of B. Harris, 9 o'clock, a.m., conference lame-feast, conducted by R. H. Belvin; 11 o'clock, a.m., preaching by Bishop Keener, followed by the ordination of deacons: 3 o'clock, p.m., sermon by J. G. Walker, followed by ordination of elders: 5 o'clock, p.m., preaching by W. H. Seat; 3 p.m., preaching by H. S. Thrall.

In consequence of inclemency of the weather, the missionary anniversary was postponed to Sunday night.

Conference adjourned with benediction by the Bishop.

contribute to its support during the ensuing year.

(Signed) A. H. SUTHERLAND, JOS. NORWOOD.

Question 30: Where shall the next session of the conference be held?

Seguin was nominated and selected by a rising vote.

The Bishop announced the Joint Board of Finance for 1881-2, as follows: Clerical—I. Kingsbury, H. S. Thrall, J. W. Vest, Jas. Tafollo, O. A. Fisher, J. T. Gillett, Lay members—San Antonio District, W. C. Newton; San Marcos District, Geo. W. L. Fly, Esq.; Mason District, T. A. Shugart; Texana District, G. Onderdonk; Corpus Christi District, M. N. Shive.

Conference adjourned with the doxology and benediction by the Bishop.

J. C. KEENER, President.

T. G. WOOLDS, Secretary.

**REPORTS.****Report of Joint Board of Finance.**

To the President and Members of the West Texas Conference.

Your Board of Finance instruct me, as their secretary, to submit to you the following report of their action in reference to the several funds submitted to their charge:

R. M. LEATON, D. C. BLEDSON, J. F. DENON.

For answers to questions 21, 22 and 23 see statistical table.

For answers to questions 24, 25 and 26 see statistical table.

For answers to questions 27 and 28, see report of John Board of Finance.

For answer to question 29, see report of Missionary Treasurer and statistical table.

Leaving a deficit of \$711.45 has been apportioned as follows:

To Rev. Thos. Myers \$11.45

To Rev. J. W. DeVilbiss 99.99

To Rev. A. Kilbough 99.99

To Rev. A. C. Bledson 99.99

To Rev. J. T. Gillett 99.99

To Mrs. A. Davidson 99.99

To Mrs. L. A. Thrall 99.99

Total apportionment \$711.45

They find that at the last session of the board there was an assessment made for the cause of education of \$500, which amount \$152.60 was collected, leaving a deficit of \$347.40. This amount of this fund collected has been apportioned as follows:

To Southwest University \$70.30

To Coronal Institute \$70.30

To Mason District 12.00

To San Marcos District 12.00

To Texana District 12.00

To Corpus Christi District 12.00

To Oakville 12.00

To Laredo 12.00

To San Antonio Mexican District 12.00

To San Diego Mexican District 12.00

Total \$70.30

\* \* \* \* \*

**REPORTS.****Report of Joint Board of Finance.**

To the President and Members of the West Texas Conference.

Your Board of Finance instruct me,

as their secretary, to submit to you the following report of their action in reference to the several funds submitted to their charge:

R. M. LEATON, D. C. BLEDSON, J. F. DENON.

For answers to questions 21, 22 and 23 see statistical table.

For answers to questions 24, 25 and 26 see statistical table.

For answers to questions 27 and 28, see report of John Board of Finance.

For answer to question 29, see report of Missionary Treasurer and statistical table.

Leaving, however, two sons, devoting the strength of their manhood to the noble calling in which their father died. His last message to his beloved sons was: "I die in hopes of a glorious immortality." So, when our assigned work has been done, may we die!

For carrying on its aggressive operations our church has organized two mission boards—one for foreign, the other for home work. As the foreign board conducts the mission to people speaking foreign languages, we have in our conference district a number of missions supported by that board.

Among our Germans are found prosperous churches, organized into circuits and districts, with an annual conference, a district high school, and other evangelizing agencies in successful operation.

The work among the Spanish-speaking people of our territory furnishes one among the many marvelous chapters in the history of modern missions.

Eight years ago a military host,

the Foreign Legion, was sent to Mexico.

This was but a feeble beginning, but weak and unimposing as was the movement, it has budded and blossomed and borne fruit, and expanded into two bands, now bearing about a score of preachers in over 800 members. This result is most encouraging, especially in view of future possibilities. Already most of the cities and villages and ranches of Western Texas are visited by our missionaries. Both sides of the valley of the great river of the South are now occupied, and churches are springing up for permanent homes for the new converts. Twenty or thirty miles and towns in the adjacent States of Tamaulipas, Coahuila and Nuevo Leon have received the gospel message from our preachers. They find that at the last session of the board there was an assessment made for the cause of education of \$500, which amount \$152.60 was collected, leaving a deficit of \$347.40. This amount of this fund collected has been apportioned as follows:

To Rev. Thos. Myers \$11.45

To Rev. J. W. DeVilbiss 99.99

To Rev. A. Kilbough 99.99

To Rev. A. C. Bledson 99.99

To Rev. J. T. Gillett 99.99

To Mrs. A. Davidson 99.99

To Mrs. L. A. Thrall 99.99

## TEXAS CHRISTIAN ADVOCATE—DECEMBER 3, 1881.

## Continued from seventh page.

house where the books were exposed for sale to accommodate the drays and floats which came to bear the Word of Life to the people. In this fact we rejoice.

Your committee recognize the American Bible Society as our grand auxiliary in carrying on the work of disseminating the Word of Life. It would occupy too much of your time for your committee to formulate and present a statement of the many times that this noble society has aided this conference in every department of our labor. The agent of the American Bible Society, Rev. R. G. Sewell, has been among us and has received some aid in his work from our people. The following amounts have been collected in the charges belonging to our conference so far as reported: Seguin station, \$25; San Antonio Mexican District, \$3; Rockport circuit, \$1; Moulton circuit, \$10; San Antonio station, \$5.50; Benton circuit, \$8; Clinton circuit, \$1; Hallettsville circuit, \$4.50; San Marcos station, \$20; Texas circuit, \$30. Total \$181.50.

Your committee recommend for your adoption the following resolution:

*Resolved*, That we have no confidence in the ability and disposition of the American Bible Society to aid us in our great work, and that we hereby pledge to the agents of that institution our hearty co-operation and assistance whenever and wherever they may visit our charges.

Respectfully submitted,

J. W. DeVILBIS,  
Chairman Committee on Bible Cause

## Books and Periodicals.

To the Bishop and Members of West Texas Annual Conference.

Your committee beg leave to report as follows:

We learn from the annual report of the bookagent that the Publishing House has done good business the past year, and that our periodicals have an increased circulation, though not as great as they desire. Earnest and continued effort should be put forth by us in spreading the publications of the house throughout the connection.

Dr. J. B. McFerrin, agent, and L. D. Palmer, business manager of the house, also its able book committee, deserve special commendation for their efforts to rescue our great publishing interests from embarrassment.

A large amount of the indebtedness has been made, and most of the remainder bonded. No further indebtedness of any sort is being incurred. The agent is now offering to receive \$25 bonds for books at catalogue prices, without discount; also, offering to take \$50 bonds for twenty-five books for one year to the CHRISTIAN ADVOCATE. That paper has now a circulation between 60,000 and 75,000, and is steadily increasing.

The lists of the Sunday-school periodicals are larger than ever before, and it is believed that the rearrangement of the series and the reduction of prices, to take effect July 1, 1882, will make them still more popular.

Arrangements have been made at the Publishing House by which our people can be supplied with almost any book wanted, and at the same price as at the house where it is published, postage free. Let our people take advantage of this arrangement in supplying their libraries, and at the same time help the business of our own houses. Never was the CHRISTIAN ADVOCATE so popular, nor in the opinion of your committee, so capable of usefulness. Special efforts should be made to greatly increase its circulation.

We earnestly commend to the church the TEXAS CHRISTIAN ADVOCATE, our own conference organ. We regret to learn that of late its circulation has not increased. Its merits as a religious paper are on the increase, and its enterprise publishers,

Shaw & Blaylock, deserve our co-operation and patronage.

The minutes of our conference are to be published in pamphlet form—price ten cents—and we might give them a wide circulation to advantage.

Our Quarterly Review, Dr. T. O. Summers, editor, Nashville, Tennessee, and the Homiletic Monthly, Dr. Siedel, Richmond, Virginia, should receive a large support from our ministers and cultured laymen.

The Advocate of Missions and the Woman's Missionary Advocate have greatly helped to quicken missionary zeal, and your committee will make every effort to circulate these periodicals among our members.

Let us set to it that our standard hymn book is not displaced by any hymn or song books of other publications, especially those that do not express our sentiments or teach our doctrines. Keep our people to the old songs—the pure and simple music of Zion; circulate our standards: W. son's Institutes, Wesley's Sermons and Notes, the Wesleyan Catechisms, the Discipline, and supply all our Sunday-schools with our own superior and beautifully illustrated literature, edited by Dr. Cunningham.

The attention of our Mexican brethren is called to the Mexican Evangelist, an excellent paper published in Spanish, at the City of Mexico, by Rev. W. M. Patterson, and representing our church; also to the Theological Compend, Discipline and hymn-book in Spanish, with other important books, to be obtained at the publishing house at the capital of Mexico.

Wesley's Sermons are soon to be issued in Spanish, and other works will follow.

Your committee close this report by expressing the hope that the incoming conference year shall witness a revival in the circulation of church papers and standard publications.

Respectfully submitted,

H. G. Horowit, Chairman.

## Memorials.

Your Committee on Memorials beg leave to present the following report:

Rev. Roswell Gillett, for a number of years connected with the West Texas Conference, is no more. He has finished his course and gone to rep the reward of a laborious and well-spent life. He died according to his will.

The state has undertaken the education of her children in the branches of a common education, and is moving forward in efforts to confer the most finished education. This is commendable. The better the man is educated, the better citizen he becomes. It is desirable that our citizenship be of the highest type; hence the state is interested in promoting the highest degree of education. Let under our system of government the entire state must be kept separate from, and independent of, each other, and the greatest possible degree of religious liberty maintained. Hence the state must be careful not to tax its patronage upon one denomination in preference to another. This our conference attempted to guard against by forbidding the teaching of sectarian doctrines in our public schools. This is eminently right and proper. But thoughtless and designing men in our legislature have rendered nugatory this provision of the constitution, or attempted to do so, by enacting a law which has been fairly construed by the Board of Education to exclude from our public schools the reading of the Bible or prayer in any form. This virtually drives from our public schools all Protestant Christian denominations, and throws the entire patronage of the government in the interest of Catholicism, with all its abominations of superstition and idolatry and of infidelity, with its cold, unfeeling teachings of chance in this life, and momentary hereafter. Thus the batteries of the enemies of our holy religion are being opened in

*Resolved*, That we, the ministers and members of the West Texas Conference, exert ourselves in every possible manner to rid our schools of all such literature, hymn and tune books not accepted.

*Resolved*, That we earnestly labor to supply every school within our bounds with the literature of our own church, published in our own publishing house.

And since many of our people seem fascinated with the idea of union of denominations in organizing Sunday-schools, making them nobly schools in which no man's doctrine is taught, thereby helping our church and statistical records of many of our own children; therefore—

*Resolved*, That we, the ministers and members of the West Texas Conference, whenever practicable, and for the good of the cause of Christ, positively discontinue all such union schools, organizing in their stead those of our own.

ALANSON BROWN, T. H. SHUGART,  
ELIAS ROBERTSON, M. B. RANKIN,  
T. B. JAMES,  
Sunday-school Committee.

## Education.

To the President and Members of West Texas Conference, M. E. Church, South.

Our Brethren: Your Committee on Education respectfully beg leave to submit this their report of the consideration of the schools within the bounds and under the patronage of this conference in doing which, while we regret that so little is being done, we would return thanks to our Heavenly Father for the blessings he has caused to rest upon our educational efforts.

The churches of Texas of every denomination seem not to have been anxious to a sense of the responsibility resting upon them in regard to the education of our children; but of our own church especially would your committee predicate this remark; and more especially would we ask the West Texas Conference to look to the interest of the children within her bounds.

At no period in our history has this subject demanded of Christians such prayerful consideration as now. At no time was the duty so pressing upon us to resist the tendency to turn the education of our children into an engine of destruction to hurl them into the abyss of infidelity.

The state has undertaken the education of her children in the branches of a common education, and is moving forward in efforts to confer the most finished education. This is commendable.

The better the man is educated, the better citizen he becomes. It is desirable that our citizenship be of the highest type; hence the state is interested in promoting the highest degree of education. Let under our

system of government the entire

state must be kept separate from, and independent of, each other, and the greatest possible degree of religious liberty maintained. Hence the state must be careful not to tax its patronage upon one denomination in preference to another. This our conference attempted to guard against by forbidding the teaching of sectarian doctrines in our public schools. This is eminently right and proper. But thoughtless and designing men in our legislature have rendered nugatory this provision of the constitution, or attempted to do so, by enacting a law which has been fairly construed by the Board of Education to exclude from our public schools the reading of the Bible or prayer in any form. This virtually drives from our public schools all Protestant Christian denominations, and throws the entire patronage of the government in the interest of

Catholicism, with all its abominations of superstition and idolatry and of infidelity, with its cold, unfeeling teachings of chance in this life, and momentary hereafter. Thus the batteries of the enemies of our holy religion are being opened in

every city, town, village and neighborhood in our land; and we are called upon as valiant soldiers to stand firm and meet the terrible onslaught of the enemy in the spirit of our Master.

Christianity has ever been the forerunner of civilization. No nation has ever been brought to a high degree of civilization until after Christianity has softened the hearts of the people and thus prepared them for the reception of the true principles upon which alone civilization can stand. Our own nation was established upon the principles of Christianity. By the blessing of heaven we have brought up a strong nation of Christian patriots. Upon the principles of Christianity it has been enabled to take its stand as the peer of the most civilized nation of earth. Remove the foundation upon which it is built, and by its very weight it must sink from its high position to the lowest depths of barbarism, and thus will be verified the truism that history esteems itself; and as the midnight darkness of the middle ages settled upon the earth with the corruption of the church and the obliteration of true Christianity, so we would find our country, now exerting so great an influence in civilizing the world through its missionary efforts, becoming itself a suitable field for missionary work.

Education is power. When that power is not guided by Christianity it becomes a terrible power for evil. Tremendous efforts have ever been made to array science against Christianity. These efforts have ever and always will prove futile if Christianity has a hold upon the people. As the power of the State thrown in the scale of infidelity, Christianity must suffer unless that influence can be counteracted. How is this counteraction to be brought about? The church is the only instrumentality by which can be done. God grant we may have wisdom to see the danger and to courage to resist and power to avert it.

We should have schools in every neighborhood, upon every circuit, in every station, in every district, in every conference, as well as a grand central university for each church organization, in which the truth should be taught as it is; in which the fact should be recognized that truth as revealed in nature and as taught in God's Holy Word can never clash, but that the two books of nature and revelation compose one beautiful whole, a mighty volume in which we can find truth the brightest and most precious of all jewels.

We should thank God that we have, as a church, been blessed with a grand central university, where the sword of truth is burnished and tempered for use in the mighty battle being waged with the powers of darkness. The prayers and labors of every member of the Methodist Episcopal Church, South, should be for the building up and advancement of Vanderbilt University. This is the grand central university at which many mighty men of valor may be trained and qualified for the service of victory. As such it should receive our warm and most hearty support. But while our commanders-in-chief are being thus prepared for marshaling our hosts, our inferior officers should be in training also. We have again great cause for rejoicing and returning thanks to our Heavenly Father for the establishment by the Texas Methodist Conferences of the Southwestern University. This is peculiarly a Texas institution, being under the patronage of the five Texas Conferences, and though young in years, it is fast developing into a mighty power for good. Its faculty is composed of most excellent material. It is emphatically a Christian school, in which, while the intellectual powers of its pupils are developed to such an extent as to prepare them for the battles of life, their moral faculties are so built up and strengthened as to insure victory. In

the name of our Master and repairing and repairing

the temple, we have

the following report:

Education is power. When that power is not guided by Christianity it becomes a terrible power for evil.

We should have schools in every neighborhood, upon every circuit, in every station, in every district, in every conference, as well as a grand central university for each church organization, in which the truth should be taught as it is; in which the fact should be recognized that truth as revealed in nature and as taught in God's Holy Word can never clash, but that the two books of nature and revelation compose one beautiful whole, a mighty volume in which we can find truth the brightest and most precious of all jewels.

We should thank God that we have, as a church, been blessed with a grand central university, where the sword of truth is burnished and tempered for use in the mighty battle being waged with the powers of darkness. The prayers and labors of every member of the Methodist Episcopal Church, South, should be for the building up and advancement of Vanderbilt University. This is the grand central university at which many mighty men of valor may be trained and qualified for the service of victory. As such it should receive our warm and most hearty support. But while our commanders-in-chief are being thus prepared for marshaling our hosts, our inferior officers should be in training also. We have again great cause for rejoicing and returning thanks to our Heavenly Father for the establishment by the Texas Methodist Conferences of the Southwestern University. This is peculiarly a Texas institution, being under the patronage of the five Texas Conferences, and though young in years, it is fast developing into a mighty power for good. Its faculty is composed of most excellent material. It is emphatically a Christian school, in which, while the intellectual powers of its pupils are developed to such an extent as to prepare them for the battles of life, their moral faculties are so built up and strengthened as to insure victory. In

the name of our Master and repairing and repairing

the temple, we have

the following report:

Education is power. When that power is not guided by Christianity it becomes a terrible power for evil.

We should have schools in every neighborhood, upon every circuit, in every station, in every district, in every conference, as well as a grand central university for each church organization, in which the truth should be taught as it is; in which the fact should be recognized that truth as revealed in nature and as taught in God's Holy Word can never clash, but that the two books of nature and revelation compose one beautiful whole, a mighty volume in which we can find truth the brightest and most precious of all jewels.

We should thank God that we have, as a church, been blessed with a grand central university, where the sword of truth is burnished and tempered for use in the mighty battle being waged with the powers of darkness. The prayers and labors of every member of the Methodist Episcopal Church, South, should be for the building up and advancement of Vanderbilt University. This is the grand central university at which many mighty men of valor may be trained and qualified for the service of victory. As such it should receive our warm and most hearty support. But while our commanders-in-chief are being thus prepared for marshaling our hosts, our inferior officers should be in training also. We have again great cause for rejoicing and returning thanks to our Heavenly Father for the establishment by the Texas Methodist Conferences of the Southwestern University. This is peculiarly a Texas institution, being under the patronage of the five Texas Conferences, and though young in years, it is fast developing into a mighty power for good. Its faculty is composed of most excellent material. It is emphatically a Christian school, in which, while the intellectual powers of its pupils are developed to such an extent as to prepare them for the battles of life, their moral faculties are so built up and strengthened as to insure victory. In

the name of our Master and repairing and repairing

the temple, we have

the following report:

Education is power. When that power is not guided by Christianity it becomes a terrible power for evil.

We should have schools in every neighborhood, upon every circuit, in every station, in every district, in every conference, as well as a grand central university for each church organization, in which the truth should be taught as it is; in which the fact should be recognized that truth as revealed in nature and as taught in God's Holy Word can never clash, but that the two books of nature and revelation compose one beautiful whole, a mighty volume in which we can find truth the brightest and most precious of all jewels.

We should thank God that we have, as a church, been blessed with a grand central university, where the sword of truth is burnished and tempered for use in the mighty battle being waged with the powers of darkness. The prayers and labors of every member of the Methodist Episcopal Church, South, should be for the building up and advancement of Vanderbilt University. This is the grand central university at which many mighty men of valor may be trained and qualified for the service of victory. As such it should receive our warm and most hearty support. But while our commanders-in-chief are being thus prepared for marshaling our hosts, our inferior officers should be in training also. We have again great cause for rejoicing and returning thanks to our Heavenly Father for the establishment by the Texas Methodist Conferences of the Southwestern University. This is peculiarly a Texas institution, being under the patronage of the five Texas Conferences, and though young in years, it is fast developing into a mighty power for good. Its faculty is composed of most excellent material. It is emphatically a Christian school, in which, while the intellectual powers of its pupils are developed to such an extent as to prepare them for the battles of life, their moral faculties are so built up and strengthened as to insure victory. In

the name of our Master and repairing and repairing

the temple, we have

the following report:

Education is power. When that power is not guided by Christianity it becomes a terrible power for evil.

We should have schools in every neighborhood, upon every circuit, in every station, in every district, in every conference, as well as a grand central university for each church organization, in which the truth should be taught as it is; in which the fact should be recognized that truth as revealed in nature and as taught in God's Holy Word can never clash, but that the two books of nature and revelation compose one beautiful whole, a mighty volume in which we can find truth the brightest and most precious of all jewels.

We should thank God that we have, as a church, been blessed with a grand central university, where the sword of truth is burnished and tempered for use in the mighty battle being waged with the powers of darkness. The prayers and labors of every member of the Methodist Episcopal Church, South, should be for the building up and advancement of Vanderbilt University. This is the grand central university at which many mighty men of valor may be trained and qualified for the service of victory. As such it should receive our warm and most hearty support. But while our commanders-in-chief are being thus prepared for marshaling our hosts, our inferior officers should be in training also. We have again great cause for rejoicing and returning thanks to our Heavenly Father for the establishment by the Texas Methodist Conferences of the Southwestern University. This is peculiarly a Texas institution, being under the patronage of the five Texas Conferences, and though young in years, it is fast developing into a mighty power for good. Its faculty is composed of most excellent material. It is emphatically a Christian school, in which, while the intellectual powers of its pupils are developed to such an extent as to prepare them for the battles of life, their moral faculties are so built up and strengthened as to insure victory. In

the name of our Master and repairing and repairing

the temple, we have

the following report:

Education is power. When that power is not guided by Christianity it becomes a terrible power for evil.

Your committee would ask your consideration of the following resolutions:

*Resolved*, 1. That we fully recognize the fact the church is at present called upon for extraordinary exertion in behalf of the cause of education.

*Resolved*, 2. That we are grateful to our Heavenly Father for his goodness in enabling us, as a conference, to have an interest in such schools as Vanderbilt University, the Southwestern University and Coronal Institute, and we will continually pray for his blessing upon these schools.

*Resolved*, 3. That we recognize in these schools no rivals, but co-laborers in the great and glorious cause of training our children for usefulness in life and happiness throughout eternity.

*Resolved*, 4. That we will do all in our power to encourage, sustain and build up each of these schools, and for them more powerful for good.

Instruction having come to your committee that there has occurred a vacancy in the Board of Curators, by the resignation of Rev. B. Harris, we would respectfully recommend that the same be filled. Respectfully submitted,

Geo. W. L. Fly,  
Chairman.

From the Nashville Advocate.

The course of study for local preachers which the last General Conference authorized the bishops to prescribe, and which goes into effect this year, is pretty extensive, especially in comparison with what has heretofore been required.