

The Texas Christian Advocate.

PUBLISHED FOR THE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH—BY SHAW & BLAYLOCK.

VOL. XXVIII.

GALVESTON, TEXAS, SATURDAY, JULY 23, 1881.

NO 44.

**PIANOS, ORGANS,
AND
Musical Instruments.**



**THOS. GOGGAN & BRO.,
of Galveston, Texas.**

are selling PIANOS and ORGANS at prices that defy competition, both for Cash and Installments.

They Don't Keep Shoddy Pianos or Organs.

CHICKERING

**AND
WEBER PIANOS,
AND THE
EMERSON,**

the Favorite and Popular Parlor Piano, are their leaders.

**MASON & HAMLEN, PELOUBET, HONING,
GIBB & SHRYVE CAMP ORGANS** are sold at prices that compare favorably with what shoddy instruments are sold for.

THOS. GOGGAN & BRO. have orders out to European Manufacturers for over 2000 pianos, 2000 bundles of strings and other Musical Instruments and Trimmings in England, France, Germany, Italy, Austria, Prussia, and other countries at less than New York prices, and a visit to their establishment and a comparison of their stock will convince buyers that it is to their interest to buy Musical Goods from this importation.

Their SHILLI MUSIC TOOLS comprises all the New, standard, popular, and operatic Music published in the United States, as well as Piano, Organ, Music, and our new descriptive catalogue of musical instruments now in press, will be furnished on application.

THOS. GOGGAN & BRO.,

Wholesale and Retail Dealers in Pianos and Organs, and all kinds of Musical Goods.

GALVESTON, TEXAS.

Texas Christian Advocate.

OFFICE: NO. 15 MECHANIC ST.

ENTERED AT THE POST-OFFICE AT GALVESTON, TEXAS, AS SECOND-CLASS MATTER.

SUBSCRIPTION PRICE.

ONE YEAR, \$2.00

SIX MONTHS, \$1.25

THREE MONTHS, .75

ATTENTION, SUBSCRIBERS.

All subscriptions should be sent to the office through the agents, or accompanied by the cash.

Each preacher on your district, station, circuit or mission is an agent. Very often subscribers write to us to renew their subscriptions, and they will find the money to an agent. This involves inexcusable confusion. It is impossible to open accounts with the subscribers and charge on their accounts which they do not acknowledge. Will our patrons bear this in mind? All the business is done through agents, except where money accompanies the orders. When your time is out, if you cannot see the agent write to him, instructing him to renew your subscription for the paper, or send money with your renewal to the office agent.

Notice.

Subscriptions are discontinued at expiration unless paid for. The label on your paper contains date of expiration. Renew in time to prevent losing a number. We cannot supply back papers.

Money should be sent by post-office order, registered letter or draft. We cannot be responsible for money sent in any other manner, through the mails.

THE CITY OF WACO

IS A CANDIDATE for the Location of the

University of Texas

Election: The First TUESDAY in September next.

A VOTE FOR GALVESTON

FOR

Medical Department

OF THE

UNIVERSITY OF TEXAS.

Because her large Hospitals afford unrivaled advantages for making Practical Doctors.

The London *Miller* winds up a long article on the grain crops by saying: "America may be our chief source of supply; yet it is not the bulk, but the surplus, which commands the situation. Therefore our survey of the outlook for supply and demand leads us to believe that the United States do not now occupy the commanding position in the grain supply."

Dr. W. BULLER, late assistant physician to Professor Paris, office 126 Canal street, New Orleans, La., makes a specialty of the treatment and permanent cures of Nervous Diseases and Chronic Diseases. Nervous diseases are either functional, as epilepsy, "chorea," neuritis and paralysis, or nervous debility. "The principal symptoms of nervous debility in both sexes are: Tenderness of the scalp, dilated pupils, sick headache, pain, pressure and heaviness in the back of the head, disturbances of the nervous system, as dizziness, vertigo, failure in hearing, floating specks before the eyes, noise in the ear, weak voice, deficient mental control, mental irritability, morbid fears, blushing and redness, sleeplessness, nervous dyspepsia, desire for stimulants and narcotics, sweating hands and feet, with nervousness in the spine, and of the whole body, pain in the back, heaviness of loins and limbs, temporary paralysis, most diseases of women, arising and arising from these causes. Most of these symptoms of nervous debility, which if not treated properly, will lead invariably to death or insanity. Dr. Buller has treated fifteen years in New Orleans, and has been eminently successful, and refers to the most prominent citizens.

Two adventurous men, named Traynor and Olson, sailed from Bath, Maine, Wednesday, July 6, in a forty-four foot long and five feet wide, to cross the Atlantic. They are provisioned for sixty days, and are skillful seamen.

"I Don't Want a Doctor," said a sick man to a druggist; "can't you give me something to cure?" His symptoms were a lame back and disordered urine and were sure indications of kidney disease. The druggist told him to use *Kidney-Wort* and in a short time effected a complete cure. Have you these symptoms? They get a box or bottle to-day—before you become incurable. It is the cure; safe and sure.—*Knoxville Republican.*

Ecclesiastical Amusements and Money-Making.

Many of these practices are evil in their desecration of our places of worship. Even if we do not regard places now as consecrated, like the Temple, all agree in the expediency and importance of hallowed association. But what unhallowed associations! Most things on Sunday in the sanctuary where we lately attended a "neck-tie and apron social," or saw the Sunday-school children play "cock-robin." After a literary entertainment in one of our churches, I asked a friend to what the church was dedicated. He replied: "We dedicated it first to the Lord, but last night we dedicated it to Shakespeare, Dickens and Bret Harte." The law to tax churches used as play and houses is just and equal. Our common economy of dedicating or consecrating buildings to religious instruction and worship is manifestly a sacred force if they are to be used as play-houses or club-rooms.

Amateur dramatics to please the world and put money in the pockets of the church, is the testimony of the pulpit against the stage, and even promote its interests. The theater is always a school of immorality, from the time when the Greeks sang and danced around their wine-gods Bacchus until now, and their performances are training schools for the play-house. A young man who had been employed in a Brooklyn theater told me that he received his first training and taste for the stage in Sunday-school concerts. These things are a little rude dramatic art, which whets the appetite for the real thing, breaks down barriers, and swells the throng of saints and sinners at the opera and theater. Men regard it as better to witness the legitimate drama by artists than the illegitimate by amateurs. The British church of the middle ages abolished the "mysteries and moralities" because they found no good, but evil, resulting from dramatizing any part of the sacred scriptures. Those who favor such exhibitions of sacred scenes and characters upon the stage will soon see their views consummated in the "Passion Play."

What possible good can result from these jumble exhibitions of elevation and song, and vanity, flowers and gilt spectacles? They indeed "draw" immensely, but not to the truth or Christ. Our Sunday night "choral services" and "Sunday school concerts," advertised as "entertainments," are really feeders of the opera and the play-house, and counter to the true religion, and probably a strict enforcement of law would close both.

These practices turn the churchside into its legitimate and heavenly calling, and fritter away its spirituality, its time, and energies. The church is the place where the world of Christ is such secular, trifling or corrupt purposes. The church is not designed to be a bureau of amusements for the world, strew the broad way with flowers, and cheer on the world's frolic to perdition. It is her mission to save the souls of men, and to do so she must bless such means, directly or indirectly, to this end. The efforts to remove "the offense of the cross," make Christianity attractive to the carnal heart, and convert the world by conforming to it, is diametrically opposed to the divine plan, and is rapidly converting the churches to the world. The church has made its grandest conquests where most holy and separate from the world, so that God could work through her, and the world could see something of her character, and be saved by her.

These practices turn the churchside into its legitimate and heavenly calling, and fritter away its spirituality, its time, and energies. The church is the place where the world of Christ is such secular, trifling or corrupt purposes. The church is not designed to be a bureau of amusements for the world, strew the broad way with flowers, and cheer on the world's frolic to perdition. It is her mission to save the souls of men, and to do so she must bless such means, directly or indirectly, to this end. The efforts to remove "the offense of the cross," make Christianity attractive to the carnal heart, and convert the world by conforming to it, is diametrically opposed to the divine plan, and is rapidly converting the churches to the world. The church has made its grandest conquests where most holy and separate from the world, so that God could work through her, and the world could see something of her character, and be saved by her.

THE CITY OF WACO

IS A CANDIDATE for the Location of the

University of Texas

Election: The First TUESDAY in September next.

A VOTE FOR GALVESTON

FOR

Medical Department

OF THE

UNIVERSITY OF TEXAS.

Because her large Hospitals afford unrivaled advantages for making Practical Doctors.

The London *Miller* winds up a long article on the grain crops by saying: "America may be our chief source of supply; yet it is not the bulk, but the surplus, which commands the situation. Therefore our survey of the outlook for supply and demand leads us to believe that the United States do not now occupy the commanding position in the grain supply."

Dr. W. BULLER, late assistant physician to Professor Paris, office 126 Canal street, New Orleans, La., makes a specialty of the treatment and permanent cures of Nervous Diseases and Chronic Diseases. Nervous diseases are either functional, as epilepsy, "chorea," neuritis and paralysis, or nervous debility. "The principal symptoms of nervous debility in both sexes are: Tenderness of the scalp, dilated pupils, sick headache, pain, pressure and heaviness in the back of the head, disturbances of the nervous system, as dizziness, vertigo, failure in hearing, floating specks before the eyes, noise in the ear, weak voice, deficient mental control, mental irritability, morbid fears, blushing and redness, sleeplessness, nervous dyspepsia, desire for stimulants and narcotics, sweating hands and feet, with nervousness in the spine, and of the whole body, pain in the back, heaviness of loins and limbs, temporary paralysis, most diseases of women, arising and arising from these causes. Most of these symptoms of nervous debility, which if not treated properly, will lead invariably to death or insanity. Dr. Buller has treated fifteen years in New Orleans, and has been eminently successful, and refers to the most prominent citizens.

Two adventurous men, named Traynor and Olson, sailed from Bath, Maine, Wednesday, July 6, in a forty-four foot long and five feet wide, to cross the Atlantic. They are provisioned for sixty days, and are skillful seamen.

"I Don't Want a Doctor," said a sick man to a druggist; "can't you give me something to cure?" His symptoms were a lame back and disordered urine and were sure indications of kidney disease. The druggist told him to use *Kidney-Wort* and in a short time effected a complete cure. Have you these symptoms? They get a box or bottle to-day—before you become incurable. It is the cure; safe and sure.—*Knoxville Republican.*

of baptized worldlings. Professing Godliness and practicing worldliness, these are the only ones that I saw no human beings but the mail rider and some who were leaving the Panhandle for other parts.—P. W. GRAY.

Dallas District Conference.

This body met in annual session, in Lewisville, Denton county, Texas, June 20, 1881. Rev. J. M. Binckley, president of the district, called the conference to order at nine o'clock and conducted religious services. W. J. Clark, the former secretary, called the roll; and on his motion, the advertisement was elected secretary. The conference then proceeded to business.

How many were present? Forty-nine members. Two visitors? Rev. Jas. S. Smith, president of Dallas district, and Rev. Thos. Sherwood, from Sherman district; Rev. Bone, of the Cumberland Presbyterian Church, and others.

How was the business proceeded with? Two members were appointed as a committee on each item in the disciplinary order, who were expected to hear reports from pastors and delegates and present reports, with appropriate resolutions, for the approval of the body.

What is the spiritual state of the church? Good. Revivals at Lantam station and Floyd street, Dallas; also on Bethel circuit. Family religion is receiving greater attention. Prayers, meetings and religious exercises are being held in the majority of the churches, with an occasional class-meeting.

What was done touching the missionary question? There are two missions served by faithful ministers. No new ground to be occupied in the district at present. Where collections have been taken, they exceed the amounts of former years. But few pastors had taken the foreign and domestic missionary collections. Mrs. Helena G. Galt, our corresponding secretary, reported a collection of \$25.00 for the Texas Christian Advocate, with information, and a list of the spirit of Christ. A Woman's Missionary Society was formed at Lewisville. The annual meeting was a success. Two light men, one a pastor, and a heavy man, the president, were elected. A collection of \$175.00 was taken, which amounted to \$175.00.

What was done on the educational question? A report from Dr. F. A. Wood was read, and it was resolved to help the Sunday-school. A collection of \$100.00 was taken, which amounted to \$100.00. A report from Dr. J. M. Binckley was read, and it was resolved to help the Sunday-school. A collection of \$100.00 was taken, which amounted to \$100.00.

From the Panhandle.

MOBETT, Wheeler county, Northwest Texas, June 26.—I have heard of things jumping out of the pan into the fire, but I never heard of things jumping out of the pan into the fire. I saw it myself. On the morning of the twentieth instant I left Maggie with Sister C. and I went to the country, and took Brother J. T. Hosmer, the preacher in charge of Hartman mission, and started for the land of the living. We called at a plum orchard on the way, and enjoyed one of spawls best treats. The best variety of the wild plum I ever saw is here. This orchard is a very large one, and there are barrels of plums in it of the most delicious flavor. I saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest character, and his wife is a woman of the highest character. We were here for several days, and saw many of the best plums and grapes of the finest quality. I believe it is better adapted to fruit growing than any I have visited. We reached Mr. Doan's, on Red River, where we were kindly received. He is a man of the highest

Texas Christian Advocate.

ROTTENNESS OF THE REPUBLIC—CAUSES AND REMEDIES.

(From the Galveston Weekly Journal.)

Assassination and murder in varied form and degree, are occurrences of every day. The poet has pictured murder as most foul, cruel and unnatural; it is now as foul and cruel as ever, but it may be said to have become almost natural, this reversing the poet's idea. It is only occasionally, when the circumstances are peculiar, as in the attempt to kill Mr. Garfield, that the people are startled into the full apprehension of the crimes that daily occur. Multifarious theories are advanced to account for the motives of the great, and the influences that moved him to the atrocious deed. Among the more popular, especially with the newspapers, is to pronounce the deed a natural consequence of the spoils system of this government. The civil service system has been picked at so much that one would suppose all its meat had long since been cleared away—but it seems that at least stench enough remained in the old bones to fill hundreds of editorial stomachs for several days immediately following Guitau's crime. Quite a number of the smaller, yet pretentiously philosophical newspapers of the country, have in this, as they do in all leading matters, followed the example of the metropolitan sheets of New York and other cities. It may be true that if Mr. Garfield had possessed no patronage for bestowal, another might have figured as Guitau's victim, but the spoils system is no more a murder motor than is the unrestricted suffrage system, the loose social system, or a number of the religious systems. Guitau is simply a natural product of the general rottenness and putridity of the times; a society excrecence unwisely permitted. He imagined himself a genius who, by right, should be at the top of the social and financial ladder. Finding himself seldom in reach of even the lowest rung, he charged upon the world the consequences of his own defects, and determined to resent the supposed bad treatment. And Guitau is no isolated case. A leader in his times and conditions that rendered him a possibility are prolific—breeding his types as naturally as vermin are produced in decaying offal. All the haunts of men are infested with these neurotics; they curse the world and its inhabitants, the same time living upon their charity or from swindling of those they hate and abuse. All that prevents more attempts like that of Guitau is the fact that a majority of such human vermin are nervous. Guitau is a product of the times; he is a man for years been gnawing away the pillars upholding the entire superstructure of Northern society, that have already introduced themselves into the political life of the South, and have likewise their strongholds within its social fortifications. Because of this, it is possible for a leecher to preach to crowded houses even after having been advertised as a rotten and catenous ulcer upon the social and moral body; the Woodhall and Child theories, with their multitude of adherents and newspaper indorsements; the Conkling-sprague and Christiania scandals, and like condoned and tolerated every-day incidents, are but natural products. A leecher is not moribund into a lady (?) by alliance with a millionaire; the veriest bum, beat and reprobate, by inheriting a fortune, suddenly becomes a society gentleman (?); the possessors of questionable goods by a heavily Bernhardt challenge allegiance from cultivated and so-called chaste people; the proprietor of a dirty doggerel, or the manipulator of the brace-box, is not by such low pursuit cut off from a chance of political honors; a leecher is not a social recognition; the sworn officer perjures himself daily by the non-enforcement of law, and does not seemingly forfeit the esteem of his constituents. All this results from the love of general moral sentiment. Guitau's pension application has long been filed away in the department, indorsed "insane"—and yet, until a great crime arrested his career, he was a juror, a voter, and even a possible president. Newspapers praise the spoils system. It is an effect, not a cause; just as Guitau is an effect, not a cause, of disorder. The conditions cited make possible a system of civil service that is nothing less than licensed bribery—an auction mart of honor—a great national fence for the receipt of stolen principles and votes.

tion. That the newspapers of the country are by far its most powerful educational factor none will dispute. Who will deny that were all the papers of the United States conducted upon a platform of pure morality, there would be in a few years, the most complete social and moral revolution the world has ever known. Unfortunately, a large majority of the newspapers of the country—especially the great newspapers—are conducted upon a theory the reverse of morality or even commercial honesty. Their educational influence is unfortunately toward a condition of things that makes respectable. The theory that a newspaper may advocate any scheme or job for pay, has been so persistently followed, of course, by the small fry imitators, that the people, as a whole, have accepted this as a basis of their journalism. It may be safely assumed that if the newspapers were incorruptible, the public sentiment of the country would be pure and healthy; for the newspapers would purify all weaker educational factors. But until the newspapers cease to condone or advocate crime for a price, the country will continue its march downward. It matters little that an occasional great crime like that of Guitau calls forth moral homilies—if, in the next column of the same paper, may be found "leaded" articles in advocacy of some notorious piece of commercial or political jobbery. What can be reasonably expected from the sentiments of a country where missionaries of lust, bribery and social and commercial trickery are thrust upon it by the hundreds of thousands daily. There is not a reader but will call to mind the baneful influence of some one newspaper upon a community. What then must be this power of evil, when one reflects that a pure newspaper is the exception rather than the rule, and that these demoralizing and detouring agents are found in every nook and corner of the country? As well expect pure water from a befouled fountain, or a house to stand upon quicksand, as to hope for reform in this country until its leading educational influences are purified and made healthy. Until the majority newspaper sentiment of the country realizes that there is a higher and nobler law in journalism than mere money making, the republic will continue its rapid march toward revolution. The signs of the times point to this desired change in the newspaper world. May it concern the corrupt currents gain such overwhelming and devastating force as to engulf the nation—politically, socially and morally!

best—her host and hostess the most princely in their entertainment, and the delegate from S. C. and I knew ours excelled. Ours was a BUSINESS DELEGATION; we had no time for loitering, and the corresponding secretaries met on the seventh and devoted the morning hours to the nomination of standing committees, prayer and relating experiences of the past year—this last, an inspiration of the delegate from S. C., proved a most refreshing exercise. On Sabbath we visited the St. John's Sunday school, numbering some three hundred pupils, orderly, intelligent and well-instructed. I wish its model could be furnished some of our Texas schools for imitation. The gentlemanly and efficient superintendent, Mr. J. W. Fudor, preached a stirring missionary sermon from the text: "It shall be told for a memorial of her." Doubtless many sheaves shall be gathered from the zeal quickened by his burning words. At night, a religious conference meeting was held, and Miss Blackmar, former missionary to India, told us of what had been accomplished in that far-off land, and its still greater needs. Her information given of the customs and the way of life in that distant land, was new and interesting. Mrs. Fudor addressed the large audience, and in brief sentences enforced the conviction that through woman's efforts the heathen world must be reached. The executive association convened at the John's church, where a large audience was present, composed, principally, of ladies, but not destitute of the inspiring presence and co-operative ability of the sterner sex. Dr. J. J. Wilson, presiding elder of the St. John's congregation, presiding, Rev. J. W. Fudor, Chaplain; Rev. J. W. Burd, St. Louis; Rev. J. Hogan, St. Louis; Rev. W. Mays, Marvin Chapel; Rev. Nathan Scarritt, Kansas City; Dr. Lewis, Centenary Church; and Rev. J. Norwalk, Mexican bible missionary, were in attendance. The services opened with an anthem by the choir, which was most beautifully rendered. The seventy-second psalm was read, and the missionary hymn, "Jesus shall reign where'er the sun," etc., pealed triumphantly through the auditorium. Prayers were offered by our president, Mrs. Julian Hay, who occupied a large arm-chair within the altar in front of the pulpit. Mrs. Hay is a portly, venerable-looking lady, with smooth gray hair, combed plain; a broad forehead, on which the lines of care and sorrow are etched; her eyes are blue and clear, and her complexion is a healthy pink. Her office was filled with the dignity of a bishop, the grace of a lady, and how fittingly she presided over this assembly! It failed to rattle the urbanity of her bearing. A hymn composed for the occasion by Thomas O. Summers, entitled "Christian Women Crowning the Saviour," and dedicated to the hostesses of the association, Mrs. E. A. Ais of St. Louis, was sung by the choir and congregation with zest. This was succeeded by an address of welcome from Mrs. Dr. Lewis, of St. Louis, wife of the pastor of Centenary church—a lady of fine presence, and a fascinating address of medium height and full figure, approaching eubony; coquettish eyes of velvet blackness; fine white complexion, and blue-black hair, parted plishly above a high white brow, indicative of intelligence. She responded for the association—wife of Dr. Wiley, president of Henry and Emory of Virginia fame. Of medium height with countenance of winning sweetness; large, dark eyes and pleasant feminine address; one-eyed woman was well chosen. The choir sang "Jesus lover of my soul," and the annual address of our president was delivered, and inspired with fresh zeal the members of the society, by a recital of personal efforts for the cause and a view prospective and retrospective of woman's achievements, possible and accomplished.

Southwestern University. The progress and standing of this institution gives excellent illustration of the power of connoctional Methodism, under patient control and persevering labor. Some of the oldest and wisest of the ministry and laymen, in 1869, when the project was first mooted, felt despondent over the state of the cause, and said: "To unite five or six conferences of anything is an impossibility." But after the unanimous and enthusiastic action of the convention of the conference in April, 1870, had rendered the institution a reality, the same veteran said to me, with tears in his eyes, "I never expected to live to see this day." Many, too, became despondent and impatient over the delay that followed the declaration of the convention and the final location and opening of the University. Many, however, never lost faith and no one ever pledged to break faith to the pledges made by the conference to the enterprise. And now we are warranted in the joy that so many express that the Wilson and Starkweather of position and position in the University, having secured the confidence of the public, the patronage of the multitude and the benefactions of the church. But how inestimable were the beginnings! Only thirty-three young men entered its halls the first year of its opening. Small, however, as was that number, it was a larger number than Randolph-Mason, Wolford, Emory could claim at their first session. But the number has not ceased to grow from the day opening. The second year there was an increase of thirty in all departments, the third year an increase of fifteen, the fourth year an increase of twenty-five, the fifth year an increase of six, the sixth year an increase of seventy-seven, the seventh year an increase of thirty-four, and last year an increase of forty-eight. The company of three constituting the faculty at the opening has enlarged to a dozen. Our empty library shelves now show rows upon rows of solid literature. The scientific apparatus, which has been equipped, and a philosophical apparatus, illustrating every department of natural science, is in constant use. All this, however, failed to satisfy some of the more ambitious of our plain and unpretending building of our school. So now there gather around us our friends, patrons and helpers, and say, "this reproach shall no longer exist." So the workman has begun the work of demolition, renovation, ornamentation and enlargement. The University will look out from the dormer windows of a mansard roof and the lofty heights of an embellished tower. The delay of the trustees, however, and the patience of the church has demerited a severer, important, but one: that it does not require costly buildings to make character for an institution of learning any more than a plug lathe is necessary to constitute a gentleman. Southwestern University has proven that first-class scholarship can be secured in unpretentious buildings, and that it is a great deal better to wait until you get the money to build, rather than soar on borrowed plumes, to be followed by humiliation and downfall. Franklin's motto—"Don't spend your money until you earn it"—is as good for church enterprises as for individuals. How small, after all, has been the cost at which the Southwestern University has been established, grown and prospered! The declaration of the five-year conference to the University, and conferences to unite upon an institution of advanced education, of itself, secured, free of cost, buildings, campus with considerable landed endowment. Since that it has required only the kind words, hearty commendation and generous support of the preachers to build up an interest already in numbers and influence in advance of any institution in the church, except the wealthy Vanderbilt. If this be so, what encouragement have all of us to re-energize our efforts? So here we are to call upon all for that fresh effort. Let the enlargement of numbers the coming session be so decided that an enlarged faculty and still larger buildings shall be required. Why not keep on growing? As a church we are already in possession of the means, in missions, in liberality, and expect to keep on growing while Texas is a commonwealth and shall not the University keep pace with this advancement? The preachers and laymen have but to will it and the thing will be accomplished. But why do I write this? Texas Methodism has willed it; its annual and district conferences have decreed it, and so we invite preachers and laymen to meet us September 26, in our new, enlarged and beautiful building, with the thought of new students in-singing at our birth, and what will be our largest and most enthusiastic opening—"Praise God from whom all blessings flow."

Wisconsin. Dr. Deems said recently: "In our school of philosophy nothing need go unchallenged, but every question may be discussed fairly. The lectures are not all one class. We shall allow the largest latitude which is consistent with Christianity. The questions will be discussed scientifically, in the light of Christianity, and must, therefore, be discussed by Christians. We are going further and forming the American Institute of Christian philosophy, which shall perpetuate such courses of lectures and publish them with kindred literature." Why has no one interviewed Col. Bob Ingersoll on the attempted assassination of the president? It is because Ingersoll's lips are coated for life with a human life in equips? That's the way it looks. While an involuntary prayer ascends from the rest of the people for the president's recovery, where go the invocations of Ingersoll and his son's? Surely, a man without some sort of a God in his brain, when calamities come!—Weekly Journal.

SE JACOBS OIL TRADE MARK THE GREAT GERMAN REMEDY FOR RHEUMATISM, Neuralgia, Sciatica, Lumbago, Backache, Soreness of the Chest, Cough, Quinsy, Sore Throat, Swellings and Sprains, Burns and Scalds, General Bodily Pains, Tooth, Ear and Headache, Frosted Feet and Ears, and all other Pains and Aches.

AROUD'S FERRUGINOUS WINES, WITH QUININA AND ALL THE NUTRIMENTAL AND TONIC ELEMENTS. Regenerator of the Blood. This preparation will be found especially beneficial to persons suffering with ANEMIA, APLASIA, CHLOROSIS, NEURALGIA, MIGRAINE, and in all cases of debility resulting from indigestion, overwork, general debility, J. Ferré, successor to AROUD, 32 Rue Richelieu, Paris.

WOMAN'S TRIUMPH MRS. LYDIA E. PINKHAM, OF LYNN, MASS. Lydia E. Pinkham's Vegetable Compound. The Positive Cure. Use all these Painful Complaints and Weaknesses according to our best female population. It will cure entirely the worst form of Female Complaints, all ovarian troubles, inflammation and chronic, Falling and Irregularities, and the consequent loss of strength, and is particularly adapted to the Change of Life. It will dissolve and expel tumors from the uterus in its early stage of development, and the tendency to cancerous tumors checked very speedily by its use. It is a powerful and safe cathartic, and cleanses the bowels, and relieves weakness of the stomach. It cures Hooping Coughs, Whooping Coughs, Bronchitis, Asthma, Hay Fever, and all other ailments of the throat, nose and lungs. It will cure all cases of Indigestion, and all other ailments of the stomach and bowels. It will cure all cases of Headache, Neuralgia, and all other ailments of the head and nerves. It will cure all cases of Rheumatism, Gout, and all other ailments of the joints. It will cure all cases of Dropsy, and all other ailments of the system. It will cure all cases of Nervous Debility, and all other ailments of the nervous system. It will cure all cases of Female Sterility, and all other ailments of the reproductive system. It will cure all cases of Menstrual Pain, and all other ailments of the menstrual system. It will cure all cases of White Discharge, and all other ailments of the genital system. It will cure all cases of Leucorrhoea, and all other ailments of the genital system. It will cure all cases of Vaginitis, and all other ailments of the genital system. It will cure all cases of Cervicitis, and all other ailments of the genital system. It will cure all cases of Endometritis, and all other ailments of the genital system. It will cure all cases of Myometritis, and all other ailments of the genital system. It will cure all cases of Oophoritis, and all other ailments of the genital system. It will cure all cases of Salpingitis, and all other ailments of the genital system. It will cure all cases of Pelvic Inflammation, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all cases of Chronic Ovarian Pain, and all other ailments of the genital system. It will cure all cases of Chronic Uterine Pain, and all other ailments of the genital system. It will cure all cases of Chronic Vaginal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Cervical Pain, and all other ailments of the genital system. It will cure all cases of Chronic Endometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Myometrial Pain, and all other ailments of the genital system. It will cure all cases of Chronic Oophoreal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Salpingeal Pain, and all other ailments of the genital system. It will cure all cases of Chronic Pelvic Pain, and all other ailments of the genital system. It will cure all

Texas Christian Advocate.

G. JOHN, D. D. Editor. Associate Editors: R. S. Finley, H. S. Threlk, J. D. Shaw, E. S. Smith. BRAW & BLAYLOCK Publishers.

THE MAINE LAW NO FAILURE.

The ADVOCATE on several occasions has referred to reports industriously circulated by leading secular journals to the effect that there has been a large increase of crime in Maine despite the enforcement of its prohibitory liquor law. These statements were employed by the leaders of the opposition to prohibition in our late legislature, and their speeches and positive declarations re being diligently circulated through-out the state in order to influence the next election. Ex-Governor Dingley, of Maine, has replied to these statements, and with all sensible men the testimony of a citizen of Maine of unblemished reputation will have greater weight than the reckless declarations of a press which is evidently under the control of the wealthy and unscrupulous liquor associations of the land. In his article Governor Dingley admits that there was immediately after the late war an increase of crime in Maine. This was true of every state. Camp-followers and others, demoralized by army life, beside many made desperate by ruined fortunes, filled the land with disorder. To assume that the prohibition of the sale of liquor was in any way the occasion of this condition of affairs is as absurd as it is unjust. Again, the judges, in order to repress this lawless spirit, exercised the discretionary power given them and enforced the laws with increasing vigor, usually lengthening the sentences against offenders to the extreme limit of the law. This accounts, in part, for the increase of the number of occupants of the prisons immediately after the war. Governor Dingley calls attention to another significant fact: since the war, in consequence of the disturbed state of public morals, there has been a marked increase of efforts to open dram-shops in violation of the prohibitory law. We invite special attention to this fact. Under a lawless condition in society the liquor dealer presses his demoralizing traffic, crime increases and then the cause is to be found in the operation of the Maine liquor law. The dram-shops, opened in defiance of law, aggravate the spirit of lawlessness and swell the volume of crime, and here come grave senators in the Texas Legislature and boldly assert that this is proof positive that prohibition is a failure. The boldness of this assumption will not conceal its unreasonableness with thinking men.

Precisely at this point Gov. Dingley furnishes us some additional facts. In 1866 there were 104 persons sentenced to the state prison; and in 1880, under the faithful enforcement of law, the number subsided to fifty-nine. Does this look like a failure of prohibition in Maine?

Again Gov. Dingley says: "There has been an attempt to create the impression that crime is more prevalent in Maine than other states, when the fact is the reverse of this. Take first the criminal statistics of Massachusetts. In 1860 there were 2627 convicts in Massachusetts state prison and jail; in 1870 there were 4962, or one convict to every 490 population. In 1870 there were in Maine prisons and jails, exclusive of those imprisoned for violation of the liquor law, 480 convicts, or one to every 1690 population. In other words, there are three times as many criminals proportionately in Massachusetts as in Maine."

"Compare the number of convicts in the Maine state prison with those in the prisons of other states in 1870, and the official statistics give us the following: NO. OF CONVICTS IN STATE PRISONS. Alabama 873, one to 1400 population. California 1328, " " " " Connecticut 1267, " " " " Maine 480, " " " " Massachusetts 4962, " " " " New Hampshire 190, " " " " New York 2488, " " " " Vermont 1200, " " " "

"It will be seen from such statistics as these that there is less crime proportionately in Maine than in any other state in the Union. Comparing 1860 and 1880, crime has increased all over the Union in consequence of the influences of war, tendency of population to cities, and increase of wealth and luxury; but Maine has resisted these influences better than any State in the Union. That our prohibitory laws aided in resisting these influences is evident to those who have given the subject a careful consideration."

The special attention of the opponents to prohibition in our late legislature are invited to the above statement. We have but little hope that the papers which have so willingly given currency to the misrepresentations of the Maine liquor law will copy Governor Dingley's defence of his State. Acting under the influence of the liquor interest they freely publish bold and unfounded statements designed to prove that prohibition does not prohibit; but are extremely careful to overlook facts and figures which demonstrate the efficiency of prohibition laws. A change is coming over the spirit of the press. Many of the leading secular papers are pronouncing openly in favor of prohibition, and are giving their readers a faithful representation of the results of every law-abiding citizen stand by his post at the coming elections, and Texas will be freed from the reign of ruin in its borders.

SEND for catalogue of Marvin College, Waxahachie, Texas—the cheapest institution in the state, and yet equal to any in advantages.

The Kentucky State Lottery has been closed by the injunction granted by the court of appeals.

GOV. ROBERTS AND PRAYER.

On the tenth of July, Governor Foster, of Ohio, sent a dispatch to all the governors of the states and territories suggesting that it would be fitting for each one to issue a proclamation setting apart a day of thanksgiving to Almighty God for the deliverance of the president and this evidence of the divine goodness to the nation. To this dispatch all the states cordially responded with the exception of the state of Texas. On the 16th Governor Foster again telegraphed Governor Roberts asking a response. He received the following reply:

ANNS, Texas, July 18, 1881.—To Governor Charles Foster, Columbus, Ohio: My failure to answer you favorably is not on account of any want of sympathy for the president, but because I do not deem it consistent with my position as governor to issue a proclamation directing religious services where church and state are, and ought to be, kept separate in their functions. I doubt not the people of Texas have as strongly wished and will as devoutly pray for the recovery of the president as any people in the United States.—G. M. ROBERTS, Governor of Texas.

According to the above remarkable deliverance on the part of Gov. Roberts, the government of Texas is essentially atheistic. God may be recognized in other places, but the state-house has closed its doors against him, and any act which recognizes his existence and invokes his protection over the commonwealth is pronounced foreign to the gubernatorial functions. If this be a true exposition of the real relations held by our government, then all other departments of State must be as carefully purged of piety; and prayer in legislative halls, the Bible in the court-rooms, the sanctity of official oaths, and every other act which in any respect savors of religious worship must be banished from the state, and the world and the church be informed that the government is absolutely divorced from every form of religion. History records one similar act. The French assembly in the Reign of Terror, when the streets of Paris were red with blood, gravely decreed that there is no God, and that death is an eternal sleep. Governor Roberts does not debate the question of God's existence, but coolly bows the Almighty out of state affairs, and announces himself fully qualified to manage all its movements. What a contrast there is between the attitude Gov. Roberts has here assumed and that presented by those delegates from the thirteen states who met in May, 1787, to frame our constitution. Gov. Washington presided, and in that august assembly were such men as Madison, Franklin, Adams, Patrick Henry, and Morris. Dr. Franklin arising in his place moved that the daily sessions should be opened with prayer, and accompanied the motion with these memorable words: "If a sparrow can not fall to the ground without God's notice, is it possible that an empire can rise without his aid?" The motion was carried without debate, and each day those men whose names will endure with our nation's history, joined in the solemn prayer for the divine blessing on their deliberations. From that day until now the congress of the United States has opened its proceedings with prayer. Pointing to that precedent and following in the footsteps of patriots whose love of liberty had been purified in the flames of revolution and tested by the shock of battle, our government has annually called on the people of the United States to recognize the authority of the Great Supreme and to implore his benedictions on the land. And it has remained for Governor Roberts, not only to outrage the religious sentiments of this great commonwealth and place the state in open revolt against the authority of God, but at the same time to dishonor one of the most sacred traditions that have come down to us from the days of revolutionary fame. After the founders of our constitution had, through their assembly, called the nation to daily prayer; after our legislative assemblies, both national and state, have been invoking the Divine protection at every session, this discovery of Governor Roberts that such an act fore-shadows the union of the church and state, can only be explained by an underlying antipathy on his part toward that religion which he has so gratuitously outraged.

How reads the constitution of the state of Texas, which Governor Roberts has sworn to support? It opens with the following preamble: "Humbly invoking the blessing of Almighty God, the people of Texas ordain and establish this constitution." According to Webster "is the introductory part of a statute which states the reason and intent of the law." The bill of rights and every article of that constitution must be interpreted by that preamble. On the very portals of our political system the name of God is inscribed and by this significant act the people of Texas have placed the welfare of this great commonwealth under the protection of Almighty God. So far from our State being essentially atheistic, it confronts Governor Roberts with the most emphatic and comprehensive declaration that the existence of the state and the perpetuity of its institutions depend on the blessings of the God of heaven and of earth.

If the constitution in language so expressive recognizes the existence and authority of God, will Governor Roberts inform us wherein it would be inconsistent for the chief executive, who derives all his authority from the constitution and the people, to make a like acknowledgment. The bill of rights expressly provides that no man can hold office unless he "acknowledges the existence of a Supreme Being." If such acknowledgment is essential to

enable Governor Roberts to assume his oath of office, wherein will its subsequent acknowledgment be inconsistent with his duties? If the people of Texas when they ordained and established the constitution humbly invoked the blessing of God on their action, will he inform us wherein it would be inconsistent for that people at any time to invoke the blessing of Almighty God on the government they have established? If the proclamation of the governor inviting the people of Texas to unite in an act of thanksgiving and prayer will tend to the union of church and state, will the governor explain wherein the solemn invocation with which the constitution was inaugurated is not liable to the same objection? The voice of the people, in the preamble to the constitution, was heard in solemn supplication to Almighty God for his blessing on the government and its laws. That preamble is a perpetual prayer. As long as it remains on record it is a solemn invocation to Almighty God on the part of the people who ordained it. Yet with such a prayer from the people ever ascending to the throne of God through that very constitution from whence all his authority is derived, Governor Roberts claims that an official act on his part calling the people to prayer would be inconsistent with the duties of his office. His act is an outrage against the commonwealth. By what right does he commit the state of Texas to bald unqualified infidelity?

In the name of the citizens of Texas, whose belief in God is engraven in their constitution, we protest against this act of Gov. Roberts, which would unmoor the ship of state from the throne of God, and place the dark blot of atheism on the broad seal of the commonwealth. Not only to the great body of Christian people in Texas, but to all who believe in God, the attitude in which Gov. Roberts has placed our state is profoundly humiliating. Among all the states and territories of the Union it alone refuses a decent and customary acknowledgment of the divine existence, and by an official utterance refuses to join the nation in a public act of thanksgiving for its deliverance from one of the darkest crimes that has ever stained our nation's history. While every other state joins hands in the bonds of a common brotherhood, and reverently invokes on the nation the blessing of their common Father, Texas stands aloof with the cold sneer of atheism on its visage and enters its protest against the nation's devotions. Will the citizens of Texas accept this position? Will they, in this hour when one common sentiment of gratitude wells up from every patriotic heart, refuse to join, as did the framers of our national and state constitutions in a solemn act of thanksgiving and prayer to God? We trust, despite this act of Governor Roberts, that the day of thanksgiving and prayer will be observed throughout the entire State. The day selected will be duly solemnized. Let the people, by their sovereign act, join with the great brotherhood of American citizenship in this solemn and grateful invocation of the divine blessing on the land.

A GLOAMING Christian is a reproach to the religion he professes. No matter how deep his sorrow, how heavy his bereavement, there is nothing but the loss of our Father's love and the wreck of his hopes of heaven that may fill him with despair. Our future may be dark, our loved ones may be taken, and, like Job, the hand of affliction may rest heavily on our own persons, until nothing but life is left, and yet with nothing but life we have a grand estate. We have in it the field in which we may win the crown of everlasting life. So long as we are sure of our Father's love, of our Savior's grace, of the Spirit's influence, we are so rich that the angels wonder at the munificence with which we are endowed. The son or daughter of the king of heaven, the joint heir with Christ in the kingdom of God, we have no cause for gloom even if every earthly joy shall fade, and every earthly hope be blasted.

PREACHING AND PRACTICE.

Our readers will find in another column an article copied from the "Galveston Weekly Journal," headed, "Rottenness of the Republic—Causes and Remedies," which thoughtful men will read with attention. One passage, however, needs qualification. Speaking of the influences which have debauched public morals, the Journal says: "Perhaps the next greatest fault is chargeable to the very high standard of morals established by the precepts of the churches, followed as they are by indifferent standards established by the examples of many of their leading lights—both in the pulpit and pew." The trouble is not in the fact that the standard of morals established by the church is too high, but that so many professing Christianity in their lives fail to measure up to that mark. This we think is the real meaning of the Journal's statement which has established a standard of morals higher than that taught by Jesus Christ. In his code not only the act but the thought and intent come under the most inflexible rule. He not only condemns the lascivious deed but applies the straight edge of the moral law to the impure desire. With this explanation of the Journal's statement we will go further and assert that the inconsistencies of church members do more to lower the tone of moral sentiment in public and private life than all the other causes combined. The church is the salt of the world, but if it is lost its savor there is no other agency that can arrest the tendencies of human life toward moral putrescence and spiritual death. Deeds and words carelessly performed and lightly spoken by other men, assume a startling significance when they pass from the hands or lips of the professed follower of Jesus Christ. If a doctor or a lawyer figures in a domestic scandal, society shrugs its shoulders, or possibly closes its eyes against the moral escapade of one of its favorites, and as soon as possible the whole affair is forgotten. If the offender is a clergyman the whole land rings with the story and the readers of sensational papers gloat eagerly over the questionable cartoons or denormalizing details of the scandal. It is not this hard on the clergy? No! It is an undue tribute the world pays to the piety and purity of the true ministerial character. It is an admission that the clergy, as a class, are placed under a higher and more exacting law than that accepted by other men, and just in proportion as society willifies the offender, it exalts the profession from which he has fallen. The evil which flows from a good man's gravitation into sin is found not in the exalted virtue he professes but in the fragrant of his departures from its laws. Society looks on complacently when gentlemen patronize the saloon and will even permit them, amid the privacy of the club-room, to engage in games of chance, provided the officers of the law good naturedly connive at the offenses and the newspapers as good naturedly withhold them from the public. If, however, a ruling elder, steward or a Sunday-school superintendent is found among the patrons of the beer garden, or is known as a frequent visitor at the club-room, his piety will soon be branded as a miserable sham. There is a class of Christians who can take a season ticket at the opera house, or whirl through the mazes of the dance, and nobody is shocked by their inconsistency; but if the preacher goes to the theatre, or the men of solid piety prance into the waltz, infidelity shouts over their inconsistency, and men and women of the world look askance on their departure from the stern laws of Christian morality.

What shall be done about it? Shall the church lower its standard until it rests upon the moral plane over which men and women of the world are moving? or shall the church demand that the life of every Christian shall be measured by the rules taught by Jesus Christ and illustrated in his life? We accept the latter as the more excellent way.

The Christianity which is lowered by the lives of its professors to the moral standard the world accepts, is a Christian religion. It may be popular, but it is destitute of moral power. The world has nothing to say against it; for it rebukes none of its sins and looks leniently on its follies; but it fails to make men feel their need of Christ. Such a religion might be planted alongside the temple of Diana in Ephesus and its presence would arouse no clamor among the devotees of that unclean divinity; it might be preached on Mars Hill and the idolatrous Athenians would not recognize in it the altar of a strange God. How different is such a faith from the religion of Jesus Christ, which is designed to "turn the world upside down," to empty the human heart of its folly and sin and awaken man to a profound consciousness of his high calling! A religion which pampers pride, nourishes unholly tempers and fosters fleshly appetites may please man's fallen nature, but it will never arouse man to battle against the dominion of sin in their hearts. A religion which will thus arouse men is precisely the religion that humanity needs. Sin is a deadly thing, though it grows beside flowery paths, and man needs an unerring test by which to determine its presence.

A Gospel that exposes the coils of the serpent, though man may long to linger under the fatal fascination, is essential to his deliverance from the deadly spell. And such a Gospel man desires whenever he is thoroughly

awakened respecting his moral and spiritual wants. When he feels in his soul the motions of a sinful nature that can only bring forth death, he wants a physician who can heal, though all his remedies may be painful. When men profess to have found salvation, the world will not be satisfied with a fraud. They want religion to be a reality, or they will place it in the market at its actual value. The world may hate true religion, but it despises a sham. The Journal has very frankly given the estimate unconverted men place on the Christian profession, and has pointed out the evil consequences which must follow gross neglect of its obligations. If the lives of professors of religion are no better than those of the unconverted, the unconverted will very soon detect and despise the counterfeit. We need not only high standards in profession, but a noble consistency in life. We need a pulpit that makes no compromise with sin, and preachers whose lives are never a discount on their sermons. We need a membership who remember every day in the week the vows taken at the baptismal font and sacramental altar, and who move through this world with its temptations "living epistles" of gospel truth and purity "known and real of all men."

LET US WORK TOGETHER.

The report of one district conference in this week's ADVOCATE closes with the words: "648 members in the district take 87 copies of the TEXAS CHRISTIAN ADVOCATE." That is about an ADVOCATE to every eight members. The report also states that the financial interests in the district are very low; that only one charge has brought up one-half of the assessment for the support of the ministry, and that in nearly all the others less than one-fifth of the meagre allowance for the support of the gospel had been raised. A number of brethren have written to us that the ADVOCATE is a valuable aid to the stewards in raising funds for the gospel. If it has failed in this respect on this particular district we are sure it is not our fault. We would most gladly help the stewards in their work—it is an important part of our mission—but how can it be done when the ADVOCATE is not circulated among the people? Family prayer, it seems, is also neglected in that district. We are sorry to hear it. We are sure their faithful presiding elder and devoted pastors have not failed to impress this important duty on each Christian household. The ADVOCATE would gladly help them if it could only reach the people. Brethren, let us work together. If Texas Methodism is united on a broad and firm foundation, we must train the people of the present generation. The fathers and mothers in the church are educating the generation that will follow. The preachers who are manning the work on our broad and growing frontier are clearing the ground and planting the crop which will be gathered in future days. The ADVOCATE has its mission. It has work to do in the household; it is a co-worker with the steward, the class-leader, the Sunday-school teacher and the pastor. Let us all, in our appointed fields, do our work so that we may meet our Master's approval on the final day.

MANY persons are disturbed about the end of the world in 1881. The appearance of the comet, the conjunction of the planets, the hot weather, and everything that seems to be out of the common line of terrestrial events cause with a certain class much uneasiness of mind. They forget that in the ordinary course of human life this year may witness the end of the earth to them. A draught of cold air, an overcast, an overgrowth of melons or other fruit, a railroad smash-up, a runaway horse, or a disease which has been lurking unseen in their body may place on them the seal of death before another new year shall dawn upon the world. It is not necessary that the planetary system should be disturbed or that the world should close its career to put any one of us in the unseen world beyond the tomb. We may now be living in the house where we may die; the coffin may already be trimmed and varnished in which we shall be shrouded; and the sod may now be green that will be broken for our grave. We need not the archangel's trumpet to remind us of our mortality; the white gravestones in the cemetery and the sable garb in which families all around us mourn their dead teach us the lesson. May we be ready when the messenger shall come.

The work of the American Bible Society in the far East has expanded so rapidly that the field known as "China and Japan" has been divided, and while Dr. Garlick has charge of China, Rev. Henry Loomis will superintend the work in Japan. Voltaire said "crush the wretch," but the kingdom of Christ spreads among all nations. Crowds of kindred spirits cheer Ingersoll and suppose their applause will overwhelm the church of God with confusion and alarm; but all the while the Bible, which is read at home with an ever-growing eagerness, and studied every Sabbath by hundreds of thousands of Sunday-school scholars, is being circulated by millions of copies among the many tongues and tribes of the earth. "The Word of God is not bound."

REV. FREDERICK F. WILSON.

On last Sunday, July 17, Rev. Frederick F. Wilson, pastor of Columbus station, Texas Conference, after an illness of several weeks, passed to his reward. He was a young man of great usefulness and promise. His remains were brought to Houston and buried, from Washington Street Church, in Glenwood cemetery, the editor of this paper officiating. A suitable obituary will appear in due time.

THE ADVOCATE is not given to grumbling, yet it confesses to some disappointment when it cheerfully gives space to the report of a district conference, and finds that while all other interests of the church received careful attention, no mention is made of the church organ. Several reports in this issue have withheld from it their moral support. It is laboring in the interest of the church. It is a co-worker with the pastor, the steward, the class-leader, the Sunday-school superintendent, and needs their cordial co-operation. Let us work together as true yoke-fellows.

By a mistake in the make-up, the notice of Bro. T. W. Hines was placed in the obituary department last week. It was not discovered until the paper had come from the press. The prolonged sufferings of our brother have called for the kindest sympathy, while his calm faith in God strengthens the faith of the church.

THE TEXAS CHRISTIAN ADVOCATE, we do not hesitate to say, is one of the best weekly newspapers in the state. In every issue there is a brief contribution from almost every part of the state, and scarcely an incident occurs of interest that ought to be found in a family paper but that it is found in the ADVOCATE. Beside this, it is well edited, and fearless in its attacks upon evil, and strong in upholding the good. It took the initiative in a bold, outspoken condemnation of wrong and wickedness in high places, and more than any paper we know of has done state service in the cause of a sound morality and social and political purity. The ADVOCATE is the organ of the great and populous M. E. Church in the state, and well deserves their hearty and unanimous support. You could not have a better weekly paper, and members of the Methodist communion can not afford to be without it.—Texas Patron.

We highly appreciate the above, coming as it does from one of the leading and influential secular papers of the state. The press is a power, and we accept it as an augury for good that it is coming under the control of men who add to talent of high order clear and sound moral and religious convictions.

The School Board and the Bible.

The President and members of the Palestine District Conference sitting at Tyler, July 8, 1881.

The undersigned special committee on education, to whom was referred the report of the Southwestern University at Georgetown, Texas, dated June 1, 1881, and which our special attention has been directed, is as follows: "Our local patronage would be much enlarged if we were permitted to use the free school fund; but the central board of education, at Austin, has formally decided that 'No religious instruction or ceremonies as an opening exercise of the school, either by reading the Bible or by prayer, can be permitted in any of the free schools.'"

The local authorities believing it to be unjust, have offered to override this decision of the board in our behalf, but the church can not afford to countenance evasion or violation of law; so we do not touch the money of the state, and await justice at the hands of our rulers.

The religious status of our university is as follows: Ninety students are members of the Methodist church, and 56 others are of Methodist parentage. The parents of 32 are members of the church; 21 are of Presbyterian parentage; 18 are of Baptists; 6 Episcopal; 5 Christian or Campbellites; 3 Jewish; 1 Lutheran; 1 Roman Catholic.

The resolution of W. S. Herndon referred to is as follows: "Resolved, That it is the sense of this body that a fair and liberal construction of the provision of our constitution and the law enacted thereunder concerning the distribution of the public school fund will entitle every student within the scholastic age in the state to share in said fund, although the school in which such student is taught may be under the direction of any orthodox church, and may read the Bible and open and close the school with prayer as part of the exercises thereof."

The constitution, article seven, section five, provides as follows: "And no law shall ever be enacted appropriating any of the public property or available school fund to any other purpose whatever; nor shall the same or part thereof ever be appropriated or used for the support of any sectarian school; and the available school fund herein provided shall be distributed to the several counties, according to their scholastic population and applied in a manner as may be provided by law."

And the legislature, under this provision, enacted the following: Revised Statutes, page 532, article 3705: "No form of religion shall ever be taught in any of the public free schools, and no school in which any sectarian religion is taught, either directly or indirectly, in or out of school hours, shall be entitled to any portion of the free school fund."

Your committee have carefully considered the above provisions and the construction placed thereon by the Central Board of Education, and although they feel great deference for the opinion of the board, yet they respectfully submit that the construction given is not sufficiently liberal and progressive to carry out the object of the constitution. Your committee respectfully submit that the evil intended to be provided against by law was that the state, by its school fund, would not aid a school based upon religious system or theory in opposition to the established orthodox religion as understood and taught in this country, and that a school founded upon this idea and

educated under theories antagonistic to the Bible could not rely upon this fund for its support. In other words, the law-makers evidently apprehended that religious sects or theorists might exist in this country who would seek to destroy the life of the government under cover of some form of religion antagonistic to the Bible, and that in such an event the government would not assist such by furnishing material aid. The provisions could not have been leveled against the Bible as the scriptures under cover of some form of religion antagonistic to the Bible, and that in such an event the government would not assist such by furnishing material aid. The provisions could not have been leveled against the Bible as the scriptures under cover of some form of religion antagonistic to the Bible, and that in such an event the government would not assist such by furnishing material aid.

We submit that the construction is too narrow, and arises from a misapprehension or inattention to the meaning of the word "sectarian." A sect is a body of persons who adhere to some philosophical or religious system at variance with that generally accepted or established; and persons who affiliate with such a body are termed sectarians or sectaries.

Now, the constitution says that this fund shall never be used for the support of any sectarian school, and the legislative act says: "And no school in which any sectarian religion is taught shall be entitled to any portion of the school fund; and further, that no form of religion shall ever be taught in any of the public free schools." And the central board of education says: "No religious instruction or ceremonies as an opening exercise of the school, either by reading the Bible or by prayer, can be permitted in any of the free schools;" and if such is the case the school is not entitled to any portion of the fund.

Is the Bible a sectarian book? Is the reading of a chapter in the Bible to the school, or by the school, teaching the form of religion, or is it teaching sectarian religion, which is the offering of a prayer in behalf of the students by the teachers in opening or closing the school teaching the form of religion, or sectarian religion, or does it make the school a sectarian school?

We propose the question: Who is a sectarian? The definition has been given—one who affiliates with a body of persons who oppose the accepted or established religious doctrines.

The inquiry, then, should be made of those who conduct the school, if conducted under the direction of a church or denomination, if such church is opposed to the accepted orthodox religion recognized and established in the country. If such church is not sectarian in its faith, but that its faith is upon the Bible and the generally accepted faith in the doctrines, how can it be called sectarian? This is the position actually assumed by all the churches known to us in this state.

If the contrary be held, then all churches of this country are sects and every member thereof a sectarian. There is no established church by law or force in this country, which to disorganize or to lay the foundation for a sect. It is true that all prevalent churches and their divisions primarily were sects, but because any one of them protested against the forms or doctrines then taught in a country, a sect was established and sustained by law, and thereby in the primary sense became a sect, it does not follow that it always remains a sect.

Most of the orthodox churches of this country have reached a point in growth where they are self-supporting and self-sustaining; are able to legislate for themselves, provide a rule of action and enforce it among its members, and therefore possess all the elements which are essential to a church. Such churches are not sects, but are recognized and accepted as standing upon and touching the great cardinal principles enunciated in the Bible. If a school taught under the influence and direction of such a church, which is called a sect, and the members of such a church, or taught by members of such a church, to read the Bible to the students, or have it read by them, or to open and close the school by prayer, say, we go further, and present the view that such a school would be a sectarian school in Texas, may have the Bible read by the students as one of their text books and violate neither the letter nor the spirit of the law, because in doing so a sectarian religion would not be taught, and no particular form of religion would be taught, and hence it would not be prohibited by law. The questions raised by the resolution and the provisions of law affect a great population of this state, and we might extend this report to much greater length, but we deem it sufficient to direct public attention to some of the evils of such a construction and a consequent denial of a right to every student within the scholastic age, under proper regulations, has to share in the public school fund; and we do hereby protest against the construction given to the said provisions of law and the evil results flowing therefrom, and earnestly request that the central board of education will reconsider the question, and if they still adhere to the same construction heretofore placed upon these provisions, that they will request the governor to direct the attention of the legislature to the fact and urge that an amendment to the constitution may be submitted to the people on this subject, to the end that a right may not be denied to the thousands of those who are now taught under the direction and influence of religious denominations who are neither sectarian nor teach sectarian religion.

Respectfully submitted, with the request that the resolution above set forth, together with the reports, be adopted by this body and report thereof transmitted by the secretary to the central board of education at Austin; also to the CHRISTIAN ADVOCATE, and that all other religious and secular newspapers of the state publish the same.

W. S. FINLEY,
P. W. ARCHER,
T. R. BONNER,
Committee.

In addition to the intense heat, Paris is suffering for water. The hot weather causes its lavish use, and the government has to interfere to arrest its waste.

In the excitement there was another bloody engagement between the French and Arabs near the Sfax. An insurgent leader, 300 natives of Sfax and 200 Arabs were killed.

A fire in Syracuse, on the nineteenth, destroyed property estimated at \$1,000,000.

The anti-clerical ferment in Rome continues. Demonstrations take place every night, which the police suppress,

of the Bible could not rely upon this fund for its support. In other words, the law-makers evidently apprehended that religious sects or theorists might exist in this country who would seek to destroy the life of the government under cover of some form of religion antagonistic to the Bible, and that in such an event the government would not assist such by furnishing material aid. The provisions could not have been leveled against the Bible as the scriptures under cover of some form of religion antagonistic to the Bible, and that in such an event the government would not assist such by furnishing material aid.

We submit that the construction is too narrow, and arises from a misapprehension or inattention to the meaning of the word "sectarian." A sect is a body of persons who adhere to some philosophical or religious system at variance with that generally accepted or established; and persons who affiliate with such a body are termed sectarians or sectaries.

Now, the constitution says that this fund shall never be used for the support of any sectarian school, and the legislative act says: "And no school in which any sectarian religion is taught shall be entitled to any portion of the school fund; and further, that no form of religion shall ever be taught in any of the public free schools." And the central board of education says: "No religious instruction or ceremonies as an opening exercise of the school, either by reading the Bible or by prayer, can be permitted in any of the free schools;" and if such is the case the school is not entitled to any portion of the fund.

Is the Bible a sectarian book? Is the reading of a chapter in the Bible to the school, or by the school, teaching the form of religion, or is it teaching sectarian religion, which is the offering of a prayer in behalf of the students by the teachers in opening or closing the school teaching the form of religion, or sectarian religion, or does it make the school a sectarian school?

We propose the question: Who is a sectarian? The definition has been given—one who affiliates with a body of persons who oppose the accepted or established religious doctrines.

The inquiry, then, should be made of those who conduct the school, if conducted under the direction of a church or denomination, if such church is opposed to the accepted orthodox religion recognized and established in the country. If such church is not sectarian in its faith, but that its faith is upon the Bible and the generally accepted faith in the doctrines, how can it be called sectarian? This is the position actually assumed by all the churches known to us in this state.

If the contrary be held, then all churches of this country are sects and every member thereof a sectarian. There is no established church by law or force in this country, which to disorganize or to lay the foundation for a sect. It is true that all prevalent churches and their divisions primarily were sects, but because any one of them protested against the forms or doctrines then taught in a country, a sect was established and sustained by law, and thereby in the primary sense became a sect, it does not follow that it always remains a sect.

Most of the orthodox churches of this country have reached a point in growth where they are self-supporting and self-sustaining; are able to legislate for themselves, provide a rule of action and enforce it among its members, and therefore possess all the elements which are essential to a church. Such churches are not sects, but are recognized and accepted as standing upon and touching the great cardinal principles enunciated in the Bible. If a school taught under the influence and direction of such a church, which is called a sect, and the members of such a church, or taught by members of such a church, to read the Bible to the students, or have it read by them, or to open and close the school by prayer, say, we go further, and present the view that such a school would be a sectarian school in Texas, may have the Bible read by the students as one of their text books and violate neither the letter nor the spirit of the law, because in doing so a sectarian religion would not be taught, and no particular form of religion would be taught, and hence it would not be prohibited by law. The questions raised by the resolution and the provisions of law affect a great population of this state, and we might extend this report to much greater length, but we deem it sufficient to direct public attention to some of the evils of such a construction and a consequent denial of a right to every student within the scholastic age, under proper regulations, has to share in the public school fund; and we do hereby protest against the construction given to the said provisions of law and the evil results flowing therefrom, and earnestly request that the central board of education will reconsider the question, and if they still adhere to the same construction heretofore placed upon these provisions, that they will request the governor to direct the attention of the legislature to the fact and urge that an amendment to the constitution may be submitted to the people on this subject, to the end that a right may not be denied to the thousands of those who are now taught under the direction and influence of religious denominations who are neither sectarian nor teach sectarian religion.

Respectfully submitted, with the request that the resolution above set forth, together with the reports, be adopted by this body and report thereof transmitted by the secretary to the central board of education at Austin; also to the CHRISTIAN ADVOCATE, and that all other religious and secular newspapers of the state publish the same.

W. S. FINLEY,
P. W. ARCHER,
T. R. BONNER,
Committee.

In addition to the intense heat, Paris is suffering for water. The hot weather causes its lavish use, and the government has to interfere to arrest its waste.

In the excitement there was another bloody engagement between the French and Arabs near the Sfax. An insurgent leader, 300 natives of Sfax and 200 Arabs were killed.

A fire in Syracuse, on the nineteenth, destroyed property estimated at \$1,000,000.

The anti-clerical ferment in Rome continues. Demonstrations take place every night, which the police suppress,

of the Bible could not rely upon this fund for its support. In other words, the law-makers evidently apprehended that religious sects or theorists might exist in this country who would seek to destroy the life of the government under cover of some form of religion antagonistic to the Bible, and that in such an event the government would not assist such by furnishing material aid. The provisions could not have been leveled against the Bible as the scriptures under cover of some form of religion antagonistic to the Bible, and that in such an event the government would not assist such by furnishing material aid.

We submit that the construction is too narrow, and arises from a misapprehension or inattention to the meaning of the word "sectarian." A sect is a body of persons who adhere to some philosophical or religious system at variance with that generally accepted or established; and persons who affiliate with such a body are termed sectarians or sectaries.

Now, the constitution says that this fund shall never be used for the support of any sectarian school, and the legislative act says: "And no school in which any sectarian religion is taught shall be entitled to any portion of the school fund; and further, that no form of religion shall ever be taught in any of the public free schools." And the central board of education says: "No religious instruction or ceremonies as an opening exercise of the school, either by reading the Bible or by prayer, can be permitted in any of the free schools;" and if such is the case the school is not entitled to any portion of the fund.

Is the Bible a sectarian book? Is the reading of a chapter in the Bible to the school, or by the school, teaching the form of religion, or is it teaching sectarian religion, which is the offering of a prayer in behalf of the students by the teachers in opening or closing the school teaching the form of religion, or sectarian religion, or does it make the school a sectarian school?

We propose the question: Who is a sectarian? The definition has been given—one who affiliates with a body of persons who oppose the accepted or established religious doctrines.

The inquiry, then, should be made of those who conduct the school, if conducted under the direction of a church or denomination, if such church is opposed to the accepted orthodox religion recognized and established in the country. If such church is not sectarian in its faith, but that its faith is upon the Bible and the generally accepted faith in the doctrines, how can it be called sectarian? This is the position actually assumed by all the churches known to us in this state.

Texas Christian Advocate

COMMERCIAL

ADVOCATE OFFICE, July 20, 1881. The Liverpool spot market during the day ruled easier, but no alteration in quotations took place.

The Have market is cabled as being dull and easier, but no alteration has been made in quotations.

The New York spot market opened quiet, ruled easier, and closed easy and unchanged. The day's takings were distributed as follows: Exporters, 616 bales; spinners, 409.

In the St. Louis produce and provision market which is higher, cash being quoted at \$1.20 per bushel against \$1.17 1/2 on yesterday.

In this market there was a good demand for cotton, which resulted in sales to the extent of 222 bales, which was almost equally divided between two brokerage firms.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

Table with columns: Cotton, Stock Statement, and various market data.

and witness, "but has blessed the church and converted sinners near Rogers' station, on Blackland creek. Praise be to his holy name. We were assisted by Bros. Bailey, Huddleston and L. W. HICKSON.

WEST TEXAS CONFERENCE. LAVERNA, Wilson county, July 13.—Our district conference at Selma was a success; souls were converted and the church strengthened.

BRANDON, Hill county, July 14.—We had a meeting at Brandon last night. Accessions, forty-two; converts, twenty.

ROUND ROCK, Williamson county, July 14.—I have closed the labor on the Texas district for the third round.

BRADY CITY, July 16.—I have been over most of the counties during the last few weeks.

TEXAS METHODISM. NORTHWEST TEXAS CONFERENCE. MARYSTOWN, Johnston county, July 13.—Our meeting closed at this place last night, having been going on for twelve days.

GOLDSBORO, Falls county, July 12.—About five weeks ago I wrote to you, since the above mentioned time our Sunday-school has closed.

WACKDALE, Milam county, July 13.—The preachers and delegates to our district conference will leave for Rockdale on Friday morning.

COMANCHE, Comanche county, July 14.—Camp-meeting commences at Round Mountain Friday night before the second Sunday in August.

OSCEOLA, Hill county, July 14.—A good meeting is going on at Union Valley church, near this town.

so much planted. The residence of Judge Winrow of this place was burned this morning about two o'clock.—C. M. CARPENTER.

BRADY CITY, July 16.—I have been over most of the counties during the last few weeks.

BRADY CITY, July 16.—I have been over most of the counties during the last few weeks.

BRADY CITY, July 16.—I have been over most of the counties during the last few weeks.

BRADY CITY, July 16.—I have been over most of the counties during the last few weeks.

BRADY CITY, July 16.—I have been over most of the counties during the last few weeks.

BRADY CITY, July 16.—I have been over most of the counties during the last few weeks.

BRADY CITY, July 16.—I have been over most of the counties during the last few weeks.

BRADY CITY, July 16.—I have been over most of the counties during the last few weeks.

BRADY CITY, July 16.—I have been over most of the counties during the last few weeks.

When you come across a weary-looking, weary-eyed man or woman who, being asked what is the matter, shows a hand on the stomach, says, "Oh, I feel such a weary sinking and 'gone' as 'here'!" rely upon it that person must either be diseased soon or shortly die.

HUNTSVILLE FEMALE COLLEGE.—This college is now in its thirty-second year; is located in a healthy section of the country; is in a prosperous condition.

SEND FOR catalogue of Marvin College, Waxahatchee, Texas—the cheapest institution in the state, and yet equal to any in advantages.

For the most economical and safe application of power to irrigating plant, Whitman's Fountain Pump is claimed to excel.

The following telegram signed by representatives of different religions, and of various political opinions, has been forwarded to Governor Foster from this city:

THE TERMS of the convention between England and the Transvaal gives the right to elect the president and the voters, but the right to declare war is reserved to the Transvaal.

AYER'S Hair Growth restores the color, stimulates the growth of the hair, prevents it from falling out, and greatly increases its beauty.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

WALKER'S FLEXIBLE FOUNTAIN PEN. Always Ready. Perfectly Reliable. Pen Drawing, Flourishing, Letter and Manuscript Writing.

DR. HARTER'S PURIFIES THE BLOOD. DR. HARTER'S IRON TONIC is a preparation of Protogel of Iron, Purpura Bark and the Phosphates, associated with the Vegetable Aromatic.

HELLMUTH LADIES' COLLEGE. HELMUTH LADIES' COLLEGE. HELMUTH LADIES' COLLEGE. HELMUTH LADIES' COLLEGE.

WESLEYAN FEMALE INSTITUTE, STAUNTON, VIRGINIA. WESLEYAN FEMALE INSTITUTE, STAUNTON, VIRGINIA.

DR. T. FELIX COURAUD'S ORIENTAL CREAM OR MAGICAL BEAUTIFIER. DR. T. FELIX COURAUD'S ORIENTAL CREAM OR MAGICAL BEAUTIFIER.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN. WALKER'S FLEXIBLE FOUNTAIN PEN.

Texas Christian Advocate

CHURCH NOTICE.

LAMPASAS DISTRICT—THIRD ROUND.
Lampasas, July 20-21.
Rockdale, August 13-14.

DALLAS DISTRICT—THIRD ROUND.
Grand Prairie, 21st Sunday in August.
Cedar Creek, 22nd Sunday in August.

TERRELL DISTRICT—THIRD ROUND.
Able Springs, 21st Sunday in August.
Wills Point, 22nd Sunday in August.

PARIS DISTRICT—THIRD ROUND.
Wayland, 21st Sunday in August.
Coker, 22nd Sunday in August.

GEORGETOWN DISTRICT—THIRD ROUND.
San Gabriel, 21st Sunday in August.
Eldorado, 22nd Sunday in August.

PROGRAMME.
From 9 a. m. to 9:30 p. m., conducted by Prof. J. S. H. ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

PORT WORTH DISTRICT—THIRD ROUND

Cleburne, July 20-21.
Arlington, August 13-14.

CORNICANA DISTRICT—THIRD ROUND.
Wortham, August 13-14.

CHAPPELL HILL DISTRICT—THIRD ROUND.
Elberta, August 13-14.

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

REPORTS OF PASTORS ON REVIEWS OF THE CHURCH.
Pastor of ...

Obituaries.

COLE—Little Albert, infant son of Rev. R. S. and S. L. Cole, was born April 1 and died April 5. The flower had scarcely bloomed until he reached God to move him from the bright and sunny world to a brighter and purer one.

MASON—At Flatonia, Texas, June 25, 1881, G. A. Mason, Bro. Mason was born in Merogoo county, Alabama, April 17, 1853, and died at Flatonia, Texas, while passing through our town looking ill and soon death had done its work.

BUTTS—In Cherokee county, Texas, May 5, 1881, Mrs. Georgia A. Butts, aged seventeen years and three days, she was the wife of Mr. Pink Butts, and the daughter of Bro. and Sister E. H. Rozell.

WALKER—Eda Belle Walker, daughter of John E. and Dora Walker, was born in Williamson county, Texas, November 20, 1878, and died in Burnett county, Texas, June 27, 1881.

LUX—Little Mattie J. Lux, daughter of Geo. W. and Lux, was born July 30, 1876, and departed this life June 25, 1881, aged four years, ten months, and twenty-two days.

FREEMAN—Julia Green, youngest daughter of H. H. and E. W. Freeman, was born in Cotton Valley, Mason county, Alabama, and departed this life at the home of her parents in Johnson county, Texas, about sunrise on the twenty-second of June, 1881.

BOZAR—Death has again invaded our ranks and removed one of our oldest members, Mrs. Nancy Bozar nee White. She was born in Warren county, Tennessee, December 20, 1829; married to F. A. Bozar in 1852, and at Sparta, Tennessee, she was united with the M. E. Church.

It is the Height of Folly to wait until you are in bed with disease you may not get over for months, when you can be cured at the early symptoms by Parker's Ginger Tonic.

RESCUED FROM DEATH. William J. Coughlin, of Somerville, Mass., says: In the fall of 1876 I was taken with BLEEDING OF THE LUNGS, followed by a severe cough. I lost my appetite and flesh, and was confined to my bed. In 1877 I was admitted to the Hospital. The doctors said I had a hole in my lung as big as a half-dollar.

WEATHERFORD DISTRICT—THIRD ROUND.
West Fork, August 13-14.
Columbus, August 13-14.

AUSTIN DISTRICT—THIRD ROUND.
Winchester, at Winchester, July 20-21.
Columbus, August 13-14.

Abstract of Fall Lands

Abstract of all Lands in Texas

In Two Large Volumes

Only One

For Sale by

Shaw & Blaylock, Galveston.

Send C. O. D.

To any Pa

Christ's sake spoke peace to her soul.

THE PASTOR'S POCKET RECORD FORM BOOK.

ADVOCATE PUBLISHING HOUSE.

Houston & Texas Central Railway

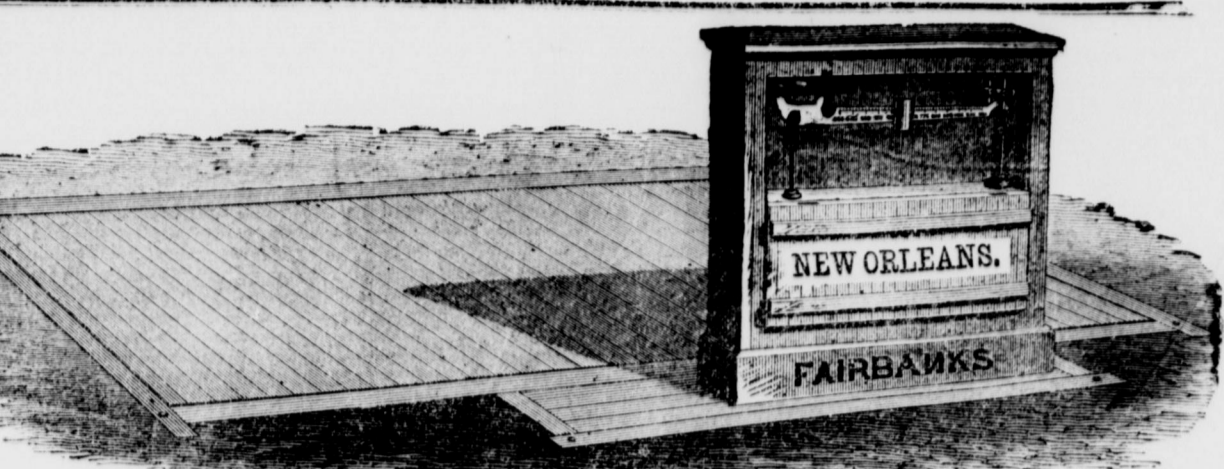
AGENTS WANTED FOR THE REVISED NEW TESTAMENT.

Table with 4 columns: Continent, Miles, Miles, Miles. Rows include Europe, North America, South America, Africa, Asia, and Total.

SEASIDE !! MOUNTAINS !!

Wherever you go, take one of our sparkling Collections, of the Best Songs, or the Best Instrumental Music.

GEMS OF ENGLISH SONG. GEMS OF SCOTTISH SONG.



FAIRBANKS STANDARD SCALES, For Use at Cotton Gins to weigh the Seed Cotton---will more than pay for itself in one season. WRITE FOR PRICES! FAIRBANKS & CO., NEW ORLEANS.

CHEAP WATER. We have now perfected arrangements whereby we can sell our first-class Cisterns...

Van's Stan "Stratena" The best CEMENT in the world. Moulds Glass China, Marble, Ivory Bone, Wood, Leather Coral, Metal, Mosaic, etc.

Holman's Pads. Holman's Astringent, Laxative & Stomach Pad. Holman's Special Pad. Holman's Infant's Pad.

CURE YOURSELF! Dr. Holman's "Vegetable Cure" is a powerful medicine...

RECORD'S VITAL RESTORATIVE. Approved by the Academy of Medicine...

Holman's Absorbent Medicinal Foot Plasters. Holman's Absorbent Medicinal Body Plaster.

Central Hotel. J. H. DAVIDSON, PROPRIETOR. Cor. Market and 24th Sts., Galveston.

B. R. DAVIS & BRO., HAVE OPENED AT THEIR New Stand, 58 & 60 Market St., Galveston, Texas.

The Best and the Cheapest. SCHOTT'S Chill and Fever ANTIDOTE.

As a Dressing for Ladies' Hair The Vioin cleanses the scalp, cures and prevents the formation of dandruff...

PREPARED BY DR. J. C. AYER & CO., Practical and Analytical Chemists, Lowell, Mass., U.S.A.

FOR SALE BY ALL DRUGGISTS.

See that each Pad bears the Private Revenue Stamp of the HOLMAN PAD COMPANY.

HOLMAN PAD CO., P. O. Box 2112, 93 William St., N. Y.

LIBERTY, TEXAS, October 2, 1881.

YOUR SCHOTT'S CHILL TONIC IS THE BEST I EVER USED. It never fails to cure, and outlasts all others combined.

A FINE STOCK OF FAMILY BIBLES. Ranging in Price from FIVE TO EIGHTEEN DOLLARS.

SHAW & BLAYLOCK, GALVESTON, TEXAS.

HAMILTON BLAGGE, DEALER IN ALL KINDS OF Sewing Machines, Needles, Parts & Attachments for all Machines.

\$100 A MONTH for Agents on our new Book THE GOLDEN DAWN or Light on the Great Future.

Texas Christian Advocate.
SECCULAR SUMMARY.

D. O. Mills has given the University of California \$75,000 to employ a chair of intellectual and moral philosophy.

A fire at Red Bank, New Jersey, the 18th, destroyed property valued at \$75,000.

Dr. D. W. Bliss, the president's physician, is a native of New England, and during the civil war was a volunteer surgeon.

A train on the East St. Louis road plunged off an embankment, killing two persons and injuring seven.

A French iron-clad passed Tripoli on her way to Tunis, and exchanged salutes with the Turkish vessels.

The governor of Tripoli forbids Europeans to travel in the interior without authority from the grand vizier.

Chinami reported a temperature of over 103 degrees, July 19, the highest for nine years. Thirteen deaths from sunstrokes are chronicled.

The Deadwood Pioneer asserts that it may not be generally known, but is a fact, nevertheless, that of the gold received at the United States mint, the Black Hills are the second largest producers in America.

An edition of the revised New Testament, in nonpareil, is being published by a Chicago house, Central Book Concern, which, it is claimed, will be typographically and in its general appearance, superior to the original Oxford edition, and will also correct some typographical errors in the original. The work is being done by Ottaway & Co.

A daughter of the English general, Eyres, fell into the sea from the deck of a ship. Her mother and sisters to save her, all were drowned.

William Beal, a drunken citizen of Indianapolis, shot himself severely while illustrating the manner in which Gaiter fired at Garfield.

Large quantities of telegraph wire are being imported into Cincinnati to connect that city with the southern towns of Europe. The work is to be done by a Danish company.

The mercury in St. Louis on Sunday last rose above 100 degrees. Nine policemen were forced to give up their beats, and the morgue was crowded with corpses of those prostrated by the heat.

A freight train of forty-three cars on the Omaha road broke apart on Tuesday, July 19th, the rear-section starting back down a high grade, and striking another train at the depot at the rate of sixty miles per hour. A veteran engineer was killed, and a loss of \$50,000 inflicted. The track was rooted up for fifteen rods.

Senator Hoar was in Westminister, Mass., lately, seeking information in regard to the original home of the Garfields. It has been written as an historical fact that Solomon Garfield, father of Abram Garfield, who was the father of James A. Garfield, went as a soldier to the Revolutionary War from the town, and participated in the battle at Cambridge.

Thirteen persons in Baltimore have died from lockjaw, caused by wounds received from the explosion of toy pistols on the Fourth of July.

July 14th was generally observed in Arkansas as a day of fasting and prayer for President Garfield's recovery.

An English writer says the Turks are financial pirates.

On the 14th the Albany assembly adopted a resolution to adjourn the 19th.

An exchange says "morphine has probably had a good deal to do with the president's high fever. It has been used for some time, and it is not surprising that it has done so much harm." The Prince of Wales has subscribed 100 guineas toward the national memorial of the Earl of Beaulieu.

Dr. Hammond thinks an epidemic of attempted assassination is probable, just as there was once an epidemic of suicide by jumping from the Duke of York's monument, so that they had to put a cage around the top.

Garfield's favorite chauffer, a man named himself was that "a Chicago lawyer and orator of great fame," that given him by Miss Needles, of Philadelphia, whose ward he married, is "nothing but a big lump of pomposity."

F. N. Crouch, the author of the famous song "Kathleen Mavourneen," an Englishman, who was a soldier in the Confederate army, is living at Baltimore, at the age of more than seventy years, and in straitened circumstances.

Chief Justice Clifford of the United States court, is reported to be very sick at the residence of Mr. Caleb R. Ayer, in Cornish, Maine. The physicians say death is likely to occur in a few days.

Several Tunisian tribes have revolted. A band of some thousands recently stopped some caravans twenty miles from Tunis. The sheelling of Sfax subdued all outward hostility, and the French entered the town without opposition. The movements of France are evidently causing uneasiness in Europe.

The first of the new Atlantic cables, which were designed to be operated in connection with the American Union telegraph system, has been completed, and a dispatch was sent over it Friday of last week. Officers of the construction company say that the line will not be open for long messages for about two months; that it was in the hands of the contractors, and would not be delivered at present. When asked the reason for this delay, President Doren, of the construction company, replied sarcastically that it was in accordance with the contract. He suggested the necessity of thorough tests of the cable before possession of it was taken by the company. He remarked afterward that the cable was in excellent working order. Similar replies were made by Gen. Eckert when he was asked about the matter.

Consul Du Bois, of Aix la Chapelle, says that 200,000 emigrants will leave Germany for America during the present year; a very large estimate, as since 1820 we have received but 3,000,000 German immigrants. The statistics of emigrants who left for the United States during the months of January, February and March, 1881, show an increase of nearly one hundred per cent. over the figures for the corresponding months of 1880. We accept the valuation of an emigrant, as estimated by economists, at \$1000. Germany will contribute to the wealth of this country, through the skill and muscle of her emigrants, \$200,000,000. Besides each emigrant brings over in ready money about \$70, which will swell the contribution to \$214,000,000. We can not wonder that the German government are uneasy about this drain of national wealth, and do all they can to discourage emigration.

Starved in Life, but Illustrative as Dead.

On the fourteenth of July there was a celebration in honor of Rouget de Lisle, at Choisy-le-Roi, a few miles from Paris, France. On that day there was placed upon the front of a house in the Rue des Vertus, No. 6, a commemorative plaque. This plaque, made of white marble, bears the following inscription: "The Author of the 'Marseillaise,' Claude Rouget de Lisle, born on the 26th of November, 1762, died in this House on the 27th of June, 1836." Poor Rouget de Lisle died in the utmost poverty. He never made any money from the composition of his widely-celebrated song, nor, in fact, of any of his writings. And he did write some very clever poetry, all of which is now comparatively forgotten and wholly eclipsed by the fame of his one great and inspiring ballad. He was not, however, neglected as a man of letters, but completely forgotten by the world; he had no one to follow his funeral procession save only some of the workmen of Choisy-le-Roi. Just as Paine will always be remembered as the author of one song, "The Rights of Man," though he wrote hosts of others; Thomas Dunn English by his "Don't You Remember Sweet Alice, Ben Bolt?" Barton Keyes by his "Star-spangled Banner;" Hopkinson by his "Hail Columbia," and hosts of others who have written single songs that are famous, in like manner one will ever care much to know what else Rouget de Lisle wrote save his immortal "Marseillaise."—Paris Letter.

Love is the highest attribute of the human spirit. Cold reason does not cover all the field. A lover, is always a poet, a saint and a philosopher. Love is also grand common sense. It requires love, reason, will and complete knowledge of life. The function of reason is to explain. Life has always mysteries to solve. Philosophy is the art and method of right living and thinking. It purifies and perfects human nature by delivering it from the grossness and folly which cling from matter, by denaturing its affections from the philistine body and restoring it to the likeness of God. Virtue drives away the excess of the passions and returns the divine form to such as are disposed to receive it.—Prof. Abbott.

Curiosities of Letters-Writing.

Letters of admiration and thanks may be very trying and difficult to answer. We believe Mr. Carlye employed something like a stereotyped form for such cases, saying a civil word or two to the writer, and briefly advising him to be sure and turn whatever truth he had grasped into life and action. But what are you to do when the letter shows that the writer has totally mistaken your meaning, while he addresses you in such terms that you can not put him right without disturbing his mind—which is probably a very callow one—into a peculiar line of thought, and bound him to assume any such responsibility? How trying, too, is it to have to deal with the writer of a letter of admiration which also discloses self-complacency or very gross ignorance, or which puts some important question in a shape in which you can not deal with it without writing a very long pamphlet, or without telling the writer more or less directly that he wants many years' experience of life before he meddles with such matters at all.

Then there are the letters that come with books, pamphlets, and packets of manuscript, and which are intended to liberate your planned traps, and other traps in which the snare is not intended. The writer of these paragraphs—a sufficiently unimportant person—once received a letter from abroad asking private and confidential information of ages and names of his family, and the profession he has been brought up to; and the letter was so contrived that it was impossible to answer it at all, without giving the writer much of the information he asked for. The same insignificant person once received a packet of manuscript to examine, with a request that he would reconcile the divine goodness with the number of bad smells there are in the world.

The Kitten's Cat.

The kittens of an old cat at Mead's Mountain house, Kingston, had a present of a live mouse from the mother. They played with it for a time, and, tiring of it, finally allowed it to escape. When the mother found this she went among the kittens and boxed them tight and left her a sad, disconsolate wail. She beat them savagely with her paws, and then went away again. In a short time she returned with another very active mouse, which she delivered to her kittens, and then stood some two yards away to watch them. The kitten that received the mouse and the mouse was eaten. The old cat then went again among them, and there was a general caressing.

A Santa Fe Paper Tells a Tale which recalls Holmes' novel of "Elsie Venner."

It says that there is a resident at Guadalajara an individual having a scaly green skin, exactly like a viper's, which he sheds every year. It comes off in a single piece. He has no hair on his head. His sister, who died a short time ago, had similar peculiarities. Toward the close of her life the viperous skin encroached on her eyes, so that she could only see through a narrow aperture. The same fate overhangs her brother. These unhappy people are known as viper men and women. The phenomenon is attributed to the fact of their mother having, as is common in Cuba, eaten an excess of viper's flesh to cure a disease of the blood.

Paris at the present time contains forty regularly organized Protestant churches.

In addition to these there are eight which use the English language, of which three are connected with the Church of England, and one with the Protestant Episcopal church. There is also a Greek church, and a Russo-Greek, and the congregation of Mr. Loysen. There are thus fifty-one non-Catholic places of worship, besides the twenty-six stations of the McCall mission.

The worshippers in the church at Warsaw.

At the Royal Horse Guards hold their church parade, were somewhat astounded, not to see the rest of the congregation stand up when the Prince and Princess of Wales and other members of the royal family entered the sacred building, an acknowledgment of state homage. And that the extreme High Church do not brook. But outsiders were greatly pleased when the prince appeared in full uniform at the church door at the head of his fine regiment, and marched with them.

The New Revision.

The new revision is the question of the hour. The Rev. G. Vance Smith, himself of the English committee, thinks "gratuitous liberalism," adding nothing to the English, and opposing the strength and faithfulness of the English as the representative of the Greek. The Chicago Advance, speaking of this criticism says: "The work of the revision, instead of being mysteriously kept secret, ought to have been put forth first tentatively, that it might be subjected to the largest public criticism. Great scholarship is sometimes pedantic. Even an Englishman may understand Greek better than he does English." The Advance concludes that the revisers might greatly improve their work if they could be called together after having carefully noted the various criticisms and comments made. The Independent, in the same vein of criticism, suggests that if the new text were to remain for a few years "in a state of flux" and be submitted to the review of a good body of English scholars, who should confine their work to the English merely, many of these criticisms might be corrected. On the other hand, Dr. Chambers, "Boston Street Home," thought he wrote hosts of others; Thomas Dunn English by his "Don't You Remember Sweet Alice, Ben Bolt?" Barton Keyes by his "Star-spangled Banner;" Hopkinson by his "Hail Columbia," and hosts of others who have written single songs that are famous, in like manner one will ever care much to know what else Rouget de Lisle wrote save his immortal "Marseillaise."—Paris Letter.

Love is the highest attribute of the human spirit. Cold reason does not cover all the field. A lover, is always a poet, a saint and a philosopher. Love is also grand common sense. It requires love, reason, will and complete knowledge of life. The function of reason is to explain. Life has always mysteries to solve. Philosophy is the art and method of right living and thinking. It purifies and perfects human nature by delivering it from the grossness and folly which cling from matter, by denaturing its affections from the philistine body and restoring it to the likeness of God. Virtue drives away the excess of the passions and returns the divine form to such as are disposed to receive it.—Prof. Abbott.

Curiosities of Letters-Writing.

Letters of admiration and thanks may be very trying and difficult to answer. We believe Mr. Carlye employed something like a stereotyped form for such cases, saying a civil word or two to the writer, and briefly advising him to be sure and turn whatever truth he had grasped into life and action. But what are you to do when the letter shows that the writer has totally mistaken your meaning, while he addresses you in such terms that you can not put him right without disturbing his mind—which is probably a very callow one—into a peculiar line of thought, and bound him to assume any such responsibility? How trying, too, is it to have to deal with the writer of a letter of admiration which also discloses self-complacency or very gross ignorance, or which puts some important question in a shape in which you can not deal with it without writing a very long pamphlet, or without telling the writer more or less directly that he wants many years' experience of life before he meddles with such matters at all.

The Kitten's Cat.

The kittens of an old cat at Mead's Mountain house, Kingston, had a present of a live mouse from the mother. They played with it for a time, and, tiring of it, finally allowed it to escape. When the mother found this she went among the kittens and boxed them tight and left her a sad, disconsolate wail. She beat them savagely with her paws, and then went away again. In a short time she returned with another very active mouse, which she delivered to her kittens, and then stood some two yards away to watch them. The kitten that received the mouse and the mouse was eaten. The old cat then went again among them, and there was a general caressing.

A Santa Fe Paper Tells a Tale which recalls Holmes' novel of "Elsie Venner."

It says that there is a resident at Guadalajara an individual having a scaly green skin, exactly like a viper's, which he sheds every year. It comes off in a single piece. He has no hair on his head. His sister, who died a short time ago, had similar peculiarities. Toward the close of her life the viperous skin encroached on her eyes, so that she could only see through a narrow aperture. The same fate overhangs her brother. These unhappy people are known as viper men and women. The phenomenon is attributed to the fact of their mother having, as is common in Cuba, eaten an excess of viper's flesh to cure a disease of the blood.

Paris at the present time contains forty regularly organized Protestant churches.

In addition to these there are eight which use the English language, of which three are connected with the Church of England, and one with the Protestant Episcopal church. There is also a Greek church, and a Russo-Greek, and the congregation of Mr. Loysen. There are thus fifty-one non-Catholic places of worship, besides the twenty-six stations of the McCall mission.

The worshippers in the church at Warsaw.

At the Royal Horse Guards hold their church parade, were somewhat astounded, not to see the rest of the congregation stand up when the Prince and Princess of Wales and other members of the royal family entered the sacred building, an acknowledgment of state homage. And that the extreme High Church do not brook. But outsiders were greatly pleased when the prince appeared in full uniform at the church door at the head of his fine regiment, and marched with them.

The Tunisian campaign is having one useful effect—it is giving the Parisians a lesson in Mediterranean geography.

No people on earth, otherwise so intelligent, are so ignorant in geographical knowledge as the French. Now the city is covered with plans of the seat of war and the adjoining coasts, and old gentlemen are seen studying them over their absinthe. At the Sorbonne, an examination is being questioned a candidate on geography. "Tell me," he said, "what route you would follow to Paris from Algiers?" "Well, sir," replied young hopeful audaciously, "I would first go to the Lyons station and then I would take a ship bound for Algeria, and then I would implicitly trust myself to the captain, who naturally knows the way better than I do."

Accounts of the queer pranks of lightning are particularly plentiful this year.

Electricity does so many wonderful things that it has become popular with the vulgar mind, and is being suggested that they are caused by electricity. It once seemed strange enough that man by his invention should be able to make the steam that had sung glory in the nose of his grandmothers to help drive steamships across the ocean and whirl the produce of a continent to the seaboard. But the science of to-day undertakes to light the world, and to drive its machinery with an agency that has not hitherto been used to account for the strange pranks of comets' tails and the flickering of Northern Lights; but that in the form of lightning, exhibits some more strange freaks, and causes, probably, more terror than any other known force.

The New York Sun says: "We call upon the masses of the people, without regard to party relations, to sound a halt to bribery—"

to sound a halt to the purchase and sale of offices, and to the men of good standing in the community, in a confident but mistaken belief that the inauguration of Hayes would promote their business interests, thought that it would do for one to wink at corrupt and salubrious settlements of a presidential election, and at the inauguration of an uneducated candidate. But a criminal seldom closes his career with his first crime. Republican politicians think that what succeeded in Hayes' case will work just as well in the case of the office of president, and are now threatened with the spectacle of a purchased United States Senate. It is time that we call a halt to bribery, and in tones that will be heeded.

Excelsior Requests.

The London Spectator says: A Manchester lady bequeaths a surgeon £25,000 on condition that he should call her a Jew. But what are you to do when the letter shows that the writer has totally mistaken your meaning, while he addresses you in such terms that you can not put him right without disturbing his mind—which is probably a very callow one—into a peculiar line of thought, and bound him to assume any such responsibility? How trying, too, is it to have to deal with the writer of a letter of admiration which also discloses self-complacency or very gross ignorance, or which puts some important question in a shape in which you can not deal with it without writing a very long pamphlet, or without telling the writer more or less directly that he wants many years' experience of life before he meddles with such matters at all.

The Kitten's Cat.

The kittens of an old cat at Mead's Mountain house, Kingston, had a present of a live mouse from the mother. They played with it for a time, and, tiring of it, finally allowed it to escape. When the mother found this she went among the kittens and boxed them tight and left her a sad, disconsolate wail. She beat them savagely with her paws, and then went away again. In a short time she returned with another very active mouse, which she delivered to her kittens, and then stood some two yards away to watch them. The kitten that received the mouse and the mouse was eaten. The old cat then went again among them, and there was a general caressing.

A Santa Fe Paper Tells a Tale which recalls Holmes' novel of "Elsie Venner."

It says that there is a resident at Guadalajara an individual having a scaly green skin, exactly like a viper's, which he sheds every year. It comes off in a single piece. He has no hair on his head. His sister, who died a short time ago, had similar peculiarities. Toward the close of her life the viperous skin encroached on her eyes, so that she could only see through a narrow aperture. The same fate overhangs her brother. These unhappy people are known as viper men and women. The phenomenon is attributed to the fact of their mother having, as is common in Cuba, eaten an excess of viper's flesh to cure a disease of the blood.

Paris at the present time contains forty regularly organized Protestant churches.

In addition to these there are eight which use the English language, of which three are connected with the Church of England, and one with the Protestant Episcopal church. There is also a Greek church, and a Russo-Greek, and the congregation of Mr. Loysen. There are thus fifty-one non-Catholic places of worship, besides the twenty-six stations of the McCall mission.

The worshippers in the church at Warsaw.

At the Royal Horse Guards hold their church parade, were somewhat astounded, not to see the rest of the congregation stand up when the Prince and Princess of Wales and other members of the royal family entered the sacred building, an acknowledgment of state homage. And that the extreme High Church do not brook. But outsiders were greatly pleased when the prince appeared in full uniform at the church door at the head of his fine regiment, and marched with them.

SORcery.

Incidents Illustrative of Modern Superstition.

It seems incredible that there can exist in this, the nineteenth century, in a supposedly civilized land like Belgium, such degraded superstition as has just been exposed in an important trial before the tribunal correctional at Charleroi.

A certain Mme. Debrucque has, in a case brought by her against the "sorcerer" Charleroi, a certain Mme. Lignan, shown us to what degree of idiotic superstition may degrade the human mind.

While her husband was earning a petty \$400 a year as a workman in a foundry, Mme. Lignan kept a "sorcery shop" in one of the faubourgs, where, for a grand lidded of "char" she was able to heap up a handsome fortune from that admirable profession (?). Among her most excellent customers was Mme. Debrucque, the wife of a prominent stockbroker of Charleroi. This lady paid the "sorceress" at her first visit the handsome sum of 7000 francs to hire her to make a pilgrimage to Jerusalem, from whence she should bring to Mme. Debrucque a piece of the shirt of Jesus Christ!

This fragment of the shirt, so dearly paid for, was intended to assure to the stock-broker's amiable and intelligent spouse a fortune to which she believed herself the proper heir, but which had been for some years in litigation.

Notwithstanding the fact that the scrap of the holy shirt was actually brought, the fortune, strange to relate, did not arrive also, as anticipated and promised. Nevertheless, Mme. Debrucque continued to believe in the omnipotence of her "sorceress." She gave the latter some rings, some linen, some curtains, and twenty bottles of champagne, all of which articles were to be carried to Jerusalem to be blessed upon the tomb of Jesus Christ, and, in honor of the same, to be distributed to a presidential election, and at the inauguration of an uneducated candidate. But a criminal seldom closes his career with his first crime. Republican politicians think that what succeeded in Hayes' case will work just as well in the case of the office of president, and are now threatened with the spectacle of a purchased United States Senate. It is time that we call a halt to bribery, and in tones that will be heeded.

Excelsior Requests.

The London Spectator says: A Manchester lady bequeaths a surgeon £25,000 on condition that he should call her a Jew. But what are you to do when the letter shows that the writer has totally mistaken your meaning, while he addresses you in such terms that you can not put him right without disturbing his mind—which is probably a very callow one—into a peculiar line of thought, and bound him to assume any such responsibility? How trying, too, is it to have to deal with the writer of a letter of admiration which also discloses self-complacency or very gross ignorance, or which puts some important question in a shape in which you can not deal with it without writing a very long pamphlet, or without telling the writer more or less directly that he wants many years' experience of life before he meddles with such matters at all.

The Kitten's Cat.

The kittens of an old cat at Mead's Mountain house, Kingston, had a present of a live mouse from the mother. They played with it for a time, and, tiring of it, finally allowed it to escape. When the mother found this she went among the kittens and boxed them tight and left her a sad, disconsolate wail. She beat them savagely with her paws, and then went away again. In a short time she returned with another very active mouse, which she delivered to her kittens, and then stood some two yards away to watch them. The kitten that received the mouse and the mouse was eaten. The old cat then went again among them, and there was a general caressing.

A Santa Fe Paper Tells a Tale which recalls Holmes' novel of "Elsie Venner."

It says that there is a resident at Guadalajara an individual having a scaly green skin, exactly like a viper's, which he sheds every year. It comes off in a single piece. He has no hair on his head. His sister, who died a short time ago, had similar peculiarities. Toward the close of her life the viperous skin encroached on her eyes, so that she could only see through a narrow aperture. The same fate overhangs her brother. These unhappy people are known as viper men and women. The phenomenon is attributed to the fact of their mother having, as is common in Cuba, eaten an excess of viper's flesh to cure a disease of the blood.

Paris at the present time contains forty regularly organized Protestant churches.

In addition to these there are eight which use the English language, of which three are connected with the Church of England, and one with the Protestant Episcopal church. There is also a Greek church, and a Russo-Greek, and the congregation of Mr. Loysen. There are thus fifty-one non-Catholic places of worship, besides the twenty-six stations of the McCall mission.

The worshippers in the church at Warsaw.

At the Royal Horse Guards hold their church parade, were somewhat astounded, not to see the rest of the congregation stand up when the Prince and Princess of Wales and other members of the royal family entered the sacred building, an acknowledgment of state homage. And that the extreme High Church do not brook. But outsiders were greatly pleased when the prince appeared in full uniform at the church door at the head of his fine regiment, and marched with them.

hours of 10 and 4—that is, in the busiest part of the day, when the wires are in an unceasing requisition. The voice of the speaker was distinctly heard as soon as the wires were joined to the apparatus, and conversations were carried on without interruption in the presence of competent specialists. There can no longer be any doubt that it is perfectly practicable to converse across, or, rather, under the sea, by means of any submarine cable. The inventor maintains that it is just as easy to talk across the Atlantic as from one room to another.

Oh, What A Cough!

Will you heed the warning. The signal perhaps of the serious approach of that more terrible disease consumption. Ask yourself if you can afford for the sake of saving 50 cts., to run the risk and do nothing for it. We know from experience that Shiloh's Cure will cure your cough. This explains why more than a million bottles were sold the past year. It relieves croup, and whooping cough, at once. Mothers do not be without it. For lame back, side, or chest, use Shiloh's Porous Plaster. Sold by C. W. Preston & Co., 250 Market Street, Galveston, Texas.

Dyspepsia and Liver Complaint.

Is it not worth the small price of 75 cents to free yourself of every symptom of these distressing complaints? If you think so, call at our store and get a bottle of Shiloh's Vitalizer. Every bottle has a printed guarantee on it; use accordingly, and if it does you no good it will cost you nothing. Sold by C. W. Preston & Co., Druggists, 180 Market Street, Galveston.

We have a speedy and positive cure for Catarrh, Diphtheria, Canker Mouth, and Headache in Shiloh's Canker Remedy.

A nasal injector free with each bottle. Use it, if you desire health and sweet breath. Price 50 cents. Sold by C. W. Preston & Co., Druggists, 180 Market Street, Galveston.

Turkish war material has been moved from the second zone of the territory ceded to Greece.

Europeans at Gobes, Tunis, have taken to the shipping, owing to the menacing attitude of the Arabs who are determined to resist French occupation.

(St. Louis Globe Democrat.)

A WAR RELIC.

In a very full report recently published in the Philadelphia Ledger, reference is made to the case of Mr. George I. Graham, a prominent politician and active journalist connected with the Philadelphia Sunday Mirror, who, by using the great German remedy, St. Jacobs Oil, was cured of a troublesome case of rheumatism, contracted during the war. He closes his statement with: "To those who are afflicted with that complaint, it is worth its weight in gold."

A church roof in Matco, Mexico, on the 6th, fell in while the congregation was at worship. About seventy workmen and thirty women were killed.

Why Are You Bilious?

Because you have allowed your bowels to become costive and liver torpid. Use Kidney-Wort to produce a free state of the bowels, and it will stimulate the liver to proper action, cleanse the skin of its yellowness, cure bilious headache, and cause new life in the blood. Druggists have it, both dry and liquid.—Zoo's Herald.

Orange demonstrations in Ireland have been attended by several riots, at which several men and women have been wounded.

HORSFORD'S ACID PHOSPHATE.

An invaluable Tonic. Horsford's Acid Phosphate is an invaluable tonic in any case where an acid tonic is indicated. Greenfield, Ill., J. L. FRATE, M. D.

Lord Dufferin, British ambassador, has assured the sister of Midhat Pasha that the latter would not be executed.

TUTT'S PILLS.

INDORSED BY PHYSICIANS, CLERGYMEN, AND THE AFFLICTED EVERYWHERE. THE GREATEST MEDICAL TRIUMPH OF THE AGE.

SYMPTOMS OF A TORPID LIVER.

Loss of appetite, Nausea, bowels costive, Pain in the Head, with a dull sensation in the back part, Fullness after eating, a distension, fullness after eating, with a distension to exertion of body or mind, Irritability of temper, Low spirits, Loss of memory, a feeling of having neglected some duty, weariness, Dizziness, Fluttering of the Heart, Dole before the eyes, Yellow Skin, Headache, Restlessness at night, Bilious colored Urine.

IF THESE WARNINGS ARE UNHEEDED, SERIOUS DISEASES WILL SOON BE DEVELOPED.

TUTT'S PILLS are especially adapted to such cases, some doses will effect a complete change of feeling as to stomachic suffering. They increase the Appetite, and cause the body to take on flesh, and the system nourished, and by their operation on the Digestive Organs, they restore the system to health. Price 25 cents. 25 Murray St., N.Y.

An old gentleman in Maryland said he had raised his family on "Sellers' Liver Pills," and considered them almost essential to a family as bread.

That's true.

Under the auspices of the Presbyterian board of missions an industrial school for Indian lads has been established at Sitka with twenty pupils as a nucleus.

"They cannot all lie," was the observation of one while reading the endless testimonials of "Dr. Lindsey's Blood Searcher." It is infallible.

A remarkably interesting experiment has just been made at Cahals and Dover, between which two places conversation has been kept up since by means of a new kind of telephone, which has been patented under the name of the electrophone. Not only were words, whispered in the apparatus at London, forthwith heard at Dover and vice versa, but the listener at one end was perfectly well able to distinguish by the tone of voice the person who was speaking at the other end. It should be observed that while the human voice is transmitted through one of the wires, the other wires were being employed for the transmission of other telegraphic messages. Moreover, experiments were conducted between the

KIDNEY WORT.

THE ONLY MEDICINE

That Acts at the Same Time on

THE LIVER,

THE BOWELS,

and the KIDNEYS.

These organs are the natural cleansers of the system. If they work well, health will be perfect. If they become clogged, remedial diseases are sure to follow.

TERRIBLE SUFFERING.

Biliousness, Headache, Dyspepsia, Jaundice, Constipation and Piles, or Kidney Complaints, Gravel, Diabetes, Sediment in the Urine, Rheumatism, Neuralgia, Headache, and Aches, are developed