

The Texas Christian Advocate.

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LONGVIEW, Gregg County, June 14.—Notice: Members and visitors coming to the Marshall district conference will call at Boring & Kennard's store for assignment to their homes. State circuit rider ever welcome.—D. P. CUTLER.

RESOLVED, That the members of the third quarterly conference of Desdemonia mission, Palo Pinto District, heartily endorse the Sunday law; also the bold stand the Texas Christian Advocate has taken in defending the same.—J. K. LANE, P. E.; A. LONG, Sec'y.

BOSQUE COUNTY, June 10.—Our third quarterly meeting has passed, Bro. Davis at his post. Bro. W. L. Harris, pastor, was on hand. Our church is small, but religion is on rising ground. Our church is on the east side of the county, on the Clifton work. Bro. Harris is a faithful pastor and full of zeal. God has blessed his labors at this place.—W. T. BARTON.

COMANCHE, Comanche Co., June 7.—Our new bell now calls us, with its clear, fresh tones, to "worship God." Yesterday was the first Sunday it has been used, and we are glad of this new feature of attraction. A full attendance at church conference indicates life. Rain plenty; prospects for corn and cotton never better. Health of country good.—H. B. HENRY.

CLERBURN, Johnson Co., June 8.—We began a protracted meeting with good prospects and continued it for four days, with five conversions as the result; but a sudden and severe attack of illness forced me to discontinue. We hope to resume soon. The membership say they never saw better prospects for a glorious revival. Every interest is looking up.—W. L. NELMS.

MIDWAY, Madison Co., June 9.—On June 3d local option was voted on with the following result: For whisky, 18; against whisky, 135. A great defeat of whisky. Vote by precinct if you wish to exterminate the liquor traffic. We have a good church at Midway, and a Sunday-school with fifty in attendance. Corn, cotton, gardens and health very good.—G. H. PHAIR.

MILLICAN, Brazos County, June 14.—Our presiding elder, C. H. Brooks, has been with us for the last thirteen days, in a protracted meeting. God has blessed us and granted us a most gracious revival of religion. The church has received a number of penitents happily converted, and 23 added to the church. "Bless the Lord, O my soul, and all that is within me, bless His holy name."—J. C. MICKLE.

MADISONVILLE, Madison Co., June 9.—Our camp-meeting will be held on July 9th, and will be continued through the second and third Sundays. Zion circuit will join us at Ariola and Winn Lakes, about seven miles from Madisonville. We intend holding both our quarterly meetings at that place to insure the presence of the presiding elder, C. H. Brooks, for two weeks. Come and tent on the self-supporting plan.—G. H. PHAIR.

WACO, McLennan Co., June 6.—Make the following changes in my quarterly meeting appointments for Waco district, Northwest Texas Conference: Mt. Vernon circuit from July 20 and 21 to the fourth Sabbath in July; also Bosqueville circuit from the fourth Sabbath in July to the first Sabbath in August; also West Falls circuit from first Sabbath in August to the second Sabbath in August.—THOS. STANFORD, P. E.

MESQUITE, Dallas County, June 9th.—Third quarterly conference passed; presiding elder with us. He is one of the "Powers that be." It is a great aid to have the occasional visits from a presiding elder. If he be an earnest, decided man, his influence and preaching reach the least and greatest and give great strength. Sixty-five dollars cash and subscription was raised for foreign missions. Without an accident we will come out square at conference. Crops very fine. Corn as good as could be asked.—J. W. LIVERY.

DODGE, Walker County, June 15.—The meeting at Black Jack Grove, commencing Saturday before the fifth Sunday in May, was continued for nine days, resulting in eight professions, eight accessions to the church by ritual and five by letter, and the reviving of religious spirit throughout the community. It is but justice to Bro. Graves and Childers (local preachers) to say that this meeting is the result of their labors. May God bless them.—B. F. JOHNSON.

EAGLE LAKE, Colorado County, June.—Come, come to our self-supporting camp-meeting, which will commence the first day of July at the Sulphur Springs camp-ground, on West Bernard creek, in Warton county. Every arrangement will be made to care for those coming from a distance. Preachers, coming by rail, will get off at East Bernard station, on the Sun Set route. The first day of July, hawks will be there to convey them to the camp-ground.—H. B. STOCKING.

DENTON, Denton County June 8.—The camp-meeting for Denton circuit will be held at Egan's Spring, on Hickory Creek, five miles west of the town of Denton, on the Denton road, embracing the first Sabbath in August. The meeting is designed to be self-supporting. Plenty of room, grass and water for all, and still raining. Ministerial aid heartily solicited. People and preachers all requested to attend.—J. W. BLACKBURN.

GEORGETOWN, Williamson Co., June 7.—Commenced a protracted meeting Wednesday before the second Sunday in May, which continued about twenty-one days, and resulted in seven conversions and six accessions to the church. At times there were twenty or more penitents at the altar. Great seriousness seemed to prevail among the young, especially the students of the South-western University. Hope that convictions were made that will yet result in many conversions.—JAS. CAMPBELL.

BELTON, Bell County, June 4.—Mrs. Viola Rosenbaum died yesterday morning at 11 A. M. She was a religious woman, but not a member of the church. As I saw the husband and his four little children weeping around the grave of the young wife and mother—(she was just twenty-three years of age)—I thought indeed, "God moves in a mysterious way His wonders to perform."

MISKOLA, Wood County, June 11.—We are having plenty of rain here; crops look fine; farmers in good spirits. Rev. S. W. Jones was on this work some time since and preached three good sermons. "Our hearts did burn within us when he opened to us the scriptures." He said we should have a preacher. We all love the Advocate and endorse its course. We are in the midst of a death here spiritually. Brethren, pray for us.—J. R. FLETCHER.

JONESBORO, Coryell Co., June 8.—Since our last postal, crops have continued to improve; wheat and oats much beyond expectation. The promise of "bread and to spare" looks up on valley, hill and prairie. Our pastor, Rev. R. J. Perry, at his post, full of zeal. Temperance still waves her banner to the breeze and calls soldiers for the cold water army. Sunday-school regular and well attended; and we are handling round the Advocate, among reading men, and asking a pastoral of your timely and sensible articles on the rights and privileges of Christian people to share in building the house.—BARRIE.

PALESTINE, Anderson County, June 11th.—Departed this life, June 5th, 1880, in the joy and triumph of the Christian's faith, Sister Mary Woodard, wife of Dr. Jonathan Woodard, of Alder branch, Anderson county, Texas. * * * Thomas M. Hogue, recording steward of Palestine circuit, East Texas Conference, after a protracted illness, died in peace, May 23d, 1880. He was a faithful and efficient steward in the church of God. He leaves a wife and three little children to mourn his loss.—J. C. WOOLAM.

BRYAN, Brazos County, June 14.—We have completed the second week of our meetings; forty-four have professed conversion, and thirty-six have joined the church to date. We are going on; services every day and night. Congregations are large and attentive, and we hope to see many more people sealed to God before the protracted services close. Bro. Worlein, of Houston, preached three times for us last week. His sermons were earnest and strong, and his presence was comforting and encouraging.—A. E. GOODWYN.

DESEROSA, Mission, June 8.—Third quarterly meeting over. Our presiding elder was with us. Prospects for a good crop never were better in this country. We have had fine rains, and some hail which destroyed two crops in this neighborhood. May the Lord send us showers of blessings. We have three Sunday-schools that take our own literature. We are going to work to build a parsonage, and we expect to be successful in it. The Advocate is loved by all who take it; we expect to make more love it before the year is out. The T. P. railroad is pushing on rapidly.—A. P. BRIGHTOWER.

WHITNEY, Hill County, June 12.—Third quarterly conference for Whitney circuit over. H. Bishop, presiding elder, present and presiding with his usual dignity. We had a good time. Local option has carried again in the Whitney precinct by eighty majority, through the influence of Bro. D. C. Strange, preacher in charge. The people are right if led right. Camp-meeting near Whitney, embracing third Sunday in August. Dr. John is specially invited. We will have a good time. Crops fine.—JOHN W. STEVENS.

HOPK, Lavaca Co., June 12th.—Just closed here a good meeting. Church revived; backsliders reclaimed; sinners converted. A good collection, but I never saw sinners so hard to move. I attribute it to some extent to Campbellite preaching, which treats lightly repentance and death unto sin. Crops prospects good; corn crop sure; cotton-worm at work, farmers at work to kill them by poisoning. We are to have a camp-meeting on Brushy, embracing first Sunday in August. Preachers, come and help us, if you can.—W. H. KILCOUGH.

CADDO GROVE, Johnson Co., June 4.—We all think "Car Teen" is right, and that the only wrong thing he did was to bid good-bye to the discussion of morals in government officials. We are tired of "old stagers," owing and scraping around for meretricious recognition from corrupt officials. It was not Governor Roberts' administration that

was in discussion, but his moral inability, which it is believed he possesses in an unremovable degree. So with all his subalterns. Would it not be well for the people to demand of nominating conventions when candidates are called, "Is this man a tippler, a gambler, or a vulgar retailer of stumpy anecdotes?"—R. H. ADAIR.

WAINSTOWN, Denton Co., June 9.—We are having fine rains, and consequently fine prospects for crops. So financially we are prospering, but spiritually we are at a low ebb, though our preachers, Bro. Clark and Blackburn are doing their duty. Our presiding elder makes us a flying visit every quarter and preaches Saturday and Sunday; that is some preaching, anyway. I attended one of Bro. Bishop's quarterly meetings some time ago, and he seemed to make preaching at that time and place his business. He preached with so much earnestness and power that he soon got up a revival, and a first-class meeting started off in a manner that we could anticipate nothing but the best of results.—C. S. WAINWRIGHT.

JEDDO, Bastrop County, June 7th.—The crops throughout this county are very fine. Corn, cotton, and oats doing very well. Gardens very fine. Land is cheap. Stock of all kinds doing well on the best of grasses. All persons desiring to purchase a first-class neighborhood, good chert lands, health, society first class, let them visit the "colony." A few years ago, a wilderness; now settling up fast. Fine farms; a large Methodist church building; a permanent first-class school. The day is not far distant when a high school will be in full blast in the "colony." This "colony" is about eight miles west of Flatonia, Fayette county, Texas.—A. B. WARD.

WAXAHACHE, Ellis Co., June 9.—Just getting through harvest of wheat, but not doing so well. The people are loving the Sunday law, but some parties have violated it by running their reapers in order to save the grain, which was falling down badly. Some reapers have run day and night through necessity. Health good. Crops fine; oat, owing to the extreme high south wind, we are needing rain. Cotton (some of it) blooming. Some corn will soon have roasting ears. Farmers are very busy in their cotton. Everybody seems to be working in earnest. We love the Advocate, and bid the editor and publishers God-speed in their noble work.—J. D. COCKETT.

POTTSBORO, Grayson County, June 11.—My third quarterly conference met at Preston Bend Saturday before the first Sabbath. Congregation on Sabbath very fair. Our presiding elder did not attend. He was in Sherman, to attend the funeral services of a friend, Bro. Reynolds, preacher in charge of the Sherman circuit, was with us in the spirit of the Master. We are praying for a revival. Yesterday was my regular appointment at this place. A fine congregation, and a fine rain. Cotton buds six points came forward and eight; the prayers of the church. The town improving; very fine location; good country around, thickly settled. The prospects for corn and cotton good; wheat and oats not very good.—small crop.—F. A. ROSSER, P. E.

DIAMOND GROVE, Academy Colorado county, June 7.—A large crowd of people met at this place for the purpose of organizing a Sabbath-school. The meeting was called to order by Bro. Worlein, of Houston, preached and was elected superintendent, after which classes were organized, and teachers and sub-officers were elected, which election resulted as follows: Bible class, J. P. Woolsey; little-people's classes, Mrs. M. L. Lowrey and Mr. J. F. Montgomery; Treasurer, Mr. J. T. Eason; Secretary, J. P. Woolsey. Our school organized with forty-one names, and we believe the number will swell to sixty in a few weeks. The day school at this place is in a prosperous and healthy condition. Bro. J. F. Worlein, superintendent, is in charge, and is always at his post of duty.—J. P. WOOLSEY.

A CHURCH TRIAL—Reverend T. G. Woods having been charged with intemperance, I appointed a committee to investigate the case, which resulted in the following verdict: "After a careful and prayerful consideration of the matters charged against Rev. T. G. Woods in connection with his visit to Victoria, between the 23d and 28th of April, 1880, we, the committee appointed to investigate the case, do not consider the evidence sufficient to convict him of any crime 'expressly forbidden in the Word of God.'"—JESSE HOLD, JAS. W. BROWN, H. S. THEAL, Committee.

P. S.—The editor will please give this a prominent place in the Advocate. Bro. Woods' character is being injured by the reports to which we refer.—C. M. ROGERS, P. E. Corpus Christi District.

JOHNSON COUNTY.—The 6th of June was a lovely Sabbath in the quiet little city of Cleburne. A weary traveler was fully prepared to enjoy his religious privileges in the Methodist church. On Saturday afternoon I attended here and resolved to stay till Monday. I soon found a live Methodist preacher and had some Methodist talk with him. I found that Methodism in Cleburne is not a myth, but a solid reality. I confess my heart was touched with religious pride. On Sabbath I attended Sunday-school and was cheered by smiling faces and sweet songs. After hearing our boy-looking preacher I was prepared to say Methodism is in safe hands in Cleburne. This town is situated in a lovely country. With such tokens of God's providence and love around, the only wonder is that any are wicked and rebellious. Crops are fine.

rial plenty, people prosperous, and it is strange if they are not contented and happy.—M. B. R.

POTTSBORO, Grayson County, June 11th.—I was called upon last Friday a week ago to attend the funeral of a faithful herald of the cross, and I feel that it is right to say a few words in the Advocate of his life and death. O how often it is that the faithful missionary falls at his post, and the world does not think of it, and perhaps does not bear of it. And yet a hero has fallen greater than he who has led armies to victory and fell upon the battle-field. This was a faithful missionary, who was buried among his people in the beautiful Indian territory. Rev. R. S. Bell, of the Cumberland Presbyterian Church, born in Kentucky in 1800, died at his home in the Indian Territory, June 3d, 1880; 45 years a minister of the Gospel. He died at his post. He called his family around his bedside, and told them that he felt that he was in the hands of God, and after a long ministry, he could say that he was leaving a clean record. Precious heritage! O, glorious hope! He labored. Now he rests.—F. A. ROSSER.

GEORGIA POSTAL.—A good lady from Texas sent me word that she wanted to thank me for my Georgia postals. If they make anybody happier, I will try and send them more frequently. I have just closed a nine-weeks' meeting in Gainesville. Such a meeting I never saw before. It seems like a blessed, delicious dream. For over three weeks not a penitent was invited. The church was the penitent. Then the power came. Two hundred and fifty, at least, in a small city of not over twenty-five hundred, were converted. My entire Sunday-school has been converted. Over one hundred have, or will join our church alone. We need the organ all the time. Used the New Life, and had a great deal of old-fashioned shouting. The girls and boys, in the singing, and we sang old tunes and new ones. There's a "Blessed Day Coming," down to "Sinner, now thy Heart is Troubled," or "My Savior Pitted Me." We abounded in propositions enough to offend any fastidious and especially any non-committal member of the church. We called for the Spirit and tried to trust Him a "Blessed Day Coming," down to "Sinner, now thy Heart is Troubled," or "My Savior Pitted Me." We abounded in propositions enough to offend any fastidious and especially any non-committal member of the church. We called for the Spirit and tried to trust Him a "Blessed Day Coming," down to "Sinner, now thy Heart is Troubled," or "My Savior Pitted Me." We abounded in propositions enough to offend any fastidious and especially any non-committal member of the church. We called for the Spirit and tried to trust Him a "Blessed Day Coming," down to "Sinner, now thy Heart is Troubled," or "My Savior Pitted Me." We abounded in propositions enough to offend any fastidious and especially any non-committal member of the church. We called for the Spirit and tried to trust Him a "Blessed Day Coming," down to "Sinner, now thy Heart is Troubled," or "My Savior Pitted Me." 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Texas Christian Advocate.

THERE ARE MANY anti-tobacco, anti-whisky, anti-opium, anti-brewery advocates who have been addicted to these habits. We don't often hear of anti-coffee people when once they have learned what amount of pleasure is hidden in a cup of pure, wholesome, fragrant, delicious coffee.

Extensive Concert Use of the Miller Piano.

These instruments, which are favorites with the great artists, have during the past week been used in fourteen different concerts. Among these were concerts in Boston, Mexico and Cambridgeport, the Remondy concerts in Providence, R. I., Hartford, Conn., Northampton, Mass., at the Boston Philharmonic Orchestra concert at Music Hall Friday evening, and a grand concert at the Academy of Music, Philadelphia, Pa.

It is the interest of purchasers to know from whom they make purchases. A charlatan may sell one bill of goods by extravagant commendation, but the same purchaser would not be likely to try him again.

"THE LIFE AND LABORS OF BISHOP MARVIN," by Rev. T. M. Finney, is now ready. Price, \$3. We are also the publishers of "THE EAST BY WAY OF THE WEST," also "BISHOP MARVIN'S SERMONS."

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IMPORTANT TO LAND OWNERS. Foster & Barrall, the oldest Land Agents in Houston, Texas, has perfected a system of paying taxes for non-resident owners, on lands in every city and county in Texas, for a mere nominal fee. Try them.

LEMONS, A Wonderful Medicine! A RECENT DISCOVERY BY A PROMINENT SOUTHERN PHYSICIAN.

A PLEASANT LEMON DRINK. REGULATES THE LIVER, BOWELS, STOMACH AND KIDNEYS.

A SUBSTITUTE FOR ALL CATHARTIC AND LIVER PILLS.

An interview with a number of St. Louis' most prominent citizens as to the merits of this new medicine, a few of whose names appear below. They have all been cured by the new medicine.

Judge Alex. Davis, Fourth and Chestnut streets. Judge John F. Hodges, 302 N. Fourth street.

Dr. L. C. Marx, 141 N. 9th street. Lemon Juice cures all kinds of Constipation, Headache, Indigestion, Bilious, Malarial Remittent or Intermittent Fevers, Sallow Complexion, Pimples, Itches on the Skin, Eruptions of Blood, Foul Stomach, Pain in the Back, Kidney Disease, Loss of Appetite, Weakness or Feebliness, Chills, Colds and other diseases caused by a torpid or diseased liver.

It is an established fact that the fresh juice combined with other liver tonics, produce the most desirable results upon the stomach, liver and bowels, such as Dr. Wood's.

Wholesale and Retail Druggist, St. Louis, Mo.

POPULAR SCIENCE MONTHLY, B. Appleton & Co., New York. The June number of this truly and justly popular monthly is more than usually interesting.

The publishers do not go out of their way to attack any theological dogma, or interpretation of nature or Scripture; but if, in their estimation, any true interpretation of science seems to impinge Scriptural orthodoxy, they do not hesitate to follow scientific researches to their legitimate conclusions, leaving orthodoxy to take care of itself.

Another interesting article is on "The Classics that Educate Us—a strong plea is made for a thorough English education."

Another interesting article is on "The Crossing of the Human Races." This effectually overthrows the Nott-Gliddon theory of the barrenness of hybrids, and shows that the mulattoes are as healthy and as prolific as pure breeds. It assumes the essential unity of the human race.

Mrs. Brown is waiting in great discomfort for the new set of teeth to be made; and meanwhile the brutal Brown remarks that her mouth is "closed for repairs."

"A Library of Bricks."—What may be anticipated when scholars are able to read these inscriptions, as in all probability they will be, for the cuneiform or arrow-headed characters of Assyria have been read, is foreshadowed by what has been brought to light by the discoveries of Layard and Smith in the mound which now represents what was once Nineveh.

From one of these books, compiled after the manner of our modern encyclopedias, and the compilation of which is shown to have been made more than 2000 years B. C., it has been ascertained, what has long been supposed, that Chaldaea was the parent-land of astronomy; for it is found, from this compilation and from other bricks, that the Babylonians catalogued the stars, and distinguished and named the constellations that form our present zodiac to show the course of the sun's path in the heavens; divided time into weeks, months and years; that they divided the week, as we now have it, into seven days; six being days of labor and the seventh a day of rest, to which they gave a name from which we have derived our word "Sabbath," and which day, as a day of rest from all labor of every kind, they observed as rigorously as the Jew or the Puritan.

Do not stupefy your baby with opium or morphia mixtures, but use Dr. Bull's Baby Syrup, which is always safe and reliable, and never disappoints. Price 25 cents.

A GENTLEMAN, having occasion to praise a kind-hearted Irishwoman for her good deeds, said to her: "Well, well, Kate, if there is a Heaven in the next world, you will get into it." As quick as lightning came the reply, with all the heartiness of the race: "Good-bye ye, Mr. P—, and sure, if I do, I'll have the gate open for you."

It is one of the most annoying diseases in the world, and yet all can find sure relief by the use of Dr. SWAYNE'S OINTMENT. It has been tested in thousands of instances, and invariably makes a sure cure.

WHEN Lord Liverpool's retirement from public life occasioned so many revolutions in the cabinet, an old woman of Perth one day expressed great surprise at what she heard regarding the king's dissatisfaction with his ministers.

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WHAT IS the difference between the quiet man and the noisy man? The quiet man is like the trade wind, steady and in one direction; the noisy man is like a whirlwind, making a great stir with no beneficial results.

Pond's Extract, for pain, inflammation and hemorrhage. Try this best remedy in the world. Ask some friend about the extract. Unanimous verdict.

A Boston man had sixty-five dollars stolen from him. A week afterwards he received a letter containing twenty-five dollars, that read: "I stole your money. Remorse maws at my conscience and I send you some of it back. When remorse maws again I'll send you some more."

Prejudice Killed. Eleven years our daughter suffered on a bed of misery under the care of several of the best (and some of the worst) physicians, who gave her disease various names, but no relief, and now she is restored to us in good health by as simple a remedy as Hop Bitters, that we had phoned at for two years, before using it.

AN egg has been hatched in a man's pocket on the North Carolina coast. He found a terrapin's egg beneath a fragment of rock, and put it into his pocket in order to show it to a friend, but forgot to take it out. He was startled a few days after to find a young terrapin alive and kicking.

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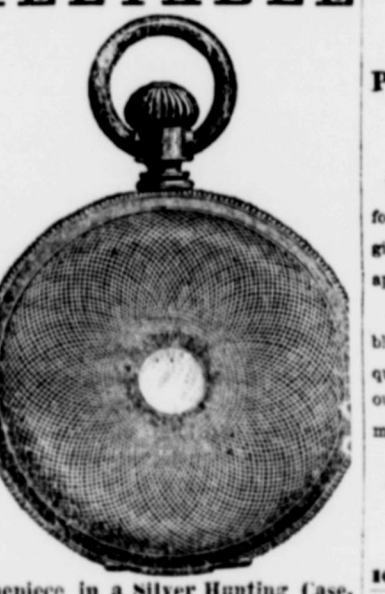
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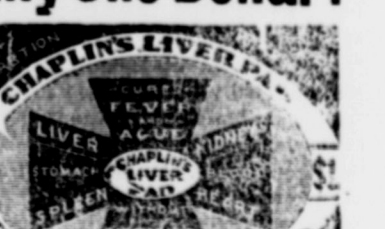
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Texas Christian Advocate.

L. G. JOHN, D. D., Editor.

Associate Editors: R. S. Finley, H. A. Thrall, W. G. Connor, D. D., S. J. Hawkins, R. T. Nabers.

SHAW & BLYLOCK, Publishers.

ANOTHER FLING.

We find the following fling at "some theologians," and the doctrines they represent, in the Galveston News. We give it as a sample of the covert assaults that paper is continually making at the Christian's faith, and yet it assumes that all references to its course, or warnings against its teachings, are departures from Christian principles:

A central Texas paper, characterized by its candid and judicious spirit, objects to some theologians of the state who have appealed to script, that:

Instead of using arguments and appeals to reason to carry their points, they descend to the level of billingsgate, and hurl disgraceful epithets and threats of the halter at all who have the temerity to express different opinions from themselves upon the subject of religion and its teachings.

There are some questions which neither argument, dogma, nor denunciation, can settle, and the discussion of which should be approached from all sides in a modest and tolerant spirit. It appears that the highest judicial authority of Great Britain has decided that the endless or limited torment of the wicked is an open question; and it is denied that the Catholic Church has ever ruled anything on the subject, while the writers and preachers of that church have differed on this point. A good many worthy people are disposed to tolerate Herbert Spencer's doctrine of the "unknowable," as it has been defined in the words which follow:

Agnosticism is that doctrine which, professing ignorance, neither asserts nor denies. Specifically in theology it is the doctrine that the existence of a personal God is neither to be asserted nor to be denied—that it is equally incapable of proof and of contradiction. Agnosticism is equally opposed to dogmatic theism and to dogmatic atheism.

Will the News, or this Texas paper of "candid and judicious spirit," point out the theologians of this State who have descended "to the level of billingsgate and hurled disgraceful epithets and threats of the halter at all" who differ from them on religious questions? Unless they can do so, the charge of employing "billingsgate" and "disgraceful epithets," may prove their own pigeons coming home to roost.

We have no thought that the News will comply with this demand. Though we renewed last week the charge that the News had garbled the meaning of Mr. Briggs, it now lapses into a silence which is certainly prudent, if not dignified. The course of the News in that affair admits of no defense. Several of the journals which were misled by the first report it sent out, have promptly recalled their harsh criticisms of the lecturer, but the Galveston News is incapable of so much manliness. In the covert style of the above extract, it not only renews its attack on the lecturer, but refers to other theologians whose names, however, it is careful to withhold.

It does not itself charge these theologians with descending to the use of billingsgate, or hurling threats of the halter at those who differ from them in religious opinions, but it endorses the paper that makes this concealed thrust at the clergy.

It does not deny the doctrine of future accountability, nor come out plainly and endorse the teachings of atheism, but it injects doubts into the minds of its readers respecting these doctrines. It does not commend downright infidelity, but it leads its readers into the realms of skepticism and casts doubts on the great truths that it dares not openly assail. It smooths the way to open unbelief.

We do not question the right of the News to give utterance to its opinions on these grave subjects, and the Advocate only exercises the same right when it expresses its conviction that the News in suggesting and commending doubts respecting these important doctrines, infuses a dangerous poison into the minds of many of its readers. We exercise the same right of free speech when we say that in advocating these skeptical opinions respecting fundamental doctrines of revelation, the News is assailing the religious faith of a large proportion of its most intelligent readers.

We exercise that same right of free thought and free speech when we warn parents of the pernicious teachings of a journal which employs its editorial columns in the vindication of skeptical views respecting the most important truths of revelation. Such teachings are calculated, if not designed, to unsettle the faith of the younger members of any Christian household. Our right to warn people of doctrines which we esteem as dangerous to the best interests of humanity is, to say the least of it, as clear as that possessed by the secular press. From the violence with which they have been assailing the theologians for the exercise of this right the past month, one would infer that liberty of speech belongs only to the advocates of modern infidelity.

CAN NOT THE ADVOCATE secure the assistance of the preachers' wives? We are co-operating with their husbands in their great work; we are assisting the stewards in supporting the preacher. If the preachers' wives will take the matter in hand, each one can send up a half-dozen subscribers.

STRANGE POLICY.

An esteemed friend suggests that the discussion by the clergy, either in the pulpit, on the platform or through the press, of the errors of Ingersoll and other infidels is only calculated to advertise them. He thinks the recent discussion of Ingersollism has led many to read his lectures who had hitherto given them no consideration. This to us is strange reasoning. If opposition to error is calculated to insure its spread, then the preacher had better leave the pulpit, and the theologian had better seek the hermit's cell and let the human mind stagnate in ignorance and inactivity. There is an element of moral cowardice in that policy which would shrink from the rugged conflict between truth and error, with which we have no sympathy. Truth has nothing to fear from a battle with error when each appears in the open field. There is nothing in the teachings of Christ which would cause His followers to recoil from the conflict with error, but much which would impel the Christian to the battle-field. He came to expel the darkness of error from the world, and this can only be accomplished by the proclamation of truth. How boldly did the apostles grapple with the great errors of their day. So long as the church wraps itself in an assumed dignity, infidelity will have full sway. The pulpit and the religious press may remain silent, but infidelity is active and aggressive. There is hardly a book-stall in all the land where Ingersoll's lectures are not sold. There are few railroad trains where these pamphlets may not be purchased. The clamor which followed one bold assault on these dangerous doctrines, reveals how freely they have been scattered and how eagerly they have been received. The readiness of so many papers to receive a garbled report of that lecture; the cheerfulness with which they sought to exhibit the preacher and the church in the most unfavorable light before their readers, and their persistent refusal to accept his disclaimer of the offensive sentiment placed on his lips; their repeated declarations that the intolerance and bigotry of the dark ages still abide in the visible church of Christ, were not the consequences of that lecture, but the outburst of an opposition to Christianity, which already was embedded in the hearts of hundreds in the land. This revelation of the infidelity of so many of the journals of the State was not a surprise to those who have been familiar with their teachings. This display of antipathy to Christianity, so unexpected to many, is not so dangerous as those covert attacks on the Christian faith that have been made through the columns of these same journals. The discussion has defined their position, and thoughtful people, aware of their real spirit towards religion, will be able to place a proper estimate on the flings against Christianity with which they have been wont to spice their columns. Nothing would please infidelity more than for the pulpit and religious press to remain silent while it is infusing its poison through the columns of the secular papers, and sending out their pamphlets by the ten thousand into every State in the Union. It is time the religious press should sound the warning when infidelity is spreading its errors through the columns of the News or family papers, and when even Christian papers impugne the motives of those who stand up in defence of their faith.

THE PRESS ON INGERSOLL.

Where we to form an opinion of the "State Press" from the extracts from interior papers which the Galveston News gives its readers in each issue, one would infer that, with very few exceptions, they accept its leadership respecting Ingersoll and Ingersollism. This is not the case. A large number of our best papers keep their columns free from the taint of modern infidelity. Others are emphatic in denouncing Ingersoll's travesties of the Christian faith, and in rebuking those papers which echo his reckless assaults on the divine authenticity of the Bible. The Marshall Herald, referring to a recent article in the Denison News, says:

"To add to its blunders, the News goes out of its way to extol Col. Bob Ingersoll. It says: 'Rev. Joseph Cook made a statement in a public lecture recently that Colonel Ingersoll favored the circulation of obscene literature through the mails. Col. Ingersoll promptly branded the author as a base falsifier and foul calumniator on the platform in Boston in the presence of 4000 people. If Mr. Briggs will read that lecture of Col. Ingersoll, he will have a more correct idea of what he means by liberty for every man, woman and child.'

"Notwithstanding Ingersoll's denial, the facts contradict him. A man was convicted in New York for sending obscene literature through the mails, was fined and condemned to penal servitude. Ingersoll defended him, protested against his sentence, and tried to get President Hayes to set him at liberty. When the term of the culprit's sentence was out, Ingersoll was among the number that warmly welcomed him as a persecuted hero. Ingersoll contended that the matter sent out by this man was not obscene literature, but a court, a jury of twelve honest men, and the President of the United States thought differently. All this hullabaloo was raised by Ingersoll and his friends, simply, we presume, because the fellow was an infidel. If he had been a preacher of the gospel, or a professor of religion, they would, no doubt, have regarded his conduct as outrageous, and his punishment just.

"It is very well to talk about the freedom of opinion and the liberty of speech and the press. They are very dear to us all. We would not abridge them if it were in our power. But this

does not prevent us from regarding with loathing and contempt the unbridled license to which Ingersoll leads. We have no respect for Mr. Ingersoll, and hold in abhorrence his errors and licentiousness in religion and politics. The latter is made up of sectional and personal bitterness toward a people who have never injured him, and that he would reduce to degradation if it were in his power. What a lamentable condition would our country be in if every man in the North were like him! What hope could there be of a restored government and a united people? And, then, when we come to the subject of religion, his conduct and example are even worse, as it is one that rises above all others. Whether a man is a believer or a skeptic, he recognizes the fact, if he stops to reflect, that religion is a sacred subject, that ought to be approached calmly and reverently. Flippancy, ribaldry and vulgarity are entirely out of place. And yet these make up the staple of Ingersoll's harangues. He has set out deliberately to corrupt the youth of the country and to mislead its weak minds; and when we consider how few persons are capable of careful, logical investigation, the success of his efforts is not surprising. We have all been taught from the time when first enfolded in a loving mother's arms, of the purity and excellence of that religion which is the guidance of the civilized world; of God's limitless extent, intelligence and power; of His loving kindness and tender mercies; and of the high estate designed for man—'only a little lower than the angels.' Around the fireside, from the pulpit, pervading all our best literature, have been illustrated the wisdom and benevolence inculcated in the gospels. The wisest and best of earth, men before whose intellects Ingersoll's bears no comparison, have regarded these gospels as true, and have accepted their teachings. The lessons that they have derived from the history of the Jews, the utterances of the prophets, the teachings of Christ, and His sermon on the mount, is that it is a religion of love. Fresh, and beautiful, and glowing in the light of the centuries, it comes to them from the plains of Judaea, the garden of Gethsemane, and the Mount of Calvary. The author of Isaac in contemplating it remarks: 'I men follow the true precepts of the gospels, earth would be a paradise, and hell a fable.' 'But right here Ingersoll and the Houston infidels step in and tell us this is all a delusion; that these wise men are mere dreamers, and that Christianity is a fraud. Our friends of the News may have patience with Ingersoll and men of his class, but we confess that we have not. He is making a large fortune out of his lectures and writings, but, as we believe, at the sacrifice of the happiness of thousands of his fellow-beings."

The Waco Examiner of the 11th, has an able article on Ingersoll, from which we extract the following: "We have often wondered that the scholarship of the church should be so silent on the mistakes of Ingersoll. Some of his mistakes are monstrous and gross. He is so far from being a lecturer, as he would have us believe, that he is a man of letters, and a man of letters who knows more of ancient history, the Bible, and all things pertaining to the subjects in hand in an hour, than Ingersoll in his life, and yet they sit dumb."

WE were unable to reach LaGrange, where the Austin district conference was in session until Friday night. What changes a quarter of a century have made! A few venerable forms recalled the scenes of other days; while those we had known as children are now in the maturity of life. Nothing so deeply impresses us with the flight of time as its traces on the brow or the form of others. "We take no note of time save by its loss."

Prayer-meeting, led by Bro. Nelms, was in progress as we entered the church on Saturday morning, and we realized the sacred influence as we seated ourselves among the worshippers. It was good to be there.

There was a large attendance of members in the district conference, and the reports revealed prosperity in nearly every charge. The report of the Committee on the Spiritual Condition of the Church contained a question which we commend to the thoughtful consideration of every preacher and official member in the State: "Does the church to-day preserve the aggressive spirit of Christianity?" When the church loses this spirit its decline is inevitable. Christianity is an army of invasion. Its mission is the conquest of the world. It invades the individual heart, and expels from it the enemies of God. It invades society, and makes war on its errors and its sins. It makes no truce with error; no compromise with vice. A negative Christianity is a religion getting ready for its funeral.

We were much interested in the reports respecting class-meetings. Several of the pastors have revived this old institution of Methodism, and find it as profitable to the spiritual interest of the church as in the older days of Methodism. If in the days of Malachi, the people of God were strengthened whenever "they spoke one to another" of God's dealings with them, we cannot see why religious conversations should not be as profitable at the present day. We have known a number of preachers in different conferences to revive the class-meeting these late days, and always with good results.

We had a good love-feast on Sunday morning. Perhaps that was one reason why the preacher had liberty at the 11 A. M. service. Our experience tells us that an old-fashioned Methodist love-feast is a most excellent place to get the heart ready for pulpit work. It is wonderful how much religion helps a preacher to preach. The fact is, there is no work so hard as preaching with a cold heart. On Monday morning, as Bro. Spencer

was presenting to the congregation in most impressive terms the peril of going into eternity without preparation, a party of men passed by the church with a drove of cattle. They reached the ferry, and one of the men who, perhaps, heard the preacher's voice, without a thought of eternity, was drowned, and passed to his destiny before the congregation reached their homes. Could we realize how near we are to the judgment bar, how faithfully would we sound the trumpet of alarm to men standing so thoughtlessly on the banks of that river from whose shores no traveler returns.

In company with Brother and Sister Bradshaw and Bros. Gregory, Spencer and Wootton, we visited the bluff below LaGrange on Monday afternoon. The cliff is over one hundred feet in height, and perhaps two hundred feet above the valley where the town is built. It requires strong nerves to stand on the verge of the precipice and look down on the tops of trees bordering the Colorado. Though the view is not so extensive as that on which one looks down from Lookout Mountain, near Chattanooga, yet the quiet valley, with its fields of corn and cotton and grain, the town, with its houses half hidden by the wide-spreading live-oaks, and the river, winding through its border of trees and washing the foot of the bluff, makes it one of those scenes which well repays the toil of climbing the rugged hill.

On this bluff slumber the remains of the Meir prisoners, together with those of Dawson's company, most of whom went out from the Colorado valley. Their resting place is marked by a pile of stone plainly and solidly built and enclosed in a railing now showing marks of decay. Texas owes these gallant men a nobler monument than the one that now covers their remains.

The District conference, by an unanimous vote, endorsed the course of the Advocate.

While in Fayette county last week we heard from prominent citizens the opinion expressed that it would be out of the power of the enumerators, appointed to take the census in that county, to perform their duty in full, if the duty assigned them within the time allowed by the law. The long list of questions and their answers render it slow work.

San Marcos District Conference.

This conference met in San Marcos June 3, 1880. The presiding elder and seven pastors were present. Of twenty-four lay delegates, eight were present; of the twenty-two local preachers, nine were present. Out of an aggregate of forty-six local preachers and lay delegates, but seventeen were present. Where were the others? What a commentary on the fidelity of itinerants and want of interest by the laity! The session occurred at the time of the examination of the students of Coronado Institute in the district conference high school. While its sessions conflicted with the examination, it enabled members of the conference to see some of the advantages and wants of their institution, and it is to be hoped they returned home more zealously devoted than before to the success of religious education. The sessions of the conference continued from 8:30 to 10:30 o'clock A. M., giving the evenings to the sessions of the Sunday-school convention.

The conference recommended the formation of the Dripping Springs mission. The report of the Committee on Education, and the discussion and action of the conference, proved that while Coronado Institute is our favorite and receives our earnest wishes and endeavors for its success, yet no district in the State feels a more lively interest than it does in the success of the Southwestern University.

The inquiry into the spiritual condition of the several charges developed an encouraging state throughout the district, though not more than fifty increase was reported during the conference year. Some opposition to infant baptism caused the adoption of the following:

Resolved, That we, the itinerant ministers of San Marcos district, agree to give more attention in the future to the subject of infant baptism. Inquiry in reference to Sunday-schools gave an aggregate of 23 schools, 160 officers and teachers, 926 pupils; six of the schools are organized into missionary societies.

Inquiry concerning finances and church property, showed that while the pastors are doing their duty, and are meeting with success in the collection of all the conference claims, the stewards, upon the whole, are fearfully behind in their collection for support of those faithful servants of God. On the district there are 17 churches, with 3 in contemplation, 3 parsonages, with 800 on hand toward building one in Gonzales.

The quarterly conference records are well kept. That we heartily approve the conference adopted resolutions looking to the establishment of a widow and orphans' home, and tendering for the purpose grounds adjacent to Coronado Institute grounds. Resolutions were adopted expressive of our appreciation of the services of our beloved presiding Elder, O. A. Fisher, who has served us so faithfully the past four years, and who, by requirements of our church discipline, can remain with us no longer in that capacity. The following resolution was unanimously adopted:

Resolved, That we heartily approve the content of the TEXAS CHRISTIAN ADVOCATE in its support of the Sunday law, and in its unmistakable utterances in the interest of sound morality and religion.

By a standing vote upon a resolution of thanks to the citizens of San Marcos, the members expressed their high appreciation of the hospitality and kindness of this noble people. The following were elected delegates to the ensuing annual conference: G. W. L. Fly, M. R. Denman, John E. Bishop, T. A. Lancaster, alternates, A. F. Cox and B. W. Smith. The president appointed visitors to Coronado Institute: Sterling Fisher, John E. Bishop, H. E. McCulloch, G. W. L. Fly, M. R. Denman, R. W. Rylander and J. W. Phillips. Geo. W. L. Fly, Secretary.

GENERAL NEWS ITEMS.

The bill creating the northern judicial district of Texas passed the Senate. NEARLY thirty thousand emigrants left Liverpool for America during the month of May.

The specific expenditures of the United States in the war with the Confederate States were \$6,187,243,385.

The Jews of Russia issue a call to their American brethren to aid them to reach the shores of this free country.

The State secretaries of the Y. M. C. A. of America, have been in their tenth annual session this week at Chicago.

The Western Naff Association adopted a resolution ordering a suspension of operations at all mills for a period of three weeks, beginning last Monday.

The Chicago Greenback Convention, in response to woman-suffragist's petitions, adopted a resolution "recognizing woman as a part of the human race."

The ticket of the greenback and socialist parties combined is: for president, Gen. Jas. B. Weaver, of Iowa; for vice-president, J. B. Chambers, of Texas.

MRS. JOS. BUSHNELL, of Brusville, Pa., died last week of poisoning, she having kissed the dead lips of her father while attending his funeral at Pittsburg about ten days ago.

BISHOP HARE, of the Episcopal Church, published a pamphlet some three weeks ago giving his reasons for removing Samuel D. Hinman, a missionary in the far west, and the latter now sees the prelate for \$25,000 damages.

ALL but two of the Democratic State conventions have been held. Political mathematicians give results as follows: Tilden 185, Bayard 112, Hancock 84, Seymour 68, Thurman 67, but political figures do not invariably handle the truth with care.

MANY of the northern papers are directing the attention of the Democratic party to what they term its "golden opportunity;" to wit: to pick up Gen. Grant as its unconditional nominee. Just how long this "g. o." will remain is not stated.

WINONA, Minn., and vicinity was visited by a severe wind and rain storm Saturday morning. One man was killed by lightning, and great damage was done to houses, railroad tracks, and other property by hurricane and flood.

THE Egyptian cotton crop is reported to be backward. An enormous yield, like that of last year, is not expected. The Senate has stricken out of the sundry civil appropriation bill the clause directing all sums appropriated by the measure to be paid in silver dollars.

To the sundry civil appropriation bill the following amendments, among others, during the week, were adopted: \$125,000 for buildings at military headquarters at San Antonio, Texas; \$200,000 for putting Pensacola navy yard in a state of efficiency.

In the House on the 10th, Mr. Wellborn got through the several bills requiring prosecution in several courts in Texas to be tried in that division of the district, to which the county where the offenses are committed, is attached for civil purposes. It will likely pass the Senate.

On the 9th, the Senate resumed consideration of the sundry civil appropriation bill to enable the entomological commission to complete the investigation of the habits of the cotton worm, and increased from \$15,000 to \$25,000, and to scope of investigation enlarged to include all insects injurious to the cotton plant.

In the House Mr. Reagan submitted conference report on the river and harbor appropriation bill, as agreed to by the conference committee. The bill appropriates \$8,925,500—about \$400,000 more than the bill as originally passed by the house. The conference report was agreed to. The House concurred in the Senate amendment fixing June 10 as the day of final adjournment.

A THUNDER storm killed twenty or thirty people in Pottawattamie county, Iowa, a few miles east of Council Bluffs, on Wednesday of last week. The greatest loss of life occurred in Osler settlement, where several entire families met death in the ruins of their homes. The storm had the same appearance when approaching, as all the others, which have so frequently, in late years in the West left desolation in their track.

SEYMOUR for President and Thurman for Vice-President is a ticket talked of in leading Democratic circles. It is argued that the Republican ticket now in the field insures a solid Democratic South, and that Seymour and Thurman will insure New York, New Jersey and Connecticut—with more than equal chances with the Republican ticket for the doubtful Western States.

"It is from the calm level of the sea from which all heights and depths are measured," etc., is what Gen. Garfield said preliminarily to placing Gen. Sherman in nomination. Ingersoll and others proceed to go into ecstasies over the beauty and poetry of the figure. It is said the same forcible figure was admired years ago when first used by Henry Winter Davis in a Congressional speech.

Two Chicago shoemakers engaged in a fist-fight. One got the little finger of the other in his mouth and crushed it with his teeth. In a few days the hand and arm began swelling, and medical effort to check it proved futile. The victim suffered intense agony until death relieved him. It would seem that under certain conditions the bite of a human may be poisonous. The effects in this case were similar to those of hydrophobia. The man who inflicted the wound was drunk at the time.

Secretary of State, Louis C. Starke for Auditor, Thomas Butterworth for Treasurer, and Laurence Harmon for Attorney-General. Nearly all the candidates were selected by acclamation and compelled to accept despite emphatic protests. Wonder if the time will ever come that office will be thrust upon men in Texas, despite their protests? We hope so. We suppose in this case the cause of "protest" was the slight chance of election.

Tax bill to incorporate the national educational association has passed both houses of Congress. It constitutes various superintendents throughout the country an association to have its existence in the District of Columbia. The association is given power to make and amend its constitution, by-laws, and rules, consistently with law, and hold by purchase, grant, gift, or otherwise, real or personal estate not exceeding \$50,000 in value. The first meeting will be held on the first Monday of July, 1880, and annually thereafter at such time and place as it may designate. Whenever called upon by any department of the government the association shall investigate and report upon any educational project, without compensation for such service.

A Paris dispatch to the London Times of June 9th, says: Prefects of departments in which Jesuit establishments are situated, were received by the minister of the interior on Sunday last, for verbal instructions respecting executions of decrees against unauthorized religious societies. The minister told the prefects to make clear distinctions between Jesuits and other unauthorized orders. Jesuits are not to be invited, like others, to have themselves authorized, but are ordered to dissolve, and on the 30th of June a company of Jesuits must disappear and evacuate establishments if now occupied for teaching establishments; Jesuits are not to be allowed to prolong till the 31st of August when other unauthorized orders will receive, before the 30th, official summons to declare whether they intend submitting to the decrees. Prefects express conviction that few of the orders would hand in their statutes. The minister said he was of the same opinion, but he believed there would be exceptions.

The French Senate has adopted a bill providing for a convention with the United States for settling the indemnity due to Frenchmen from America for damage sustained during the civil war. The French government has issued a decree for the closing of Jesuit establishments in France at the end of the present month. It is understood that the superior of each of the establishments will be summoned to the court for the enforcement of this decree, basing their appeal upon what they claim is the evident illegality of the proposed enforcement of obsolete statutes. The contention of the Jesuits is that they have acquired vested rights in the edifices and premises, which have been erected and carried on in full light of day; that they have been visited, inspected, approved and patronized by successive rulers of France, and that the law under which it is now sought to suppress them has long been a dead letter, and that it was so bad that none thought it necessary to ask the emperor. If the Jesuits carry their case into the courts, as it is believed they will, many months must pass before a decision can be obtained. In other quarters, however, it is said that the general of the order has directed the heads of houses in France to make no resistance to the decrees of the government, but to quietly submit to them; to close their educational houses when ordered to do so, and to repair to localities assigned them—some to Austria, some to Belgium, some to England, some to South America and others to the United States.

A CATHOLIC prelate, Bishop of Tournai, is in open rebellion against the pope, according to Brussels' advices to the Pall Mall Gazette. The bishop was, until recently, leader of the Belgian episcopate in the violent measure against the new educational law—ecclesiasticizing all who took part in the execution of said law. It is evident that the Pope and Belgian governmental Catholics, fearing the progress of liberalism and radicalism in Belgium, which they can by concessions. The Bishop of Tournai proving unpliant, it was deemed convenient to depose him as a madman. The bishop publishes, in liberal journals, letters of open revolt against the papal authority, and explains as follows: "No Catholic, who has had the sense to say the truth, can place the year XIII, for fear of being broken by this modern representative of God on earth. Since when does the Catholic religion oblige us to place the pope above everything, above truth, above natural right?"

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Table with columns: Space, 1 Mo., 2 Mos., 3 Mos., 6 Mos., 1 Year. Rows include One-half inch, One inch, Two inches, Three inches, Four inches, Six inches, One-half column, One column.

CHANGES.—Any advertisement may be changed monthly free of charge. For double columns advertisements 10 per cent. added to regular rates.

NOTICES.—Reading matter quoted, and editorial notices, added 25 per cent. to regular rates. No advertisement counted less than one-half inch.

For further particulars, address SHAW & BLYLOCK, Publishers.

HUNTSMAN DISTRICT—THIRD ROUND. Pine Hill, at Bethel, June 25, 27. Pleasant Grove, at Ashby chapel, July 3, 4.

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THE ADVOCATE is its best recommendation. The trouble is those who do not take it seldom see it.

424,106 words above the usual average were sent over the Western Union wires during the nine days session of the late convention at Chicago.

MR. GARFIELD, Republican Presidential nominee, is a prominent member of the Campbellite Church. This church is very strong in Ohio.

OLIVER DIXSON & Co.—The descriptive list of new, standard and popular music and music books, issued by Oliver Dixon & Co., of Boston, will be a source of valuable information to music-lovers in every State.

UNANSWERED LETTERS. June 3.—T. A. Garrison, sub. R. W. Kennon, sub. H. T. Hill, we are not handling the lecture; order turned over to proper parties.

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CHOICE READING!

Around the World, by E. R. Hendrix, with introduction by Bishop Marvin, \$1.50. Life of Bishop Marvin, by Dr. McAnally, 1.25. Errors of the Papacy, by Bishop Marvin, 2.00.

SHAW & BLYLOCK—Request of all readers who are answering an advertisement, to say that they saw it in the TEXAS ADVOCATE.

AUGUSTA FEMALE SEMINARY, STAUNTON, VIRGINIA. MISS MARY J. BALDWIN, Principal. This institution continues to increase in popularity from year to year.

MARTHA WASHINGTON COLLEGE, ARLINGTON, VIRGINIA. This institution for young ladies, now over twenty years old, is in the hands of a patron of the public on the following grounds:

Mrs. MARY J. HOLMES' NEW STORY. Will be commenced in No. 31 of the NEW YORK WEEKLY, Ready Saturday, May 28. IT IS ENTITLED Queenie Hetherton.

TO TEACHERS, FOR SALE, LOW, AND ON EASY TERMS. The Academy at Caddo Grove, JOHNSON COUNTY, TEXAS.

Mrs. J. HICKINGBOTHAM, Late of the firm of S. DIXON & CO., Fashionable Milliner, 178 Market St., bet. 21st and 22d Sts., GALVESTON, TEXAS.

A. BALDWIN & CO., 74 Canal Street, NEW ORLEANS, and 118 Chambers Street, NEW YORK. Importers and Dealers in Foreign and Domestic HARDWARE, CUTLERY, GUNS, PISTOLS, PAINTS, OILS, IRON, NAILS.

J. W. ROSE & CO., MANUFACTURERS OF—Victoria Phaetons, Side Spring Buggies, Drummers' Buggies, Rockaway Spring Wagons, AMBULANCES, OMNIBUSES, HEARSE, ETC., ETC.

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WARRANT'S SELTZER WATER. PERSONAL. suffer from indigestion. All the drastic drugs decline. What you need, beyond all question, is that remedy saline.

ROYAL BAKING POWDER. Absolutely Pure. Made from Grape Cream Tartar—No other preparation makes such light, flaky hot breads, or luxurious pastry.

THE WHITE SHIRTS. GET YOUR SHIRTS AT MOODY'S. 12 Carondelet St., New Orleans, La.

B. J. WEST, Wholesale Dealer and Manufacturers' Agent. ALL LEADING PLANTATION HARDWARE. Agricultural Implements and Labor-Saving Machines. Steam Engines, Cotton Gins and Presses, GRIST MILLS, PUMPS, SAW MILLS, SAWS, BELTING, IRON PIPE, IRON AND BRASS FITTINGS, SUGAR MILLS, KETTLES, WAGONS, CARTS, ETC.

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Children's Department.

OUR FATHER IN HEAVEN.

Lessons from Nature. A few days since, impelled by the brilliant promise that the radiant morn gave of a day of rare enjoyment...

and like the young god of day (as he was) sprang into his golden chariot, and as his fierce, restless steeds, plunged off on a single day's journey round the world...

Large, white-cloud phantoms sailed slowly o'er a noiseless sea of azure; birds chirped cheerfully, but no "mattin trill" from feathered songster filled with liquid music the balmy air...

The innocent glee of the children as the flower-child goes vigorously on, attests how happy the heart of childhood—how like a mirror, human nature reflects the moods of Mother Nature...

Solomon, the most royal potentate of the East, decked in the gorgeous paraphernalia of Tyrian robe and kingly crown, could not compare with one of these fair purple lilies...

Our Great Teacher Himself, the promised incarnate of the pitiful Father's wide-searching love to man the fallen, not only dwelt among the people of men, but labored ceaselessly for their good...

REDLAND, May 27th.—Dear Uncle John: I want to join your Bible class. I will promise to read as much as I can every week...

Dear Uncle John: I am ten years old. I am trying to read the Testament through. I want to join your class, for I am trying to do right. I live in Hillsboro. We have a good Sunday-school here...

AN EDITOR IN LUCK. St. Jacobs OIL cures rheumatism; of this I am convinced. For two years I suffered with rheumatism in my left shoulder and right arm...

St. Louis, May 10th.—An old, blind supernannate of the Georgia Conference desires to express, through the columns of the ADVOCATE, his heartfelt and most grateful appreciation of all the courtesies and kindness shown him by the custodians of all the roads and steamers from Atlanta through Georgia, Alabama, Mississippi, Louisiana, Texas, Arkansas, and Missouri...

The general talk is Dobbins' Electric Soap, (made by Cragin & Co., Philadelphia). There never was a soap so highly and generally praised. It tells a story of its own merits, that cannot be contradicted. Try it.

Letter from Uncle John.

SUNSHINE, June 8, 1880. Dear Little Children: The forty names in the last ADVOCATE enrolled; the thirteen letters received and read; and the many names from the Sunday-school at Benton City, Atascosa county, have come to hand...

TO TRAVELERS BY SEA AND LAND.—The effect of change of air and of travel is to produce constipation, which is followed by headache, piles, and a general disarrangement of the system...

A MAN was once asked how he and his wife got along with so little friction in the family machinery. "Well," said he, "when we first married we both wanted our own way. I wanted to sleep on linen sheets, my wife preferred cotton, and we couldn't agree. Finally we talked the matter over and came to the conclusion that it was un-Christian to live in constant bickering; so we compromised on linen and have got along all right ever since."

There is an old story of a worthy colored divine down south, who, being invited to a neighboring pastor's flock, held forth on the sin of theft. As he warmed in his discourse, he admonished his dusky hearers that even petty thefting, the pillage of a hen roost, or the conveying of a side of bacon, was incompatible with the true religion...

THE ORIGINAL Super-Luxury Lockwood, of New Orleans. A. McDermott, has returned and established the business of manufacturing ARTIFICIAL LIMBS, ARMS AND LEGS...

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OUR FATHER IN HEAVEN. "Our Father in Heaven" can He hear a little prayer like mine? Yes, thoughtful child, thou needs't not fear. He listeth to thine.

"Our Father in Heaven" can He see When I am doing wrong? Yes, that He can; He looks at thee, All day and all night long.

"Our Father in Heaven" would He know If I should tell a lie? Yes, though thou say it very low, He'd hear it in the sky.

"Our Father in Heaven" does He care, Does He provide for me? Yes, all thou hast to eat or wear, 'Tis God that gives it thee.

"Our Father in Heaven," can I come And thank Thee for this care? Not yet; but pray often here below, And He will take these there.

"Our Father in Heaven," may I pray To go where when I die? Yes, love Him, seek Him, and one day, He'll call thee to the sky.

TO TRAVELERS BY SEA AND LAND.—The effect of change of air and of travel is to produce constipation, which is followed by headache, piles, and a general disarrangement of the system...

THE GREAT REMEDY THE WORLD HAS EVER Curing the most inveterate cases of skin diseases, such as Tetter, Salt Rheum, Scald Head, Barber's Itch, Sores, all crusty, scaly itching, skin eruptions, and that distressing complaint, Itching Piles...

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G. W. Dunbar's Sons, NEW ORLEANS, LA., Standard Fruit Syrups, GREAT, FINE APPLE, GINGER, LEMON, VANILLA, RASPBERRY, GOOSEBERRY, SARAPAILLA, STRAWBERRY.

WILLIAM KERN'S STEAM BOX FACTORY, CIGAR BOX LUMBER, Packing Cases of every Description, 111, 113, 115 Peters St., 95, 97, Fulton St., NEW ORLEANS, LA.

RUPTURE (Hernia) CURED By the use of TRUSSES Made and fitted by the inventor—H. SPILLMANN, 92 BARONNE ST., NEW ORLEANS.

I am no Charlatan nor Impostor. HUNTER & GENSLINGER, Manufacturers of RUBBER STAMPS of every description, 46 Camp Street, NEW ORLEANS, Agents Wanted.

SUNDAY-SCHOOL UNION DEPOSITORY With a full line of Question Books, Catechisms, Hymn Books, Class Books, Library Books, Rewards, and everything needed in the Sunday-school. Send for catalogue.

LOUISIANA Sash, Blind and Door STEAM FACTORY, 301, 303, 305 and 307 Gravier Street, NEW ORLEANS.

ROBERTS & CO., Proprietors. Sash, Blinds, Doors, Mouldings, Flooring, Ceiling, Baluster and Newels, constantly on hand. Also a large assortment of Walnut, Mahogany and Cypress Lumber.

C. A. FREES, IMPROVED ARTIFICIAL LIMBS. These limbs are of the latest improved patent, and recommended by the most eminent surgeons as superior.

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J. S. BROWN & CO., Hardware Merchants, STRAND, GALVESTON, TEXAS.

Offer Interior Merchants SPECIAL ADVANTAGES in the following Lines of Goods. Glidden and Iowa Galvanized Barbed Wire, Milburn Wagons, Carts and Buckboard Buggies, Iron, Steel, Castings, Nails, Saddlery, Tinware, Woodenware, Mantles, Grates, Wagon and Buggy Materials, Paints, Oils, Varnishes, Brushes, Rubber Belting, and the Largest Assortment of TABLE AND POCKET CUTLERY Ever Exhibited in Texas.

Tremont Hotel GALVESTON, TEXAS.

Proprietor THE TREMONT is the only first-class Hotel in Galveston of modern construction throughout, and is kept up to a standard second to none in the Southwest.



These celebrated Trusses are well known by thousands who are relieved or cured free of charge, except the price of Truss. The best RHEUMATISM and WOMEN supporter ever invented anywhere. Braces for Deformities made and fitted.

SODA WATER APPARATUS and MATERIALS.

T. S. WATERMAN, 56, 58 and 60 SOUTH BASIN STREET, NEW ORLEANS, LOUISIANA.

New and Second-Hand Apparatus of Best Makers Always on Hand. ALSO ALL MATERIALS IN THE LINE.

Send for Catalogues. Say in what paper you saw Advertisement F. FREDERICKSON, DRUGGIST, CHEMIST, AND MANUFACTURER OF PHARMACEUTICAL PREPARATIONS.

Such as LIEBIG'S EXTRACT OF MALT, BERGEN COD LIVER OIL, with soluble PHOSPHATE OF LIME, Gregory's Liver Tea, Gregory's Liver Liquid, Ferrated Elixir of Calaisa, Barnes's Iodo-sarna, etc.

A New Improvement—Patented. WATERPROOF LINEN Waterproof—Elastic—Durable.

Ladies' and Gents' Collars, Collars and Bosoms made from Celluloid. In introducing this NEW INVENTION, we beg to call the attention of the public to some of the remarkable features of this "NEW DEPARTURE," which will commend the use of these goods to all who desire ECONOMY, NEATNESS and BEAUTY.

TEXAS STATE AGENCY, GALVESTON. For sub-agencies territory and discounts, address C. W. HURLEY, Galveston, Texas.

A. ALLEN & CO., MARBLE! Galveston, Texas. Monuments, Tombs and Grave-Stones sold as cheap as in New York City, and delivered free of charge at any point on the railroad safely for cash or city acceptance on three months' time.

B. R. DAVIS & BRO. HAVE OPENED AT THEIR New Stand, 58 & 60 Market St., North side, bet. Tremont and 24th Sts., GALVESTON, TEXAS.

CHEAP WATER. We have now perfected arrangements whereby we can sell our First-Class Cisterns manufactured of the very best heart Alabama Cypress at the following unprecedented low prices:

100 Gallons.....\$18 00 1200 ".....27 50 1500 ".....32 00 2000 ".....37 50 3000 ".....42 50 4000 ".....48 00 5000 ".....53 50 6000 ".....59 00

JAMES B. GOFF, ATTORNEY-AT-LAW, AUSTIN, TEXAS. Will give special attention to questions of health, and the recovery of estates and lands in any part of Texas.

W. E. BLAIR, SOLE MANUFACTURER OF PATENT WIRE SIGNS. 173 East Madison Street, CHICAGO, ILL.

Texas Christian Advocate.

Spring—Purify the Blood. "Dr. Swayne's Panacea," the great alterative and blood purifier, and the most reliable remedy for— Scrofula, ulcers and white swelling, Marasmus, or wasting of flesh, dropsy, Ulcerated sore throat, hip joint complaint, Dark blotches, or defects in the skin, Obsolete or scaly eruptions, cancers, Weakness of and debilitated system, Boils, yellow skin, pimples on the face, Mercurial diseases, ulcerated sores, etc. In short the most loathsome diseases which have put every other medicine at defiance for more than a quarter of a century, have been perfectly restored by this great vegetable panacea. In cases of eruptions of the skin, on any part covering the system, by making use of "Swayne's All-Healing Ointment" to rub on, will hasten and remove the most obstinate eruptive disease, no matter of how long standing. Describe symptoms, and address all letters to Dr. Swayne & Son, Philadelphia. Thompson, Schott & Co., wholesale agents, Galveston.

Obituaries. [The space to be occupied by obituaries is limited to twenty lines for each. The publishers will charge one-third of advertising rates when the notices exceed this space, to wit: 60% cents per inch. Eight words make a line, twelve lines an inch. Where long notices are desired, this merely nominal charge will not certainly be objected to. When instructions do not accompany obituaries to charge for excess of space, we shall take it as an indication that we are expected to condense to proper limit. Writers will be better pleased with their productions if they will do their own condensing.]

MARTIN—Mrs. Sophronia Martin, wife of Rev. Dr. E. A. Martin, died at the family residence, near Davilla, Milam county, Texas, on the 18th of May, 1880, in the fifty-third year of her age. Sister Martin was for nearly thirty-three years the faithful Christian wife of a Methodist preacher, who was for a number of years a member of the Kentucky and afterwards of the Louisville Conference. She was the daughter of David and Elizabeth Reynolds; was born in Gerrard county, Kentucky, March 26th, 1828, where she was married to Dr. Martin in 1847. On account of ill-health, he located in 1851, and moved to Missouri, where they lived some six years, and thence to Milam county, Texas, in 1857, where they have lived happily together with their numerous children, until their recent affliction separated by sister Martin's death. It has been my good fortune to be three years the pastor of this good woman, and although she was what many would call "inconveniently situated," living some four miles from church, and a large family of children, it was the rarest instance that sister Martin and the majority of her family were not present at the appointed time for worship; and at our camp-meetings, with both toil and prayer to sustain the Master's work. Her bountiful table was always spread for the hungry passer-by, and her great soul was ever ready for the Master's work, never failing both to say and to do for the Lord. The home of this good man and his now sainted wife, has been, indeed, the home of the Master. "Inasmuch as ye did it unto the least of these my brethren, ye did it unto me." Many the weary brother who will remember these kind hands (though now silent) that have so willingly ministered to their wants, as in their journey they have called by the way, and while as the "way-worn traveler," they were "struggling up the mountain," were made to forget their sadness by the cheer of this Christian family. This home was peculiarly the preacher's home. Sister Martin was one of those constant Christians who always enjoyed her religion, and was never afraid or ashamed to express it. We need not say here that she died as she lived, for this the exemplary Christian never fails to do. Calling her grief-stricken family around her, she exhorted them to faithfulness, and reassuring them of her firm trust in Jesus, whom she had so long loved and served, while still shouting His praises, she bade them a short farewell, and his soul passed over "the river to rest under the shade of the trees." We might offer a word of comfort to her afflicted ones, but they are a Christian family and they understand the rest, and will, no doubt, take shelter near the side of Him who tasted death for every man. Oh, that God may temper the stormy blast to these His tender lambs, whom he has so closely shorn, and help us all, as brethren, to "bear one-another's burdens," and so fulfill the law of Christ. I am their sympathizing friend and brother.—WILLIS J. KING, ROCKDALE, TEXAS, 1880.

BELL—John L. Bell was born in Chesterfield district, South Carolina, July 28, 1818, and died at his home in Hillsboro, Texas, March 13, 1880. Bro. Bell sought and obtained "the pearl of great price" when only sixteen years old, and ever afterward endeavored to walk in "newness of life." Bro. Bell suffered greatly during his illness, but he bore it like a Christian soldier, and when death came it did not take him any surprise; he was watching. He expressed no fears in death, but was resigned. He gave instructions respecting his burial, funeral oration, etc., and said all was well. He leaves one daughter and many friends behind. May they meet again in that "land that has no sorrow."—J. J. DAVIS.

MATTHEWS—Mrs. A. V. Matthews was born Nov. 7, 1852, in Landerdale county, Mississippi, and died in Merit, Texas, May 26, 1880. She was the daughter of Mr. H. F. and Elizabeth Trankle. She was united in marriage to C. M. Matthews in 1874. She made a profession of religion in early childhood, and united with the Cumberland Presbyterian Church. Like so many other young people, she became careless of her spiritual welfare; in her last sickness she realized her condition, and begged her mother to pray for her. We can but cherish the hope that she conquered at last through the blood of the Lamb. She leaves two little children, one an infant. May this sad dispensation be sanctified to the good of the grief-stricken relatives who still linger behind.—J. M. WILKINS.

GALLAGHER—Anne Bell, youngest daughter of James and Anne Gallagher, was born near East Bernard, Wharton county, Texas, in October, 1853, and died June 10, 1880. Little Anne was a promising child, a great favorite with the family and relatives. None knew her but to love her. She was a patient sufferer for three weeks. The attention of skillful physicians, the careful nursing of devoted parents failed to relieve her. The precious soul, too pure for earth, has been transplanted in climes where flowers never fade and partings never come. To the bereaved family we tender our heartiest sympathies, and commend them to God, whose love and grace can heal the wounded heart. Oh, may they find consolation in the words of Him who has said: "Of such is the kingdom of Heaven," and in their grief feel that over the river darling Anne Bell is waiting and watching for them. We loved her much, and often near Our path it seems her spirit sings. And in our dreams we think we hear The rustling of her angel wings. LULA SHERMAN.

Yellow Fever.—The National Board of Health report this to be blood poisoning. The medicine in existence for clearing the blood of unhealthy matter is that named as Warner's Safe Kidney and Liver Cure, used in connection with Warner's Safe Pills. As a preventive to yellow fever and all malarial fevers, these remedies are a success.

It is Confidently Asserted

THAT

YELLOW FEVER

CAN BE

PREVENTED

BY THE USE OF

WARNER'S

SAFE

KIDNEY

AND

LIVER

CURE,

In connection with

WARNER'S SAFE

Pills.

AN authorities on the subject declare Yellow Fever to be a Blood Poison. The breathing of a malarial infected atmosphere acting directly on the blood.

It is known, admitted, and in writing vouched for, that

Warner's Safe Kidney and LIVER CURE

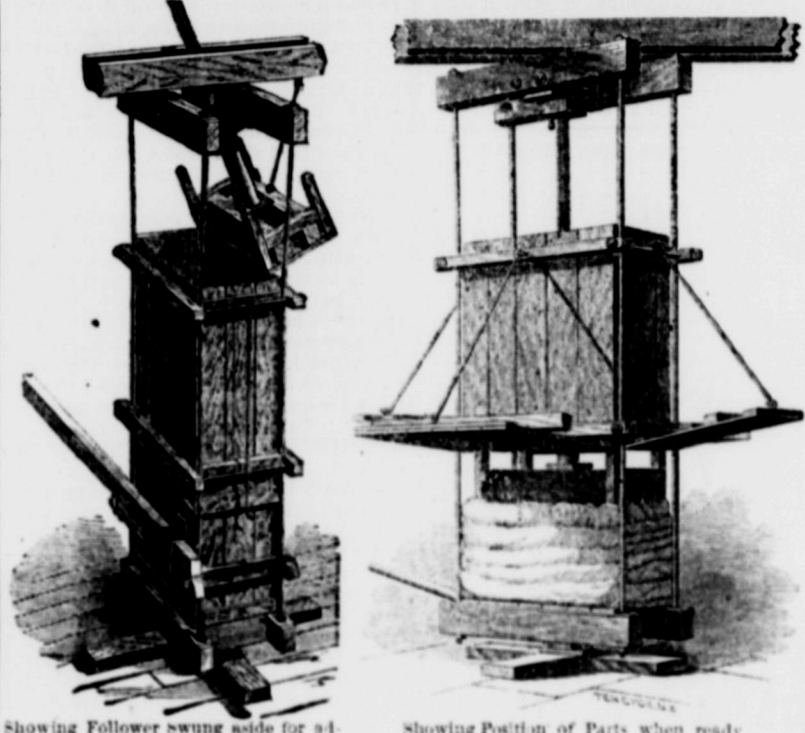
in connection with WARNER'S SAFE PILLS, acting, as it does, directly upon the organs—the Kidneys and Liver—that cleanse and purify the blood, is the best and only effective purifier now known.

For Sale by all Druggists.

Sold at Wholesale by THOMPSON, SCOTT & Co., Galveston and Dallas, Texas.

H. DUDLEY COLEMAN & BRO. Flour Mills, Saw Mills, Cotton Presses, Engines & Machinery. 112 Union St. New Orleans, La. Make Orleans Flour & Corn.

TRIUMPH COTTON PRESS.



TRIUMPH COTTON GIN, New Orleans Foundry and Machine Works.

Store and Warehouses, No. 169 Tchoupitoulas St., New Orleans, La. CONSULTING ENGINEERS will furnish Estimates and Plans, and contract for the Construction and Erection of all kinds of Machinery and Iron Works.

And a full Stock of Engineers' and Machinists' Supplies. CHARLES G. JOHNSON, Proprietor.

Cotton Presses. REYNOLDS IRON WORKS.

Corner South Market and Fulton Streets, New Orleans, Louisiana. Reynolds' Revolving Wrought Iron Screw Plantation Cotton Press.

HUGH W. MONTGOMERY, 150 COMMON STREET, FRONT OFFICE, SECOND FLOOR.

PINE ISLAND GUANO, Pine Island Ammoniated Phosphate.

FOR SUGAR CANE, GRAIN, TOBACCO, POTATOES, and all quick growing crops. FOR COTTON, VEGETABLES, STRAWBERRIES, and all Summer and Fall Crops.

For Disincrusting Steam Boilers.

Removes Scale, Prevents Scale Forming, Prevents Corrosion and "Pitting," Prevents "Foaming." Contains no acid, and guaranteed perfectly harmless. Acts on all waters, whatever their impurities.

AGENTS WANTED FOR THE PICTORIAL HISTORY OF THE WORLD

It contains 672 fine historical engravings and 1200 large double-column pages, and is the most complete History of the World ever published.

FITS STOPPED FREE

Dr. HENRY'S GREAT NERVE RESTORER. For all Brain and Nerve Diseases.

PIANOS \$150 TO \$100.—All strictly first-class.

JERRE ORGANS, the best in the world. An 8 stop organ, only \$65; 13 stop, \$97.

MUNSEY'S SERMONS

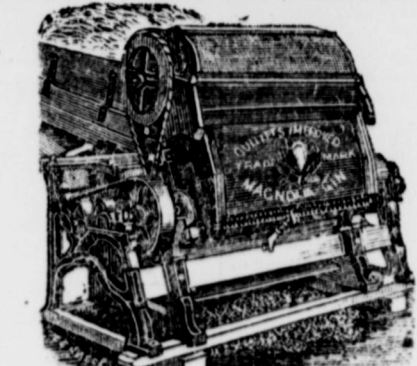
SHAW & BAYLOCK. P. O. Drawer No. 1 Galveston Texas. Price \$1.00. Agents wanted.

SAMUEL L. BOYD, Dry Goods & Notions.

90, 92 Common Street, 103, 105, 107 Gravier Street, New Orleans. ALL goods sold at prices guaranteed against any Market in America.

JOHN W. WICKS, IMPROVED PLANTATION MACHINERY.

GULLETT IMPROVED LIGHT DRAUGHT GIN, GIN-FEEDER and CONDENSER. Brook's Improved Cotton Press, Fauch's Drawing Central Support Horse-Power, One Mile, Raperators, Sisson's Engines of superior quality and low price, Coleman Corn and Wheel Mills.



Price of Gullett Improved Gin... \$3 75 per Saw. Feeder... 1 25. Condenser... 1 00. Gullett's 9 foot 5 inch Screw Single Box... \$325 00. Double Box... 350 00. 10 foot Single Box... 335 00. Double Box... 360 00.

BRIDGEFORD & CO., MANUFACTURERS OF

Stoves, Ranges, Tinware, Mantels and Grates. IMPORTERS AND DEALERS IN—

Tin Plate, Sheet Iron, Copper, Zinc, Wire, Tinners' Tools and Machines, POCKET AND TABLE CUTLERY, WOODENWARE, AND ALL—

KINDS HOUSE FURNISHING GOODS.

JAS. H. RAYMOND & CO., Bankers and Exchange Dealers.

AUSTIN, TEXAS. Collections made at all accessible points in Texas. Proceeds promptly remitted.

DR. GRAY'S GREAT EASTERN BITTERS. ALTERATIVE AND TONIC.

May be said to Cure or Benefit Every Disease that Flesh is heir to. A few diseases may be mentioned: ALL BILIOUS DISEASES, DYSPEPSIA, ASTHMA, COLIC and COLDS, BRONCHITIS, CONSUMPTION, LIVER COMPLAINT, DIARRHOEA OF THE KIDNEYS, RHEUMATISM, CHRONIC DIARRHOEA, BILIOUS DYS-ENTERY, Etc., Etc., Etc.

PRICE: One Bottle, \$1. Six Bottles, \$5. OFFICE AND SALESROOM NO. 639 ARCH STREET, PHILADELPHIA, PA.

\$1000 REWARD

For any case of Blind, Bleeding, Itching, Ulcerated, or Protruding PILES that DeBing's Pile Remedy fails to cure. It always the itching, absorbs the humors, gives immediate relief; cures cases of long standing in 1 week, ordinary cases in 2 days. \$1 a bottle.

Mrs. Ellen Johnson, 327 Spruce St., Philadelphia, wrote April 10th, 1875: "Dr. J. P. MILLER—Dear Sir—Your DeBing's Pile Remedy cured me in one week, after I had used all the medicines I could hear of, and was told by a prominent surgeon in this city that my only chance for a cure was an operation, which he wanted to charge me fifty dollars for."

RUPTURE

Cured with- in a Stipulated Time. The Triumph Truss Co., 1315 Chestnut street, Philadelphia, Pa. and 234 Bowery N. Y. offer \$1,000 for a Rupture they can not cure.

ADVERTISERS

Can learn the exact cost of any proposed line of Advertising in American Papers by addressing Geo. P. Rowell & Co.'s Newspaper Advertising Bureau, 10 Spruce St., New York.

DR. P. H. CALLAHAN, DENTIST, 705 Congress Avenue, Austin, Texas. Full Set of Teeth, \$30. Satisfaction guaranteed.

Texas Christian Advocate.

Austin District Conference.

The fourteenth session of the Austin district conference convened in Lagrange, Texas, June 31, 1880. Rev. R. S. Smith, presiding elder, was present, and presided throughout the session very acceptably to all present.

The reports from the various churches were very encouraging—signs of improvement being manifest everywhere. All the preachers seem to be in good health and in perfect sympathy with the work.

The district is also improving financially, notwithstanding the scarcity of money. Some of the churches are up with their salaries and collections.

Witnesses here are in some quarters objections as to the manner of conducting the TEXAS CHRISTIAN ADVOCATE; and, whereas, we believe those objections are based upon certain articles contributed by "Car Toot," and perhaps some other articles denominated by certain parties, political; and, whereas, we believe that, while it is not the function of the church paper to touch matters of public interest in a partisan-political sense, we do believe that church papers and church members have a right, and it is their bounden duty to God, the state, and our common humanity, to use all legitimate means to secure good men of untarnished moral character for all positions of honor and trust, and believing that the ADVOCATE has had no other object in view.

Resolved, That we most heartily endorse the course pursued by its editor and publishers, C. J. LANE, W. G. NIELMS, W. WOOTTON, Sec'y.

In connection with our next quarterly conference at Hill's plantation, we hold and we purpose, God willing, to hold a missionary meeting on Saturday night, and hope to organize a missionary society. We cordially invite Bro. John and all other brethren who would feel interested in such a meeting. There will be music and speeches by several brethren, both of the laity and ministry. Come one, come all, and come praying for the blessing of God on our missionary work.

The regular meeting of the board of trustees of Bayland Orphan's Home, was had at the office of S. K. Mellhenny in the city of Houston, on Saturday, June the 5th, 1880. Present, Ashbel Smith, presiding; G. L. Porter, Treasurer; Wm. Christian, S. K. Mellhenny, and H. F. Gillette, Sec'y. The treasurer made the following report:

May 1st, 1880, credit by balance from last report, \$51.05; May 22d, by cash from the sale of lands, \$195.00; May 23d, by cash from Public-school Fund, \$36.30; May 24th, by donation from Blow-gun Club, \$25.00. Total \$397.35.

May 23d, 1880, debit, cash draft, H. F. Gillette, Sec'y, \$14.20; May 22d, cash draft, H. F. Gillette, Sec'y, \$36.30; May 23d, discount on draft on Morehead & Co., Fort Worth, \$0.95; May 31st, cash draft, H. F. Gillette, Sec'y, favor of P. J. Willis & Bro., \$200.00. May 31st, to balance on hand, \$53.90. Total, \$397.35.

A resolution was adopted, "That the superintendent be instructed to properly prepare the overdue account against the county of Marion and place the same in the hands of attorney for collection by suit if necessary." "That the superintendent be instructed to make such repairs of fences and houses as are in his opinion necessary to protect the crops, and keep the houses of the home in a comfortable and healthy condition, the cost of such improvements not to exceed in amount three hundred and fifty (\$350) dollars.

The superintendent added the following: Richmond, Feb. 10, from J. C. Higgins, two boxes nice clothing, the wardrobe of his son, deceased; March 10th, from Austin, through Mrs. Haru, one box second-hand clothing; March 10th, R. Cotter & Co., Houston, medicine, \$2.50; April 10th, Mrs. K. De-Pelchin, Houston, small box of nice second-hand clothing; May 3d, R. Cotter & Co., Houston, medicine, \$1.25; June 5th, R. Cotter & Co., Houston, medicine, \$5.50.—H. F. GILLETTE, Sec'y, Bayland Orphan's Home.

Do You Want to Enjoy Life? Dr. J. Bradford's Female Regulator is not a patent or cereal, but simply a specific remedy for one special class of irregularities or diseases. It proposes to regulate all disorders peculiar to woman and protect her from a long train of disastrous consequences, and mitigate an incalculable amount of pain, mental anxiety and anguish. Its combined properties not only tend to invigorate and build up the general health of woman, but furnishes such special tonic, stimulating and invigorating influences as excite the disordered organs to the healthy performance of their peculiar, natural functions. It possesses a special affinity to these organs, and exerts its power over them, positively regulating all irregularities.

I have used, for the last twenty years, the medicine known as Dr. J. Bradford's Female Regulator, and consider it the best combination ever gotten together for the diseases for which it is recommended. W. B. FERRELL, M. D., Dr. J. Bradford, Proprietor, Atlanta, Ga. Price, \$1.50 per bottle. Sold by all druggists; and Thompson, Schott & Co., Galveston, wholesale agents.

If each agent would send us ten new subscribers in the next month, our plans for the improvement of the ADVOCATE could be perfected.

JAS. J. MARTIN & CO. IMPORTERS AND JOBBERS OF

TEAS

67 Poydras St., New Orleans, Sole Proprietors of the

MARAVILLA AND RIO BENTO COFFEES.

- M Maravilla Coffee
A Maravilla Coffee
R Maravilla Coffee
A Maravilla Coffee
V Maravilla Coffee
I Maravilla Coffee
L Maravilla Coffee
L Maravilla Coffee
A Maravilla Coffee

These Coffees are sold by all Grocers, parched and ground, in one pound packages only

- Rio Bento Coffee
R Rio Bento Coffee
I Rio Bento Coffee
O Rio Bento Coffee
B Rio Bento Coffee
E Rio Bento Coffee
N Rio Bento Coffee
T Rio Bento Coffee
O Rio Bento Coffee

JAS. J. MARTIN & CO. Importers and Jobbers of

TEAS, No. 67 Poydras St., New Orleans

Sole Proprietors of the Maravilla and Rio Bento

COFFEES.

A Suggestion.

WHELLOCK, Robertson Co., June 1. —There is now a great battle being fought between the good and true men of our State and demagogues and other designing men. While much is said about organizing, etc., yet nothing is being done. I see all over the country evidence that the true, moral element of the country are resolved not to vote for men unless they are capable and have good moral characters; yet nothing is done in the way of organizing. We must organize; or fail. We believe that there are good and true men enough in the State to elect sober men, worthy men, in every sense of the word, if united. We see that our best moral strength, surely the moral strength of our great State, if concentrated, can elect men to office who will execute the law. Our laws are good ones, but the trouble is to secure men who are not to be bought and are not afraid to comply with their own laws. What is done ought to be done without delay. Will others speak out? —CITIZEN.

SORGO AND SUGAR-CANE GROWERS.—Parties wanting cane mills or evaporators, the working, taxpayers of the country, regardless of previous or present political views of every race or color, who shall select such men as are needed to make and execute our laws. Unless something is done we do not see our duty to live in safety and security. What is done ought to be done without delay. Will others speak out? —CITIZEN.

Next came my old friend and brother, Rev. Wm. C. Lewis, a superannuated preacher of the Texas Conference. He has been my presiding elder and I have been his; have enjoyed the hospitalities of his house and social intercourse with his dear family, at that time consisting of his amiable, pious wife and two lovely daughters. In going to and from his quarterly meetings, he favored me with visits at my former residence in Harrison county; his presence, prayers and counsel were enjoyed and appreciated. While he remained effective, he prepared his sermons with care and delivered them pleasantly. Although not a revivalist in the modern acceptance of the term, he was sound in doctrine and positive in utterance. A good man, a quiet, consistent Christian minister, one much beloved by those who knew him best, entered into his Master's joy when Bro. Lewis breathed his last. He has left no one to perpetuate his name in generations following, but his name is registered in the Lamb's Book of Life.



THE GREAT GERMAN REMEDY.

ENTHUSIASTICALLY ENDORSED THE TRADE: THE TRADE! THE TRADE: THE TRADE! THE TRADE: THE TRADE!

THE PRESS: THE PRESS! THE PRESS! THE PRESS! THE PRESS!

THE PEOPLE: THE PEOPLE! THE PEOPLE: THE PEOPLE! THE PEOPLE: THE PEOPLE!

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Deceased Ministers—Tally, Lewis and Thompson.

HICKORY GROVE, Fannin Co., June 7. —In the ADVOCATE of the 29th ult. I read with sad feelings the death of four of our ministers, three of whom I was personally acquainted with. A brief sketch of their ministry may not be amiss. My acquaintance with Rev. JOSEPH T. TALLY extends back to 1834, when at a camp-meeting in Harris county, Ga., I first met with him. He was returning from a mission assigned him in the Cherokee country. At this camp-meeting he preached with the zeal that fires the missionary's soul. His presence and labors added greatly to the interest of the occasion. His sermon on the "Importunate Widow" told how willing the Lord is to avenge His people of their wicked adversaries. His selling songs and soul-stirring exhortations warmed the hearts of Christians and riveted conviction upon the ungodly. The camp-meeting closed with glorious results. Although forty-six deceased years are numbered with the past, the scenes I then witnessed and the happy fulfilment are indelibly imprinted on the tablet of memory. He married an intelligent lady who had charge of a flourishing school in Talbotton, where he was living when I left Georgia, in 1836. I next met with him in December, 1873, during a conference session at Austin, Texas, Texas. Now an old man, crippled and walking with crutches, a superannuated preacher of one of the Alabama conferences, his zeal for the cause of his Master had not abated; he had supplied work in the Texas Conference. How he discharged his pastoral duties and acquitted himself in his pastoral care, I do not know, but who were favored with his ministry. Through a ministry of half a century he encountered sore trials, sad bereavements and was abundant in labors, and died poor in purse but rich in faith, and doubtless had administered unto him an abundant entrance into the everlasting kingdom. When the trump of God shall wake the sleeping dead, may he arise all glorious in that morn.

Next came my old friend and brother, Rev. Wm. C. Lewis, a superannuated preacher of the Texas Conference. He has been my presiding elder and I have been his; have enjoyed the hospitalities of his house and social intercourse with his dear family, at that time consisting of his amiable, pious wife and two lovely daughters. In going to and from his quarterly meetings, he favored me with visits at my former residence in Harrison county; his presence, prayers and counsel were enjoyed and appreciated. While he remained effective, he prepared his sermons with care and delivered them pleasantly. Although not a revivalist in the modern acceptance of the term, he was sound in doctrine and positive in utterance. A good man, a quiet, consistent Christian minister, one much beloved by those who knew him best, entered into his Master's joy when Bro. Lewis breathed his last. He has left no one to perpetuate his name in generations following, but his name is registered in the Lamb's Book of Life.

The last of the trio was a much younger man and minister, still had attained to life's meridian. Rev. ROY P. THOMPSON, in his early ministry gave promise of intellectual strength, which was developed in after years. He had the advantage of scholastic training under one of the ablest educators in Texas, Wm. H. Hooper, then the highly esteemed president of Rutgersville college. Early in his ministry he was stationed at Matagorda and Trespacios. As I was then his presiding elder, I had an opportunity of knowing him well; he was studious in his habits, faithful in his pastoral relations, and preached with acceptability; his logic good, and rhetoric terse. He afterward engaged in the circulation of the Scriptures on the Mexican border, an important work for which he was eminently qualified, having mastered the Spanish language. While thus employed, he opened up the way for further church extension and Christian enterprise in the territory contiguous to the Rio Grande. I had not the pleasure of meeting with my friend and brother for many years. Where I next saw him was in the pulpit at Marshall preaching a commencement sermon in 1876. I listened with interest to his appropriate discourse, without feeling envious at his stripping his former presiding elder in mental culture and growth. Since then I have visited him at his late residence in Pittsburg, and made the acquaintance of his now bereaved family. His daughters showed that their mother understood well the science of Texas she had taught them, and which they discussed so pleasantly. Before leaving my brother called in his family and we united our petitions at the throne of grace, realizing the presence of our Divine Master. Little did I then think I would see him no more in this world. I felt sad when I read in the ADVOCATE the posthumous brother of Marshall district, giving information of his critical condition. Sad still did I feel at the announcement of his death. The bereaved family and relatives were my sympathies and prayers. May a hand unseen be underneath to support them, with a light from above to illumine their path through life. How often are we reminded that the messenger, death, may at a time we think not, rap at our door for entrance; we must admit him without delay.

"The hour cometh, and so remote the fear, Death still draws nearer, never seeming near." The Lord only knows what minister's death will next be chronicled. May God grant to all a safe passport.— DANIEL MOISE.

MARRIED. GORDEN—GOON.—By the Rev. H. B. Stocking, in the town of Eagle Lake, on the night of June 2d, Mr. John W. Gordon and Miss Ellet H. Good. All of Colorado county.

DONNAGUE—ROEFER.—Wm. F. Donnague and Mary L. Roefer were married at the residence of the bride's father on the evening of the 26th of May, by Rev. W. H. Vaughan.

OZUM—DIXIEY.—Wm. F. Ozum and Sallie O. Dixiey were married at the residence of the bride's father on the evening of the 24th of May, by Rev. W. H. Vaughan. All of Parker county, Texas.

OSWENTH—SWEW.—At the residence of the bride's father on the evening of the 26th of May, by Rev. W. H. Vaughan.

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