## Ehe $\mathfrak{E x x m}$ Christim Adoocate.

published for the texas annual conferences of the methodist episcopal ohurch, south-ey shaw a blayloon

Exats Christian Sdluocate


We Should Support our Chareh Organ
Why? There are almost a
Why? There are almost a
many reasons as mulberry leaves
in summer. Foremost of all, many reasons as mulberry leaves
in summer. Foremost of all, a
duty is imposed on every Method-
ists to read and circulate our litersture. The newspaper is one of the
atuading forces of the age. It it a
last circulating library, full of the
latest events of the day, bringing

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| :---: | :---: | :---: |
| nformation. It is a matter of vast | ${ }^{\circ}$ | of April 17th a postal over thes |



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| Rcoolech, That we tender the family our deepest sympathies in this their bereavement. <br> liveslred, That a copy of these resolutions be handed the family and the Advocate for publication. |
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and

## THE EXODUS

JONES OF BINGHAMPTON.
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STEAM BOX FACTORY

FREE TO ALL.
ROSEDALE LIBRARY

MARBLE GRANITE
and grave stones,

TEXAS CHRISTIAN ADAOCATE-TRIPIE SHEET-MAY 22, 1880.


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CAUTION TO DRUGGISTS....Beware of counterfeit medicines. I employ no travelling agents or rumners to soicicit trade from druggists. Be sure you get the genuine by purchasing it

## Cures all Diseases of the Liver, Stomach, Kidneys, Bowels, Skin and Blood.




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AGENTS HAVE SOLD OVER NINE MILLION BOTTLES SINCE 1870. 20210 Without any Newspaper Advertising.

TEXAS CHRISTIAN ADVOCATE-TRIPLE SHEEi'-MAY 22, 1880.

Uexas Christian Gdroctate

## oing North

 We left Nashville at 8:45 A. M.,the 8th instant, in company with
Bishop Kavanaugh and wife, Dr.
McFerrin and Bros Johnson, of Mississipi. We passed
through a portion of the garden through a portion of the garden
spot of Tennessee. The soil of the
cumberland vale in a high state of cultivation. rich with blue grass, where blooded
stock are grazing, neat homes,
shaded often by the nntive trees, orchards covered with rich
foliage and preparing for the fruitage of summer, and thrivingtowns, told of a people enterprising and
prosperous, and yet amid their natural advantages appreciating the
importance of intellectual and moral culture. Some portions of the region over which we traveled
has been in cultivation for over he grand old veteran, Dr. MeFer- like rin, by whose side we were seated,
it is almost as good as when it was

The life of $\overline{\text { Dr. McF. makes up }}$
a small part of the history of this region, and he pointed out many
places of interest on our route. ew miles from Nashville is the Naerals sleep. Across the Cumber-
iand, within a few miles of our oad, stands the Hermitage, where his later days., Some twenty-two
niles from Nashville he pointed to ilot Knob and Camp Creek, mem ommonwealth as the scene of
nany a bloody fight with the Inians who then hunted throug warmer throb when he said "We are now passing through the er
dle of TTennessee Methodis." W vere above Gallatin, a beautiful he preacher and the gospel are
here. In this region Bishop Mclace when weary with toilsome m occupied even in that day Here he surrendered his charge
and here near the little town Fountainhead his body slept till pious hands gathered up his dust
and deposited it beside the rehe pulp monume grounds of the Vandent. on the
niles from Nashville we pasty from Nashille we passed
home of Father Givin-Jack-
shaplain at New Orleanschaplain at New Orleans-
sweet tine mighty mers of our Mod Mothodst Israel, who planted the gospel p as our cars rested for a moment
Bowling Green. Many of our $t$ Bowling Green. Many of our
Texas boys are sleeping beneath
is soil. In many a its soil. In many a home on th
Trinity and Colorado the name o
this town is sacred, for it holds th raves of their dead. As we passed
he field where Terry fell at the hought of the Texas Rangers as
they left their homes with waving anners and gallant tread, and hat brave band who returned with railing banners to tell the story of
years of bloody strife. God grant hat their sons may never be sum.
noned to the battle field! Or, if battles must be fought, may no
unfraternal strife ever again crim-
son this land with blood.

We passed within a few miles of
the Mammoth Cave. We fancied The summoth Cave. We fancied
the land suggested
big hole in the ground som here in this region. Bowl-shaped ere a break near the center, and
eesh washes where the water had evidently escaped underground, re-
minded us that the earth is hollow "Muldrow's Hill," with its narro valleys and steep ravines, is the
scene of Dow's interview with the wearing teamster. He was cursing furiously his team which was
stalled at the foot of a rocky hill, sulling eccentric preacher rode up Pulling two dollars from his pocket,
Dow offered to give it to the wearer on condition that he could just been engaged. The offer was olid and shotted, were poured out on his baiky team. Dow handed
him the money, saying: "There
now, you have sold yourself to the now, you have sold yourself to the
devil for two dollars." The team. ter, startled by the words and the bargain, and not until on his
knees he promised to amend his
ways, would Dow take the money
back. We will not vouch for the back. We will not vouch for the
story, but we know the Muldrow
hills are steep, and we fear they
have heard much profanity over salky teams. We are sure of ave
other thing: Many a man who is not driving a alanky a man who is is sealling
nis
his soul for less than two dollare.

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|  |  | We have 1ong been in doubt whether certain journals and cer- |  |  |
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|  |  | Whitito this General Conierene. | In finet to say that in any in. |  busy with his strickit and fancies |
|  |  | question the protesions of tome |  |  |
|  | left without finding seats. The au-dience is the largest we have everseen beneath a roof. The papersestimated it at over 7000 souls. |  |  |  then bo eef teeverely alione That officer who says that a vo- |
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|  |  | of the New York $A$ diocate and other journalgor the the list time.have been made for the |  |  |
|  | listening thousands heard hisproclamation of the success andcoming triumphs of Christianity. |  |  |  |
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|  | One feature of the service some-what surprised us. More than |  |  |  |
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| WHITE ROBES! whtererores. | Boston Journal, |
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| ambllances, OMNIBUSEs, HEARSES, ETC., ETC. |  |

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TEXAS CHRISTIAN ADVOCATE-TRIPLE SHEET-MAY 22, 1880.



Geo. P. Rowell \& Co.,
-10 STruex St, seir Tōt.



TEXAS CHRISTIAN ADAOCATE-TRIPIE SHEET-MAY 22, 1880.

Eexas Chtistian 2dvocate

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Our Special Premiums



 servelh, said the Savior of the
耳rorld at thetime heinstituted the
holy eacrument
 girded a towel about His loins and
stoped towash their feet. What
a lesson of humility and eel-de-nial. Again and ayain He had to
teach them these lessons. They
had those coarse and common no. teach them these lessons. They
had those coare and common no.
tions about greannes.
tint finit the owrld and these church still
They thought " greatness " lay in in particular positions,sothey grasped
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thought "greatness" "ay in circumstances,
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iouched
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feeling ${ }^{\text {fan }}$ remind ing them that
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the higher truth and life; they
shonld, therefore, see deeper into the heart of things. His disciples ought not to be caught by the mere
surfice appearances; they should of common opinion around then eternal realities to light; ; it beame higher moral truths. As He taught longer seemed to hang babout those who lived to ge but about those
who lived to giritite be.
long not to thoies who ruile so much as to those who obry. And the
true royalies abide not with those who sit on thrones to be waited
on, but with those who miniter
unto them. fire wht surprise and pain that the most ataming and reveren surath,
awhile, and it it is that wery wat wath
figure of our Lord which gains absorbing
interest ; and we find He does but in this form, embody one of the
mosit univeral truuts of huma lite. In this, also, He is the Head of the race The truly great along us
men and women are they who sorre $-G$.W. Brices.
will it Pay:
Hush! Mufle the door-bell and
draw the curtains! Tread lightiv and speak in whispers-the mil.
lionaire is dying. The eye is grow. the ear is growing dead to its $m$ m sic; the heart beats slow and
slower. The ship ot life, tired of
s. out upon a voyage to eternity, Seet The winds of death are fillivg her
 eea, and what shall be her cargo?
shall it b be the acoumulate
and Yes; to that fair land your fairy its blooming vales you have wandered, and through it gorgeous
palaces. Princos yout have been
and kinge. All wealth, all hoort and dlory have ween yours. And
what have you brought back? show me a
ers of dram-lasd ; a coin from fairy realm. Where is the wealt
of Attalus, the gems of Golcondi that were yours on yssternight
$\mathrm{Ah} \mid$ you were in $i$, but not of $i t$;and as vain as that, is the hope of tak.
ing to the other lite the wealth you
in What shall be the cargot His soull




 fuil. Poor man. God gave him
a world in which to prepare him.
self for Heaven, and we wasted his
time in piling up its claw






 orms of sculptured beauty, an
when you have finished oll, write
pon its glittering front Wpon its glitering front these words
 Ir would be a serious wound
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Teesley declared cis the thand woster whichech od has loded wad wit
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heither do we think there is dan Neither do we think there is dan
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 will be in the church, as now,
thouands and housand who are
no more chidren, but have
"grown up into him, unto a perfect man, untothe meassureo f hestature
of funess in Chist
hedin
but wh leys and the conference of 17758
will speak "with great wariness of their attainments. May God
inceree the number!-Richmond
Chritian Adrocate
 unless politites shall propose to in-
terfere with relicion the people
have a right, and will exerose the right, of judging whetherc, on the
uhole, a candidate oor public office is Lobe trusted or not. In the recen
Britith elections, the defeat of the
 published some tue to a lime teter whicenting his faith in the Christian relilition
Whether or not it it required of
man to believe in the Christian re ixion in oleverer than he he mayitian rit
ihe $H$ inuse of LLords, we are
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iever. - Neew York Observer.
TuE Southern pulpit has secured
the conversion of f grate number
henuls there of eouls; there is no record of a like frsaor Swig. The outhern pulpit
fid nothing for, and too much against, emancipation, but it really
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to prepare the clave for freedom and ore often the have pased away it it is fair tore
member the good in the Christian (ers ty ry retoricians will not jue Mow tond th
Methodit.

pron
 he true worshiper. He search-
or the genuine, as if this were His peculiar delight. The music mey e artistic in the highest degree.
and the words the very loftiest, and
et God is not praised. Withou nelody in the heart there is none,
oGod's ear, in organ or choir. The vords of prayer may be calculate
o lift the soul, and to bring it int communion with Him who
glorious in holiness and fearfu
praises, in praises," but there is no wor
where there is no spirituality.
Something is due to God beyond
ehearsing our own needs and sinand rejoicings. We owe Him
apiritual worhin, a sincere and
anselfish praise, a reverent unselfish praise, a reverent an
hearty adoration. We shoold


TEXAS CHRISTIAN ADVOCATE-TRIPLE SHEET-MAY 22, 1880
©xams Chtristian ${ }^{\text {addecte }}$ lefter from gex. mectiloch.

duces me to write another letter,
and by it contribute something
more to "the literature of the com-
ing political canvass." more to "the literature of the com-
ing political canvass."
some of my particular friends
have asked me to become a canSome of my particular friends
have aekked me to beome a an-
didate for Congress in this district, and as I had not made a fortune
out of "government pap" while
handling the money of the public handling the money of the public
at the Deaf and Dumb institution,
I could honestly make the same answer that I have had to tame
severake times before when osilited
to become a candidate for governor to become a candidate for governor
and congress, viz: "Too poor to
bear the expense of a canvass,", and
ane have heretofore, been able to add,
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ing a support for meself and


 were spoken of as competitors to
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thon the voters of the country

 1 mast have to it - ngtres m i becuuse 1 hoped to be ande to do some good
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ional District, and end sional District, and especially the
Trontier. Having lived in Western Texas since the sum mer of 1838,
and being identifed with all her rants of her peopleas well nes thest whend have the " bell punch" elll if not very sably, them very temptation to men too commit
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Barton, the Shirt Man


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 CHEAP WATER.


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[^1]:    6, 58 and 60 soctul basin street,
    Sew and second-Hand Apparatus of Best Makers Atways on Hand.

