









Texas Christian Advocate

Table with advertising rates: Single, 1 Mo, 2 Mo, 3 Mo, 6 Mo, 1 Year. Includes rates for one-half inch, one inch, two inches, three inches, four inches, six inches, and one column.

CHANGES—Any advertisement may be changed monthly free of charge. For double column advertisements 10 per cent added to the regular rates.

ABOUT OBITUARIES. A preacher who had been requested to prepare an obituary which would be of unusual length, wrote to the office and asked the cost.

THE CITY OF NEW YORK is a paradise for Papists. They own in the name of the church millions of dollars' worth of property, much of which yields a handsome revenue in the way of rents.

THE SUBJECT OF THIS OBITUARY, E. J. M. SIMPSON, was born in the State of Louisiana, August 26, 1852, where for nineteen years he cheered by his presence the happy home circle of his affectionate parents.

PHARISAEISM and formalism are not the defects of this generation; but rather frivolity and sensualism. BISHOP PAISE was admitted on trial in the Tennessee Conference in 1819; Dr. McFerrin five years later—in 1824.

DR. ALLEN, on the twenty-first of December, dedicated the new Methodist church, for our mission in Shanghai, China. The money to build this house was given by a Georgia brother.

W. H. VANDERBILT has given twenty-five thousand dollars to the University of Virginia. It is to erect an observatory for a magnificent telescope, the gift of Mr. L. J. McCormick.

Not long since the friends of the old Wesleyan University, at Middleton, Connecticut, started a proposition to raise the sum of \$500,000 to relieve the institution of embarrassments.

ST. PAUL said he who desired the office of a Bishop desired a good thing; but Dr. Fowler, of the New York Advocate, declines to be considered a candidate for the Episcopal office.

THE CITY OF NEW YORK is a paradise for Papists. They own in the name of the church millions of dollars' worth of property, much of which yields a handsome revenue in the way of rents.

MEYER & BENEKE, Cor. Tremont and Mechanic Streets, GALVESTON, TEXAS. Importers and Dealers in China, Glass, Crockery, Fancy Goods, Etc.

CURE FOR RHEUMATISM. If you are suffering from this fearful disease, send 50 cents in stamps for my "Sufferer's Key."

STOLEN. From the undersigned, at the church at Winstboro, Wood county, Texas, on the night of December 24, 1878, the following described animal was stolen.

THE ORIGINAL Superintendant for Dr. Bly and Lewis Lockwood, of New Orleans. A. McDERMOTT, has returned and established the business of manufacturing Dr. Bly's patent.

AGENTS WANTED FOR THE PICTORIAL HISTORY OF THE WORLD. It contains 672 fine historical engravings and 1260 large double-column pages.

J. S. BROWN & CO., Hardware Merchants, STRAND, GALVESTON, TEXAS. Offer Interior Merchants SPECIAL ADVANTAGES in the following Lines of Goods.

JACOBS OIL. THE GREAT GERMAN REMEDY. FROM THE "CINCINNATI STAR." Impressed by the singular reputation for wonderful cures effected by a remedy advertised in our own and other papers, and by the names of citizens of known responsibility, who were said to have found relief by it, a Star reporter was induced to look up some of these alleged cures.

Mr. Stacy Hill, of the Mt. Auburn Plaine Railway, a gentleman whose social and business position entitles him to be regarded as one of the most reliable gentlemen of this city and State, was found out at his place, on Auburn Avenue in Mt. Auburn, and after being interrogated as to the object of our reporter's call, said laughingly: "Oh, it's about the St. Jacobs Oil, that cured me of rheumatism that you want to know, is it?"

CHILD'S SPECIFIC for Catarrh and diseases of the head and throat, is not a novelty. It has now been before the public for two or three years. Thousands have been cured by it, and the business has constantly increased.

EMERSON'S ANTHEM BOOK. By L. O. Emerson. Price \$1.25 or \$12 per doz. It is a pleasure to look through this fine book, and their Leaders will all be pleased I with the general beauty of the music, and the great variety.

THE SLEEPING QUEEN (Act). Fine Opera by Balie. Have you seen "WHITE ROBES," the new Sabbath school book? It is a grand, good book, and is meeting with unexampled success.

TEMPERANCE JEWELS (3c's) by J. H. Tenney, should be used by all Temperance and Reform clubs. Any book mailed, post-free, for the retail price.

Oliver Ditson & Co., Boston, C. H. DITSON & CO., 285 Broadway, N. Y.

NASAL BRONCHIAL CATARRH. EFFECTS OF CATARRH IN THE SYSTEM. Catarrh, in ordinary circumstances, whether brought on by climate or accidental causes, is not by any means difficult to cure in healthy persons.

TO THE READER. Can you comprehend in its terrible significance that this disease is more fatal to mankind than all the fevers and other ailments we know of?—or the millions of people that labor under it? Many often are unconscious of its ravages until the discharge from the nose and throat bring it painfully home to them.

CATARRH COMPLETELY RID OF. DR. E. FAYETTE'S, Baltimore, Md., Dec. 29, 1876. REV. T. P. CHILDS—I have the pleasure of informing you that after a faithful use of your remedy for eight weeks, ending March 25, 1876, I am completely rid of a stubborn case of Catarrh of the throat.



Buildings Erected in Troy, Ohio, for the Manufacture of T. P. Childs' Catarrh Specific. Childs' Specific for Catarrh and diseases of the head and throat, is not a novelty. It has now been before the public for two or three years.

Childs' Catarrh Treatment HAS STOOD THE TEST OF YEARS. In twelve years' practice 15,000 Catarrh sufferers have applied for relief and thousands of testimonials have been received from all parts of the country.

CATARRH EIGHTEEN YEARS. Terrible headache, disgusting nasal discharges, dryness of the throat, acute bronchitis, coughing, soreness of the lungs, raising bloody mucus, and even night sweats for eighteen years, incapacitating me for my professional duties, and bringing me to the verge of the grave—all were caused by and the result of Nasal Catarrh.

HORRIBLE SUFFERING OF A RESIDENT OF TEXAS. One of the most terrible cases of Catarrh we have had in our practice was that of W. S. Sandel, of Willis, Montgomery county, Texas. He says: "In 1874 I was attacked with Catarrh. At first, but it gradually grew worse and worse.

PASTOR IN NEW JERSEY DOES NOT REGRET THE COST. I do not regret the money I cost in using your medicine. I can heartily recommend your treatment. Yours, E. J. LIPPINCOTT, Clarksville, Gloucester county, N. J.

PASTOR OF METHODIST CHURCH CURED. Your treatment cured me; your Inhalers are excellent. This is the only radical cure I have ever found. E. S. MARTIN, Pastor M. E. Church, Port Carbon, Pa.

HOME TREATMENT. Unlike a patent medicine, or the many so-called Catarrh cures a licensed, CHILD'S CATARRH TREATMENT must be adapted to the wants and constitutional needs of each individual patient.

MY WIFE. says: if you want to get posted upon buying FURNITURE get an Illustrated Price-List of the BROOKLYN FURNITURE CO., 58 & 573 Fulton St., Brooklyn, N. Y. Sent for one, mailed FREE.

By Absorption.

Holman Liver Pad Co's REMEDIES. Cure, without medicine, a whole class of diseases which heretofore have been called different diseases, but which are found to have a different source or origin, and which have baffled the skill of the best physicians.

TESTIMONIALS: "I felt better before the Pad on an hour."—JUDGE ALEX. WHITE, Dallas. "I recommend the Pad because I am doing humanity a service."—JOSAS. JOHNSON—Prop. Baptist Church, Houston.

PRICES OF REMEDIES: Infants Pad \$1.50, Women's \$2.00, Men's \$3.00, XXX Pad for all chronic cases, \$5.00; Body or Foot Pads, 25 cents each; Bathing Salts, 25 cents per box, or six boxes for \$1.25.

CHEAP WATER. We have now perfected arrangements whereby we can sell our First-Class Cisterns manufactured of the very best heart Alabama Cyprinets at the following unprecedented low prices.

GEO. O. CHERRY & CO., Produce Comm'n Merchants, 105 TREMONT STREET. For the Sale of Grain, Flour, Wool, Hides, Butter, Cheese, etc. Special attention given to country orders. Quick sales and prompt returns.

SAWING THE LOG. THE GREAT SUCCESS OF THIS WONDERFUL INVENTION. Labor-saving GRANT RIDING SAW MACHINE is fully demonstrated by low number in use and the present demand for them.

MILL MANUFACTORY. CRIST MILLS. OF FRENCH BUREAU. Portable Mills for Farmers, Saw Mills, etc. In stock over 2,000 in use. Price from \$25 to \$100. Complete and ready to run.

MILL FURNISHING, Foundry & Machinists, Established 1851. MILL STONES, Flouring Mill Contractors. Send for Pamphlet, North & S. Farms Co., Indianapolis, Ind.

Texas Christian Advocate GALVESTON, FEBRUARY 21, 1880. Sunday School.

INTERNATIONAL BIBLE LESSONS. BY R. M. MOORE.

FIRST QUARTER—NINTH LESSON—Feb. 29, 1880. Matt. vi: 24-34; Our Father's Care; Time—Summer of A. D. 28; Place—Jerusalem; Mount of Beatitudes; Rulers—Tiberius Caesar, Emperor of Rome; Pontius Pilate, Governor of Judea; Herod Antipas, of Galilee; and Herod Philip, of Perca.

GOLDEN TEXT. Humble yourselves under the mighty hand of God, that He may exalt you in due time.—I. Peter, 5: 6.

We continue again the great lessons, as taught from the Mount of Beatitudes by the Great Teacher. Following the model prayer, He gave us another lesson in simplicity and sincerity in religious devotions, as illustrated in fasting as He had previously done, in the giving of alms, and in prayer. And in doing so, He has shown that we must not give to secure the good will of men, nor pray to be heard of men, nor fast to be seen of men. We must give, pray, and fast, to secure the good will of God alone. He then enforces the duty of laying up treasures in heaven, instead of hoarding them on earth, and adds further that our hearts should look to the heavenly treasure. And to do this He shows that the eye of the soul must be single to God. Then comes the lesson for the day: "Our Father's Care." And first He declares to us, that we can not serve God and mammon at the same time. We are taught that the strife for gain does not lead to the gates of life. And then follow the illustrations of "our Father's care" for all His creatures, and, of course, His special care of man, the crown and glory of all creations. The lesson is, that we, like obedient children, should do His will, and leave our destinies in His hands, and He would bountifully supply all our wants. Not that we should not labor; but that having labored faithfully, we should leave the result in His hands.

V. 24. "No man can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one, and despise the other: Ye cannot serve God and mammon." "No man," no one; "can serve;" is able to slave for; "two masters" implies two different wills. It is obvious that no one can devote his entire time and energies to two different leaders. It is as impossible as that one body could be in two different places at the same time. Some simply love, or hate, while others cling to, or despise. And these words express the strength of different natures. "Mammon" is the Syrian word for wealth. God is a jealous God and says, "Me only shalt thou serve," while "mammon" demands a like homage.

V. 25. "Therefore I say unto you, take no thought for your life, what ye shall eat, nor what ye shall drink: nor yet for your body, what ye shall put on. Is not the life more than meat, and the body more than raiment?" "Therefore;" for this (cause); "take no thought;" be not solicitous about. As God has given life, by using the means enjoined, He will add the less gift—the means to sustain life. By life is meant the soul. "Is not the life more than meat?" is not the life more or greater than food?

V. 26. "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your Heavenly Father feedeth them. Are ye not much better than they?" "Behold;" see; "the fowls;" the birds. Here our Savior uses an argument, which is that if God takes care of the careless birds of the air, that do nothing in the way of providing for themselves, how much more will He take care of those created in His own image and saved by the life and death of His own Son. "Are ye not much better than they?" Do you not surpass them much?

V. 27. "Which of you by taking thought, can add one cubit unto his stature?" "Which of you;" what one of you? "by taking thought;" by being solicitous or worried about; "can add;" is able to add; "to his stature;" to his period of life; "a cubit;" eighteen inches, used as a small measure of time.

V. 28. "And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin." He has illustrated the folly of being too solicitous about their food. In God's care for the birds, and in the further illustration of man's being unable to increase his stature and prolong his life; and now He comes to consider the folly of man's being too much concerned about his raiment. In this case of the lilies, in addition to the lesson taught by God's care of the birds, we have a reproof of the vanity

displayed in our attempts to array ourselves in gorgeous apparel. "Consider;" observe closely; "the lilies" here are supposed to be Huleh lilies, the most gorgeous of the species. "They toil not, neither do they spin;" that is they neither earn nor make their inimitable raiment.

V. 29. "And yet I say unto you that even Solomon, in all his glory, was not arrayed like one of these." Solomon, to the Jew, was the ideal of magnificence, and in comparing the royal lily of the field with the royal Solomon, He was presenting the case in its strongest possible form. If we go no deeper than the outward adorning, we have only to inspect to see how far short of God's handiwork is the coarse workmanship of man. Besides this, Solomon's glory was put on, while that of the lily came from within the lily, like a spiritual growth. How eloquent the lesson.

V. 30. "Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?" "Wherefore" is too strong for the Greek particle *de*, which is here used to begin the main subject. "If God so clothe the grass;" if God thus clothes the grass, which includes the lilies; "which to-day is;" which is ephemeral in its nature—which is arrayed in beauty today, and to-morrow is used to heat up a baking oven. The oven then was an earthen vessel two or three feet high, egg-shaped. It was heated with small fuel, and when thus hot, bread was put in and baked, when the fire was removed, and much as in large brick ovens now. "Shall He not much more clothe you?" would be better by how much more (will He) not (clothe) you? "O ye of little faith;" O faithless (ones). How strong the argument. If God will thus adorn a transient flower, that in comparison with it, all man's splendor is mean, will He not much more adorn His children who are not for a day, but for all eternity? Not to think so, is to exhibit a great want of faith, sufficient to justify the appellation, "faithless."

V. 31. Therefore take no thought, saying, what shall we eat? or what shall we drink? or, wherewithal shall we be clothed? "Therefore" expresses a conclusion from the arguments enforced by the illustrations; "take no thought;" is the same as above, and only means be not too solicitous about; "what we shall eat;" that is, where will we get anything to eat, etc. Thus three times Christ warns us of a want of faith in a bountiful heavenly Father.

V. 32. "For after all these things do the Gentiles seek:" for your heavenly Father knoweth that ye have need of all these things. "For" assigns an additional reason to the above, which is that in striving for riches, food and clothing they become like the heathen nations about them, that served mammon. Christ, in effect, says to them, that while they claim to have a heavenly Father, they act as though they had none, and were no better off than the heathen they hated.

V. 33. But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you. "But is used here to contrast the folly of being worried about the necessities of life with His better way in seeking first the kingdom of God—God's supremacy—and His righteousness—the work He requires at our hands. "Seek first," means to seek as the most important; "all these things;" all necessary things.

V. 34. "Take, therefore, no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof." "Take no thought for the morrow," as before stated, means, do not be troubled about the morrow, for the morrow shall take thought for itself; for the morrow will bring its own cares. "Sufficient unto the day is the evil thereof;" sufficient for the day is the evil. Every day has its own duties. In caring for the future, we neglect the present.

APPLICATION. 24. Each one can choose his own master here—Christ and His service, or the world and its cares; and while we cannot render true service to two, we must serve one. Some one has said that while we cannot serve God and mammon, we may make mammon serve God. However, those who undertake this often fare no better than Phaton in attempting to drive his father's chariot.

25. Christ gives here no license to the mendicant, who makes no provision for the future. He simply says to every one, do thy duty, and leave thy cares to God. Do not struggle with the duties of today and the cares of the morrow, as though God had forgotten you. Your existence is proof that God will provide for you.

26. The birds of the air, fed by

the bountiful Father of all, should teach us faith. What lessons for us also in the patience with which these birds seek and secure their food. So must we.

27. Man may secure his food in the manner God has provided; but he cannot by his own thoughts regulate his growth or add to his lease of life. Wealth may lift a man up in his own estimation, and in the estimation of all who make mammon a god; but it adds nothing to his stature in God's sight, nor can it prolong his life one moment.

28. Like the lilies, we should depend on God; but like the lilies, too, that seek with their roots the moisture, we should seek by faith the spirit of trust. Then God will adorn our lives as He tints the leaf of the lily, with the sunshine of His love and the dew of His grace.

29. The real lilies of life are they who are arrayed in robes of righteousness.

30. Soar up from God's care of a feeble bird, and this lavish adorning of a frail lily of a day, to what He can and will do for an immortal man, the end of all His creations.

31. Faithfully, patiently meet each duty as it comes, but not until it does come. Our heaviest loads are those of the morrow, and we suffer more from what never happens than from what does.

32. They whose hearts are all engrossed in gains show thereby their want of faith in God.

33. In seeking the highest good we seek all subordinate good. All individuals as well as nations honor those who seek the good of humanity instead of their individual interests, as viewed from a worldly standpoint. Here a broad line should be drawn between the church and the world. The church should seek the good of humanity. The world grasps for wealth and power for selfish ends.

34. A gracious Heavenly Father has wisely screened the duties to come from those of to-day. And wise are they who, burdened with present duties, do not further load themselves down with the morrow's duties also.

Rev. Dr. Deems, now on a visit to the East, recently established a Loan Fund in the University of North Carolina, in honor of his son, Theodore, who was slain at Gettysburgh. The doctor was once a professor in the University, and his son was born there.

SMOKING BEFORE WOMEN.—It was a wise father who said to his son: "Beware of the woman who allows you to kiss her." The woman who does not require of a man the form of respect invites him to discard the substance. And there is one violation of the form which is recent and gross, and might be well cited as a striking illustration of the decay of manners. It is the practice of smoking in the society of ladies in public places, whether driving, walking, sailing, or sitting. There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on the piazza, or strolling in public, take out a cigarette, light it and puff tranquilly as if they were alone in their rooms; but that is not gentlemanly.

MEDICAL MEN often puzzle themselves over the large sale that Dr. Bull's Baby Syrup enjoys. Its great popularity is due only to the excellent qualities possessed by this household medicine. 25 cents.

Our mines produced \$80,000,000 during the year 1879.

There are many men whose tongues might govern multitudes, if they would govern their tongues.

Every man, coming to an obscure old age, thinks he would have achieved wealth and distinction if—

It is sweet to have friends you can trust, and convenient to have friends who are not afraid to trust you.

He that thinks himself the happiest man is really so; but he who thinks himself the wisest man is the greatest fool.

In the depth of the sea the water is still; the heaviest grief is that borne in silence; the deepest love flows through the eye and touch.

Laura (with novel): "Oh, if this tale were only true and I were the heroine!" Kate: "What! with her precautions, her misery?" Laura: "Ah, but remember she does get a husband, after all."

There is not the least doubt that the terrible frequency of late years of Paralysis, Insanity and the worst forms of organic disease is mainly attributable to the quantity and constituents of the medicines of the day. Take Simmons Liver Regulator, a purely vegetable compound, containing all the virtues of calomel without any of the injurious tendencies so justly dreaded by mankind. It will be found prompt to start the secretions of the liver, and give a healthy tone to the entire system, without salivation or any danger. When used as a cathartic it in no wise disorders the system, nor does it produce any nausea or sick stomach when about to purge. It is so mild in its action as not to interfere with business or pleasure. Beware of imitations gotten up on the popularity of Simmons Liver Regulator.

FACTORY FACTS. Close confinement, careful attention to all factory work gives the operatives pallid faces, poor appetite, languid, miserable feelings, poor blood, inactive liver, kidney and urinary troubles, and all the physicians and medicines in the world can not help them unless they get out doors or use Hop Bitters, made of the purest and best of remedies, and especially for such cases, having abundance of health, sunshine and rosy cheeks in them. None need suffer if they will use them freely. They cost but a trifle. See another column.

3 Good Remedies! DR. HERRICK'S SUGAR COATED, VEGETABLE, LIVER PILLS Purge off all impure matter, and keep the system healthy.



RENNE'S PAIN KILLING MAGIC OIL Safe, Sure and Delicious to use for RHEUMATISM, NEURALGIA, SORE THROAT, HEADACHE, ETC. Sold by Druggists and General Stores.

JEFFERS' FRENCH CATARRH CURE. Four years' experience in St. Louis has fully demonstrated that where its use has been persisted in a reasonable time, it has never failed to cure the worst case of "Catarrh, Bronchitis, Asthma," and all kindred diseases.

HOME TESTIMONIALS from hundreds in our possession, ought surely to SATISFY the most SKEPTICAL. It has cured me of CATARRH. C. E. GARRISON, Mound City Mutual Fire Insurance Co. It has cured my daughter of CATARRH. C. S. JONES, Paying Teller, Boatman's Bank. It has cured me of CATARRH. GEO. P. HOLMES, 2829 Washington Avenue. It has completely relieved me of CATARRH. EDMUND P. WALSH, Clerk of Circuit Court No. 3. It has cured me of CATARRH. M. V. VARNEY, 414 Washington Ave. It has cured me of CATARRH. MRS. M. E. EDSON, Cor. 15th and Davis Streets. It has cured me of CATARRH. G. LEHMAN, 123 Market St., Wholesale Cigars. It has cured me of CATARRH. CHAS. P. LEDLUM, A. T. & S. Fe R. R. Office, Fourth and Pine Streets. It has cured me of DEAFNESS. EDWARD O'MALLEY, 517 Market Street. It has cured me of BRONCHITIS. GEO. T. KING, No. 1 & Commercial Street. It has cured my daughter of BRONCHITIS. EDWIN S. FIFE, 529 N. Third Street. It has cured me of BRONCHITIS. WM. C. RITER, with Wm. Barry & Co. It has cured me of ASTHMA. MRS. NANNIE EHRIK, 1416 Chestnut St. It has cured me of ASTHMA. JESSE L. BOOGER, Wholesale Dry Goods, Cor. Fifth St. and Washington Ave. It has cured me of ASTHMA. J. J. BAILEY, 317 and 319 N. Second St. It has cured me of ASTHMA. F. SIEBERMAN, 209 N. Third St.

With such evidence of its merits from well known citizens, why hesitate to give it a fair trial? Pamphlets containing the above and many other testimonials in full, together with a sample of the cure, sent free. Sold by Druggists or mailed to any address on receipt of price. \$1 per box, or 6 for \$5. A FREE TRIAL given to all at Office and Depot, 713 Olive Street, St. Louis, Mo. PHILIP F. DILLON, General Agent.

BAST'S RIDING SAW MACHINE. Will cut up more logs and cord wood with less labor than any other saw. The weight of one man does all the work. Sent on trial for \$25.00. Circulars free. Address U. S. MANUFACTURING CO., St. Louis, Mo. A SUPERB FAMILY BIBLE. The finest published, can be had from SHAW & BAYLOCK, for \$16. The same Bible with leather magnificent binding, from \$8 to \$12.

E. E. RICE & CO., SEEDSMEN. Lundreth's Garden and Vick's Flower Seeds, choice and fresh, always on hand. Also—THE BEST FAMILY SUPPLIES, FINE TEAS, SHAKER PRESERVES, Imported Fancy Groceries, Etc. Tremont Street, GALVESTON, TEXAS.

J. G. BUCKLEY, DEALER IN MARBLE. Tombstones and Monuments. MADE TO ORDER.

Country orders respectfully solicited and satisfaction guaranteed. GALVESTON, TEXAS. THE MASQUE TORN OFF.—This is the title of a book of Sermons by T. DeWitt Talmage. It is well named. The masque is torn away from the pitfalls into which otherwise the unwary may tumble. Crime is presented not in a way to attract, but to warn. It can not be read without prompting the reader to nobler deeds, and firing every pure heart with a desire to do something toward arresting the steps of those who are pursuing the many sinful paths that are open all around us. Price: 25 cents. To clubs: 1.75. By mail: 1.75. (Twenty) 1.75. Order of SHAW & BAYLOCK, GALVESTON, TEXAS.

CHAS. H. LEE, Fayette County. J. T. ADRISON, Leon County. LEE, McBRIDE & CO., Cotton and Wool Factors. General Commission Merchants, MALLORY BUILDING, NO. 174 STRAND, GALVESTON, TEXAS.

A. C. CRAWFORD, LITTLE CRAWFORD ESTABLISHED 1838.—42 Years. A. C. Crawford & Sons, IMPORTERS OF CHINA & GLASS WARE, GALVESTON, TEXAS.

Assorted Grades of Crockery always on hand Goods carefully packed. JAMES B. GOFF, ATTORNEY-AT-LAW, AUSTIN, TEXAS. Will give special attention to questions of heirship, and the recovery of estates and lands in any part of Texas. J. J. COLLINS, Wholesale and Retail Groceries and Provisions, Cigars and Tobacco. FINE BRANDS OF FLOUR A SPECIALTY. No. 126 Main St. Denison, Texas. Branch House Gainesville, Cooke county, Texas.

NEW RICH BLOOD. PARSONS' PURGATIVE PILLS make New Rich Blood, and will completely change the blood in the entire system in three months. Any person who will take one each night from one to twelve weeks may be restored to sound health, if such a thing be possible. Sold every where, or sent by mail for 5 letter stamps. I. S. JOHNSON & CO., Bangor, Me. 99-02. MRS. S. DIXON, MILLINERY AND HUMAN HAIR GOODS. Also a large assortment of materials for fancy work, Zephyrs, Finking, Stamping, etc. 155 and 157 Tremont St., Galveston. Recently removed from Market street.

Mme. PAUL KNOLL, Importer and Manufacturer of HUMAN HAIR; ALSO DEALER IN FRENCH MILLINERY, FANCY GOODS, FLOWERS & PERFUMERY, Fall & Winter Fashions in Hats & Bonnets, Jovian's KID GLOVES a Specialty. Country orders solicited. Price list furnished on application. 162 Market St., Galveston, Texas.

Berlin Wool, 12 1/2 cts. oz., \$1.75 lb. SHETLAND FLOSS and GERMAN TOWN WOOL, 30 cents per oz. Heat Trimmed Hats, for Little Girls, \$1.00 up. NEAT LADIES TRIMMED HATS, \$1.75 up. SILKS, SATINS, RIBBONS, Finishes, Velvets, FLOWERS, FEATHERS, ORNAMENTS, Crochet Needles, Scarfs, Veils, Etc.

MARIAN LALOR, (Successor to E. JOHNSTON), COR. CENTER & POSTOFFICE STS., GALVESTON. Mrs. I. HICKINGBOTHAM, Late of the firm of S. DIXON & CO., Fashionable Milliner, 173 Market St., bet. 21st and 22d Sts., GALVESTON, TEXAS. ZEPHYRS, EMBROIDERY, SILKS, CAN. AS CHENILLES, ETC., ETC., ALSO, FINKING AND STAMPING. 27 1/2 Straw Hats dyed, pressed and altered. Particular attention given to country orders, and satisfaction guaranteed.

E. E. RICE & CO., SEEDSMEN. Lundreth's Garden and Vick's Flower Seeds, choice and fresh, always on hand. Also—THE BEST FAMILY SUPPLIES, FINE TEAS, SHAKER PRESERVES, Imported Fancy Groceries, Etc. Tremont Street, GALVESTON, TEXAS.

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