# The $\mathfrak{C x} \mathfrak{x}$ © Christian Aluocnte. 

published for the texas annual conferences of the methodist episcopal church, south-by shaw a blaylock

Orxas Christian Advocate $\substack { \text { ser annum } \\ \begin{subarray}{c}{\text { sin } \\ \text { Three montins }{ \text { ser annum } \\ \begin{subarray} { c } { \text { sin } \\ \text { Three montins } } } \end{subarray}$

##   <br> 

It is practiced in the Greek Church


in the right place. We are praying
for a revival; we need it very much.
Lavesister, Dallas Co., July 5.-
I feel so glad to write you that
God has been with us at this place.
I began a meeting on the Sabbath
notes from nashyilie.
mersion in the first or apostolic age.
Dean Stanley, in refering to the
Baptists of America, says they holdBaptists of America, says they hold
the apostolic mode immersion,
hich he stigmatizes as larburonsis apostolical, are shocked at theis apostoical, are shocked at the
Dean's profanity in calling it barba-
rous! Others, who do not object tohis calling it burbarous, ol object to
his calling it apostolical. It doespresent to the simple and expres-
sive rite, as precribed by Christ
and practiced by theneed give no other reason why we
do not imitate the fathers in trineimmersion, while we follow them
in infant taptism. Can our modern
anti-pedotapteranti-pedobaptists and immersion-
ists give as good reason for imitat-though with only one dip), while
they repudiate them in the matter
of infant baptism, which they all





 many innovationstook place,as any
onemay see by comparing the writ-
ing of the fathers with those of the apostles and evangelists. How
rapidly and quietly changes take
place in religion place in religious communities any
one may see by what is going on
in our own age. This is a very in our own age.
suggestive question, but
waive it for the present.of Van-
one of
disap-
i
Onur lyostal gards.HRT, Pore Co JuleFine rain in Milam county yester-
day morning. Cotton looks well
grass worm working on it somerass worm working on it somedo not know whether they will do
much damage or not. Religiou
prospects low in our neighborhood
Hope they will be better. Camp
Sulpher Bricfr, Hopkins CoJuly 4.- Just closed another mee
ing of eleven dass. Eight convesions, ten joined the church. W
A. shook, not Shack, preache
with power; may God bless hin
and his family. The church iand his family. The church
waking up to a sense of her duty
May God still pour out his bless
ings upon the people on this work,ings upon the people on this work,
and to Him be all the glory. Crops
looking better since rain.-s. H.and to H
looking be
Rexrro.
 ..... The Cle



$$
\begin{aligned}
& \text { Hocsion, Harris Co., July 6- } \\
& \text { Scene in Houston: A young man } \\
& \text { about nineteen years old spends } \\
& \text { his time at a bar-room. A few }
\end{aligned}
$$

$$
\begin{aligned}
& \text { recovered and went back again, and } \\
& \text { was soanding as usual. His mother } \\
& \text { took a cow-hide and whipped him } \\
& \text { in the bar-room. How that mother }
\end{aligned}
$$

$$
\begin{aligned}
& \text { in the bar-room. How that mother } \\
& \text { inust have suffered before she ro- } \\
& \text { sorted to such means to bring her } \\
& \text { son back. Bar-rooms are hell's } \\
& \text { gates.-H. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { the chureh, and a general revival } \\
& \text { in the church. There are good. } \\
& \text { warm-hearted, halleluyahh-kind of } \\
& \text { people at Harrison's chapel. Corn }
\end{aligned}
$$

$$
\begin{aligned}
& \text { people at Harison's chapel. Corn } \\
& \text { is very ligh. Cotton is prety good. } \\
& \text { We have had a light rain. Iet } \\
& \text { Cod, from whom all blessings flow, } \\
& \text { be praised.-SAM. C. VAcouns. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { generally. We soon will have a } \\
& \text { religious community in this part } \\
& \text { of the state. We want more people } \\
& \text { here, the land is cheap; health } \\
& \text { good, market convenient; fish } \\
& \text { plenty, range good; cattle fat; hogs } \\
& \text { do well, oranges, grapes, figs, } \\
& \text { peaches, pears all do well. Come } \\
& \text { to the camp-meting and see for } \\
& \text { vourself. nomistakg p Fee for }
\end{aligned}
$$home consumption. Cotton crops

look well. Our first protracted
meeting was heldat Alameda, com-
mencing last Saturday and ending
Tuesday nipht. Results, four pro-
Bro. Wagren and we are hopeful.
mon. We tre good so der-
longer, but duty tall him
lalled him elee-
meeting ; have a tolerably good
Sunday-school. Misis sdan Mcelloskey
She considers this a field of useful-
ness and intends filling it. I feel 25.-The crops in this section are
sulfering for rain ; corn injured.
Health generally good. Ieligion
on the rise. Our pastor, Bro. Davis.
is doing good and is an earnest,
faithful pastor. He is no respecter

ments, published by Texas most
skillful and enterprising publish-
ers, Shaw and Blaylock, Galveston.

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skillful and enterprising publish-
ers, Shaw and Blaylock, Galveston.

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the school list and curriculum of a

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the school list and curriculum of a

the Southwestern University. The
curriculum of the female school

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have no sympathy with the old
idea that the girls cannot be as
highly educated as the

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idea that the girls cannot be as
highly educated as the

have no sympathy with the old
idea that the girls cannot be as
highly educated as the

have no sympathy with the old
idea that the girls cannot be as
highly educated as the

have no sympathy with the old
idea that the girls cannot be as
highly educated as the

have no sympathy with the old
idea that the girls cannot be as
highly educated as the
the girls the same school and other
opportunities, and you will see that
they will measure up to the bors
the girls the same school and other
opportunities, and you will see that
they will measure up to the bors
the girls the same school and other
opportunities, and you will see that
they will measure up to the bors
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opportunities, and you will see that
they will measure up to the bors
the girls the same school and other
opportunities, and you will see that
they will measure up to the borsy s.
con-
fair
clever people. Bro. Crouse will
commence his protracted meetings
to-morrow. The church has an
upward tendency. Iope he will
have a glorious revival all round
28.-Still very dry. Grass, dying
tinue to pour into this county.
Indians pay us a visit now and
then; they seem to want only to
You can tell Bishop Haven and
any others it may interest that a
White man was arrested a short
time
woman reports an aggravated as
overtaken. If he can find anythot ang
in these cases togratify his sectional.
concerned. We are having fine
rains. Don't know how far theyextend. Late corn, cane, cotton
and tobacco will likely do well


and wime
Iy revived. Brothers Tanner and
ine Long assisted me in the meet-
ing. We hope this is only thehave returned from district con
ference, at Rusk. We had a fai
representation and good meetingof the Rusk and Jacksonville sta
tion and Cherokee circuit are doing
May heaven's blessingsattend them
We had a niceshower yesterday eveWe hada niceshower yesterday eve
ning. Crops fair health good
times quiet; and all things moving

$$
\begin{aligned}
& \text { pleasiaty, Love to all t } \\
& \text { ren, and great success to t } \\
& \text { catw.--J. R. D. TAyLor. }
\end{aligned}
$$

| Mr. J. V. Lee, hearing of it, got out a writ for the rider, and had him arrested. He confessed the jail, and the Cleveland boys are at home. The amount of money got from the mail was 816.-JoE. |
| :---: |
|  |  |


| Qur Dostal gards． |  |  |  |  | ox cor |
| :---: | :---: | :---: | :---: | :---: | :---: |
| stravilu，HARais Co，July |  |  |  |  |  |
|  | church lot iven us，with the prom－ | service esarat | a buckets daily re－ | Mexican couple called for |  |
|  | house this fall，if he crops fail not． | neat， | nt to serve such a peo－ | keeping with They |  |
| fine．Heaith goot P．E． | Do | verry andious for books，and alaso wanted a missionary among them． | Grooges＇ $\mathrm{Crbrr}$, ， | Capt．chapman，an old，wealthy |  |
|  |  |  |  | died |  |
|  | Ing and gratifod by forming the | Hy | son and Hill counties， |  |  |
| attendance and $a$ pleasant sess | editor．In traveling freme | ${ }^{\text {can }}$ | liar fo orth west Texas，fros the |  | Son itern methooltut |
| brition．Some rains，though they | $a \mathrm{tine}$ coun |  |  |  |  |
| are partial．－J．C．W． | Tho find somuch of it unsetted． |  | st |  | sx． |
|  |  |  | dillurial with its b | his ar |  |
| fald district conterence． | People miss it by g | －expected to | wallow | ${ }^{\text {A }}$ te |  |
| vival on this cire | Rain reeently； | dress，and | Georges creek，Camp cree |  |  |
| ostal columns．－Jas． |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | valeys give a good yield of corn |  |  |
|  | here： | Rai | ${ }_{\text {and }}^{\text {and }}$ |  |  |
| district encouraging．Seven con－ | bad ；crops about | parts of the county yet．Crops | from 81.50 to 85 ；water abundant |  |  |
|  |  |  |  |  |  |
|  | the intere |  |  | and water good，and | 學 |
| gat Mat Creek on Thurs． | sechars，and all | ${ }_{\text {where }}$ sowing goor |  |  |  |
| June 12．There were al |  | Nay his works follow him． 1 see | of good quality welcome．－J． J ． | 1 Iately |  |
| enteen conversions and twe | － | the big gun from Fort Poter has | Сомаск． | Petts thie | am |
| parough christ，be all the praise | great | know he fett woutish in the big | 1 |  |  |
| －C．C．Black． | sions to the church hast meting， | and standing paper collar on？Did |  |  |  |
|  |  |  |  |  |  |
|  | Julv | May God bess him wherev |  |  |  |
| for a call to |  | Liberty Co，June |  |  |  |
| ， | suficie |  |  | trict or | \％ |
| night：＂There is no such thing | ${ }_{\text {cose }}$ |  | the hill |  | ， |
| ers bench．＂－－Juverits． | vin |  |  | West Texas Conference，had a par－ |  |
| brics camp | of this otherrise lovely litle |  | ${ }_{\text {cosem }}^{\text {gitock，}}$ | The church on my w |  |
|  |  | in the simy and roten－heart |  | ood | SUNDAY－SCHOOL |
| us with a gracious out：pouring of | Our people love the ADvocary，its | a pratice，and no christan man | ange | day．sho | UNION |
| ， | poral wants are met | a thing withouta shudder．Hope， |  | cegularly ordaine | DEPOSITORY． |
|  | would bless this good people abundantly．－F．M．Stovali． |  |  | （or frowth and prosper |  |
| have．They are 1 |  |  |  |  |  |
| for us． |  |  | ${ }^{\text {and }}$ |  |  |
| ockiso．－ |  | ton good；no cotton worm．Health |  |  |  |
| Inve Onss，Bastrop Co，July 2d． | and in a fer days hat it completed |  |  |  |  |
| （t） |  | unise，July 3．－1 |  |  | nsa Litheor ${ }^{\text {a }}$ |
| only one j | hate |  |  |  | Discovered at Last ！ |
| nent nos non | ing | ${ }^{\text {orer }}$ | fron | ana Gealogy． |  |
| and direet their leters correctly， |  | There mas a ver |  | 隹 writer acompli |  |
|  | Other five eega？Ple | was a pleasant and profitable |  | the intereats of the echurch than | Cheap Protection from Lightning！ |
| Respectualy－c．C．Watresos，P． | sickness；two burials on Thursday last．Both died of consumption． | the opening sermon by W．F．East． | nest prayer of ${ }_{T}$ young Methodist |  |  |
| ${ }^{\text {Dodee }}$ Statas，Walker Co ， |  | had a fine rain hast Friday morn－ |  |  |  |
|  | Smses，Mavarro Co．July 2. | of country．Crop prospects brisht． |  |  | on，has been appointed general |
| or the mails within six mile of |  |  |  | preatio |  |
| the mail rider himeelf．who has | many | Health yoodi We greaty need a |  |  |  |
| Meanwhile，the four clevel | Dreden | Datuse，Dallas Co．July 3－ |  | Mos |  |
| brothers and one Mr．Sprot were | ars | Female College a grand suceess； | by |  |  |
| hommes－B． F ，Jounsos． | ple | eeven you |  | burn |  |
| Hilil $\mathrm{C}_{\text {a }}$ ，June $27 .-$ |  | thorough | sermon | amare ehat nearly yll scholars are |  |
| d； | did county，setled | （he competency and eneryy of the | Lords | apes of the | 510me |
| to sulier old corn get ing saree． | ．high selioo at |  |  | Tiod of the Mitotory of mankin． |  |
| sions at Aquilla last week at a | rio. | place．There is in longer xouse for sending the daught | thirt |  | er－The State tax is paid by the company for |
| others expresa a desire to go go |  | 俍 |  |  | Summer Music Books！ |
| men of every community would | vices sere held in our new whurch | colleere at home，with a curriculum | hard libor during the day but eree | As the writer entertains the |  |
| go and do likewise．The Presb． | atis aite a are prout of of | land；let us patronize it | visitations of Gods bleseded spirit | highest respect |  |
| completed；it will be quite an |  | means．I most heartily endorse | were enden | not have |  |
| Genoerrow Williamson C | ageel Caddeell | College．－M．H．Culucr． |  | cose | Shivive river ta |
| June 21－－Woold it inot be welil if |  | BEiroy，Bell Co，July 1 －Just | 1 minist | in debate，en the question， | ＇gews or weusu soves |
| $\begin{aligned} & \text { been more ex- } \\ & \text { to the inquiry } \end{aligned}$ |  | District Conferen | ed a prand march and barbecue | preent inter | neatsongeveluctoon． |
|  | churche | diminutive doture itstan | cien | ized with fos | clestrer of ems ！ |
| Prease＂Hebrew of the Hebress＂， | communication with Housto | （tatlo Charch interests were oloked |  | If his coid |  |
| Se itile fellow |  | Urday evening．Reports from the |  | learning， |  |
| ${ }^{\text {it }}$ it means：${ }^{\text {a }}$ A Hebrew by fathers |  | time of P | and highty pleased wit | man who will |  |
| and mother＇s side of the house； and also by education．＂－GEo．W． | s |  | ${ }_{\text {mood }}$ |  |  |
|  | sersies．God biesee us | ， | diay This institituion | contine | Stem |
|  |  |  |  | Oldest shtools of p ph | Anys book malect for reatal preac． |
|  | four | stewards |  | younger | Oliver Diston \＆Co．，Boston， |
|  | a general revival； | The | plo quite despondent，financeially and temporaly．Pray for us．- W． | many travels -ag graduate in He | C．H．DITSON \＆CO．， 843 Broadway，N．Y． |
| ars the erowth |  | will fis | W．Hesibreso． |  |  |
|  | is with us，We have nbout ${ }^{5}$ |  | Sotes From the $\begin{aligned} & \text { wiest．}\end{aligned}$ | port．＂＂II．H．We Wels，＂，therefore， cannot decline discussion on the |  |
| Weil wher weanut， | day－school Prayer－metings every |  | Our third quarterly mee |  | Georgia and Florida． |
| mily ought to plan this | Good metings wit |  | good religious feeling．Elder＇s |  |  |
| more and more of our slumbering |  |  | nes |  |  |
|  |  | zelf．Eleven had united wi | ection．Delegates to district con－ | Ransom，one |  |
|  |  | chareed influences seemed to |  |  |  |
|  | ing ater some M （exicans we have | Vade the entire community． Bro | g |  |  |
| teen conversions and twelve acces | Hous | the confidence of th |  |  |  |
|  |  |  | worth naming． | speaking pupils． | watasist |



Uxas Cluristian adtronate

## 

 Who would succeed in inie. He felt Louis, contributed some facts tothat God had called him to preach. the fund of general 'information
He was over thirty years of age and which may enable thinking men

|  | Amost every mail brings us requer |
| :---: | :---: |

## 


 was filled with the joy of religion that he was sure he could not stay
with his friends and family very long; but he was ready to go
Just a few weeks before his death
the writer was with him seven or and plans he seemed to be pro
foundly impressed with his mini terial duties. He talked often and
freely about his ill state of health and he expressed full confidenc
n the promises of God, and the
ower of Jesus Christ to save hin
ave him forever in heaven. and bro
Compton left a wife and four chil Compton left a wife and four chil
iren to mourn his loss. I deeply
sympathize with them and the people of Buffalo circuit. I know
that his widow has lost a pure,
true and tender-hearted husband the children an affectionate father
and the people a wise counzelo and an able


Dr. WM. Howard.- Last Sab-
bath week Dr. Wm. Howard, of the First Baptist Church of Galves and closed his relations with the with fidelity for over twelve year The sermon is spoken of in th highest terms by those who heard
it. Dr. Howard will bear with him the sincere good wishes of multi tudes in this city outside of his own church. Able in the pulpit, liberal
in spirit and zealous for his Mas
ter's cause, he has won a warm
place in many Christian hearts.
Wherever his lot may be cast be $\rightarrow$ rs with him our prayer
prosperity and usefulness.
had a family to support. The con-
ference hesitated but he perseved
until he secured a place among
which may enable thinking men
o torm a correct opinion as to the
cost to the nation of this "national
dirik.". During the year ending
June 30 , 1578 , as shown by the
until he secured a p pacee among
those who are devoting their lives
to the one work of preaching the
gospel. He was without education,
ut was willing to to neighborhoodschool, with his own
children, and while meeting every
about one barrel to every five of

the $45,000,000$ of men, women and | would be found at his place when | estimating five persons to each |
| :---: | :--- |
| "the class in the spelling-book" was | family, it will furnish a barrel for | called on the floor of the humble each household. As this is usually

school-room, and beside his own
drank by the glass, anybody wh son, a boy of sometwelve or fourteen
years, recited the lesson assigned to the trouble of ascertain-
ing the number of glasses there is
him. Does any one doubt whether
that man will succeed in life? He Harrel, and multiplying that
inumber by five cents per glass, that man will succeed in life? He number by five cents per glass,
has a purpose. He feels that he they will find that the $9,473,361$
has a work to do. He is training barrels of beer will cost consumers himself for the task his Master has assigned him. How the idle, friv-
olous devotees of pleasure shrivel into nobodies when contrasted
with such a man. He has
in him more character than can be crowded into a modern ball-room.
We would go further to shake the
hand of such a man than to have nearly $8200,000,000$ of dollars per
annum. Some who buy by retail
drink by wholesale, and hence drink by wholesale, and hence
their beer costs enough to clothe an ordinary family. These im-
mense breweries, with their profits
to the producers and their cost to the consumers, explains in part
the fact that the gap between capi-



 free schools that these schools
should be restricted to merely ele-
mentary branches ; and that those who wish a more extended course should seek it at private academies
and schools under the control of the different churches. State unihave proven very expensive and unprofitable elephants. Only the rich and well-to-do can avail them-
selves of the privileges of these institutions; and the average tax-
payer is a little disposed to grumble at such an appropriation of public
money. Though is favored, it is upon about the
same principle as that which would same princip eas and a mule up
bestow forty acres and shiftless.
the penniless and shit

## There is some apology

 There is some apology for thepublic support of normal schools to train teachers, provided security is furnished that after the training
has been given, a certain number
of years shall be given to the busi. of years shall be
ness of teaching.
Nearly every year there is a fight
over the military academy at We. Point, but congress finally votes
the necessary funds, as the cadets the necessary funds, as the cadets
are to become soldiers, and fight the battles of the country. Albeit, just now it is a little difficult to
find places for the aspiring military youths, with new
shoulder straps.






 tors there have time to attend to the interests of their flocks. The
late general assembly of the Pres. late general assembly of the Presone good example. The members
paid their own expenses at board-
ing houses. These assemblages of ing houses. These assemblages of
the various churches are for the the various churches are for the
general benefit of their respective general benefit of their respective
bodies and there is no propriety in requiring the cities where they
meet to be at the expense of their entertainment. The expense should
come out of the whole church.
We presume that in the extra-ccWe presume that in the extra-ec-
clesiastical assemblages every one bears his own expenses. By the
way, would it be a bad idea for those great Sunday-school worker who are itinerating around, holding conventions, to locate and take a
class in some Sunday-school and class in so
teach it?
Attention is directed to the ad vertisement of the Medical Depart
ment of the University of Louisiana It has advantages for thoroug teaching possessed by few, if an
similar institution in the South.
A Christian was passing through
a period of deep depression.
Trouble in business affairs and the illness of his daughter, who was
passing surely away from the home
 its waters to the earth. The pastor
pointed the mourning Christian to the sky. It had been a season
of protracted drouth, and the of protracted drouth, and the
parched fields were thirsting for
the cooling showers. the cooling showers. He said
"There is a blessing in the cloud It shuts out the light of the sun, the earth, but it is pouring blesss away, and soon the rays of the sun will gladden the earth and mak
the rain drops on field and flowe parkle like diamonds in beauty are often the messengers of mercy."
 The venerable editor of the St. upon the following prophecy :
"Two things, now almost or quite
world-wide, will come to an end ere the close of another decadelightened nations. They are im-
perialism and ecclesiastical hierarchism." Emperors and empress es and prelates who practice pan-
tomime for prayer will please take tomime for prayer will please take
notice and step down and out.
The same paper, without exactly The same paper, without exactly
either endorsing or disclaiming the prediction, republishes the follow
ing: "Astronomers and astrologers ing. Astronomers and astrologers
are telling us that from this time
on to about 1885 there will be a on to about 1885 there will be
peculiar relation among the
planets, such as has not been for planets, such as has not been for
ages upon ages, if, indeed, ther
ever was before, and because ver was before, and because
this and the effect on our plane we may expect convulsions and
revulsions-political, social, mora and religious-accompanied by earthquakes, famines, pestilences,
devastating storms, with calamities
and distress of various kinds, and and distress of various kinds, and
to all endurable extent, and alto-
gether unendurable by the thougether unendurable by the thou
sands, if not millions of our race.
The Augusta Female Seminary Staunton, Va., offers attractive in-
ducements for patronage. We do not believe a more heaithy locality refined, and none of the surroundings are calculated to draw the atention of young ladies from the upon such an institution, to-wit: tion, and the cultivation of the
 womanhood. The terms, as will
be seen by advertisement, are most
liberal. We commend this seminary to the attention of Texas read-

 This institution located at Staunlon, Virginia, is attracting the at-
ention of parents and guardians all over the South. Its healthy lo"OldrDiminion," the superior schol arship and long experience of its corps of teachers, and the moral
and social surroundings of the pupils during this important period of life, have secured for it a national
reputation. If parents purn
sending their daughters abroad, we ommend this institut


| "It is needless for me to profess | $\begin{array}{l}\text { which, was inscribed, "The Open } \\ \text { nood motive in preparing these }\end{array}$ |
| :--- | :--- |
| $\begin{array}{ll}\text { Bible,", and was borne by Eddi } \\ \text { and }\end{array}$ |  |
| ascourses for the press, for every |  |
| Tomlinson, nssisted |  | discourses for the press, for every Tomlinson, nasisted by J. B. Ab-

Christian man is supposed to act bott and Wallace Ciark), formed upon good motives; yet, truth to in advance and was followed by
tell, 1 have never been quite as members of the Blue Ribbon and
well satisfied with my own motives Well satisfied with my own motives other temperance societies, with
as I would like to be, for while I their elegant banner, borne by Mr.
trust that sthe love
traineth introspection, I have occasion to
suspect the presence of a subtle
selfishness and vanity, from which
I find no resort but in atoning right." The whole procession then
noved once around the grove oved once around the grove to
he stand, where the hymn, "Beau-
iful River," was choir ; and a most fervent prayer
was then offered by the Rev. O. S.
Farwell, chaplain; after which E . Farwell, chaplain ; after which E.
W. Walker, Esq., introduced to the
audience Major G. W. L. Fly of audience Major G. W. L. Fly, of
Gonzales, who delivered one of his
most eloquent addresses ; Gonzales, who delivered one of his
most eloquent addresses ; atter the
conclusion of which, dinner was announced of which, dinner was
assembled multitude was invited to the table,
where everything good to eat, that where everything good to eat, that
could reasonably be desired, was
found in great abundance After found in great abundance. After
dinner, Uncle Jimmy Ramsey dinner, Uncle Jimmy Ramsey
gave the Sabbath-school one of his valuable, characteristic addresses,
and was followed by Mr. J. D. ho delivered an excellent, plain who delivered an excellent, plain,
practical and interesting address practical and interesting address
on temperance. Then, after listening to some fine music discoursed
by sweet voices, and a few well by sweet voices, and a ew well
timed and pertinent remarks by
E. W. Walker. Esq..the assembly Fas dismissed, with the benedic-
ion, by the Rev. O. S. Farwell. tion, by the Rev. O. S. Farwell.
During the whole day the most perfect order and good feeling pre-
vailed. It was easy to see that there are
ot a few faithful temperance men nd women in Waelder and viciniy, notwithstanding a majority a tion at the recent election. The reasons for this whisky vote are
hese: First, many of the friends he stringency and ambiguity of the stringency and ambiguity of
the recent amendment to the local option law, that they felt con-
strained to vote against it, while others, for the
mained neutral.
Second, The whisky men insist-
ed that the free sale of liquor ould enliven business generally.
Third, The negroes were per Third, The negroes were perof money was properly attributable to the fact that we have not had
dram-shops in the county for two
years. The negroes poll vears. The negroes poll a heavy
vote at this box, and they went
almost solidly for whisky G. W. KERR,

## nayemex

 riswaity ion, without expense to the Gen These publications are very important to our works and ind inceasereatly our success; but we have heretofore been almost destitute of them. So great has the demand
become that we have already commenced to publish a religious pa-
per, and have just issued our per, and have just issued our
manual and first catechism for the Sunday-school, which will be of
great use to us as a forerunner of
the church in new as auxiliary in the old.
We believe the children of the Church, if given the opportunity
will gladly and will gladly and promptly supply this
neceseity. Therefore, with confidence, we appeal to them to help us
now, and to furnish this help as individuals, as families or Sunday-
schools, by becoming members of schools, by becoming members of
the "Chilidex's MExIcas Book
and Tract society." This they can do without interfering with
other engagements or other socieThe giving of any sum of money
annually to the society makes the giver a member. Each person, or several persons together, giving the
sum of turo dollars, will receive one card-size beautifful bird picture,
made of natural feathers by the Mexican Indians.

$$
\begin{aligned}
& \text { Those giving the sum of five dol- } \\
& \text { lars will receive a colored litho- } \\
& \text { graphic picture (11x15 inches in }
\end{aligned}
$$ graphic picture ( $11 \times 15$ inches in

size), representing some place of The person or persons together,
he family or Sunday-school, giv the family or sunday-school, giv-
ing the morst to this society by
August 1,1879 , will receive a large, Aandsome picture in colors a large, 36 inches), presenting a beautiful
view of the famous Valley of Mexi-
co, with its cities, co, with its cities, towns, lakes and
rivers, its farms and forests, and other smaller objects, all surround-
ed by lofty chains and peaks of edountains, anongs these peaks bee-
mong the snow-capped Popocatepetl and Ixtaceiwhatl.
This picture will be very attract-
ve, hung on the walls of any home or Sunday-school.
The treasurer of this society is he one to whom the money must
ee sent, and who will forward the premiums to nny wart of the coun-
try.



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W. S. HOTCHKISs \& Co.,
Land, Collecting \& Gen'l Agents, school for the hleher ede. The New Map ofTexas.
cation of girls.




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## it never rains west of

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Ifxas Christian Gdvocate
 We are in want now, serious
want, for no reason but that neither her of our faith."
preachers nor people have felt
pow hecessary for all ministers
themselves under have clear cut ideas of faith. If preachers nor people have felt to have clear cut ideas of faith. If
themselves under obligation to pay
the amounts apportioned to them is mist in the fountain-head
of truth as it comes from the pul-
 for the remittances upon them,
which could be paid in full, if the arrears upon the apportionments
of last year were sent in. As it is
the treasurer waits, and the mis-
sionaries are looking in vain for
supplies.
Xo one can say that the amount
is beyond the ability of the church. is beyond the ability of the church.
It is mortifying to a lover of his
church to cite the figures. For
several years the apportionment has remainded the same, while the
church has been increasing in
numbers rapidly. Shall eight numbers rapidly. Shall eight
hundred thousand give no more
than six hundred thousand? The
work has been growing, too. Shall work top been growing, too. shal
we stop our missaries and tell
them to admit no increase, regard no call for help, make no exten-
sion? The apportionment for the
incoming year is at the rate of lit-
tle more than fifteen cents per The apportionment is made, ac-
cording to Discipline, with "refe-
ence to the extent and importance
of the Domestic work in each con-
ference, and to the ability and dis-
position of the peoppe to give." It position of the people to give. It
is sought to maintain a due pro-
portion between our work at home
and that abroad. Neither ought to and that abroad. Neither ought to
suffer for the other, nor, in the plan
of the gospel, will this happen.
That is the most prosperous church of the gospel, will this happen.
That is the most prosperous church
-most richly endowed with Chris-
tian graces, and most fruitful in latian graces, and most fruitul in la-
bors which does most for the
cause abroad. "I am with you al-
ways" depends, and is conditioned, upon obedience to "Go ye into all
the world." There is, also, in the
disciplinary provision pron disciplinary provision, a proper rec-
ognition of the claims of Christian
liberality. If it be " more blessed liberality. If it be "more blessed
to give than to receive," the men
who have the ability and disposition ought to have the opportunity.
Possibly there may be some mis-
takes in the apportionments. No measure in the hands of men is
faultess. It is only a captious or a covetous nature that will make a
plea of that in bar of the missionary
claim. Men ehosen of the church
and trusted have considered the
case as thoroughly as they could,
and in honesty, and in the fear of
God, have given these apportionments as the best result they could
reach. The church is bound by
their action, and every member of
the church is bound by it. If there
be error, let the case be fully rethe chror, let the case be fully re-
ported at the next annual meeting
of the Board and the Board will be of the Board, and the Board will be
found willing to rectify all mis-
takes. But it is very certain that no conference can show that it has
been called on for too much. Many been called on for too much. Many
of them have not been trusted sui
ficiently. They are able, and, i
they understand the matter, are willing to give more than is asked
of then. Let them abound in liberality, not limiting themsel
the mistake of the Board. Ine mistake of the Board.
Inclined present candition we feel
inake special call upon all the charges and conferences
which have been in arrears in the Which have been in arrears in the
collections for missions, to make an
effort to bring up the deficiency, in order to meet our necessities.
Our straitness and failures are due
to you. Come to our help, and re-
deem the hono of the church, toem the honor of the church, and
dour own Christian reputation.
A. W. Winsos, D. D.,


 wan's mind back to its free volition,
with life and death set before him
gain, in the merits and per again, in the merits and person of
Christ. This, then, is that gift of God
that bestows upon man, not faith,
but the power to exercise faith.
$\qquad$

$$
\begin{aligned}
& \text { that is, exercise faith in God; ; and } \\
& \text { his faith must be of such a nature } \\
& \text { as fo believe that G G }
\end{aligned}
$$

$$
\begin{aligned}
& \text { his faith must be of such a nature } \\
& \text { as to believe that God will reward } \\
& \text { those who diligently seek Him. } \\
& \text { Christ said to His disciples, "Have }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Christ said to His disciples, "Have } \\
& \text { faith in God." What more do we } \\
& \text { want than words that have fallen }
\end{aligned}
$$

$$
\begin{aligned}
& \text { from the lips of the son of God? } \\
& \text { Can we not believe the words of } \\
& \text { Jesus? for emphatically yays Christ, } \\
& \text { "hawa faith in God") }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Jesus? for emphatically says Christ, Believe, then, } \\
& \text { "hare faith } \text { God." Bold, } \\
& \text { God's divine word, and remain no } \\
& \text { longer in the dark. "I am come a }
\end{aligned}
$$


"We are sanctified by faith." "We
walk by faith and not by sight."
"Examine your ownselves, whether
ye be in the faith",
We be in your ownselves, whether
yeith." Abraham
"being not weak in faith, he con-
sidered not his own body, now
dead, when he was about a hun-
dred years old," seither did "he

『exas Christian givocate


 running turn around some eirmly
planted object, we could lower our
boat a hundred feet at a time. In this way, at the end of three days,
having set adrift many hundred ties, we reached the entrance to the
Royal Gorge. Here we disovered
that an attempt todescend the first waterfall with two in the boat was
certain destruction, and to return determineed to lower my brother
down the fall in the boat, a distance of 200 feet, gave him the rope and
let him take the chance of the that direction), while I would risk my physical ability to climb the
canon wall, which was about 2,000 feet high.
I shook hands with my brother, lowered him in the boat safely to
the foot of the fall, gave him the throwing aside my coat, hat, and boots, and stripping the socks from
my feet, I commenced my climbing my feet, I commenced my climbing
way, often reaching the height of
one or two hundred feet, only to be compelled to return to try some other way. At length, about four
o'clock in the afternoon, I reached a height upon the smooth canon
wall of about a thousand feet. Here my further progress was ar-
rested by a shelving ledge of rock that jutted out from the canon side
a foot or more. To advance was a foot or more. To advance was
without hope ; to return, certain
death. Reaching upward and outward, 1 grasped the rim of the smooth side of the canon, and my
body hung suspended in the air thousand feet above the roarin
waters of the Arkansas. ward to measure the distance would have to fall when strength of my arms gave out.
stinging sensation stinging sensation crept through
my hair as my eye caught the strong root of a cedar bush that
projected out over the ledge, a lit-
tle beyond my reach the beyond my reach. My grasp
apon the rim of the ledge was fast upon the rim of the ledge was fast
yielding to the weight of my per-
son. my best effort to raise my body and
throw it sideways toward the root so as to bring it within my grasp At the moment of commenceng the
effort I saw my mother's face effort I saw my mother's face as
she leaned out over the ledge,
reached down her hand and caught me by the hair. Stranger, my mother died while yet a young
woman, when I and my brother were small boys, but I remember
her face. I was successful in makher face. I was successfur in mak-
ing the side leap of my arms, when rested for a time. From here up-
ward my climbing way was laborious, but less dangerous. 1reached
the top of the canon just as the
sun was sinking down behind the snowy range, and hastened to where I found my brother all sa your head in a flour sack was as white as you see it now."






hall never have finished, ther
fore, as sure as the undertaking o
he same ismy destiny, I can neveover five miles-near the Ladrone
Islands, in north latitude $11^{\circ} 24^{\prime}$
east longitude $143^{\circ} 16^{\prime}$ From $^{\circ}$ thecease to work, and consequently
never cease to exist. That which
is called death can not break off
my work ; for my work must befinished, and no limit being fixe
to my existence, I am eternal.acceptance on this great task, , seized
apon immortality for myedf.
lift my head boldly to the threat-to the north of this continent, it is
believed to be the shallowest of
oceans. Little is positively knownthough it is presumed to be deeper
than the other Polar sea. Thebottom of the ocean, so far as ha

$$
\begin{aligned}
& \text { been observed, seems to correspond } \\
& \text { with the surace of the earth as } \\
& \text { respects elevations and depressionaz; }
\end{aligned}
$$

$$
\begin{aligned}
& \text { respects elevations and depressionz; } \\
& \text { the same valleys, mountans, } \\
& \text { chasms, and plateaus being found }
\end{aligned}
$$

$$
\begin{aligned}
& \text { same valeys, mountans. } \\
& \text { chasms, and plateaus being found } \\
& \text { below as above the surface of the }
\end{aligned}
$$

sea.- New York Erpress.

$$
\begin{aligned}
& \text { For years past an old hind used } \\
& \text { to frequent the house of Donald }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Gillies, under gamekeeper to the } \\
& \text { Duke of Argyll, beside the beauti- }
\end{aligned}
$$




$$
\begin{aligned}
& \text { triw of hagathat, on the } \\
& \text { river Aray about half way up the } \\
& \text { glen. Coming and going every day }
\end{aligned}
$$

yea, it is eternal, and I am eternal
ike it."-Sunday Magaine.




$$
\begin{aligned}
& \text { Kitty, At feeding time both would } \\
& \text { Kreely hep themselves, occasionly } \\
& \text { feen rising with their noses }
\end{aligned}
$$

$$
\begin{aligned}
& \text { even raising with their noses the } \\
& \text { lid of the meal chest; and anter } \\
& \text { their feast they would walk away } \\
& \text { with a satisfied air, their muzzles } \\
& \text { with }
\end{aligned}
$$

$$
\begin{aligned}
& \text { with a satistied air, their muzles } \\
& \text { all white with meal. Matters went } \\
& \text { on thus till one day lately, when } \\
& \text { neither of the pets paid the accus- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { neither of the pets paid the accus- } \\
& \text { tomed visit to the house. Next } \\
& \text { day Mrs. Gillies was surprised to } \\
& \text { see the little one come alone, and }
\end{aligned}
$$

$$
\begin{aligned}
& \text { see the little one come alone, and } \\
& \text { on offering it some food as usual } \\
& \text { she noticed that it did not seem to }
\end{aligned}
$$

$$
\begin{aligned}
& \text { she noticed that it did not seem to } \\
& \text { relish the solitary meal. Kity on } \\
& \text { walking slowlv back to the adioin- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { walking slowly back to the adjoin- } \\
& \text { ing wood, was followed by Mrs. } \\
& \text { Gillies, who felt curious to know } \\
& \text { what had theome of the mother }
\end{aligned}
$$

$$
\begin{aligned}
& \text { S What had become of the mother } \\
& \text { Ge wided by her young favor- } \\
& \text { deer. Ghich kept close by } \\
& \text { dite wior }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ite, which kept close by her side, } \\
& \text { Mrs. Gillies proceeded through the } \\
& \text { thicket for rather more than a }
\end{aligned}
$$

$$
\begin{aligned}
& \text { quarter of a mile, when in a slight } \\
& \text { hollow she discovered the lifeles. } \\
& \text { body of the hind. This the little }
\end{aligned}
$$

$$
\begin{aligned}
& \text { body of the hind. This the little } \\
& \text { one began to snuff at, every now } \\
& \text { and again looking, up inquiringly } \\
& \text { and Mrs. Gillies' face. Kitty is }
\end{aligned}
$$

$$
\begin{aligned}
& \text { and again looking, up inquiringly } \\
& \text { into Mr. Gillies face. Kitty is } \\
& \text { now a greater favorite than ever, } \\
& \text { and comes regalarly to be fed ar }
\end{aligned}
$$

$$
\begin{aligned}
& \text { and com } \\
& \text { before. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { HIIckorx, N. C., June } 10-\text { Hoke } \\
& \text { Secrest, the wite and child murder- }
\end{aligned}
$$

he entered the death chamber h
lell upon the coffin and clung to $i$
$1 \begin{aligned} & \text { five } \\ & \text { tha } \\ & \text { grie }\end{aligned}$



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