

W. A. Dunklin and Co.,
COTTON FACTORS
 COMMISSION MERCHANTS,
 Standard, Galveston.
 Liberal Cash Advances made on consignments. Baggings and Ties furnished customers at lowest prices.
SHAW & BLAYLOCK,
STATE PRINTERS.

Christian Advocate

CHAS. H. LEE, J. J. MURPHY,
 Proprietors.
Lee, McBride & Co.
 COTTON & WOOL FACTORS
 General Commission Merchants
 211 Strand, (Hendley Building)
 GALVESTON, TEXAS.
LAWYERS AND JOURNALS
 For Sale
 Pamphlet Bound, per copy 2 00
 Bound in Law Sheep 3 00
 Address: SHAW & BLAYLOCK,
 GALVESTON.

PUBLISHED BY THE TEXAS ANNUAL CONFERENCES OF THE M. E. CHURCH, SOUTH.

VOLUME XXIV.

GALVESTON, SATURDAY, OCT. 14, 1876.

NUMBER 17.

Christian Advocate

GALVESTON, TEXAS, OCT. 14, 1876.

Correspondence.

The Intolerable Bigotry of Proselytism

"Woe unto you, Scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him two-fold more the child of hell than yourselves." (Mat. 23:15.) The very genius of our Christianity is aggressive. Its flaming inspiration makes every disciple a propagandist. As soon as the hand of the Master is laid upon him in His healing power he goes forth a blazing herald of the cross proclaiming the Divinity whose creative energy has waked up the new life, with which he is endowed. This mighty impulse of the spiritual life, the very essence of which is the love of Christ, is the essential sequence of the new birth and assimilates the convert to Him whose image is stamped upon the soul of the Divine Spirit. The disciple thus divinely endowed is inflamed with the inspiration of winning souls to Christ, and not to sect, to party. The blessed faith of the Gospel that inspires the heart with the love of Christ and the souls of men, is the impelling power of a consuming zeal for His cause, and not the mere shibboleths of that faith that prompt the zealot to make proselytes. The zeal of the one antagonizes that of the other. The one is born of God, the other of hell. The one is the zeal of the Master, the other of His disciples before their conversion, who would hinder and forbid the work of Christ, because the workers "followeth not with us." The *summa bonum* of a genuine Christian zeal is to win souls to Christ; that of a bigoted sectarianism is to make partisans. The one is liberal, catholic, worldwide; the other exclusive, selfish, contracted, whose charity is bounded by the narrow confines of sect. The one recognizes the signet of discipleship wherever found—the love of Christ; the other demands the shibboleth of sect, the slogan of party, the dogma of faith. A true Christian zeal is satisfied with conversion to Christ. Its counterfeit, the zeal of proselytism, is only satisfied with conversion to sect. The zeal of the proselyter stimulates the zeal of the Christian in its activity. It compasses sea and land to make one proselyte. The counterfeit is easily distinguished from the true coin by its fruits. The one makes a child of hell; the other a child of God. The animus of the two is antipodal. A true Christian zeal prompts the one who feels its flaming power to go out into the highways and hedges, and win its trophies from the ranks of the enemies of the cross of Christ. Its counterfeit glows more in converting to its dogmas. It is more assiduous and persistent in reaping the fruits of a true zeal for God by deceiving from other folds the results of other laborers, than in the conversion of sinners. It rejoices more in the conversion of a Christian to sect than in the conversion of a sinner to God. The ecclesiastical scavenger, who prostitutes his sacred calling in doing the devil's dirty work, is the reproach of his religious communion, an offense to his God, and merits and receives the contempt of the devil. His work is to unsettle the faith of his victim by disturbing his convictions in reference to the mere formula of religion, the insignia of the Christian profession, the modal expression of his religious faith. The question with the clerical empiric is not: Have you been converted to God? That result has already been achieved through the power of the Divine Spirit. But a far more important inquiry in the estimation of this quack doctor of souls: What sect have you joined? What symbolic form have you adopted? Have you identified yourself with the only true church? For these charlatans of the several sects, who monopolize the exclusive right of inducting into the kingdom of God on earth and into heaven, would impress the novitiate that his salvation depends upon their manipulation as a *sine qua non*. "Lo! here is Christ. Lo! He is there." And the deluded victim of these imposters, under the baleful teachings of his blind guides, who substitute the forms of religion for its power, becomes impressed with

the fatal idea that there is more in the form than in the power of godliness, and thus the misguided neophyte and proselyte becomes "two-fold more the child of hell" than his blind and wicked teachers. But his blood will be required at their hands! It is a grand impertinence, almost beyond patient endurance, for fallen, erring humanity to assume the dictatorial prerogative of announcing their exclusive pronouncements, their flaming bulletins of a monopoly of heaven's blessings, to the exclusion of all others from the covenanted mercies of God. It is especially disgusting, as the age of the authoritative dicta of the bigoted, ignorant dogmatist has forever passed, and the formula of exclusive pretension is subjected to the crucial test of an inexorably stern logic, unswayed by the dogmatism of the past, however venerable from hoary age; or the meretricious pretensions of the modern bigoted empiricism. Especially does this practical utilitarian age demand the solution of the pertinent inquiry, *eni bono!* What beneficent result to humanity is consequent upon these exclusive claims of being the only dispensers of heaven's heritage? Are the bishops wiser and better than other men? Are they more successful in the promotion of human weal? Does more signal results characterize their exclusive proprietary interest in the covenanted mercies of God? Are they the specially delegated evangelists of the blessed gospel of the Son of God, bearing its messages of mercy and love to our race? Are they in the front rank of God's elect workers who signalize themselves as such by their fruits? Let this gospel test be applied. While the genuine workers in the Master's vineyard are engaged in the great work of saving souls, these pretenders are entering their labors by proselytizing, claiming to be the only dispensers of the Word of Life. Their piety and devotion to God are in inverse ratio to their pretensions. While the Christian world is converging and blending in their humanitarian efforts to save the world, and sectarianism is held in abeyance to christianity, and denominational distinctions are yielding their rigid lines to a universal catholicity, these exclusives, untouched by the genial warmth of christian brotherhood, are still encased in their hard shells of a bigoted sectarianism, and demand upon the peril of the soul a compliance with their dogmas. It is high time that these pretenders and deceivers should be marked as distinctly as Cain, that they may be known and read by all men, and be shorn of all their power of evil. The sham is too patent to deceive any thinker who has the intelligence and independence to arrive at the most obvious conclusions from the facts presented to his conception. Let the base pretender who preaches for a piece of bread to advance his sect by the deceitful and mean arts of proselytism stand revealed as "a clad in the livery of heaven to serve the devil." Let him be chastized with the scorpion lash of public reprobation until he is shamed out of his degrading avocation. Put fire upon his terrapin shell until he moves under a higher and holier inspiration than the low flung incentives that now impel him in his degraded conduct. Let him be a hissing and by-word, until, from very terror of public scorn, if from no higher motive, he leaves off his dirty work of being the devil's scavenger. The true mission of the church in its varied organizations is, by aggregated power, to hurl with irresistible momentum all its forces against the antagonisms of the "faith delivered to the Saints," symbolized not by its formula, but by the power of a living, vital principle of the spiritual life. The grand result sought to be attained is the conversion of the world to Christ. Every evangelic church that indicates its mission by its fruits, and every minister and member of such church, flaming with the inspiration of Christ's love, is a powerful factor in the achievement of the mighty results of associated Christian effort. All are co-workers in the glorious enterprise of the world's redemption. Each derives his animus from the Lord of the vineyard. They are members of His body, whatever may be their denominational distinctions, and are essentially prerequisite in their contributions to the perfection of the body, in the symmetry of its proportions and working power. One can not say to

the other, "I have no need of you," whatever may be the relative position of the member to the body, whether the most humble or the most exalted. If any preference is given, it is to the most humble that the excellency of the power may be of God, and not of men. How beautiful and glorious this scriptural representation of the unity of the church in its concentrated power in the direction of the great end to be achieved. Its symbols may be characteristic of the different legions marshalled in the grand army under the great Captain of our salvation. But there is unity of purpose in the aggressive tread of its advancing hosts. Under the eye of their Captain, they march to the conquest of the world. And it, long since, would have been achieved if there had been no diversion of the forces of the grand army. To the shame and reproach of the Christian name, there has been the inglorious failure to recognize the mutual dependence of the different legions of the armies of Israel. Instead of this recognition of reciprocal influence in the achievement of the grand results of Christian effort, there has been the exhibition of antagonizing forces in hostile array, not against the serried legions of the common foe, under the grand ensign of the cross, but against each other, under the battle-flags of an exclusive sectarianism; each claiming to be the sole depository of divine investiture for the onslaught upon the hosts of the great adversary.

This diversion of power, by exclusive pretensions, has not been the result of divergence in the great elements of the true faith; but, in the mere shibboleths of that faith. The proscription, fierce and unrelenting, has been, not in reference to the great fact that Jesus is the only name given under heaven whereby we must be saved, and the Holy Spirit is the only agent in the conversion of the soul—the two great facets of a belief which secures its salvation—but there is the distinct recognition of the *east and irreconcilable difference* between twofoldism and twofoldness? You may be a child of God through the operation of the faith of the gospel and the baptism of the Holy Ghost; but do you belong to the church? Have you been manipulated by the successors of John and the Apostles? And thus the ostracism and persecution of true believers has been the result of an intolerant bigotry in reference to the mere outward forms—the modal expression of a religious faith. The world has been deluged in blood and fierce controversy about the mere insignia of the christian profession. Hecatombs of victims have been sacrificed, and immense libraries of volumes have been written, and controversies fierce and interminably voluminous have been waged to establish the dogmas of sect. The more insignificant the dogma, the more fiercely proscriptive the intolerant bigot. Is it not high time that an enlightened christian public opinion should reprobate and ostracize those ecclesiastical charlatans who employ a fiendish activity in disturbing a sensitive conscience in reference to the mere formula, the insignia, of the faith? In unsettling the faith of the novice in order to proselyte him they lose instead of gain power. In tearing down other communions they do not build up their own. No wise christian artisan will mar the beauty and glory of the spiritual temple by tampering with the material of the different builders, for they are all essential to the symmetry of the temple. Every master workman skilled in spiritual architecture will not fail to recognize every worker for Christ and bid him God speed in his great work of saving souls, as a fellow worker in the great cause of human redemption.

But the miserable tinkerer, the proselyter, in his blind zeal for sect ignores other workers and triumphs in the ruin wrought, in the vain hope of building upon the downfall of others, reversing the order of God in His great plan of saving the world. Every man who does good work in the name of Jesus is His friend, and no one will interdict that work because the worker is not of his party, except a bigoted zealot who under the guise of a friend of Christ conceals the narrowness of soul of the contracted partizan.

The time has come in the evangelization of the world when every recognized worker must occupy a higher and broader plane of christian enterprise than the narrow cir-

cle of sect. He must get out of his shell and have his soul aflame with the fires of a universal brotherhood, and extend the right hand of fellowship to every kindred spirit whose soul is aglow with the same inspiration of the various denominational hosts. The flaming evangelists of the world, have struck the key note that is waking the dormant fires of a catholicity that will shed a radiant light over christendom. And the watch word of the sacramental hosts of God's elect children of every christian name will be: "If thy heart be as my heart give me thy hand," and the voice that clamors for the exclusive dogmas of sect will be forever hushed. H. M. BOOTH.

DR. A. A. WALKER'S Blood and Liver Pills
 are purely vegetable and positively will cure all diseases arising from the impurities of blood, liver, kidneys and stomach. Such as ague, jaundice, yellow fever, hay fever, biliousness, vertigo, headache, dyspepsia, pimples or blotches on the skin, and on the bowels, etc. Also a superior pill for females, or persons suffering with piles or constipation, will do them excellent to regulate nature. They can be taken in any season or climate, and any condition of the system, as they contain no mercury or mineral substance. Every family should have them and take a few in the Fall and Spring to prevent disease. Sold by dealers at 25 cents per box.
 JACOB WALKER, Genl. Agt.
 Baltimore, Md.
 ———, Galveston, Agt. for Texas.
 Sole Dispensers. ———, Galv. Tex.

Important to Consumers of Coal Oil.
 Messrs. Jersey, Pettit & Co., have greatly increased their facilities for supplying the Galveston market with Kerosene and Coal Oil, Paraffine, Insurance Oil, Gasoline, for gas-machines, and all kinds of Illuminating Oils and Burning Fluids. Special attention is invited to the merits of their Insurance Oil. The New Orleans Board of Underwriters say: "It is our opinion that the general use of the Insurance Oil would greatly reduce the number of lamp fires and explosions, and lessen the destruction of life and property." The New York Board of Underwriters say: "The sample of Insurance Oil stands the highest test of dash and burning point of any Oil ever tested for the committee." Fathers and mothers who desire the safety of their children and homes should use the Insurance Oil. Dealers who wish to sell an illuminating oil, safe beyond chance of accident, should recommend the Insurance Oil.

TO THE LADIES.
 Butterick's celebrated patterns have reached a pre-eminent position in this and foreign countries. A few years ago it was difficult for ladies to get reliable patterns by which to make their own or their children's clothing. Messrs. E. Butterick & Co. do not hesitate to warrant every pattern sold by them or their agents; and in war-ranting they mean to assert that by each pattern may be made a perfectly formed garment of the size and kind designated on its label. Our lady readers should forward their address to the Singer Manufacturing Company, the Butterick Agency, Galveston, Texas, who will forward by return mail an instructive and valuable catalogue, containing the latest styles in patterns, etc. Fall and winter styles now ready.

The Crowning Victory!
 Highest Centennial award to the
SINGER
 Sewing Machine!
 TWO MEDALS & TWO DIPLOMAS!
 Highest honors conferred!

MILLINERY.
 The cheapest and best assortment of straw, felt, and velvet hats, trimmed or untrimmed; flowers, veils, ribbons, buckles, hair, and fancy goods, in Galveston. Having secured the services of a first-class French milliner, who is an artist in trimming, I can offer to the ladies of Galveston as handsomely trimmed hats as can be found in any city. Bridal outfits and mourning hats always on hand. Goods sent to the interior C. O. D. E. JOHNSTON,
 6th Corner of P. O. and Centre sts.

MESSES. TURNLEY & BRO., Galveston, Texas, Cotton Factors and Commission Merchants, are prepared to offer liberal inducements to those consigning cotton to them. All business entrusted to these gentlemen will meet prompt attention and quick returns. Patrons of this house will be kept posted in every feature in which they are interested.

H. SCHERFFIN, HOUSTON, TEXAS, Agent for Gullett's Celebrated Cotton Gins, for Utica Portable Steam Engines, Straub's Corn and Wheat Mills, Coleman's Corn and Wheat Mills, Buckeye Mowers and Reapers, Cotton Presses, Horse Powers, etc. Prices to suit the times.

GALVESTON.

J. C. GORHAM,
 MANUFACTURER OF
Saddles and Harness
 AND DEALER IN
 BUGGIES, CARRIAGES, WHIPS, LEATHER, PLANTATION and SPRING WAGONS.
 Galveston, Texas.

I. BERNSTEIN & CO.,
 Beg to inform the Trade of Texas, that they have manufactured for the Fall and Winter Trade, and have now ready a Mammoth Stock of
Men's, Youths' and Children's Clothing,
 COMPRISING FINE, MEDIUM and LOWER GRADES.
 ALSO A FULL LINE OF
GENTS' FURNISHING GOODS.
 Our facilities enable us to sell our goods as low as any other first-class manufacturing house on the Continent. Please call and inspect our stock before purchasing elsewhere.

WASHINGTON HOTEL,
 JOHN SUMMERS, Proprietor,
 Corner of TREMONT and MECHANIC Streets, Galveston.
 This House is Centrally Located, Convenient to Business, and has two squares from Morgan Line of Steamers, and one block from Union Depot. There is an annex-ator in the suite communicating with every room.
 Table unsurpassed by any House in the City.

SCHOOL BOOKS!
 Headquarters for the Following
SERIES:
 WATSON'S INDEPENDENT, McGUIRE'S and HOLMES' READERS and SPELLERS.
 Davies', Ray's, Robinson's and Quackenbush' Arithmetic.
 Montiel's Mitchell's and Murray's Geographies
 Sadler's Excellent Series of Catholic Readers and Geographies (adopted by all Catholic schools in the Union).
 A Full Line of French and German School Books.
 To DEALERS and TEACHERS I will give special terms.
 Everything used in a school-room can be had at this establishment; also headquarters for the great INK PENCIL.
 Send for price list or call in Person.
J. E. MASON, Galveston, Texas

30,000 SACKS
 Course and Fine Liverpool Salt,
3,500 BARRELS
 Rosendale Hydraulic Cement,
 PLASTER PARIS and PLASTERING HAIR
 MARBLE DUST, FINE CLAY and FINE
 BRICK, on hand and for sale by
C. W. ADAMS & CO.
 Galveston, Texas.
 L. P. PRICE. JOSEPH H. WILSON

PRICE & WILSON,
LAWYERS,
 (No. 5 Ballinger & Jack Building)
 Galveston, Texas.
 23rd Mr. Wilson is also Commissioner of Deeds for the State of Louisiana. If.

"BRILLIANT!"
SPECTACLES and EYE-GLASSES
 Are the Best in the World!
 They are perfectly achromatic, and transmit only pure light.
 The lens are tempered in frozen oil, which makes them harder than pebbles.
 They are warranted not to break, and never tire the eyes; and every pair perfect in every particular.
M. W. SHAW & BROTHER,
 Opticians,
 WHOLESALE & RETAIL JEWELERS,
 Cor. Market and Tremont Sts., GALVESTON.
 SOLE AGENTS FOR THE STATE OF TEXAS.
 MAR 10-11

GREENVILLE DOWELL, M.D.,
 OF GALVESTON, TEXAS,
AT LA PEERE HOUSE,
 42nd Street
 (bet. Walnut and Chestnut Sts., Phila. Pa.)
 Where he hopes to see all his old Texas friends until October, 1st.
 All orders for books or instruments at tended to when accompanied with the cash.
JOSEPH W. RICE, VICTOR J. BAULARD,
RICE & BAULARD,
 PAINTS, OILS, GLASS,
 WALL PAPER, WINDOW SHADES,
 ARTISTS' MATERIALS, ETC.,
AT THEIR OLD STAND
 77 Tremont St., Galvesto

FOR SALE
 At lowest Figures, to Satisfy Charges
 A number of the J. E. CARVER,
 40, 45, 50 and 60 Saw
COTTON GINS,
 all New and in Good Order,
 Address: **CANNON & WALLIAMS,**
 GALVESTON, TEXAS.

\$5 TO \$20 per day at home, Same! worth \$1 free, **SPENCER** Co., Portland, Maine.

IRONING MACHINES.
 The undersigned is in receipt of a full line of
Cottigham's Great American
 Lightning Ironers.
 which are on exhibition and for sale at
 128 Postoffice Street, Galveston.
 This is the only ironing Machine in the world which has proved a success in all kinds of ironing. It is simple, without any complicated machinery, and the cost of running it is a mere trifle. For further particulars call on
J. R. FRETWELL.
 Every machine fully guaranteed. Send for circulars.

H. REED & CO.
CISTERN
BUILDERS
 252 & 254
 Tremont Street,
 Galveston, Texas.
 Sizes and price list sent on application. Country orders so lettered.

NOTICE.....NOTICE
 100 lbs STAGS,
 100 lbs assorted BACON,
 100 lbs K. D. MEAL,
 100 lbs RICE COFFEE,
 100 lbs LARD and HAMS,
 100 lbs assorted CASE GOODS,
 100 lbs FLOUR,
 100 lbs assorted TOBACCO.
 For sale low by
WALLIS, LANDES & CO.,
 Aug 5-24

BLESSING & BRO.,
Photographers
 AND—
PORTRAIT PAINTERS.
 171 Tremont Street,
 GALVESTON, TEXAS.
 particular specialty of Copying, Enlarging and Finishing from Small Pictures.
 All Work Guaranteed First-class.
 Send for descriptive Catalogue and Price List.

Removal-150 Pianos & Organs
 at half price. The Subscribers will sell their entire stock of Pianos & Organs, new and second-hand, of six first-class makers; short music and S. S. music books, at 50 Percent Off, for cash, previous removal to their new store, 40 EAST 12th St. C. H. O'NEILL, Oct. 12th. Illustrated catalogues mailed. Monthly installments received. Agents wanted. Special inducements to the trade. **HORACE WATERS & SONS, Manufacturers and Dealers, 481 Broadway, N. Y.**

BIBLES—50 Cents per Page.
 Shaw & Blaylock

Christian Advocate

Galveston, Texas, Oct. 14, '76

ONLY TEMPORARY.—We will be compelled for a few weeks to issue the ADVOCATE in its present form. The press on which we will be compelled to work off the paper will not admit the ADVOCATE in its usual shape. The change is only temporary; in a few weeks it will again be on the old press or a better one. No one feels the annoyance of these changes more than the publishers, as it involves additional expense; and while the editor is not altogether pleased with this temporary arrangement—as he is somewhat fastidious as to the ADVOCATE'S appearance—it will, in no way, lighten his labors, as by using the smaller type, in which this number appears, we furnish our readers the usual amount of reading matter. When the changes now contemplated in the office are perfected, we hope no more interruptions of this character will take place.

We see by the papers that the Methodist Conference at Detroit, Michigan, after considering the question of licensing women to preach, with the advice of the Bishop, decided against it. It seems from this that Western Methodists are disposed to "put down the brakes" on some of the radical movements of the Gilbert Haven School.

In the entire British Empire there are eighteen archbishops and 108 bishops representing the Roman Catholic church. In two years there has been an increase in England and Scotland alone of 131 Catholic clergymen and 41 chapels. The zeal Rome is displaying in the occupancy of Protestant land should wake up the evangelical churches.

THE King of Sweden has been in the habit of commuting the death sentence of murderers to imprisonment for life, but this merciful policy has led to such an increase of murder that he has accordingly abandoned it. Bad men can only be restrained from evil by the terrors of the law. The motives which control the virtuous and benevolent do not reach them, and to place them under discipline which might answer the moral wants of the best of men or moderately good angels is a manifest absurdity.

DR. REDFORD, at the Kentucky conference, stated that nine-tenths of the families under the ministrations of the preachers of that conference took no periodical. This one fact will invariably reveal backwardness in the great movements of the church. A people who is not well informed respecting the work in which it is engaged, cannot be in vital sympathy with its important enterprises.

WALTER C. YOUNG, a Chinese convert to Christianity, and a student of the Philadelphia Divinity School and Kenyon College, has taken up his residence in San Francisco as a missionary to his people there. Such movements have in them the promise of success. The best workers with any people are converts from among themselves. As a rule, men hear not willingly "the voice of strangers."

THERE are now 27,591 itinerant Methodist preachers throughout the world. Add to these 61,474 local preachers, and the Methodist Churches have a united force of 89,065. A little people have become mighty. "The handful of corn on the top of the mountain is beginning to shake like Lebanon." With what wonder John Wesley, standing on the shining shores, must look back on the work he was instrumental, under God's hand, in commencing.

THE Protestant churches of the world altogether sustain 1559 missionary stations, and 2782 missionaries, at a cost annually of nearly \$6,000,000. This is only the beginning of the work. "There remaineth yet very much land to be possessed." The obligation of the Church to establish the kingdom of the Messiah among all nations is as binding as that which demanded that Israel should take possession of its entire inheritance. It is the heritage of the Prince of Peace. The Church, South, is doing but a small part of its work in this field.

IS THIS FRATERNITY?

Among all the politico-religious papers of the North, none has been more violent in its assaults on the Southern people than the *Northwestern Christian Advocate*. Every rumor, prejudicial to the South, set afloat by an unscrupulous partizan press, is eagerly copied and emphasized with the most offensive terms in its vocabulary. The unamiable spirit which prompted it to proclaim the Hamburg affair a faithful exhibition of Southern society, and the ungenerous avidity with which it asserted that the Southern Methodist press was in sympathy with "negro killing" or criminally silent amid scenes of crime, called forth indignant protests from the papers assailed. After it had given the action of the fraternal commissioners some cautious words of approval, we had hoped it would reveal a kindlier spirit towards the Southern church. We confess our mistake. In its issue of Oct. 4th, it renews in a more offensive form its charges against the Southern pulpit and press. Under the head of "Excesses of Southern Politicians," after echoing the slogan of its party, respecting the intimidation of the negroes at the ballot box by the whites of the South, it endeavors to show that the Methodist press and pulpit are parties to the alleged outrages, not because, as it before asserted, they were in sympathy with the wrong, but because of dastardly cowardice which would not permit them to denounce it. It says:

After the Fourth of July murder at Hamburg, South Carolina, the *Southern (Methodist) Christian Advocate* was the only paper in that church to speak out with tolerable promptness. Some other papers spoke later, but reluctantly, and only when stung out of silence by our just strictures. Later thought and information compels us to modify our condemnation as far as the motives to the silence of Southern presses and pulpits are concerned. We now see that this notorious hesitation to rebuke Southern ruffianism is changeable not to their half-hearted horror at the murder of a human-being who was lately but a thing, a salable piece of property, but rather to fear of consequences should a Southern editor or preacher plainly protest against "killing niggers" to lessen the majority of opponents at a pending election.

The fact that Southern papers were more tardy in reporting this affair than many in the North was explained in part by the *Atlanta Advocate*, the organ of Northern Methodism in Georgia, by the fact that, while nearer geographically to the scene of trouble, by telegraph the Southern papers were more distant than many members of the Northern press. The *New York Methodist* promptly credited Southern journals with this fact; but such an act of justice, it seems, is beyond the capacity of the *Northwestern* when the South is involved.

That Southern journals should be cautious in receiving reports about Southern outrages is not surprising, after they have been made familiar with the eagerness with which the politico-religious papers of the North publish the false or garbled tales of Southern outrages, which has been supplied without stint by reckless political adventurers, to perpetuate sectional strife, and thus strengthen the party to which they belong. No rumor is rejected if it is damaging to Southern character; and no denial is accepted unless party interest makes the concession politic. When a report of "outrage" reaches us by this line, we wait for reliable testimony before we accept the statement. The *Southern Advocate* being the nearest of the family to Hamburg, was the first to express its convictions; but that the Southern Methodist press did "speak out" when authorized history of the affair reached them, is a fact which all its readers can attest. So far from being "stung out of silence" by the strictures of the *Northwestern* the very natural feeling of the Southern papers was indignation respecting its injustice and disgust for its partizan bitterness.

Though the Southern church papers did speak out, the trouble now is they did not speak to suit the *Northwestern*. Nothing short of its own intense partizanship will satisfy it. By "notorious hesitation to rebuke Southern ruffianism," it means a failure to echo its aspersions against a slandered people. We suggest to this self-constituted censor of other men's motives that it is not seated

in the various; and that its manifestos have not been recognized as the standard of truth or rule of right. The Southern pulpit and press may still follow their own convictions, even though they differ with the *Northwestern*, without confessing their people ruffians in practice or themselves poltroons at heart.

The assertion that Southern editors are deterred by "fear of consequences" from plainly protesting against "killing niggers" lest it should "lessen the majority of opponents at a pending election" reveals either the most unpardonable ignorance respecting Southern affairs, or an amount of prejudice which utterly disqualifies its possessor from rendering justice to an antagonist. While we resent as grossly offensive this wholesale impeachment of the Southern Methodist pulpit and press, we admit that, in one sense, "fear of consequences" may exert a commanding influence over those so unwarrantably assailed. We believe that He who announced His law from Sinai, will enforce, with solemn sanctions, the command, "Thou shalt not bear false witness against thy neighbor;" we fear to offend that law. A ring of ruffians recently, near one of the cities of the North, applauded two brutes in human shape who were endeavoring to batter out each others lives. Were we to assert that this is a faithful representation of Northern society, we would feel that we were bearing false witness against our neighbor. When we refuse to admit that the whole Southern people are responsible for the actions of a few hot-headed men, and protest against the sweeping charge of ruffianism because certain men, in a given locality, are ruffians, it is because we fear to offend against the law that forbids "false witness against our neighbor."

The Southern religious press very likely has not mentioned every case between the Atlantic coast and the Rio Grande where a colored man has been killed by a white man; neither has it reported every case where white men have been murdered by negroes; nor has it filled its columns with accounts of the white women who have been outraged and in many instances murdered by brutal blacks; nor of the white girls of tender years who have endured like outrage at the hands of men of the same color. It is at once the interest and desire of the Southern people to live in peace. Broken in fortune, they are seeking to re-establish their homes, and transmit to their children a peaceable and prosperous land. They have no quarrel with the negro man respecting his change in condition. None are so insane as to dream that his former state will be resumed; and, in good faith, our people are seeking to adjust themselves to the present order of affairs. With no conflict of interest, the two races would abide in peace, were it not that the success of a party demands the perpetuation of strife. The approaching election explains these furious onslaughts of the *Northwestern* on the Southern people and the Southern church. Willing to prostitute its own columns to the party it represents, it repudiates as hypocritical the care with which Southern Methodist journals seek to avoid all political complications, and when they decline to copy its example and become "accusers of their brethren," it denounces them as "half-hearted" or cowardly in the presence of wrong. Is this fraternity?

It is evident that the *Northwestern* does not fear the "consequences" when, in this same article, it evokes the torch of insurrection and gloats over the desolation that would follow what it styles "a negro uprising." More guarded than Bro. Ives of Boston, who saw hope for the negro only in the assassin's poison and the torch of the incendiary, yet it ventures the same suggestions in the following language. Assuming that its story of "Southern ruffianism" is true, it says:

If these outrages continue, some Toussaint L'Overture may come to the front and utter the words that will run along the wires of the African community in wrong and suffering as quickly and terrifically as did the subtle agent at Haiti Gate the other day. God's authority and

the religion of Christ have kept the fires of slave and freedman resentment below white heat; but if it should ever occur to the poor creatures that God call them to spoil the latter-day Egyptians and to vindicate their race, they will see through all degrees of danger, pain and death, to execute the decree. A mask of costs money, and military drill requires much time, but an unearthly thrill of enthusiasm and a streak of lightning-like devotion to something more precious than life may fall upon a race in one night, and we betide the armed, over-confident, and arrogant oppressor who stands in the path of such an irresistible impulse. It may occur to such a latter-day Toussaint that while it is ignoble to merely avenge a past wrong, it were imperative justice to coming generations to shake the lucifer match in defiance of the shotgun, and that while assassination cuts short a human probation, a burned city may be a heavenly call upon the Ku-Klux to lay aside their guns and engage in laying brick, pending the rebuilding of homes and business blocks, should that L'Overture propose to insure whole towns and cities against wholesale conflagrations at the very reasonable premium of political toleration and personal safety to party opponents, the Southern Bash-Bazook must needs pronounce the terms reasonable and fair.

Bear in mind it is not a secular paper that utters this threat of uprising among the blacks, and suggests that they may strike the lucifer match against the cities of the South, and exults in the picture it has drawn of "burned cities," of "smoldering homes," and "business blocks," but a paper claiming to be published in the interest of christianity. That it is edited in the interest of a political party and that it adds fanatical bigotry to the fiercest party zeal, none who read will doubt. We are glad to believe that the *Northwestern* does not represent the Northern Methodist Church. If we did we should consider fraternity an unmitigated sham. We believe better things of our brethren.

THE Roman Catholic priest at Bergen Point, New Jersey, has ordered the withdrawal of all children of Catholic parentage from the public school, and in obedience to this mandate one hundred and fifty children of Irish parentage were promptly withdrawn, and a parochial school has been established where they will be held directly under priestly influence. This case furnishes several points for consideration.

It shows the estimate the Catholic churches place on the religious instruction of their children. We may commend their solicitude, though we may not approve their methods. One evil in the Protestant Church is their neglect of the religious culture of the children. The Sunday-school is doing a great work, and yet thousands of the young people, though well fed, well clad, and furnished with secular training, grow up so far as religion is concerned, as much neglected as weeds by the way-side.

It indicates the power of the priests over the people. This may be a good thing, but it is very certain that no Protestant minister presumes to exercise such authority. If a Protestant clergyman were to claim such authority, the secular press would boil over with indignation. It would be pronounced a gross outrage, intolerable bigotry, impertinent, intermeddling in private affairs. It is all right when a Catholic priest performs the action. The fact is, a large portion of the secular press is as submissive when the Catholic Church is concerned as these obedient Irish Catholic parents of Bergen Point, New Jersey. Will some one explain the cause?

In New Jersey, 1,539 school buildings are reported, and 5,649 licensed retail liquor saloons. The number of teachers in the State is 2162, and the number of liquor-sellers is 11,298. Without having the figures at command, we will venture the assertion that Galveston, and any average city or town in the State of Texas, can show as bad an exhibit. If the moneys spent in liquor were turned into school houses and teachers' salaries, we could have the best organized schools Europe or America has ever known. Men will pay liberally to gratify an appetite, and be severely economical when providing for the highest wants of their households.

Julius Blaine, a native of France, Oct. 2d, in New York, shot his wife and then blew out his own brains.

THE SECULAR PRESS AND CRIME

When we look abroad over our land and behold the criminal crusade that is progressing with ceaseless tread in every part and portion of our State, we naturally pause in our reflections to ask why it is that, in this favored age of the world, all these things exist. We think for a moment, upon the mighty march that science, with its civilizing influences has accomplished in our country; of the obstacles it has encountered and overcome in the gigantic work it assumed. We look upon the countless blessings it has scattered, broadcast, over the land, giving to mankind the advantages of expedition in the transaction of temporal engagements, coupled with the concentrated power that has been captured and utilized from every known agent of force throughout the entire range of nature; we see the genius of human intelligence chasing its phantoms and evolving its systems with a fixedness of purpose and clearness of design that bids us marvel at the magnitude of thought and the magnificence of its productions; we think, and thinking, we feel, that verily the world does move onward in its work of acquisition; yet in many localities the human mind fails to make that advance towards the accomplishment of a glory that is greater than all the products of the mind, brighter than the glittering rays that sparkle upon the diamond's point, and more to be coveted than gold; "yea, than much fine gold."

The hand of every man seems to be raised against every other man in many localities. Contentions, and contests, and conflicts, with their brutal blows and bloody consequences, attend upon every new blessing that is permitted by God to reward the patient industries of those who labor to benefit the world; and, in their achievements, to illustrate the great goodness of Him who disposes with the same facility with which frail mortality purposes in carrying out the divine design which must yet be developed in the continued existence of the material world. Murder succeeds murder, and the cry of outraged justice, as it is echoed back from the fears of our countrymen, casts a gloom over our State that is appalling beyond description. Death after death is chronicled; and victim after victim is added to the long list of those who have fallen to illustrate how powerless are our laws and how feeble are the hands of those who have been called to the great work of enforcing them. The secular press of the State gathers together the bloody facts that make up the calendar of crime with which the reading public is daily furnished. Editorials are written; comments full of comprehensive conjectures are submitted, and countless remedies are suggested; while official imbecility is ventilated in the rarest and raciest rhetoric that the minds of political theorists can command; but the work of death goes on; the calendar of crime is continued; and the condition of public morals, instead of improving, is constantly advancing in the direction of a "reign of terror." The press has its power. It is the great school-master of the American people; and is daily teaching and instructing them as they toil on working out the problems of their individual lives. But the press is not always infallible in its mission. Like everything that emanates from the minds of men, it is subject to err. That its course in our own State, touching the countless crimes that have been committed and are being added to by additional offenses daily, is wrong, no man who will acquaint himself with the laws of our land and with the sentiments of our people, will deny for a single moment. The Governor is the target at which the secular press of Texas has been discharging its maledictions for more than a year; yet with all the rhetorical abuse and logical billingsgate that have been heaped upon him by this great civilizing agent of our country, not a single murder has been prevented, not a single crime has been suppressed, and not a single criminal has been saved to the virtuous side of our citizens.

It is not by abusing the Governor

that the crimes that are daily tarnishing the escutcheon of our commonwealth can be abated. It is not by maligning the law-makers, and vilifying the law-officers of the State that the criminal instincts of abandoned men can be revolutionized and turned into channels that lead to peaceful scenes. It is not by illustrating, argumentatively and metaphorically, the defects of statutory enactments that desperate men can be won from vicious associations and secured as patient toilers in virtuous pursuits. The root of the popular evils of our land must be aimed at before any practical good can ever be successfully accomplished by those who are so vehement in their declarations that the public weal is the cherished goal of their loftiest ambition. Never before in the history of this State have the facilities for revolutionizing the morals of the people been better than they are to-day. Never were the God-loving and God-serving element of any land more favored by law-makers in providing the means of working upon the morals of mankind than are the Christians of Texas. Let the secular press join its forces with those of the pulpit, and together let those two invincible and irresistible forces advance against the unrighteousness that is prevailing in our State, and the day will be near at hand when peace will supplant the conflicts that are going on between our countrymen, and when the fullest sense of security will take the place of every fear that is now disturbing the quietude and repose of every restless heart throughout our borders. Let us close up the dram-shops that are educating our young men for desperadoes, and let us see to it that the gambling-hells that keep their fires of death perpetually burning upon their altars of chance, are forbidden an existence in this State; and this done let the songs of praise and the murmurings of prayer be heard more frequently, and half the work will have been accomplished that is to place its quietus to the criminal practices that are prevailing in our midst. We ask the secular press to join us in the work of suppressing drunkenness. We ask the preachers and praying men of Texas to unite with us in making one grand effort in this behalf, and if successful we promise a speedy abatement in the criminal perpetrations that are disgracing our State.

THE Lausanne (Swiss) Review, of Theology and Philosophy says that beyond comparison the religious papers of America are superior to those of Europe. This is a just admission. The vigor with which the Christians of America employ the press indicates at once the advanced position the churches occupy in the intellectual world.

HERE is the way a Catholic journal puts the case: "Protestant persecution means sectarian tyranny. It is the highest impudence of vanity and conceit; but Catholic persecution, to use the word properly, is legislating for what God reveals." This is a very comfortable doctrine for those who assert it; but, outside of the Catholic Church, we have no idea that a solitary person, of ordinary intelligence, will see in it either reason or right. It reveals, very distinctly, what the Catholic Church would do were it once more in possession of secular power.

There was a riot at a colored church in Brooklyn Oct. 1st. Police cleaned out the congregation. The Southern whites had nothing to do with it.

The latest intelligence from the elections, before going to press, showed Indiana gone Democratic by about 5000 majority. West Virginia also gone Democratic. Ohio still doubtful with probabilities in favor of the Republicans on a close vote.

The cotton seed oil factory of Messrs. Ahrenbeck, in Graham, run seven oil presses, and turn out from 12 to 16 barrels per day. They are receiving from 2 to 5 car loads of cotton seed daily, and their expenses are \$310. They are public benefactors.

The Democrat reports twenty new buildings going up near the Depot at Fort Worth.

New comers by the hundred are said by the Times to be coming into Parker county.

Mining operations in Llano county are assuming important proportions.

Christian Advocate

GALVESTON, TEXAS, OCT. 14, 1876.

Speaking Evil of Ministers.

The general rules, as recorded in our book of Discipline are believed to be based upon, and to derive their authority from the word of God—hence all our ministers and members are under solemn obligation to keep and obey these rules.

The above train of thought has been awakened by several communications that have recently appeared in the Advocate, charging our chief pastors with neglect of duty, partiality, setting a bad example, etc.

A SISTER'S TEARS.—A young man, not very long since, was on examination for ordination. In relating his Christian experience and call to the ministry, the question was put to him: "What first led you to see yourself a sinner, and to feel your need of Christ?"

At length, on one occasion, he sought an argument with his sister, but she was silent; she had nothing to say. But he only stormed the more. Still she said nothing; and when he spoke of his God, her Saviour, her Bible, her religion, she made no reply, but burst into a flood of tears.

How A PIG BECAME A HORSE.—A lady, who has several grown sons and daughters, told me that when her first-born boy was a very young baby, a gentleman gave him a half-a-dollar.

With the half-dollar she bought a pig. She fed him with such scraps, etc., from the kitchen as would otherwise have been thrown away, for she had determined that her husband should not incur any expense in the plan which she had adopted to get the horse.

PRAY ABOUT EVERYTHING.—I should like my little readers to form a habit, while they are young, of praying about everything. I once knew a little girl whose good mother very frequently took her, with her sister, to their room to pray with them.

Cheerfulness makes the mind clearer, gives tone to thought, and adds grace and beauty to the countenance.

Scientific.

The miltage used by the Government is composed of:—Dextrin, 2 oz.; acetic acid, 1 oz.; water, 5 oz.; alcohol, 1 oz.

The durability of ear wheels was shown the other day, when a set was taken from beneath the baggage cars of a California and Oregon express train at Sacramento.

Fifteen thousand francs have been voted by the French Government towards the works which are being carried on at Telemen, in Algeria, for the conservation of the ancient mosque of Mansourah, and the consolidation of its minaret.

A new fragment of the triumphal fasces has been discovered in the forum at Rome, near the Temple of Antonius and Faustina.

Nevada has again been visited with the meteorological phenomenon of cloud-bursts. Heavy rains have prevailed all over Nevada, but the cloud-bursts, as two years ago, seemed to have been confined to the eastern portion of the State.

Dr. Hartzen recommends grapes as a valuable diet in fever. The grape contains a considerable amount of hydro-carbonaceous matter, together with a quantity of potassium salts, a combination which does not irritate, but, on the contrary, soothes the stomach, and consequently is used with advantage, even in dyspepsia.

Waste Basket. Hard to beat—Boiled eggs. Always bound to follow suit—Your tailor's bill.

When ought mariners to have fruit at sea?—When they stem the currents. "Samba, did you ever see the Catskill Mountains?" "No sir! But I've seen 'em kill me!"

A St. Louis county girl likes to make bread because it cleans her hands so beautiful.

A Minnesota juror addressed a note to the judge, in which he styled him an "honorable jug."

The positive mind is not necessarily regarded as susceptible of pathetic emotions. And yet he occasionally drops a mule-tear.

A young poet of the realistic school writes: "Time marches on with the slow, measured tread of a man working by the day."

Mrs. Partington consents in Bishop Whipple's pacific policy towards the Indians. She says she'd drive 'em tight into it and drown 'em all.

It is a remarkable fact, that, although common sheep delight in verdant fields, religious flocks are not anxious to have green pastors.

"I take my text this morning," said a colored preacher, "from that portion of de Scriptures whar de Postol Paul pints his pistol to de Fesions."

"Yes, I want my daughter to study rhetoric," replied a Vermont mother, "for she can't fry pancakes now without smoking the house all up."

"Can there be anything brought into this house," asked a disgusted member, "that will not be repealed sooner or later?" One of the opposition suggested "a skinned orange."

At a wedding recently, when the clergyman asked the lady, "Will you have this man to be thy wedded husband?" she, with a modesty which lent her beauty an additional grace, replied, "If you please."

A Western editor met a well-to-do farmer recently, and informed him that he would like to have something from his pen.

Danbury has the champion patient boy. He comes from a chronically borrowing family. The other day he went to a neighbor's for a cup of sour milk.

"I haven't got anything but sweet milk," said the woman pettishly. "I'll wait till it sours," said the obliging youth, sinking into a chair.

Visitor: "Can I see Dr. Jones?" Servant: "No, sir. He's not at home, sir." Visitor: "Could I see his deputy?" Servant: "Please sir, you'd better wait till master comes home; as I don't know where it is, and he don't like his things meddled with."

"Why do they call it 'crooked' whiskey?" asked Martha Jane. "Because," answered Fitzboodle, gravely, "although it is generally taken straight, those who consume a bunch of it are nearly always on a 'bender.'" She was satisfied.

CURIOUS FREAK OF A DOG.—A Radnorshire lady, who was married in March and came to reside in Yorkshire, England, recently paid a visit to her father who, before she was married, had kept two or three sheep-dogs, of which she was very fond.

SOMEBODY has utilized pet and other names thus: For a printer's wife, Em; for a sportsman's wife, Bet-ty; for a lawyer's wife, Sue; for a teamster's wife, Carrie; for a fisherman's wife, Net-ty; for a shoe-maker's wife, Peg-gy; for a carpenter's wife, Mat-tie; for an auctioneer's wife, Bid-dy; for a chemist's wife, Ann-Eliza; for an engineer's wife, Bridg-it.

The thing which an active mind most needs is a purpose and direction worthy of its activity.

Scientific.

The miltage used by the Government is composed of:—Dextrin, 2 oz.; acetic acid, 1 oz.; water, 5 oz.; alcohol, 1 oz.

The durability of ear wheels was shown the other day, when a set was taken from beneath the baggage cars of a California and Oregon express train at Sacramento.

Fifteen thousand francs have been voted by the French Government towards the works which are being carried on at Telemen, in Algeria, for the conservation of the ancient mosque of Mansourah, and the consolidation of its minaret.

A new fragment of the triumphal fasces has been discovered in the forum at Rome, near the Temple of Antonius and Faustina.

Nevada has again been visited with the meteorological phenomenon of cloud-bursts. Heavy rains have prevailed all over Nevada, but the cloud-bursts, as two years ago, seemed to have been confined to the eastern portion of the State.

Dr. Hartzen recommends grapes as a valuable diet in fever. The grape contains a considerable amount of hydro-carbonaceous matter, together with a quantity of potassium salts, a combination which does not irritate, but, on the contrary, soothes the stomach, and consequently is used with advantage, even in dyspepsia.

Waste Basket. Hard to beat—Boiled eggs. Always bound to follow suit—Your tailor's bill.

When ought mariners to have fruit at sea?—When they stem the currents. "Samba, did you ever see the Catskill Mountains?" "No sir! But I've seen 'em kill me!"

A St. Louis county girl likes to make bread because it cleans her hands so beautiful.

A Minnesota juror addressed a note to the judge, in which he styled him an "honorable jug."

The positive mind is not necessarily regarded as susceptible of pathetic emotions. And yet he occasionally drops a mule-tear.

A young poet of the realistic school writes: "Time marches on with the slow, measured tread of a man working by the day."

Mrs. Partington consents in Bishop Whipple's pacific policy towards the Indians. She says she'd drive 'em tight into it and drown 'em all.

It is a remarkable fact, that, although common sheep delight in verdant fields, religious flocks are not anxious to have green pastors.

"I take my text this morning," said a colored preacher, "from that portion of de Scriptures whar de Postol Paul pints his pistol to de Fesions."

"Yes, I want my daughter to study rhetoric," replied a Vermont mother, "for she can't fry pancakes now without smoking the house all up."

"Can there be anything brought into this house," asked a disgusted member, "that will not be repealed sooner or later?" One of the opposition suggested "a skinned orange."

At a wedding recently, when the clergyman asked the lady, "Will you have this man to be thy wedded husband?" she, with a modesty which lent her beauty an additional grace, replied, "If you please."

A Western editor met a well-to-do farmer recently, and informed him that he would like to have something from his pen.

Danbury has the champion patient boy. He comes from a chronically borrowing family. The other day he went to a neighbor's for a cup of sour milk.

"I haven't got anything but sweet milk," said the woman pettishly. "I'll wait till it sours," said the obliging youth, sinking into a chair.

Visitor: "Can I see Dr. Jones?" Servant: "No, sir. He's not at home, sir." Visitor: "Could I see his deputy?" Servant: "Please sir, you'd better wait till master comes home; as I don't know where it is, and he don't like his things meddled with."

"Why do they call it 'crooked' whiskey?" asked Martha Jane. "Because," answered Fitzboodle, gravely, "although it is generally taken straight, those who consume a bunch of it are nearly always on a 'bender.'" She was satisfied.

CURIOUS FREAK OF A DOG.—A Radnorshire lady, who was married in March and came to reside in Yorkshire, England, recently paid a visit to her father who, before she was married, had kept two or three sheep-dogs, of which she was very fond.

SOMEBODY has utilized pet and other names thus: For a printer's wife, Em; for a sportsman's wife, Bet-ty; for a lawyer's wife, Sue; for a teamster's wife, Carrie; for a fisherman's wife, Net-ty; for a shoe-maker's wife, Peg-gy; for a carpenter's wife, Mat-tie; for an auctioneer's wife, Bid-dy; for a chemist's wife, Ann-Eliza; for an engineer's wife, Bridg-it.

The thing which an active mind most needs is a purpose and direction worthy of its activity.

Omnibus.

We are all poor just as we want more, and rich as we want less! A religious life is a living right rather than a thinking right.

Everything good in man leans on something higher. Nothing can be love to God which does not shape itself into obedience.

Prayer, without watching, is hypocrisy; and watching, without prayer, is presumption.

One must be right, substantially right, in essentials, or be fatally wrong in experience and practice.

What men want is not talent, it is purpose; in other words, not the power to achieve, but the will to labor.

The reason why we do not know more of heaven is because we do not know more of Jesus.

Charity, love to God and man, outweighs the best notions about the order of public worship.

If there be any good in thee, believe that there is much more in others. It hurteth thee most of all to prefer thyself even to one.

The world proposes rest by the removal of a burden. The Redeemer gives rest by giving us the spirit and power to bear the burden.

EDUCATIONAL. CENTRAL COLLEGE, Fayette, Missouri.

This popular and growing institution belongs to the M. E. Church, South, and is conducted in accordance with the purest Christian principles.

It is situated on the Missouri, Kansas & Texas Railroad, between Sedalia and Moberly—being only twenty-four hours run from Dallas, Texas.

The climate is exceedingly healthful; and well suited to bring up and strengthen students from the South.

For Catalogue containing full particulars, address J. C. WILKS, President, J. W. 22-23

TEXAS Medical College HOSPITAL, Galveston, Texas.

The regular course of lectures will begin Monday, Nov. 15, 1876 and close the 15th of March, following. Six Lectures daily.

Clinics Free at City and St. Mary's Hospitals, by each member of the Faculty.

FACULTY. GREENSVILLE DOWELL, M. D., Professor Surgery.

J. D. HASKIN, M. D., Professor Theory and Practice of Medicine.

SAM R. BURROUGHS, M. D., Professor Chemistry and Toxicology.

WM. PENNY, M. D., Professor Institutes of Medicine.

HAMILTON A. WEST, M. D., Professor Materia Medica and Therapeutics.

J. E. Y. PARKER, M. D., Professor of Obstetrics and Diseases of Woman.

J. H. BRY, M. D., Professor of Anatomy, and M. BROWN, M. D., Demonstrator of Anatomy.

R. K. FONTAINE, Assistant Demonstrator of Anatomy.

FEES. Matriculation..... \$ 5 00 Professors..... 105 00 Graduation..... 20 00 Demonstrator..... 10 00

The candidate for graduation shall attend two courses of lectures, the last in this College. Four years practice equivalent to one course of lectures.

Board can be procured as cheap as in any city. For further information address WM. PENNY, M. D., Dean, Galveston Texas

Southwestern University, Georgetown, Texas.

FALL AND WINTER TERM OPENS First Monday in October. FACULTY: REV. F. A. MOOD, A. M., D. D., Professor of Mental and Moral Science.

P. C. BRYCE, A. M., Professor of Latin, Greek and Hebrew. Professor of History, Political Economy and English Literature.

REV. N. T. BIRKS, A. B., Professor of Mathematics and Natural Science. S. G. SANDERS, A. M., and MASTER OF ACCOUNTS, (Eastman's College), Professor of German and Spanish and Book-keeping.

W. P. FLEPMING, M. D., Professor of Physiology and Hygiene. R. D. DANIEL, A. B., Tutor in preparatory department.

A. SUMNER & CO., Wholesale and Retail Dealers in

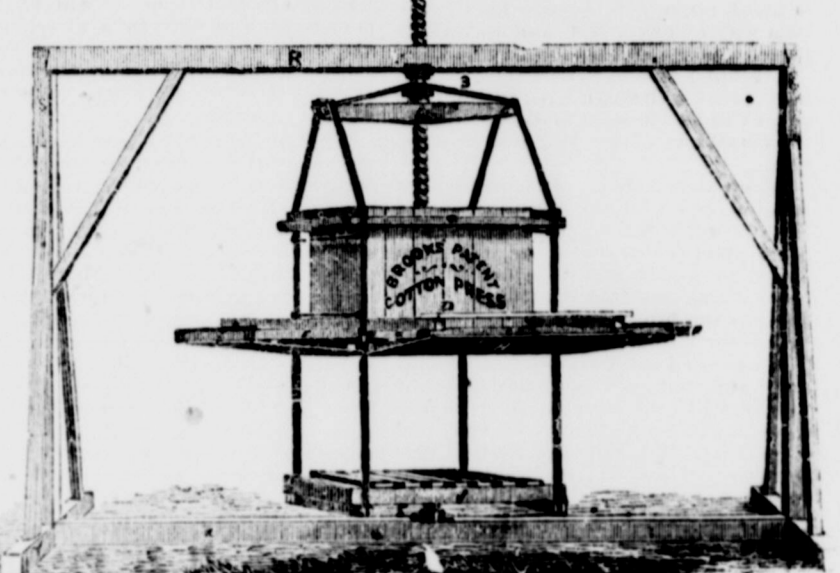
PIANOS

AND ORGANS.

Keep the largest and most complete assortment of PIANOS and ORGANS to be found in any Music House in the country.

PRICES AND TERMS: That Defy Competition. Descriptive Catalogues, and all desired information, furnished on application to us 708 & 710 LOCUST STREET, SAINT LOUIS.

MACHINERY. BROOKS' IMPROVED WROUGHT-IRON REVOLVING SCREW COTTON PRESS



We now make only the largest size—ten feet square—warranted up to 200 bales.

PRICE—For 10 foot, 84 Iron complete, Current, \$2400 00. For 10 foot, with Cotton Box, Current, \$2450 00.

We have sold over FIVE HUNDRED of the BROOKS' PRESSES in the State of Texas, and if there is a single man dissatisfied we are aware of it, and would like to know.

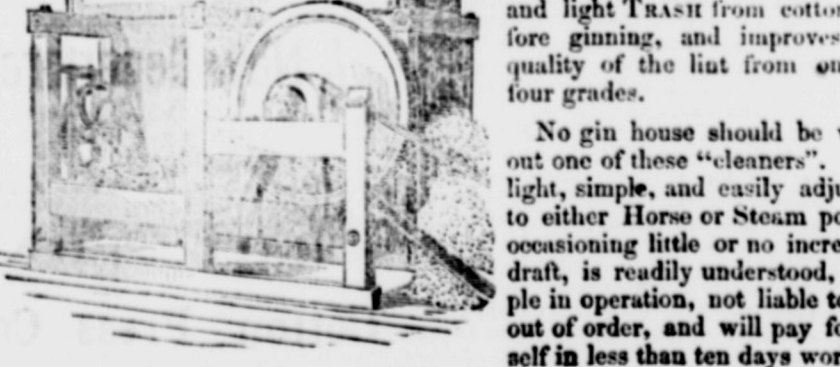
COLEMAN'S Corn and Wheat Mill, "MAID OF THE SOUTH" made in the South.

Gullett's Improved Light-Draft Gin and Gullett's Cotton-Gin Feeder.

Deering Horse Engine or Gin-House, Improved Gear, Simmons' Belt-Driven Cotton Press.

JOHN W. WICKS, Agent for Texas.

C. C. C. The Complete Cotton Cleaner.



The Complete Cotton Cleaner, a New, Valuable and Money-making Machine to every Cotton producer or ginmer,—thoroughly removes all DIRT, SAND and light TRASH from cotton before ginning, and improves the quality of the lint from one to four grades.

No gin house should be without one of these "cleaners". It is light, simple, and easily adjusted to either Horse or Steam power, occasioning little or no increased draft, is readily understood, simple in operation, not liable to get out of order, and will pay for itself in less than ten days work.

W. L. CUSHING & MOORE, 122 and 124 Strand, Galveston.

Patents for Inventors.

American and Foreign Patents obtained for inventors at prices as low as those of any reliable agency. Correspondence invited with inventors, and with those who have had their inventions rejected by the U. S. PATENT OFFICE, also with Merchants and Manufacturers desiring TRADE MARKS and LABELS.

If you want a Patent sent you a model or a rough sketch, and a full description of your invention. We will make examination in the PATENT OFFICE and if we think it patentable, will send you papers and advice, and prosecute your case.

We refer to Hon. M. D. Leggett, Ex-Commissioner of Patents, Cleveland, O.; O. H. Kelley, Esq., Secretary National Grant, Louisville, Ky.; Rev. F. D. Power, Washington, D. C.; and to the Danish and Swedish Foreign Legations at Washington, D. C.

Send stamps for our "GUIDE FOR OBTAINING PATENTS." Address: L. O. BARGER & CO., Solicitors of Patents, Washington, D. C.

Rose-Buds in Winter.

Strong, full Rose, specially prepared for Easy planting and quick bloom, sent safely by mail post-paid. Five splendid varieties, all labeled for \$12; 12 do \$22; 15 do \$32; 20 do \$42; 25 do \$52. For 10 cents each additional, one MAGNIFICENT Premium Rose to every dollar's worth ordered. Send for our new GUIDE TO ROSE-CULTURE, and choose from our 300 finest sorts. Address THE DINGER & CONARD CO., Rose-growers, West Grove, Chester Co., Pa. Sept 16-cov-61

\$15-Watch

Wanted a Coin Silver Hunting American Lever Watch with winding mechanism, that will be my address on receipt of fifteen dollars for the watch, and 50¢ for postage, or by express, O. R., subject to inspection of dealer. Watch may be sent safely by mail in a registered letter, and insured for the same. BARNES & BROS., Jewelers, 221 Main St., Louisville, Ky. Price \$20.00. WIND-UP ANY WATCH. Send for Catalogue by Mail.

Spectacles

Our Public (No. 1) Spectacles and Eye Glasses are the best of the kind made. Cut from real stone, perfectly tempered and hard like a diamond, they cannot be scratched. The pair will last longer than five pairs of the best glass, and preserve the sight better. Illustrated Price Catalogue showing how to order, sent free to any address. Spectacles sent by mail, and warranted to suit. BARNES & BROS., Opticians, 221 Main St., bet. Sixth and Seventh, Louisville, Ky.

\$12 a day at home. Agents wanted. Outfit and terms free. TRUE & CO, Augusta, Ga

TROY BELLS.

THE JONES & CO. OLD ESTABLISHED TROY BELL FOUNDRY, Troy, N. Y., continue to manufacture those superior BELLS which have made Troy celebrated throughout the world. All BELLS WARRANTED SATISFACTORY. Particular attention given to Church Bells, Bells, and Peals of Bells. Illustrated Catalogue sent free. July 15-cov-61

Randolph Macon College, ASHLAND, VIRGINIA.

The Next Session Opens Thursday, Sept. 21, and closes the following one. Charges very moderate. TERMS: College Fees, including medical, \$60 00; Table Board, \$30 00; Washing, Fuel and Lights (about), \$20 00. Send for Catalogue. J. A. DUNCAN, D. D., President. \$15 SHOT GUN! A double barrel gun, bar or front action locks; warranted genuine twist barrels, and a good shooter, on 30 CAL; with Flask, Pouch and Wad cutter, for \$15. Can be sent C. O. D., with privilege to examine before paying bill, sent stamp for circular to P. POWELL & SON, 225 Main street, Cincinnati, Ohio. Aug 26-61. DRIFFS—50 Cents per Page. Shaw & Blaylock

Christian Advocate

ALVESTON, TEXAS, OCT. 14, 1876.

Religion

What is religion? It is the change of the heart from the love of the world and love of sin to love towards God and all mankind, and is the performance of those duties we owe to God; it is a high sense of the moral obligation we are under to our Creator...

If you should look upon a professor of religion, one who walks uprightly and circumpectly before all men, and discover upon the countenance a tinge of gloom or an apparent aching of the heart, think not that it is religion that darkens the brow, soured the temper, or makes the heart heavy and sad.

Through all the changes, trials, and difficulties of this life that the Christian or professor of religion must be called to pass, nothing but true, genuine, and heart-felt religion can make the heart really cheerful and them happy.

WHAT I HAVE SEEN.—An old man of experience says: I have seen a young man sell a good farm, turn mechanic, and die in the insane asylum.

MUSIC BOOKS. THE ENCORE! For Singing-Schools, by L. O. Emerson, contains an excellent singing-school course.

THE SALUTATION! Church Music Book for 1876-77. By L. O. Emerson. Contains a good collection of secular music.

OLIVER DITSON & CO. BOSTON. Successors to Lee & Walker, Philadelphia

House and Farm.

"Warts may be removed," says a celebrated physician, "by rubbing them night and morning with a moistened piece of morphia of ammonia. They soon and divide away, leaving no such mark as follows their dispersion with lunar caustic."

A number of grape-growers of the Gironde, in France, have sent to this country for slips of the Concord and other American varieties of grapes, as the native grapes have of late years been injured by phylloxera.

SENFLOWER SEED FOR FOUNDER.—Sunflower seeds are recommended for founder horses. It is said that a pint of whole seeds mixed with the food as soon as it is discovered that a horse is foundered will effect an almost immediate cure.

The Industrial Motor says: "The profits realized by keeping bees average from one to two hundred per cent on the capital invested. It is a business everybody can carry on."

Ground that has been thoroughly subsoiled to the depth of twelve inches will absorb four inches of water. This is more than usually falls at one time, and thus the hill-sides seldom wash away which have been deeply plowed, and the level land shows no surface water.

The tomato is to be credited with the virtue of driving away the curculio and other noxious insects, if we may believe a fruit-grower of Valparaiso, South America. Using some vines he had pulled up as a mulch around some peach trees, he observed that the curculios, which were ravaging the orchard, left these trees.

Campbell & Clough, FACTORS For the sale of COTTON, WOOL & HIDES, General Commission Merchants, 63 Strand, Galveston.

WINTER WALKER & CO., COMMISSION MERCHANTS. For the sale of all kinds of Texas and Western Products.

BIG BONANZA. Full account of richest Silver Mines in the world, incidents and adventures connected with mining, with Indians, etc., etc.

A New Departure. MEN WANTED to travel and sell our Old and Staple MANUFACTURES.

HOUSTON Cotton Press Co., Proposes to do a RECEIVING, FORWARDING and STORAGE BUSINESS.

WHAT I HAVE SEEN.—An old man of experience says: I have seen a young man sell a good farm, turn mechanic, and die in the insane asylum.

THE SUN CHOLERA REMEDY.—The hot season revives the necessity of having on hand a good cholera mixture, and none has been proven more effective than the one published years ago by the New York San.

MUSIC BOOKS. THE ENCORE! For Singing-Schools, by L. O. Emerson, contains an excellent singing-school course.

THE SALUTATION! Church Music Book for 1876-77. By L. O. Emerson. Contains a good collection of secular music.

OLIVER DITSON & CO. BOSTON. Successors to Lee & Walker, Philadelphia

MEDICAL.

CENTAUUR LINIMENTS

The Quickest, Surest and Cheapest Remedies. One kind for the Human Family. The other for Horses and Animals.

The White Centaur Liniment is for the human family. It will drive Rheumatism, Sciatica and Neuralgia from the system; cure Lumbago, Catarrhs, Lockjaw, Talsy, Itch, and most Cutaneous Eruptions.

The Yellow Centaur Liniment is for horses and animals. It has performed more wonderful cures in three years of Spain, Straits, Wind-galls, scratches, Scurvy, and general Lameness, than all other remedies in existence.

EVERY OWNER of Horses should give the CENTAUUR LINIMENT a trial. We consider it the best article ever used in our Stables.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

For the best patrons of this Liniment are Farmers and Veterinary Surgeons, who are continually using some Liniment. It heals Galls, Wounds and Pulls, and cures all swellings, and is worth millions of dollars annually to Farmers, Livery-men, Stock-growers, sheep-raisers, and those having horses of value.

GALVESTON.

LEON & H. BLUM, DRY GOODS, NOTIONS, GENTS FURNISHING GOODS, HATS, BOOTS, SHOES, ETC., 74 LEONARD STREET, NEW YORK.

WM. PENNY, M.D., SURGEON, Office No. 179 Market Street, Residence Central Hotel.

H. HIRSCH & CO., AGENTS FOR Baxter and Hoadley Steam Engine, Payne & Son's, and the Godwin Engine and Safety Boilers.

DAVIDSON HOUSE, MRS. J. M. DAVIDSON, No. 12 Postoffice Street, Galveston, Texas.

BURKE & CO., Galveston, Texas, General Commission Merchants, INSURANCE AGENTS.

G. H. & H. R. R., ON AND AFTER SUNDAY, Sept. 17, 1876, Trains Leave Galveston, daily 6 A. M., 11 A. M., and 3:20 P. M.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

Central Route! HOUSTON & TEXAS CENTRAL RAILWAY, AND CONNECTIONS OFFER THE BEST ROUTES TO THE GULF OF MEXICO.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

MEDICAL.

PETER COOPER, THAT GRAND OLD ROMAN, NOW READY. A life sketch of this remarkable man, compiled from authentic sources, by the learned Curator of the Cooper Institute.

PRESIDENTIAL CANDIDATES, the lessons of his well spent life; his early struggles with poverty and privation; his indomitable energy and perseverance; his sterling integrity and honesty; his untiring benevolence and philanthropy, surpassing in magnitude and grandeur that of any other American, living or dead, have so endeared him to this nation, that a record of his life should find its way into every household.

Fathers, purchase this book for your sons just starting in life; you may be sure that they cannot peruse its intensely interesting pages without feeling a desire to emulate such an example.

We want 10,000 Agents Immediately, to canvass every State in the Union for this work.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

MISCELLANEOUS.

Cane Machinery. VICTOR, PIONEER AND ECONOMIST MILLS. Cook's Evaporators. The largest Stock, best assortment and LOWEST PRICES.

MANNY & CO., Sole Agents. FARM MACHINERY, AND STUDEBAKER WAGONS. Send for Circulars. ST. LOUIS, MO.

CHATHAM COTTON GINS & CORN MILLS. We want 10,000 Agents Immediately, to canvass every State in the Union for this work.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

AGENTS WANTED! AGENTS WANTED!! AGENTS WANTED!!! TO SELL Dr. E. B. Foote's Publications.

Christian Advocate

GALVESTON, TEXAS, OCT. 14, '76. CHURCH FINANCES—No. 2.

The Theology of Tithing Offerings, Concluded from their First Record in Genesis xiv.

BY LOVICK PIERCE, D. D.

In as far as we know, Abraham's offering tithes to Melchizedec, as king of righteousness and priest of the most high God, was their first initiation into any form of divine homage...

We will not go back of Abraham in vain speculations on the institution of paying tithes. To us, it seems meet that it should have been, as it was, inaugurated in and by Abraham.

The rational theory on the question runs thus: The exacting of tithes for the maintenance of an order of ministers, called from all secular pursuits, for self-support for the benefit of others, was predicated of equity.

In our next we propose to show that all financial duties and proportions as presented in the New Testament, are prescribed of Old Testament laws and principles.

But to resume the tithing question. It is evident that it became an article of faith in the law of obedience to the Divine will in the descendants of Abraham; and therefore, must have been understood as an ordinance of homage to God for the bounties of his providential goodness.

actual church organization, and because the first paying of tithes by Abraham was to Melchizedec as priest of the most high God...

Wheat sells, in Kaufman county, at 75 cents, and corn at from 20 to 25 cents per bushel.

Cotton is coming into Terrell at the rate of fifty bales per day.

Local Option is awakening much interest in Kaufman. It has our best wishes.

Mr. Walworth, near Jacksboro, while digging a well, found, at the depth of twelve feet, water, and what is supposed to be a lot of human bones.

The Marshall Herald says every train is crowded with immigrants.

The Hill county Expositor announces itself in favor of the local option law in that section, in order to remove the temptation to drink.

A drove of 120 horses was started, a few days ago, by Dr. Craig from Hill county to Louisiana.

The black-jack and live-oak nut is abundant in Galia county; also the law, wild peach, grape, and the bean of the mesquite. These resources supply the lack of corn.

Graham, Young county, is proposing testing the popularity of the local option law.

Seven wagon loads of immigrants passed through Fairfield a few days since, en route for Hill, Brown and Eastland counties.

The peanut crop is coming into market. This is an important item among Texas productions.

The correspondent of the San Antonio Herald gives a glowing description of the fertility, beauty and other advantages of the region of which Sweet Home is the business center.

The Herald says that in every ward in Dallas there is at least one school. Some of the Dallas schools are first-class. A good indication.

Corn in Williamson county sells from 25 to 30 cents per bushel.

Titus county grows apples which weigh a pound and a half each.

A cotton seed oil factory on a large scale is being built at Calvert.

In Somerville county, by a majority of nineteen, the liquor sale, under the Local Option law, is prohibited.

McCalloch county proposes to vote against the grog-shops.

The new Masonic Temple in Waco, one of the largest in the State, was dedicated a few days ago.

The Eastern Intelligencer steadily assumes a more alarming attitude. The Powers are not all agreed as to the terms of the proposed conference.

Still later advices from London, under date of Oct. 11, state that, at an extraordinary meeting held at Constantinople the 10th, it was decided to grant six months' armistice, instead of a six weeks' armistice.

Attention is called to the card of S. L. Allen & Co., cotton factors and commission merchants, Houston, Texas.

The STATE ELECTIONS.—The State electors in Indiana and Ohio have exercised no little interest in political circles.

HOUSTON FIRE.—The conflagration last Saturday night in Houston was the largest known in the history of the city.

DECHAMNES & DUNN, Houston, Texas, are dealers in hardware and stoves, manufactured at the most popular establishments in Europe and the United States.

LE GERSE & CO.—This well known and staunch business house stands pre-eminent among the wholesale grocery establishments of the Southwest.

Don't Be Big Game.

It is an intelligible sign that a cause is weak when its claims are sought to be established without argument or substantial proof.

READ WHAT EXPERTS SAY: NEW ORLEANS, May 10, 1871.

DR. TUTT: Dear Sir.—We, the undersigned, wish to inform you that we have tried your Hair Dye, and find it to be the best we have ever used.

M. J. L. PAUL, KNOLL, importer and manufacturer of human hair, flowers and perfumery, has lately returned from Europe, where she purchased a large and elaborate stock of millinery, fancy goods, perfumery, soaps, kid-gloves, etc.

WIGGINS & SIMPSON.—Engines 12 to 20 horse power; Boilers, Saw Mills, Cotton Presses, Horse Powers and all kinds of Machinery built and repaired.

THE WASHINGTON HOTEL.—This popular resort is the best house now open to the public in the "Island city."

A CONSUMPTIVE CURED.—When death was hourly expected, and every remedy having failed, Dr. H. James was experimenting, he accidentally made a preparation of Indian Hemp, which cured his only child of consumption.

The attention of our readers is called to the editorial card headed, Dechamnes & Dunn. This popular and reliable firm are engaged in one of the most flourishing and lucrative business pursuits in the South.

A PEPPER CORN.—In a certain part of Scotland the poor people who lived on the land owned by a wealthy man used to come yearly to pay their rent.

Now, it is just so with those who swear. Every oath is a pepper-corn which they give to the devil. It does neither party any good. It just shows who is their master.

"I GUESS I'LL SAY MY PRAYERS."—If I should say to you my little readers that I was going to tell you a story about a little girl, the first question you would ask me would be, "What is her name?" and "where does she live?"

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

She is a very bright little child, and good, too, though sometimes this little Julia is a naughty girl, as I will tell you.

JEFFERSON DIST.—FOURTH ROUND. Soda Lake cir, Oct. 14, 15. Danferrell cir, Oct. 21, 22. Mt. Pleasant cir, Oct. 28, 29. Gilmer cir, Nov. 4, 5. Longview cir, Nov. 11, 12. J. CLARK SMITH, P. E.

THE GENERAL MARKET. Quotations are not applicable to small orders, but represent cash prices for large lots.

At-Handles.—Per dozen, No. 1, \$2 15 @ 25; No. 2, \$1 50 @ 1 75; No. 3, (N) \$1 65; No. 3, \$1 15 @ 1 25.

Beeswax.—Supply in first hands ample prices firm, with good demand. We quote clear sides 11 @ 11 1/2; clear rib, 11 @ 11 1/2; breakfast bacon, 14 @ 15; shoulder 16 @ 17.

Butter.—Stock in importer's hands heavy and selling from 18 @ 19. Choice, 24 @ 25; fair, 22 @ 23; ordinary 22 @ 24.

Candles.—Quiet but steady; favorite brands 16 @ 16 1/2.

Cheese.—Western cream, 15 @ 16; English Dairy, nominal.

Corn.—Light supply; prices firm; selling from store, 55 @ 56; per bushel in car lots and selling from 48 @ 50.

Corn Meal.—Firm. Selling at \$1 03 @ 1 05 in round lots; jobbing from store, \$1 00 @ 1 02.

Coffee.—Good demand; assorted stick 13 @ 14; fancy 18 @ 20; rock 22 @ 25; cream 18 @ 20; gum-drops 20 @ 23; maple sugar 2 1/2 @ 2 1/2.

Cocoa.—Stock in importer's hands heavy and selling from 18 @ 19.

Crackers.—In fair demand; Soda 14 @ 15; cream and ginger 16 @ 17.

Can Goods.—Per dozen cans: Peaches 2 lb 82 @ 85; strawberries, 2 lb 82 @ 85; pine apple, 2 lb, 82 @ 85; 2 lb damsons, \$100 @ 82; casters, 2 lb full weight, 82 @ 85; 1 lb full weight, 50 @ 55; oysters 1 lb light weight, \$1 00 @ 1 10; 2 lb light weight, \$1 05 @ 1 10; tomatoes, 2 lb \$1 25 @ 1 40.

It is a condition that prepayment on subscriptions sent must be made before any Premium is forwarded.

Those desiring to work for a Premium will please so state; as we do not offer both Premiums and Commissions.

Premium No. 1.—Three Subscribers.—A beautiful silver napkin-ring. Retail price \$1 00.

Premium No. 2.—Eight Subscribers.—A silver set, (table, fork and spoon), just the thing for a birthday present. Retail price, \$4 50.

Premium No. 3.—Twenty-two Subscribers.—A handsome Silver Butter Dish. Retail price, \$4 00.

Premium No. 4.—Eight Subscribers.—A silver cup, (good lined). Retail price, \$2 75.

Premium No. 5.—Ten Subscribers.—One-half dozen Teaspoons, (double-plated). Retail price, \$3 00.

Premium No. 6.—Sixteen Subscribers.—One-half dozen Tablespoons, (double-plated). Retail price, \$3 00.

Premium No. 7.—Thirty-nine Subscribers.—Silver Pitcher of beautiful design. Retail price, \$4 00.

Premium No. 8.—Thirty-four Subscribers.—A beautiful Silver Gasket. Retail price, \$1 50.

Premium No. 9.—Sixty-eight Subscribers.—A beautiful silver combination set, of five pieces, to-wit: 2 plates, 2 cups, 1 flagon. Retail price, \$20 00.

(All of the above articles will be purchased of the Jewellery establishment of T. E. Thompson, of this city—and will be forwarded under his guarantee. The reliability of this house is well established as first-class.)

Premium No. 10.—One Hundred Subscribers.—No. 5 Wilson Sewing Machine. Price \$50 00.

Premium No. 11.—One Hundred and Ten Subscribers.—No. 6 Wilson Sewing Machine. Price \$60 00.

Premium No. 12.—One Hundred and Twenty Subscribers.—No. 9 Wilson Sewing Machine. Price \$70 00.

Premium No. 13.—One Hundred and Fifty Subscribers.—No. 7 Wilson Sewing Machine. Price \$75 00.

Premium No. 14.—Two Hundred and Twenty Subscribers.—No. 8 Wilson Sewing Machine. Price \$100 00.

Premium No. 15.—Two Hundred and Fifty Subscribers.—No. 9 Wilson Sewing Machine. Price \$125 00.

Premium No. 16.—Twenty-two Subscribers.—Clarke's Commentaries. Price \$24 00.

(Descriptive catalogues and circulars of the above Machines forwarded on application to Blessing & Bro., of this city—from whom we shall purchase the Machine.)

Quarterly Meeting Appointments. BEACMONT DIST.—FOURTH ROUND.

Newton cir, at Farr's Chapel, Oct 14. Orange cir, at Orange, Oct 21. Mt. Pleasant cir, at Mt. Pleasant, Oct 28.

Liberty cir, at Shiloh, Nov 4. Havlin cir, at Friendship, Nov 18. Wolf Creek, at Wolf Creek, Nov 25.

Factors will please bring up a complete report as the Discipline requires. E. L. ARMSTRONG, P. E.

HUNTSVILLE DIST.—FOURTH ROUND. Cold Springs cir, at Big Creek, Oct 14.

Willis cir, at Willis, Oct 21. Prairie Plains cir, Oct 28. Courtney and Paintersville, at Anniversary, Nov 4.

Navasota and Anderson, at Navasota, Nov 11, 12. Bryan Sta., Nov 18, 19. Huntsville Sta., Nov 25, 26.

Bishop Pierce is expected to preside over the Huntsville District Conference to convene at Anderson. J. M. WESSON, P. E.

GAINESVILLE DIST.—FOURTH ROUND. Maryville cir, Oct 14, 15. Denton cir, Oct 21, 22. W. H. MOSS.

CHAPPELL DIST.—FOURTH ROUND. Lexington cir, at Early's Chapel, Oct 14, 15. Trinity cir, at Travis, Oct 21, 22. San Felipe cir, at Parker's Chapel Oct 28, 29. Hempstead Sta, Nov 4, 5. Brenham Sta and Mission, Nov 11, 12. Chappel Hill Sta, Nov 18, 19. T. B. BUCKINGHAM, P. E.

PALESTINE DIST.—FOURTH ROUND. Cherokee cir, Oct 14, 15. Palestine sta, Oct 21, 22. Pennington cir, Oct 28, 29. Mt. Pleasant, Nov 4, 5. Kiekaup cir, Nov 11, 12. Tyler sta, Nov 18, 19. Rusk and Jacksonville, Nov 25, 26. Lockport cir, Dec 2, 3.

Dear brethren, please have your statistics ready, and remember the resolutions of the District Conference, especially those relating to the circulation of the CHRISTIAN ADVOCATE. JOHN ADAMS, P. E.

WEATHERFORD DIST.—FOURTH ROUND. Avarado cir, Oct 14, 15. Mansfield cir, Oct 21, 22. Liberty cir, Oct 28, 29. Cleburn Sta., Oct 22, 23. Gallo Grove cir, Oct 28, 29. W. C. YOUNG, P. E.

SHERMAN DIST.—FOURTH ROUND. Pilot Point Sta, at Raley's, Oct 14, 15. Denton cir, at Denton, Oct 21, 22. Sherman Sta., Oct 28, 29. J. W. CLARK, P. E.

GALVESTON DIST.—FOURTH ROUND. Sandy Point and Harborsburg, at Sandy Point, Oct 14, 15. Columbia and Brazoria cir, at Brazoria, Oct 21, 22. Rockley cir, at Mt. Pleasant, Oct 28, 29. St. Johns, Galveston, Nov 4, 5. St. James, Galveston, Nov 11, 12. A. CHAVENS, P. E.

Notice. The Class of the Second Year, North Texas Conference, will meet the committee at the Methodist church in Longview, at 4 p. m., on Sunday, Nov. 13, 1876. W. C. HAINSLIP.

To Preachers and Lay Delegates, North Texas Conference. I have arrangements with the Construction Company of the East Line Red River Railroad to transport all Preachers and Lay Delegates to Jackson on their way to Conference, and return them to the terminus of said road free of charge.

W. C. HAINSLIP. K. B. GARRETT, Manufacturer of the best seasoned all heart CYPRESS CISTERNS!

Every Cistern sold under a strict guarantee. P. O. Box 107, GALVESTON.

Read, Read, Read. Great Inducements to Agents, Subscribers, and Clubs! PREMIUMS OF SOLID VALUE!

It is a condition that prepayment on subscriptions sent must be made before any Premium is forwarded.

Those desiring to work for a Premium will please so state; as we do not offer both Premiums and Commissions.

Premium No. 1.—Three Subscribers.—A beautiful silver napkin-ring. Retail price \$1 00.

Premium No. 2.—Eight Subscribers.—A silver set, (table, fork and spoon), just the thing for a birthday present. Retail price, \$4 50.

Premium No. 3.—Twenty-two Subscribers.—A handsome Silver Butter Dish. Retail price, \$4 00.

Premium No. 4.—Eight Subscribers.—A silver cup, (good lined). Retail price, \$2 75.

Premium No. 5.—Ten Subscribers.—One-half dozen Teaspoons, (double-plated). Retail price, \$3 00.

Premium No. 6.—Sixteen Subscribers.—One-half dozen Tablespoons, (double-plated). Retail price, \$3 00.

Premium No. 7.—Thirty-nine Subscribers.—Silver Pitcher of beautiful design. Retail price, \$4 00.

Premium No. 8.—Thirty-four Subscribers.—A beautiful Silver Gasket. Retail price, \$1 50.

Premium No. 9.—Sixty-eight Subscribers.—A beautiful silver combination set, of five pieces, to-wit: 2 plates, 2 cups, 1 flagon. Retail price, \$20 00.

(All of the above articles will be purchased of the Jewellery establishment of T. E. Thompson, of this city—and will be forwarded under his guarantee. The reliability of this house is well established as first-class.)

Premium No. 10.—One Hundred Subscribers.—No. 5 Wilson Sewing Machine. Price \$50 00.

Premium No. 11.—One Hundred and Ten Subscribers.—No. 6 Wilson Sewing Machine. Price \$60 00.

Premium No. 12.—One Hundred and Twenty Subscribers.—No. 9 Wilson Sewing Machine. Price \$70 00.

Premium No. 13.—One Hundred and Fifty Subscribers.—No. 7 Wilson Sewing Machine. Price \$75 00.

Premium No. 14.—Two Hundred and Twenty Subscribers.—No. 8 Wilson Sewing Machine. Price \$100 00.

Premium No. 15.—Two Hundred and Fifty Subscribers.—No. 9 Wilson Sewing Machine. Price \$125 00.

Premium No. 16.—Twenty-two Subscribers.—Clarke's Commentaries. Price \$24 00.

(Descriptive catalogues and circulars of the above Machines forwarded on application to Blessing & Bro., of this city—from whom we shall purchase the Machine.)

Quarterly Meeting Appointments. BEACMONT DIST.—FOURTH ROUND.

Newton cir, at Farr's Chapel, Oct 14. Orange cir, at Orange, Oct 21. Mt. Pleasant cir, at Mt. Pleasant, Oct 28.

Liberty cir, at Shiloh, Nov 4. Havlin cir, at Friendship, Nov 18. Wolf Creek, at Wolf Creek, Nov 25.

Factors will please bring up a complete report as the Discipline requires. E. L. ARMSTRONG, P. E.

HUNTSVILLE DIST.—FOURTH ROUND. Cold Springs cir, at Big Creek, Oct 14.

Willis cir, at Willis, Oct 21. Prairie Plains cir, Oct 28. Courtney and Paintersville, at Anniversary, Nov 4.

Navasota and Anderson, at Navasota, Nov 11, 12. Bryan Sta., Nov 18, 19. Huntsville Sta., Nov 25, 26.

Bishop Pierce is expected to preside over the Huntsville District Conference to convene at Anderson. J. M. WESSON, P. E.

GAINESVILLE DIST.—FOURTH ROUND. Maryville cir, Oct 14, 15. Denton cir, Oct 21, 22. W. H. MOSS.

Attention All! Great Bankrupt Sale of Jewellery. We have a large stock of fine gold and plated Jewellery, and in order to make a rapid sale, we offer the following great BARGAIN, which we will send, post-paid, on receipt of 50 cents.

ONE PAIR GOLD-PLATED ENGRAVED SLEEVE BUTTONS. ONE SET (3) GOLD-PLATED SPIRAL BOSCUM STUDS. ONE IMPROVED SHAPE COLLAR STUD. ONE LADIES' HEAVY WEDDING RING. ONE FINE ROLLED PLATE WATCH CHAIN.

This is the greatest amount of Jewellery for the least money ever offered, and we make this offer merely to draw attention to our business, as we have everything in the way of Jewellery that is made, and at the lowest prices ever heard of. We also put up lots of fine Jewellery for sale, and we will sell more Jewellery than could be purchased elsewhere for ten times the price of the lot; catalogues sent for stamp.

Every article we sell is warranted as represented or money refunded. We can refer to thousands who have bought from us and been well satisfied. Please mention this paper. COLES & CO., 735 Broadway, New York City.

SHAW & BLACKLOCK, State Printers. Are prepared to execute every variety of Printing—from a visiting card to a mammoth paper—at New York Prices. New York Prices.

Christian Advocate

GALVESTON, TEXAS, OCT. 14, 1876

TO CORRESPONDENTS.

When articles are rejected, we must decline to give reasons therefor.

Agents sending us new subscribers or renewals, will please affix to their signatures the word "Agent."

We desire to send the Advocate to every preacher in Texas, but we expect all who do not forward us five subscribers, to pay \$1.25 as subscription.

In preparing articles for publication, write on but one side of the paper; otherwise your communications may be thrown into the waste-basket.

We keep open accounts with agents only. Subscription orders from others must, in every instance, be accompanied by the cash.

Articles refused publication, will, in no instance, be returned to writers.

Obituaries should not be over twenty lines; eight words make a line.

Remit by Postoffice Money Order, Draft or Registered Letter.

The date on the address of your paper indicates the expiration of subscription; we now at least two weeks in advance to prevent losing a number.

We do not keep back numbers of the Advocate.

Parties desiring to make contracts for advertising, should write for rates.

Private letters to the editor should be marked "Personal."

Business letters and communications should be addressed to

The Christian Advocate, Brazos No. 4, Galveston, Texas.

Frank Matthews, Esq., is an authorized agent of the Advocate at Austin, Texas. He will also receive orders for Job Printing.

Very Important.

The Business Manager of the Advocate proposes visiting all the Conferences. We do not wish to carry old balances to our new books. Every one must be prepared to settle.

Leading Camp-meeting.

A camp-meeting will begin on Friday before the first Sabbath in October, three miles west of Luling near the railroad bridge across the San Marcos. All ministers cordially invited who come to work for God.

J. B. BENTON.

Bishop's Visits.

The following are the appointments of the five Texas Conferences: West Texas Conference, Sept. 20, at Comman Mission Conference, Grassy Fork, Nov. 1; Northwest Texas Conference, Calvert, Nov. 8; North Texas Conference, Longview, Nov. 15; Texas Conference, Huntsville, Nov. 29; East Texas Conference, Henderson, Dec. 13.

D. S. DUGGETT.

To the Members of the Northwest Texas Conference.

Dear Brethren.—You have seen that the Conference will convene at Calvert, Nov. 8, 1876. Please notify me if you intend to come by private conveyance. The presiding elders will please furnish me with the names of the lay delegates; also the names of applicants for admission and local brethren to be ordained. Brethren from other conferences will confer a favor by giving me notice. The examining committees and classes to be examined will, on Friday, at the Methodist Church on Tuesday, Nov. 7, at 9 o'clock A.M. Refer to the printed minutes for the names of classes and of committees. On arriving at Calvert, please report at the parsonage.

J. M. PUGH, Pastor.

Notice.

NORTHWEST TEXAS ANNUAL CONFERENCE.—The Committee of the Third Year requests the members of said church to meet at the Methodist Church in Calvert, on the 10th day of November, at 9 o'clock A.M.

C. H. ELLIS, Secretary.

To Traveling Preachers, East Texas Conference.

BROTHERS.—You will please order printed blanks from the Publishing House, at Nashville, on which to make your reports at the Annual Conference. These must be returned to me by the 15th inst. and I will save you my salary a 1/2 amount of labor and insure a correct statistical report.

S. W. TUNNICLIFFE, Secretary.

To the Preachers and Lay Delegates N. T. Conference.

I have made arrangements with the Texas and Pacific Railroad Company, to transfer all the members of this Conference and their families to Longview and back for one fare. These paying full fare going, will be returned free on certificate of the Secretary of the Conference. This certificate will be good until and including November 25.

W. C. HAINSLIP.

North Texas Annual Conference.

The above Conference meets in its fourth annual session, on Wednesday, Nov. 15, 1876, at Longview, Texas. Brethren coming in by rail will be met at the depot. Those coming by private conveyance will please report at Messrs. Boying & Kennard's store. Attention of committees and under-graduates is called to the fact that no passenger train from the West enters Longview on Friday. We shall expect you by Saturday night's express. In purchasing tickets over the Texas and Pacific Railroad, specify "Conference," for this route you will be charged full fare to Longview; and be furnished free passage back; either by a ticket given you by the agent, or upon Conference Secretary's certificate. Brethren, let us all come to Conference earnestly praying that our session may be a season of refreshing to our own souls, and saving power to the people's in many instances.

D. F. FULLER, P. E.

THE RAINBOW AND THE SUN.—A very beautiful rainbow was lighting up the clouds; and every one who saw admitted it; and so much praise made it vain. "I am much handsomer than the sun," it exclaimed; "for, bright as he is, he has only one color, and I have so many." The sun heard this, and without entering into a dispute with the concealed rainbow, he quietly smiled. Then, hiding his beams in the clouds, he concealed himself in an instant, and the rainbow also disappeared. Persons who are vain and ungrateful forget whose hand it is that made them prosperous. Is it not just that lie in His turn should dry up the sources of their prosperity?

"GOD BLESSES THE STORE OF THE CHERFUL GIVER."—I will tell you of a little Greek fable about that promise. There was a certain dwelling that seemed greatly blessed by God. A traveler who had seen it in its good days, came back and found it falling to decay, and only an old porter sitting at the gate.

"Why, what has caused this?" he asked. "Ah, sir," said the porter, "once two brothers dwelt here; one was called 'Give,' and the other 'Give-into-you.' Whilst they lived together, all went well; but 'Give' went away, and 'Give-into-you' died."

Do you understand the allegory?

A soldier on trial for habitual drunkenness was addressed by the president of the court-martial: "Prisoner, you have heard the prosecution for habitual drunkenness; what have you to say in your defence?" "Nothing, please your honor, but habitual thirst!"

Educational.

To John Smith—Red Hill.

Dear Friend John—I was saying in my former letter that one great—and it is the chief—discouragement we had to contend with in our University movement was the heavy draft made upon the young men in our church in Texas to support eastern colleges. To bring the matter more forcibly to your attention, let me make a supposition: This fall, I will say, suppose I were to turn up at the North Georgia Conference, Bishop Pierce in the chair, and proceed to set forth the excellencies of the Southwestern, having previously prepared my way by circulars, catalogues and advertisements. Suppose I were to return to Texas—an impossible supposition I grant—with twenty odd fine young Georgians, slipped away from under the shadow of Emory. Could even your graphic pen depict the astonishment that would cover the benignant countenance of your (our) beloved Bishop, the mortification of Dr. Haygood, and the general tumult of feeling in the Conference? Suppose this process repeated under the shadow of Wofford, and Randolph-Macon, and Emory and Henry. Why, as I think of it, it seems to me that it would produce at least a sort of ecclesiastical rebellion. Well, there's not the slightest danger of it ever occurring, for Georgia, (N. and S.) South Carolina, Virginia and Holston Methodists are too "loyal" to their section to perpetrate such inconsistencies in their church citizenship.

But, if such a proceeding were attempted, what impression would accompany it? Why certainly, one impression and one only, viz: that I felt the Southwestern to be superior to anything Georgia, South Carolina or Virginia could produce. This brings me at last to the point. Dear friend John, you see our difficulties. You have presented forcibly in your articles the difficulties and the remedies in connection with the subject of higher education among us in general—apply the subject. Give one long, high, loud, clear blast to the church in Texas to rally to the Southwestern. You don't want your boys to leave Georgia or Virginia and come to Texas. Some of us don't want our boys to leave Texas and go to Virginia or Georgia. Give us a hearty and strong lift and we will thank you. Do you know that if you can return to us all the boys from Texas now in eastern colleges, our patronage would "beat the whole lay out" of Southern institutions? If you don't believe it, take the catalogues and count.

Now shall we have the blast? Perhaps you answer, "I cannot conscientiously do it; I know our eastern colleges have superior instructors to yours, and I am bound to give them precedence." Are you superior in your faculties? That would be a strange assertion, for our faculty came direct from Wofford and Emory. They were recommended by them as the very men to fill the places they occupy. We leave you to say whether or not your superior colleges are able to turn out a capable faculty or did the straight thing. Perhaps you say: "We are older than you, and it is reasonable to suppose that we offer better advantages." Why, we are older than Vanderbilt; and are exactly as old as Randolph-Macon when she was three years old. And as to age, none of you East beat us much; for taking the war into account we were all knocked down about even.

Perhaps you say: "But we are making too many colleges. We ought to consolidate and have fewer, but stronger." Now, that is exactly what Texas says; so eight years ago she called a strong convention, and with one huge blow knocked four into one. But if you mean that the Southwestern ought to be "knocked into a cocked hat," to be set on the head of Randolph-Macon or Wofford, we reluctantly and venture to ask a question like this: Why should not the six combined Conferences in Texas succeed in making a strong and a grand institution as Maryland and Virginia combined to produce a Randolph-Macon; or North and South Georgia and Florida combined to make an Emory? Are our mathematics or our Methodism at fault in asking such a question? Said the Southern Christian Advocate, only the other day, "Texas is an empire in itself; well, an empire ought to be able to run a first-class college. Said Bishop Wightman once, "Texas is a State of immense possibilities; is a first-class college its only impossibility?" Said Bishop Pierce on one occasion: "We are not ready to ignore, or eclipse, or degrade or embarrass the Texas (Southwestern) University with its grand combinations, its liberal ideas and imperial territory." This last is exactly to the point.

Perhaps you say: "We are stronger in our eastern colleges and this gives greater inspiration to students than where the opposite is the

case." Well you are not stronger in endowment. As to numbers Wofford College before the war with \$100,000 endowment took exactly six years to attain the numbers that the Southwestern reached in three. Tradition represents Randolph-Macon and Emory as weak folk at three years old, and Emory and Henry as very feeble at that age. So you see that, though you might think we are weaker, we give one evidence of being stronger, viz: we are traveling faster.

But I grant you that in one respect you are stronger—and after all, it is the source of all the strength of our colleges have. You are stronger in the affections, confidence and sympathy of your people. Alas! this is so, and here exactly is where we ask your help. While a Virginian, Tennessean, Carolinian or Georgian would take it as an insult to urge him to send his sons to college in Texas, I know some Texas preachers and laymen who feel complimented when asked to send their boys to other States.

Now is not that funny? You said in one of your articles, "The fact is our people brag too much," and the printers at another time made you say, "Our people brag too much." Now I will venture to say that some of our Texas preachers and people blow too much. I will tell you why I think so.

Let a Bishop or newspaper reporter, or a tourist passing through Texas, criticize adversely anybody, any place or anything in the State and they will fly all to pieces "and fairly paw the ground" in rage. But these very men will turn their backs upon their Texas institutions and march their boys hundreds of miles out of the State to secure them an education. If you ask them why, some will tell you that they send to Virginia for health. Now let some visitor to the State the next day tell you that he believes Texas to be an unhealthy State and intends to publish the fact in the newspapers East, and the declaration will be met by angry remonstrance, bitter and emphatic denial, with ridicule, with everything possible to render the stranger's statement appear absurd. The same man will next day turn up his nose at a plow, wagon or piece of cloth made in Texas, or a teacher born and trained in Texas, and send to New York or Ohio for one. I have therefore concluded that all the ado these folks make about Texas is pure, unadulterated "gas;" it is all a "blow."

Now, Friend John, I have talked the whole matter freely over with you, right in the presence of the Texas Methodists. Are you going to give us that blast?

If any one in Texas talks about these matters they give little heed. They don't believe in their own Nazareth. But if other people and outsiders believe in it and talk about it they will listen. So lift your bugle and give a clear, loud call to Texas Methodism. Tell them to shut their eyes to circulars and advertisements that would persuade their sons to leave their own State. Exhort them to be neither ashamed or afraid of the great State that not only gives them bread, but secures them free, genuine constitutional government. Call upon the Texas preachers and people with united heart and hand, and voice, and purse, and patronage, to rally to the Southwestern. Urge them to do for it as Virginia did in the infancy of Randolph-Macon, as the Carolinians did in the infancy of Trinity and Wofford, as Holston did in the infancy of Emory and Henry, as Georgia did in the infancy of Emory; talk about it, urge its claims, bear with its imperfections, until they make the Southwestern what they can speedily and easily make it—an honor to this grand commonwealth and a glory to their church. Yours truly and admiringly, F. A. MOON.

S. W. UNIVERSITY, GEORGETOWN, TEXAS.

WINCHESTER, Oct. 3.—A camp-meeting was held in August, at Smithville, Bastrop Co., Tex., by Rev. J. M. Kenick, Cumberland, and Rev. Mr. J. Darwin, assisted by other ministerial brethren. It lasted 17 days and resulted gloriously. At times the power of God came upon sinners that they fell to the ground and remained there till converted. At least sixty were scripturally converted, and that number joined the Cumberland, Methodist and Baptist Churches. Many were reclaimed from their back-slidings, and Christians greatly revived. I could fill a sheet with incidents and reflections, but at present have not the leisure. A weekly prayer-meeting has been instituted at Smithville, heretofore notorious for its wickedness, which is well attended, and at which several have been converted. The young converts pray in public.—L. W. FRENCHBROCK.

NAMES IN THE BIBLE.—In old times people called a pearl a "margarite." In an old Bible I once read about the "pearl of great price," but it was called a "precious margarite." I read this to a little girl named Margaret, and she was very happy to find her name in the Bible. All the Marys and Martins and Ruths and Abigails and Graces and Charities can find their names in the Bible, you know. My name is not in the Bible. I wish it were. But there is a better place than the Bible in which to have your name written. It is the Lamb's Book of Life. You may read about it in the Revelation.—Apples of Gold.

PHILADELPHIA LETTER.

(From our Regular Correspondent.)

PHILADELPHIA, Sept. 30, 1876.

The grand days of the feast have arrived. The throng is greater, far greater than at any previous period of the Exposition. One day last week, the attendance was well nigh three hundred thousand. The whole grounds were like the Galveston Opera House on Mardi-Gras night. Tens of thousands footed the seven weary miles that lay between the grounds and the heart of the city, while all manner of conveyances were packed beyond endurance. The street cars were like sardine boxes on wheels. Many climbed on top, and dozens sat in the ear windows, their heads and feet sticking out after the fashion of the homeless man in the circus.

Your correspondent returns the Advocate thanks for publishing the school and local option liquor laws. A few nights since, he attended the meeting of a dozen young men who are about starting for the "Land of Promise." Their wives, mothers, and sweethearts were present. It was pleasant to see the satisfaction with which they read the temperance law of Texas; and applauded the State for being in advance of Pennsylvania. That law has done more for the reputation of Texas than a thousand set speeches would have accomplished; more good than the blood-spit stories he alone harm. In fact, despite the zeal of two Chicago manufacturers, those of the Tribune and Inter-Ocean, very little regard is bestowed upon them.

The Northern people are becoming desperately tired of their continued iteration; and the tune that is now being sung is, "The payment of Southern war debt." One might think, from the vehemence with which this matter is pressed, that the constitution of the United States was an unmitigated fraud. With all their boasted knowledge, the Northern people seem not to know that such payments are absolutely impossible. It is singular that people, so well informed of ordinary topics, should suffer themselves to be deceived by the most transparent political falsehoods. The Southern people are accused of ignorance; but surely they could never be induced to believe such falsehoods as are daily swallowed in this latitude without so much as a sugar coating.

Readers of the Advocate will not sorrow much to know that the ever famous Dr. Slade, who may be called the father of Texas Spiritualism, has come to grief. It will be remembered by many that it was his slate writing which first carried conviction to Galveston believers; and the Advocate months ago denounced him as an unmitigated fraud. He attempted to do his wonders in London and was detected in his frauds; caught in the act of writing himself and is being tried before the courts as an impostor. Another great medium named Flint has been exposed, and his letter book examined. He was one of the sort whose spirits answered any question proposed in a sealed envelope. The soundest had a small tea kettle, steamed the envelopes opened them, copied their contents and sent written answers at ten dollars each. These letters are very funny and suggest that if we ever get access to Dr. Slade's correspondence some of our Galveston believers may have cause to feel silly. As an indication of the luck of our friends your correspondent will copy from the World a few of Flint's letters as they have been published. They will instruct those not versed in Spiritualism of the bright ideas entertained by believers in the dignified employments of disembodied spirits.

Horace Weston, of Boston, writes to Richard T. Martin: My Old and Esteemed Friend: I always thought much of you since you left us, and should like to have you give me some of your ideas of your condition in the new home to which you were called. We your connections at the time of your death? How do you like your new condition? Do you have any desire for stimulants, or have you ever had since you were called away? Were you satisfied with the disposition of your property, as your brother had the whole of it? Are you aware that he has never as much as put a simple stone to mark the spot where your body lay? Hoping to hear from you, I remain as ever, your true and faithful friend, HORACE WESTON.

George H. Proctor, of Worcester, Mass., writes many letters to persons in the spirit world asking for recipes for the manufacture of hair restoratives. One of his letters reads: Brother William: We are engaged in making Nature's Hair Restorer. Will you give us your personal attention? Inform me what is the best plan to adopt to make it pay a profit very soon. What shall I do to make my wife a happy believer in spiritualism? It seems almost impious for one to laugh at so serious a subject; but really the joke is good. This going beyond the grave to learn the quality of hair dye and ascertain the price of celestial whisky is not of the sort to be listened to without laughter. Yet they are the sort that form the staple of spiritualist enquirers; and when Slade's letter book comes before the public, as come it most likely will, we will certainly recognize many familiar names.

Our friend, Ashbel Smith, is doing an excellent work as judge of neat cattle. His committee or section, to speak after Centennial fashion, have gone at their work with an excellent system; and there is every reason to believe that when their report is made there will be no complaint, such as is common against so many judges, that they give no data by which to verify their judgment. It is no use disguising the fact that there is great dissatisfaction with the judges and their reports. There is one other feature about this show, of which your correspondent is a little curious: You will remember that allusion has been made to the extravagant demands made by Philadelphia, and the cowardly assumption of authority made by her citizens. The indications now are that she is preparing for a grand robbery of so much of the exhibition property as she can swallow.

Humbleness of mind is gained more by believing in Christ than by dwelling upon our sins. The value of improved lands in Limestone county, according to the Era, is \$10 per acre, and of unimproved about \$3. Farmers in Young county are preparing to sow wheat.

Outlook.

There are eighteen evangelical congregations in Constantinople.

Next May the Pope will reach the fiftieth anniversary of his consecration as Bishop.

October 23d and 24th have been appointed as days for united prayer for Sunday-schools throughout the world.

Christian missionaries in China are projecting a magazine to be called The New Philosophy.

Of the 136 Congregational and Presbyterian churches of New Hampshire, 65 depend on missions.

In Constantinople eighteen evangelical congregations meet every Sunday. Half of them are composed of natives of the country.

Lady Rolfe has just given \$200,000 to the Established Church to be used in the establishment of a new sea in Cornwall.

The Orthodox Russians have an important and successful Christian school at Kazan for the Tartars.

The net increase of the Methodist Episcopal Church, South, the past year is 18,506.

The increase of the membership of the Baptist churches in Michigan is greater this year than in any previous year of their history, and will probably exceed 2500.

Some of the Lutherans are in favor of changing the title of President of Synod to Bishop, and making the office a permanent one.

The Protestants of Bavaria have petitioned the King to cease transacting public business on the Sabbath, and to discontinue Sabbath work upon the public buildings.

Some idea of the decline of Rationalism in Germany may be formed from the fact that the old and famous University of Heidelberg, where Rationalism has held sway so long, has only nine students.

The correspondence between Bishop Jones of the African Zion M. E. Church, and Bishop Miles of the Colored M. E. Church, does not give much promise of fraternization, and less of organic union.

The largest Presbyterian church on the Pacific coast is Calvary, in San Francisco, having a membership of 718. The next largest churches are two in Oregon, composed of converted Indians.

An immense iron pavilion will soon be erected in Boston, in which to hold the revival meetings of Messrs. Moody and Sankey, during their preaching visit to the city.

Three Unitarian Churches in Boston are now occupied by Roman Catholics, one by Presbyterians, one by Baptists, and one Universalist church by Baptists and another by Jews.

The Sunday Globe-Democrat, of St. Louis, announces that a raffle of two resident lots was to take place for the benefit of St. Bonaventure's Roman Catholic Church, St. Louis, on Sunday, Sept. 10.

The Examiner and Chronicle speaks of the diminishing number of the Anti-Mission Baptists. They have become so few that they are now omitted from the enumeration of Baptists in the American Baptist Year Book.

The Presbyterian Synod of Pittsburgh has 135 churches; 123 of these have pastors and pastors elect, and 22 have supplies or are vacant. The additions last year by examination were 2,533.

The Moravian Unity's Elders' Conference report receipts for the year \$74,524; and expenses \$35,454. The Mission is not satisfied with the amount of the contributions of the American province.

The great Day of Atonement among the Jews fell this year on September 29th. Christians, in Europe, observed the day of last year as one of special prayer for the conversion of the Jews; and have done so again this year.

Joseph Smith, Jr., son of the founder of the Mormon Church, is preaching in Brigham Young. He says that he has from 12,000 to 15,000 personal followers, and that the headquarters of the reformed church are at Plano, Ill.

The Methodist Board of Church Extension has a building loan fund of \$270,000 cash, and over \$200,000 in good subscriptions and promises to pay, and \$50,000 in real estate, besides over \$100,000 known to be on the way to the fund in wills.

The chancellor of Michigan University has allowed dancing in his parlors and the hall of the University is sometimes used for dancing purposes. The Detroit Methodist Episcopal Conference has made a declaration against the sin.

The revival of last winter has left its traces in the statistics of the Presbyterian Church, which show a total of 535,219 communicants, a gain of over 29,000 for the year, or an increase of more than 6,000 over the previous year, and more than that of 1872-5 combined.

The "gospel tent" movement has been a pleasant sign of the times this season. It is for the city something like what the camp-meeting is for the country. Meetings in them have been largely attended, and great good has been accomplished.

The Pittsburg Presbytery of the United Presbyterian Church has recently given a decision that, according to the standards of the United Presbyterian Church, members of secret societies can not be admitted to the church fellowship.

The new fashion in Brooklyn is said to be to call a pastor at a very high salary, nominally, with the understanding that he is to remit a certain portion of it. In this way, the congregation gets credit for more than it does, and the pastor for more than he is worth.

The Presbyterian Church in Canada, according to the late report, has four synods, 32 presbyteries, 1,076 congregations, 664 ministers, 82,186 communicants, of whom 11,247 were added during the past year. Their total contributions for all purposes were \$339,030.

A fact, very significant in the illustration it gives of the great changes in the Pacific coast and the Sandwich Islands is, that two clergymen, one a pastor in San Francisco and the other a pastor in Hawaii, exchanged pulpits for some weeks during the past summer.

Hindu music must differ considerably from ours. A missionary mentions that his assistants in an evangelistic meeting which he was conducting rendered

efficient help with the voices and musical instruments. He could never make out that they played any particular tunes; but the audience, consisting of high-caste Hindus, was delighted.

The Hydah Indians, on Queen Charlotte's Island, British America, having seen the good effects of Christian influence at the industrial settlement, Metlakatlah, on the opposite mainland, have long been asking for Christian teachers. The Church Missionary Society has now granted their wish, and Mr. Collins, of Metlakatlah, will commence a mission among them.

The Maulmain Baptist Association of Burma reports 18 churches, 86 baptisms for the year, 1,080 members. There are 877 pupils in the schools, and nearly 4,000 rupees were contributed. These operations are carried on by American missionaries, who have achieved a greater success in Burma than is recorded in any heathen country.

During the past ten years there has been little if any increase in the missionary force of the American Board, nor has there been any material enlargement of the annual receipts; but the foreign work has increased full 40 per cent, and the number of native church members has more than doubled. These results have been attained through increased native agency.

The Episcopalians claim to be doing one-fourth the educational work in Utah outside of the common schools. They have two schools in Salt Lake City, one in Ogden, and one in Logan. One of their graduates is now in the General Theological Seminary, and two others will come East this fall for a theological education.

The fiftieth anniversary of the laying of the foundation stone of the Church Missionary College was observed by a meeting, recently held at the college, Islington, London, under the presidency of the Bishop of Melbourne. It was stated that nearly 450 missionaries had been sent forth from the college to all parts of the society's mission fields.

Dr. McFerrin, the veteran Missionary Secretary of the Church South, asks the editor of the Nashville Advocate, if a profession of faith in Christ and connection with the Church does not keep men and women from dancing, card-play, attending the theatre, the circus, the fashionable hop, the horse race, and the dram-shop, what better is your religion than no religion at all? He asks Dr. Summers to answer straight out.

In the Bible, God creates man, and millions of them. In Paganism, man creates his Gods, and millions of them. In the Pantheon of India are reckoned 33,000,000 deities. In Buddhism—once an atheistic humanitarianism, now practically polytheism—are untold millions more. In Shinto—the indigenous faith of Japan, there are over 8,000,000 kami, or gods.

The Churchman (Episcopal) complains of the abuse of floral decorations at funerals, and cites the case of a desolate creature, who after fifty years of soaking in the wine cask, had at last "oozed away," and was buried in church in a coffin hidden under wreaths and crowns and above the whole colossal anchor of camellias, the emblem of hope that maketh not ashamed safely fixed beyond the veil.

A clergyman who had just made the change from the Unitarianism to the Episcopalians, wrote a note to Freeman Clark, headed "St. Stephen's Day," and Clarke answered it with a letter headed "Washing Day. Days are nothing; heart is everything. Every day is a saint's day to you if you are doing saint's work and sing your way to glory."

A Lay College is to be established in connection with Auburn Theological Seminary in Western New York. It is proposed simply to prepare lay members of the Church, men and women—those who become more intelligent and efficient Christian workers in the common walks of life and those common fields of labor—the Sabbath School and the benevolent association—which are always open in every parish.

Some of the more evangelical Episcopalians are endeavoring, greatly to their credit to obtain such a change in the election of "vestry-men" as to forbid the choice of any who are not at least professionally pious. It has always appeared a wonder that mere men of the world were ever allowed a place in the vestry, seeing that this body has, in a manner, spiritual oversight of the church; elects the "rector," has a representation in the convention, etc.

Two-thirds of the 235 Congregationalist churches in Connecticut are more than one hundred years old. Of these 122 churches which are older than the nation, 21 are more than two hundred years old, 15 are one hundred and seventy-five years old or more; these 26 belonging to the seventeenth century; 56 have existed one hundred and fifty years or more, and 100 others are more literally centennial churches, having been organized one hundred years or more. The three oldest churches are at Windsor, 1630; Hartford, 1635; New Haven, 1636.

THE SERPENT AND THE SLANDERER.—The serpent was once asked: "Pray, what profit hast thou in denying other beings their life? The lion kills and eats, the wolf strangles and devours; other savage beasts destroy to satisfy their ravenous appetite. But thou alone striketh the innocent victim, and infusest thy deadly venom without any other gratification than the fiend-like pleasure of destroying." "And why do thou ask me?" replied the serpent. "Rather ask the slanderer what pleasure he has in scattering his poison, and morally wounding him who never injured him?" Besides, I kill only those who are near me. He destroys at a distance. He scatters his deadly venom here, and a hundred miles hence.

A RIGHT SPIRIT.—On one occasion a minister found it necessary to punish his little daughter; but Mary climbed into his lap, and, throwing her arms around his neck, said: "Papa, I do love you."

"Why do you love me, my child?" the father asked.

"Because you try to make me good, papa."

It is in this spirit that God's people should accept the chastisements he sends, remembering that it is in love he rebukes and chastens; not for his pleasure, but for their profit, that they may be partakers of his holiness.