

TEXAS CHRISTIAN ADVOCATE．

| Christram dobocate |  |  | catresto． |  | J．C．GORHAM， |  |
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## Cbristian Adocate

 The Beecher committee is stil The Beecher
The issues of the Galveston Nerrs the past week have contain ed aioont the averag
hits at Protestants.
Rockwele, April 12-The pa per gains ground daily. Truth fearlessly ad

Postoffice
Warren is Hayter, insteal Mansfield as heretofore nounced by request.
Can'r do it.-We like to accommodating, and some of our
brethrea think we are too liberal in the use of our columus which we accord to correspondents. A
communication is now before us which we must positively decline.
It is from a Baptist Brother ad. vocating his sentiments
tism. We really cannot do it,
One side, with some variations, i
as much as we can stand.
The State Fahr.-The Ad tion of tickets to the Texas State Hou of tickets to the Texas State
Fair to be held, begining May 2d, in the city of Houston. We shall be sadly disappointed if we fail
to put in our appearance on that oceasion. The Fair is emphatically
Texas institution. We take of ur hat (our uew. to the Wrprize of our friends of the
Basou city in making the annual Fair an honor and a protit to our State
a Illustration.- Since of "Editorial Responsibility" bave received the following from
a subscriber, which' will serve to illustrate the difficulties counter

You had better stop my pa per for I eaunot appreciate the
new departure." He refers to D. Fisher's articie. The possi ility that the Editor might not agree with the opinions of Dr.
Fisher never occurred to our subscriber but he assumes that w parture." The loag service ren and his well known ability, entitle him to a hearing
the arguments be
employs. The same remark
plies to other correspondents.
The charch should now pre sent a bold front to vice and
crime, for corruption is stronger and bolder than ever; and it is geant Jaspers who, when our col ors are shot down will, uader fire. again plant them.
Fros the manner in which many professing Christians rear their children one would be led
to believe that they indorse the practices of the Portuguese friars: It was an invariable princi ple with them when young people al (\%) guidance to begin by demoralizing them in every pos sible way for the alleged reason that there is no salvation withon repentance; that to repent one therefore necessary to begin by sinning.
A brother writes us: "There is one feature-or rather the abTexas advocate that I particularly admire, to wit: I do not see any evidence in its columns of a select few having resolved themselves into a mutual admi-
ration society. It has less of ration society. It has less of the fulsome and puffatory notic es of the bigguus of the connec tion than any of our church papers." We desire to say to our antion of the dignitaries than preciation of the dignitaries than our brethren of the press; but and again, to borrow the above simile, a piece that has not the alibre to shoot for itself ought not to be called a big gun.

THE OOLOR MUDDLE.
The editor of the Northuestern Christian Advocate, the most out spoken individual in the Method-
ist Chureh, North, Gilbert Haven excepted, confesses himself in a uandary over the "color question
mong ourselves in the South." Hong ourselves in the South." what the Southern Methodists and Southern people ought to do and the policy of two separate organizations which both races demanded, has been to this arbier of social ethies in other peo
ples aflairs, an occasion of no small amount of holy horror. He
is at last confronted with the trouble in his own ecclesiastica household, and begins to find out
that there are actually two side that there are actually two sides
to the question. Personally he ells us that his instincts have led him to the conclusion that "in
view of the color and caste fact of the South, God onteds a wit
nessing church to set forth the nessing that we are hrethren. That ought to settle the matter
"God's needs," about which the familiar than has fallen to the certainly be paramomit other claims.
the South-
informed-deepened those impul ses, and he went back and utter nately for the Northerestern's pet theory (we will not say for the
Lord, whose necessities had hitherto been such a matter of con and gives quite a different direc tion to his impulses.

 are free to say that we cainnot annd wer
all its point And straightway the North
cestern prepares itself and it readers for a new departure o the color question. Here is the
way it sets up its stakes for way it
start:
"Imile "Indeed, when South, and betioe
and since bing theret we have tee
pronated that white thwe hare griera


But what about "Gol's neel ing this awful sin of caste in the Sonth? It wonld seem that the
interests of the Locd are about to be left out in the cold, while this family jar is finding an amicable adjnstment. The "generat of our Southern work," will not avail at this critical juncture,
and it follows that the Lord must moderate His demands on this "witnessing church," and submit
His "needs" to that decision which will give "the best satisfaction t the local majority." Those geti-
eral principles were precisely the eral principles were precisely the
thing when applied to the South ern people, and especially to the
Sonthern Methodist Church. Heroie remelions suivits in by colless part of creation in that gouncss bart of creation, and thistered splendidly. It kept the whites in a state of irrition to the jealousies of the col ored people. It helped to humiliate the former dominant race and under its pressure they would be aggravated into acts which
would furnish the very capital "our party" needed with which to go before the people. Political equality has been secured to the colored people, and we will now claim social equality; and the church, with all its authority and sanctity, shall be the agency by which this desirable end shall be reached. We will force this is sue into their conferences; we will aster it upon their pulpits and
altars ; we will force it into their social circles; and when they not be made questions of con science, we will gather from that
resistance an argument which will perpetuate the antagonism of the perpetuate the antagonism of the
two races, cause the colored peo-
ple to swarm around our altars,
and present before the Northern people the grand position that we are the "witnessing churel"
commissioned from on High "to set forth the truth that we are brethren."
That game has about played at. It worked well with referace to those refractory Southeru
ande. But the pigeons coming home to roost and there now no small disturbance i he happy amily. The "general of our Southern work" must be adjusted to the wishes of the lo al majority. The Lord mus General Conterence they settle the dispute. The Northucestern feels
very badly about it: It with a sad heart and a burdened conscience. It is loath to "go "needs a witnessing church" so
badly; but there seems no help for it. Here is a part of its lamenta it. H1
tion:
"We


## 



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It has found out that the whit workers of Texas, Tennessee and
Kentucky share this same spirit, and to make the complications more perplesing; the colored peo-
ple are becoming tired of playing second fiddle to their white breth ren. The mere fact that they have mixed conferences does not meet their demands. A few
white men lead them while they want the leadang strings in the
own hands. They want to represented by their own color in
the General Conference; want a colored bishop; they
want all distinctions obliterated o that the colored preacher can be assigned to the pastorate over
white congregations. The fact is the colored people scent a vast amount of caste in their white
brethren. They are made to feel that they occupy a
subordinate position; that their white brethren bear them as ross, and they are fast gravita leature of the case the North. cestern is reluctant to acknowl

## 噱; but it is beginaing to tah

## We commend to guestion.

 policy of the Sonthern Churel $t$ is an answer to the demand ofboth races. Our colored work prospering under it and there no "muldle" among us over the
uestion. We know it is humit ating tor a people to confess their blunder. It is more painful to hey have denounced as the legit imate offspring of the "sum o
all villainies," but after all it is mily to confess, that more mode than the Pope, they
claimt o infallibility.

We have in our mind's eye young man who is the prond cold watch. He displays it all possible occasions-but es
pecially at chnreh. It is a safe assertion that every fifteen $\min$ ites he is seized with a frantic
desire to extract that chronome er, gracefully wouch the spring can its beautifnl face, and the return it to his vest pocket with
the eclat of a Bean Brummel. His ormal condition is, however hat of perhaps one half the time than of eternity.
ONE hundred years ago Tom Paine wrote his celebrated "Com
non Sense" pamphlet. Had he not offended all people of com mon sense by his subsequent
infidel publication-the "Age of Reason"-his genius would have large share of honor at the Cen ennial. It is a tribute to Chris-
cianity that so great a mind is even ye
tempt.

RIOH OR POOR? PBAOTIOE WHAT YOU PREAOH $\begin{aligned} & \text { vince of the editor in such a case } \\ & \text { is to hold the discussion within prop }\end{aligned}$ The recent death of A. T. Preaching is one thing, while is to hold the discussion within prop Stewart, the great New York practicing is another; and when $80,000,000$, repents a fortune of applied to religion, the former not less impressive lesson of the because religion is practical. It insufficiency of earthly wealth. matters not how loud we may He labored faithfully through a profess in this matter, and
ong
life for the accumulation of within our heart genuine religion his enormous property and then is practically applied, our preachafter a few days of sickness he ing avails naugth. It must be as unable to bear one dollar of ing all the time, in the church his hoarded wealth. What a ransition his soul must have re-
lized when it looked out on the alized when it looked out on the
new condition into which it w atroduced and began the work of adjusting itself to its new sur-
oundings. No bank account on which it could draw at will. rray of clerks and hirelings who ould hasten promptly to obey
is orders. No house of marble front, no costly furniture, soft arpets and obedient servants
awaiting the coming of their master. No land nor out lots market at his pleasure. Bouds, stocks, mortgages all left behind nd as poor as any pauper who
died in the poor house and was buried in a rude pine coftin he
begius his new life in eternity. agins his new life in eternity. Divine love, a claim on the riches
of grace wrought out by the blood of Christ, a puritied moral nature, a life full of godliness
and deeds of purity and love are the only property, real and per-
sonal, that wonld arail him in sonal, that wonld arail him in
that hour. He left his $\$ 60,000$,000 behind him! how was he furnished for his new abode?
We do not know. He had grand apportunities. Vast weath was
at his command. Hungry people crowded the streets and alleys girls were growing up in the oreathing a moral atmosphere foul with all impurities. The gospel suggested ways and means alleviated, human vice restrained,
and fallen natures elevated, men and raised to the rank of the holy and good, and the means by
which this work could be accomplished was in his hands. What did he do! His life with its re-
sults have gone to record. Is he sults have gone to record.
a rich or poor man now ?

## A New Yonk paper says: "For the first time in five year

 the Sisth Precinct, returns to morning were blank-not a per son arrested all day Sunday o Sunday night. Capt. Lowery attributes this moral advaucement tributes this moral advancement
in the sixth ward to the evan gelizing influence of Moody and Sankey." An erangelical min-
tatry, well arranged Sunday school work and a fair supply of prayer meetings are better con
servators of the public peace than all the police onicers of any municipal organization.
assertion is not designed to de preciate the value of the police gelical agencies In aldition to their efficiency in crime they go beyond the powwhich may repress"crime but does not reform the offender. The gospel strikes at the root of the
evil. It makes men better and thus ends ther career of crime As the gospel has wrought a revolution in the neighborhood
of the New York city prison of the New York city prison,
would it not be worth while to ransfer the field to Washingto city 9 Over a dozen committees are hard at work uncovering the iniquities of those who have been
invested with high and important offices. The existence of sin and presence of sinners makes it an imy
field.

If the highest officials in our land have become so "crooked" will they assume by the time the next Centennial comes around?
The conundram is an agonizing
one to contemplate.
out of it, everywhere and under
all circumstances to guide aright footstens, to bridle o
gues and keep, in proper frat thinking faculties, would please God and live blame-
ess before the world- Religion theory and religion Religion re not one and the same ; andare notmutual in their workings, uness governed and directed byGod
A man may preach Christ, and A man may preach Christ, and f Him in his own heart. We piety whose daily walk and conersation do not accord there
ith. We care not if he is egular attendant upon the prayor meetings and other religious gatherings; and thongh he may
make noisy exhortations and long prayers, if his outside footsteps do not harmonize, our faith bepeep into this would-be discia s home circle and find that he cause of his tyramical and brutal onduct, our faith becomes still mataithfal and inconsistent to that honsehold, and grossly neg.
lecting the wife of his bosom for lecting the wife of his bosom for
the association and companionship of another, that faith, once strong and healthy, grows sick,
dies, and becomes a thing of the past. And are we to be wonder-
d at becanse we lose confidence in such a man's religion? A man who has no religion in his family, we boldly assert has none any
where else. What we preach in the prayer" meeting, let ns also practice. We do not believe that a man can take off and put on
his religion as he does his coat ;
the that he can hang it up in the ves-
tibule of the charch to be use as occasion may require. If we
are opposed to vice, let us oppose Let us make no compromise
with eril in any form, and always EDITORIAL RESPONSIBLLITY. Every week we receive several ing complaints respecting utterances that have gone forth through the col
umns of the Advocats from the pens of some of our correspondents,
We do not mean to say that the casional rap over the knuckies for something that has appeared in the edery patiently, as he has ceased t attempt to please everybody. A
he writes only in answer to his ow convictions, he holds himself respon sible for every sentiment he pro-
claims. With reference to the corres. pondents, he claims a different position. To hold himself responsible
for the conflicting opinions of different writers would be to assume
an attitude as impossible as it would


own organ, and not the organ of the
church. As some of our friend


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A HEROINE.- It is pheasant
to flud a Swedish paper full of a
story of the heroism displayed by story of the heroism displayed by
English villagers in rescuing the crew of the Sweelish steamship
Gustare from drowning. The story is told in the Dagens Nyhe-
ter, of Stockholm. It seems on the 15th of January, in a fog
the Gustare went ashore at Cress well, a little Northumbrian vil-
lage five miles to the north of the lage five miles to the north of the
town of Newbiggen. were all in imminent danger of
drowning. The lifeboat was mannei by thirteen of the fiftee
male inhatitants of Cresswell male inhabitants of Cresswe
and only two old fishermen the women were left ashore, and
these waded deep into the sea to get the life-boat atloat. But the
lifeboat conld not get at the wreck without a rocket at the
tus, and a gira- "Becla," went to Newbiggin to get it, wading
through the bays to shorten the distance, and she had walked in came back from her errand. She was so benumbed by her wet
clothing-slie had had her wet clothes on six hoars-that she
had the next morning, after all the crew were saved, a sharp attack of cramps. The Swedish achievement, says:-"Who those ship-wrecked peoile were, was
unknown th her: to what coun-
try they belonged try they belonged was all the
same to her; it was a question of human life that might be saved by her means. 1 opened the
faimily B:ble, the sole ornament of that unassuming room, and
there read the name of 'Isabella Brown, born 1853 ....Fortunate
the country which possesses men the country which possesses men
and women like those who on that icy Jannary night flew to er Gustace and its crew." And
fortunate to, the contry whose fortunate to, the country whose
people feel and realize so grate fully the courage and devotion -London Spectator.
A Mysterious bird Chars ER.- 1 witnessed, the other day
one of the celebrated sights One of the of which I had often heari
Parisere but never before bad seen betore but never before had seen.
Crossing the Tnileries Garden on one of the late mild days, my at tense conmmotion among the sparrows which abound ing that spar-
ity. They were chattering and collected in swarms and a finally
angle point. There I saw the cause of
their agitation-the well-known Garden. She is a person about very heack hair, age, pale, with

give to his friend Dass to carry. o all the villas in the neighbor-
hood where he had deliveries to make, and he always parted with
him opposite to the gate of St. Margaret, and then returned was ill, and sent a man in his
place. Bass went up to the man,
curionsly seanning his nrionsly scamning his face, while
the man scemed anxious to decline all acquaintance with him.
Still, however, Eass continued to Collow him, showing signs of do de-
termination to have the post-bag. Armination to have the post-bag. getting possession of it by mere on his hind legs, and, putting a man's shoulders, he laid him flat then picking on the the bag, he we we
uietly on his accustomel The postman, much dismayed, king every now and then an into giving up the bag. At the tirst house he came le comforted him, telling piom hag. Bass walked nuiretly with the man to all the hoonses for
which he had letters, till he came to the gate of St. Margaret
where he quietly gave "1

## once returned home,

To Fasten Loose window. SAsmis.-The most convenient
way to prevent loose windowsashes from rattling unpleasantly when the winds blows is to
make four one-sided buttons, of wood and screw them to the
heading which is nailed to the casings of the windoor, making each button of proper length to
press the side of the sash ont.
ward when the end of the button ward when the end of the button
is turned down hoozontally. The buttons operate like a cam. By
having them of the correct iength having them of the correct tength
oo crowd the stiles of the sash outward against the outer stop
of the window frame, the sash will not only be heldi so firmly crack which admitted dust and a so tightly that no window-strip
will he required. The binttons will be required. The buttons between the upper and lower end bet ween the
of sash.
It may not be generally known
that, when a person is drowning, if he is taken by the arm from
behind, between the elbow and behind, between the elbow and
houlder he cannot touch the shoulder he camnot touch hime
person attempting to save him,
and whatever struggles he may make will only assist the person holding him in keeping his head
above water. A good swimmer above water. A goo above wa.
can keep a man thus abore
ter for an hour. If seizel any.
where else the probability is where else, the probability is
he will clutch the swimmer, and perhaps, as is often
both will be drowned.
Montreal has in course of erec-
ion the largest cotton mill in America. The capacity of the mill will
be $6,000,000$ yards per year, and
will not raise a pound of the cotton.





## Ayer's

Cherry Pectoral,


## PUBLISHEES AGENCY,

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IOOODY and SANKEY.

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|  | F-amers |
| :---: | :---: |
| An pris |  |
|  | ${ }^{11}$ |
| Saus | LANE |
|  | ana |
|  | Plantation Yachinery |


|  |
| :---: |
|  |
| Sunday-school Work |

## POPULAR MUSIC BOOKS



TEXAS CHRISTIAN ADVOCATE.

| mall conoocate |  |  |  |  | $\begin{aligned} & \text { lng.and r } \\ & \text { low, } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ESTON, TEXAS, APRIL 22 |  |  |  |  |  |
| ntion |  |  |  |  | reducing his salary to $\$ 25,000$. |
| tion" the Prince of Wales on | se | mons fell from the lips of this |  |  |  |
| returu to England. He sho |  |  |  |  | sippi between Cairo and New Or. |
| Every national disgrace should - | ist |  |  |  |  |
| arm one. |  |  |  |  | over two millions. <br> - In California a greenkack dollar |
| Frank Leshle's Illustrated | ${ }_{\text {a }}$ | ra |  |  | is worth the same as a silver one, |
| Nerspaper of April 15 gives | hundred inhabit |  |  | times that amount, it is said, was |  |
| full page illustration of the | Hoboken was vens Farm" ald |  |  |  | ${ }_{\text {M }}^{\text {here. }}$ Mrs. Ben Butler died in Lowel |
|  | vens farm" village existed |  |  |  |  |
| podrome March 29.30 : | Ho |  |  |  | Lincoln's statue was unveiled in |
| Moody instructing 3,000 |  |  |  |  | 龶 |
| wo |  |  |  |  | Mr |
|  |  |  |  |  |  |
| 860,000,000-and he died. |  |  |  |  |  |
| North Carolina Methodism |  | The District Conference for |  |  |  |
| been "centennialin | Dutch raised vegrms, |  |  |  |  |
| Fulix oue-half the maxims in | shad aud clams for the New | (lo-la) City, one hundred miles |  |  | 14th. |
|  |  |  |  |  | 1 Trame |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| of |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| they worship in other places | hav | Conference. The preachers came prepared on the subjects assigned |  |  | Torn |
|  |  |  |  |  |  |
| plifed the | ${ }_{\text {imm }}$ |  |  |  |  |
| simplified |  |  |  |  | 00, |
| HALF of the people in this | sack, looks like one vast city, and Canal street is a long way down des |  |  |  | The Chatanoga bonds are amons |
| sit down and sit; the |  |  |  |  |  |
| her half get up and get. |  |  |  |  |  |
| Tie N. Y. Trib |  |  |  |  |  |
| the Democratic party, ifin power, | fisted |  |  |  |  |
|  |  |  |  |  | The Harrisburg and San Antonio |
| ation? It is |  | Texas advocate; is light cour- |  | making th | Thi |
| litical trichsters in all par | ${ }_{\text {Mu }}$ |  |  |  |  |
| TuE following is a comp |  |  |  |  |  |
|  |  |  |  |  |  |
| Here that |  |  |  |  |  |
|  |  |  |  |  |  |
| $\begin{aligned} & \text { ron, he } \\ & \text { ream ? } \end{aligned}$ |  |  |  |  |  |
|  | $\left\lvert\, \begin{aligned} & \text { are } \\ & \text { old } \end{aligned}\right.$ |  |  |  |  |
| d |  |  |  |  |  |
|  |  |  |  |  |  |
| think so. None but the base bow |  |  |  |  |  |
| to wealth alone. |  |  |  |  |  |
| m |  |  |  |  |  |
|  |  |  |  | NEwS |  |
| all | for |  |  |  |  |
| xpense their consumption | and many things cheaper than |  |  |  |  |
| causes, matters |  |  |  |  |  |
|  |  |  |  |  |  |
| denominated fool testers, for they | because their wages were only |  |  |  |  |
|  | do at 8.0 .00 |  |  |  |  |
| mo | thousands a |  |  |  |  |
| teries and swindles are not synonymous terms the dictionaries |  |  |  |  |  |
| are at fault. |  |  |  |  |  |
| IE chances in this world |  |  |  |  |  |
|  |  |  |  |  |  |
| secure an "opening," you mi ke it. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| , |  |  |  | Alfee in Western |  |
| IT stands |  |  |  | is said that |  |
| ed by a full, |  |  |  | will veto the bill just past, which reduces his salary to $\$ 25,000$. |  |
|  |  |  |  | The |  |
|  |  |  | Tor those of a |  |  |
| et befo |  |  |  |  | Little Rivet bridge, between Rod |
| m, yon can rest assured that |  |  |  |  |  |
| hen at home they fare poorly. |  |  |  |  |  |
| ming ready fí | B |  |  |  | Tue graing of the Interna |
| for |  |  |  |  |  |
| for this y time. | lin \& Co., amd Wallace \& Mal. |  |  |  |  |
| use they are given to blow- | ${ }_{\text {fro }}$ |  |  |  |  |
| they reach | the two latter firms have been | wri | day,) bears the follow | Ther ${ }^{\text {a }}$ |  |
|  |  |  |  | There is now a prospect that |  |
| $\mathbf{W E}_{\mathbf{E}}$ have seen young ladies | Doilge \& Co. the fortune that was |  |  |  |  |
| - |  |  |  |  | 䢒 |
| one blush at mention of the |  |  |  | ass dram |  |
| ing bosom of the ocean, or the |  |  |  | Dom F |  |
| ked truth ; but have noted con- |  |  |  |  |  |
| ion on their part from causes $y$ as groundless; yet these |  |  |  | Dexter \& Bro, the largest man. |  |
| me maidens have, toour knowl- | be |  |  |  |  |
| e, suffered themselvesstrained | about equally divided. Mo Traveler. anon. |  |  | , |  |
| st the persons of vile liber- |  |  |  |  |  |
| in the sensuous waltz. |  |  |  |  |  |
| fair sex will abandon the |  |  |  |  |  |
| e, we will guarantee t | S. Senate. Hence his nomination |  |  |  |  |
|  |  |  |  |  |  |
| Trosk who put on the most |  |  |  |  |  |
|  |  |  |  |  |  |
|  | vernment as at ed.-Exchange |  |  | Telknap, was brought before the Senate on the 17 th |  |

