











Christian Advocate

GALVESTON, TEXAS, FEB. 19, '76.

Correspondence.

"Delenda est Carthago."

A singular heading for an article in a religious newspaper, perhaps you are ready to exclaim, readers of the ADVOCATE. So it is, and needs a little explanation...

JANUARY 29: Mr. Editor—I have just closed a meeting which I held in the neighborhood of Union Chapel.

The Centennial Year. BY B. T. KAYANAUGH. Number IV.

Education is necessarily a great enterprise of the church. The relation existing between education and the cause of Christianity are so blended and mutually dependent...

Between the years 1776 and 1800—24 years—there were erected 31 colleges, making the whole number before 1800 to be 18. Since that time there have been added 327.

of young men are educated for the ministry, at an immense loss to the church. Medical and law schools are attached to many of our church universities...

Design of Christian Baptism.

Faith of the Campbellite Church.

Another feature of Mr. Lipscomb's evidence deserves special notice. In speaking of Saul's conversion, he says: "Now here was a man, a believing, praying, penitent man, whose sins needed to be washed away."

Mr. Lipscomb says that the "dead body of sin" clung to Saul "until he washed it away in baptism."

Educational.

Mr. Editor.—Knowing that our church has spent an immense amount of money and time to build schools and colleges in our own State...

they say is found in the "written word." The Bible is not in the water; hence, no Holy Spirit there.

Mr. Lipscomb, in his comment on I Peter, 3, 20, says: This is a declaration that as water was made an instrument in saving Noah and his family from the old world of sin and death and destruction...

The above extracts need but little comment. 1st. Mr. Lipscomb says: That "baptism is a means of saving the sinner from his state of condemnation and woe."

In the matter of education, it is more prominently our duty to patronize our own church, since here alone is safety.

Now for other things—I have comfortable rooms sufficient to accommodate, in the boarding department, (which is under my own management) fifty-four girls. These rooms are carpeted, have bureaus, beds,

pledge ourselves to sustain. Lastly, the grand center around which the affection of every true Methodist clusters, the Southwestern University, Georgetown.

The same we say of our schools we say of our church papers. Let us talk and write more on this subject—let us bring these interests before our congregations from the pulpits, talk them in the private circles, and wherever we go.

Rev. T. W. Hines, P. E. Corsicana District, Corsicana, Texas.

DEAR BROTHER—Your valued favor of recent date is just to hand, and I hasten to reply that I may fill your mouth with argument as far as one of our church schools is concerned.

How long we can maintain our position at the head of evangelical denominations, and not regard the maxim, that "in union there is strength; and that higher authority, that a house divided against itself will fall," none can say.

Since my election last June to the presidency of Waco Female College, I have done more extraordinary things for female education than any school man in Texas: I found the building and ground in a wretched state of repair.

steads, in fact, a full set of all-walnut furniture of a pattern as elegant as any girl is accustomed to using at home.

I cannot close this letter, already too long, without urging you to combat the disposition so prevalent in Texas to send abroad to educate.

I have made a rough estimate of the amount of money going out of the State annually for education, and the figure approaches a million of dollars.

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