# published by the texas annual conferences of the m. e. church, south. <br> GALVESTON. SATURDAY, JAN. 29.1876 <br>  

JOB PRINTING! shaw a blantion' phes:



|  | vousme xxme. |
| :---: | :---: |
| tibscription terns | Little hock letter. |
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| Went 'rexas Conference. W. DeVILBIS............ A. A. FISHER |  |
| . | old |
|  | and |
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|  | ${ }_{\text {che }}^{\text {coil }}$ |
| Texas Conference. Y................... v, woits: JoHN ADAMs. |  |
|  | eratior, disappen-lear |
| HPPLE...........ib. D. J. M. WESsoN. |  |

Read! Read! Read!

Gireat Inducements to Agents Subscribers, and Clubs!

PREMIUMS of solid value: Hill " is a condition that prepay. se made before any Pre
sorwarded. Twoss destring to work for a Prewtum w
petese sostate; we we to not offer both Pr
nfurces and Conimistions






## Premuum Vo. e.-Sirten Subaribre.-- One-zatiddozen Tablespoons, (doublephatei).

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(Aul of the above artictes will be
purchaced of the purchased of the Jewelry eotat-
tishment of T. E. Thompon, wr
this city-and will be forwarded this city-and will be forwarded
ander his guarantece. The relin-
bility of this house is well eatabtisted as first-classo)

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$\qquad$
$\qquad$ warded on application to Bessing
o beoc, of this city-from whom


## 

## EXodd hivorts




 the churches are to participate. It
is thought that there sre 150,000
children in the mision THE new Chaplain of the House
of Representative wears his gown
and bands; kneels on a cushion and
reads the service of the Episcopal
Church. We have no special obreads the erve have no specisal ob
Church. We have
jection. He was Episcopal min
ister ren Tus ladies of the Baptist mission,
in Portland, Oregon, report the con-
version of fourten Chinese youths, vers of whom is preparing for the
ministry. The Chinese population is beginning to recognize the
ority of Christian customs. Rev. Nehemial Adass, one of
the oldest members of the Presby.
tary of New York, died at his home in New York City on the 5th, in
the eighty-fift year of his age. His
first pastoral was in Hunting, L. I.,
in 1824. nglish paper says the opin
ails in certain quarters that
purpose purchasing the opin-
that
the
view
Withof going there in a body. With
many the reatoration ot the Jews to
the land of their tathers is regarded
ga sn event indicated by the fingeras and event in
of prophecy.

Fature Bykrrisg, of the Russo.
Greek chapel, New York City, farors inter-church relations on the
platform of theEvangelical alliance,
and has written to the Synod of $S$. Petersburg, with which he is con-
nectod, asking permission to accept pits of other churches.
Rev. E. C. Colmas, who has
$\qquad$ been holding a mission in St. Ste-
phens Protestant Eppscopal Church,
Boston, has attracted attention by
his sermons against "Popery."
Bishop Paddock has ordered him to Bishop Paddock has ordered him to
cease his labors in that church; and
Mr. Coleman now talks of organize A
perso
Meth
Shan Methodists in seeveratal gillages by the
Shanting, China, near the tempie in the Empire, dudicated to
Confucius, and in hold of his system. The work w
chiefly chiefly done through the effort of
native convert, a man of intelle in the peace of the gospel. TuE Woman's Board of missio of the Congregational Church re-
cently held its eighth annual meet-
ing in Boston ing in Boston. The receipts for
the past year were $\$ 72,000$. The Woman's Board has 12 branches an
800 auxiliaries. It supports missions and 50 Bible women, and
native teachers. Does the Southnative teachers. Does the Sout!
ern Muthoctist Church do more:


Cextrevinas, Janaury 18: M,
Editor-1 have made the rounds of
our large circuit, and all semed to
take great plasere in making th
junior feel at home. The mant of
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$much as a passing call. Wherever
I have been I have pressed the
claims of the Advocate; though, as
my endeavors. The general plea i
poverty; sometimes the truth isis the like of will and not an
mpty purse which keeps the ADvo-
ATE from so many
cate from so many Methodist
households. I thope to swell your
list from this section. Truly there
room for enlargement ! Every
subseriber you receive but opens
Cate never fails to make friend
wherever it is known. May God
speed you in your good work-J. E.

| tot |
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| ch |
| ch |

ror- Yesterday II 17 held the first
church cenference for this year
Colorado chapel; the first thing al-
most brought before the conference,
after the roll
ADvocate's claim upon every
heal of a family; in a few moments
I had eight subscribers, and hom
Thad eight subscribers, and hope
this year to send you some thirty or
forty from this work; all commend
Your course in regard to the gam.
blers ; we wish we had an 1. G.John of one who had his Christian
spirit with his spirituality, in every
neighboorhood; but at the same
church, and hope to have it a new
and ready for you to dedicate whenand ready for you to dedicate when
we hold our anticipated camp-meet.ing; so your anticipated camp-meet-ing; so you may take due notice
thereof, and govern yourself accord-
ing. All send their love to you
from this work, and many praverstrom this xork, and many prayors
are sent up in your behalf. Pray
for us-that the Holy Ghost maybe poured out upon the preacher
and people this year, and scores be
From Bro. L. P. Lively, Elyo,
Kacymas Co., Jan, 22: "I can
ot deny myself longer the privnot deny myself longer the priv-
ilege and pleasure of saying to you
that I am better than ever pleased
with the Advocate. Not that you
should devote the ADvocate to
the building up of any political
party, either North or Soouth; but
vice, is vice, either in the city orthe n
is your
isthe mantainence of law, and order,
is your imperative daty.". "I have
just completed my first round on
the Terrell District. The preachersare all at work, and a gracious re-
vival spirit present in many places.
Oar prospects
hundred and fifty per cent. betterFrost Bro. G. H. Phair, Velasco,
Jan. 19: "I am doing all I canwor the ADvocatE. Your course
with the gamblers is commended byall the people here; $\mathbf{I}$ am glad to
see pieces from youyou have the prayers of God's people everywhere; and the subscrip-
tion, which is a practical endorse-ment of your conduct. God bless
you and make you the instrument
in His hands of a reform in ourin His hands of a reform in ouren city
overnments. I enclose you two
From Bro. S. H. Williams, Flatonio, Jan. 17 - " I am trying to
get all my people to take the AD
but think I will be sure to send
week. Three promised me theirthey like the paper when they see
sample. I will be there with thesample. $\quad{ }^{*} \quad$ *
C. J. Lane says send on his papeand call on -for the money
Bro. Lane is a great adrocatc

he Advockte.
$\underset{\text { From Bro. J. W. P. McKenzie }}{\text { Clarksville, Jan. 15: "I most }}$
$\qquad$approve your course, and particularly
with the officers of Galveston. God
bless you and yours, and prosperbess you and yours, and prosper
the paper. We estem it very highly.
It must be sustained."


 should and urge them to do so
wherever I go. It appears to me that men feel poorer when they are
asked to subscribe for a religious paper than at any other time. What
do our people mean that they do not
all take the T wil Vocate. 1 will tell you about my From Bro. S. H. Williams, Fla-
tonia, Jan. $21-$ II believe the Lord
will bess your will bless your efforts to put down
all kinds of iniquity. All the Chris. all kinds of iniquity. All the Chris.
tians that I have heard express
themselves, say: 'Fight on Bro. themselves, say: 'Fight on Bro.
John, your plain talk is what is
needed. ${ }_{*} \quad{ }_{*}^{\text {I have }}$ already become a lover of the pa-
per. May God bless you and the per. May God bless you and the
paper," and enable it to do much
good." Jan. 17: "I have great pleasure in
sending you three new subscribers
for the ADvocate an for the Advocate and two for the
News. I want to tell the people who think they are too poor to take
the paper of the Yankee editor: He was told to stop the paper by a man was told to stop the paper by a man
not able to pay for it. He sent
back to say : "pick out one of your back to say: "pick out one of your
laying hens, and call that the -newspaper hen;' save all the eggs
she lays, and sell them, and send me the 'money for my paper;', at the
end of the year, the amount realized doubled the subscription price. 'Who
will have Advocate chickens?", From Bro. E. H. Holbrook,
Mountain City, Jan. 19_" The Ad. Vocate has stopped coming to me;
I must have it. I heartily endorse yul kinds of wickedness; push the battle to the gate; storm the strong.
holds of sin. I have a term that
suits my idea of thos Met suits my idea of those Methodist
who seem to be afraid to stand
right square up against vice. Wisha-washy. I have the promise
of four or five subseribers, just as vocatk can get the money. I
am urging the claims of the ADVe cate, and, but for the scarcity of
money, I think Mountain City cir money, 1 think Mountain City cir-
cuit would soon have a fair list of
subseribers to the TExas CuIstias $\underset{\text { From }}{\text { Fros }}$ 20: WLast. C. Young, Dallas, day it rained so constantly that no
one cosld attend church with safety to health; so that the quarterly I obtained a subscriber for the dear
old ADVocats. So you can preach old ADvocatk. So you can preach
to that good tamily through your
columns for the next year, which more than compensates for the pa
tial failure of our meeting." Froy Bro. R. N. Brown, Bosto
Texas, Jan. 20 . I am doing Texas, Jan. 20. "I am doing all
that I can for the ADvocATE. You
may expect several subscribers from may expect several subscribers from
Boston circuit this year. The peo-
ple in this section think very much of the Advocate."
 again with signs of my efforts for
your paper. Who knows but I may get some of your offered premiums?
Let that be as it may, I will labor Frosi Bro. H. C. Williams, Mastervile, Jan.
one in this community who con-
demns your course with the gam-
blers- give it to them and rub it

From Bro. W. F. Compton, Bre-
mond, Jan. 19-"I am still workwond, Jan. 19-" I am still work
ing for the Advocate. I bring it
squarely before my people in my squarely before my people in my
pastoral visits, and $\mathbf{I}$ will bring it
before them in my church confer.

From Bro. S. J. Hawkins, Doug.
lassville, Jan. 2 1: "I want a comlassville, Jan. 21: "I want a 'com-
munion set.' Enter this as one of the
sity sixty-eight. I will send,
number as soon as I can."
From Bro. Sam'l Morris, Hills-
boro, Jan. 19: "I expect, God be boro, Jan. 19: "I expect, God be-
ing my helper, to do my best for the
ADVOCATE, and all the interests of the Church of God.
From. D P. Cullen, Crockett,
Jan. 22: "May the Lord give a complete victory in the war which
you have waged against publie
vices," Fron Bro. J. J. Davis, Dresden,
Jan. $20:$ "I send you eight sulscribers this week, one a renewal
I am doing all I can for the ADvo
CATh. I hope to get the prize."



Cifristian dobocate
$\frac{\text { I. G. JOHN, D.D., Editor. }}{\text { GALVESTON, TEXAS, JAN 29, } 76}$ A Rigit more
The grand jury of the Louisville city court recently indicted several
parties for betting on the elections: It is determined to prosecute vigor ously all who are guilty
betting or buying votes.

## Whetting or buying votes. Wan stakes his

When a man stakes his money o an election he will be apt to use win his bet. This custom should have placed on it the
public disapprobation.
public disapprobation.
This action of the Louisville grand jury suggests another thought. Has a gambler the right to act as grand juror? He is violating the law; he sees it violated every day and his business, and to shield this cus tomers. To allure men into the trap is bad enough, but to betray grand jury has a mean look abou t, and the gambler thus justifies hi action-in dodging the responsibility There no man is compelled to crim inate himself. All these guards the
law provides are very comfortable, and the gambler on the grand jury can watch his interests, and who ca
blame him. He has no business in hat position; his pl
but before the jury.
We invite the sp
We invite the special attention of he honoratle court of Gaint. Will the honoratle court of Galveston
county, and all other courts and the right men are in the right place when grand juries are made up; and the wrong doer is in the ig moral sense of the land is plac. ng him.

## VERY YUNHY.

The London Letter, speaking of the escape of Tweed, says: "The offense, being allowed to go out to
take an airing and visit his family ake an airing and visit his family, so supremely absurd that it tickles us amazingly." The citizens of Galus amazingly." The citizens of Gal-
veston and many other towns and cities do not have to go to New
York for a supply of such fun. York for a supply of such fun which have been built for the spe cial purpose of carrying on a busi tion of the city ordinances. The proprietors of these establishment do not deny their business-no
dispute the fact that it is both un awful and alamaging to society The doors leading to the gambler haunts are open night and day, an are so brilliantly lighted that no one who wishes to find them need blun der. We have a city governmen with the best legal counsel to advise the officials in the discharge of their who from the ex-officio chief down to the officer who in his blue niform and with his her strut around our street corners or
lounge into the gambling dens to see hat nobody disturbs the peace or interrupts the games, are fully cogni nd yet with all this parade of city and yet with all this parade of city nd vigilant mayor-the laws are vio ated, and the gamblers are "tickled" immensely.
Can anybody tell whose faul Can anyone tell why the gam
Can and ling hells of Galveston are no suppressed. ?
Rev. Jas. G. Waliker's addres is Prairie Lea, Texas. So an nounced by request.
Very often we receive articles discussing questions of church polityif respecting which there is a dif ference of opinion among both church. They do not always accord with the views of the editor or the well known position of the Ad
vecate. Each writer represents himself. We shall expect, hereatter eharacter the

NATURAL AND SUPERNATURAL
SELECTITON. SELECTION.
In the modern conception of the word, as held by a large number of tains that all development is by evolution, and that evolation is guided y "natural selection," and natur by "natural selection," and natur-
al selection proceeds upon "the principle of survival of the fittest." In
the great "struggle for existence," the strong survive the weak; the
healthy, the unhealthy in he "fittest" succeed and live while
and thealthy in a word
and the "unfittest" fail'and perish. Now, it we look at this theory in refer.
ence to human beings, we see it ence to human beings, we see i
confronted by a stubborn and un ielding objection in the lazarett nd hospitals of all countries. If the fittest" survive and unfittest die, why do our hospitals continue full of these unnatural selections? The answer they offer to this objection
is that the care, and attention, and ursing, andphysiching,of the hospit als constitute a defeasance of the law of natural selection. Suppose we
rant this answer true. Yet whence rant this answer true. Yet whence
arises the power to defeat this nat ural law? If the Creator of na-
ure intended progress by the "surtare intended progress by the "sur
vival of the fittest," why did he low nature with properties agencies to defeat His own ends? Is
that an evil spirit out of which is that an evil spirit out of which is
born the idea of hospitals for the that prompts the strong to assist the weak, and thereby prolong their weak, and thereby prolong their
useless lives? It certainly is inimical o the law of natural selection men? but it is in perfect accordance with the conception of nature's God. May it not be that scientific men fact that over the great principle of natural selection there is the selection? While on the low plane of physical consideration, the real law may be that the strong crush the weak in the strugzle for exis.
tence; yet, on the higher plane of morality, there is another law in which the strong are sacrificed to
the weak; as God, who is all-suff. cient, sacrificed himself for man, who is perfectly helpless. In a purely physical sense, it might be best for
the human race to throw the human race to throw away all
remedial agencies; and let the unfittest die while the fiittest lived; and thus in the oncoming ages, we
might have an actual race of perfectly sound and healthy beings. But would the realization be worth
the price? In the absolute stoppag the price? In the absolute stoppage
of all relief to the "unfittest," would there not be necessarily the abso-
lute stoppage of all exercise lute stoppage of all exercise of
sympathy and benevolence; and the curdling of all the "Nilk of human kindness?" Is not the world in kindness? 1 s not the world in-
finitely better off by the existence of those nobler feelings of the soul, developed by sympathy with the prived both of suffering and huma benevolence? We think so. It is plainly the teaching of the word
God, and illustrated in the life Christ, who elevated and filled oth. ers by humbling and emptying himself. In this way we see that the law of natural selection is held
subordinate to the law of supernatural selection; or nature's laws are held in abeyance to nature's God. This is but another form of stating the thought that the ultimate end of all creation is moral. What God aims at, to our mind, is not so
much the physical well-being as the moral well-being of the human fam ily. While, of course, it would be be sacrificed, it must be the physical; and if scientific men grow1 and grumble at benevolent society for relieving the unfittest,and doing
all in its power to prolong the lives of imbeciles and consumptives, and thereby counteract the great law of natural selection, yet they ought to remember that if society did not do it, it would violate the higher law lection of the spirit of benevolence in reliecing the suffering rather been well said by a sensible writer: "Christ tells us-not to help extined forms of life lest they spoil the
breed; but to have faith that every
every transfer of blessings from the strong, happy, or wealthy who ca spare them, to the weak, miserable
or poor, who might otherwise dwin dle and perish-is a vindic tion of that higher law of which the "weak things of the worl confound the mighty, and the thing hich are not bring to naught then

## MAY LOSE THEIR PORK.

## A geutleman speaking of the $e$ ort to close up sinks of

our city intimated to us the other day that success in that direction might result in the damage of is "every gambling hell, large and ing saloons were treat if all the drink her den every dance-house an with all kindred nuisances abated, it would very seriousl veston." Very likely he was righ We never counted them up, but we are sure that open traffic in iniquity constitutes a large per cent. of the business of the place. The income
derived by the owners of thes? build. ings amounts to a handsome sum and it does seem a pity they should

Somehow this reminds us of the
conduct of the Gadarenes. Christ conduct of the Gadarenes. Christ crossed the Lake in order to cur
the unhappy men " possessed devils." He had to sail through a she devils left them At his bidding the devils left them and these ob
jects of terror to their fellow men who had fled from society to the tombs seeking amid moldering skele hons suitable companionship for the horria fancies which tormented
their brains, were found "sitting at the feet of Jesus clothed and in their right mind." Souls were saved. N could compare with this. Two imortal spirits redeemed from fiend ish thraldom and their way to im yet when the Gadarenes beheld thi proof of the Savior's Divine power they thought only of their hogs, and coasts. Two souls redeemed an two thousand swine choked in the sea. Angels were celebrating one of Gadara were bewailing the los of their pork. He left them wit their swine. They ate pork the bal-
ance of their days, and lived and died without the Savior.
The loss not only of the rent, but elves is a small matter in compari son with the ruin of homes and the perdition of souls. When men be gin to weigh dollars against morality and material values against man immortal interests, they are degrad ing the discussion to so low a level that men who measure humanity by lhe Christian slandard cannot fol is so linked with iniquity that the wo cannot be divorced, then it hironging streets had better be turne ple who love their race seek a spot where a man is of more value that money, and virtue more
We are happy the dowry of
We are happy to believe on
riend who cares only for the rent does not represent the meral sense of our community. A growing con
iction respecting these evils wil demand their abatment.
Nor is our friend a wise man munity is always promoted healthy moral growth. But the horde of men now battening on the labon of other men, and not adding a della onployments, will give plaee t thers who will soon make up the loss ocaasioned by their
from these evil pursuits.
 the past year 190 ministers been ordained, 101 dismissed, 60
have died, and 85 churches have
been organized. Of those who Of those who
died, the average age was sixty-four
jears and six months. Eight wer eighty year
under forty.

OAN A OHRISTIAN ATTEND THE
THEATRE?
This question is asked daily This question is asked excuse or indulgence in dramatic repre-
entations. It is a question sentations. It is a question upun
which the Advocate has more wan once written its record-and has no business within the wealls of a play-house. We canalmost hear manding to know whether this or the other sentiment of Shakespea
immoral ? whether we co
demn this, that play for impropriety? what fault censure we bestow on that? It has
never been alleged that there are no moral sentiments to be heard in
ome plays; but we do allege that the whole tendency of the playTake for instance the plays in Gal veston recently; their character is a ell known fact that the first we no ice-the "Angel of Midnight"-is a
ackadaisical teacher of one of the worst forms of German infilelity heaches-so far as it teaches any Jesus nowhere inculcates. It is false in its philosophy-it is infidel ause every Christian is enough to cause every C
Back upon it.
nd play-"The Fre say of the sec iography is historic : biography is historic : All well read infamous Paris woman for the purpose of exhibiting her form to the aritics tell us that she dand dramatic that, even in her infamy, she could
not-so disregard the pretentions of ecency as was done in this good city of Galveston some days since. against immoral exhibitions. Do ur city magnates in the simplicity xhibitions are? Lately the Advo ate called their attention to the immoralities of the variety show,
practiced on Market street. Now ecall their attention to an im. horality and to a violation of the more dangerous character. Can it be pretended that in this city, or in
any city of the country, it is lawful any city of the country, it is lawful
for a woman to exhibit herself in the costume-or rather without cos tume-as represented in the play
bills that have disgraced the deadwalls of qur city for weeks past : We tell our authorities that if there
is any meaning in English word any meaning in English wor
-any sense in the construction English sentences- the play bills ith which our walls have been cov ing are obscene pictures-disgusting to the sense of decency, and of-
fensive to the law. It will be answered that such pictures are on the walls of New York, and perhaps of Boston; that Mademoiselle, the
Vude, is permitted to cut her antic and demoralize the youth of those cities. What care we for that?
Because the officers of those cities Because the officers of those cities
do not inforce their laws, does that excuse ours for neglect? If they do wrong, shall ours, therefore, not
do right? Every man knows that do right? Every man knows that
tons of publications more decent than these play-bills have been
burned by the officers of the law, burned by the officers of the law,
and that pictures far less sinful are and that pietures far less sinful are
prohibited from passing through proubils. We thank God that
the mails. New York has a society for
the suppression of vice and immorality; and we are grateful that the officers of the law in larger
cities are being taught to enforce aities are being taught to enforce
statutes they thought obsolete; and hope that the day will soon come when public sentiment will forbid
such infamous pictures as those such infamous pictures as those
which in Galveston have been put under the eyes of decent people; and that people who present such
performances as those mentioned, performances as those mentioned,
and many others, will be sent to the common jail, where many better people have been sent for less repu
sive conduct. It any Christian ma
or woman asks: "Is the theatr a lawful place for a follower of the
pure religion of Jesus ?" we point
him or her to the fences and dead
walls of our city for a pictorial anwalls of our city for a pictorial an-
swor !

## ARE THEY WISE?

Of the four hundred and eighty eight students at Heidelberg, Ger many, this year, thirty-nine are
rom the United States. We will uarantee that these same thirty ine will not be a whit better quali fied for the positions to which they sipire than the same number students who will gradua American colleges. If there wer suerican colleges. If there were
superior advan:ages abroad, there superior advan:ages abroad, there
would be some plea for this diverion of patronage from American
foreign institutions. In our es imation, their isolation from Amercan ideas and associations, their ith places and movements nected with the growth of the land the period that their ideas and hore than counterbalance all cure.
We $\qquad$
I. M. O. A. OF HOUSTON.

We see by the Honston papers Association of that city have lean d for fifteen years the racant lot ext to Shearn chapel, on Texas venue, and intend placing a build ing on it for the"use of the Associa. part of the yomend this zeal on the art of the young men of our sister Sty to all the Christians of our
State. They are taking the lead in his important department of Chris ian enterprise. We trust their ctivity will stimulate the working Christians of all our cities and towns increased activity in the work of Houston should unite im promoting his laudable undertaking. We hop. at report the Y. M. C. A. of

TEXAS CHRISTIAN ADVOCATE.

| (i) gristrand | ssing Excuts. | Itxas *atatters. | Sritutific. |  | Ouarterly Meeting Appointmen |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GALVESTON, TEXAS, |  | ile of gas mains. <br> Pork sold for eight cents per | The hydraulic ram is especially useful where there is a small stream fall of two fout anl a flow of one | $\begin{aligned} & \text { time comes. Few of us expect it motil } \\ & \text { old age overtakes us and admonishes } \\ & \text { us with grey hairs that the time has ar- } \\ & \text { vived when we must dye. 'Ihen wolook } \end{aligned}$ |  |
| tea denlers anb aroct | Memphis comes off Feb. 28. Last year it did no eredit to that city. | pound in Bee county. <br> A gentleman near Weather- | fall of two feet, and a flow of one and a halt cubite tee of water- 923 and boper minute, will deliver 01 |  | Feb. 26. 97. ines, March 4, $\qquad$ 26. 97, March 4, ake. at <br> nond and Eaghe Lake, at Richmond March 11, 12, A. L. P. GKEEN, P. E. |
| ERS ant | provision at the Red | ford killed five shoate, which were | of a cubic foot of water per minute |  |  |
| our stock of TEAS tsis complete, embracing <br>  sumers prir hasing poumasand upward | Cloud Agency occasions trouble. The Indian needs a full stomach it he is kept quiet. | only eight months and thirteen days old, which averaged 250 pounds ench. | at a height of 38 feet. <br> Herr R. Weber has been mak ing experiments on the effects of | and in their place $y$ min will have glames, bertect imitation of hacture, so natural phat it can not be detected, and your |  |
|  |  | The scarlet fever is reported at Brenham. | $\begin{aligned} & \text { ing experiments on the eftects of } \\ & \text { colored lights on germination and } \\ & \text { on growing plants. He found that } \end{aligned}$ | that it can not be detected, and your dyeing expenses will be but one dollar. yeilig e te-5p $\qquad$ |  |
|  |  |  | $\left.\right\|_{\text {gni }} ^{\mathrm{ger}} \text { und }$ |  |  |
|  | Bissiarck sent congratulations |  |  |  |  |
|  | to Carlyle on his reeent birt Power pays homage to brains. | rial |  |  |  |
| , | T | Is Camp and Upstur counties |  |  |  |
| arketst., Ginvetoton, |  |  |  |  |  |
| cens | Br consolidation of the revenue |  |  |  |  |
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| on but one side of the paper : otherwi commancations | Woolwich, England, having a revolving chamber, and designed to | claims, provides the best material for tanning leather known. There |  | year. In one town, of he sold 700 copies. |  |
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| con | in that quarter. At the same time | county has been organized two years and has now a firm and growing |  |  |  |
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|  |  | school literature, is going out to |  | gentleman is always on |  |
| ord to furnish all the books needed. D. M. \&TOVALL, | church. <br> George Baxcroft the h | will be emploged by the Indian | Bible were sold in Spain. In Por- | $v$ |  |
| For an Irritatcal'Threat, Cotigh. <br> or Cold, "Brourn's Bronchial Tiroches" are offered with the fallest confidence in their efficacy. They maintain the quired. | takes his morning ride daily in fine weather in Washington, nothwith standing his advanced age. <br> The health of Hon. Alexander H. Stephens was not improved at last accounts. | lessons among the women of India are as attractive as her books for young people, she will reap another harvest before her life closes. <br> Thare are about $100,000 \mathrm{col}-$ ored Baptists in Georgia. | tugal the sal 8000 copies. <br> Fove thousand Cubans have found a refuge at Key West. The Southern Methodist Church has es tablished a mission among them which promises to be a great success. |  | ENTAL PRINTESG <br> w a blatlock. |



## TEXAS CHRISTIAN ADVOCATE.



TEXAS CHRISTIAN ADVOCATE

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