# Christian dobocate 

©hristian Abbocate
PASSING EVENTS.
China is now governed by the
mother of the emperor, Hien-fung

Cortespondente


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\begin{aligned}
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& \text { ing apprized our secretary of } \\
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& \text { york and in extending the circula- } \\
& \text { tion of our Methodist literature }
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& \text { dicated by Dr. Haygood, the duties } \\
& \text { of the position you have assigned } \\
& \text { me ; and your secretary proceeds as }
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& \text { cause, and is characterized by pro- } \\
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& \text { ing and indoctrination of the young. } \\
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& \text { of the situation maintain our posi- }
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& \text { H. M. Booth. }
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& \text { Mr. Thatcher, of Wareham, Mass, } \\
& \text { becoming intirm and blind, } \text {, esigued. } \\
& \text { His parish came together and re- } \\
& \text { fused to aceept the resignation. }
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\begin{aligned}
& \text { fused to accept the resignation. } \\
& \text { They soid, "You gave us, yur youth } \\
& \text { and your strength, and we will stand } \\
& \text { by you, now that you are old and } \\
& \text { blind." }
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& \text { within the last few vears that the } \\
& \text { governuent ofered a hare tre } \\
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& \text { four drops are diluted in } \\
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& \text { The result is said to be a coasu } \\
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\text { not advanced to a nearly fatal } \\
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& \text { termination, the patient reco }
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published by the texas annual conferences of the m. e. church, south-by the
GALVESTON, SATURDAY, APRIL 24, ’ 75
The (Ontloak.

| Texas work. |
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| A |
| been prayer-meting |
| conducted in Galveston th |


| vice are arranged for the whole year, and then printed. Each attendant at the service is thus ap. prised of the subject beforeland, and may think |  |
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TEXAS CHRISTIAN ADVOCATE.

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TEXAS CHRISTIAN ADVOCATE.


TEXAS CHRISTIAN ADVOCATE

Clyristian Gdoocate





 chirch paper, and urge its claim we can double our subscription list
in one month. With cordial cooperation on the part of our agents
we will be justified in making con templated improvements on the $A d$ -Notick.-We have engaged, as
a general traveling agent, the ser-
vices of Rev. $\mathbf{W}$ m. Mek. Gillum.
All contracts he may make will be All contracts he may make will be
recognized and carried out by us. We heartily commend him to the courtesies of our friends and the
public. We solicit public. We solicit for him, especi
ally, the co-operati $n$ of the preach ers and members of the M. E Church, South, in Tesas, in his ef-
forts to build up and enlarge

## Advecate's intluence United States and worship God tod the according to the dietates of their own consciences io can the priests from Spain. Pious IX would find here all the freedom that his most devoted adherents d mand, and should a single voi trom the Protestant pulpit, or single word from the Protestant press, lee raised against their right belief, or preach their doctrines in houses where all the people can go, the entire secular press would dethe entire secular press would de- nounce the intolerance of the the denunciation would be deserved.

 the Presbyterian minister ently began his labor invited by some of the citizons,





 dictate, but denounce the Protestants as impertinent propagandists
for exereising a right guaranteed to them by the law of Mexico, and which they are zealous to defend
when exercised by ritualists in the Inied States.

## a beautiful book

 which the publishers offer as premium for the largest number ofsubseribers to be sent during the second quarter of the present year.
In addition to King James' translaIn addition to King James' transla-
tion, it contains the Apocrypha, a concordance, the Psalms in metre, history of each book in the Bible, handsomely illustrated cities of the
Bible, with descriptive scenes and events in Palestine, Jewish and Egyptian antiquities, biblical scen-
ery, manners and customs of the ancients and a history of Jewish worship. It contains over one hurdred thousand marginal references,
a concise history of religious denoma concise history of religious denom-
inations, and other aids to the
study of the Bible: It has thirteen study of the Bible: It has thirteen
hundred engravings on steel, wood and in colors. It is elegantly but has space for sisteen family photo-
graphs. We know of no book we graphs. We know of no book we vould more gladly see in our library. It is issued by
Louis Bible Publishing C Locust street, St Louis.
Persoval.-On yesterday we
had the pleasure of a call from had the pleasure of a call from Col.
W. M. Wallington, general Southrn M. Wallington, general South-
rnt Pennsylvania railroad route. We ish the Colonel a
the Island City.

## 

 God and his laws rests not only inthe conclusions of infinite and
eternal reason, but also in the most perfect and accurate perception of
the highest and eternal interest of all
intelligent creatures. It is upon this oa-is the entire system of divine re-
quirtmentand procedure in reference o the human family is rested; and
nobedience to every divine enact-
nent, whether special or general, ment, whether special or general,
the individual and general interests of our race is most fully subserved.
And in all the system of divine
assertion, preseribing and proscribassertion, prescribing and proser
ing the conduct of men, nothing is higher importance than that em-
bodied in the Decalogue. While the entire system of divine revela-
tion is attested and enforced with the utmost sufficiency of testimony
as to its truth and authority, there is an awfuiness of emphasis given
to the Ten Commandments which These great utterances of our
Heavenly Father were in Heavenly Father were given to the
congregated tribes of Israel amidst
the most sublime and imposing
manifestations of which we can conceive ; and every circumstance
attending the eleliverance two tablets to the trembling hami
of Moses received an emphasis by objects and eveuts more awful than the strongest imagination can de
pict. Under these deeply awful
events, God made of perpetual ob-
ligation the sanctity of the holy ligation the sanctity of the holy
Sabbath. "Remember the Sabwisely foreseen that amidst the cares and labors of business it would the divine glory and the development
of those religious exercises which of those religious exercises which
were essential to human happiness
in the present world and to fit us for the grand realities of the life to come. Hence the wisdom and
goodness in providing a given
period and sanctifying it in order period and sanctifying it in order reflection and preparation for that permaneent state to which we are
tending. So while this holy day wa instituted in memory of the comple is also an emblem of oar eternal
rest, and is designed as a day,
peculiarly, for our minds to rest trom the cares and sorrows of the
outer lite and dwell with adoring gratitude upon the powers and per-
fections of our great Creator, and those higher and heavenly employ.
ments which are ments which are the happy means
of bringing us into intimate communion with Him. But how fear-
fully at fault is the church and fully at fault is the ehurch and
world upon this subject. Even in
this city, which we claim as a civilized and christian community, one would be lead to suppose that there
is in faet no such thing in the esis in fact no such thing in the es-
timation of many as a holy Sab-
bath. Many of the bnsiness houses of our city are almost as accessible
for business transactions as on any other day, while in some instances
the spirit and practice of revelry and amusements rises higher than
at any other time. Many of the cenes which might be witnessed, if we were minded to attend some of
our public beer saloons and other
places of similar places of similar and even worse
character, are a crying shame and curse on any
the Sabbath.
Now, we humbly submit that such hangs are shameful and iujurious uch an people, and the correcting of
ung to engage the authority and power of the city overument. Here is a work
vorthy of legislative enactment, and we would most respectfally suggestion that it the Nerrs the community indeed, if by its influence and ability it will secure an
effective legislation upon this subject. corrects our notice of Rev. W. H.
Milburn,s address, which will take place the Wednesday of, not affer,
the commencement, to wit : Wed nesday, June 9th.
large amount of interesting

latio, sister, wife, or whatever when the walle of the church which
you are now building shall be reared you are now building shall be reared,
when its lotty spires shall greet the first blushes of the morn, and its
pinamacle reflect the glory of the setting sun; and when the Sabbath
bells shall joyfully peal the notes of invitation to the house of prayer,
that there will be no regrets? God that there will be no regrets: God
grant it! But it may be that you grant it ! But it may be that you
will enter its sacred walls in sable mantle clad, and your hearts wrapt
in weeds of woe for some loved-one
who sleeps in yon City of the Dead - not a martyr to humanity or to the
church, but filling a drunkard's charch, from temptations offered in the
grave

## The above advertisement we have ken from the columns of the Gal

 veston News, and as it is publishedby the chairman of the Executive Committee we doubt not its author ity. And while it is not our pur
pose to array Methodism or Prot estantism against Catholicism, yet,
in the name of the God whom w ity, we enter our solemn protest
against, and our unreserved con-
demnation of transgression of religious law, an
shall by every means in array the people of God of ever
devices which men are bringing
pass.
Pienics for little folks, medum
Pienics for little folks, methun
size and grown folks, in all thei
innocent amusements, we mos
heartily commend; but when th
grounds are encumbered with suc
"dead-fall
 it a disgrace to christianity; a fo
blot upon priestly sanetity and We have in this city in the eral years past had some strang
means to accomplish good ends. I some instances money has bee
raised for church purposes by fair lotteries, raftles and sanctified oper-
atic performances ; and sometimes, for a " grond finale," a right-down
lively church dance, in which pedal extremities - denominational a
well as undenominational-" actel well their parts;" in it their i
no harm; the money being for the church, therefore for a good pur-
pose. But this is the first instance in which beer, whisky and brandy sale of Jesus, and for the purpose
of erecting a temple for His wor. of erecting a temple for His wor-
ship which is intended to be a gate to heaven through which many
immortal souls will enter. Viewing as a chrocedure from a moral as well
standpoint, we firmly believe that many in this same
church, who, through the confessionals and by priestly absolution feel a
nearer approach to God, will re spond a hearty amen to our con demnation of this dishonor to the
church they love dearer than life. We greatly fear that churches of all denominations are losing their identity as a "peculiar people"-for
they are pandering so much to pubic opinion and yielding to so many "peculiar riens" of proprieties
among church members, that bapismal and confirmation vows are and as weak as ropes of sand. Fight the devil with fire" may be many who attempt it, few escape be-
ing burned. The lieaven-ordained
mission of the Church of God is tandard of morality and christian duty; hence its laws are as im-
nutable as the foundation which it is established, and God is as firm in H
mercy mild.
We are sorry indeed that such a Galveston, and been estabished in the cause of christianity and for the good of the church and God's peoeverywhere, that those in
authority in the Catholic Church, issue such a disapproval of will issue such a disapproval of this
shame and church disgrace as to believe that such gifts and works re good and acceptable unto the re go
Thi

$\qquad$
our columns from the pen of Dr. R.
S. Finley, in which he indorsed our comments respecting the spirit man
ifested by the Galveston News to wards the religious opinions and
customs held by multitudes in our State. In its issue of the 18th,
that paper notices'Dr. F.'s articledeclining controversy on the ground

that it has been its policy to "ab | $\begin{array}{lll}\text { stain from religious } & \text { discussion of } \\ \text { every description." } & \text { Its frequent }\end{array}$ |
| :--- | :--- | :--- | every description." Its frequent

departure from this a owowed policy plaints. If it throws out llings
against movements in which against movements in which lead-
ing Protestant denominations are
identified; if it furnishes its reat ers caricatures of camp-meetings-
such as that to which Dr. F. alluded; ; if it exhibits a Beecher-Tilton
scandal-with all its falsehood and
filh-as "the fruits of emotional filth-as "the fruits of emotional
religion," it may expect that the one hundred and fifty thousand mem-
bers of Protestant churches in Tex-ass-all of whom co-operate with
Mr. Hammond and other revivalMr. Hammond and other reviral-
ists, and believe in emotional reli-
gion-will note each departure from gion-will note each departure from
its avowed policy as an indication of the animus that animates its
columns. The Neics seevs to make
it appear that our correspondent indulged in a style of composition abons by the secular press," and ac-
cuses bim of "garbling" the para graph that appeared in its columns respecting Mr. Hammond, by care-
fully fully concealing that part which
spoke of the child said to have been so worked upon while in attendance
at Mr. Hammond's meetings that brain fever and death were the con
sequence. Now, it so happens tha sequence. Now, it so happens that
the article of which Dr. F.s was a enapsement, was copied in this
paper entire, and yet the Neses tells
its readers that Dr. F. carefully con. its readers that Dr. F. carefully con-
cealed a fact which we pablished in
its its own language. Who is the
"garbler?" Judging from the ar-
tiele of th N ticle of the Neers, a reader would
infer that the only ground ot estant complaint is the little para-
graph about Mr. Hammond. graph about Mr. Hammond.
carefully leaves out of sight its icature of camp-meetings mentioned
by Dr. F.; has nothing to say abotil its effort to make "emotional reli gion" responsible for the scenes re
vealed in the Brooklyn scandal. In fact, the Ners, in presenting only other equally offensive thrusts at religious customs and opinions ea cred to multitudes in this land-is
guilty of precisely the offense it imputes to our correspondent, to-wit
indulging in a "style of composition considered neither fair nor honor able by the secular press.
Obitcaries.-A number of ou agents and patrons complain that
obituaries sent by them are not inserted promptly. We are endeav-
oring to meet the demand on our columns in this particular; indeed to do so, frequently curtails every other department of the paper-
and yet, at the present writing, we ave on hand a sufficient number of obituaries to fill thrce pages of
he Advocate. The paper belo Advocate. The paper be
longs to the church; the churchif we are to judge by the demands tive preachers-prefers represent to other preachers-preading, and it it it, theree-
ore, our duty to publish them. We offer this as our only apelogy to
those who have complained of the

EDrrorial wotss
On the mission work in Sp
three thousand Spaniards ha been converted. The cry from Macedonia is being heard.
A few moments after a train had rossed the Susquehannah bridge the flood carried it away! Only a ers and eternity! How often do

the grave?

An Ohio grand jury recently
found true bills against raffles at
ertain church fairs, as violations of
If not religious, that jury was cer-
tainly righteous.
Tie British and Foreign Bible Society prints a Bible for almost every tick of the clock. Their imvery Bible they could find. The New York Methodist is giving the Atlanta Christian Advocate,
organ of Northern Methodism for the South, some salutary lessons on
Christian charity. The latter paBish Hors monto Bishop Haven and his company--
but sensible people sometimes get ired of bigotry and cant. ence, the Rev. W. McLaughlin was that city in opposition to church test of the board of trastees. These gentlemen, consequently, closed the
doors against him. Methodism go-

Tue cost of the opium consume
in China is nearly as much as their The amount used by opium eaters in
the United States is greater than
that used in medical prescriptions,
and the increase in the number ad Weted to it is startling
Bondon has 117,000 habitual crim
inals on its police record; one-third committed within iss limits has seventy miles of beer-shops and
leer palaces, sixty miles of whiel are open every Sunday. It is easy to tell whe
utactured.
Sprimitcalists, in recent "man-
ifestations" at New Haven, mont, came to grief through the in
discretion of one of the aulience discretion of one of the audience:
he seized the "ghost," called for ights, and then discovered that he had caught the medium-suppose
to have been behind a screen. Tus Central Penns ylvania Con ference, by a majority, a adopted
resolution requesting the General
$\qquad$ presiding eider elective by each the General Conference will be watched with interest, as it will incaward the itinerang system. Boтн the secular and religions press are calling attention to the extravagant estentation of funer
als in our large cities. Charle Mamner's funeral cost the State of
Massachusetts $\$ 29,250$. In Gal. veston, it is a financial calamity to have a death in the family. If the husband is in moderate circumstan-
ces the extravagance of his obsequies impoverishes the widow and the orphans.
TuE

The recent additions to the carnumber to forty-seven Thes thei seven are members of the Pope' household. They wear purple ance of Cardinal MeClosky on the and streets of New York will be a new sensation. They are addressed by the title of "Your Eminence." On
the death of the Pope, they will il the new Pope is elected.
Zion's Herald asserts that the current of feeling is growing constantly stronger in favor of giving the Congregation a larger share in duction of a ritual in which the congregation will join. The whir
of an eddy may of an eddy may be mistaken for the churches in certain cities very often assume that they represent
the entire church. The Methodists-in the South, at least - ${ }^{\text {ship. }}$
news items.
Texas.-All American citizens living on the Rio Grande, between
Brownsville and Rio Grande City, hieir ranchos. The raiders have roween Neuces and lower Rio ween Corpus Christi and Browns ville have been cut. News that a and burned several ranches in the neighborhood of Laparra reached Corpus Christi the 19th. A courier
eame in calling for help. The country was roused, and a party
had started to meet the raiders Many rancheros were moving into
Corpus Christi for protection Corpus Christi for protection.
The citizens of Brownsville held a anser the statement of Sent Mariscal, Mexican minister a that since the close of our civil war rom Texas. That for the past ten years raids from plundering parties
from Mexico have been continuous and persistent. They cite the fol "The robbery of the store of Pen brothers; the robbery of the store
Los Almos ; the murder of Mr Fulton, Postmaster of ill Sauce,
and his clerk, in Hidalgo county, he murder of Vidal Lahaille by
Ricardo Flores, near EI Paistele : King and a party of friends near San Fernando, and the murder of Alexander Morel, in Starr county, and many others, which will be de-
tailed hereafter; and lastly, the reent raid of forty or fifty men in a oly near Corpus Christi, which
band captured avd held as prisoners many persons, including three he town of Roia, on their return to Mexico, for the purpose of robbery, United States soldiers." mittee making the statement are re Federal officers, viz: Col. Maynes, collector of the port; Col.
C. G. Davis, deputy collector, and Edward Downey, postmaster......
On the 16th, the body of George Hill was found near his rancho at
Fio Cano with five bullet holes in it. He was an inoffensive man, and breach between the Americans and Mexicans is growing wider with Hon. R. Q. Mills was "hanquated")
the Hutel the Hutchings' House, Houston. Miscellankovs.-The mining till needed in the vieinity of Ha leton. Those miners doing what omen and children..... A Sweed t Hartford, Connecticut, while he

TEXAS CHRISTIAN ADVOCATE．

Christian dobocate

## GALVESTON．TEXAS，APRIL 24,75

RATES OF ADVERTMSING
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## READ！READ ！


nee largest number of subserilhersturing
the second quarter of 1 T75，we shall
teseription of which appears else．
where．The second quarter began Ayril


gent will receive a No． 8 （8130）Wils

## Letters Unanswered．

April 17．－John W．De Vilbiss， H．H．Sullivan，C．N．Hines，D．S Cooke，J．M．Truitt，T．M．Smith A．C．MeDougald．
April 19．－O．A．Fishher，R．C Hendrick，T．G．Gilmore，H．MI Booth．
April 20．－J．A．Leeman，C．J．
Cock，M．H．Neely Cock，M．H．Neely，Haywood Harris，
M．D．
April 21 －John F．Neal，F． Kay，T．W．Hines，J．L．Lemo John Sril 22．－C．H．Ellis，D． Proctor，B．J．Baldwin，John Beverly，H．C．Turner，G．S．San del，J．W．Walkup，W．Caulder H．S．Thrall，H．Bishop，（2），J．G Warren，C．Coldwell，Miss．O＇Beaty， $\underset{\text { Bridges．}}{\text { J．S．Le }}$

While other artickes．
largely adulterated，Dr．Fricic＇s crecean
Baking Powder and True Flavorin
Extruct Extracts，Vanilla，Lemuon，Nectaring
etc．，hold their thathen（undaken position in
the estimation of


 tion．One trial will
pority and strength
alone in the market．
DL
D．J．P．31．LEr has a sure and
speedy eare for bem lache of every
description．Card else．where gives
particutar． description．Card else，where give
particulurs．
The beer cigars and tobición Swarz \＆Bio．，corner Twenty－sec－
ond and Postofice streets－cheap
for cash．＂Orders solicited． for cash．Criers solietted．
WE direct atention to the fact
that Rev．A．Ne．Box has reduced
the price of his mammoth water－de
melon seed to the maalt figue of melon seed to the small figure
fify cents per package．Proenr
the seed before the favorable se son passes．
A момя Among the many well stoeked
establishments of Galveston，the jobbing jewelry emporium of T．E
Thompson，Esq．，holds a conspicu－ ous position．The stock comprises a magnificent assortment of pre
cious stones，jewelry，watches，stat
uary，silver－ware，paintings，etc． T．W．Hocse．－This widely
known grocer and banker has a de－
served reputation for competency，
fine juggment and excellent taste in
the various departments of his bus－
iness．The fame of this large es－
tablishment has been fairly earned
by possessing to a high degree all
the qualitites that make merchants
successful．The prices of goods in
this establishment offer superior in－
ducements to buyers．We recom－ mend this House．




 resort for merchants and others vis
iting the Bayou City－because it precious stones，gold and silver
ware．The superior workmaship
of this firm is eepecilly in demand
for repairing watches and jewelry， in which is placed a water heater and re－setting diamonds and othe heated by part of the exhaust steam
passing into it．The box has its
open end covered by a cap，which




piece．This saddle is bolted to the connected to the lower tox or base
by means of a tat
ceives part of the strain between the bearing for the guide yoke． position on the cylinder that the valve motion is direct without the
use of a rock shaft．The piston head，piston rod，cross－head，wrist which enables lightness to be com－ bined with strength．A weight cast at the back of the crank plate coun－
ter－balances the weight of the parts described．

## 

 dium of a Galveston cotton andcommission merehant than to effect
their own sales．This cotclusion is ，of course，predicated upon th
condition that the merchants r ceiving the consignments do a $l e$
gitimate commiscion business．Thi may be safely affirmed of the firma
of Lee，MeBride \＆Co．，cotion and

## neither buy，sell nor in any mann

vote their personal
interest of patron
Oun readers can procure the best
brands of cigars，chewing and smo－
king tobacco at remarkably low liggers at the wholesale and retai
stablishment of Reinecke \＆Los ow，Strand，next door to Strick
ind \＆Clarke．Interior dealer
 delphis，advertise else where a very
attractive and useful publication－ the Christian Harmony．It is a
music book upon a＂new，natural，
and easy system，from which one can learn to read music or sing in
one－foruth the time required by the one－foruth the
old methods．＂

Starting News ：－Notwith
standing the fact that Santanta and Big Tree were both captured，and
are now both in trouble，the people cf Texas have every reason to con
gratulate themselves that they can to New York by rail wia．Morgan＇
line of steamers for the of $\$ 4550$ ，a saving of $\$ 1725$ on
the late prices．Those contem plating summer will save money by
days．Al tickets wist hid a goo
until used．Address F．A．McGee 116 Tremont street，Galveston． Strand，Galveston，is conducting
an extensive machine and imple－ the important articles he repre－
sents is the Griffith \＆Wedge ver－
tical portable engines，saw mills， stationary engines，ete．Their ver－
tical engine，illustrated in anotber column，is thus deseribed：It has
less wear and tear on the working parts，and greater safety is secured
than with horiontal engines．By
counter or even balancing，the en－ gine can be driven from 275 revo
lutions，the regular mills，to 400 revolutions per minute The cylinder of the on the boiler



## 




great rediction in mates

N．O．AND GREAT JACKSON ROUTE
3 ONLY

## Galveston to New York via．Morgan Line of Steamers．

| Gmizs，P．E． |  |
| :---: | :---: |
| oxd Rocsp | Galveston．．．．．．．．．to New York．．．．．．．．．．． 8 ． Galveston．．．．．．．．．to Phtladelphta．．．．．．． |
|  | calveston．．．．．．．．to Buttimere．．． |
| dib，in May． | catreston．．．．．．．．to Wa |
| din jume | Galveston．．．．．．．．to Loid |
|  | Galveston |
| cof and Beat | caveston．．．．．．．．．to ctactunat．． |
| 隹 | Gatreston．．．．．．．．．to |
| nerancy， | Galveston ．．．．．．．．．．to Atlanta ．．．．．．．．．．． Galveston ．．．．．．．．．Monigonery ．．．． |
|  | contemplating Summer Trip |
|  | stuould secure tickets at on |
|  |  |
|  |  |
|  |  |

J．B．GEORGE Men＇s Furnishing Goods Shié derot
MARKET STREET
 $\mathrm{J}^{\text {ji printing }}$

GRIFFITH and WEDGE，



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 S．CONRADI．
 GROCERIES，
Ghristian Harmony．
 20 sUPLRIOR MUSIC BOOKS．




 CTSTERN BUILDERS


TEXAS CHRISTIAN ADVOCATE.
 AALVESTON, TEXAS, APRIL 24, '75. Corrtespondeutce. Design of Ohristian Baptism.
Tatik of the

On the opposite side of this question, I further conclude that if God
has made a transfer of all the ef-
ficacy of Christ's blood, none can be cleansed from guilt and pollution
but those who come in contact with but those who come in contact with
the blood of Christ in the dipping
process. Yes; if God made the transfer, all christendom may ex-
claim with Mr. Campbell : "What a gracy of Christs blood is in the
ficater
water, every penitent may realize its benefit by pluanging mimself into
the water. Self.dipping would be an individual "overt act" in re turning to God. But to be im-
mersed by a Campbellite elder is hot an "overt act" on the part of
the subject. Acording to MII. C. logic, 1 see no necessity for Camp.
bellite immersers. Every penitent believer may save himself, provided
the efficacy of Christ's blood is the water. To be plunged by a
Campbellite preacher will add nothing, nor detract from the eflicacy of In the next place, I assume on the In the next place, I assume on the
hypothesis that if the efficacy of
Christ's blood is in Christ's blood is in the water,
proper subject may be saved by
drinking the water. In immersion, drinking the water. In immersion
the outside of the body comes in the outside of the body comes in
contact with the water, and as the
efficacy of Christ's blood is in efficacy of Christ's blood is is the
water and the mere wetting of the outside "washes away sin" and it
effects, ou the same principle effects, on the same principl
I conclude that a proper subjec
may drink water and thereby may drink water and thereby com
in contact with the efficacy of
Christ's blood ; hence the inside Christ's blood; hence the inside be
ing wet it will just as readily b
cleansed from sin as the water


 the heart of man is the fountinn of



 sesy shat there is at atrantering ficese of christst bood ing wee






 world what he believed to be God's
modus operanadiof blending water
and blood in the salvation of the
penitent. Mr. C.'s terms should be and blood in the salvation of the
penitent. Mr. C.'s terms should be
specially noted with respect to penecially noted with respect to
water, which are as follows: "The
whitening efficacy, or cleansing whitening efficacy, or cleansing
power of water." 1 frankly con-
fess power of water." I frankly con-
fess that water can cleanse the
body when properly applied, but deny that it has any property to
cleanse the conscience or the "inner man." The "flesh,", which is so
deeply contaminated by sin, cannot
 a good many years up as high as a
presiding elder, preachiug a sermon on justification from the text,
"Blessed fare the pure in heart "Bessed are the pure in heart
for they shall see God."
"It has been ascertained," "o said a bishop several times in various
sermons in my hearing, "that the sermons in my hearing, "that the
human beings of earth, "ow number
a million of millions"." It was the a milion of minhe taid that Jasesus
same bishop who sed
led his disciples out as far as Emmaus, and was thence taken up into
heaven.
I also heard a preacher, who 1 also heard a preacher, who
passes for learned, and who from
the dead languages could prove (to he dead languages could prove (to
his own satisfaction) that baptism was properly administered only by
immersion-and his own religious party heard him-on awn charity ser-
mon oceasion, say that Jesus said of the poor widow casting her two mites
into the into the treasury, that "wheresoever
this gospel is preached in the whole
world there shall poor widow hath done be told for a memorial of her." This same
erudite gentleman told his congreeraution genteman told his congre-
gation that the word apostle mean
anointed anointed.
But what shall we say of the following two cases, both ministers of
a church that requires of each min-
ister a Latin, Greek and Hebrew ister a Latin, Greek and Hebrew
as well as an English education?
The first of these learned gentle. men said that atter Christ ascended
to heaven his disciples held a prayer-meeting of forty-nine day
duration, then came the Penteos duration, then came the Pentecost
with its blessing, and then the
preacher clinched it by exclaiming: "Just think of it, brethren, A WEEK
or wEEKs in one prayer-meeting!
At least one mortifed hearer OF WEEK in one prayer-meeting!
At least one mortified hearer juss
thuoghlit of it until an opportunity
presented and then he just corrected presented and then he just corrected
the speaker. Said speaker oc
cupied the pulpit several times af cupied the pulpit several times a
ter during that meeting but
never corrected his mistake so never corrected his mistake so as
to remove from the minds of many
the ingorance he had put there.
His first fault was ignorance; his His irst fault was ignorance ; his
secon, pride.
The second of these classical di-
vines made Joseph's lore of his vines made Joseph's love of his
coat of many colors the cause of
many of his srobles ; and used it
also as a warning and rebuke to also as a warning and rebuke to
those who would indulge in th follies of fashion. This same well-
read individual encouraged those of
his congregation who felt a fear of
"eating and drinking unworthily" "eating and drinking unworthily"
to advance to tie communion board lo nom the consideration that Jesus
administered the sacrament to
Judas Iscariot. Is it not wrong to assert in the
most sacred, influential and respons--
ible place on earth that the Bible says so and so, when it does not say
so: And yet how frequently the
intelligent hearer is shocked to hear intelligent hearer is shocked to hear
this done. Perhaps more times
than I am years old than I am years old have I heard
the sacred functionaries attribute
to God the assertion that "the cat to God the assertion that "he can-
not look upon sin with the least de-
gree of allowance." John Wesley gree of allowance." John Wesley
told his preachers that if they could
not form a taste for not form a taste for study to leave
the ministry. It is said of Adam
Clarke that when asied Clarke that when asked by a young
preacher how to prepare himself preacher how to prepare himself
for the pulpit, that he told him
"to study himself to death and
pray himself to life again." Unde pray himself to life again." Unde
the same circumstances the lat
distinguished Samuel Pierce,
Baptist minister of England, re Baptist minister of England, re-
plied :"Prepare as though you had
it all to do, and preach as though it all to do, and preach as though
you had it none to do." But after
all, no amount or accuracy of in. all, no amount or accuracy of in
formation can make any man
a christian minister without the a christian minister without the
call of God, the graces of Christ and the gifts of the Holy Spirit.
A FrostiersMax. A merchanc once tiought that doing a good thing by going
around to get all the merchants
intis town and stop simultaneoposily, "Then," said he, "we will all be on a fair
and even basis and save ourselves
a heary expeneise." But one wise
old merchant nipped this enter old merchant nipped this enter-;
prise in the bud. "Let us then," said he, "give up our signs, ou
store windows, our stork, stores, and all-that will make us all the
more even. But till it be better? No. 1 would rather mo uneven business and more
and doo mortising than you dare do."
advert




## MOODY \& JEMISON,



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Stowe \& Wilmerding,



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ORNAMENTAL PRINTING


Chlristian A Aboocate GALVESTON, TEXAS, AP
Comurrrial.

## weekly review.

 The week closing this evening
has been one of unusual quiet
owing in some measure to the inhas been one of unusual quiet
owing in some measure to the in-
terruption caused by the very gen. terruption caused by the very gen-
eral celebration of the anniversary oral celebration of the anniversary which has prevailed. The trans-
actions cousummated are painfully actions consummated are painfully
free from interest, and afford very free ittle if any scope for attractive
comment. While our local trade comment. While our local trade
is in so depressed a condition, it is
comfortable to know that the internal condition of the business of the country as a whole is, to say the least, favorable enough. The rela-
tive position of our imports and exports is highly reassuring, ns
evidenced by the statistical reports evidenced by the statistical reports
now to hand. These show that the
total imports for the twelve months

|  |
| :---: |
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