

TEXAS CHRTSTUAN ADVOCATE


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OUR RATES.



## OUR PREMIUMS.



THE confuct.
The spirit of the age does not
harrmonize with the pretensions
of Papacy. The right of indi
vidual thought and conscience is so inhierent to humanity that its
erasion camnot be long contimued without resistance. The claim
of the church to absolute suof the church to absolute st.
premaecis one of the fatal bum.
ders of Catholicism. So long as ters of Catholicicisn. So long is
it confined itself to things purely
piritual, the world dill not spiritual, the world didl not inter-
est itself very profoundly over the discussion. It rather pre.
erred to be relieved of the trouble and responsibility in this di-
rection. If the priests conld se. rection. If the priests conld se.
cure emardon for sins, and a pass.
port to heaven, people aere will. ugy to pay them for it. Not eat isfied with this concession, the
shurch has assumed control ove church has assumed control over
secular anfairs and demanded that civil governunents should bo sub.
ordinate to spiritual authority. Yor generations the terrors of ex-
communication made the tlirones
of Earope tremble. The world is either growing wiser or more
wickel.
The thunders of the Yatican are not near so alarm-
ing to crowned heals or republi
. can statesmen as a flanacial panic
or a riot among the people. The
Pope Pope has gone to the wal in all
his contiets with the great pow ers of Europe. Distant nations
where the influence of Protestamt where the inflnence of Protestam
iustitations were more remote are following in the same line
The Central and Sonth American States received Catholicismn as an
inheritance from their Spaisk inheritance from their spanisl
and Portugese ancestry, and ye they are throwing off the yoke o
Rome. The arrogant demand of a spiritual hierarely has led to
this result rather than the mo this resalt rather than the mo
tion of outside or rotestant in
thences In Nexico the churcl tluences. In Mexico the churcel
had gained possession of a large proportion of the wealth of the
country, and as the use made of it dith not tend to the purity o
the church or the elevation of the peeple, a change of programme
foliowed as soon as the leadin foloweel as soon as the leading
minds of the country lost fuith
ind in the tidelity of the priesthoo
and the authority of the ciurch at Rome. The Chill legislature is now in the throes of a contlice
with the elaims of Rome. Da ring its late session seceral
changes were mate in the consti.
tation and tation, and among them was one
which limited the power of the charch to the admininstration of
disipine. This aras so offensive
te to the church authorities that the
President, with his ministers, several meembers of the council
and quite a number of senators
and depputies were excommunicated. This net has irritated in
stead of healing the wound in
the charch. A late wumber of the goverument organ utters the following language, which clearty
reveals the spirit which the dle reveals the spint which the de


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There is now no question as to
the direction in which public sen timent in that comutry is sweel
ing.
where are the chidrex? As we look over a congregation
WA often feel disposel to ask, "Where are the children ?" The pastor the parents-so the clilliren
and
kep keep out of mischief, ont of the
way, and keep their clothes clean -perhaps care but little. Some
who remember the former days
tell ns that whien they were chit. dren parents saw to it that their ofispring attenled church; and
they think if the parents of the present day wonld be ns watch-
fan, the children would find their place in the house of Goo. There is something in that. But some-
thing is not eversthing, ns text
books on logic tell us, Other

TEXAS CHRISTIAN ADVOCATE.


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