# Ohristian Sdobocate. 

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VoL. XX-No. 36.]
GALVESTON, TEXAS, WEDNESDAY, JANUARY 22, 1873.
[Whole No. 1024.

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PAPER IN TEXAS:

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ne, distinet recognition of the nearness to home; 12,
clafms of religion.

Calendar.
Spring term opens January $18 \mathrm{t}, 1873$.
Aunual examination, before committee, begins Annnal sermon, June 22, 1873.
Annnal sermon, June
Commencement day June
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Train Leaves Gaiveston 12ans P. M. Taking passengers from Morgan's Steamers,
and conneeting with the Night Train of the Houston and Texas Central kailroad.
Train Leaves Houston at 7sto A. M. Taking passengers from the H. \& T. C. R. R. R.,


Traius Leave Houston at gits P. M. Taking passengers from the H. \& T. C. R. R.,
and arriving at Galveston at $12: 25$ A. M.

Th Accommodation Train Leaves
Houstonat itso P. M. Conneeting with the G., H. \& S. A. train from Passengers for Houston and Great Northern Passengers for Houston and Great Northern
Ratiroad take the $4: 45 \mathrm{~A} . \mathrm{M}$. and $8 \mathrm{~A} . \mathrm{M}$. train
from Galveston.
Passengers for Columbus and the West, via
(t., H. SiS. A. B. R., take the $4: 4, \mathbf{A}$. M. train rom Galveston, and the $6: 35$ A. M. train from
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# Obristian a dbomate. 

PUBLISHED FOR THE TEXAS ANNUAL OONFERENCES OF THE M. E. CHURCH, SOUTH---BY THE ADVOOATE PUBLISEING COMPANY.

THE STEP AT THE GATE.
The shades of ere are talling
Athwart the garden wall
Athwart the garden wall,
The summer wiots ocome whis pering by,
As nd stowers of rose le laves fall As I sit by myy eot age window
And dream and listen and watt And drean and listen and watt
For the sound of a well known whistle
And a welcome step at the gate.

The tea-kettle out in the kitchen
is hamming its bu-lest
 " lim bolling. I say ; it's time to get tea;
So why dont rou come along?
The table is set in the So why don't You come alonk
The table is set in the parior,
But the singing bette must But the sinking ketfle must wait,
For the tea will poil If make it,
Till I hear the step at the gate.

Baby sleeps in her eradle,
Dreaamink with all her imixht,
And over both her blossom b. ue e And over both her blossom b.ue esea
Aredrawn their curtains white. Are drawn their curtains w
But her wap is nearly over,
She seldom slee She seldom sleeps so late,
Shell wake in a glow of clad
when

This is our ittile singitom,
This cottaze with vine
Thara's the kine with ine o'ergrown: And babyis the hatir to the thrope queen, Why lingers the kidg to the thro
Tis growing so very late: Ah, there he eomes es ! bateb, wake up
For I hear the step at the gate.

## Eexas tesources.

## Dallas and its Surroundings.

From Correspondenes Phil delphat Telearaph This place possesses advantages to make it one of the largest inland towns in Texas. It is located on the east bank of the Trinity river, about 600 miles from its entrance into Galveston Bay. It is the present terminus of the Texas Central Railroad, and will reyet. It is regarded by enterprising yet. It is regarded by enterprising
men as a point worthy of their attenmen as a point worthy of their atten-
tion. Every train of the Texas Central comes crowded with passengers, principally emigrants. The tide of emigration to this State is very great. Thousands of young men and elderly men of enterprise are flooding here from nearly all the States in the Union. The capitalists here are erecting small dwellings and store-houses to accommodate those coming to cast their lots with them. A company has been organized to build a first-class hotel, (something very much needed), which, when finished, will be the finest hotel in the State. A company is also organized for the building of a grain elevator, the city being in the heart of a fine wheat growing region.

Ground has been broken for a street railway, running from the river on Main street to the railroad, on which a sufficient force is at work tc finish road is now on the way from Now York. The cars are built and ready for shipment, and will be running before the close of November.
Work was commenced on the grading of the Texas Pacific Railroad last week, commencing where the local depot is to be located and running to the river. Contractors have commenced operations upon the freight depot at the intersection with the Texas Central road. Division engineers are all along the line of the road staking out work for the contractors, and the contractors are distributing themselves over the entire line of the road, and work will soon be started at all points. Supplies are being stored at different stations, and every preparation is being made for a vigorous prosecution of the work. The Texas Pacific Railroad bridge over the Trinity river at
this point will be a substantial stone truss of three spans, resting on pile
abutments and piers for the present, to be replaced by an iron bridge of the most approved pattern upon heavy stone abutments and piers, founded upon a solid subformation. In less completed to this eity.
Dallas is to-day a lively, interesting town, more so than any other town on the line of the Texas Central, and will,
when the Texas Pacific reaches it, bewhen the Texas Pacific reaches it, be-
come one of the most important towns in the State.
So much for Dallas and the Texas Pacific and the Texas Central Railroads, and now for Dallas and the Dallas and Wichita Railroad. I regard the Dallas and Wichita Railroad as the most important enterprise in the State-one which, when completed will be the greatest and best feeder that both the Texas Pacific and the
Texas Central roads will have, and Texas Central roads will have, and
will be the best paying road in the State, or, indeed, in the United States As the charter for the building of the Dallas and Wichita Railroad is in proper hands, it will be completed in less than two years, and will do more toward making Dallas an important city than both the Texas Pacific and the Texas Central Railroads combined. The Dallas and Wichita road will run through the very finest portion of Texas, and will penetrate the riches world. This road will tap the coal fields of Young county, where the very finest specimens of both anthracite and bituminous coals have been discovered The extent of the coal deposits of Texas reaches at least six thousand square miles, with an estimate thick ness of three hundred feet. There is no doubt about the true value of the Texas coal deposits. Copper ore, second to none known in the world, with iron ore equal in richness to that of the famous iron mountain in Missouri, are found in inexhaustable bodies, besides lead, bismuth, antmony, salt, asphaltum, petroleum, and useftrocks, with all kinds of minor mineral substances in abundance. Limpid streams of pure water abound in these mineral
regions, with streams of rapid fall, affording the finest water power; and the lands in the valleys surrounding these rich mineral mountains are unsurpassed in fertility by any portion of the Union.
I will give a description of the $\min -$ eral counties through which the Dallas and Wichita Railroad will run, and whose vast resources it will develop Archer, one of the unorganized frontier counties, is adapted tostock-raising, har ing the very linest grass in profusion, of the most valuable counties in the State on account of its great mineral wealth. Clay, an organized county, with Henrietta as the county seat, is a stock raising county, but has excellent farming lands, whose soil is adapted to the raising of all the cereals, and whose valleys are watered by both the Big and Little Wichita rivers. Montague is a new county, with Montague as the county seat, adjoining Cook county on the east ; one of the best counties in hilly and broken, with hills approaching to mountains, but possessing rich county is also rich in minerals. Jack county is organized with Jacksboro as
the county seat, and lies chiefly in the "Cross Timbers," at the head of the Trinity river. It is chiefly a stock country, but has excellent farming lands, and is proverbial for health. Young county is considered the best of all the extreme northwestern counties. Its lands are as good as any in the State, and well supplied with timber and water. This county abounds with coal. Wichita and Wilberger counties are rich in minerals, and are covered with rich mesquite grass, upon which large herds of buffalo feed. Beides their vast beds of copper and other minerals, these two counties conain fine, rich bottom lands on the Wichitas and Red rivers, and are considered among the finest stock-raising counties in the State.
Such are the counties that the Dalas and Wichita Railroad will develop. They contain the richest copper mines in the world, and, as I have before mentioned, lead, iron, bismuth, antimony, asphaltum, salt, petroleum, and all kinds of useful rocks and minor mineral substances. In all of the above described counties, clear, runabove described counties, clear, run-
ning streams of pure freestone water abound. The whole district of country spoken of possesses the finest climate east of the Sierra Nevada. Here the rain falls regularly, and the plow can be run and the cattle graze every month in the year; and all the crops hat grow, except rice and sugar, can be raised in abundance. The landscape scenery to these counties is ravishingly beautiful, and the land unsurpassed in fertility. The whole region poken of is the beau-ideal of a country. It is a district offering all the natural advantages and resources. We do hope that capital and enterprise will speedily develop this most beautiful, exceedingly rich, and by far most interesting portion of the "Lone Star State.'
Texas to-day offers the greatest field to the capitalist extant, and to the poor man her fields are more inviting han those in any other State or Territory. It is emphatically the poor man's country. No other country in the world offers such creature comforts for so smail a consideration as Texas.

Dallas, Texas, Oct. $15,1872$.
Rev. J. L. Lemons, writing from Gay Hill, says
"My father has just moved to Texas, nd says that the Adyocate was mainly instrumental in inducing him make the move.
We read the above with pleasure, as we have aimed to make the Advocate one of the powerful agencies by which our country shall be filled with an industrious, enterprising and religious population. While we feel deeply inerested in the influx of population as one of the chief instrumentalities by which the material resources of our State will be developed, yet we are well assured that the intelligence and moral and religious character of the people is the real basis on which its true greatness must be built. The Advocate reaches precisely that class of readers who will be in every respect an acquisition to our State.

## Lamar County, Texas

It is conceded by all who visit cur thriving young city, that it is by odds the largest and best town in Northern Texas. Travelers and immigrants who have heard so much of Sherman and Dallas are astonished to find that Pari exceeds the later in population, and doubles the former.
Our city occupies a beautiful site upon sandy land, in the edge of a splendid oak forest, and extends out on the edge of Grand Prairic. It has an abundance of timber and fuel on the north and east, while on the the north and east, while on the
south and west there opens up the south and west there opens up the
grand prospect of the immense prairie grand prospect of the immense prairie
region to the southwest of us. The region to the southwest of us. The
rich sandy land around the city is adrich sandy land around the city is ad-
mirably adapted to the growth of vegetables and fruits of ail kinds while the city is backed up and sup ported by one of the best agricultural counties in the State.

Lamar county is about thirty miles square, is bounded on the north by Red River, and on the south by north Sulphur, and is situated just on the line between the timbered country of Eastern Texas and the immense prairie region west of us. The county is about equally divided between timber and prairie. There is a belt of timber on Red River generally ten or twelve miles wide, and a belt of sulphur gen erally five or six miles wide. The bottoms of Red River and Sulphur are exceedingly fertile, though much o the latter is subject to overflow. The upland timbered country is sandy land but much of it very fertile, and well adapted to the growth of all kinds of fruits, vegetables and grains.
The prairie is all rich-the most of it consisting of a rich, black, limy soil from two to ten feet in depth, and inexhaustible in fertility and strength. On the skirts of these immense prairies this rich black land is, more or less, inter mixed with the sand from the timber, producing what is called the gray land, or black sandy, which, although not as strong as the black waxy, is, never theless, the most delightful soil to cultivate, produces astonishingly, and is preferred by many.
With the Trans-Continental crossing the county from east to west, and giving us outlet via Jefferson and Shreveport to New Orleans, and via Fulton and Little Rock to Memphis, Cairo and the cities of the east, and westward to the Pacific Ocean; with the eastern branch of the Central railroad to give us connection with the coast at Houston and Galveston, and the St. Louis \& Gulf road to connect us with Sabine Pass, while the latte and the M., K. \& T. R. R. gives us out let to St. Louis and all the cities of the North, we may truthfully and safely say that no county or city in the State presents greater inducements to immigrants than the county of Lamar, and city of Paris.
Our county contains a voting population of about 3500 , and the entire population is probably near 20,000 The population of the city is about 4000 , and is rapidly increasing. We have four good church buildings, three or four seminaries, with good schools; also, a bank, a steam plaining mill, steam furniture shop, steam mills, etc. with numerous mercantile and grocery establishments, and lawyers and doc tors in abundance.-North Texan.

## Our ©utlook.

## EPISCOPAL.

-There is a common impression that the so-called Ritualistic party is largely in the ascendant among the New York Episcopalians, and that it has monopolized the largest and the wealthiest of the up-town churches. The fact is, however, that of all the Episcopal churches above Fourteenth
street, the only ones which have larg. congregations, or are in anywise wel filled, are Christ's church, St. George's, St. Thomas', the Church of the Incarnation, and the Church of the Holy Trinity, all of which belong to the anti-Ritualistic party. The Ritualistic churches are St. Alban's St. Ignatius' and the Church of St. Mary the Virgin. All of these churches are small, and a congregation of two hundred persons is a great rarity in either of them; while it may be said with of them, while may be said with accuracy that the congregation at St. George's Church, Dr. Tyseg's, is each Sabbath more than twice as large as the combined audiences of all the Ritualistic churches in New York. In Boston, furthermore, the "AngloCatholics" control but one small chureh, which is also the case in Philadelphia.
-Rev. Dr. Benjamin Haight, who was on the 5th of December elected Protestant Episcopal Bishop of the Protestant Episcopal Bishop of the
Diocese of Massachusetts, has declined. In his letter refusing the bishopric he says: "I am constrained by weighty considerations, which I feel it impossible to set aside, to say that I cannot accept the flattering invitation which, in the name of the convention, you have most kindly tendered to me to accept the office, so honorable, so dignified, and so full of promise to the incumbent and to the church. I say this sorrowfully and with regret, for I fear that my words may bring disappointment and grief to the hearts of many dear friends-to friends of the churchat least for a time, while many more who have acquiesced in my election may wish that my reply had been otherwise."
-"The Helpers of the Good Shepherd" is the name of a new organization in the Episcopal Church, composed of women, whose object is "to render personal service to the Good Shepherd by laboring for the welfare of his sick, poor, ignorant, sinful and sorrowful children," by relieving their wants, bringing them to baptism and confirmation, under the direction and by the help of the rector of the congregation. Members are bound to be constant and regular in reading the Bible, faithful in private prayer, and in attending to all other means of grace, and to cultivate a love for organized and systematic Christian work. Members of the association are required to make certain public promises to the bishop, and they receive a badge from him-a white cross. The association, it is said, is meeting with much favor. -The old family mansion, at the corner of Pine and Front streets, is about to be deeded to St. Peter's parish, Philadelphia, in trust by Dawson Coleman, Esq., and will be known hereafter as St. Peter's House. It will be the center of headquarters of a most important missionary work, which has been inaugurated for a year or more, and has accomplished great good. will be also received a bond, valued at $\$ 4,000$, to put the premises in thorough repair.
-The petition of 3000 clergymen from the Southern Province for some change in either the rubric or the damnatory clauses of the Athanasian Creed, "so that the Creed in its present form shall no longer remain a necessary part of the public worship of
the Church of England," has been presented to the Archbishop of Canter-
bury by the Deans of Canterbury and Chester. The list enclosed fourteen deans, twenty-five archdeacons, one hundred and nine cathedral digni taries, eighty-one masters and fellows of college at Oxford and Cambridge and various other notables. Of these petitioners 2159 are indifferent as to whether the change be made in the rubric or the damnatory clauses, or both; 421 desire the alteration of the rubric only; 218 ask that the use of hue Creed be optional; 203 for its entire disuse in public worship; and 292 request that a change be made in the damnatory clauses.

## SOUTHERN PRESBYTERIAN.

-The Southwestern Presbyterian says : A colored Presbyterian Church, of twenty-five members and two ruling of twenty-five members and two ruling
elders, was organized in the city of elders, was organized in the city of
Vicksburg, on the 5th instant, by a Committee of the Presbytery of Cen tral Mississippi. Rev. J. Hunter, D.D. preached, and the Rev. Messrs. C. M Atkinson, W. B. Bingham and R. Price all took part in the services. G. W. Burd, a colored minister of the United Presbyterian Church, was authorized to preach for the new church until the next meeting of Presbytery This organization has the use for the present of a comfortable house of worship, and goes to work with encouraging prospects. It is poor, however and will need pecuniary assistance Any persons disposed to lend it a help-
ing hand can send the contributions to ing hand can send the contributions to
either member of the committee named either
above.
-The Christian Home for Orphans at Tuskeegee, under the care of the Synod of Alabama, has been richly blessed the past year. Fourteen of the children have given evidence of their conversion, and have been received into full communion of the church.

## UNITED PRESBYTERIAN.

-Pastor S. B. Read, of the Fifth United Presbyterian Church, of Pittsburgh, handed to the Presbytery, December 31, 1872, his resignation. He gives as reasons for the step the following: 1. Hostility to the revised psalm book. 2. Opposition to missionary contributions. 3. Unrequited toil.

## REFORMED CHURCH.

-At its recent meeting, in Cincinnati, Ohio, the (German) Reformed Church National Synod suspended the Rev. Henry Knepper, of Illinois, from the ministry and the church, on the ground that he entered into the marriage relation after obtaining a divorce, which, though legal according to the civil law, was not procured on Scriptural grounds.
-The Collegiate Reformed church, recently dedicated in New York, at Fifth Avenue and 48th street, cost (building and lot) $\$ 520,000$. The property is now valued at $\$ 1,000,000$,
the purchase and contracts having been the purchase and contrac
made several years ago.

## CONGREGATIONAL.

-Rev. Dr. Budington, pastor of the Clinton A venue Congregational church in Brooklyn, has lately preached a sermon in favor of responsive worshipPsalms by the minister and people.
-The nineteen or twenty thousand Congregationalists of Maine report but 135 infants baptized the past yearan average of less than two to a church throughout the State.

## BAPTIST.

-By will of the late Wm . S. the following bequests to charitable institutions have been made: To the American Baptist Missionary Union, $\$ 500$; to the American Baptist Home Mission Society, formed in the city New York in 1832, $\$ 500$.

Baptist Sunday-schools, held at CinBaptist Sunday-schools, held at Cin-
cinnati in November, Dr. Warren Randolph gave the following approximate statistics of the Baptist Sundaymate statistics of the Saptist Number of schools, 9069 ; of officers and teachers, 84,963 ; of pupils, 624,504 . Numers, 84,963 ; of pupils, 624,504 . Num-
ber of baptisms, 10,843 . Basing an ber of baptisms, 10,843. Basing an
estimate on these facts, Dr. Randolph estimate on these facts, Dr. Randolph
thought it would be safe to say that 12,thought it would be safe to say that $12,-$
000 schools, 100,000 officers and teachers, and nearly or quite $1,000,000$ cholars were connected with this denomination in the United States.

## LUTHERAN.

-Iceland, with 50,000 inhabitants, has 300 pastors of the Lutheran Church. The government pays their salaries, from $\$ 200$ to $\$ 300$ per year. But the pastor does not devote all his time to ecclesiastical duties ; he is farmer or blacksmith, or follows any business which may be open to him, "laboring which may be open to him, "laboring
with his own hands." One pastor with his own hands." One pastor
built his church at his own expense, built his church at his own expense,
because he received no salary while his people were destitute of a house.

## UNITARIAN.

Rev. David H. Clark has severed his connection with the Unitarian Church of Northumberland. Mr. Clark is very able, but has shocked his old congregation by a union with those who "accept every result of science, and learning without seeking to harmonize them with the Bible or truth.'

## FRIENDS.

-The present total membership of he Orthodox Friends is 57,405 , being a gain of 755 within the last twenty years. During these years the membership east of the Alleghanies has decreased 7722, while in the west they have increased 8477. The first yearly meeting of this people in our country was in New England in the year 1671.

## catholic.

-Cardinal Cullen is reported to have advised the Catholic clergy in Ireland to use their influence to secure the discontinuance of "wakes."
-The Bishop of Sion, Switzerland, has been informed by the government of that Republic, in answer to his demand as to whether Father Allet, S J., could remain in his diocese, as he was incorporated amongst the Catholic clergy, that "the Swiss government refuses to tolerate the presence of a Jesuit in any part of the country, on any pretext whatever."

## SWEDENBORGIAN.

-The Swedenborgians have in the United States 110 "places of worship," ncluding school-houses, private houses, etc. They have forty-eight ministers, a few only with the title of pastor or missionary, and two or three persons
named as "leaders." In Canada they named as "leaders." In Canada they
have five places of worship and four ministers.

JEWISH.
-The first colony of Jews in New York arrived in 1620 , the city at that time being under the rule of the Dutch, who gave it the name of New Amsterdam. In 1706 the first Jewish congregation was formed. They built the first synagogue in 1721. In 1844 there were four synagogues; in 1854 there were twenty, and at present there are at least forty in New York. The whole number of Jewish houses of prayer in the United States is about prayer
320.

## MISCELLANEOUS.

-The Rev. Samuel Miller, D.D., of Glasgow, and Rev. Robert Gillen, D.D., of Inchinnan, have been nominated for the moderatorship of the Free Church and Established Church General Assemblies of Scotland-the former of the Free Church, and the latter of the Established. Such nominations are usually considered equiva-
-Three ministers of the Methodist Church have, during the past year, left that church and become New Lutherans. Rex. Alex. H. Young, of the Presbyterian Church, has joined the Reformed (Dutch) Church, and is about to be installed over the church at Greenville, N. J.
-A Jew has obtained possession of the Jesuit College at Strasbourg, Germany, and it is used in its various parts for a public house, a skittle alley, a Masonic lodge, and a place for Lutheran worship.
-During the past year the Colonization Society has forwarded to Africa from various points in the South 393 persons. Rev. Dr. McLean, of Prin
ton, has been elected president.
-Connected with Mr. Spurgeon's Sunday-school, in London, is a Bibleclass, taught by Mrs. Lavinia Harkness, which enrolls nine hundred women, and has an average attendance of over five hundred. Many of them re married, and a considerable number bring their babies with them. The example of such a class is worthy of mitation.
-It seldom happens that a Scottish Presbyterian minister leaves his church to unite with the Church of England; but such a case occurred not long since. Rev. Robert Leitch, who was the Established Church minister of Abernyte, and the Dundee Presbytery, of which he was a member, has accepted his resignation, and resolved to declare the charge of Abernyte vacant, and to notify the same to the crown, which holds the patronage of the parish.
-The truth of Bible history has received a striking corroboration from inscriptions lately deciphered on the ancient Assyrian monuments in the British Museum. These inscriptions, it appears, embrace a circumstantial account of the deluge, and are, in fact, the traditions which existed in the early Chaldean period at the city of Enoch, (one of the cities of Nimrod,) now represented by the ruins of Warka. -Earl Mayo, the late viceroy of India, was assassinated not long since. The heathen Maharajah of Pittiala proposes, in honor of his memory, to add $\$ 7500$ to the more than $\$ 50,000$ he had already given to Punjab University, a Christian institution.
-Dean Stanley has been nominated, among others, by the vice-chancellor, Dr. Liddell, and the four other proper authorities, as one of the preachers for the year before the University of Oxthe year before the University of Ox-
ford. The nomination meets with fierce opposition, on account of the dean's supposed latitudinarianism.

- Mrs. Stapleton Bretherton, of Ditton Hall, near Prescott, Lancashire, has placed her mansion at the disposal of such members of the Jesuit body as may be driven to England from Germany, and a considerable number of Jesuit fathers and lay and ecclesiastical students are expected to arrive there soon.
We have received news of a gracious visitation of the Methodist Mission in Copenhagen and vicinity. Their Sunday-school in the city numbers 326; in Christianshevn, across he river, 116; in Skoshoved, 50; making in all 492. If they had a lager hall in the latter place, they could easily have double the number of children. In Copenhagen our church is nearly filled every Sunday night; many souls have been converted, and twenty have united on probation within the past few weeks. Eight have been taken into connection.
The Baptists who were lately in conventing at Cincinnati have resolved


## Gorrespoudeutc.

## Louisiana Oonference

The Louisiana Conference convened in the Carondelet-street Church, New Orleans, January 8th, Bishop George F. Pierce presiding, and Charles F. Evans, Secretary. There was a pretty fair attendance of the members of the conference. Visitors from various conferences were in attendance. Bishop Keener was at home, and generally present in the conference-room. Dr. the ind from Baltimore, was present the interest of the Metropolitan MI Watkins and Charles H. Marshall, Miscissippi; and President Andrews, Mississippi; and President Andrews,
of Centenary District College ; Bros. of Centenary District College ; Bros.
Urquarhart, Presiding Elder of Mobile, Urquarhart, Presiding Elder of Mobile,
Alabama. The business of the sesAlabama. The business of the ses-
sion was conducted with the utmost harmony. The net increase, after deducting a large number of colore workers, who had been transferred to our Southern colored church, was 1267. Eight preachers were received by transfer, and nine by admission on trial. The work has not been so wel supplied since the war.
missionary meeting resulted well. Bishops Pierce and Keener and the writer addressed the audience, which filled the large Carondelet-stree Church. Some five hundred dollars were raised for general missionary purposes, and a thousand, through the
efforts and request of Bishop Keener, efforts and request of Bishop Keener,
were either raised or pledged for were either raised or pledged for
Mexico, where Bishop Keener desires to plant a mission at an early day The conference, as a whole, was delightful and profitable. It was good to be there. The conference love-feast at 3 r. m. cn the Sabbath of the conference was a season of holy fellowship, of spiritual rejoicing and power J. B. W.

Mr. Editor-I wish to say through the Advocate to the brethren that I the Advocate to the brethren that 1
have done the very best I could in getting out the minutes of our conference. I went to Galveston and spent a week, using all the diligence possible to get the minutes out in that time, and failing to get them within that time, I left the city, after having read most of the proof, and after receiving assurance from the publishers that the minutes should come out as soon as possible, probably Monday then folfinish reading unable to stay and finish reading the proof, and some errors have crept in, which, while we
regret to see them, are not in themselves of great importance.
I will mention that in the hurried glance I have given to the minutes, I perceive that D. H. Wilson is marked absent, when he was present and acting on a very important committee. Jno. E. Moore, David Coulson and Rev. B. L. DeFringe are marked present, and were not present during the session. I have not had time to examine further. Other unimportant errors and omissions will be seen by the brethren. We have done our best under the circumstances

## H. V. Philpott, Sec'y.

## The Fakirs of India.

Christian Work contains the following paper read at a conference in India by J. D. Brown, on the Hindoo Fakirs :
I can merely glance at the endless labyrinth included under the head labyrinth included under the head
"Hindoo Fakirs," whose name is legion, and who, beyond all doubt, are gion, and who, beyond all doubt, are
far more numerous than their Mohamfar more numerous than their Moham-
medan brethren, like them, are men medan brethren, like them,
of influence, but not for good.
One of these so-called holy men stopping for the night in a village is received with marked respect by the simple hearted villagers of his own caste. His wants are all supplied, and
are washed, and his disciples drink the water in which the ablution has been preformed.
the silent fakir of seetapore.
In Seetapore there dwells an old Hindoo Fakir, who, in hope of overcoming himself and gaining the favor of the gods, nineteen years ago vowed never to speak again, and so far as is
known, the vow has been strictly kept. known, the vow has been strictly kept.
He sits, and also sleeps, year after He sits, and also sleeps, year after year, on a bed of broken limestone, I
have frequently talked to him, but could never elicit a reply. In the hottest days of the dreadful summer of India the old man leaves his stony seat and walks out a few rods to a pond, in which, with shaven and uncovered head, he stands up to his neck in water for hours at a time. Yet I venture the assertion that the highest English official in the city has when compared with this old Fakir, a very limited influence over the Hindoos of that community. He would be a brave
Hindoo who would venture to pass Hindoo who would venture to pass that old beggar without folding his
hands and invoking his blessing. Though so much absorbed in devotion and the practice of austerities, the old man, with the assistance of some friends, entered into a lawsuit recently about some land; but when the case came up our Fakir was call upon by the English magistrate to appear as a witness. This, of course, he refused to do, and preserved his reputation for sanctity by giving up his claim to the property in question.
variety of hindoo fakirs.
These Fakirs, like those of Islam, go by various names-as Gosawees, who gain their livelihood by chanting the praises of Vishnoo; Byragees, also wor-
shipers of the same god; Jogees, who profess to suspend their breath, abstrac the mind, and restraining all natura desires, absorb themselves in Brahma or universal being. The merit of all their performance is said to depend on the postures in which the devotee stand or sits.
Sunyaseos often inflict upon them selves the most frightful tortures, such as holding the hand clenched until the fingers become stiff and the nails pen etrate clear through the hand; holding one hand above the head until the arm grows perfectly stiff and the nails grow like bird claws ; and mutilating themselves in various other ways too horrible to mention. Many of these poor wretches are sincerely seeking salvawret
tion.
Ler
Let us, while we laugh at their superstitions, never forget that among these poor deluded wretches, who look as if the pit was just opening for them there are many who are sincerely seek ing rest for their souls. Could you
look into those sad countenances, as I look into those sad countenances, as
have so frequently done, you would read there, indelibly written, the uni versal question, "Who will show u any good thing?" and could you bend your ear to catch the sigh just escaping from many a despairing heart, you would hear the sad refrain-

Oh : where shall rest be found,
Rest for the weary soul 9 "
proof of these poor ascetics being pen to conviction and capable of re formation, I need only say that some of the best native preachers in our own and other missions were for many year Hindoo or Mohammedan Fakirs.
Yes, under that repulsive exterior, under that besmeared breast, there beats a human heart, alive to sympathy, crying out for help, and earnestly long ing for that peace of mind and spirit ual rest which they are free to confess
they have not obtained through their self-imposed sufferings.
If we believe that Christ is able to save to the uttermost, we may approach even those poor miserable Fakirs, in al their faith and spiritual blindness and offer them a free present, and full sal
vation through the blood of Jesus.

## Formation of Sandstone.

We find in the Revue Scientifique a paper presented to the Geological Institute of Vienna by M. Fuchs, on the manner in which sandstone must have been formed. It is well known that what the French call gres, and we "grit," is a rock composed of siliceous grains agglomerated into a mass, possessing more or less tenacity. Now the cement which binds them together is not always of the same kind, nor does it exist in the same proportion in every kind. The question examined by M. Fuchs is, whether the consolidation of the agglutinated mass was effected imhe agglutinated mass was effected im-
mediately, or whether it was the work of time? To justify this inquiry, he quotes two cases. On the natural jetty which encircles the port of Messina on the side of the straits, there are large slabs of sandstone, with their edges rounded off, and having diameters varying between twelve and eighteen feet, with a thickness of ten or twelve inches They are baried under sand and shingle, and are unconnected with each other. Thus also recent excavations on the shore adjoining the same port, on the shore adjoining the same port,
have brought to light, after a depth of nine feet of pebble and sand and a bed nine feet of pebble and sand and a bed
of gray marl, a solid conglomerate of gray marl, a solid conglomerate
filled with sea-shells of the same kind filled with sea-shells of the same kind
as those still living in the surrounding as those still living in the surrounding
waters. Their state of perfect preservation shows that they must have been immediately imbedded in a soft sandy mud; otherwise they would have been exposed to destruction. The rapid solidification of the sand M. Fuchs attributes to the incrusting agency of certain alge. The Codium bursa, the Palmophyllum flabillatum, and others, are known to agglutinate shells and pebbles so as to form masses of the size of a man's fist ; whence there is reason to conclude they may make larger agglomerations, such as those of the coast of Messina. The other example adduced by M. Fuchs is a sandstone with crystalline grain, which is plentiful at Sievring, near Vienna. Here the agglutination has been slow, and is owing o the infiltration of water charged with carbonate of lime. Evidently the solidification of such a mass required a long time, and sandstone may therefore be considered as belonging to two different formations.-Galignain.

Mr. George Smith, of the British Museum, has, in the course of his researches amongst the Assyrian columns, fallen upon an interesting account of the Deluge, and is to read a paper on the subject before the London Society of Biblical Archæology the present month. In the Daily Telegraph of Saturday he has, meanwhile, published the following outline of his iscovery:-"The cuneiform inscription which I have recently found and ranslated gives a long and full account of the Deluge. It contains the version or tradition of this event which existed in the early Chaldean period at the city of Erech (one of the cities of Nimrod, now (represented by cities of Nimrod, now represented by the ruins of Warka. In this newly-discovered inscription the account of the Deluge is put as a narrative into the mouth of Xisuthrus or Noah. He relates the wickedness of the world, the command to build the ark, its building, the filling
of it, the Deluge, the resting of the ark on a mountain, the sending out of the birds, and other matters. The narrative has a closer resemblance to the account transmitted by the Greeks from Berosus, the Chaldean historian, than to the Biblical history, but it does not differ materially from either; he principal differences are as to the duration of the Deluge, the name of
of the mountain on which the ark of the mountain on which the ark
rested, the sending out of the birds, rested, the sending out of the birds,
\&c. The cuneiform account is much sc. The cuneiform account is much longer and fuller than that of Berosus, the Bible and the Chaldean historian. This inscription opens up many ques-
tions of which we knew nothing previously, and it is connected with a number of other details of Chaldean history which will be both interesting and important. This is the first time any inscription has been found with an account of an event mentioned in Genesis."

## A Working Man's City.

An English paper states that on August 3d the first stone of a workman's city was laid with appropriate ceremonies at Wandsworth England. welling, laid out in lots, for 1,200 bury Park is state bury Park estate, and is to be built by
the Artisans', Laborers', and General Dwellings company,established in 1867 . The object of this association is particularly to enable workmen to become owners of their dwellings in the course of a ers of their dwellings in the course of :
stated number of years, by the paystated number of years, by the pay-
ment of a small additional rent. The Shaftsbury Park estate contains about forty acres, and is situated near Lon don, on the line of the railroad to Dover, by which road facilities for traveling to and from the metropoliwill be afforded. The houses are to be thoroughly drained, and economically but substantially built. Ample school accommodations are to be provided, and a hall for lectures and public meet ings to be built. A co-operative stor is to be established, and public houses are to be prohibited. The well-known philanthropist, the Earl of Shaftsbury has taken a great interest in this en-
terprise, and laid the first stone of the terprise, and
buildings.
We regard the above as an excellent movement, and we wish that something of that kind on a still larger scale, might be inaugurated here, for the benefit of the poorest class of working men in this city. Their domestic situation is indeed deplorable. Living daily from hand to mouth, their earnings are absorbed by the payment of high prices for poor food, bad clothing, wrices for poor food, bartments. The very first wretched apartments. The very first
requisite for their improvement. is requisite for their improvement. is
the provision of good homes-which the provision of good homes-which
they will never provide for themselves. Somebody must do it for them.
The good and charitable, those who are blessed with a superabundance of this world's luxuries, others who have time to spare and willing hearts to help might, we think, unite under one effective organization, having for its especial object the erection of suburban cottages, for the purpose here indicottages, for the purpose he
cated.-Scientific American.

## English Oaks.

The oldest oak in the island appears to be the Parliament Oak (so called from a tradition that Edward I. held a parliament under its branches). It grows in Climpstone Park, which be longs to the Duke of Portland. Thi park is the most ancient in England, for it was ore before the conquest, and was appropriated at once by Willian the Norman. The Parliament Oak is supposed to be 1500 years old.
The oak which a few years ago was regarded as the tallest in England, but which is not now standing, was also the property of the Duke of Portland It was called the "Duke's Walking stick," and was higher than Westminster Abbey. The largest oak is the Calthrop Oak, in Yorkshire, which measures seventy-eight feet in circumference where the trunk meets the ground.
The most productive oak on record was that of Gelonas in Monmouthshire which was cut down in 1810. Its barl brought $£ 200$, and its timber $£ 670$
In the mansion of Tredegar Park, in Monmouthshire, there is said to be a room forty-two feet broad and two hundred and twenty-seven feet long,
the floor and wainscot of which were the floor and wainscot of which were
made from a single oak that grew upon the estate.

The West Texas Conference and---Getting Home.
The following letter, from Bishop J. C. Keener, is taken from the New Orleans Adrocate:
Magxolia House, Indianola, Christmas Day, 1872.\} Mr. Editor - The West Texas Conference adjourned on the twentysecond, and on the evening of the twenty-third we left Vietoria for this place. Here we are, looking out on the sea, in a town that ought to be called "Joppa," consisting of one long street that ought to be called "Straight." Fortunately there are four of us in company, Drs. McFerrin and Mood, Bro. DeVilbiss and myself, all waiting

## for a steamer

The West Texas Conference was finely eniertained at Vietoria. The place proved itself one of the most
hospitable towns in the State. It is hospitable towns in the State. It is on the Guadalupe, the soil is very fertile, wood abundant, and a most excellent region for raising stock. Corn is worth but fifty cents, beef two cents fifty cents each. The population consists of twelve hundred Germans, one thousand negroes, and fifteen hundred Americans. There are in it two very indifferent church buildings-a Methodist and Presbyterian-a very solid Catholic structure, and two respectable Lutheran.
During the session the weather was cold and misty, excepting on Sunday, and this greatly interfered with the interest of the occasion. The missionary meeting yielded some $\$ 275$, and at pledged by meeting some stio were dating an old Advocate debt. There are thirty-eight preachers connected with the conference. None were received on trial. Six were continued on trial—William G. Cocke, Willam L. Ridout, John B. Denton, Mark A. Black, John F. Cook and Alejo Hernandez. Levi W. Arnold was or-
dained deacon, and also two colored dained deacon, and also two colored
men - Robert Brown and Jordan Carter. Three were ordained eldersAlexander H. Sutherland, Charles R. Shapard and J. C. C. Black. There
are three thonsand five liundred and are three thousand five hundred and forty-nine members in the bounds of the conference-a The total missionary for tribution for the year was $\$ 1,668.45$ The next conference meets at Lockhart, about thirty miles below Austin. There are in this body men of God worthy the heroic days of Methodism. They labor on through evil report and good, and are steadily advancing he lines of the kingdom of Christ.
One of the preachers of this Con ference, Bro. Potter, was attacked during the year by four Comanches as he was making a round on his cir-
cuit. He had left Canyon Frio some three miles when he discovered four heads slipping along a ravine. He stopped his horses, fastened them and ran forward to the point where the ravine crossed the road. There he saw the Indians standing, listening for the approach of his buggy, one of them within fifty yards. He immediately drew drown on him, but the gun
snapped. Instantly the Indian saw him, raised a rifle and-at that moment the preacher's Winchester "went
off." The rifle fell from the Indian's off. The rifle fell from the Indian's
hands, and the other three picked him up, and, crossing the road, went up on way of ruse, called back to have his way of ruse, called but ran back and drove up behind some thick brush in the direction of the Indians. There he lightel his pipe, still uncertain what line of attack they might pursue. Directly he saw them, and a shot grazed his arm, when he returned their fire.
They then moved further back in the direction of the Canyon Frio, probably thinking to intercept him again, but thinking to intercept him again, but
he whipped forward to Canyon Savi-
nolla, distant fifteen miles. I asked him how he felt when he first saw them. He said he remembered the Missouri, that "if he were killed, he Mhssouri, that "if he were killed, he
should go straight to heaven with shout that would astonish the angels." I appointed him back to the same circuit. A friend, immediately upon hearing it, told him to call at his house on the way back, and there he would find a Winchester of improved pattern, which he presented him. Bro. Potter says it is a pleasure to serve the people of the Uvalde circuit, for out there "they shake hands up to the elbow." Two of the Indians were armed with rifles and two with bows and arrows To this fact and the superior range of The policy of supplying the Indians with repeating ritles is driving our people back all along the frontier. It contrasts strangely with the Quaker commission, which has been also adopted by
the government. It should abandon one or the other.
The Spanish missionary, Alejo Hernandez, has, during the past year, made further proof of the genuineness of the work so wondrously wrought in him by the Holy Ghost. He went out into Mexico and made his way back, through adverse circumstances without any money, excepting what he was able to make by teaching. He
resisted the pressing methods adopted by the superintendent of the Foreign Christian Union Missions at Monterey for transferring him from our chureh to the service of that association. He staid long enough in company with the brother to rally an audience for him that had dwindled into a shadow and taught long enough to get means by which he might come up to he conference. The testimony of the brethren on the line was highly favorable to the integrity, the ability and the Christianity of Bro. Hernandez 1 am well advised in all that I have
stated above, and letters to Alejo in Spanish, comfirmatory to these facts, were read me.
God mercifully quickens our zeal in the direction of Mexico by sending to us, unsought, or in answer to some
one's prayer, this stranger, educated one's prayer, this stranger, educated, who has groped his way unaided out into the radiant pathway of a renewed mind. Another Mexican is hopefully expected by Bro. Hernandez. He is already exhortíng and teaching Protestant Christianity. Several of the preachers in this conference speak Spanish of the Rio Grande reions, and I am in hopes that the young men who are stationed on this
frontier will make the study of the Spanish language a specialty. The
Sper church at large expects that we will ee after the spiritual condition of our neighbors. Soon after the war I was isited by a messenger from those who are now the principal Protestant preachers in the City of Mexico. The work then employed a number of converted Catholics, lawyers, priests and laymen, who were reading the Scriptures and preaching at thirty or forty points every Sabbath day. This messenger went on to New York, and hrough the Christian Union secured he services of Mr. Riley, and has reeived substantial aid for its extension. That the Christian Union should now seek to monopolize this vast and
open field is possibly very natural, but
and open field is possibly very natural, but
it is not in accordance with the indiit is not in accordance with the indihe work nearly up to its present point before the Christian Union had so much as heard of it. For one I believe that Methodism has mission that cannot be substituted acceptably or be discharged by any other church, and I cannot forget that the messenger was knocking at our door soon
after the war, and sooner than at any other door, only we were then in too crippled a condition to answer the
call. Now, by the blessing of God, we will respend, and 1 henceforth challenge all the lovers of Jesus among us who desire the extension of his kingdom to do something worthy of his name, and respond to every draft I may draw on them in favor of Mexico.

On Board Steamer,
December 30, 1872. ,
We are now fairly on board ship, but riding at anchor near Cavallo Pass, in Matagorda bay ; and the dread of a parson is already half re. Just in sight is the steamer Harlan lying across the pass, thumping on the barpossibly without a parson. Unfortunately we carry our luck with us, for we have been in Indianola a full week waiting the arrival of the packet. Twas a hard spot to spend our Christ nas in -no visitors but the wind and the sleet, and no home-feeling but that which a tavern that had lost much of its youthful freshness could supply True, we thought of the coal fire, the bright faces and the plum-pudling that constitute the annual merry-time of at least one Southern home. We discussed everything else, but no one ventured upon the inner chamber of ur truest meditation-the balance of rade, the latest development of arts the catte; we stirred the fire, cracked pecans, watched the wind, the tide and the telegraph; asked the opinion of every intelligent man, who might be supposed to know anything, when there would be a steamer. Every morning we bade a mental adieu to the Magnoia, and prepared our baggage to leave at a moment's notice; but all in vain. The getting off was still further complicated by a pair of enormous oxhorns, sticking in their sockets, which were brought the secretary just before we took ship. He had been inquiring or horns ever since we left Bryan, and had brought a single horn in his hand down to Galveston; but still felt hat it was not all that he wanted His search was renewed at Victoria, and again at Indianola, and was at
last crowned with success. What he last crowned with success. What he
intends to do with them he would not intends to do with them he would no
exactly say. Possibly carries them, as single brick, Tennessee some dea of Texas, or as a trophy of this trip, or to put up in the oflice of the board in the new Publishing House, expressive of the genius of enlargement, or as significant of a disposition to keep missionary stock well up in the market. It is very certain that he umph of some kind, about which he umph of some kind, about which he
maintains a mysterious, uniform and elf-possessed silence.
We have been one week getting out of Texas-that is, if we are out. Dr. McFerrin has just inquired of a fellowpassenger: "When do you think we will get over the bar; I do not ask when you'll get to Virginia, but when will we get over the bar?" Al , that is the question. We came in quite handily, as one might go into Bro. Cottingham's traps; but then the getting out!-how about that? The missionary secretary is trying to laugh over the bar, but I can not see it. An anchor and capstan, the letting go and the hoisting up, are decidedly sedative. Never was there such a chance to study German (Mr. Wesley would have done it), or to write sermons, or to read in some dead language profound, elevated truth; but with a heart set on home, atter long absence, I confess myself unequal to the opportunity. On our left is the long, low, sandy beach of Texas, and on our right thunders the surf of the gulf. The anchor holds us equally away from danger and from home.

Over tie Bar, 2 p. a.
The scene changes. Harlan is inside, safely past her troubles, and we are fairly out, rolling in the trough of
a rough sea. Dr. McFerrin has re-
tired to his stateroom. This opens a new chapter and starts a new line of reflection. The cattle which the teamer carries are being pitched sady about. How these poor creatures urvive the privation of food, and water, and air, which they suffer during royage, is of itself a wonder; but when to this is added a preceding drive of two hundred miles over plains without grass, and under a continuous norther, it would seem that if they do not perish on the passage, they must thortly after. The day is fair and the ea a beautiful green; there is nothing the matter but the motion. Several of our passengers have got beyond the place where one studies German. But why trouble the reader further? Suffice it to say that, after twentyfour hours of pitching and rolling, such as it would seem no single piece of crockery on board could possible survive, we arrived at our port of des-tination-the brave city of Galveston.
Arab Saletations.- When the Arabs meet each other, the first thing is the salute, which is repeated several times, and is done in the following manner: Each strikes the palm of his right hand on that of his companion, of throws it on his left shoulder, repeating always the same phrase, Salamat, Caif Halcom taibin, (Peace! How are you? -well?) This way of saluting is most beautiful and striking, and, when performed, gives a new
figure and majesty to the naked Arabs who are the actors of it. These gesiculations are always accompanied with a very grave tone of yoice. After salutation they inquire of each other the news about the places whence they came. Their news relates generally to the buying and selling of dromedaries, whether there are loads to carry or something of this kind. They then ask each other for tobacco or salt, and their conclusion is, "Salute me, Hamed, at Corosco ; and you, Ali, at Barbar. Do you understand? In peace, in peace!" After this, each resemes his way. Women and children kiss the beards of their husbands and athers. Their greetings are marked by a strong religious character, such as, "God grant thee His favors;" "If God will, thy family enjoy good health," "Peace be with you,"-The Methodist.
Sxipatietic Vibrations.-At a meeting of the American Scientific Association, Prof. Joseph Lovering, of Cambridge, Mass., gave an interesting address on vibration, illustrated by an experiment. It was presumed that the members were more or less familiar with Milde's experiment with a tuning fork and vibrating thread. This optical method of Milde is very much improved by using a large bar of iron, and perpetuating the motion by means of magnetic excitement, the vibration being thus maintained for any length of time. $\mathbf{A}$ cord twenty or thirty feet in length is thus thrown into vibration. When the first suspension bridge was building in England, a fiddler offered to fiddle it away. Striking one note after another, he eventually hit its vibrating note, or fundamental tone, and threw it into such extraordinary vibrations that the bridge builders had to beg him to desist. Only recently a bridge went
do down under the tread of infantry in France, who ivad not broken step, and three hundred were drowned. An experiment is ofien referred to of a
tumbler or a sma ll glass vessel being tumbler or a smill glass vessel being
broken by the fiequent repetition of broken by the frequent repetition of some particular note by the human voice. It is said, and may be true, that certain German tavern-keepers
increase their custom by the occesional performance of this feat.
No man is a better merchant than he who lays out his time upon God and his money upon the poor.-Bishop
Taylor.

## ©he ©ld atorid.

## Ancient Troy.

Excavations are now in progress on the site of ancient Troy, in Asia Minor, which can not but deeply interest not anarcheologists merely, but every one who has read the tale of
Aebilles's wrath, to Greece the direful spring
From Homeric times the Plains of Troy, traversed by the little streams Scamander and simois, and lying between the Egean Sea and Mount Ida, have been identified with the scenes described in the Iliad; but so widely have travelers and archwologists differed with regard to the site of the famous city which for ten years defied the united arms of Greece, that it has long been doubted whether any genuine long been doubted whether any genuine
remains of Troy could be found within remains of Troy could be found within
the Troad; and, in fact, whether such the Troad; and, in fact, whether such a city ever existed save in the fertile
imagination of the author of the Hoimagination
meric Epic.
These doubts are in a fair way of being removed by the discoveries of Dr. Henry Schliemann, who for more than a year has been conducting a series of explorations on the Plains of Troy, of which he has furnished an elaborate account to the Herald. He had previously broken ground in this had previously broken ground in this
neighborhood, chiefly to satisfy himneighborhood, chiefly to satisfy him-
self that Burnabashi, which it had beself that Burnabashi, which it had be-
come the fashion to describe as the come the fashion to describe as the
site of Troy, could lay no claim to that site of Troy, could lay no claim to that
honor. He found that no considerable honor. He found that no considerable city could have been built there, both on account of the limited area of the
site and of the absence of the remains site and of the absence of the remains of pottery at a greater depth than three or four feet below the surface. Excavations at other points, suggested by Strabo and other ancient historians and geographers, were equally fruitless of valuable results. Having set-
tled this point, he turned his attention to a plateau several miles north of Burnabashi, and terminating abruptly Burnabashi, and terminating abruptly
on its northern and northwestern sides, on its northern and northwestern sides,
which seemed admirably adapted for which seemed admirably adapted Tror
the site of a large city, such as Troy is described to have been. A slight excavation made in 1870 showed that the place was rich in remains of buried architecture and pottery. He at once made up his mind that he had discovered the site of Troy, and prepared to conduct his labors on an extensive scale and with method.
The first difficulty to overcome was to obtain permission to dig into and through the plateau, which was owned partly by a Mr. Frank
partly by two Turks. The former cheerfully consented to have his premcheerfully consented to have his prem-
ises invaded, but the latter, not sharises invaded, but the latter, not shar-
ing Dr. Schliemann's archeological enthusiasm, would neither sell their land nor permit it to be excavated, except on the condition that they should receive a large sum of money, and that the trenches should be filled up on the completion of the digging. ment stepped in, compelled the Turks to sell the land at its estimated value to the Ministry of Public Instruction, and then obligingly turned it over to Dr. Schliemann. With eighty men
he broke ground in October, 1871, and excavated until compelled, at the end of November by the winter rains, to desist. He resumed work with a
much larger force of men last April, much larger force of men last April,
and has steadily prosecuted it until and has steadily prosecuted it until
within the last few weeks. Next year he hopes to continue the interesting task he has undertaken.
The cutting made in 1871 revealed to him ruins of different ages in strata historic times were nowhere more than seven feet below the surface. At a seven feet below the surface. At a
depth of fitteen feet only calcined ruins
were found, showing that for ages pre-
houses had existed there. At a depth of from fourteen to twenty-four feet many stone implements and fragments of pottery were found, but no metal, and the houses were of small stones united with earth, an indication that the inhabitants were Aryans. Ten feet lower he came upon houses of unburned copper, and below this stratum were copper, and below this stratum were
unearthed huge blocks of stone, which unearthed huge blocks of stone, which
led the explorer to believe he had led the explorer to believe he had
reached the veritable ruins of the lost reached the veritable ruins of the lost
city. Last spring he opened a trench in the abrupt north side, which he believed must have formed the site of the acropolis, and this was followed by other cuttings in the vicinity, which have occupied the whole of the past
season. Working his way with difiseason. Working his way with diffi-
culty through immense masses of rubculty through immense masses of rubbish, he came in June upon a colossal
structure of solid masonary, forty fee in thickness and twenty in height, built upon the primitive rock, which he conjectures may have been a tower of the wall of Troy, and possibly that from which Andromache witnessed the from which Andromache witnessed the
death of Hector. It is composed of death of Hector. It is composed of
stones joined with clay, and is apstones joined with clay, and is ap-
parently as ancient as those prehisparently as ancient as those prehis-
toric remains known as Cyclopean, and toric remains known as Cyclopean, and
so different in structure and character from the ruins exhumed above it that there can be no doubt that its origin dates far back into the age of tradition and fable. He also discovered on the slope of the plateau part of a wall of huge stones joined with clay, seven feet in thickness by ten in height, which may have been the wall of ciras having ben mentioned in the ciad by Neptune and Apollo.
These structures, together with the supposed site of a temple, constitute of Dr. Schliemann, and of their sorbing interest and value there can be sorbing interest and value there can be
no question. But in connection with no question. But in connection with
the remains of Troy he has also unthe remains of Troy he has also un-
earthed many implements and utensils, earthed many implements and utensils,
mostly in a mutillated condition, which mostly in a mutillated condition, which
illustrate the habits and religion of the ancient people who owned the sway of Priam. These comprise pottery of many varieties and great beauty, store instruments, copper nails, lamps, urns, ete., which in material, workmanship, shape and ornamentation indicate people far more civilized than the races who successively built over the site of Troy. Much of the pottery is embelished with the crotcheted cross, race. At a depth of fifty-three feet large toads were found, which must unquestionably have lived there some unquestionably have lived there some
three thousand years. "It is with a three thousand years. "It is with a
strange sensation," writes Dr. Schliestrange sensation," writes Dr. Schlie-
mann, "that one looks upon creatures mann, "that one looks upon creatures
that were the contemporaries of Hecthat were the contemporaries of Hec-
tor and Andromache, though they be only toads."
The excavations have hitherto been conducted by Dr. Schliemann at his own expense, and he intimates his willingness to resign the further prosecution of the work into the hands of competent intelligent persons. From the clew already furnished by him, the completion of the excavations can only be a question of time and money, and it is to be hoped that the want of these may not delay or indefinitely postpone discoveries in which all civilized per sons are interested. A few years in telligent labor would doubtless lay bare
the foundations of the most famous the foundations
city of epic song.

## Jerusalem Seven Oenturies Ago.

At a meeting of the Asiatic Society, a translation from the Persian, found among the papers of the late Sir H . M. Elliot, was read of part of a book of travel by Nasir ibn Khushru, a native of Balkh, who visited the Holy Land and Egypt in the eleventh cen-
tury of the Christian era. The traveler relates that he journeyed from

Balkh to Jerusalem, a distance of 876 parasangs, and entered the Holy City on the 5th of Ramayan, A. i. 438 , one quitted his home. He says that th Moslems of the neighboring countries, who are unable to go to Mecca, remain there until they have celebrated the Feast of the Kurban, end that they carry their children thither to circumcise them. Sometimes as many as 20,000 strangers are congregated there The traveler's account of the sacred buildings in Jerusalem forms a recor of their state more than seven cen-
turies ago. His description of the Kubbet-es-sakhrah deserves especial notice. The floor he describes as level and elegantly paved with marble. The walls are of the same material, the oinings being filled in with metal There is also a reservoir underground inside the shrine, into which runs all the rain-water, and this water is purer and sweeter than all the rest in the mosque. "The sakhrah stands above the ground as much as the stature of a man, and a marble screen has been placed round it so that no man can touch it. It is a stone of a dark blue hue, on which no man has ever dared hue, on which no man has ever dared
to set foot ; but on the side where the kiblah lies, it has a hollow in one place of such a kind that you would say it had been walked over. In this way the impression of seven steps are fixed
on it. I have heard that Abraham and on it. I have heard that Abraham and Isaac went there, and that these are the marks of their feet." The silver lustres, he gifts of the Sultans of Eayi $t$ were of such size and weight that the traveler calculates that there were a thousand maunds of silverware in the place. Enormous candles also, the gift of the same Sultans, were to be seen in the building. The traveler visits El Khali! Hebron), and describes the sepulchres of the patriarchs. Of the hospitality shown to strangers he speaks in favorable terms. To all guests, travelers and pilgrims, they give bread and olives, and numbers of mills, worked by mules and oxen, are constantly
grinding flour, while female servants grinding flour, while female servants
are engaged in making bread, and cach are engaged in making bread, and cach
of their loaves weighs a maund. of their loaves weighs a maund. To
every one arriving at that spot they every one arriving at that spot they
present a loaf of bread and a measure present a loaf of bread and a measure
of lentils cooked in olive oil, daily, of lentils cooked in olive oil, daily, as well as some raisins, and this custom has continued in vogue from the time of Abraham, the friend of the Most Merciful, until the present moment. Sometimes it happens that five hundred people come there in a day, and entertainment is provided for all of them. Returning to Jerusalem, he gives the following deseription: "The Christian infidels have a church at Jerusalem which they consider extremely holy. Every year a vast multitude come there from Rum on pilgrimage, and the King of Rum himself even comes in disguise. The church is capable of holding 20,000 souls, and constructed in the most splendid style
of colored marble, adorned with sculptof colored marble, adorned with sculpture and painting. * * * Portraits of Jesus, represented as sitting on an ass, are put up in several places, as well as those of the prophets, such as Abraham, Ishmael, Isaac, Jacob, and his children. Each picture is covered with a large plate of transparent glass of the same size as itself, and this they place there to prevent the dust from settling on the painting, the glass being daily cleaned by the servants. In kinds, constructed after the fashion of Heaven and Hell, one-half of it being Heaven and Hell, one-half of it beeng
descriptive of Paradise and its blessed inmates, and the other of Hell and its wretched victims." Mr. C. Horne exhibited some bells, thunderbolts, an
ornamental poisoned dagger, and some figures of Buddha, used by the Llamas in Lahoul in their worship, as also an image said to have been anciently worshiped in that country, and some photographs of ancient Greco-Buddhistic carvings.-Atheneum.

## The Valley of Tombs

The tombs that fill this valley of death were occupied by the kings of Thebes, of the eighteenth and nine teenth dynasties. They are still in ex istnece, the low sculptured doors open ing in all directions, in the bases of the mountains.
Here, in the energetic language of the Bible, slept "the powerful among the strong;" they who spread terror among the living.

Among them is the tomb of Seti, the first of the shepherd kings who con quered Syria. Leaving his new prov ince garrisoned with Egyptian troop: he attacked Ninevah and Babylon, subdued Mesopotamia and Chaldea, carrying his victorious arms as far ato Armenia. On returning to Thebes he constructed the palace of Gournah, Karnak. It was he also who built artesian well in the desert, to facilitate the working of the gold mines of Ge belstolei, and to whom Egypt was in debted for a canal connecting the Nile and the Red Sea. This importan
work, which was destroyed during : work, which was destroyed during
period of barbarism, has recently been feriod of baruarisin, has recenty beca verance and genious of one of our cour

Another markable hypogetm, on of the first which we visited, is that of
Sesostris, a warrior with a somewhat Sesostris, a warrior with a somewhat
legendary fame, to whom even mor glory, perhaps, has been attributed than was his duc. Together with tha other youth of the court Sesostras wa the arts of war. Immediately after hi father's death, he took command of : powerful army, and traversed Ethiopia, Mesopotamia, and Armenia, at th head of his conquering hosts. He ad ded to the conqueste of Seti, put down rebellions, checked invasions, ani marked his progress by erecting mon uments and columns
This is the king who is said to hat used lions in his tattles. He had tam lions, who followed his chariot and
fought in his defence. fought in his defence
No less magnificent in peace than famous in war, this great monarch,
son of the Sun, crected many of the son of the Sur, crected many of the grandest monuments in Egypt, and
Nubia. Ibsamboul, and the Ramesian temple of Thebes, are his work; and tor him, also, are due some of the mer monuments of Karnak and Luxor. I Memphis, the fragments of a colossa Sesostras hadone hundred and sevent children, and reigned sixty-seren year with uninterrupted glory.
Next to his tomb, is that of his son, Meneptha, which we also visited. It was in the reign of Meneptha, that the was in the reign of Meneptha, that the Jews, released from the power of the
formidable enemies by miracles, as r formidable enemies by miracles, as r
lated in the Bible, departed out lated in the Bible, departed out
Egypt, under the guidance of Mose Rameses III., like his father, famous warrior and conqueror. Hi glory is celebrated in a poem inseribed on a bas-relief in the temple of MedineAboo, where there are also variou represented as starting on his cam paigns. The poem says, in speaking of his great power: "His soldiers ar sheep ; his horses are like hawks among little birds,"
The tomb of Rameses IV. comes next in order, and others far too numerous to mention follow. The whod valley is filled with them. Here whether trong or weak, warlike peaceful, whether their reigns long or short, triumphant or obscure here slept the kings of Thebes; her
were entombed the mighty dynastic were entombed the mighty dynastic
that once ruled the earth. Long sithat once ruled the earth. Long s
lence, oblivion wrapped them in winding sheet as impenetrable as that of death.

## Orxas ©ibristian gadrotate.

GALVESTON, TEXAS, JAN. 22, 1873 Larebest circulation II fexas.

## OBITUARIES.

We clip the following from the Nashville Christian Advocate:
There is no department of the Chris tian Advocate that is read with greater interest than that containing sketches of the lives and last moments of those we have known and loved; nor is there any work belonging to the duties of an editor of so delicate a nature as the management of this department so as to make it perfectly satisfactory to all who may be cencerned.

Long obituaries are but seldom read beyond the circle of relatives and friends, and the effect which would otherwise be produced upon the general reader is lost; while any abridgment of them often produces dissatisfaction.

We are desirous of meeting, as far as practicable, the wishes of all our friends; and yet, in a weekly paper, it is impossible to conduct this depart ment on our present plan without often giving offense on the one hand, or incurring heavy expense on the other.
We, therefore, propose in future to publish all obituaries containing twenty lines or under free of charge; but in all cases where the obituaries exceed twenty lines for the excess we propose to charge one-half our advertising rates. A. H. Redford, Agent,

Thos.O. Summers, Editor.
We invite special attention to the above from brethren who have censured the position the Texas Chris tian Advocate has taken respecting obituaries.

We are indebted to the publisher, E. H. Cushing, Esq., for advance sheets of a new school book, soon to be issued, entitled Familiar Lessons in Botony, by Mrs. M. J. Young, of Houston. The authoress disclaims any great originality of research or classification in the preparation of this work, but her modesty in this respect is only equalled by her felicity of expression and friendly, familiar style of presenting the elementary principles of this science. The young student is gradually introduced to the technicalities used, and the study becomes more fascinating with each succeeding lesson. Part second is devoted especially to our Texas Flora, and should prove a valuable pioneer to the study of plants peculiar to our State.

Rev. E. O. Haven, D.D-We take pleasure in acknowledging a call last week from Dr. E. O. Haven, Secretary of the Board of Education of the Methodist Episcopal Church (North), and regret the absence of the editor at the time. Dr. Haven was in our city attending the Annual Conference of his church in our State. He informs us that three conferences were organized-one a German Conference, which embraces Texas and Louisiana

The Diocese of Texas.-We are in receipt of No. 1, Vol. 1, of the above monthly, a neat eight-page paper, published in the interest of the Diocese of Texas. It is designed to supply the Episcopal Church of the diocese it represents with general church news, Episcopal acts, parochial items, and other matter of interest to the ministers and members of that branch of the church.

WHAT WILL HE DO WITHOUT IT ${ }^{\prime \prime}$
One of the greatest of modern novelists made that question the theme of a thrilling story. His hero had gifts, wealth and opportunity, and the question his life must answer was what use he would make of these endowments? The question is one that may come up in the history of many. God has blessed them with wealth. What will they do with it ? Will it merely minister to their pride and enlarge the circle of their pleasures? They seem to accept this as the end of their noble endowment. $\mathbf{A}$ fine house, rich furniture, a sumptuous table, and an elegant equipage are regarded as the chief good heaven designed they should secure. We presume God cares but little about these things. The glitter of jewelry never can dazzle the eye of the Almighty, nor the pomp that wealth can purchase insure his favor. These are as but dust on the balances in his judgment. Yet wealth is a power. It can not buy the friendship of God, but it may be a blessing to the world around us. Its real value depends on its use. The ripened corn may be made into bread to nourish the famishing, or distilled into alcohol and bear its curse to many homes and hearts. Iron may be fashioned into a plow with which the soil is tilled that it may yield its increase for the support of human life, or it may be whetted into a sharp sword which sheds the blood of man. The tongue of man may bear the message of life to the wandering sinner and pronounce the words of consolation on the ear of the sorrowing, or it may pour out the anathmas of hate and send the victim of oppression to his bitter doom. Wealth is a blessing only when we use it aright. It is one of the agencies by which the gospel is to be spread among the nations. How shall they hear without the preacher? and how shall the preacher go unless he is sent? God's call is the grand impulse that wrenches him from his worldly surroundings, but God has ordained that his support must be drawn from the church. He put gold in the sands of rivers and bedded it in the rocks which build up the hills. For ages it has been husbanded in its hiding place, but not that it might be brought forth to pamper human pride, but to bless the nations. God has made the fields exuberant with fertility, not that a few might grow fat on their increase, but that they might feed the people. He filled the air, and earth, and water with subtle and mighty forces, not that men might mangle each other by wholesale, but to enable them to help each other on in the pursuit of happiness and salvation. Every gift and power is a trust. Every dollar is a trust. God holds the possessor accountable for its use, and even in this life he sometimes makes men feel that they can not trifle with his gifts with impunity.

We see it stated that the settlement of James Fisk's estate leaves for his widow only $\$ 100,000$. Only a very few years ago that amount of property would have been considered a very large estate; now a man has to get way beyond that figure to be considered wealthy.

The Journal of Chemistry has a number of maxims which may profit others besides the farmer. Among these wise suggestions we have the following: "Only good farming pays." That is true. $\boldsymbol{A}$ man must have his field well fenced, must plow deep, put in good seed, and cultivate thoroughly, or he need not look for a crop. His land may be as rich as the Valley of the Nile, but if he does not plant good seed he will reap a scanty harvest. If he loiters while the weeds are grow ing, he may anticipate an empty granary. It is easy to admit these truths, but the trouble is to put them in prac tice. We can see very plainly wha the farmer should do to insure an abundant crop, yet very many are forgetting that life has its seed-time, and that the harvest day, which is not far off, will show that "only good farming pays."
Next among the maxims we read, "The good farmer is proved by the steady appreciation of his crops." In stead of exhausting the fertility of the soil, he is wisely adding to its re sources. What the crop drains from the earth is repaid with interest, and as a result, the crops grow better as the farm grows older. Right here let us stop and think. As life passes hav our powers improved, and our useful ness increased? Where is our talent? Is it wrapped in a napkin, or hid in the earth? The Master demands im provement. He will call for it one day and not only the talent committed to our trust will be required, but the in crease demanded. Each year mus mark an appreciation of the farmer' crop, or he demonstrates his inefficiency. If every preacher would hold class-meeting with himself, right here he might be profited. How many of us are better preachers than we were a half-score years ago? Are our sermons more weighty, more pungent more effective in building up the church and leading sinners to the cross? Ha the sphere of our influence been widened as the years have gone by? The farmer enlarges his field with each coming year, and the gathered crops bring larger returns, or he make a failure.

The fact that two Japanese priests have come to Berlin in order to obtain information respecting the Christian religion, indicates the interes felt among other nations respecting questions of such supreme interest to humanity. Rev. Dr. Lisco is engaged in teaching them the distinguishing features of the various branches of the Christian church. It is to be hoped that he will make so just and enlightened an exposition of the Christian faith that the impression made on the minds of these searchers after truth may be the germ of important fruit among these people.
Two thousand new houses are be ing built in Rome. The overthrow of the Pope's secular power, and the entrance of Vietor Immanuel into that venerable city, has had upon it the same influence that follows the entrance of railroads into new distriets. Enterprise has been evoked, and the hum of industry has taken the place of sloth and inaction.

Napoleos is dead, and the busy world cares but little about it, for he was no longer the Emperor of the French. His glory departed with his crown, and men who once praised or blamed put him away from their thoughts, and, living or dead, he was to them only one in the vast multitude who live on the earth, or dwell in the grave. Many scenes of momentous interest transpired in the history of the man who has just died an exile from the land he once had ruled. Hi aame and movements were constantly before the world. They appeared in every news column; they were made questions of grave debate in the councils of kings; the financial world felt the influence of his actions, and ecclesiastics high in authority were guided in their policy by his frowns or favor Yet no event of his life was to him of such tremendous import as that brief struggle, when the aching heart, bitter with its blasted hopes, ceased to throb on earth, and the man, turning reluctantly from his earthly disappointments, went out, like any other immortal, into the eternal world.

Tie Western Methodist, of the 11th inst., gives in full the history of the case of Dr. S. Watson, who was arraigned before the late Memphis Conference under the charge of violation of his ordination vows in accepting and teaching the doctrines of modern Spiritual ism. These doctrines, it appears, Dr. Watson had advocated in his published work entitled-"The Clock Struck One and Christian "Spiritualist." It was understood at the session of the conference of which he was a member that Dr. Watson had, by a written tatement, recalled his errors, and set himself right before the church and the world; but more recently he has identified himself more fully with the Spiritualists, and has formally withdrawn from the communion of the Methodist Episcopal Church, South. While, with many others, we regret that Dr. Watson has yielded to this delusion, we rejoice that the Memphis Conference has guarded the truth of the gospel against the errors which had assailed it through the teachings of one of its professed disciples.
Bro. Ayers called in to show us the bill of lading of the seats for St. James Church, which will soon be in their place. He called special attention to the word "free" endorsed on the bill of lading. Messrs. C. H. Mallory $\&$ Co. have done a generous act in forwarding these articles free of charge. In the name of our venerable brother, we tender them thanks for this timely aid.
Is the publication of the report of Commissioners of Location of Texas University, which appeared in the Advocate of January 8th, a very serious typographical error appeared. Instead of "provided further, that they shall within a term of five years from January 1, '1872,'" it should read "1873."

It is said that the Rev. Isaac Prince, who has been pastor of a church in Amsterdam for the past seventy years, is the oldest pastor in the world. Even in that slow and steady country this long pastorate embraces wonderful changes.

## A SAFE COMPANY.

On the 13th of January, upon the occasion of the annual election of its officers and directors, the Union Marine and Fire Insurance Company of Galveston gave, at their office on the Strand, one of the most elegant colla tions that ever tempted the appetite of Galveston epicures. We are informed by one who participated that every delicacy of the season was served up in first-class style, and spread in the richest profusion before the assembled guests; and these rich viands were washed down with the clearest, cooles and most sparkling water that Galves ton cisterns could supply. We take off our hat to the Union Marine and Fire Insurance Company. The absence of champagne from such a re union is one of the novelties of the season; but right there the good sense of the managers of the affair comes in. On an important occasion-their an nual election-they kept their heads cool and their judgments clear. W do not know who were elected, but we can rely on the sound judgment of business men who, when they are called upon to reach important decisions, are careful that the fumes of intoxicating liquors shall not upset their reason. When we get to be worth one hundred thousand dollars, more or less, in property which may be destroyed by the waves of the sea, or be consumed by the torch of the incendiary we will seek insurance in a company which honors their sober senses by avoiding that which beclouds the judg ment when its wisest decisionsfare de manded.

We commend the example set on this occasion to other institutions which are accustomed to invoke the presence of Bacchus, instead of the goddess of wisdom, to their most important deliberations.

The Winnebrennarians, who call themselves by the name of "The Church of God," claim to be "a church without sect." They simply insis that all their members shall be im mersed, and shall keep up the ceremony of foot-washing, with certain other peculiarities, as the condition of membership. These principles areconsidered as being so broad that they are not marks of sectarian lives. These are not the only people who have covered an intense sectarianism and a
bigoted adherence to non-essentials by a bold claim to be the church of God. The assumption of the name of "Christian" does not prove that a man is not a Campbellite any more than it demonstrates that immersion constitutes the sum of Christianity.

Talmage's tabernacle and Barnum's Museum were built of iron, and yet they went down, when the fire scorched them, like wooden houses. Men are now busy over some new fireproof building, but it has not yet been invented. Complete security is not one of the conditions of the present
life. Even insurance companies need guarantees against disaster.
Brazil.-Rev. Wm. Le Conte and Rev. J. Rockwell Smith sailed from New York on Dec. 23, for Campinas and Pernambuco, Brazil.

Methodist Episcopal Ohurch Statistics for 1872.
The New York Advocate has seen the official statistical returns from the Annual Conferences for the year 1872. We copy from it the following partial summary, and write up from its additional statements further statistics, which serve to give a general view of he prosperity of our church during the past year:


The in 10,240 ministerialforce of the trial. Deducting those who are superannuated and supernumerary, 1560 , here remains an active corps of 8680 . The additions of the traveling ministry for the year-noting the number located and died-are 716, an average of nearly fourteen every week. The ocal ministry is larger, it will be seen, than the itinerant, and the combined numbers are 22,296 . If we shall be able, through the district conferences, to organize and direct this large force of local ministers, we may hope to make the church more efficient. The Southern Illinois Conference report the largest number of local preachers, 358 , and Nevada the smallest number, 13.
The total lay membership reported is $1,458,441$. But this number does not include members in our foreign missions not connected with our annual conferences. The net gain for the year is 37,118 , an average net increase per week of 714. This is not nearly as large a gain as so large an nearly as large a gain

The net increase in houses of worship for the year is 568 , an average gain of about eleven each week, and the increase of value is $\$ 5,481,337$. It is doubtful whether this is a flattering statement, for it shows that we are building too many costly churches in proportion to the whole number built. The whole number of churches compared with the membership and the preachers is far toosmall. Pittsburgh Conference reports the largest number of churches, 591 .
But the report shows better in the tem of parsonages. The whole number is 4484 , a net gain of 175 , and a net increase in valuation of $\$ 789,073$ The average value of the parsonages is nearly two thousand dollars. Evidently our preachers are wisely paying more attention to their own personal comfort.-N. Y. Methodist.

Professon McAfee, of the Highand University, has received into his own household thirty young men who are studying for the ministry, and who have not the means without this aid to prepare for the work to which they have devoted their lives. If each man who is endowed with wealth should use it thus for the good of his fellow-men, the world's evangelization would be wonderfu lly accelerated.

It will be observed, by reference o our church notices, that Rev. C. J. Lane has changed his appointment at Manchac from first Saturday and Sunday in March to fourth Saturday and Sunday in February, and Red Rock from fourth Saturday and Sunday in February to first Saturday and Sunday in March.

## THE MISSION FIELD.

Trie Christian Observer (Southern Presbyterian) of the 8th furnishes, among others, the following items
Hanchow, China.-The difficulties in relation to the sale of land to foreigners had been fully settled by the intervention of the American and English consuls, and the principle is regarded as settled that foreigners may live and buy land in the interior cities. Mr. Houston has an orderly and attentive congregation, and the knowledge of the truth is spreading. Mr. Houston's health is much better than it was in the summer. The Secre-
taries appeal to the Sunday-school girls taries appeal to the Sunday-school girls and boys to raise $\$ 1200$, on the first Sabbath in February, to enlarge the girl's school-house. Rev. Messrs. DuBose and Stuart have secured a house in Suchow, which will be fitted up as a chapel and residence. Suchow is nearly as large as Hanchow, from which it is a day's journey, 100 miles distant from Hanchow, and 80 miles from Shanghai, and but thirty miles out of the direct route from Shanghai to Hanchow.
New Grevada.-Rev. Mr. Pratt, with his wife, after fifteen days' hard travel, had reached Bucaramanga, the capital of the province of Santander, on Oct. 27. He preached nearly every night, and at almost every stopping place on the road. Three cities near Bucaramanga contain, wihh that place, some 30,000 or 35,000 people. Bucaramanga, which has a population of 14,000, has one parish, whose priest marries and burries the people. But Dr. Pratt's plans are not yet fully setled. Mr. Erwin remains with the rest of Mr. Pratt's family at Barranquilla.
Indian Missiox.-In November there were fifty scholars in Spencer Academy. Rev. H. Balentine is working on in faith, in an open country sparsely settled by English-speaking Cherokees and Shawnees. Rev. Mr. Perryman again makes an appeal for a teacher to assist him in the schoolroom, and permit him to give more time to preaching.
The receipts of the American Board during the past three months have been but $\$ 55,362$-scarcely one-half of the average expenditures- $\$ 12,289$ below the receipts of the same period last year, and $\$ 27,127$ below those of the same period the year before.
An editor of a Bombay paper says he has recently attended a meeting of more than 200 Christian converts, more than 60 of whom in a short time made such a confession of Christ as warranted the expectation of a very great religious movement.
We glean the following from Zion's Herald (Northern Methodist)
China.-The Corresponding Secretaries of our Missionary Society have received a private letter, dated Peking, China, which gives some interesting facts respecting the work there. The letter says: "Our prospects were never so bright. There is the single drawack occasioned by that persistent official opposition to our occupation of our
chapel in the 'Chinese city;' but even chapel in the 'Chinese city;' but even
there we work increasingly-disposing of Christian literature, and preaching daily to civil and interested audiences. Brothers Lowry and Davis design starting on a 'country trip' tomorrow. They go as Methodist itinerants, on horseback, with saddle-bags, and a supply of religious books and tracts."
Aubtrian Empire.-The Rev. H A. Schauflier, formerly of the Western Turkey mission, left this country in May last to seek a field of missionary labor in the Austrian Empire. He has explored six out of the nineteen prov-
inces of that Empire, namely, Huninces of that Empire, namely, Hungary, Upper and Lower Austria, Styria, Bohemia, and Moravia. In alt these specting missionary work, and found
much encouragement. In Hungary there is great freedom of religious opinions; in Styria, Upper and Lowe Austria, Bohemia, and Moravia, he
found much intelligence among the laboring classes. He also found a state of things more favorable to succes among the Roman Catholic population than was anticipated. In Bohemia alone some five hundred Romanists have become Protestants annually, for several years past. Mr. Schufller re commands the establishment of two mis-sions-one for Bohemia and Moravia, the other for Upper and Lower Aus he other for Cpper and Lower Aus tria and Styria. The Prudential Com-
mittee of the American Board have mittee of the Amerian Board hav requested him to establish the mission as recommended; and three other mis sionaries, Rev. Messrs. Adams, Clark and Alexander, with their wives, have already sailed to join him in the new and important enterprise. We are gald to learn that the American Board is moving in the establishment of new missions. Success to this noble and powerful missionary organization.
The Christian Intelligencer says "The Board of Foreign Missions of the Reformed Church needs, at once thirty thousand dollars for the sustentation of its work. The truth is, that nothing but prosperity has attended the labors of its missionaries in India, China and Japan, and by reason of the divine blessing upon their labors, there has arisen a necessity for prompt and liberal contributions to the treasury of the Board that our foreign operations may be adequately sustained Further delay in providing for the present urgent need of the Foreign Board will produce embarrassment which few, if any in the church, would be willing to contemplate."
Many of the usages which Meth odists have laid aside are taken up with great profit among other churches. Watch-night was always observed by the earlier Methodists, and they were frequently periods of great power. Now we meet Methodists who have been in the church for years and have never attended one of these meetings We clip the following from the Chris tian Era, a Baptist journal, published in Boston:
A watch-meeting was held on the night of December 31st at the Bethel A conference meeting was commenced at half past seven under the guidance of the Rev. Henry A. Cooke, the be loved pastor of the Bethel, and at ten o'clock a powerful sermon was preached by the Rev. Geo. F. Pentecost, upon the value of the Blood of Christ. After the sermon, a prayer and conference meeting was continued with spirit and profit until the witching tones of the midnight bells rang the birth song of the new year.
At the Meionaon a watch-meeting was observed. A short sermon was preached early in the evening by th pastor of Tremont Temple, after which an experience meeting of prayer, sing ing and the relation of personal relig ious experience occurred until abou ten o'clock. A sermon was then preached by Rev. Dr. Lorimer, after which another season of prayer and praise was had, bidding farewell to the old and ushering in the new year. The meeting was one of great interest.
For 129 years Christ Church chimes have rung out the old year, but the first watch-meeting ever held in an Episcopal church in this city took place on the night of December 31st in the ancient edifice. The services were under the auspices of the St. George Society, composed of English residents and were held in honor of the day appointed for the subjects of the Queen of England resident in the city of Boston to offer prayer and praise for their sovereign and nation. The oldest English church in Boston was appropriately selected.

## The sunday-\$rhool.

## Wanted at Once.

We want help. During the last two years our Sundlay-school periodicals ing circulation. This encourages us. We have had the generous co-operation of many friends. We thank them. But some of our schools are only partially supplied with our papers; some have no papers at all; some have the ill-adaptedissues of the American Sun-day-school Union.

There are as many reasons for Methodist Sunday-schools as for Methodist churches. If we ought to publish Methodist Sunday-school papers, we ought to place them in every Methodist Sun-day-school. We greatly desire to see a Methodist Sunday-school in every Methodist church, and to supply every Methodist Sunday-school with the papers, lessons and books authorized and directed by the General Conference. The Sunday-School Magazine, with the Uniform Lessons, the Visitor and Our Little People, ought to be in each one of our Sunday-schools. We will do our best to accomplish this. The Agent has made these publications cheap; the Sunday-school Secretary will try to make them worthy
Friends, take notice: We want names and postoffices; not of those
who take all of our periodicals, but of who take all of our periodicals, but of those who take none, or only a part.
We wish to send specimens to all our schools that do not take all our papers. Help us in this matter. Thus : At Sardis church, Hopewell circuit, none, or only a part, of our papers are taken.
We want the name and postoffice of We want the name and postoffice of
the superintendent at Sardis. If there the superintendent at Sardis. If there
is any church without a school, send is any church without a school, send
us the name and office of the man or us the name and office of the
woman who ought to start one.
Quite a number of presiding elders have done a good work in this cause by taking full specimens to each quarterly conference, at least for one round exhibiting, explaining and commending. We will gladly equip any prelress.
Men, brethren, sisters, help ! Help ns to get Methodist Sunday-school papers into every Methodist Sunday school and family in Texas. Send the names and offices to

Attices G. Haygood,
S. S. Secretary, Nashville, Tenn.

Report of St. Johns Sunday-School, Galveston, for the Year 1872.

During the year, now just ended, we have been eminently blessed in not having a single leader, officer, or child belonging to our Sabbath-school taken from among us by the cruel hand of death. This is an occasion for more than ordinary gratitude upon our part to the Giver of all mercies, as the mortality of the children in our community has been very great, and many families have been called to mourn the loss of the most cherished and dearest object of their love.
The total attendance of the school luring the fifty-two Sabbaths, now passed, has been 11,281 , making an average of 217 each Sabbath day, which is the largest average attendance of any preceding year, and which is
still more striking, when we consider still more striking, when we consider
the great number of families connected with our congregation that spent many months of the year in visiting other portions of the country for business, pleasure, or recreation
Many things, under the blessing of Providence, have conduced to the results above mentioned, among which may be noted the fact that the pastor of the church was present every Sabinspection, and lending to the labors inspection, and lending to the labors
of the school the sanction of his station and the benefits of his eminent abilities.

The great difficulty of keeping our discoursing on the sublime verities of young people who have attained the revelation, and commending the peace age of fifteen to twenty years in the Sunday-school and church, has been happily solved by Brother S. A. Edger-
ley, by bringing them into a Bibleley, by bringing them into a Bible-
class, in which not only are the great Biblical truths explained and enforced, but the true social relations of life are recognized and maintained.
The interest in the infant department, under the supervision of Sister Annie Parks, assisted by Miss Ritchie and Miss Baldinger, has been ever on and increase; and this department, the increase; and this department,
which is the nursery of the main body which is the nursery of the main body
of the school, has had an average attendance of between fifty and sixty scholars each Sabbath of the year.
The library, which has heretofore been one of our weak points, has now, under the management of Brother C. W. Hurley and the new system in troduced by him, proved a great success, and a permanent and decided blessing to the school.
We have taken from the department at Nashville three hundred copies of the Amaranth, one hundred magazines, two hundred and fifty copies of the Weekly Visitor, and one hundred copies of the "Little People."
The Uniform Lessons have been used The Uniform Lessons have been used
by our school before their adoption by the General Conference, and their use has ever been attended with the most decided success.
The untiring zeal and energy of the teachers and officers of the school who, through summer's heat and winter's cold, are ever found at their posts of duty, have been crowned with the conversion of many of their classes, who are now living in the happy experience of a Christian life, and a blessed hope of eternal happiness in the world to come.

Jxo. Howard,
Sup't St. Johns Sunday-School

## "Keep Your Temper."

"It must needs be that offences come" in Sabbath-schools. The pupils are young; various in character; with a natural flow of good spirits; and with their share of the general bent toward ill rather than good, which we all confess before our divine Father. Levity will sometimes break out just where it ought not, and movements will be made that are not in the programme. How to deal positively with these excrescences deal positively with these excrescences
on class life cannot be stated in an article, nor written in a book. A certain nameless, indescribable faculty in a good teacher provides for each separate emergency. But we can assert with
confidence that the very worst course confidence that the very worst course
possible is to lose your temper. For consider :

1. The slips made by the pupils are sometimes excusable. A good man, for example, undertakes to lead the devotions. Either he cannot or he will not make himself heard. His "exercise" is a meditation uttered in the hearing of the favored few around. How can the outsiders, with young blood in their veins, keep up a shadow of devoutness? He screams, or gesticulates, or particularizes awkwardly, or does something else ridiculous. Now if we expect the children to feel when we speak solemn things, to weep when we mention
mournful things, why should we wonder mournful things, why should we wonder
if they smile when we do rediculous if they smile when we do rediculous
things? Gentile and Jew may say with Shylock, "If you tickle us do we not laugh."
You had better recognize this fact, and instead of making cast iron and worthless rules against nature, correct the absurdities in yourselves that elicit mirth and contract the museles of the youthful cheeks.
2. Any display of angry feeling does aischief:
3. To begin with, it often makes yourself laughable. We laugh at incongruities, and can anything be more
incongruous than a Christian teacher,
and patience and joy of the Christian
life, suddenly thrown into impotent and irrepressible rage by a child's freak, which perhaps shows fatigue or thoughtlessness rather than wickedness?
4. Any step you take while "in a temper" is almost certain to be wrong. Your punishments will be apt to be excessive, indiscriminate, or ill adapted to the case. To shoot every tenth man in a mutinous regiment may be a military necessity, but punishments so in tlicted by teachers ruling by mora neans, and for moral purposes, ar worse than useless. To pick out some one who may have been open to detec-
tion just because he was a novice in tion just because he was a novice in
wrong, and punish him because somebody must be punished, is extremely mischievous. It offends the natura sense of justice in all the pupils. I makes the class your enemies and riends of the victim and seems to them crushes future retaliation; and olen guilty of the party. Pupils conscious of such wrong have been ever after reluctant attendants, and have taken the earliest opportunities to sever the connection between them and such teach ers.
If with a competent knowledge of he lesson, and a fair amount of powe to interest you cannot rule and manage a class, if every now and then you have to call upon the superintendent to re move a boy or girl, or get him expelled, you may almost regard it as conclusive proof of unfitness for the place. You had better get out of the way, and leave your place to some one with more grace or more good sense. Bad tempe is by itself a sufficient disqualification duce moral result is expected to pro duce moral results.
On the other hand, patient, goodtempered kindness will win love, break down prejudice, and take possession of human hearts. The writer has several times caught bimself at once ready to shed tears and cheer in certain meetings of the students in a historic college. $\Delta$ retired president comes among them or is named, and the enthusiasm is a irrepressible as it is contagious. It is heart to the worth and power of perheart to the worth and power of per-
sistent, good tempered loving kindness. -Sunday-School World.

## How to Have Good Teachers.

Superintendents can have as good eachers in their schools as they really want. They usually do have such. If teachers are not what they ought to be, and the superintendent realizes it, and he wants them improved, or better ones secured in their places, he shoul feel the responsibility on himself to is present plat is wathe. He is of getting good teachers, and of bring. ing them steadily to a higher standard of character and work. If they are not what they should be, he is to blame if he retains them, and they do no them come to the highest standard onee, nor all together; nor should he peremptorily dismiss those who are below the right measure and likely to remain so. One by one, and in one thing at a time, they are to be brough up or dropped off. If he wants them at teachers' meetings, and they do not come, he must seek them personally, and bring a steady and gentle pressure to bear on them until they attend regularly. If they are in the habit of leaving their classes unprovided for in occasional absences, and he wants them to always secure a substitute-to be
approved by himself-before they leave their place for a single Sunday, let him have that point so clearly understood with each of them, that an un explained failure will be recognized as
a willful disregard of the unvarying rule of the school. If they do not
study their lessons, or visit their scholars' homes, or pray for and with those of their charge ; or in any oher way hey fail to fill the place of a faithful eacher, as he understands their duty, t is for him to undertake, prayerfully and in faith in God, (for whom he)
stands in this Sunday-school work,) stands in this Sunday-school work,
the instruction of his teachers personally as to what is their duty, and the bringing them to the performance of that duty. In this process, those who are unlikely to be good teachers will inevitably drop out. The pressure on hem for progress, and for conformity o a right tandard, will be such that hey will withraw from the shool, hey will withdraw from the school, When a veaney ceors, it is res thist. When a vacancy occurs, in is for the uperintendent to look up another eacher-the best he can get, being most anxious to get one who is likely to gain and grow. But the trouble is, that not all superintendents really want good teachers. Too many of hem do not think much about the way in which their teachers do their work; or they fail to count themselves responsible for their teachers' well doing.

A Stify School-The superintendent is very precise in manner, stands quite erect, seldom shakes himself up, or commits any impropriety in deflecting from a dignified bearing. The secretary reads the report with a The secretary reads the report with a ace that reys res of bronze, and puld mold, which some one cast many
old old mold, which some one cast many
years ago, and placed in the book. years ago, and placed in the book.
The teachers have been affected by this general Sunday-school rheubythism, general never hover near the dangerous line of a laugh, nor seem to need any restraint on the old modes. The children sit with knees that are parallel and faces that are demure. The singing has caught the spirit of the place, and is slow and careful, and excitement is not found therein.
As a result of the aforesaid, the chool is small-the children come in lowly and go out quickly-the parents were obliged to lament the fact that he young people choose to absent hemselves-Chose of the junior department look forward to the time when they will be big as the abrupt end of Sunday-school life, which seems to be far ahead, yet a final release from prison, and the dawn of liberty-Sun-day-School Times.

Where does Education Com-Wexce:-Education does not commence with the alphabet. It begins with a mother's look, with a father's nod of approbation, or his sign of reproof; with a sister's gentle pressure of the hand, or a brother's noble act
orbearance; with a handful of flowers in green and daisy meadows; fowers in green and daisy meadows;
with a bird's nest admired, but not with a birds nest admired, but not
touched; and, with thoughts directed, louched; and, with thoughts directed,
in sweet and kindly tones and words, in sweet and kieaty, to acts of benevoence, to deeds of virtue, and to the source of all good-to God himself.

Talking with Cimldren.-When you are world-weary and soul-sick, talk with a little child. As the clear, trusting eye is lifted to you, a thought of the immeasurable distance you have blindly traveled from that sweet trust to your present atheism, will touch the world frozen fountain of your tears and just as the little head, unquestion ably and confidingly leans on your ably and confidingly leans on your
breast, you will yearn instinctively for reast, you will yearn instinctively for
the All-wise Father, whose loving the All-wise Father, whose loving
arms are our best and safest shelter.

A Presbyterian Sabbath-school convention was appointed for the second Thursday in May, at Selma, Ala., by the Presbytery of Alabama, at its last meeting.

Tue First Church of Nashville,
Tenn., has five Sunday-schools, with
nore than one thousand scholers.

## Yous and Cirls.

## White Lilies.

"Why, Zoe, my child, what has become of your lilies ?" acked Mrs. Lester, in surprise, as she took the easy chair that her little daughter had wheeled for her upon the piazza one warm July afternoon.
Zoe was the happy owner of a little garden-plat full of flowers of her own cultivation. Rarest and most valued among them was a white lily, the bulbous root of which had been sent her from a great distance by express. She had felt very important on the receipt of the package directed to Miss Zoe Lester, for she was but eight years old and had never seen her own name and had never seen her own name
written with a "Miss" prefixed. Very carefully she planted the bulb, patiently waited all the long winter for its sprouting, joyfully hailed the first tiny green shoots that pierced the soil early in April, and oh ! eagerly, every day had she watched its growth, till, under the warm rays of the July sun, it had flowered in profusion. Zoe had never seen a white lily until her own rare plant burst into bloom. She thought the pure white, slender buds more lovely than anything she had ever beheld, but when, one early morning, she ran out when, one early morning, she ran
ond and and in her garout on the piazza and saw in her gar-
den a fair and perfect lily in bloom den a fair and perfect lily in bloom
upon the stalk, her admiration and deupon the stalk, her admiration and de-
light knew no bounds. Papa, and mamma, and brother, and nurse, and cook, must all come to see and praise "my lily." $\mathbf{A}$ few days later eight perfect and full-blown lilies, besides five snowy buds, adorned the tall stalk, making a whorl of fragrant, beautiful whiteness, altogether worthy of the admiration it received. Zoe spent most of her time hovering around her precious treasure, and feasting her eyes and her soul on the glowing fairness of her beloved lilies.
Mrs. Lester had observed in the morning that the stem was quite full of morning that the stem was quite full of
blooms and buds, and now, as she cast blooms and buds, and now, as she cast
her eyes towards the accustomed spot, she saw only the stem. The entire
whorl of blossoms was gone.
Zoe glanced at the broken stalk as her mother's question was asked, and replied eagerly : "Oh, mamma, I gave them away."
"Gave away your lilies ?" said her mamma in tones of still greater surprise. "To whom, pray ? Why, I you shouldn't like to pull them, and you have given them all away. I should have as soon thought of your giving away-well, I don't know what. I didn't suppose you conld bring your-
self to part with your beautiful lilies self to part with your beautiful
in any course of human events."

There was a little wondering smile on Mrs. Lester's face as she said this, but Zoe did not seem to feel like laughing as she usually did when her mamma said things in her quiet, funny way. Instead of laughing she threw her arms around her mother's neek and
whispered in her ear, "I gave them whispered in her ear, "I
away for the love of Jesus."
"Tell me all about it," said Mrs. Lester softly.

And so, leaning on her mother's shoulders, she begun. "You see, mamma, it was while you were out
shopping, a 'drefful' little Irish girl came and would keep hanging on the fence, and when I told her to get down she wouldn't, and I was as mad as
could be and had a notion to go and could be and had a notion to go and
push her, but I didn't. I just happened to think maybe 'twas my lily
that she couldn't bear to leave, and thought I'd let l er stay a minute, but she was so horrid dirty and freekled and dressed like I don't know what, so, hanging around the fence, it made me feel every way but the right way I guess-

Mrs. Lester, as Zoe paused in her story and began to curl and uncurl story and began to curl and
her mother's ringlets, nervously.
"Why, mamma, you know the verse I said in Sunday-school, don't you? Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."
"Yes, I remember," said her mother.
"Well, my teacher said that the poorest and meanest little child, anywhere, is one of Jesus' brethren, and that if we should do a kindness to such a one just because it was the Lord's brethren, we should really do a kindness to Jesus.'
"Well?" said her mamma, as Zoc paused again.
"Oh, I said that Jesus didn't need our kindness. He was just as happy as could be, up there in heaven, and he could do very well without us, and I never thought of doing anything for the sake of pleasing him. I thought you did right because you ought to and you must-
"Why, Zoe !" said Mrs. Lester, in some astonishment, "how came you by such ideas? But what did your teacher say?"
"Well," she said, "so he could do without us, but that he didn't want to have to. And she said we could do him kindnesses, for he has said so. She said he didn't need the ointment that said he diun't need the ointment that
the woman poured on his head, but the woman poured on his head, but
that he was pleased with it, because it that he was pleased with i,
showed her love for him."

Zoe paused again.
"Go on," said her mamma, caressing her.
"Oh, mamma," said the little girl, ever since then I've been loving hin so dearly. I've wished and wished to please him, but I never found any chance to be kind to some one for his sake until this morning. All of a sudden I thought that this poor, ragged girl was one of Jesus' brethren, and I could do her a kindness. Then I looked up at her and she didn't look quite so bad as she did before, and sure enough, she was staring real hard at
my lily. So I thought to myself: 'she my lily. So I thought to myself: 'she
loves lilies if she is mizzable.' And then I couldn't see so very much difference between us, after all-only 1 was clean and dressed real nice and she wasn't. So I got up to go and get a lily for her, and when I went to brealk it off, I was as ashamed as anything and couldn't. 'Cause if I was going to give anything for love of and not be stingy about it, either oughtn't I?"
"Certainly, darling," replied Mrs, Lester ; "God loves a cheerful giver."
II thought that, mamma, and so I just said to myself, 'for love of Jesus,' and broke off the whole bunch and ran and gave it to the girl."
"What did the poor little thing say?" asked Zoe's mamma.
"Oh, nothing. She just took them and ran down the street as fast as she could. I guess she went to tell her mother," said Zoe, simply.
"And didn't the crayther thank ye Miss Zoe? Sure niver an Irish girl who had be, said unseen listener, to Zoe's story.
"Oh, I didn't want her to," said Zoe. "I din't care. I didn't know you heard me, Nora."
Never fret, darlint," said Nora gently; "the Master"ll thank you himself, and its meself that thanks you now in place of the mannerless spal peen. Bless yer sweet soul.
When Nora was gone, Zoe's mamma drew her to her bosom and tenderly kissed her.
"Do you think he was pleased?" whispered Zoe.
"I know he was my darling."
"Will he thank me, as Nora says?"
"He will bless you. And because
you have given your best treasure, freely, to him, so he will give his best ireely, to him, so he will give his sest
gift to you. Love is the choicest gift
of God. Love to God and love to his children. And this the dear Lord will give to my darling. In giving she will find it easier and sweeter to give and in loving she will find the whole of life's happiness. Because of her lily given, for the love of Jesus, the precious gift of the grace of love shall be given to her ; and my Zoe's heart shall be a garden of lilies sweet, white lilies of love."-Advance.

## The Baby Hippopotamus.

Dear little "Guy Fawkes," I am happy to report, is doing very well indeed. To-day (November 15th) he is eleven days old. He is wonderfully grown and plumped up, and is already of a good size, though by the side of his mother-who probably weighs about two tons-he looks but a little fellow, the size of a porker pig. He stands quite firm upon his lege, and rots about after his mother, following close behind her, turning when she turns, going into the water when she goes into the water, and taking forty winks when the old woman takes a siesta upon her clean straw sofa. His eye is wonderfully bright and deerlike, and he constantly shakes his ear rapidly as is the manner of hippopotami. He often tosses up bits of hay and straw, and plays about in a calflike manner. He often pretends to eat his mother's hay, and I saw him this morning champing a bit of root that had fallen out of his mother's
mouth. He yawns continually, as if already bored with existence.
On Tuesday last Master Hippo gave Mr. Bartlett a tremendous fright. The little wretch sank to the bottom of the bath and did not make his reappearance for an alarmingly long time. They all thought that he was dead, had a fit or something, and the next thing would be to get his body out of he tank. Preparations were made to let off the water, and just as the plug was about to be pulled up, he, the sly little wretch, made his reappearance at
the top of the water, looking as cunthe top of the water, looking as cun-
ning as possible, but quite well, and ning as possible, but quite well, and
apparently laughing in an hippomatic apparently laughing in an hippomatic
manner. He had been under water at manner. He had been under water at ripple or sending up a single bubble of air. The old hippopotami hardly ever stay under water for more than three, or at the most four minutes at a time. Perhaps the young animal has some peculiar anatomical structure which enables him to remain-for conceal-ment-so much longer out of view at he bottom of the river. The most perfect quiet is observed in the hippopotamus house, and it is to this perfect ranquillity and other able manage ment of Mr. Bartlett that the well-
being of both mother and baby are being of both mother and baby are
due. Should all go on as well as at due. Should all go on as well as a present, there is every hope that this
-the third little hippo-will be reared, and in due time exhibited to the pub-lic.-Land and Water.

Emperor Wilimam's Plainyess. The new German emperor is very uiet in all his ways, and has no taste for pomp and parade in office. A correspondent says: "No one accuses Wilhelm of possessing great ability, but surely the man who discovered Bismarek and who follows his suggestions must appreciate ability in others. That his mind is eminently practical hows itself constantly, and that he dislikes ostentation is proved by his ife at Ems. Dressed quietly in a suit of 'pepper and salt,' he appears among the people accompanied by a single member of the court, drinks his water at the spring like everybody else, shakes hands with his friends, bows to everybody, and discourage ceremony of all kinds.
"When the Kaiser first went to Ems, he sent for all the physicians, rcceiving them most cordially, and sitting on the end of a table during the entire
interview. Upon taking leave of them, he said, 'Remember, gentlemen, that when you meet me you are not to know me, for $I$ am a poor man and cannot afford to buy many hats.' This was a polite way of informing the gen tlemen that it was a great bore for him to return salutations, and that he had rather not be recognized. No physi cian of Ems will be found removing his hat at the approach of the"em peror."

A Fatthell Tiger.-"An amus ing scene once occurred at the citadel of Dover. The 102d regiment had a very fine tiger, which came to England with the regiment from India. He was very tame, and was daily taken for a walk, and he went around the mess-table getting titbits. One day his keeper got the worse for drink, and made his way to the den, fearing detection. $A_{n}$ officer, seeing that the man lay asleep, and the tiger sitting man lay asleep, and the tiger sitting
by him, sent for the picket, who at by him, sent for the picket, who at
any other time, could do what they any other time, could do what they
pleased with the beast. The moment pleased with the beast. The moment
they attempted to go near the keeper they attempted to go near the keeper the tiger growled, and very soon let them see they must keep off. For two
hours the tiger kept guard over his hours the tiger kept guard over his keeper, who, on awakening, was sur prised to see no one dared to come near his charge.
The Gospel has no conditions which child cannot fulfill.
The death of Jesus is the child's plea.
The grace of Jesus is the child strength.
Pleasing Jesus is the child's earnest rule of right.
And going to be with Jesus is the
child's best thought of heaven.

## pezzles, etc. <br> My whole must be reckonei <br> One sort of my second

though on my first we confer it
By my flrst, 'tis abused.
And my first then my whole justly merit.
Are sou anxious to get
Well, my first amonget forls spend thetr days All sportsmen emplos
My next, and a boy
Who possesses my whole I can't praise.
A deep and dismal thing art thou, And looking down, my eyes I close; Thou art the tip of my own nose.
In the street when people meet My first they often do sy second most folks like, I know, My first withont its head on Is often on a head;
My second, if jou serve so,
Is a little verb instead.
Sit down, dear boys and girls, I pray,
And all attention give
Where he who writes doth live.
A State in Ameriea.
A city in Srance.
A lake in America.
A county in Wales.
A town in Ireland.
The initials name a kingdom in Europe, an
A priest of Go
A town in England.
A son of Aaron.
A large desert.
A scaport on the coast of France. The inltals give the name of a prophet of the $\mathbf{L}$
areh.
My first is a quadruped, patient and tame, My next, I assure you, exactly the same; A house that we use it would spell all the better My whole sou may love in romances to meet, But not after dark, when alone in the street.

## In marble walls, as white as millk, <br> Lined with a skin as soft as silk; Within a fountain, crystal clear,

A golden apple doth appear.
There are no doors to this stronghold,
Yet thieves break in and steal the gold
Earers cor
 Impirm ; India; Isdes.

## TEXAS ITEMS.

Immigrants are passing through Austin in large numbers.
Hogs in Goliad county are disposed of to the home packeries.
The Guard represents that the hide market has opened at Goliad.
A freight blockade prevails at Corsicana on the Central Railroad.
Two thousand bales of cotton was the Coryell county crop last year.
Most of our exchanges are complaining of the non-arrival of the mails.
The cars of the International are running within sixteen miles of Longview.
The new freight depot at Denison will be fifty feet wide and 400 feet long.

Corn is forty cents per bushel, and pork is six cents per pound in Gonzales county.
Soaking rains have fallen even as far out as the high table-lands around Laredo.

The Houston police made a descent upon the monte dealers of that city recently.
The Journal says that a vast amount of business is now being transacted in the Land Office at Austin.

The Great Northern railway is soon to make connection with the Texas Pacific Railroad at Longview.
A Swiss colony of eighteen or twenty families have recently purchased land and settled in the neighborhood of Austin.

The Kaufman Star reports smallpox in the lower part of that county, but does not apprehend its becoming general.
Col. Erwin, engineer on the Texas Pacific, says track will be laid at the rate of two miles per day after leaving Sherman.
The good people of Giddings desire a new county, to be made up from parts of Fayette, Washington, Bastrop and
Burleson. Burleson.
Some portions of Corryell county suffered from grasshopper ravages last fall, but in most parts the wheat prospect is excellent.
The Pacific road will be ready for the cars from Jefferson to Sherman in four months after the completion of the Central to Sherman.
Grading on the Texas Pacific Railroad is going on rapidly near Bonham. All the contracts between Bonham and Sherman have been let.
The McKinney Inquirer of the 11th says that a freight train on the Central ran through a trestle over a ravine in Navarro county last Saturday night.
The Belton Journal thinks an appropriation ought to be made to pay the pensions of veterans of the Texas Revol
1870.
Smith county voted $\$ 250,000$ to the H. \& G. N. R. R.; besides the town of Tyler, the county seat, gave $\$ 50,000$ more to have the depot located near them.
The Gonzales Inquirer reports a severe loss to cattle owners on account of the late severe weather. The hides are being carefully looked after.
Dr. F. M. Law has declined the agency tendered him by the Educational Union, and will remain in charge of the Baptist church in Bryan.
The Indians were on Hickory creek, stole miles from Denton, lately, longing to Crow Wright, who lives near Denton.
The Age states that Houston will be in communication with Shreveport via via the M., K. \& T. R. R., by the first of next month.

The Brenham Banner of the 11th inst. says: From official sources, we
learn that the Brazos bridge will be repaired so as to enable the trains to pass, within the next fifteen days.
Wood county is to have an election upon the propriety of donating $\$ 100$, 000 to the Great Northern road, in consideration that this road runs
through and locates a depot within the through and locates a depot within the corporate limits of Quitman.
The Houston Telegraph of the 11th says: On Thursday twenty-two bales of cotton were received by the Galveston railway, from a point on the Central, over the International and Great Norihern railways, via Palestine.
The Synod of Texas, at its recent session at Palestine, appointed a commission of three ministers and three ruling elders from each of the four Presbyteries in the State to consider the matter of the removal of the Synodical College from Huntsville.
The Brownsville Sentinel says: The Track of the Rio Grande Railroad from Point Isabel to Brownsville is completed to within ten miles of this city. There has been very little work done on the road the last month past, on account of the bad weather that prevailed.
The Neuces Valley Neres says: "We are informed that the boring of Artesian square is being prosecuted, and
if in its results during the if in its results during the present
year sufficient development on its year sufficient development on its
hidden water-hold is made, there will be an advance in personal as well as real estate in the neighborhood.

The Bonham News learns from Col. Irwin, Division Engineer of the Texas and Pacific Railroad, that when the Texas Central reaches Sherman, his road will have two miles of track laid per day, and that the road will be running to Jefferson within 120 days thereafter. They have 200 platform cars and six locomotives already at Corsicana, and track-laying on
eastern division commenced on the 3 d .
Bayland Orpians' Home.-The regular monthly meeting of the Board of Trustees of "Bayland Orphans' Home" met at the office of C. S. Longeope, in the city of Houston, on Saturday, January 4, 1873.
Present-W. J. Hutchins, President ; B. A. Shepherd, Treasurer ; H. Ashbel Smith
The minutes of the last meeting were read and approved.
The Treasurer then made the following, his monthly report for December, 1872 :
From contribution box, Hutehins cois. CUR.
House. Houston J.S. Adams, Daila, , eontributed
by hmself and others........... 1200
T. Jear's Mox, Calvert, a New

present....................
HoustonGentiemen, Now Year's
prosents, one fift dollars, one
presents, one fitty dollars, one
twenty dollars.....................
.............. $8 1 4 2 0 \longdiv { 8 2 0 4 5 0 }$ To which the Superintendent adds the follow-



The Superintent illett, Sup't. monthly report for December, which was received and handed over to the Finance Committee.
Adjourned till the 1st Saturday in February, 1873.
H. F. Gillette,

Secretary.

## NEWS OF THE WEEK.

## DOMESTIC.

Wasmingtox, Jan. 16.-House.$\Delta$ bill was discussed admitting Colorado as a State without an election. $\boldsymbol{A}$ bill establishing a territorial government for the Indians. This seriously affects railroads from the north and south trading in Texas through the Indian territory. $\boldsymbol{\Lambda}$ bill amending the agricultural college act, extending the time for granting lands, passed. Senate.-The bill fixing the second Monday in October for the opening of the Supreme Court passed.
The Committee on Ways and Means will have before it Thursday a proposition to refund the cotton tax.
The Credit Mobilier investigation is progressing slowly. The impression is growing that many leading CongressMill be tainted.
Morton offered a resolution instructing the Committee on Privileges and Elections to inquire whether there is a legal State Government in Louisiana, and if so, by whom constituted. He said he was authorized by a majority of the committee to offer the resolution, and stated that the design of it was to give the committee authority to go into the whole subject matter nvestigation, already submitted.
Saulsbury offered an amendment directing the committee that if it found no legal government existing in Louis-
iana to inquire when it ceased, and whether any federal officers, executive or judicial, had anything to do with the overthrow, which was lost. Morton's resolution was then adopted.

Loulelana Matters.
New Orleans, Jan. 13-Gov. McEnery's reception at Exposition Hall was largely attended. The Picayune office, St. Charles Hotel, and several buildings on Canal street were illuminated in honor of MeEnery.

The inauguration ceremonies passed off quietly. The weather is clear and pleasant. McEnery was inaugurated at
Lafayette Square. Several thousand Lafayette Square. Several thousand persons were present, including many adies. The ceremonies opened with prayer by Bishop Milner, valedictory address by Governor Warmoth, then prayer by Bishop Pierce, followed by an inauguration address by McEnery. The oath of office was then administered. The ceremonies concluded with a benediction by Rev. J. K. Gutheim. Kellogg was inaugurated at Me chanics' Institute to-day, the doors of which are still guarded by United Saired soldiers. The Senators repaired to the Hall. Acting Governor Pinchback delivered a short valedictory address, followed by Kellogg's in augural, etc. About fifteen hundred people were present, three-fourths of whom were colored.
Wasimegton, Jan. 13.-The President sent to the House of Representatatives to-day, in answer to a resolution of that body of the 16 th of December last, a mass of papers upon the subject of Louisiana political affairs, furnished by Attorney General Wil hiams. The papers embrace copies of
the report of the judicial proceedings, correspondence by mail and telegraph memorials and other matter, nearly all of which have heretofore been before the public.
The following telegram from Gen. Emory, dated New Orleans, January closes the correspondence: " $\mathbf{A s} \mathbf{M r}$ Kellogg has been declared by Governor Pinchback and the Legislature which he recognizes, as the Governor elect, I presume it is intended by my instructions that I shall also recognize him, and I shall accordingly do so unless otherwise instructed. I addressed letters to the general commanding the
army, on the 8 th and 9 th insts.; they may not reach him in time for action.

The situation is becoming more complicated, and, in my opinion, the use of troops simply to keep the peace cannot tend to a satisfactory or permanent solution of the difficulty here." The report of the Attorney General, alluded to by the President in his Message, does not accompany the papers.

The Texas Legislature assembled at Austin on January 14. Dr. Taylor was elected Speaker of the House, and Mr. Picket, on the resignation of Senator Flanagan, was elected President of the Senate.
New York, Jan. 13.-It is undertood that all the conductors on the Harlem railroad have tendered their resignations, in consequence of an order requiring them to keep check-books of their receipts, and give punched tickets to each passenger paying fare.
New Haven, Jan. 12.-Mrs. Lydia Sherman, the reputed poisoner of three husbands and two or three children, but who was only convicted of manlaughter in poisoning her late husband, was sentenced to State's Prison for ife. She received the sentence with the utmost indifference, and at the conclusion, gracefully courtesied acknowledgments to the court. In the confession of Mrs Sherman, she admits the poisoning of eight persons.
Washixgtox, Jan. 12.-Messrs. Robb and Savage, of the Commission to inquire into depredations by Mexicans on the Texas frontier, will leave Washington to-morrow for Chicago, where they will be joined by General Osborne of that city, who has been appointed a commissioner in place of Mr. Meade, resigned. Judge Moore, of Illinois, has been appointed Secretary of the Commission, and when they reach the Rio Grande they will, by authority given them, employ a transator and interpreter. This arrangement for ascertaining all the facts with which they are charged are more complete than heretofore. The President akes a deep interest in the subject, and has caused such instructions to be issued as will render the Commission more efficient in the collection of facts and, besides, cavalry are being sent to several points on the Rio Grande, in accordance with the recommendations of the Commission, with a view to guard several of the most exposed points from Mexican raids.
San Francisco, Jan. 13.-In the battle of some companies of the 5th cavalry with a party of Apache In dians, on the 29th of December, near Salt River, not a warrior escaped; all the band was killed, and twenty-five women and children captured.
A New Mexico freight train, bound for Campbell, was attacked by Apache Indians and a wagon-master killed, at Ininos Altos. The Indians also killed some white men and were afterwards some white men and were afterwards
seen on the reservation wearing the seen on the reservation we
clothes of the murdered men.
Philadelpiifa, Jan. 14.-A cable dispatch from Liverpool announces that the steamship Tuscarora is foundered off Gibralter. She was loaded with cotton from Mobile, bound for Liverpool. The captain and ten men are reported lost. She belonged to Copes, of Philadelphia.
New York, Jan. 16.-Some months ago several business men of the highest financial standing conceived the idea of purchasing Samana Bay and peninsula, for which the government at tempted to negotiate in 1869. Correspondence took place between them and the Dominican Government, and the prospect appearing favorable for the realization of the design, a company was formed. After several meetings it was resolved to send a special steamer with three commissioners, bearing with them the amount of the purchase money in gold. To consummate the transaction the steamer Tybee was chartered for the purpose.

## FOREIGN.

 areatLondon, Jan. 13.-Dispatches from Bombay say that a report has reached that city that a terrible earthquake had occurred at Soonzhier, a town of the Indian district of Baroba Deminoss, one hundred and fourteen miles north of Bombay. Fifteen hundred person are said to have been killed in the town alone. Nothing has been heard from the country, but it is feared here that there has been much additional loss of life

London, Jan. 15.-The funeral of the late Emperor of the French took place at Chiselhurst this morning. Although ten o'clock was the hour designated for the procession to move from the late residence, it was thirty minutes after that time when the hearse, which was to convey the remains to the chapel, drew up in front of the grand entrance to the mansion.
The remains were deposited in Sacristy, which has been formed into a mortuary chapel, until the removal of the body to France for final interment.

The procession was very long, and the hearse was at the chapel before family mansion All carriages and pe destrians were drawn up three abreast across the roadway, and in that order across the roadway, and in that order proceeded to the chapel. The Prince Imperial and Prince Napoleon returned from the chapel in one carriage. They were cheered by the crowds through which they passed. At least thirty thousand people gathered to witness the funeral procession,

## Franee.

Paris, Jan. 14.-It is said that the French government will permit the final interment of Napoleon's remains in France if the funeral is made strictly private, and the deceased is buried as ex-Emperor and not as Emperor. The ceremonies must be of a strictly relig. ious character. The President is unlous chara to have conferred with the derstood to have con with the Minister of the Interior and Prefect of Police with the object of preventing the funeral, if it takes place in France, being made the opportunity of political manifestations.

Rome, Jan. 12.-The municipal council have adopted resolutions of condolence with the Empress Eugenie.
The first subscription list for a monument to Napoleon, which was opened by the Perseveransea, of Milan, already exceeds five thousand dollars, and that paper reports that subscriptions for the same object has been opened at Venice.
Madrid, Jan. 13.-A great and popular demonstration was made in this city yesterday in favor of the proposed political reforms in Porto Rico, and the abolition of slavery. A long procession, with three bands and twenty banners, passed through the principal streets. Conspicuous in the line were the Turtula and Progressta clubs. The Society for the Abolition of Slavery ranks were filled with Radicals and rankublicans, and with Republicans, and negroes took part
The Carlist troubles continue in the North, but a patriotic spirit has been aroused among the people, and volunteer bands are organizing for services against the insurgents, and the inhabitants of the villages, of their own accord, assume a tirm and hostile attitude. In some places the latter have effectually resisted the approach of Carlist bands on the frontier. A battalion in the city is being mobilized for service in the field

The King has signed a concession to a Spanish company for a telegraph cable from Cadiz to Cuba, by the way of the Canaries and Cape Teneriffe.
Madrid, Jan. 14.-The Cortes reassembles to-morrow. Its first business is to appoint a special committee on
the bill abolishing slavery in Porto Bien

## ANSWERS TO CORRESPONDENTS

## From Jan. 11, 1873, to Jan. 1s, 1873

Dr Alexander renews his subscription, and in ddition sends 1 subscriber.
Rev T W Meriwether, 1 subscriber and eash y inserted.
Rev S S Cobb, Deeatur, address elanged to prompt attention.
Mrs Sedwlek,
and eash $\$ 220$.
Mrs Kate Corley, Waco, also renews her subsiption, and postoffice order for 8220 .
EM Sweet, Hemphill, directions atteniled to Rev W G
ount $\$ 220$
Ella $F$ Hobbs, request complied with.
Rev OA Shook, Palo Pinto, 9 subseribers. Rev Jesse Ho
and cash $\$ 225$.

## Rev John Ca <br> aceount.

Mr E Cawthew sends eash $\$ 220$ for Mrs E MeDaniel's subseription
J C Belden, Hempsten
J C Belden, Hempstead, eash te 50 for renewal paper. Would like such an agent at Hemp tead. We send back numbers to complete file. Rev Wm Monk, Stephensville, 4 subscribers. EN Freshman, yours will receive attention when received.
Rumsey \& 0
Rumsey \& Co, Seneca Falls, check on New York for $\$ 19$ eash. Much obllged.
Rev J W Fields, your letter
Rev I W Fields, your letter regarding the Rev W F Easterling, Jefferson, muel cor your kind offers.
Rev U J Lane, Oso, obituary
write you on the other business
 Rev J M Penaco, has received attention. Creek.
Kev Willis J King, 3 subscribers from Bel Whty. Mrs Moreland's paper goes re
H F Prince, your address changed to Burnet Rev D M Proctor, 1 subscriber; fend numbers rom beginning of year.
Mr Wm Headen, Corpus Christi, 1 subseribe nd eash 6220.
Major ES MeCall, Alt
Mr Dunklin ; eash 6225. E P Harris, Fort Worth, papers will go to
above address. Will use the inclosed circular Rev J E Vernon, 2 subscribers and eash 44. Rev J J Shirley, 3 subscribers at Weather Will write you.
Rev J M Bond, address changed from Milam to Jasper.
Kev O M
Rev O M Addison, 2 subseribers. Ubder such Jiteumstances the price is correct
Jas Greerly, Weesatele, will Mnch obliged for your attention.
Jno MeKinney, Courtney, renew
tion through Lee, MeBride \& Cociss subserip.
Rev Sam'1 Morris, Larissa, wrote you by mall
"A Subseriber," from Granberry, communiea
ion received. Please send your name.
Rev John Carpenter, 2 subseribers and 84 gold
Chas E Brown, Calvert, Mrs P Hearne's sub Chas E Brown, Calvert, Mrs P Hearne's sul cription, and cash \$2.
will be satisfactory
Rev H V Philpott, Secretary, no
ates of Texas Conference received.
Rev J S Clower, the addresses changed as ad vised. Much obllged for your kind promises Will forward the list and a few extra papers. eive prompt attention.
Rev D Morgan, will dir
Rev S A Whipple, 1 subscriber a
Will send your paper as directed.
Hensta Dindress, that will be satisfactory. eived. Much obliged.
Rev John S Dav
Rev W G
Territory.
Rev O A Fisher, San Mareos, 2 letters, con aining names of 3 subseribers
S ar Pettengill, advertisements inserted.
Rev F A Mood, 1 subseriber. Correction made. Will send lists, etc.
Rev Jos $\mathbf{F}$ Hines, obituary received. nelosures and kind wishes.
Rev JFW Toland, 2 renewals from Master ville. One of the subseriptions charged was your own.
Rev H M Glass, 2 subscribers and eash $\$ 3$ coin ommunication received.
Rev E D Pitts, Chappell Hill, communication to hand.
Rev J A Light, address changed. Mr ElisStocking. Will send tists.
Rev GS Sandel, willis, 1 year's subscription. Rev E H Holbrook, 4 subscriters. We do not ook for the money to accompany each order, ut expect it at the end of each quarter, when w in sent.
W H Morehead, Oovington, Hill county, lot
ter recelved. Will answer by mall.
T C Evans, will recelve attention.
"One of 'Em," communioation to hand.
z T Ross, will write you by mall.

Gilbert Brooks, renews hils subseription, an ash $\$ 225$.
$\mathbf{W m}$ Wall
Wm Walker, New Orleans, his subseription. Hance Baker, renews his subseription ; cash 6275.

Irs Mary A Boaly, re
hrough Leon \& H Blum.
Jas Wiley, Anderson,
Jas
nation
Rev charge local preachers full price when they can Fford to pay it.
Rev R W Kennon, address changed to Bren .
Rev Fa L Stark, request complled with.
Rev F A Mood, communication to hard.
Rev. R Middetom, obituary reeefred. Cas
Ror former subseription $* 25$. Retain fands un for former subseription to 25 . Retainf fands un-
til end of quarter, when you can send a draft or il end of quarter, when you can send a draft
rexister the letter.
Rev L. C Crouse, Elysian Fields, will send yo few extra papers for distribution will send you
Revo A Fisher, another suseriber from San
 Rev Sam'I Johnsorrency. subseriber. Bro Shap-
ad's account is settled in full, but $T$ M nards account is settled in fall, but T M Smith
name is not on the list. We credit you with ${ }^{60} 50$ eurrencs. Postmaster, Huntsville, paper discontinued

## MARRIED

CORUM-SHERROD.-At the residence of the bride's mother, in Bell county, Texas, on
the 4th of December, $1 \approx 72$, by Rev, Wills $J$. King, Mr. Hexry R. Corum to Miss Olivia A. Surirod; all of Bell county.

## OBITUARIES.

[Obituaries of twenty-five lines will be insert ci free of charge. Charge will be made at th
rate of twenty cents for each additional line.]
LANDER,-Died, at the residenee of Rev,
W. T. Meriwether. In Guadalupe county, on W. T. Meriwether. in Guadalupe county, on
the 12 th ot December. 1872 , Sister AGNES S . Lexpre, of consumption.
sister Lander was born in Anderson county Texas. January 17 1824; was married to the
Rev. Robert $H$. Hiii Iune 17 , 1840 and to Isae
N. Lander March 31 , 186i. She was a kind

 her Savior, and died in the triumphs of a living
faith. She leaves seven orphan children to
mourn her loss.
W. T. MERIWETHER.

JUST1CE-Died, near Oso, Fayette county
Texas, on the 24 th day of
 sister Justice's maiden name was Glass. She
was born on the 14th day of February. 1823 ; pro fessed religlon and joined the Methodist Church
at fourteen years of age, and wasa afaithrul and
ansistent member to the day of her death, and at fourteen years of age, and was a faithrul and
consistent member to the day of her death; and
when the final hour came, she met death with when the final hour came, she met death, with
perfeet resianation, and felt indeed "that to thie
ss gain." She leaves a husband and seven chil drent on ourn her loss. May this providential
visitation bethe means, in the hand of God, of isitation be the me
saving her children.
Nashville Advocal

HINES.-Christmas for 1872 brought a day of
sutlering and anguish to the home of Capt. Thomas and N N. J. Hines, of Ellis county, Texas. oreir littie son, RobERT LER, near eleht years
of ame. wakiging ere day light dawned, sprang
fras his see what treasureshappy ChristYrom his bed to see what treasures happy Christ.
mas should award him. Hastily they were
grasped, and near the glowing fire ho stood wrasped, and near the glowing fire ho stood,
with innoent , boyish glee, eagerly reeounting
each trasure. uddenly his elothes were all
in flames ; mother and father flew tes in flames ; mother and father flew to his rescue,
and from the writhing body snatched the burn
ing garmente. Alas? and from the writhing body snatched the burn-
ing garmente. Alas? , twas too late; the ten-
der, sensitive nerves were touehed beyond ender, sensitive nerves were touched beyond en-
durance. Intensely he suffered for near two
hours, then quiet came; but, oh? what a C Crist.
mas in that household. Little Lee, fully con. scicus and resigned, fell asleep in the thaty ars on of
death as the an went down beyond the western
hills. The fanily mourn-the sweet spirit of
hils. hills. The family mourn-the sweet spirit of
litte cee cheers them no more-whil the
tather mond mer still suffer from the painful
bunns received in in burns received in reseuing their child.
Truly. our troubles seldom come singly, for
only a few days before, the little srandson only a few days before, the little grandson-
Ellison, the son of A.G. and $S$. E. Hines-died
very suddenly of croup. May God give resig.
nation and submission and prepare us all to very suddenly of croup. May God give resig-
nation and submision and prepare us all to
meet where parting is no more.

## MARKET REPORT.

General market.-Business for the past week has inm the few purchasers seen in our stores and thoroughfares, as most of it was done on orders. We have to notice no material change of prices in merchandise, bacon having de. clined about $1, \mathrm{ce}$. per pound, while flour has a vanced some 25 c . per barrel on all grades.
last report, the lower grades being weakestperhaps on account of the large receipts at our shipping ports ; but this is a natural conseqence of superior means of transportation from the interior, and will only hasten the crops belng placed on market. At this point the recelpts are heavy, and sum up nearly 14,000 bales, the exports a mounting, to upwards of 20,000 , of which 3975 were
rope. We quote:
Low. Ordinary...


Hides-Are also a shade lower. We would advise parties in the country to bestow more
care on this article, as many of the hides re care on this article, as many of the hides re choice $181 / 2 @ 183 / 4$. with those of the North. For fine and clean 30 en 32e. has been pald. 25 c . for coarse, and for burry
a large deduction is demanded.

WHOLESALE PRIOES OURRENT. Corrected weekly.


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|  <br> Texas, Prime.................. - $10^{1} 6$ @ $-111 / 2$ <br> do Ordinary to Fair - $91 / 2(101 / 2$ |  |  |
| :---: | :---: | :---: |
| Havana, Ye |  |  |
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## Churrlh 2lotices.

To the Preachers of West Texns $C$

 of your ilves, whith work is designed to assist
 It Victoria, will please send it to me by maili, to
It yersville, , Ve Witt county, Texas, ana oflize.



San Antonio District.
Helena elr 18 , 18 .

Leesburk. Fee. 1,2 .
Hedino, Feb, 15, 16 .

Uvalde. Mareh ${ }^{2}$. 2 .
Kerrville, Mareh 8 .
The distriet stewards will meet at San. ${ }^{\text {An }}$,
tonio, February 22, 23.
B. HARRIS, P. E.
Gaiveston Distritet. Hist rousd.
Richmond and Eagle Lake, at Eagle Lak olumbla, Fe

Yelasso, at 1 sland chapel,
Hempstead, Eeb. 22, 23,
B. D. DASHIELL
Huntsville District.
Prairie Plains cir , at Mrartha chapel. Jan. 18,10
Waverly and wilis, at Wills, Jan. 25.26 .
 Cold springs eir., at Cold springs, Fel, s, 9 .
Madsonville eir., $2 t$ Uxford, Feb 15,16 .

Huntsvilie eta, March 15,
Caney mis., Maren 22, 23:
My correspondents will address me
Marshall Distriet. pinst motsd
Marshall eir., at Willis chapel Jan. 27,28 .
 DANIEL MORSE, P.E
Croekett District
yirst mousd
rookett eir, at Oakland, Jan. 25,26 .
Palestine eir., at Hudieston's D. P. Cullin, P. E.

Waco Distriet.
HiRst Round.
Sunday in Jan.
THOS. STANFORD, P. E.
Palestine District pisst rousp.
Tyler sta., 4th Saturday and Sunday in JanuK akyyono elr., at Fain's ehapel, 1st Saturday Athens eir., nt wait wer ehapel, 21 Saturday and
 L. R. DENNIS, P. E. Paris Distriet.
Boston cir, at Detrst noush, Jan. 25, 20
Clarksville cir , at stiles school, house, Feb. 1,
Paris eir., at Mt. Tabor, Feb, 8,9 .
Sherman Distriet.
Gainesville eir., at Gainesville, ath Saturday Deceatur mils., at Decatur, 1st Saturday and Sun
day in Feb Montague mis, at Mrountain Creok, 2 a Saturday W. FIELDS, P. E.

Belton Distritet.
uzar Loaf eir., at Pleasant Hiil, Jan. $25,20$.
 at Valley Mills, Feb. 15, 16 .
W. R. D. STOCKTON, P. E.

Weatherford instrict. pirst roemp.
Fort Worth elr., the Sabbath and Saturday beNolan's River cir., at Notan's river $2 d$ Sabbath
and Saturday before in Yebruary.
$\underset{\substack{\text { Springield District. } \\ \text { yirst rousd. }}}{\overline{2}}$ Dresden eir., Jan. 26 , 27 . orsicana sta., Feb. 2,
Wadeville mis.,
Feb. 9, ,
A. DAVIS, P. E.

Stephensville Distriet. mum
Fort Mason, at Fort Mason, Jan. 25, 26.
Kockvale, at Round Mountatn. Febi.
W. JoNK, P. E.

## Chappell Hill District.

 San Fillipe, at Unlon Chapel, Yeb. \&, 9 .
ndependenee ir., at Washington. Feb. . . 10 Frayetteviliee eir., at Fay
Burleson eir., Mareh 1,2
Brenham, March 8. 9.
Belleville eir., at Siempronius, yareh 15, 16. Will give notice of the place where the quar
cerly conference will be held in due time.

 Torect of Waxahdito swt GRAVES. P. E. GEO. W. GRA yirst noend.
Winchester eir. 4th Saturday and Sunday, Jan
Bastrop sta. 1st Saturdav and sunday, Feb. Bastrop sta. 1 1st Saturday and sunday, Feb.
Austin eir. 2 Saturday and Sunday, Feb.
Austin sta. and eity mis, 3d Saturday and SunAustin sta. and elty mis. 3d Saturday and Sun-
day, Feb. Maneliae eir. 4th Saturday and Sunday, Feb.
Red Roek efr. 1st Saturday and Sunday, Mare The preachers in charge of clrcults will please
notify me when their quarterly meetings are to

## San Marees District.

 San Mareos sta., Jan. 18.19 .Loekhart and Prairie Lea eir., at Lockhart,
Feb.
Blaneo mis., at Blaneo, Feb. 8,9, shoot-house,
San Marcos elr., at Holmes seher

Halletsvice eir., at Hallettsvile, Mareh 1,2 .
Gonzales cir., at Gonzales, Marh $8,9$.
W. J. JOYCE, P. E.


This unrivalled Medicine is warranted not to
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initious minerl njurious mineral substance, but is
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For FORTY YEARS it has proved its great
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and KIDNEYS. Thousands of the qood and
kreat in all parts of the country voueh for its and Kin all parts of the country voueh for its
great inderful and pecullar power in purifying the
Wond
BIOOD Wonderful and pecullar power in purifing the
BLOOOD, stimulating the torpld LIV ER and
BOWELS, and fmparting new Life and VIMor to the whole system. SIMMONS' LIVER
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united in the same happy proportion in any united in the same happy proportion in any
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wonderfulT Ton'c, an unexceptionable Alterativ
 and a certain Correetive of all impurities of the
boty. Such a signal suceess has attended its
use, that it is now regarded as the

GREAT UNFAILING SPECIFIC for LIVER COMPLAINT and the painful otf
spring thereof, to-wit: DYSPEPSIA, CON spring thereof to-wit: DYsPEPs1A, CON
ST1PATION, Jaundice, BHITous attaeks, sICK
HEADACHE Colic, Depression of Spirits,
SOUR STOM ACH, Heart SOUR STOMACH, Heart Burn, etc
Kekulate the Liver and prevent

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##  <br> OMENE ONFESSIONA





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The attention of the publie is invited to my AIR-LINEFENCE, Patented Mareh 12, 1572.
This fence is stoek-proof, and cannot bs pulled down. It is a great saving of rails and land, haviog this advantage over the twels panel and 3551 ralls to the milte, the main post and fals post included. The cost of wire used: from on to two eents per panel of nine feet. I have in bama, Kentucky and OB 0 , and hold cartifieste from the most practleal farmers of those State endorsing its superiority over other fences it economy, strength, duralility and neatnesss As to the question: What is the future of the
AIR-LINE FENCE? Will it supercele all other rall fences? the answer has been, without exception: It will ; or I see no reason why it wil months, recommend it to all planters, and now offer to the publie the privilege of testing it merits by building or reconstructing their horse lots free of eharge. Instructions, viz.

1. Plant a row of posts in a strafght line one foot less distance than the length of ralls used 2. Lay the worm of the fence, placing the end of the rails on the opposite side of the post,
right and left, so as to give the fence the croek right and makes and no more ; then lay on rails as any other fence untll it is four ralls high. 3. Take a stake or false post as hifh as the other, which should te five and a half or six feet above the ground; placeit on top the around and in lock of the fence opposite the main post ; pass
the wire-No. 8-around false and maln post and immediately above the fourth rail ; bring the ends of the wire together, eross them, and with
file eut and break the wire; then, with a pairo blacksmith tongs, pull the wfre tight and twist it, to as to bring the two posts tegether at the
2. Prize open the post at the top, insert the rails edgewise, and drive them down wi.h an axe ; continue thus until the fence is as high as desired. Seven to elght rails mike a fence five to ine and halfeet high. If desired, pass the both posts, and under and over the top rall : fasten as before.

## 5. Where ralls are

made by leaving off two ralls, and inserting on or more wire through the main post the whole length of the fence. This is done by boring holes through main post with brace and bit, and
then inserting the wire, tighten and fasten the then inserting the wire, tighten onds, and the fence is complete.
1 earnestly invite planters every where togive worst stoek. Farm, Courty and state right can be had by applying to me, at thappel Hill, Warhington county, Texas

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kes up the entire stack, and gives a uniform bearing of each Tie. Hence the bale of cotton takes up the entire stack, and gives a antorm bearing or each ress.
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ernment ineladmg investigations, se., in the
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