## Christian Sodoorate.

PUBLISHED FOR THE TEXAS ANNUAL CONFERENGES OF THE M. E. OHUROH, SOUTH---BY THE ADVOOATE PUBLISHING OOMPANY.
Vol. XX-No. 23.]
GALVESTON, TEXAS, WEDNESDAY, OCTOBER 23, 1872.
[Whole No. 1011


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ing，and great savink against present cost of
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Dealers in Perfumeries，Soap，Hatr and Tooth
Brushes，Combs，and all kinds ${ }^{\text {Hin }}$ Toilet Artieles． Brushes，Combs，and all kinds of Toilet Articles．
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125 and 127 Market St．，Galveston，
Have on hand a fall stokk of Men＇s，Youths＇and
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# Christian Adrocate. 

\section*{POOR FARMER JOHN.

## 

## 

Old farmer John is sore perplexedNay, farmer John is really vexed: He labors early, labors late, Yet ever talks ot adverse fate ; Of longed-for lands to pay the price. The sumers cone, the The summers come, the summers go The spring showers waste the winter's sn
The while, from dawn till close of day, The whlle, from dawn till elose of day, Receiving neught but frowns for pay;
His good wife tolls; and anxious care Has faded Ilp and cheek and mair.
Acres on acres stretch away His eattle roam o'er many a and His brooklet turns the groaning mill ; Yet still he sighs, and longs for more, And grumbles e'er that he is poor.
Four sturdy sòns, four daughters fair Claimed at his hands a father's care
He gave them labor without end, And strove their souls, like his, to bend Into the narrowiag groove of thought Fold to be earned, land to be bought.
Yes, farmer John is growing poor
You feel It as you pass his door. You feel it as you pass his deor. His old brown house is small and mean, The roof is warped by crack and seam; The leaning bars, the half hinged door, Proelaim old John is very poor

No books; no pletures on the wall Carpetless rooms and dreary hall Why think it strange such farmer's boys Should seek the elty's pomp and nolse? Should learn to loathe the sight of home,

## Why think it strange his poor old wife,

 Who coined for him her very life, Should pause, at last, despite his frown, Ind lay her weary burden down 1. joy, to walk the streets of Heaven,w. ere nought is sold, but all is given?

Go where you will, search earth around,
The poorest man that can be found, is he who tolls, through life, to gain Widest extent of hill and plain ; In counting o'er his title deeds.

Christian Union.

## Cexas Besources.

East Texas Immigration Society---Elysian Fields, Texas. [contixubd.]
valle of land, laber, etc.
Our best wild lands, lying near the Texas and Pacific Railroad, bring from $\$ 5$ to $\$ 10$. Ordinary improved farms, lying from five to ten miles from the road, can be bought at about the same. Good farming land, unimproved, in bodies of 50 to 1000 acres, can be had at from $\$ 1$ to $\$ 5$ per acre. Wild lands can be had on one or two years' credit, or can be leased for four years free of charge to tenant. Good years free of can be leased at $\$ 2$ to $\$ 3$ per farms can be leased at $\$ 2$ to $\$ 3$ per
acre per annum, with good tenements acre per ann

Labor is in demand, and good farm hands get from $\$ 18$ to $\$ 25$ per month in gold, with board, washing and lodging free. Mechanics get from $\$ 1$ to $\$ 5$ per day, owing to skill and character of labor. Teachers get from $\$ 40$ to $\$ 100$ per month. Good salesmen get from $\$ 300$ to $\$ 500$ per annum, and board-this is in our villages.

Board in our towns costs from $\$ 15$ to $\$ 20$ per month; in the country, from flour costs now four cents per pound at our mills, say from 75 to 100 miles at our mills, say from 75 to 100 miles northwest of Harrison county. We
use St. Louis flour; good family brands use St. Louis flour; good family brands
range from $\$ 8$ to $\$ 10$ per barrel. Barange from $\$ 8$ to $\$ 10$ per barrel. Ba-
con, say about 12 per cent. above Cincinnati quotations. Corn generally
brings \$1 gold per bushel. We can buy salt, coffee, sugar, syrup and rice cheaper here than in any of the inland
towns East or North. There is a great towns East or North. There is a great
demand for female servants. Washing costs from $\$ 1$ to $\$ 2$ gold per dozen pieces. Any ordinary girl who can cook may get from $\$ 90$ to $\$ 125$ gold per annum, with board and lodging, in good families. Freight hauled on wagons costs about $\$ 1$ per 100 pounds for each 75 miles. This rate applies also to moving our cotton to railroads or market. Fruits, apples, peaches,
etc., are never sold by owner to neigh-bors-always given away-unless when put on market in our towns. Chickens 15 to 25 cents each; butter $12 \frac{1}{2}$ to 25 cents per pound; eggs from 15 to 25 cents per dozen. Milk cows, with calves, from $\$ 10$ to 20 ; goats from $\$ 1$ to $\$ 2$ per head ; sheep the same ; stock cattle from $\$ 5$ to $\$ 8$ per head; work horses from $\$ 50$ to $\$ 150$ each.

## society.

There is no one thing in regard to which Eastern men are more deceived which Eastern men are more deceived
by misrepresentation than the state of society in Texas. We are not outlaws nor thieves. We are social, clever
and sober. All East Texas and West and sober. All East Texas and West
Louisiana may be favorably compared with any State east of the Mississippi river. We have schools and churches all over the land, and in every village. Our own village is a fair standard of East Texas towns. We have three dry goods stores, one physician, and one school of from fifty to eighty pupils, a Masonic Lodge of about fifty
members, a Chapter of twenty members, a Lodge of Good Templars with over thirty members, two wood and two smith shops, one shoe and bootmaker, and one boarding-house. We have no bar-room, nor even a whiskyshop. No one has been murdered on our streets for years. No one is seen with bowie-knife or pistol on our streets or in our county, except travelers who sometimes bear such articles on the highway. Our people are not addicted to political bickerings. We do not ask strangers of their politics or religion, but take them to our homes and churches, and bid them welcome. We have citizens in our town representing Methodists, Presbyterians and Baptists; have no Catholies or Episcopalians in our vicinity.

## cities.

Marshall is the county town of our county-Harrison. It is on the Texa west of Shreveport, La., and will, in seven months, be connected with Jefferson city, Texas, by rail. We are eighteen miles southeast of Marshall, thirty miles southeast of Jefferson, and twenty-eight miles west of Shreveport, La., ten miles sonih of the Texas and
Pacific Railroad, our nearest depot bePacific Railroad, our nearest depot be-
ing Waskom's Station. Marshall bids fair to become a manufacturing town. It has about 4000 people; Jefferson has, probably, 12,009 ; Shreveport,
La., about the same. The latter point La., about the same. The latter point
is our market. The commercial year, closing August 31. 1872, showed receipts of 93,000 bales of cotton at Shreveport. The year before showed receipts of 104,000 . The current year will fall short of any former season, owing to the failure of the cotton crop in all sections trading to Shreveport. Her receipts of hides are large each
year. She has founderies, mills, nur-
series, cottor compresses, elegant col leges, two or three banks, and per tual steamboat navigation
Col. Scott, with Gen. Dodge, now controls the Texas and Pacific Railroad. He has recently visited Shreveport and Marshall with the great jour nalist, Col. Forney, and assures us hat, to the 67 miles, (from Shreve port west,) now finished, one hundred miles shall be added in less than welve months. Immigrants may land t Shreveport, and come out to our ection on wagons, in hacks, or car riages, or on the railroad, to Waskom's riages, or on the railroad, to Waskom's
station, twenty-three miles west of Shreveport. Baggage may be left with perfect safety at the Shreveport with perfect safety at the Shreveport hotels, or with any of the Shreveport
merchants, or at Waskom's station with depot agent, while immigrants isit our section.
RECEPTION HERE

We would assure Northern men, as well as those coming from the Eastern tates, that each will be kindly recived; and we respectfully appeal to uch men as Col. Forney, Horace Greeley and Tom Scott, (who have recently been here, for the truth of our assertions.
ost of coming.
From New York to Shreveport, about $\$ 80$; from Chicago or Pittsburg, about $\$ 70$; from Cincinnati, $\$ 40$; from St. Louis, $\$ 35$; from Memphis, $\$ 30$; from Vicksburg, \$25; from Mobile, $\$ 20$; from New Orleans, $\$ 15$ to $\$ 18$. These figures are in U. S. currency, and include board while on boats, but and include board while
After arriving at Shreveport, single men may come out on our wagons at ne or two dollars each; families may do likewise for $\$ 5$ to $\$ 10$, this being better than by rail.

FURTHER INFORMATION.
We would respectfully say to persons reading this address, that we are compiling pamphlets and circulars which will be forwarded on applicaion, free of charge, to any person who hinks of making Texas his future home ; or, if stamps are sent, our Secretary will take pleasure in answering any questions asked by strangers.
The object of our organization is to benefit our country at large, as well as those who desire to locate in a warmer or newer country; and we assure the immigrants that we do not, as a society, nor as individuals, have worthless lands to sell ; nor have we land to sell at all, yet we will cheerfully give letters of introduction to such as come, which will place them in a position to examine the best lands on sale in East Texas.
Persons will please address "East Texas Immigration Association," or our Secretary
S. B. Hendricks

Chairman Executive Com. John Rudd,
President E. T. Society.

## D. Richardson, Sec'y.

Work on the Texas and Pacific Rail oad commenced in Dallas several day since. The track is being graded directly through the city, and extended east towards Shreveport and west towards Fort Worth. The whole line, from the present terminus at Longview to Fort Worth, is under contract, and thousands of hands are now strung slong the entire distance

The Coming Immigration.
As many inquiries reach us respecting the prospect of securing labor through the Texas Emigration Agency, we have obtained permission from C. W. Hurley \& Co. to extract the forlowing from a letter of September 28 th from the agency in London. Our personal acquaintance with the writer as sures us that great care will be employed in securing the reliable labor so important to the employer :

The "Vale of Calder" has been detained in the Mersey by gales, but, suppose, is away by this time. I sent you last week a list of the three fami lies going in her, and I now enclose a list of assisted passengers by the "San Jacinto." You will find them all good people. The families of Green and Warren in the"Vale of Calder" are from the neighborhood of Newmarket, and you will see that a number of other fami lies from that neighborhood are to follow in the "San Jacinto." Kindly make an effort to place all these in the same locality, or within easy reach of each other, as this will be a strong en couragement to our people, if they know they are going near their friends. The departure of Green and Warren has made quite a stir in their neighborhood, and many more applications are coming in from first-class people. This movement will grow rapidly from the moment your ships begin to sail regularly. The people I am sending you are only a percentage of the bona fide applications I have had from all parts of the country. Many I have rejected whom I would have sent had I not been restricted to fifty adults per steamer. The people selected are very anxious to get away a soon as possible. $\qquad$

## Coming Immigrants.

We give below a list of passengers to arrive by the steamer "Vale of Calder," due here on the 21st inst., direct from England, which will be of interest, not only to their friends al ready here, but to all interested in the development of our State by the introduction of trustworthy, reliable laborers

Thomas Northern, Harriett North ern, Charlotte Northern, Florence Northern and Emma Northern, of Burton Latimer, near Kettering; John Warren, of Stamford Hall, Newmarket Martha Warren, William James War ren, William Green, Hannah Green, William Joseph Green, Agnes Green and John Green, of Exning, near Newmarket ; Alfred Allum, James Dickson, Ann Dickson, William Dickson, Ann Dickson and Elizabeth Dick son, of Hyde Park, London; Thomas Turton and John J. Silke, of Seaforth; Thomas Waterhouse, Sarah Ann Waterhouse, Ellen Waterhouse, David Waterhouse and Sarah Waterhouse, of near Newmarket; Edward Millward, Martha Millward, Rosina Millward, Edward Millward, William Millward, Thomas Millward, Robert Millward and John Millward, of St. Asapho.

Corn is selling at from thirty-five to fort
State

## Our Ontlook.

## texas methodism.

-Rev. A. M. Box, under date of October 11th, sends us alditional good news from his work. We are glad to hear that laymen are willing to work for their Master. "Would that all the Lord's people were prophets :"
I am glad to be able to state that we have a gracious revival of religion going on at Old Shiloh. Up to this time nine have joined the M. E. Church, South, and about as many have been converted, and the church has been greatly refreshed with the baptism of greatly refreshed with the baptism of
the Holy Ghost. This is by no means the Hoy Ghost. This is by no means
one of the least of the results of this one of the least of the results of this
meeting, when we take into consideration that for one or two years past the devil has been working hard to destroy all good influences in this neighborhood. Here it was that the house in which these good people worshiped was burned down; set on fire by some incendiary, instigated by the devil. This, together with other circumstances, threw a damper upon the zeal of the membership, greatly discouraging some of the oldest and best members of the church here. But, blessed be God they have now rallied and are greatly revived, and they are determined to
build a new house for the Lord. build a new house for the Lord. I
have had no help except Brother Wm. have had no help except Brother Wm.
C. Hallmark, who, though not licensed either to preach or exhort, works well in the harness when called upon. We had twenty-one mourners at the altar last night, and the work still goes on
-Rev. H. C. Rogers, of Bonham circuit, East Texas Conference, sends us an admirable report of the revivals on his charge. We give it in full :
A list of the revival meetings held on the Bonham circuit from June 29th to October 1, 1872
Commenced the first on the 29 th day of June at Porter's School-house, in Fannin county, which was protracted twelve days. Results: Fifteen conversions and thirteen accessions to our church.
Commenced the second one on the 13th day of July at Canaan, in Grayson county, which was protracted sixteen days. Results : Forty-seven conversions and
Commenced the third one on the 3d day of August at New Hope, in Fannin county, which was protracted nine days. Results : Thirty conversions and twenty-three accessions to our church. Continued the fourth one (which had been commenced by Brother Binkley on the third day of August and protracted by Brother Fuller until the eighth thereof) at Cedar, Grayson county, which continued six days. Results: Three conversions and five accessions to our Church.
Commenced the fifth one on the 18th day of August at Cana, in Fannin county, which was protracted eight days. Results : Five conversions and nine accessions to our church.
Commenced the sixth one (a campmeeting) on the 22d day of August at Mount Pleasant camp-ground, near Bonham, which was protracted eleven days. Results : twenty-five conversions and eighteen accessions to our church.
Commenced the seventh one (Bro. for the first two days) on the 31st day of August at Virginia Point, Grayson county, which was protracted nine days. Results: One conversion and eight accessions to our church.
Conumenced tb, eighth one (a campmeeting) on thr 12 th day of September at Steplienson's mill, in Fannin county, wbich was protracted seven
days. Results: Five conversions and days. Results: Five conversio
eight aceessions to our church.
Commenced the ninth one (a campmeeting) on the 26th day of Septem-
ber at McQueen's Spring, in Fannin county, which was protracted seven days. Results: Three conversions an fourteen accessions to our church
The members of the church at all of these places were greatly refreshed and strengthened. The following brethren, to-wit: J. M. Binkley, B M. Williams, S. J. Spotts, B. F. Blan ton, Price, Jones, Cox, Fuller, W yatt, Irick, Dameron, etc., did efficient service at one or more of these meetings. -Rev. J. W. DeVilbiss, in a letter of October 9th, sends us a cheering re port of the work on Corpus Christi distriet, West Texas Conference. We always rejoice when Christian zeal crystalizes in the shape of church buildings and Sunday-schools :
I wish to say through the Advocate that the church on the Corpus Christi district is in a growing condition. I have just closed my third round of quarterly meetings. There has been a number of accessions to the church. One church edifice has been built on the Medio, at Pleasant Grove, and dedicated to divine worship, and a Sunday-school organized in the church the day of dedication. The incipient steps have been taken to build another at Nuecestown. The preachersare all at Nuecestown. The preachersare all We thank God and take courage.
-Rev. S. K. Stovall, of the La rissa mission, East Texas Conference, sends additional revival intelligence from his charge. He says:
We are having some revival seasons in our bounds, one good meeting at Sand Springs, resulting in fourteen acsions ; another at Ross' Chenver sulting in ten accessions and the church greatly refreshed and encouraged.
Our fourth quarterly meeting, wh convened on Saturday last, is still in progress, with good prospects. On hast night there were some sixteen penitents at the altar and a good time
among the professors of religion, and among the professors of religion, and this morning we had a good meeting.
I pray it will continue untilall the peoI pray it will continue until all the people are saved.
-Rev. John F. Cook, of the Hallettsville circuit, West Texas Conference, sends us an account of several meetings on his charge. He says:
We have had accessions to the church and conversions at all our appointments. On the 21st of September, with Bro. Glass, we held a meeting under an arbor in the northeast of Lavaca, where Austin Chapet was recently burned. Our beloved Presiding Elder, Dr. Walker, came to our aid; also Brother A. L. P. Green, of the Texas Conference, who preached with power and acceptability. We had five accessions to the church-all adults-and left many penitents at the altar. The campmeeting, six miles from Hallettsville, the 27 th of September, was a time of power. The community sustained the meeting nobly. The meeting resulted in nineteen accessions to the church, many of them leading citizens, and about Walker, Revs. Wesley Smith, Bible Agent ; A. L. P. Green, G. W. Cottingham, R. M. Leaton and Dr. Dickson were present. We raised $\$ 30$ missionary money, $\$ 30$ Bible money, and $\$ 10$ conference fund, and the people came up nobly to the support of the preachers. We left the campground in company with the Presiding Andrew's Chapel. The meeting at now in progress. Last night we had many persons at the altar. The mad bership is mueb revived, The memlooking for a gracious, season we are looking or a gracious season of re-
freshing from the Lord. The preachers who are with us are preaching in the spirit of their mission.
-Rev. Wm. Monk, of Stephensville mission district, sends the following
brief account of a good work in the bounds of his district :
Our fourth quarterly meeting for the Rock Vale mission has just closed, resulting in thirty-four accessions to the M. E. Church, South, and as many conversions, twelve or fourteen young men among the number.

## SOUTHERN METHODISM

-Rev. John W. Yarborough, Presiding Elder, of the Atlanta District, who, at the close of the war, went into the M.' E. Church (North,) has withdrawn from that church, and returns to the M. E. Church, South. The Methodist Advocate of Atlanta refers to this step in a generous spirit, and says that Brother Yarborough did faithful serwork.
-The Pacific Methodist of the 19th ult. makes the following mention of the labors of Bishop MeTyeire and Dr. Sargent :

These gentlemen arrived in San Francisco from the Oregon triv on Thursday last. Bishop McTyeir was prostrated on the journey by an aitack of bilious remittent fever, which delayed the party some days and caused them to decline going to the Sonora camp-meeting. They were several days at Chico, where they delighted the good citizens of that beautiful vil lage with their evangelical preaching. On Sunday last Bishop McTyeire preached at Minna *reet in the morning, and Dr. Sargent at night. The Bishop is rapidly recovering. Dr Sargent bears the toil and tire of these long journeys with remarkable vigor. His health is good. The Bishop will spend this week and next Sunday at the Saratoga camp-meeting. Dr. Sarnext Sunday. The fifth Sunday they will spend in Sacramento.

## NORTIERS METHODISM.

-We copy the following from a New York journal. He was a kinsman of Brother Ayres, of this city. The world grows poorer when good men die:
"Daniel Ayres is a name as well known in the current history of Methodism as was that of his departed friend, Francis Hall, whose society he overtook on the 26 th of September last, and hey 'will never part again.' Dwelling years and eight, wedded to the mission years and eight, wedded to the mission
cause for the golden period of fifty cause for the golden period of fifty
years and more, leading the praise offered in Zion for thirty-one years, it could not be otherwise than that devout men would throng the place of his funeral obsequies. It was so on Sabbath, September 29, in the Brooklyn Pacific street Church. Many were say, mourners, and there were many to again.' He was abundant in good works during his sojourn among men, and, departing, he left us the inheritance of a blameless reputation. Ever and always a cheerful giver, with hi bereaved companion, now a a solitary widow, he gave to the Publishing and Mission House two thousand dollars, and was steadfast in his devotion to all the interests represented therein. We bless our Maker for the gift of such a man, and for the quiet and assurance given him ; for the end of thi upright man' was peace."

## EPISCOPAL.

-The Khidive of Egypt has given to the Episcopal Church in Cairo Egypt, land for a site of a church, worth $\$ 10,000$. Such indications of the abatement of Mohammedan prejudice are noteworthy. The day is approaching when the Euphrates of Ori-
ental intolerance will be dried up before the rays of the Sun of Righteous. ness.
-Dr. Potter, of Grace Church, New York, is suggested as the possible successor of Bishop Eastban, late of the Diocese of Massachusetts.

## southern presbyterian.

- $\boldsymbol{\Lambda}$ brother in the Presbyterian Church in Texas sends us the following interesting account of the work in his branch of the church. Such favors are always welcome:
Interesting protracted meetings have recently been held among the Old School Presbyterians at the following points in Texas : Woodland and Cotton Gin, in Freestone county; Waxa-
hachie, in Ellis county. Among the hachie, in Ellis county. Among the ministerial laborers on these occasions
were Rev. Messrs. H. Mosely, H. MeDonnald and J. A. Smylie.
Some weeks since, an interesting protracted meeting was held in the Old School Presbyterian Church at Ioferson, Rev. Mr. Moore, pastor.

It is pleasing to record these evidences of the progress of truth among all evangelical denominations in Texas.

## presbyterian.

-Rev. S. J. Browne, of Cincinnati, left by his will $\$ 150,000$ for the endowment and erection of an institution, to be called Browne University, in that vicinity ; also, a lot of land and a considerable amount of money to be used in the erection of a Presbyterian church.

## BAPTIST.

-The corner-stone of a new Baptist chapel was laid in Paris August 20th. It will be located but a few steps from the Pont Royal, and but a short distance from the Palace of Tuileries and the principal hotels. We rejoice to note the prosperity of our sister church in the leading countries of Europe.
-By a unanimous vote, Mr. Pentecost's church, Brooklyn, refused to consent to the resignation of their pastor, who has twice received a pressing call to a church at Boston. It is evident from this that Mr. Pentecost's late action in administering the sacrament to parties not members of the Baptist Church meets the sanction of his people.
-The Christian Era contains reports of the mission work in Assam of an encouraging character. Among other items of interest stated is the fact that one of the Baboo's wives is receiving instruction from Mrs. Neighbours, the wife of one of the missionaries. Anong the Garos there have been 286 baptized. At Rangoon the Karen College is doing a good work, and signs of an awakening among the people are apparent.
-The Holy Synod of the Greek Church has issued an ediet against the missionaries at Athens, and apprehensions are felt that the work will be arrested.
-In Spain the Baptist missionaries are meeting great success. Thirty-two have been baptized since July. The new chapel in Madrid will give a new impulse to the work.
-In the South of Russia the prospects are brightening, and a chapelthe first in Russia-has been commenced.
-In Turkey, Africa, Switzerland, Russia and Poland there has been a total net increase of 245.

## Waco Distriet Conference.

 The Waco District Conference, of the Northwest Texas Annual Conference, opened its session in Marlin on Saturday, September 28th, 1872, Rev. T. Stanford, Presiding Elder, presiding.There was a delegation from all the charges in the district except three. The conference was pleasant and harmonious, and adjourned on Monday.
The following are the names of the delegates to the Annual Conference Scogin, D. R. Gurley and C. M. Bratton. Alternates-clerical, J. P. Mussett; lay, N. T. Sneed, W. S. Hunnicut and W. G. Tilley.
The following were among the resolutions adopted:
on the state of the cherci.
Resolved, That our preachers be requested to urge upon our people the importance of regular family prayer
and a punctual attendance upon the and a punctual attendance upon the social meetings of the church.
ox finaxice.
Resolved, That each traveling preacher , at the first church conference of any appointment, urge upon the stew-
ards the importance of carrying out ards the importance of carrying out our financial plan.
Resolved, That we believe this to be the most efficient method of impressing each member of the church with the fact that all should assist in the support of the gospel.

Resolved, That each preacher in charge be instructed to secure land for church purposes in each charge so far as he may be able.
on the texas christian advocate
Resolved, That we, the members of the Waco District Conference in conference assembled, hereby signify our hearty approval of the action of our brethren in forming a joint stock company for the publication of the Texas Christian Advocate; that we are highly gratified at the success which has crowned their efforts, the ediand its general conduct, and that we will earnestly support and vindicate its claims among our people, increasing as far as we may its circulation.
The next session of the conference is to be hell at Marlin.

Oscar M. Addison, Sec'y.

## Stephensville District.

We, your Committee on the State of the Church, beg leave to make the following report:
This district has been very inadequately supplied with laborers this year, but where the field has been cultivated, a rich reward has crowned their efforts, as indicated by the following reports of the pastors :
Stephersville Mission-The pastor, J. H. Perry, reports the mission in a ceptions; congregations are large and attentive; the social meetings of the church are we ! kept up; but we lament the lack of religion in the family, and the duty of family worship. There have been eighteen additions to the church, making on this work about
one hundred members. Number of children baptized, three.
Comanche Mission-The pastor, P. W. Gravis, reports the church in a healthful condition; the prospects of a general revival is very encouraging; the congregations large and attentive ; ings very good; religion in the family is not practiced as it should be. On this work there have been ten accessions by letter, seven by ritual, and four children baptized. Nu
members on the mission, 150 .
Camp Colorado Mission-This work is under the pastoral charge of H. M. Childress, having a membership of
only fifteen, as reported by the Preonly fifteen, as reported by the Pre-
siding Elder in the absence of the pastor. Prospects for building up the church here are bright.

San Saba Mission-This charge has no pastor, but reported by the Presiding Elder to have fifty members. The people are very anxious for a preacher, and gave every assurance that if they had a preacher they would provide all that is necessary for his
comfort. They are a class of comfort. They are a class of earnest,
intelligent people. They -are not of the class commonly supposed cow-boy roughs, and fugitives from justice elsewhere, but bona fide settlers; civil, kind, and, in an eminent degree, courteous and hospitable.
Rock Vale Mission is under the pastoral charge of O. A. Shook, who reports three organized churches with a membership of ninety-three. There are seven regular appointments, several of which, it is anticipated, soon will be organized into churches. At tendance on public worship large and
orderly. Social meetings are well atorderly. Social meetings are well at-
tended. Nearly every family is punctual in the duty of family worship and faithful in holding up the hands of their pastor-family worship often being conducted by the sisters, and
even by youihs of tender age in the even by youihs of tender age in
Palo Pinto Mission is supplied by Wiley V. Jones, reported by the Presiding Elder as having a membership of eighty. The attendance on the preaching of the gospel is remarkable, evincing an unparalleled thirst for the Word of Life-persons often taking Word of Life-persons often taking
their families in their wagons and their families in their wagons and
going the distance of fifty and seven-ty-five miles through the Indian country. The pastor contemplates shortly the organization of new churches and a general enlargement of his work.
Religion in the social circle is quite Religion in the social circle is quite the church good.
Hamilton Mission-This mission is under the pastoral care of W. E. Weaver, who reports the mission in a comparatively. healthy state. The attendance on public worship is generally good. He has received eleven members by letter, the mission now
having fifty-five members. He reports them, to some extent, delinquent in the duty of family worship.
In taking a view of this district, a a whole, and casting our eye over the field-a field so promising, already extent, reaching from the territory bounded on the east by the Bosque, reaching into the far west on the hea of the concho, from Port Grifin on
the north to the Pedernales on the the north to the Pedernales on the
south, a territory some two hundred and fifty miles east, and about the same north and south; a
country unsurpassed for all that makes a country desirable-every thing is here that is necessary for the support of an immense population; a country of countless undeveloped being rapidly filled up by a high-toned class of people, coming from every point of the compass. Here they are making their homes; here they are forming communities; here they are founding the great cities of the future and building up a mighty commonwealth, large as an ordinary State. The teeming multitudes that are coming to this fair clime look to the M. E. Church, South, for the Gospel they look to us for the Bread of Life.
In these communities just forming, the people coming here are cut loose from the ties, the influences and restraints of a settled state of society. In this condition of society the emissary of false doctrines, the propagator of hurt apostle of Satan-finds an open field in which to sow the seeds of discord, ruin and moral death. These poisonous seeds are already producing fruit.
Conscious of these facts, your committee wish to urge the wants of this peo ple and country. We raise the Mace donian cry for help. Brethren of the
Northwest Texas
your prayers and labors; double your contributions to the cause of missions, and hold up the hands of our faithful brethren in the western wilds, and send us more money and men; men that are large of heart and not afrai to meet even death, if necessary, to carry the gospel to the people who invite us so earnestly to send them
preachers. We must have men; rave men ; men mighty in the Scriptures, able to cope with the cunningly devised fables of damning issues, and the sophistry of the infidel; men who are able to lay the solid foundations in these troublous times. These people are intelligent ; they are people of re finement ; they want schools and col leges, and ministers capable of teaching them and their children and opening to them the deep treasures of In view
In view of these facts, and also that heretofore these missions have been left to be supplied, we earnestly recommend the appointment of goor men to this work, and if there must be supplies, let it be where supplies can be obtained, as we cannot possibly obtain the men to supply this work; there tain
fore,
$R$

Resolved, That we request the Pr siding Elder of this district to lay thi matter before the Bishop and his Cabi net at our next Annual Conference.
P. W. Gravis, Ch'm'n;
W. F. Granes,
J. Н. Твемвle,

Committee.
To the Preachers of West Texas Con ference.
Dear Brethren-I see from a late St. Louis Advocate that the Secretary of the Missouri Conference is arranging a "Ministerial Register, the object of which is to secure correct data in the preparation of memoirs. I thank Brother Vincil. I have long felt the need of such an arrange nent. You will die some time, brethren, and to save your surviving fellowlaborers from the shame of imperfect memoirs when your work is done, will
you furnish at once answers to the you furnish at once answers to the following questions: Name-where born and when? Converted-when and where? Joined the churchwhen and where? Entered the itin-erancy-when and where? Ordaine deacon-where, when and by whom Ordained elder-where, when and by whom? and what appointments filled (to date?) Lay down the paper and go write it now, before you forget, and send to W. J. Jouce,

Sec. West. Texas Conference, Sa

## Antonio.

heer an Missions.-A brother inquires : • What is the Methodist Chureh in Texas coing to aid in the evangel ization of Mexico?" We have one missionary on the Rio Grande--a na tive of Mexico-a man of fine culture and deep piety. We shall enter this inviting field as rapidly as the way opens. Bishop Marvin, under whose administration the mission was inaugurated, has been calling on the church for special contributions toward the support of this work, and we are pleased to notice frequent responses. Men will be provided as rapidly as the church furnishes means for the support of the work. A special responsi bility rests upon the Texas Conferences A wide field is open on our Western borders, and we cannot neglect the opportunity without loss.
Rev. Mr. Vacghan, who was re cently connected with the mission for the spiritual instruction of the colored people in the United States, has been
appointed by the Pope Bishop of Salappointed by the Pope Bishop of Sal
ford, England.

## TEXAS ITEMS

Cotton from points one hundred miles distant is coming into Austin. ${ }_{\pi}$ The Paris North Texan is contident that the yield of cotton will be fully two-thirds of a crop.
Grasshoppers in large numbers have appeared in Erath and adjoining counties, coming from the North.
The contract is let tor clearing out the right of way for the H. \& T. C R. R. from Sherman to Red River City.

The subsidy of $\$ 150,000$ to secure the Transcontinental to Sherman, has been subscribed all but a few thousand
dollars. dollars.
The Brownsville Sentinel says that the second crop of wool is coming into that market quite lively, and commands a good price
The passenger and freight trains on the Houston and Great Northern Rail way have been running since the 7 th
to Crockett, and the iron has been put to Crockett, and the iron has been $P$
down to a point five miles beyond.
The Lampasas Disputch apprehends great loss among the stock this winter. The protracted drouth has burned up the grass, and rain at this season would fore it be in time to relieve them
The Brownsville Ranchero reports that heavy rains at Brazos Santiago flooded the island to the depth of six feet, and the inhabitants had sent to Point Isabel for assistance. A tug
went over and brought them to the went
Point.
The Paris Press says that work will be carried on along the entire route of the Transcontinental, the work of grading having been contracted for. It is expected that the grading will be completed in two months.
The McKinney Messenger says that the Texas Central Railroad is nearly done to Plano, about thirteen or fourteen miles south of McKinney, and forty-four miles from Sherman. It was expected that the construction trains would reach Plano in a few days.
The Brownsville Ranchero says the peon system prevails in Mexico and along the Rio Grande border. A party recently crossed the river from Mexico
and kidnapped two men who were at and kidnapped two men who were at
work on a ranche, claiming them as work on a ranche, claiming them as
peons, one for a debt of $\$ 90$, the other for a debt of $\$ 10$.
The State Gazelte learns through a correspondent from Burnett that the Indians have been stealing in that county. They were pursued and a fight ensued, in which the white were forced to retreat wounded, but they succeeded in recovering the horses.
The Dallas News says: "There waa large and enthusiastic meeting of the capitalists, merchants,farmers and business men at the court-house on Saturday, Oct. 12th, to consider the enterprise of organizing a grain market by the formation of a joint stock company for the purpose of building a grain elevator, warehouses and flouring mills here.
A Mr. Ross writes from Bandara to the San Antonio Herald, under date of the 7 th inst., that on the 6th the Indians attacked a citizen some twen-
ty-five miles northwest of that point on the Medina. He was shot twice once through the side and once through the left arm. His wounds are supposed to be mortal. The minute-men were starting in pursuit.
The small-pox is reported by the Austin Statesman to have broken out liamson county It riginated from : lady lately arrived from Jersey City New Jersey. The people are fleeing from the district. Why do not people attend to vaccination? $\mathbf{\Lambda}$ small trouble would guard every home from the terrible disease.

## Gorrespondeuce.

## "Notes and Reflections."

My last closed with Coryell county. Since which time I have been a diligent "traveler." From what I saw of gent "traveler." From what 1 saw of
Bosque county, I am inclined to the Bosque county, I am inclined to the
opinion that you may write her equal opinion that you may write her equal to her sisters. The western portion is
broken, but much fine lands, and scenbroken, but much fine lands, and scen-
ery that is really sublime and enchanting, such as I have rarely seen surpassed in any country, and some as fine, clear, pure water as "man could ask." The moral element-if what I saw justifies me in judging-is equal to any county in Northwest Texas. Such "sweeping" revivals of religion as have prevailed in some portions of this county, we are not privileged to see more than once in a lifetime. Rev.
W. T. Melugin, assisted by a corps of W. T. Melugin, assisted by a corps of
devoted officers and members of the devoted officers and members of the
church, has, under God, been instruchurch, has, under God, been instru-
mental in bringing "hundreds" of wanmental in bringing "hundreds" of wan-
derers to their Father's house; and derers to their Father's house; and
every material element for moral im. provement seems to be affected and in motion for good ends. I spent one day and two nights in the southern part of McLennan at a camp-meeting on Cowskin bayou, and I found there a living host encamped to do battle for the Lord. Rev. T. S., the Presiding Elder, was in command of the host,
and Rev. S. D. A. commanded the skirmishers and looked after the outposts, and right well did they fill their important trusts, for before I reached nearer than one mile of the encamp-
ment I could hear the "shouts of victory" and "songs of triumph," as the tory" and "songs of triumph," as the
host pressed the battle to happy results. When I came within the lines I found every one almost at the arbor. I seated myself to listen for a moment, when I heard the voice of that tried and irue servant of God, Rev. T. S., commanding in the language of God:, "Believe and thou shalt be saved!" and I involuntarily said, "Thank God for truth, and for men called to utter it !" The result was glorious ; scores of men and women felt to know by blessed experience that Jesus is a Sa vior.

This part of the country, I am inclined to think, is destined to become very desirable; lands good, and a sufficiency of tember for ordinary purposes, and, judging from what I saw and learned from conversing with severa leading citizens, the population now there embraces a good many devoted Christians. The country from Masterville to Waco is as fine as man could wish for agricultural purposes,
and at no very distant day "farm will and at no very distant day "farm will lock on farm" all over these rich, broad prairies, and struggling thousands will undergo all the common vicissitudes of humanity where now only vegetation grows and beasts roam. The future of this country can scarcely be overestimated. I have no thought that sucहi wealth of rich lands and genial climate will long remain unoc cupied by man.
Waco, since the writer first saw it October, 1863-has more than doubled itself in all the great elements of substantial improvement ; buildings have gone up and are going upequal to any in our great commercial centres, and the wonder is, they are still building huge business and other houses. Education, sanctified Christian educathe estimation of the citizens of Waco The Waco Female College, under the auspices of the Northwest Texas Conference, is located here, and has struggled manfully under the presidency of the charge of Rev. W. G. Connor, the charge of Rev. W. G. Connor,
A. M., D. D., for the proud and A. M., D. D., for the proud and growing place it occupies in the confidence and affection of its founders and patrons, and in the great sisterhood of female colleges. The trustees have
lately erected a stewards' hall, equal in
extent and finish to every demand that may come for comfort and convenience of young ladies attending college, and with the able faculty associated with President Connor, those having daughters to educate can do having daughters to educate Fanale College. Dr. Conner is an accomplished scholar, an experienced instructor, and above all, a Christian gentleman. Let Waco Female Col lege have the daughters of our people, and they will be educated.
Waco University, under the direction of Revs. Burleson, has hat a place long in Waco, and has done and is doing a good work. These gentlemen are ministers in the Baptis Church, are successful and diligent ed ucatore, have associated with then a faculty equal to the demands of the country, and are faithfully co-opera ling with the workers in moral an Christian education. Waco may justly congratulate hersein on her schois.
Her church buildings have not kept Her church buildings have not kept
pace with other and less vital matters pace with other and less vital matters
Whever in my travelings I see the house for God located in the most eli gible place, clean, surrounded by a neat enclosure, 1 am favorably impressed, and although I may never worship with the devout worshipers, 1 am sure uney are there; but, on the contrary, if God's house is out of doors, fronts on some unfrequented street, or is out of the way; if I see the walls stained by hogs rubbing against them, or bricks falling out of the corners, lass broken from the sash, blinds yass broken from the sash, blinds tanding partly open, or learn that the people worship in some hired room, although her commerce may prosper, I feel sad, for I am sure of one thing "God sad, for 1 am sure of one thing,
son them that honor him," "God will honor them that honor him,
and the lame, halt or blind will he not and the lame, halt or blind will he not
receive if we possess better. God will receive if we possess better. God will
be amicus usque ad aras to those who honor him in fidelity. Traveler.

## Ohrist's Human Nature.

Mr. Editor-Having heard recenty some conflicting statements from the pulpit as to the nature Christ assumed when he "was made fiesh; and as these statements were made by ministers of some eminence in our own
church, it has awakened some concern church, it has awakened some concern
in my mind upon the subject of its promulgation. I do not regard this as a question of mere curiosity, but as one which may effect seriously our whole system of theology.
I have twice heard it stated recently that "Christ did not take upon himself he nature of man after the fall, but he did take the Adamic human nature ;" assuming that "Christ, being the second Adam, was perfect man in every sense that Adam was perfect." The other side of this question is apparent, and the disagreement I apprehend must find its origin in the question as to the change sin produced in the simple humanity of Adam, which may be stated thus: "Was Adam mortal flesh before he sinned, or was he not? Did death-physical
death-the dissolution of soul and death-the dissolution of soul and
body, come by sin, or was it an inate body, come by sin, or was it an inate
principle in the fleshly constitution of he first man? The answer of this question, we think, must finally determine the question at issue.
The brethren alluded to both stated in their sermons, after the argumentaive part was closed, that "Christ dwelt in mortal flesh," and the Scriptures declare plainly that "he took upon him he seed of Abraham," and "Forasnuch as the children are partakers of esh and blood, he also himself likewise took part of the same." Why? -that, through death, he might de-
stroy him who had the power of death atroy him who had the power of death,
who is the devil." Christ could not who is the devil." Christ could not
have died without becoming mortal flesh, nor could he have redeemed fallen humanity without assuming his
was holy, undefiled and separate from sinners" is no contradietion to this assumption, for sin, we hold, is no part of humanity, either before or after the fall; humanity would be just as complete if $\sin$ were destroyed as it is now. Sin is an embarrassment to humanity -an encumbrance, consisting in acts of transgression, which Christ came to take away, and so set us free.
To have become a sinner would have been a moral degredation, of which God is incapable, and would have necessitaed another redemption price for him-self-a new birth and the sanctification of the spirit. And yet "He was made in for us who knew no sin"-that is, he took the sinner's place by becoming one of us defacto in all the relations we sustain to the Divine law, else justice could never have hurled its hunderbolts of wrath upon him. If it had been a pure angel, unfallen, unassociated with man, who, for man's sake, had been arrested by the mob and dragged to Pilate's bar, think you he could have been nailed to the cross?
Nay, universal nature itself would soone universal nature you that the Devil himself, with al his emisaries, could have crucified the unfallen Adam by violent hands? Nay, his only power over him was in betraying his volition; but when by his means he conquered humanity, humanity.

Our position is that Christ's divinity supported his humanity, which he, as God, offered in sacrifice for us until "it was finished;" then, forsaking it, the humanity instantly dissolves its vital connection with earth and time. Christ truly "had power to lay down his life and to take it up again," and no man had power to take it from him but that power was not vested in his humanity only so long as the Divinity dwelt there. Christ was not depraved, but did he not take fallen humanity's nature, with all its infirmities as to flesh and sense, which we are required to crucify even as Christ did? for "he was tempted in all points like as we are, "yet without sin." We can not solve the mystery, profound, but we glory in the fact that, by this means,
"God can be just, and the justifier of "God can be just, and the justifier of
them that believe in Jesus."

## arms, arma

Stern justice and soft sumling love embrace, Sapportilog tif fall majeety thy throne, When seemed liss majesty to need support Or that, or man Inevitably lost;
What but the fathomless of thought Dtivne And rescue both, both reseue, both oxalt: O how art both exalted by the deed? The mondrous deed for thallI call A. wonder tn Omnipotence itteilf-

A mystery no less to God than men."
w. S.

Waco, Oct. 11, 1872.

## From Tennessee.

Mr. Editor-I had a very pleasant trip from Seguin, Texas, to Fayetteville, Tennessee. After parting with some of them feeble in health but happy in the love of God-I was from Monday until Friday reaching this place. I felt grateful when I met my aged father, Rev. A. B. Duval, to find him enjoying such excellent health for a man of his age. He is able still to labor in the vineyard of the Lord, where for over fifty years it has been his delight to work. He hopes, by the grace of God, to be permitted to die on the field of battle with his armor on. I am happy to be able to say to the many kind friends I have found in Texas, that my health is much improved, and I have good reason to be lieve that I will be able, sustained by the grace of God, to do good work the ensuing conference year.

## Yours,

E. G. Duval.

Fayetteville, Tenn., Oct. 8, '72.

## FARM AND GARDEN.

It is said that a balky horse can be made to go by simply placing the hand over the nostrils and cutting off his breath until he wants to go. It is easier and more merciful than the whip.
An exchange says that worms can be driven from cabbage plants by sprinkling the plants with wheat bran. There is something distasteful about the bran that makes the worms leave.
A successful fruit-grower says that fowls should have free range of the orchard. They will stir the ground, and keep the trees free of many injurious bugs and worms. If the orchard has a high picket fence, the chickens will be kept from the garden.
One pound of Paris green to thirty pounds of common plaster, mixed thoroughly, and applied to potato vines infested with the potato bug, will clear the plants of the pest.
Shade is a fertilizer. It preserves the ammonia, supplied the soil by rain and manures. This fact explains the advantage farmers derive from prompt plowing after the manure is spread upon the soil. If left exposed on the surface, the hot sun will evaporate the ammonia.
The Texas mode of training dogs with sheep, is to take a pup before its eyes are open and put it with a eve to suckle. In a short time the ewe becomes reconciled to the charge, and as it grows it follows its nurse, and in time assumes charge over the entire lock.
Young fruit trees for the first two or three years after transplanting should, before the hard winter sets in, be proected against too much water, especially if in a low situation. This can be done by raising the ground around the stems sufficient to shed the water, and prevent it settling around the roots.

WASTE BASKET.
A man behind time should be fed on catch-up.
A base viol-A small bottle filled with "doctor's stuff."
What relation is door-mat to the scraper?-A step-father (farther.)
Which is the best way to retain a lady's affections ?-Never return them. A guinea may be better expended on a railway wrapper than on a spirit-
ual one. ual one.
A man who has no bills against him belongs to the order of no-bil-i-ty in more than one sense.
An American mechanic has invented a machine which is to be driven by the orce of circumstances.
"I'll pay your bill on sight," as the blind man said to a doctor who had in vain attempted to cure him of his blindness.
"I've a penny left," said an idle lounger, " so I'll buy a paper with it." What paper will you buy," said a riend, curious to learn the literary taste of his aequaintance. "A paper of tobaceo," replied he.
Milton, when blind, married a shrew. The Duke of Buckingham called her a "rose. "I am no judge of colors," replied Milton, "but 1 dare say you are right, for I feel the thorns daily."
"If you don't go to school, my son, who will teach you what is right or wrong?" "I don't get teached, I ind it out." "And how do you find it out ?" "By observing that right works for a shilling a day, while wrong lives
on it."

## zalliscellamy.

## The First Box of Bibles in Texas

 The Bible Society Record, for August, says: "We are sure the following narrative will be read with interest. It comes to us from a venerable friend, Mr. David Ayres, formerly of New York, but for many years a resident of Galveston, Texas. The times have changed since he first went to that interesting part of our country. We have now about 150 auxiliary Bible Societies in Texas, and in three years have sent thither 46,000 volumes of the Scriptures, to meet the wants of its rapidly-increasing population:"In May, 1834, I, with my family, embarked in the brig Asia, for Texas. We had a long passage, and were finally wrecked at or near Aransas Bar. We succeeded in getting ashore most of our effects, among which was a box of Bibles received from the American bible Society, the irst ever
sent by that Society to Texas, also a sent by that Society to Texas, also a
box of Sunday-school books, sent by box of Sunday-school books, sent by which I think were the first Sundayschool books sent to Texas from any ource.
After being detained for some time on the Island of St. Joseph, some boats came to our rescue from the town of San Patricio, by which I succeeded in having my effects conveyed o the mainland, whence I procured transportation to San Patricio.
When we reached this place I was informed that a pious young man had preceded us to that town, and immediately commenced circulating his racts, which he had precured from the American Tract Society. This gave so great offense to the Catholic priest that he made complaint to the alcalde, who ordered the young man's effects to be searched. They seized all his tracts and ordered them to be burned in the public square. The young man was glad to $m$
Learning the fate of those tracts, I
saw I must be cautious how I attempted to distribute my Bibles, as at this period the Catholic religion was the only religion allowed by law. Having only religion allowed by law. Hoving
hired a house, I placed the boxes of hired a house, I placed the boxes of
Bibles and Sunday-school books out Bibles and Sunday-school books out
of sight, only placing four Bibles in sight with my private library, two of them half Spanish and English, and
two common-school Bibles. As I was two common-school Bibles. As I was
reputed to be wealthy, all the principal citizens called on me, and among them was the Catholic priest, called
Father Malloy. He examined my Father Malloy. He examined my library, and discovered the two Bibles This he examined, and said it was a good edition; that he had long wished to procure a copy, and wished me to spare him one. As I had two, I presented him with a copy, for which he appeared grateful. All who came to see me examined my library, and in
doing so discovered my English Bibles, doing so discovered my English Bibles, and would express a wish to obtain
one, as they had none. To all such I would present one, and would immediately take another from the box, which was under the bed. There was a Mexican garrison of soldiers on the opposite side of Nueces River, in the State of Tamaulipas, the principal
officers of which were furnished in the same way. After this, Father Malloy came into my house in a great rage. He said: "Mr. Ayres, what do you book among my flock?" I replied: book among my flock?" I replied:
"You astonish me! Did you not say "You astonish me! Did you not say you not ask me for a copy? Had I not a right to suppose you would be pleased for all your people to have a
copy?" He replied: "I can instruct copy ?" He replied: "I can instruct
my people ; I do not wish your assist
ance," and left me, threatening to have me sent to the calaboose, and to have my books and all my effects seized. I replied: "I am an American citizen ; I have my passport; my Government will protect me." But I there with my family, and determined there with my family, and
to leave as soon as possible.

We started, in the month.
We started, in the month of August, for Austin's Colony, where I had, on a former visit, procured the erection
of a cottage, built with stone, known of a cottage, built with stone, known
as the Stone Cottage. It took us two as the Stone Cottage. It took us two
weeks to reach our cottage. Every weeks to reach our cottage. Every
house or family we called on in our journey we supplied with a Bible, most of them being destitute.
At San Felipe, then the largest town in Texas, I asked one of the principal citizens if he would permit me to make him a present of a Bible. He politely replied he did not believe a word of it, but it would do to swear by. I believe he held some public office. This Bible he a history, to which I will again allude.

I settled in Washington county, where I made a feeble attempt to start a Sunday-school in 1833, but effected ittle.
In 1835, Texas wasinvaded by Santa Anna, and the Indians were mur-
dering our citizens on our frontiers. dering our citizens on our frontiers.
All our able-bodied men had gone the army to repel Santa Anna. A threatened attack upon our settlement compelled me to a hasty flight with my family, consisting of my wife and six children. We loaded up our wagon with our necessary clothing and provisions, but I first placed in the wagon the two boxes of Bibles and books. was compelled to leave much that wa valuable, and which we did not recover if I had thrown them out I could have saved much of my property ; but I was not even tempted to leave them. We for over three months, were wandering, seeking to escape from the Mexicans and Indians, during which time we did not sleep under a roof. But I regularly kept up family-worship, and read a portion of scripture to my family. After the battle of San Jacinto was fought we returned, with many others, to the town of Washington, where a large number concluded to stop that season. We procured a log-house to be erected, and in that started a Sab-bath-school. The books we received from the American Sunday-schoo Union supplied it with books, and when they fled to escape the Mexicans and Indians.
After the missionaries sent by the Methodist Episcopal Church had arrived, a camp-meeting was held by Rev. R. Alexander near the Colorado river. The assembled congregation
was surprised at the arrival of one $\mathbf{W}$ was surprised at the arrival of one $\mathbf{W}$ S., a notorious gambler and rowdy who went immediately to the mourners' bench, knelt down, and asked them to pray for him. He afterward told how he was awakened.
He had never read the Bible, or heard it read. He was one of the de fenders of Texas from the invading Mexicans, and when the Texan com-
mander in charge of the port at San mander in charge of the port at San
Felipe ordered the town to be burned, to keep it out of the hands of th Mexicans, George Huff, of whom 1 have before spoken, invited the Texan soldiers into his store, and said : "Boys, you are welcome to take of my goods what you please, as what you do not take will be burned." W. S., seeing on the shelf the . Huff, said: "Boys if you have no objection, I will tak this book as my share of the plunder as my wallet is now full" He went on to wall is now cull He wen on to state that whenever they stoppe read his Bible, and from reading it he became convinced of the reality of experimental religion ; that he attend-
tain an experimental knowledge of the reality of the religion of Jesus Christ. After he was blessed, he went and ound his aged mother, who was as ignorant of the Bible as any heathen, took her to the meeting, and continued by her, praying for her, until God spoke her, praying for
S. returned to his residence on the Brazos, and wa.s the honored instrument of a great reformation there He has since, with his mother, died in peace, leaving to all friends a wellgrounded hope that he has gone to happy, eternal state. How many have been converted through the instrumentality of this solitary Bible will not be known until the day of judgment ; but if that box of Bibles had not been the means of effecting any other good than he conversion of W. S., the society has been amply repaid for its donation books.
I will add, that the first Bible Society was organized in my house by the Rev. Schulyer Hoes, the first Bible agent in Texas; that my son-in-law, Rev. R Alexander, D. D., was for several ears Bible agent for Western Texas.
I am now fourscore years old. I believe myself and wife are as happy a couple as there is living. Our eternal prospects are unclouded. All we regret is, that we have not been more Jesus Christ.

## Taking of Jerusalem by Saladin.

A single day had deprived Jerusalem of her chief and her most intrepid defenders. A queen in tears, the children of those killed at the battle of Tiberias and a few fugitive soldiers were the sole guardians of the holy sepulchre. Preceded by the terror of his victories, Saladin soon appeared beneath the walls of that capital whose nhabitants had no hope save in the sercy of God and the conqueror. He the city and said to them, "I believe like you, that Jerusalem is the house like you, that Jerusalem is the house
of God. I have no wish to profane its holiness by the effusion of blood. Abandon its walls, and I will bestow upon you a part of my treasures. Despair gave them firmness: "We cannot, responded they, yield to ou a city where our God died; still less can we sell it to you." The Sultan swore then upon the Koran that he would take possession of the city only by open force
The siege was commenced, and vigorously prosecuted. Jerusalem still contained a large population, but its nhabitants had only prayers and supplications to oppose to the fury of the besiegers. Even those who had cou-
rageously responded to Saladin no rageously responded to Saladin no
longer thought of anything but onger thought of anything but imploring his indulgence. Saladin remembered his oath, and was inexorable. One day, when they were earnestly beseeching his clemency, he turned toward the square, and showthe wells, exclaimed, "Why do you expect me to acec:d conditions to a city already taken!" But the Saracens were repulsed, and the Sultan, fearing the despair of the besieged, assembled the doctors of the law and inquired of them whether he could be absolved from his oath to take the city by assault ?
The imans and cadis decided in favor of humanity, and it is worthy of remark that they drew their decision from the subtleties of Aristotle translated into Arabic. Saladin granted life to the inhabitants, and, after a siege of fourteen days,entered triumphantly into Jerusalem. He brought in his suit Guy of Lusignan, who returned captive to a city where he had been king. Twenty thousand warriors made prisoners at Tiberias, and led in the train of the conqueror, wept at the sight of those walls which they
had not been able to defend.

It was thus that Jerusalem, which had been conquered eighty-four years before, and which had cost Europe o much blood, fell into the power of the infidels. Saladin made a gene ous use of his victory.-Michand.

Abolt Quichsilver.-One of the most curious properties of quicksilver orming capability of dissolving or of forming amalgams with other metals A sheet of gold foil dropped into quicksilver disappears almost as quickly as a snow-flake when it falls into water. It has the power of separating or of readily dissolving those refractory metals which are not acted upon by our most powerful acids. The gold and silver miners pour it into their machines holding the powdered goldbearing quartz, and although no human eye can detect a trace of the precious substances, so fine are the particles, yet the liquid metal will hunt it out, and incorporate it into its mass. By subsequent distillation it yields it into the hands of the miners, in a state of virgin purity. Several years ago, while lecturing before a class of ladie: upon chemistry, we had occasion to purify some quicksilver by forcing it
through chamois leather. The scrap remained upon the table after the lecture, and an old lady, thinking it would be very nice to wrap her gold spectacles in, accordingly appropriated it to this purpose. The next morning she came to us in great alarm, stating that the gold had mysteriously disappeared, and nothing was left in the parcel but the glasses. Sure enough, the metal remaining in the pores of the leather had amalgamated with the gold, and entirely destroyed the spectacles. It was a mystery, however, which we

Meteoric Iron in Greenland.The Swedish Arctic expedition brought home a number of masses of meteoric ron found there upon the surface of he ground. These masses vary great y in size, the largest weighing 49,000 Ewedish pounds, or twenty-one ton English, with a sectional era of about forty-two square feet. This has been
deposited in the hall of the Royal Academy at Stockholm. Another piece, weighing nine tons, has been resented to the Museum of Copenhagen. These specimens considerably exceed in size the famous mass at Yale College, which weighs 1635 pounds, but are not larger than some block that have been observed in parts of South America. The Swedish chemist Berzelius was one of the first to examine meteoric iron to see if it contained elements different from those found in minerals of terrestrial origin; but he never detected anything new. This result is rather disappointing, as mete oric iron is now believed to come from sources outside of our world.

Phosphorescence.-M. Panceri in a paper presented to a scientific asso ciation at Turin, claims to have es tablished that the phosphorescent substance in fishes, in whatever part of the body it may be situated, is alway fat, and that the phenomenon is du to its slow oxidation in contact with air. The skin of fishes is permeable to gases, and the oxidation of the subcutaneous fat proceeds without dit culty. Phosphorescence shows itself, as a rule, some time after death, an continues until putrefaction commences; as soon as a true decomposi tion sets in, accompanied by the disengagement of ammonia, phosphores cence ceases. Phosphorescence is pre vented by the presence of fresh water alcohol, or carbonic acid ; oxygen, on the other hand, strengthens the phenomenon.

If along with prayer we will do all we can to fulfill our own petitions, God will never fail to do what may be lacking.
đexas Cluristian gadrotate.
GALVESTON, TEXAS, OOT. 23, 1872. LaRgEST CIRCULATION IN TEXAS!

Wr We have sent to all our agents statements the close of third quarter. We would ask all who ean, to remit before conference, as we will need the money before that time.

## OUR STATUS.

We have not seen the letter from Brother Akin which called forth the subjoined letter ot inquiry in the New Orleans Advocate, but presume it was designed simply to set forth the material prosperity of our State, the commendable zeal of our people in promoting educational enterprises, as well as the extraordinary religious in fluence which is abroad in portions of our church. The candid and fraternal spirit which the letter evinces calls for an equally frank response. Some of the points presented involve questions which we have studiously avoided, but as it calls for facts, and as a statement of these facts alone can disabuse his mind and the class he represents respecting the spirit and conduct of the Southern people, there is no impropriety in making a free statement in our columns. So long as " erroneous opinions concerning the social and civil, as well as ecclesiastical, status of the South" pervades the Northern mind, the alienation between the sections, and the absence of fraternal relations between ecalesiastical organ izations must continue. It should be the effort of all good men to correct these erroneous opinions, and thus open the way for that fraternity which should exist in the same nation and among sister churches. The irritation occasioned by unfair representations, not to say outrageous caricatures, of Southernjeharacter and life which are constantly appearing in Northern journals, should not cause us to repel inquiries when they come to us in a frank and manly spirit. It may appear strange to our people that inquiries and conclusions, such as are found in the following letter, should be made by an intelligent clergyman, but they must bear in mind that he has beheld the South only through the distorted representations of an unscrupulous partisan press. The religious press of the North have, by no means, been blameless in this respect :
LETTER OF INQUIRY FROM THE NORTH
Editor New Orleans Christian Advocate-The letter of Brother Akin, from Texas, in your issue of the 12th instant awakens in my mind the spirit of inquiry, as follows: Is not he State government now in the hands of white men? If not, how long has it been otherwise? If the blacks have governed Texas during the time of her greatest prosperity ? if, in fact, that prosperity began only when they came to the throne, and if Brother Akin's statements are correct concerning the rate of her recent development in intelligent appreciation of schools, enterprise in railroading, industry and shrewdness in agricultural improvements, and improvement in piety, while under the administration of the colored race-the practical New Eng. land mind will imagine some legitiate relation between the government of the State and its prosperity.

Brother Akin has presented me one of the strongest arguments I ever heard for the administrative sagacity and executive ability of the colored race, if his statements are true and if I understand the situation.
Would you feel at liberty to publish this note in your paper, that I may perhaps hear from him, or some one else, some explanation of the above acts ?

We in New England are so far from you that no doubt we have generally erroneous ideas concerning the social and civil, as well as the ecelesiastical, status of the South. It was for the purpose of gaining information direct and reliable that I subscribed for your paper some months since. It seems to me that if the North and South had always been free and kindly in the social interchange of opinions-known each other better-they would have hated each other less. In the pres ence of the recent international arbitration of differences at Geneva, the ration of differences at Geneva, the hought comes to me with force thal our respective churches may learn a lesson from the children of this world -settle our property differences by an arbitration, while we cultivate fraternal relations with each other in the great work of ovangelising the world. Why not?

Yours truly, in the love of Jesus, Grorge W. Norris,
Pastor M. E. Church, Bristol, N. H Bristol, N. H., Sept. 23, 1872.
DOES NOT UNDERSTAND THE SITUA rion.
The conclusion which Brother Norris derives from Brother Akin's statements respecting the prosperity of our State would be correct, if he did not err so egregiously in his supposition that the "blacks have governed Texas during her greatest prosperity." Though the negroes vote, and though their votes may place any party with zhich they act in control of the government, it does not follow that they either originate or direct its policy or hold any other relation to our political affairs than that of mere tools which can be handled at will by the superior intelligence of their leaders. He will better appreciate this suggestion when he learns that not one in one tundred of the negro voters in Texas could read the names on the tickets they cast at the late election. There has never been half a score of colored members in our State Legislature at any one time. He may infer from this fact how much influence they exert over that branch of the government. The judiciary is composed wholly of white men, while the executive department, from the Governor down, with the exception of an occasional police officer in our cities and larger towns, is filled by representatives of the white race. $\mathbf{A}$ few white men lead the party and manage o monopolize the offices, while the negro, though he occasionally protests against this unequal division of rewards, is supposed to be amply compensated by the possession of the right of suffrage.
Their "intelligent appreciation of schools" is manifest in the willingness of the great mass of parents among hem to permit their children to grow up in ignorance if they are required to pay for their education. A compulsory system is their only hope for improvement. White men pay for its support, while the schools of higher grade which are prospering all over our State have been projected and are sustained without the remotest co-operation on the
part of the colored people. They are simply the beneficiaries of our school system, and to give them the credit of its creation is about as logical as to attribute to the Hottentots the missionary zeal that first sent them the Gospel.

Railroads are rapidly developing our material resources, but the sagacity of the colored people planned none of the routes ; they are found in none of the different Boards of Directors, and we doubt whether there is a dozen shares of stock owned by them in the entire State. They may cut or hew the ties; they may grade the roads; they are sometimes employed as brakemen or firemen, but the men who furnish the brains and capital to build up and control these enterprises are white. To attribute to the administrative sagacity of the negroes of Texas our grand railroad enterprises is far more preposterous than to credit the conception and completion of the great Pacific Railroad to the far-seeing sagacity and wonderful financial skill of the Irish laborers who graded the track.

A scGanstion or two.
Brother Norris tells us "the practical New England mind imagines some legitimate relation between the government of a State and its prosperity." We have a country possessed of a genial climate, with more rich lands in many of its counties than can be found in some of the New England States, and more of it yet uncultivated than all the States of New England together can boast. We have an honest, industrious and enterprising population, swelling under the tide of immigration at over a hundred thousand every year, with railroads penetrating its fertile regions in every direction; and the practical New England mind might conceive it possible that,thus endowed, our country might be prosperous its people happy, its educational institutions be built up, and its religious enterprises be promoted, in spite of blundering or oppressive legislation-no difference whether unprincipled white men or ignorant blacks hold the reins of government. It might not be a very heavy strain on the imagination of the "practical New England mind" to suppose that, when the interests of mammoth railroad corporations happen to run on the same line with the prosperity of the State, they may prove mightier than legislative halls, and that capital, which finds investment which will secure large returns in developing the mineral and agricultural resources of a country, may discover means to hold a weak and corrupt government in abeyance, and, while securing its own ends, may be promoting the best interests of the people. These suggestions may furnish a rational solution of the fact that white men who have prospered in other lands are also prospering in Texas, without resorting to the supposition that, by the legerdemain of emancipation to which the right of suffrage has been appended, an ignorant race has been suddenly transformed into wise statesmen, profound scholars and far-weeing financiers, whose intelligence and administrative sagacity have secured the prosperity of which our State can boast. A miracle of
this character occurred on the Day of Penticost, but we have heard of no such wonderfol event in Texas. We presume the colored people will have to attain knowledge, and with it power, by the same process by which white people are enlightened, and if they neglect the privileges they enjoy, the mass of them must remain what they are now-the willing tools of any party that will cajole them into subserviency to its designs.
their present capacity.
If Brother Norris desires to ascertain the real measure of the colored man's "administrative sagacity and financial ability," we will refer him to Louisiana, where the "black man governs." They are in the majority there. They compose the body of the Legislature and clamor for, and gain their full share in the other departments of government, and as a result the taxation with which the people of that State are burdened amounts almost to confiscation. The rent of property in New Orleans barely pays the taxes. At least sixty per cent. of the income of the property-holders goes into the hands of the tax gatherer. If the real estate owners of Boston were taxed one-tenth the amount that is crushing the citizens of New Orleans, they would fill the land with their outery. Public spirit, under negro rule in Louisiana, is dead ; railroad enterprises are being suspended; the stream of emigration from the North and East passes through a State so wretchedly misgoverned, and is coming by thousands into her happier sister State on the West. Her people retain their property because nobody will invest. South Carolina is no better off than Louisiana. Many counties of Arkansas are suffering under the same misrule until the people, unable to bear the burden, are abandoning the homes for which they find no purchaser, to secure quiet in another region.
We record these facts in answer to the request of our brother in New Hampshire, but with no feeling of bitterness toward the negro. The fact that his ignorance makes him unfit for such responsibilities as have been placed in his hands renders him rather an object of our commiseration. It is to the interest of both races that he should be advanced as rapidly as possible in the scale of intelligence. The school-room and the church, rather than the government of the State, are the agencies on which we rely to bring about this result ; and, though our brother who has long heard a different story may be incredulous, we assure him that the Southern white people are cordial in their encouragement of the educational and religious movements among this people.
The Indian Mirror contains a letter from Mr. Dall, who reports that in Southern India Brahmoism is on the decline. The Somaj, at Salem, has ceased to meet, and only two of the four congregations that held regular service a year and a half ago, continue their weekly meetings. He adds that among the educated natives of that region, scepticism respecting religion and all religious organizations is alarmingly on the increase.

Rev. M. D. Fiy called in upon us for a few moments. He is on his way to the Northwest Texas Conference, to which he has been transferred. We trust that he will be successful in the field of labor he has chosen.
Our sanctum was enlivened last week by the presence of Revs. F. A. Mood, D.D.; J. W. Whipple and A. L. P. Green, who gave a good account of the prospects of the church in the regions they have visited.
Rev. A. L. P. Green, of the Columbus circuit, spent some days with us last week, presenting the claims of the new church they are building in that thriving town on the Colorado. We hope he has met good success. He has promised us a description of his church when it is completed, which, he tells us, will be accomplished in a short time.

We invite the special attention of the preachers of the West Texas Conference to the report of Brother Joyce on another page. If we mistake not, all the conferences have taken some steps to preserve a brief sketch of the lives of the preachers, in order that an appropriate record may be made when they pass from labor to reward. We commend the matter to the consideration of each of the approaching conferences.
We find in the Episcopal Methodist of the 12 th inst. the valedictory of Dr. Poisal, who, after conducting it for several years with marked ability, now retires from his laborious position. Rev. W. S. Baird, A. M., who has been for some time associated with Dr. Poisal, is now the sole proprietor, and will doubtless sustain the high character the Methodist has secured as a religious family journal.
Rev. O. Fisher, D.D.-We find in the Pacific Methodist of October 3d the following pleasant notice of our venerable brother and his family :
I. N. MeGuire, of Sonoma county, called on us a day or two since. He has just returned from a trip to Texas. At Austin he visited Father Fisher and family, and also attended the services of the church under the charge visit as very delightful; the church full of zeal, the pastor happy in the love of his people and the approbation of his Master. Father Fisher's family were all well and send greetings to were all weil and
their old friends.
Pilgrimages to holy places are now the order of the day in France. An apparition of the Virgin is said to have appeared recently at the Grotto of Lourdes, and from the first of May to the first of September 95,000 pilgrims visited the place. The devotees crowded the trains with provisions in baskets, which gave to what purported to be an aet of piety all the hilarity of a grand pienic. Other places secure their share of the public patronage, and altogether the railways and priests are making a very clever thing of it. One who witnesses these scenes finds himself perplexed to decide whether he has wandered back to the middle ages or has been transported to the midst of $a$ Hindoo festival.
Rev. W. R. Gober, of the Pacific Conference, has withdrawn from the Church, South, and united with the M. E. Church (North).

## PERTINENT AND IMPORTANT.

Mr. Editor-What class of literature would you recommend for youth of both sexes to read during the approaching long evenings ?
The question is an important one The mental pabulum parents provide for their children is a matter demanding as much watchfulness as the food provided for their bodies. We would recommend as the first of all books the Bible, and yet we know that many young people will accept this suggestion as they would that of the tonics the doctor pre scribes in a malarious region as a very agreeable summer beverage. We too often read the Bible as we take our medicine-a dose at a time and repeated at intervals as wide apart as the nature of the case would admit. A sickly appetite loathes hearty food, and hence the Bible, the most wonderful book ever written, is rejected by the religious dyspeptics, who drearily mope through a spiritless round of duties, and yet welcome eagerly every earthly excitement. If parents would interest themselves in the matter, and provide their families with maps, books of travel or history, and other aids to the study of the Bible, and would take part in the evening readings themselves, the Bible might be made to aid largely in promoting the real enjoyment of a religious household.
Every family should be provided with religious papers. If they wish to bind their children down to the church, let them be early instructed in its movements. Children sympathize with their parents tastes, and when a home is empty of all associations which suggest its connection with the great Christian world, the children may grow as aliens to the commonwealth of Israel in the midst of preachers and churches and sermons.
Magazines, suited to the age and tastes of each member of the family, should be supplied. It is an invest ment which will pay. Let each child have his or her paper or magazine, and you may be sure that it will be read. Out of the literature that is pouring every week or month from the press, the judicious parent will find no difficulty in selecting periodicals which will afford a large amount of valuable information, and at the same time exert a most salutary influence over the characters that are being formed.
Every family should be supplied with standard historical works ; and if some of the best Cyclopadias are in the library for reference to decide the many questions with which wide-awake boys and girls are continually puzzling grown-up folks, it will be a most important auxiliary to their studies, as well as a source of great entertainment.
If the tastes of any of the family cal for poetry, don't starve them by withholding that which their mental apetites demand.
By all means, encourage whatever musical talent the family may possess. Next to a knowledge of the Word of God, and the heritage of pious parental counsel and example, we would send our chlidren from home with their memories stored with bcau
tiful songs in which the true, the beautiful and the good of our religion is set to music, that their grand harmonies, or tender, graceful melodies may follow them out into life to cheer and strengthen them anid thę toils and trials it is the lot of all to enounter.
If works of fiction are introduced, it should be under the most careful parental censorship. Young people accept the sensational literature of the day as eagerly as children devour fruit and unless their tastes are carefully guarded, they will soon acquire that morbid appetite which greedily gorges itself on the wretched offal with which literary hucksters are cramming unhealthy minds. We would sooner place on the table putrid beef or rotton fruit as the daily food of our family, as to give our children free access to the mass of pernicious literature which is found in the field of fiction. Fruit is not only a luxury, but physicians tell us that it is wholesome, and even sanitary; but they carefully guard their patients against free indulgence. A healthy mind may find pleasure and profit in occasional light reading, but with a large majority of youthful minds extreme moderation is the wiser course.

We are not prepared to give ful credence to the story that is going the rounds of the papers respecting the man in a New England city who, it is said, supports his family comfortably by tying an able-bodied cat to a clothesline every night, and then collecting early every morning the soap, shavingbrushes and cups, blacking-brushes, shovels and tongs, which the exasperated neighbors discharge at the nuisance. Yet we know people who make money by means no more profitable to their neighbors, if not so provoking. We do not know how many shavingbrushes or boot-jacks would pay for the annual profits of any drinking-saloon in the land, whether in town, eity or cross-roads, but we know they otten make midnight hideous when the drunken crew are under the spell of the fiery draught. We know that many an eye is sleepless because a drunken father or son is in the midnight revel, and that many a heart is broken by the rush of the drunkard to his doom. Is it not strange that people, who would not be disturbed many nights by the caterwaulings of a neighbor's grimalkin without finding some means to abate the nuisance, endure the other affliction, though it has filled the land with the outcry of human sorrow, and grows rich while its victims are worn down to poverty and death ?
$W_{E}$ see it stated in an exchange that Rev. Titus Coan, during thirtyseven years of labor in the missionary field, baptized thirty-seven thousand converts to Christianity; seventeen hundred of them were baptized in one year. His church relations are not stated, but we presume that he was connected with the Baptist missions. It makes but little matter, provided their conversion was genuine. We have a low opinion of the Christianity of a man who cannot rejoice that the cause of Christ is prospered under the labors of another people.

## SHALL THEY SUFFER?

the Preachers of Trinity Annual Confone Dear Brethrex-At our last conference, held in Sherman, it was understood that all the itinerant preacher of Trinity Annual Conference would act as agents for the Commission Fund. If you please, brethren, do not neglect to collect the interest due on the Commission Fund notes, and give your receipt for the same as agont. Re member that many poor and need ones are dependent upon this fund for the common comforts of life. By order of the President.
W. J. Сlark, Treas.

Dallas, Oct. 1, 1872.
Surely, no exhortation is needed to enforce the above appeal. Each preacher should regard his obligation to aid such an enterprise as sacred and binding as his duty to supply the wants of his own home. Possibly he is providing for the necessities of his own children, who may one day look to this fund for help.
The British and Foreign Bible Society has circulated during the year, beginning May 1, 1871, and ending May 1, 1872, Bibles as follows: In France, 250,000 ; Germany, 490,000 ; Austria, 126,000; Russia, 145,000; Egypt, Syria and Palestine, 29,000; China, 59,000 , making a total of 1,099 ,000 . The entire church can rejoice over such glorious results. "The Bible is the religion of the Protestants," and the Bible cause is the broad platform upon which all branches of the Christian church can unite under the leadership of the same Savior, and, joining hands across its open pages, rejoice that the darkness of superstition is giving way before their light.
Rev. H. Looms, writing to the Interior from Yokahoma, states that heathenism is evidently losing its hold on the hearts of the people. Its shrines are generally deserted, and its former magnificent temples are nearly all going to decay. It is worthy the attention of the thoughtful sceptic that, as civilization pushes out into the realms of idolatry, their superstition gives way, while Christianity seeks for its strongholds the great centres of civilization and refinement. The one is fostered by darkness, and withers under the approach of light; and the other, like healthful vegetation, welcomes the sunlight, and flourishes under its rays.

The question of the Pope's authority is disturbing the Swiss Government. A priest has been removed, and the bishop resists the interference of the civil power, claiming that priest's allegiance to the Pope is above his allegiance to any other authority The true relation the priests and members of the Catholic Church hold to the Pope, and its relation to their allegiance to the government where they live, will be pretty sharply defined be fore the contest now going on in Europe is ended.

Rev. Dr. J. A. Penmemax, late of Woodbridge Episcopal Church, New Jersey, and his wife, were received into the Catholic Church recently at Summit, in that State. He was formerly a Unitarian. It is not stated whether he purposes entering the priesthood or not.

## ahe sunday school.

Our Sunday-Schools---Their Status and Need.
$\mathrm{Mr}_{\mathrm{r}}$ Editor-From some cause the Sunday-schools of Texas are just now in a languishing condition. What shall be done for their resuscitation ? It is all-important that such life and
spirit shall be infused into our Sunspirit shall be infused into our Sun-
day-schools during October and November as to carry them buoyantly through the winter season; for such a thing as an abandonment of the Sun-day-school should not be once named among Sunday-school workers. What shall be done to revive our Sundayschools before cold weather commences?

Raikes.

## Frost-Bitten Sunday-Schools.

Frost-bitten Sunday-schools! Yes, and before Christmas, if they are not frozen to death, they will be so nearly dead as to show no signs of returning life and animation before April or May ; and not until the sunshine beams in upon them will they be thoroughly thawed out.
Now, why should this be? Why should our children lose their Sundayschool privileges, and in fact, the only religious privilege which some of them enjoy, during the most enjoyable portion of the year?
"Well," says deacon $A$., "it can't be done ; think how bad the roads are, and how deep the snows are, and how many stormy Sundays there are, andwhy, we never did such a thing before; such a thing was never heard of in this neighborhood, why-"
Hold, my good deacon, don't get so excited over the subject! I've seen it done, with my own eyes, and helped to do it, too. Away up among the hills of New Jersey we started a missionschool, in a little old school-house. We gathered them in-those mountain boys and girls-we gathered them in, till the house was full, full to overflowing, and during the summer we had a flourishing school. When the autumn came the croakers cried, "You must close school; it can't possibly be kept open during winter." "Let them croak," said our brave superintendent ; "by the help of God, I mean to keep this school alive till spring, if I have to come here alone every Lord's day and spend two hours in prayer for its prosperity." And keep it open he did. What was the result? A religious interest was awakened, and several precious lambs were gathered into the fold of the Good Shepherdthat too, when many of our pupils walked two and three miles over as bad roads and through as deep snows as Salem county ever saw.
If you never have done such a thing, why not try it this winter as an experiment? Satan does not abate his efforts to ensnare the young as the cold weather approaches ; on the contrary, he works with a redoubled energy.
Then why should we complacently fold our hands, stand idly by, and cry, "It can't be done?"
Then, too, in winter, if ever, there is a "special work of grace" in the church; then, if ever, the membership get "warmed up;" why not carry some day-school and let, at least, the "drop-day-school and let, at least, the "droppings fall on the little ones? Look
well to it, brother, that your love of ease does not lie at the bottom of all these excuses. You have no right to load your negligence on the backs of the little folks ; you had better shoulder it yourself and go to work manfully. All you need is a live superintendent, and corps of earnest, faithful and sacrificing teachers, and I will insure you at least two-thirds your usual number of children. You may be assured that God's blessing will rest upon your un-dertaking.-Salem Sunbeam.

## Oharlie's Sundays.

"Come, Charlie, come down to the pond with me this afternoon, won you?" asked Freddy Hamerton of his little aequaintance, Charlie Sawyer.
"No, I can't, because it will be so late before we get home, and father always wishes us to be in early Saturday evening, so as to put away our toys and books lying about, and prepare for Sunday," answered Charlie in a cheer ful tone.
"Pshaw ! don't you hate Sundays ?" asked Fred.
"No indeed," said Charlie, "we love Sundays, we have a good time all day."
"You do?" cried Fred, astonished "pray tell me how you pass it, for to me it is the most stupid day in the week."
"Saturday evening," said Charlie, "we practice hymns, and Sunday morning before breakfast we each sing our favorite one. Then for breakfast we all have some favorite dish. Then we have such lovely books which we call our 'Sunday Library,' because we never use them in the week; they are full of pictures and maps, and beautifully ound."
"Is your father rich?" interposed Fred.

No; but papa says he will go without a great many other things before he will give up our Sunday treats."
"Well, what else do you do?" asked Fred.
"We take turns," said Charlie, "in selecting some picture-book, and papa explains it to Emma chose that, and we all ly sister Emma chose that, and we all liked it so much, we are in ho heste for our turn to come to select another. Then
we dress for church. After church we we dress for church. After church we
all take blank cards, and write down what take blank cards, and write down when dinner is over we read our card in turns, and ask each other questions about the sermon.

Don't you go to Sunday-school? inquired Fred.
"We do not now, for papa wishes to see if his teachings at home will not be as good for us. He likes to have us around him, and to
"How do you spend your time after church?" asked Fred.
-We rest, or walk in the garden, or sing till tea-time. After tea mamma joins us, and papa gives up himself to
us for a while, and we talk of the faults we are most likely to fall into. The mamma asks us to say how we think they could be cured. Fan's great fault is carelessness, and leaving her things about everywhere. She said if she were deprived of the use of everything that was found out of place, it woul be a sad punishment, and mamma going to try the experiment.
Fred was much absorbed in this new phase of Sunday life, and wished he
could try such a Sunday; and Charlie promised to ask if he might invite him to pass one Sunday with him.

Never take your place before your class without a smile and a kindly scholars greeting to each of you rier between himself and the warm hearted, wide-awake boys of his class by taking his place in the Sundayschool without seeming to recognize the presence of those already there, or to observe those coming in atterwards, until he has to speak to them in opening the lesson. And many a teacher gets a fresh hold on restless, trifling scholars, and prepares them for an interest in the lesson he teaches, by the sunny look and loving word through which he shows sympathy with each scholar on his first meeting with him for the day. A teacher must show his love for those whom he would bring to see the love of Jesus.-Sunday-Schoo World.

Home Help in the Sunday-School.
The Sunday-school is both literally nd spiritually an "Asylum," a "Home and spiritually an "Asylum, a "Home
of the Friendless" to multitudes of chilof the Friendless to muttitudes of chil-
dren. As such, it is an important part of its mission to awaken in the irreligious homes represented in it, a conviction of parental responsibility, and build up the altars of family devotion, But we speak in his article especially of the relation which should exist beween the Christian home and the Sunday-school.
We have often heard the objection urged by excellent people that the Sun-day-school occasions the neglect of home religion. "If children," say these objectors, "are instructed in the Holy Scriptures at Sunday-school, the Catechism and other sacred Sabbath recitations at home are superfluous.
We regretfully acknowledge the neglect here asserted, but attribute it o other influences. In the secularizing tendencies of the times; in the inordinate desire for wealth ; in the prevailing laxity of opinion in matters of religion, and in the impatience of restraint, civil, ecclesiastical, and donestic, observable in these days-a protest, perhaps, against the extreme rigidity of former times-we discover gretted. Home is not, as much as formerly, a school of sentiment and manners, a place of discipline to prepare for the grand work of life. It is a sort of harbor for rest and repairs, into which business men come as ships from battle or trattic, to go out again as soon as possible, almost regretting
the necessity which lorings them there at all. We have no time, in these days, for home religion.
Many, no doubt, attempt to justify themselves for this culpable omission on the ground that the Sunday-school makes all the necessary provision for religinus culture of the children. Against this we make strong protest. It misconceives the true mission of the institution. The first work of the Sunday-school is supplementary, not substitutionary. Its organization is
called for by social and religious necescalled for by social and religious necessities existing outside of the home department. Were all homes taithful Christian homes, there would remain a demand for the Sunday-school. It is a justifiable, valuable, and necessary appliance. It benefits the children who come from our homes, and is an nestimable blessing to homeless chil dren. Shall we abandon or lightly eseem such an enterprise because unaithful men by it justify their negligence? Because the public service of the sanctuary is made a substitute
for family prayer, shall we have no for family prayer, shall we have no
churches? Because two of a family churches? Because two of a family make family prayer a substitute for private devotion, shall the family altar be abolished? Because the system of annual missionary contributions excuses some indolent men from personal
exertion, shall we suspend the financial methods of the missionary work?

## What Parents May Do.

We believe that the disbandment of the Sunday-schools of our land would in no wise improve the religious influence in families now neglectful. The cause of the neglect is a more serious one, and the excuse we combat is as foolish as it is fallacious. And we believe, morever, that the Sundayschool now contributes greatly to domestic piety and the home study of Scripture.
The question is not: How shall we modify, change, or abolish any element of the Sunday-school for the sake of home? but: What shall home do to increase the efficiency of the Sundayschool? We have not the space to discuss fully the following points, but presenting them in the form of suggestons, leave the subject to the prayerful consideration of all interested in this

1. Parents should be represented in the Sunday-school as officers, teachers, scholars, or at least, as occasional visitors.
2. Ti
3. They should form an intimate aequaintance with the superintendent, and especially with the teacher who has charge of their children.
4. These persons should be the subject of frequent and fervent prayer, both in private and at the family altar. oth in private and at the family altar.
5. Parents should insist upon and secure the regular and punctual attendance of the children at the school. 5. The lessons of the school should be carefully studied at home, and every child examined upon each lesson before going to his class.
6. Parents should elicit reports from the children upon the order and exercises of the school, and the principal points and illustrations of each lesson.
7. Home should keep an eye on the books furnished by the Sunday-school library, guarding the little ones against contamination; securing the thorough reading of every book before its return to the school, and in this, as in every other possible way, so connecting home, church and Sunday-school, that the little ones shall grow up to reblessed triune appliance, by which the Lord is restoring Eden to the world.
The Sunday-school, we repeat, is supplementary, not substitutionary. It is the juvenile department of the church, and with the church should share in the sympathy and help of home.-S. S. Teacher.

## For the best Book- $\$ 300$ !

The agent, Rev. Dr. A. H. Redford, authorizes me to say that he will pay
$8: 000$ for the best Sunday-school book written for our young people.
Conditions: The manuscripts-not to be longer than 175 pages, foolscap, ordinary writing-must be in the hands of the Sunday-school Secretary by April 1, 1873. All manusciptsjulged suitable for our libraries by the Sunday-school Secretary-may be retained by the Book Agent.
Writers will choose their own fields. We suggest only this: Writers are not obliged to write either stories or essays, in order to make good Sunday-school books.

The awards will be published in our May number, next year, at which time the "prize-money" will be paid.
The names of a suitable committee will be announced in due time.
Send all communications on the subject, or manuscripts, to the undersigned. Atrices G. Haygood,

Sunday-school Secretary.
Nasitilile, Oct. 1, 1872.
A good teacher needs to know three things: his Savior, his lesson, his scholars. Lacking knowledge of either, he is not likely to have success in his work. He must know in whom he has believed-in whose name and
strength he stands as a teacher. He must be fully persuaded in his own mind as to what the Holy Spirit
teaches in the Bible lesson of the day. teaches in the Bible lesson of the day.
He must understand the personal peHe must understand the personal pe-
culiarities and wants of those to whom culiarities and wants of those to whom
he ministers. Such knowledge can come only by study and prayer, in faith. "Who is sufficient for these things?"-Sunday-School World.
The more scholars give through the Sunday-school, out of their savings or
earnings, and as an offering to Him earnings, and as an offering to Him who gave himself for them, the more
they will love the school, and the more they will love the school, and the more "Where they will have in its teachings. your heart be also"" is is, there will all through the kingdoms of nature and grace. We always love most that for which we give and do most. It is the same with children as with the rest of us.-Sunday-School World.

## 3oys and Cirls.

## How Many Plums?

Johann August Musxus, one of the most popular German story-writers of the last century, in his story of Libussa, makes the Lady of Bohemia put forth the following problem to her three lovers, offering her hand and throne as the prize for a correct solution: "I have here in my basket," said the Lady Libussa, "a gift of plums for each of you, picked from my garden. One of you shall have half and one more, the second shall again hvae half and one more, and the third shall again have half and three more. This will empty my basket. Now tell me how many plums are in it."
The first knight made a random guess at threescore.
"No," replied the lady ; "but if there were as many more, half as many more, and a third as many more as there are now in the basket, with five more added to that, the number would by so much exceed threescore as it now falls short of it."
The second knight, getting awfully bewildered, speculated wildly on fortyfive.
"Not so," said this royal ready reckoner ; "but if there were a third as many more, half as many more, and a sixth as many more as there are now, there would be in my basket as many more than forty-five as there now are under that number.
Prince Waldimir then decided the number of plums to be thirty; and by so doing obtained this invaluable housekeeper for his wife. The Lady Libussa thereupon counted him out fifteen plums and one more, when there remained fourteen. To the second knight she gave seven and one more, and six remained. To the first knight she gave half of these and three more, and the basket was empty. The discarded lovers went off with their heads exceedingly giddy and their mouths full of piums.

## Saved by a Nut.

Sowe years ago there was an old German Count, who was a gool Christian man, and who was saved from death by the kindness of God in a very wonderful way.
You know we read in the Bible how Daniel, who was such a good man, had a great many enemies, who hated him just because he was so good. This has often been the case since Daniel's time. And this was the case with the good German Count of whom I am now speaking. There were number of people in the place where
he lived who hated him for his religion; he lived who hated him for his religion; and they carried their hatred so far that they resoved to kill him. And in order to do this without being found out, they hired a wicked man to go into his castle one night and kill him while asleep in his bed.
The arrangements were all made, and the night was fixed on which this dreadful deed was to be done.
The good Count had no idea of the danger that was hahging over him. It so happened that on the evening of so happened that on the evening o
the very night on which his enemie had agreed to murder him, he had a company of young people at his castle.
He was very fond of children, but He was very fond of chilaren, but
having none of his own, he had invited his nephews and nieces to spend the evening with him. They had a merry time together, and the evening passed
off very pleasantly. The Count told them interesting stories, and got up amusing games, and had a good supply of apples, and pears, and grapes, and nuts; and
Bery much. last the hour came for them to go home. They all left the castle. After they were gone, the Count read a chapter in the Bible as he was in
the habit of doing, and then kneeled the habit of doing, and then kneeled
down to pray. He thanked God for
the mercies of the day, and asked him to take care of him, and protect him from danger during the night. Then he laid down and went to sleep without any thought of danger.
About midnight the murderer, who had managed to creep into the castle during the day, and hidden himself aring the day, and silently into the chamber away, came silently into the chamber
of the Count. The old man was fast of the Count. The old man was fast asleep, and a night-lamp was burning
on the table. The murderer was on the table. The murderer was
armed with a long, sharp daggar, which glittered in his right hand, as he radually drew near the bed with a oft and careful step. But suddenly, when he was only a few feet from the bed, a loud crackling noise was heard sounding through the still chamber. it awoke the Count. He sat up in bed. He saw the murderer approaching him. He seized a pistol, which he always kept on his pillow, and pointalways kept on his pillow, and point-
ing it to the murderer, he said: "If ing it to the murderer, he said: "I
you move another step, I'll shoot you !" Then, with his other hand, he rang he bell violently. Pretty soon his servants rushed into the room. The
murderer was taken prisoner, and the murderer was taken prisoner, and the wicked men who had hired him to do that dreadful deed were found out and punished.
But what made the noise which woke the Count? It was a nut, lying on the floor. It happened that one of the boys of the company the Count had there the evening before had dropped a nut on the floor in going dropped a nut on the floor in going
through his uncle's room. And God, that God "who telleth the number of that God "who telleth the number of
the stars," and rules them in all their the stars," and rules them in all their greatness, had caused that nut to fall
just where the murderer's foot would just where the murderer's foot woud
tread upon it, and the noise of its crushing would wake the Count in time to save his life. How wonderful this is!-Dr. Newton.

## A Heroe.

Some years ago, the Atlantic steamer, Arctic, struck another steamer, and sunk in four hours after. Three hundred persons went down with her. They were all drowned.
Every steamer has a signal-gun on board, which is fired off in time of danger, so that other vessels may hear, and come and help them. Now, this gun on board the Aretic was in charge of a young lad named Stewart Holland ; and it was his duty to fire it off:
As soon as the steamer struck, all was uproar and confusion. Every one knew she must sink, and all tried to get some way of escape. The engineer left the engines. The firemen left the fires. The steersman left the wheel, and Stewart was left alone at his gun. But he never flinched. Women shriekd. Strong men fell down in sudden fear. Some cursed and swore, not knowing what they said. Some prayed, and some at still-pale and motionless as marle. But all through those foar terribooming over the waters. His powder was gone. He took an axe and broke open the magazine for more. And again the sound of his gun was heard over the deep. But no ship was nigh. No one was near to help. Some lowered the boats and got in them. Others made a raft and tried to escape in it. But Stewart Holland stood to his post. Others might get away if they could, but he meant to be faithful. And just as the steamer gave its last lurch, before going down, the signal-gun sent its call booming over the ocean once more !
And when the news came-for some escaped-the name of Stewart Holland was on everybody's lips. Strong men's eyes grew dim with tears as they told he tale, and everybody praised the young lad who was faithful to the work' he had to do!
Dear children, we are not called to do what he did. But we are called to be faithful. Faithful in everything. Faithful all the time. Faithful even
unto death! And we shall never get to be so, until we begin to-day, just where we are now, and are faithful in the work-even the cery little wo
which every day brings us to do.

## The Foot-Print.

"What is that, father ?" asked Benny "It is a foot-print, my son; and i sign that some one came into our front yard last night.,
"It must be," replied Benny, "for there could not be a foot-print without somebody had been there to make it."
"That is true, Benjamin; and now show me some of the foot-prints of the Creator!
Benny looked up in surprise.
"I den't understand you, father," he said.

Well, who made all these beautifu Howers? Who made all these splendir rees? Who hung the clouds up in the Wh: Who made this great round earth Who set the mighty sun flaming in the
heavens, and started the bright moon heavens, and started the brigg
to rolling round the world :"
rolling round the world
"Why, God, to be sure?
"Then all these things are but foo -prints of the Creator. They are a sign that there is a Creator, and that He has been here. See this ice-plant I hold-man never could have made it notice that beautiful lady-bugcrawling on the leaves-man could not have made it; see all the glistening grass hear all the chirping birds-man did not, could not make them! God made them; and they are all simple footprints of the great Creator, to prove to us that there is a great God, whom we should love, worship, and obey. Do you understand
"Yes, sir, I understand very well, now, and I thank you for teaching me that lesson."

What Suits the Boys.-It ex actly suits the temperament of a rea boy to be very busy about nothing. If the power, for instance, that is expended in play by a boy between the ages of eight and fourteen could be applied to some industry, we should see wonderful results. But a boy i like a galvanic battery that is not in connection with anything; he generate electricity and plays it off into the ai with the most reckless prodigality. It is as much a boy's business to play off his energies into space as it is for a flower to blow or a catbird to sing
snatches of the tunes of all the other snatches of the tunes of
birds.-Little Corporal.

A good heart always makes the poor, the lame and the hunchback, good-looking. $A$ good heart is good for both worlds. This is what God so much loves.

## PUZZLES, ETC. <br> enigmas.

Slain, to be saved with much ado and pain ; Scatter'd and dispersed, to be gather'd up again Dry, yet full or nutriment, sweet, yet unper fumed,
arefully

## I am a child of spheres on high,

 My native place is in the sky; I peep into your earthly bowers; And too in winter's darker reign I enter through your window pane. Withdraw your curtains, let me in-The child of glory, see me come To brighten every cheerful home In frommy name you moral seeh, In allegory let me speak; I tell you to receive me well In palace, mansion, cot, or cell
And to repel foul envy's dart, I bd you keep me in your heart.

## charade.

to, mariner, under the deep blue sea, And bring upmy first as a present to me
They tell me 'tis found near the mermaid

## And som

me, it
clined
and haste to the fields my zecond to find:

It may run through the corn, it may fly through the air Come hither, young schoolboy, come hither and My third's in the pace conn'd by you and by me An imperative sign 'tis term'd by old Murray To permit, toentreat, when we're in a hurr These three united, a gay trinket shows,

Entire, I am a flower; beheaded, I am dear to many young ladies; curtalled, I am a spice; ehead and curtail me, and I become a source
of pleasure and pain: twice beheaded, you will ind I am now ovan

We shall hereafter wait one month to give time for our young friends to send in their an wers. We have received
ppear at the regular time.

## Churrlh Zhatices.

Pastoral and elected members and guests of Me East Texas Conference, M. XE. Chureh,
Douth, will report at the Methodist church, Tyler, Texas. Conference to convene November
年th, 9 oclock A. M., Bishop J. C. Keener. pre-
Iding. RIGG.
Preacher in Charge Tyler Station.

Those ministers and delegates who will teac ompanied by any portion of their family when
in attendance upon the session of conference Nill please precede themselves by a note,stating
how many, etce. And Iet this be done in time
or the committee here to make the or the committee here to make their arrange
ments to suit the convenience of all parties.
H. V. PHILPOTT.

Trinty Conference Notice
Will those brethren of the Trinity Conference the Conterence, commencing at this place $\mathbf{N}_{0}$ tember 6 th, please notify me in due time, that 1
may make arrangements for their may make arrangements for their accommoda.
tion? And I would like, also, the presiding
elders, or secretaries of the district conter
 made tor all who come; but you can save me a
great anount of trouble by complying with the
atove request. Brethren, on their arrival at sutpur prinys, will report at Roger's store
on the south side of the Public suare
M. H. NEFLY.


Huntsvilie District.
Danville and Waverly cir., at Willis, Oct. ${ }^{26,}{ }^{27}$
Madisonville cir., at Madisonville, Nov. 2,
 J.G. JOHNSON, P it

Chappeti Tilt District.
Burton, at Carter's school-house, Oct. $26,27$.
Lexington, at Chrisman's chapel, Nov. 2, Evergreen, Nov.9. 10
San Felipe, Nov. 16, 17

Nov. $23,24$.
B. D. DASHIELL, P. E
Austin District.
ayettille, cir., at Florida chapel, Nor. 2, 3 . Winchester and Lagrange, at Winctester
Nov. 16,17 . Austincir., at Manor, Nov. 23 4.
Austin sta., Nov. ${ }^{30}{ }_{\text {J. W. WHIPPLE, }}$ P
Gaiveston District.
fourth round.
Fatagorda cir., (camp-meeting, near Eliott's
Columbia cir., at Columbla, Nov. 2, Spring Creek cir., at New Hope, Nov. 9,10 ,
Houston, Shearn Church and Suburban cir. Nov. 16, 17 .
Houstonington Street Church, N Galveston, St. Johns Church, Nov. 23, 24 .
Bryan sta., Nov. 30, Dec.
J. M. Wesson, P.

## Palestine District.

Tyler sta., Oct. 26, 27.

## Crockett Dintrict. <br> fourth round.

Grockett and Pennington sta, Oet. 26, 27 .
Homer cir., Nov. 2,3

## Marshall District.

 Henderson and London sta., at Henderson Elystian Fields cir, Nov. 2, 3. Starrville cir., at Jamestown, Nov. 16, 17. As the examination of character takes placeat the Fourth Quarterly Meeting Conference, and as it is important that the finances of each
anarge be satisfactorily arranged, besides other
chater earnestly requested that all of the oftcicial mem-
bers be precent. DANIEL MORS, P. E.

Sherman District
fourth mound.
ireenville cir.,November, 1st Saturday and Sun-
day.
J. W. FIELILS. P.E.

NEWS OF THE WEEK.

## DOMESTIC

## National.

The official vote of 77 counties, reeived at the office of the Secretary of State, October 14 th, with the-semiofficial returns from the other 18 counties, gives T. A. Hendricks, Demoerat, for Governor, 1313 majority; W. N. Correy, Republican, for Secretary of State, $1163 ;$ J. A. Widenear, Republican, for Auditor, 1724; B. Glover, Republican, for Treasurer, 1520, G. L. Orth, for Congress at large, 1404. The balance of the State ticket, except Superintendent of Public Instruccept Superintendent of Public Instruc-
tion, Republican. For the the latter tion, Republican. For the the latter
offlee, Milton P. Hopkins, Democrat, offtce, Milton P. Hopkins, Democrat,
is elected. The Legislature, from ofis elected. The Legislature, from of-
ficial returns, will stand 54 Republificial returns, will stand 54 Republi-
cans to 46 Democrats in the House, and 27 Republicans to 23 Democrats in the Senate.
The Democrats and Liberals of New Orleans fused on the parish and city officers, with L. A. Waitz for nayor.
The Democrats and Liberals of the First District, Missouri, to-day nominated Hon. Wm. Grosvenor for Congress.
The Liberal Republican Executive Committee of New York have issued an address calling upon Liberals to work with renewed energy for the November election, as there are twenty States casting nearly 200 electoral votes that they can still carry if they will.
The Saratoga County Bank at Wateford was robbed on the 14th of $\$ 300,000$. The cashier and family oceupied rooms over the bank. They were all gagged, and the cashier compelled to open the vaults. There were nine robbers engaged in the affair.
Covington, Kentucky, had a riot a few days since. A Grant procession, ceeding a passer-by shouted for Gree ley; a negro said "shoot him," when the firing commenced; many ineffecthe firing commenced; many inerfecwith their torches, doors and windows with two stores were broken in by and t
It is rumored at Washington that a Cuban expedition of five Hundred men and 10,000 stand of arms, with several pieces of artillery, are ready. A vessel will leave with regular papers and load. The authorities here are on the alert.
Caleb Cushing has arrived at New York, and expresses himself eminently satisfied with the Geneva results. He says the counterbalancing claims will not reach two millions. The records of the commission as printed will make twenty-five volumes
Illness of Mrs. Greeley keeps Mr. Greeley at home.
Willie, youngest son of Mr. Davis, died in Memphis, October 17th, of liptheria.
Deep excitement has been awakened in Louisville by the fall of a building in process of erection, on the 14th inst., in which five persons lost their lives. The morter used was but little better than wet sand. The architect and contractor have been arrested, and held in a bail of $\$ .00,000$. There is a strong determaccount for the death of the vietims.
A special to Memphis, Oct. 15th, says that advices from Osceola, Arkansas, up to noon, on the 13th, were that the citizens are still under arms, and greatly excited under the reports hat the negroes are marching on the place. Scores of prisoners have been captured and lodged in jail. The citizens are shipping their families and goods to places of safety.
An epidemic among the horses has extended throughout the Dominion, seriously interrupting the business of
the country. The street cars in Montreal have stopped running. In their stables more than 300 horses are sick. The farmers in the country are unable to bring their grain to market. The to bring their grain to market. The
disease is often fatal, but recovery disease
slow.

A dispatch from Dakota announces the arrival at Fort Rice of General Stanley's Yellow Stone Military Ex-
pedition. pedition.
Track-laying on the Dakota division of the Northern Pacific railroad is progressing at the rate of three miles per day. The grade is nearly completed to the Missouri river, and rains now run within forty miles of the crossing.
The manuscript of the original draft of Seward's book was entirely completed some time since. At the time of his death Seward had finished the revision of about two-thirds of it. This revision will be at once taken up This revision will be at once taken up
by his son Frederick, and his adopted daughter, Miss Risely Seward.
There was a reception of Comanches, Apaches, Wacos and other Indians at the White House on the 11th, which was different in some important particulars from previous interviews with the Indians. The President stated the white people are now so numerous and increasing so rapidly as to crowd the Indians, and therefore it was necessary that the Indians should no more lead a roving life, but have fixed more lead a rovi
places of abode.
This indicates a change of policy, as the Indians may resist the effort to force them upon the reservation. A conflict is possible,

## FOREIGN.

A great meeting of Internationals will be held at Hyde Park on the 30th of November.
Mr. Jay, American Minister to Austria, is in London.

France.
Cardinal Bonnechase, who has just returned from a visit to the Holy See, assures Thiers that the Pope will remain in Rome.
Rouher has made an appeal to the Permanent Commission Assembly in behalf of Prince Napoleon. The Prince propeses to prosecute the
Minister of the Interior for expelling Minister of the Interior for expelling
him from France without authority of him from France without authority of the law. The Prince and
have left Geneva for Milan. have left Geneva for Milan.
The German army of occupation have begun to evacuate the department of the upper Marne.
Prince Napoleon, escorted by French agents, arrived on the fronFrench agent
tier the 14th.
Special dispatches from Paris to the London Telegraph, says that President Thiers yesterday said he had received information that the re-
leased Communists now in Paris have leased Communists now in Paris have
in their possession two thousand in their possession two thousand
bombs, similar to those used by Orsini and his companions when they attempted to assassinate the ex-Emperor Napoleon in 1858.
A man who participated in the Communist revolt in Paris has surrendered himself to the police at Brussels, and made a declaration that he was an accomplice of Troppmann, who murdered an entire family near Paris. An examination showed the man to be of sound mind.

Marshal Bregna, Captain-General of the Province of Carruna, arrived at Ferrol the 15th with a force of Government troops. The rebels continue o concentrate at the arsenal.
Fifteen hundred insurectionists, who left Ferrol for Jubiz, were intercepted by a force under Marshal Bregna and retreated.
Ferrol's insurgents still held out the 14th. Red Republican flags float over the vessels and palaces. The citizens seem to take no part.

Forces are marching from all directions on Ferrol, and an iron-clad is ordered to the mouth of the harbor.
The Ministry announced to the Cortes that no reforms were possible for Cuba while a single man remained armed against the Government.
The Carlists continue their agita tion in Catalonia, where several have been arrested, including some soldiers on furlough.
A dispatch from Ferrol reached Madrid the 13th. It says the insurrectionists made two attacks on the frigate Asturas Friday, but in both instances were speedily repulsed by the crew.
Three Government vessels are blockading the entrance to the harbor of Fical, and it is impossible for vessels captured by the rebels to get out. The Captain-General of Gallicia en tered Ferrol the 13th with a body of Government troops. He now hold the town, awaiting the arrival of re inforcements enroute from Soutande and Gijon, and with his increased force expects to crush the insurrection with out bloodshed.

## Mexico.

The vote of the people for presidential electors was cast the 14th. The electors meet the first Sunday in No vember to elect a President, there be ing no opposition to the present incumbent, Tejada.
The election passed off without un usual excitement, and but little interest appeared to be taken in the elec tion.
Telegraphic news from other frontier States represent all quiet. No opposition or excitement whatever in any quarter.
On the 15th the local and military authorities at Brownsvile, Texac, ap plied through the United State Consul to Gen. Rocha to arrest some thieves who had crossed with about eighty head of cattle, within sight of that city, and return the cattle to Texas and surrender the criminals for trial.
Gen. Rocha at once detached a squad of cavalry, who, with the Texas police officers, captured the thieves and some of the animals, which were returned across the river to-day by Gen. Rocha, who also notified the Texasauthoritie that thieves would be surrendered on proper demand.
This is the first case of the kind oe curring since Gen. Rocha came here, and the satisfactory result is regarded with pleasure by all desiring peace on the border.

The difference between the receipts and the expenditures of the island is $\$ 13,500,000$. The Council of the $\mathbf{A d}$ ministration, under the President of the Intendente, has resolved to balance the budget without increasing import or export duties, and meet the whole deficiency by local taxation.

## ANSWERS TO CORRESPONDENTS

## From Oet 13, 1s7a, to Oet. 19, 1873.

w J Clarke, Dallas, inserted on elltoriral page.
Rev
Rev $J$ E Risgs, Tyler, conference notteo re Rev H A Graves, obituary of Mrs Terrell re selvel.
Rev R MI Leaton, 1 sub from Lavaea county Rev ELi Duval, letter from Fayetteville Tennessee.
Rev H B P
Rev H B Priee, Centreville, aceept our thank Rev Samuel Mortance.
Rev S K Stovall, Larisso in Arkansas. Jacksonville.
W Nash, North Carollina, address elanged a
Rev W L RHout, will charge Z W Meclanahan's subseription to you. Send the money by arst opportualty,
Rev JG Walker,
Edwin Alden, Cfnelnnatt, eheek to hand; will be inserted.
larly since No 1002.
Rev W J Joyee.
the preachers of West Texas Conference, whick
appears on anotner page.

Mr John U Smith, Belton, 1 sub at HenderFev a m and 25. Much obliged. Rev A it Box, Orocketl, 1 sub and eash curreacy, what eot by mall notice. Answered by mail.
Rev H $F$ Johnson, Whit
lege, Mites, draft for ${ }^{\text {421 }}$, Mueh obill Female Col to hear your institution is so prosperous. Miss Annle Logan, answer to puzzle will pear at the proper time.
Jno $\mathbf{R}$ Taylor, Kosse, with 6225 coin for G B Duncan's subseription.
Rev John W DeVilbiss, Corpus Christi, ath round
tlon.
Thain \& Paine, Ohteago, will be attended to. Rov D Morkan, Newbraths Station, 1 sub. Prof J H Blshop, Moxia, the reports will be Rev J Fred Cox, Bryan, marriage notiee inerted.
Mrs J D Brown, Montgomery, eash 9225 to renew her subsertptton.
Rev W H Scales,
Rev W H Seales, Dallas, wth obttuary.
J P Philpott, Fairfleld, $\mathbf{8 3}$ currency, which re-
news your subseriptlon for 16 monthe from N o nows your subseription for 16 monclas Prof M. C. Connor, Waco Female Oollege, will write by mall.
Mr B M Clopton, Chatield, letter referred to never came to hand. Will write you.
Mr J Wartham, Valley Mills, handed to edt
M B Franklin, Seguin, we will make the ecessary inquiries, and answer by mall. Rev J W Whipple, Austin, 1 suband 62 specte.
Rev J L. Lemons, obituary will be inserted. Elwin Alden, Cinctnnatl, advertisement re celved.
Rev A F Nash, all satisfactory. Send us a draft on them.
Rev Thos $W$
Rev Thos W Glass, Lyon, your paper has been malled regulariy every week. The fault ts not With us. Send you a couplo
The money not yet received.
Rev H B Smith, Peorla, all satisfactory.
Rev D M Proetor, Honey Grove, 1 sub at Bonham. Glad to hear it.
Rev Wills J King, Salado, 1 sub and eash te
Rev W Monk, Corn Hill, 1 sub from Burnett county, and communleation.
Rev R H H Burnett, Birdston, your request attended to.
Bey $\mathbf{I}$ F C

| Rev |
| :--- |
| Fritten you to Moralles. |

J C Landrum, address ehangel to springs. If there is any old account will send ou the bill.
Rev R M Loaton, Price's Greek, eash 6210 balance your aceount in fall.
Southern Mtothodist Publishing House, adlee will be attended to.
Rev J G Walker, San Mareos, notiee of preachers of West Texas Con
too late for insertion this week.

## Po late for insortion this week. Prof W Wmith, Macon, posin

er reeetved for advertising.
Rev OS Sandel, Huntsville, 1 sub.
A J Y, communieation "Sanetifeation Agaln."

## Communieation from Philip Werleta, will

 acelve attention.Rev W R D Sto
Rev W R D Stoekton, with gold draft for $\mathbf{4 6}$; son revival items. Will insort noxt mee.k
Rev $\mathbf{J}$ K Street,
Rev J K Street, advertisement inserted.

## MARKET REPORT.

Grwrral Marker.-The demand hag been alriy aetive during the past week. The strinseney of the money markot has restrieted purchases. We note many interlor dealers in our market for the irst time, who express much his market offers.
Corros.-The cotton market is more active chis week than the one preceding, and eloses with an advance of lac. on the quotations of last week. The stringency of the money market mited the operations to some oxtent, and the rmness of the market, and the advance we report under these eireumstances, may bo acRecelpts for the week have
betng an excess of last week's recelpts of 925 , bales ; exports, se4s bales, an excess over the ex. ports of last week of 67es bales ; sales s952 bales, an excess of last week's sales of 4508 bales. Low Ordinary...


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General Lasd omice.
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tions" and we will require its delivery to us in same condition.
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nat so. Mark each bale carefuly, wiun funt nam
on edge, and initials on end, tolessen danger of
substitution for light or interior bales. substitution for light or inferior bales.
4th. Hake your bales weigh at least soo, as
ft costs no more to get a heavy hale to market than a llght one.
the the most improved Gin
stands and none but thess. These we will obtain from Stands and Presses. These we will obtain from
manufacturers for our patrons when desired.
6th. Send us markz and Gin weights of each manufacturers for our patrons when desired.
6th. Send us marks and Gin weights of each
bale when shtpped, and if the Government bale when shpped, and if the Governmen
weights here show a marked falling oft, we will
have each bale and wave each bale azanain carefully re-weighed in
presence of a member of the firm. have each bale aqain carefully re-weighed in
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ears and other parts which easilv taint. ears and other parts which easilv taint.
2 d . Salt Hides should be well salted roll 2d. Salt Hides should be well salted, rolled ur
about 12 hours, then stretched and dried in the shade. Flint Hide should be well stretched in
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