# Christian Adonorate. 

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Vol. XX-No. 10.]
GALVESTON, TEXAS, WEDNESDAY, JULY 24, 1872.
[Whole No. 99.

## Eexas Citristian gltrocate <br> LARGEST <br> GIRCULATION

of any
PAPER IN TEXAS:
subseription:

## RATES OF ADVERTISING.



## business notices.

Cisterns made from pure heart eypress lum er can be procured from T. O. Millis, who guar
antees all work turned out from his factory.
W. A. Dunklin \& Co. offer thetr services to our eaders as commission merchants. They wil all who give them a trial.
F. Beeker's card will be found in another col mmn . He proposes to sell cheaper than other dealers, and to ill orders from the country with the same care as ir the puichaser was presens, organs, sheet music, etc., etc., should save the address.
Messrs. P. J. Willis \& Bro., in addition to Their very extensive dry goods and arocery busiconsignment as commission merchants. This ouse has been so long and favorably known y all Texans that any endorsement by us would simply be superfluous.
Attention is invited to the card of W. H. Sellers \& Thomas, to be found elsewhere. Mr. Thomas has been for years identified with the house, so the change is only a nominal one They are agents for the well-known Double Anchor Bagging, and are alw.
Parents intending to send their daughter way from home to school should be carefal to ecure their loeation in an institution wher We Wesleyan Female Institute, at Staunton Va , as a perusal of its testimonials, tound else here, will amply demonstrate.

The excellent picture of the Galveston Artilfery Company, mentioned in our last, was com posed and painted by L. Eyth, artist, from phe ographs by $\mathbf{F}$. W. Bartlett. The paint Armory Blessing \& Co. have made some excellent phoographie copies of the original pleture, which oples can be obtained at elther Blessing's or bartietts photwgraph at street.

The New York markets undoubtedly alford a vetter variety of goods of any kind or characer required, than any other in the world. Strictly cosmopolitan, New York eity leads the world in this respect. Parties ordering direct want of attention and aceuracy on the part of hose receiving the orders. This is now entirely vereome by the establishment, under the auspices of some of New York's most promi nent men, of a Purchasing Bureau, whose dut it is to receive orders and place them wr ere hey can befilled to best advantage. In order o secure best market rates cash mu* , necomthe Now York Purchasing Bur D. Addresa ay, New York. Dealers an sou, 704 Hroad as consumers, will sorve ${ }^{t}$. aetr own interest by

## ANSWERS TO CORRESPONDENTS

 From Jniy 13, 1872, to July 20, 1872Rev Lu C crouse, Rusk, one renewal.
Rev It Crawford, Calvert, write you ly mail Kev S JGraves, Bryan, his subseription and
Rev J C Randall,
ubseribers. Keep sending them on same new E H Cushing, Houston, sends us a copy of his valuable new map of Texas. Every family hould have one.
Rev J J Davis, Jewett, sends two subscribers. J H Norwood, Manor, paper to this address E E Shelton,

## nee received

Mrs L A Whitesides, Galveston, orders paper For Wm Nuttall, Brooklyn, N Y, with $\$ 250$ cash Bev WmL Kida, Mexia, two renewals and ne subsertber.
Rev W Tom Merriwether, Prairle Lea, on new subseriber. Where the agent will be re etween now and Conterence. This plan should help jou to a large number of subscribers. Kev H G Carden, Fayetteville, letter cived.
Rev P W Archer, Houston, three new sub cribers.
Rev Newton Hamilton, Cleburne, twe gew subscribers. We believe our paper has onty to
be shown to secure subscribers. Send money in registered letter.
Rev A Davis, Corsteana, fourth round ceived. Aceept our warmest sympathy. C L McGee, Valley Mills, hts subseription, with $\$ 2$ specie, by a friend.
 nail. Copy of paper sent.

## Rev $\mathbf{S}$. Johnson,

## aper mailed to yo

 Bowden \& Garretyou an Italian Bible. nade. The error was in the copy. However plenty of time before the meeting forcorrect no tice to be seen.Rev T B Buckingham, Plantersville, correc ion duly made by notice from Brother John on. Sce above.
wo new subscribers.
Henry Hons, ot Church Building Committee, Burton, specifications handed to contractor for reply.
erted. R $\mathbf{P}$ M, अillican, answer eorrect and erted.
Geo H Stovall, Ioni, address change
Rev D H Slaton, Loachapoka, Lee county la, his subseription and $\$ 2$ specie. We are Texas and will soon be a permanent resident of the state. He wishes the Advocatr,
tighten his neighbors about matters here ghten his neighbors about matters here. Mrs S Jane Carr, Paris, many'thanks for your Rer S D Ali, Mestersrille, endsonerent Rev B D Dashiell, Chaprell Hill, sends one renewal, with change of address
Texas Ranger, Waxahachie, descriptive 1 received. Thanks.
Rev Sam'l Morris, Larissa, sends three meev
subseribers, with encouraging words of subseribers, with encouraging
endation and some good items.
Rev J. Lemons, Gay Mil, sen \& eme new ceovery. Glad the paper meets verr entire of your people.
J H Collett, Dallas. his sube cription, thrount capt Collett, of the Washir foon Hotel. Rev Jas H Tueker, Lar ato will write sot mail.
Rev Roswell Gille', , Becville, one rentewal Irs Scott's paper will also be contioned to December
Rev John
Kev Join $W$, weVliblss, Oakrilte, tt ifel roun Rev J sts rocetved.
$\mathbf{R}^{2}$.
Rr , eyi. Terry, Lon
$\rightarrow$ requested. Your place is tooming up in im
portance as a future ranlre ad junction. Send Gustav a deseriptive letter
Gustav Loefller, Houst,on, many thanks for
mmigration items. mmigration items.
Rev J W Whipple, Aust in, addresses changed when informed of them.
Rev O F Fisher,
eived : also two renews Marcos, obituary re

Mrs Burleson's paper going
send you a subscription book.
Rev $B$ D Dashiell, Chappell Hill, subscriber. Please give us Mrs P
Iress and the matter will be rectified.
Rev John F Cook, Morales, two new sub cribers. Says his people don't want the paper changed from its present style. Well, it won
Rev J Matthews, Chappell Hill, one renewal ith $\$ 225$ cash. How comes it that your lett ated June 10th is post-marked Gatesville, Jui
Rev
Rev B Harrif, San Antonio, one new sul-
Rev A Davis, Corsicana, one new subscriber W S Send your aecount by mail.
w S Caldwell, postmaster, Alto, sends 4.2 Wh for account of two subseribers. Addre B E Na a thequested.
B E Matthews, Chappell Hin, District Con rence repert received.
Rev M C Blackburn,
Kour steck payments in Denton, acknowledged recived for one year's subscription to 25 cas cats "for the benefit of prisoners in count ail." We gladly add an extra copy gratis, an wish that all of our reformatory institution ollowed by others, and who can tell the likely to ensue?
Rev J M Jon
Rev T
Rev TGATharp, Englewood, two new sub
Rev E A Bailey, Marysville, three new su scribers, and promises more. Thanks for items. Your ides is just right, where there seem be no agent every subscriber should act as on Accept thanks in advance
Louisville Medical College, will notice the
s. Pelle

S M Pettengill \& Co, New York, advertise ment inserted.
Rev E D Sau.
Rev E D Saunders, Philadelphia, communic Jamaes B Fisk

Liberty Hill, address chanmal
Rev Jos F Hines, Millford, your account was sent several days ago to Waxahachie. Thank ior items and the promised new subscribers解
QUESTIONS AND AT ASWERS,
A. A. E.-Sends word to Mrs. Tidy.that she
can get rid of fies by mix ang suger, milk and black pepper in equal qu antities and placing it here the insects ean f ded.
laced in trunks an pel bugs, moths, e e. Ton wes of the Chins are said to be al a ceed to prevent moths from Loubling woo .en soods.
Lottie E.- Asks if any of our readers hav tried grape loaves in making yeast. The yeas is said to. equal that made from hops, and she Mi a.cesirections
sh.T.W.-Wines and Cordials for med Ah Turposes can do no harm, though of courso anong. This correspondent sends the following ond says she knows they are excellent Blackberry Wine.-To every quart of be -ies add three pints of water; boil half an hon break the fruit and strain the liquor; then to every quart et unice add half a pound of Lisbon ugar; ade a little ginger and allspice, and boil he whote one-quarter of an hour. When it is Ettile brewers' yeast, when it ceases to work yzt in half a pint of brandy to four gallons of *ine ; cork tizht for three months, then bottle Peach Wine.-Take two pecks of soft peaches, add three gallons of eold water; bruise your peaches and a few of the kernels; let it stand hree dass, then strain it through a seive and add three pounds of lump sugar to one gallon stirring it ; then put it into your barrel with little tsinglass. While your wine is making keep it elosely covered with a cloth.
Begr Cakes.- Pound some beef with a little at bacon or ham ; season with pepper, salt and onions. Mix them well and make intosmall akes, lan inch thick; fry them a light-brown, and then serve in a good thick gravy. Lazy farmer.-We know of no patent cottonwe presume, will yet compass this diffeculty. Miss L. E. B.- Replies to Mrs. A. R. that mil-
dew may be removed from white clothes by tak-
ing one ounce enloride of lime and pouring on it
a pint of boiling water, adding to this three
pints cold water. Steep the clothes in this ten
p pint of boiling water, addige the in this ten
pnts cold water. Steep the clothes in
or twelve hours. Sour buttermilk, lemon juico,

PUBLISHERS' DEPARTMENT.
The ovcrland Monthly for July maintains it eputation as a thoroughly American Maga acteristic is predominant. Devoted as it is to the development of California's resources, it furnishes much food for thought to all interested in the Pacifie sope, especially to thos
having friends the:e. Its monthly record of having friends these. Its monthly record of
death's and marriages on that coast is an old but valube frages readers. Price 44 per annum.

We have ween favored with a copy of the New Map of Texas from the publisher, E. H. Cush ing, at Houston, and from a careful inspection ful accuracy and the new stations opened up br cur several rail roads, which can be found on no other map is sued prior to this, hence it is invaluable to any business man, besides being a necessity in every library. We advise all who wish a reliable map
of our State to at once send to Cushing tor a copy.
As a representative and champion of Amer can art, the Aldine stands foremost among our illustrated journals. The claim made for it that of being the handsomest paper in the world, is ably maintained by ita continued is
sues, wherein are to be found engravings repsues, whereinare to fould engravings rep-
resenting choice bits of American and forciga scenery portraits, and copies of prominent works by native artists. We trust the day is not far distant when thess same artists will re veal to the outside world, through such a choice mecium, some of the wonders of our Texas
scenery, which will be found to rival that found scenery, which will be found to
anywhero else on this continent.
Pertodicals Received.-Southern Quartor Iy Review-St. Louis; Vniversity MonthlyNew York and Baltimore : Southern FarmerMemphis, Tenn. Palpit-Chicago: American
Journalist-Philadelphia: Littell's Living Age -Beston.

NEW ADVERTISEMENTS.
IV. M. SELEERS \& THOMAS,

COMMISSION \& BROKERAGE, StRAND,
jy24 6m $\qquad$
P. J. willis \& BROTHER,

DRYGOODS ANDGROCERIES the sale of 0 otion, woot and Hil

Willis' Build
Corner of 3 th Street.
dalveston, Texe

## F. L. BECKER

agent for the celebrated
ST. LOUIS BELL-TREBLE PIANO,

I HAVE RECEIVED A LARGE STOCl beautiful PIANOS, and all kinds of mucica merchandise. 1 intend to UNDERSELL an; Piano dealer in the Suuth. I keep only first class goode. Price lists, wit
$D^{\text {issolution notici: }}$
THE COPAETNERSH!

C. Rountree, and P. P. Brothersos, under
the firm name of T. B. STUBBS \& CO., a
Galveston, Texas, is this day dissolyed by mu-
tual consent, L. C. Kouxtree withdraxint
from the firm. T. B. STUBBS and P. F BROTHERSON assume all liabilitics and are
alone aathorized to collect all claims due tho
late firm.
r. B. STUBBS,
L. C. ROUNTREE,
P. P. BROTHERSO

Galveston, Jane 2s, 1872. 1y10-2t
ago. P. ALPORD, W. G. veal,
Waxahachle. $G^{\text {EO. F. ALFORD d veal, }}$
Cotton Factors and Commission Merchants
No. eg Strand,
GALVESTON, TEXAS.
GEo. P. Alford,
w. G. veal,
Waxahachie
r. i. Childagse, St. Louis, Mo. ALFORD, VEAL \& CO.

Cotton Factors, Commission Merchants AND PURCHASING AGENTS,
No. z IS NORTH COMMERCIAL St.

## ST. LOUIS, MO.

All orders sent to either house will receive
 sale of Cotton and other produce, and to the Suing of orders for Merehehandise, PPd Mentation
fillies, Agricultural Implements, \&e. Supplies, Agricultural Implements, s.
No repairs on Cotton consigned to us. An ex-
perienced member of the firm attends in person perienceed member of the firm attends in person
to the sampling and weighing of every bale of to the sa
Cotton.
We subjoin the following suggestions :
COTTON.-1st. Use none but the best quality
of heavy bagging and ties, and USE PLENTY
of heavy bagging and ties, and USE PLENTY
OF IT. fa. Ship your Cotton in good order, and erase
from Bin of Lading the words "usual except
fins" and we will trons" and we will require its delivery to us in
same condition. 3d. Mark each bale carefully, with full name substitution for light or inferior bales. th. Make your bales weigh at least 500, as
it costs no more to get a heavy hale to market than a light one. fth. Use none but the most improved Gin
Stands and Presses. Those we will obtain from manufacturers for our patrons when desired. fth. Send us marks and Gin weights of each
bale when shipped, and if the Government weights here show a market falling off we will have each bale again carefully re-weighed in
presence of a member of the firm. presence of a member of the firm.
HIDES. $18 t$. should be trimmed of horns, ears and other parts which easily taint.
2 d . Salt Hides should be well salted ad. Salt Hides should be well salted, rolled $y_{1}$
about 12 hours, then stretched and dried in the Shade. Hunt Hides should be well stretched in
Sd. .
shade, and dried without salt, using ashes if necessary.
th. Hide Poison-Four pounds Crude Arsenite, th. Hide Poison-Four pounds Crude Arsenic,
elght pounds sal Soda, twenty gallons waterthe whole costing \$1, currency. Sprinkle hide
thoroughly, or immerself practicable.

## LIVERPOOL AND TEXAS

STEAMSHIP COMPANY

## LIMITED.

This Company has teen organized under the yeuvi= incorporating act of England, and are now building steamers specially for this trade
Tho first steamer the SAN JACINTO-Wiil
sail from Liverpool on the list of September sail from Liverpool on the 1 st of September
next, there being no yellow fever at Galveston, to be followed by another on the pst of every
month throughout the season. We propose re Agents in

ENGLAND

> GERMANY,

NORWAY,
and SWEDEN.
Will be prepared to fill orders for
FARM HANDS, MECHANICS: OR ANY KIND OF LABOR.
We also propose to bring out Immigrants to settle on land belonging to the Company, or will That may be offered.
Further particulars, apply to the Agents, C. W. HURLEY \& CO., 117 Strand, Galveston.
OR
GRIMSHAW de co.
No. 5 Chapel street, Liverpool, England. jan 17 1 y
FOR SALE--A FULL SUPPLY OF CHARLES PRATT
NON-EXPLOSIVEOILS
Reference to all our Insurance Companies. 1000 Cases 2-5 RADIAET OII 500 ". $2 \mathbf{2 5}$ ASTRAL OIL.

The Astral is an improvement on Prat
The Astral is an Improvement on Pratt \&
Dove's Photolite Oils, using the same burner. These Oils are superiortoany heretofore offered In this market, as to safety and time of burn-
ing, and great saving against present cost of ga, ord great
wM. HENDLEY \& CO., Agents for Pratt's Oils.
fable ti
A PROCLAMATION TO THE PEDClinton, DeWitt county n is my law. HE LA Ae nt for
the sale of WOLCUTT'S PAIN PAINT, which removes al, kinds of pain in a few a notes; also
for WOLCOTT'SANNIHILATOL. for the peranent ere of Catarrh and Colds of the Head.
R. L. WO UCOTT, Propr, New York.
\$100 REWARD FOR A OASE OF NEURALGIA OR RHEUMATISM

 not eure -warranted uninjurious, and a phys.
sieian's prescription.
Sand Reward for the name of any war.
ranted preparation for Rheumatism and New
and
 raleia sold under a similar legal guarantee
setting forth the exact number of bottles to
eure or return the amount paid for same the patient in case amount pat id for same to to description of cases requiring guarantee
must lie forwarded by letter to Philadeiphia The guarantee, signed and er to Philiadeiphia quantity
to cure, will be returned by thai, with ad vice and instructions, Without any charge.
Address all letters to Dr. I. P. Fircke, No.
45 south Fourth street. No other remedy is offered on such terms.
Medical advice sent by letter withMedical advice sent by letter with-
out charge, from time to time personal
examination in Rheumatic complaints eel examination in Rheumatic complaints gel-
dom necessary. Sufferers desiring guarantee dom necessary. Sufferers desiring guarantee
should obtain direct, or from the agent,
blank application to be filled up containing blank appileation to be filled up containing adelphia, signed by the patient. Dr. Fitter's
Rheumatic Remedy is used inwardly only,
and is sold ky and is sold by dr
six bottles, 46.50 .
Get a circular explaining the various forms of the imatism, containing prominent test iJ. T. KILGORE, Agent, CHiton, Texas.

## BROOKS' REVOLVING WROUGHT IRON SCREW

 COTTON PRESS.
The Cotton Box can be put up cheaper at home, and save transportation. If furnished, so will be the price.
There are over 300 of these CELEBATED COTTTON PIEESSES in we in Texas, an o uniform expression (so far as 1

That the Brooks is the Best Press in use.
Circulars, with full directions for putting up, and specifications for the box, sent on application JOHN W. WICKS, Agent, GALVESTON, TEXAS.

## GULLETT"S IMPROVED AND LIGHT DRAFT COTTON GIN

After an experience of twenty-eight years, Mr. BEN GULLEETT, President of the Gullet
 desirable. EVERY GIN, WARRANTED TO BE A PERFEEOT PIECE OF MACHINERY
Wherever exhibited it has taken the Premium for light running, amount of cotton finned, sample, and clean seed. 1 took the Premium at the State Fair at Houston, May 18, 1879. Price per Saw, Gold, 3400 JOHN W. WICKS, Agent, GALVESTON, TEXAS.
bERING HORSE ENGINE AND GIN HOUSE RUNNING GEAR. If eel justine ed in saying.

## THEDEERING:

They are made different sizes. Send for Price List and Descriptive Circulars. JOHN W. WICKS, Agent, GALVESTON, TEXAS.
SAM MATHER COTTON TIE STRETCHER.
This little Machine is something every planter should have. It is a saving of time and labor-
gees up the entire stack, and gives a uniform bearing of each Tie. Hence the bale of cotton takes up the entire starr, to eight inches after it comes from the Press.
does not swell from four

Price, Currency, s10. Send for Circular. JOHN W. WICKS Agent,

168 STRAND, GALVESTON, TEXAS. GEORGE PHILLIPS, 1 have a firs Mechanic traveling in the interest of the Machinery 1 sell. Address


B. R. DAVIS a BROTIER,

DRALKRS is
FURNITURE \& HOUSE-FURNISHING GOODS silver and

SILVER -PLATED,
watches,
DIAMONDS AND
FINE JEW LEX
fancy articles, Etc.
bs Strand, Galveston, Texas.


Norris \& co.,
Dealers in
YELLOW PINE \& CYPRESS LUMBER, SHINGLES, DOORS,
SASH, BLINDS, Etc., Corner Bath Avenue and Mechante St.,
T. H. MeMAHAN \& CO.,
general commission merchants,

FOREIGN \& DOMESTIC EXCHANgE:
STRAND GALVESTON
peetat attention sivan
wool, etc
WM. A. DUNLIN.
W. A. DUNKLIN \& Co. COMMISSION MERCHANTS, (Hendley's Building,)
STRAND, GALVESTON, TEXAS Personal attention given to sale of Cotton and
Produce, filing orders and receiving and for Produce, him es.
warding goods.
LibERAL ADVANCES ON PRODUCE IN julvit-1y.
w. h. williams.
W. in. williams \& ce., BLACKSMITHING \& HORSESHOEING

Wagon and Carriage $\mathbf{W}_{\text {cork }}$ OF ALL KINDS.
Tin, Copper, and Sheet Iron Workers, an 1
dealers in Stoves, etc. Rooting, Guttering and No, 37 Postoftily attended to. febl 4 GALVESTON, TEXAs 1 y . J. C. GORHAM,

## dealer in

Saddlery, Saddlery Hardware, Carriages, Buggies and Wagons,

Harness, Leather, etc.,
janlo'72-1y STRAND, GALVESTON. LeOn H. BLUM,

Importers a Jobbers of
FOREIGN AND DOMESTIC DRY GOODS,
Gents' Furnishing Goods, Beets, Shoes, Hats Notions, Etc.,
Strand, Galveston, Texas.
Office J. Blum \& Co.-13 and 15 White street, jans-1y NEW YORK.
Marble yard.
A. ALLEN \& CO..

21st St., between Meehante and Market Galveston, texas.

All Kinds of work executed in a workmanlike
manner, and with dispatch. Warranted to give satisfaction. Country orders solicited.
novit1y
jas. w. rios. victor j. bavlar
RICE \& BALLARD PAINTS, OILS, GLASS,

WALL PAPER, WINDOW SHADES, ARTISTS' MATERIAL, ETC ATT THEIR OLID STAND, ebb No. 77 Tremont St., Galveston.
A. S. AMBER \& CO., C Ambler a Mason,

Saddlery and Saddlery Hardware, 56 STRAND,
GALVESTON, TEXAS.
Prompt attention given to all orders.
Jan l7'T2 1y
S. HERNSHEIM,

Importer and Wholesale Dealer in
CIGARS, LEAF and MANUFAOTURED
TOBACCo
Tobacco in Hogsheads and Bales for the Mexican Market.
Nos. 71 and 73 Gravier St., New Orleans. apr24 ty
D. THE. AYERS \& CO.,

WHOLESALE GROCERS, and Dealers in
WOOD AND WILLOW WARE
juneal strand, Galveston. 15
T. A. andy. W. A. oliphist.

GARY \& OLIPIINT, Huntsville.
WHOLESALE GROCERS COTTON FACTORS
mayitaly No, so Strand, GALYESTON

# Ohristian 2dobocate. 

PUBLISHED FOR THE TEXAS ANNUAL CONFERENOES OF THE M. E. OHUROH, SOUTH---BY THE ADVOOATE PUBLISHING COMPANY.

DON'T LEAVE THE FARM.
Come, boys, I have something to tell you, Come near, I would whisper it lowYou are thinking of leaving the homestead Don't be in a hurry to go. The elty has many attractions, Wut think of the vices and sins, How soon the course downward begins.
you talk of the mines of Australia, They're wealthy in gold, without doubt But ah! there is gold on the farm, boys, If only you'll shovel it out.
The mercantile ifers a it ing, and then low,
The goods are first high, Better risk the old farm awhile longer, Don't be in a hurry to go.
The great stirring world has i There is many a busy mart, Sut wealth is not made in a da Don't be in a hurry to start : They take in their thousands or so, ah: think of the frauds and deceptions, Don't be in a hurry to go
The farm is the safest and surest, The orchards are loaded to-day, And monarch of all you survey. better stay on the farm awhile longer, Though profits should come rather slow, Remember, yon've nothing to risk, boys, Don't be in a curry to go.

## Texas \&esourcts.

Indncements of Comanche Country.
Editor Advocate-I noticed, in a recent number of the Advocate, a contribution under the caption, "Lands -Improvements--Comanche County," which contains important information on the subjects treated. Being impressed, however, by the conviction that the "half has not been told" rel that the hall has attractions and re ative to the many atractions and re sources of this highly favored section of our great and growing State, I would, through the medium of our excellent Advocate, give publicity to some additional facts, hoping thereby to benefit some, at least, of that numerous class in this State and else where destitute of, yet desiring, homes.
I have lived in Comanche county for twelve years, and write from personal knowledge and observation, and can truly say that it is "an exceedin good land" in many particulars. The surface of this county is considerably broken. The scenery is picturesque romantic and delightfully diversified by towering hills, green valleys, shady groves, silvery winding streamlets, high, rolling prairies, and extensiv post oak forests. The climate here invigorating and salubrious, free to great extent from miasmatic and epi-
demic influences. The soil, especially of the valleys, is possessed of almost inexhaustable fertility, and arable land of all kinds-valley, prairie and pos oak-is well adapted to the culture of a great variety of valuable productions. Fruits, as far as tested, garden vegetables, potatoes, corn, wheat, cotton and tobacco, do well, and many of these growths often yield an astonishing increase. Crops were never better than at present. The wheat is very heavy, and will, it is thought, afford twenty-five - perhaps thirty bushels per acre, on an average. The bushels per acre, on an average. The
luxuriant corn rapidly approaches luxuriant corn rapidly approaches
maturity, and promises an abundant maturity, and promises an abundant
yield. Every prospect of bread "enough yield. Every prospect of bread "e. This
and to spare" to all who may come. This county is supplied with an abundance
of clear, lasting water by the Leon
river and its numerous tributaries. Springs here and there pour forth their pellucid offerings to slake the thirst of the weary traveler; well water can generally be procured by a small expenditure of labor. Timber and rock of a good quality for building and fencing purposes, are conveniently distributed to supply the demands of the settler. Tiee stock range is rood; horses, sheep and cattle regale themselves upon mesquite and otiter dainty and nutritious grasses.
One feature of this country strike me as remarkable: While it presents so many of the natural resources which so many of the natural resources which
constitute a people's temporal prosconstitute a people's temporal pros-
peritv, these resources are socombined perity, these resources are so combined
and yet so distributed as to be within and yet so distributed as to be wo
the reach of the moun. Here you will find a nice building site-an imposing eminence, decorated with an ample post oak or live oak grove-a choice piece of valley, prairie, or post oak land for a field; a spring, or clear spacious pools of water, timber, etc., all combined within an area of a hundred square acres. Vacant land, of a good quality, can yet be secured for a home under the pre-emption law, or surveyed land, with a good title, can be purchased of the individual proprietor at a fair price. Comanche and the circumjacent counties are settling fast; neighborhoods and even villages are springing up, where, a year or two
ago, scarcely a vestige of civilization ago, scarcely a vestige of
greeted the inquiring eye.
We have suffered much in the past from Indian depredations. Many of the old settlers can tell of "movin accidents," of "distressful strokes," and of "hairbreadth 'scapes in the imminent deadly" encounter with the relentless savage foeman. But, praise be to God, the former things are passing away. The light of prosperity is dawning. Indian raids are becoming few and far between. Peace is extending her olive wand over our border, tending her olive wand over our border,
and security pays her welcome visits, and security pays her welcome visits,
and gladdens, with fostering smiles, the and gladdens, with fostering smiles, the hearts of the women and childr
their sequestered cottage homes.
Society here, in point of morality and intelligence, is as far adranced as any with which $I$ am acquainted. The people are fond of schools, and anxious to secure for their little ones the benefits of learning. The Sundayschool is a very popular institution; and the man of God, bearing the gospel message, is sure of a hearty welcome and an attentive hearing. Never, in all my life, have I witnessed anywhere a more courtcous and deferential regard for the public services of religion than I have in this frontier region. A wide and important field is opening here for ministerial enterprise and usefulness. "The hatvest is truly plenteous, but the laborers are few." S. S.
Comanche, June, $187 \%$.

## Home-Raised Fruit Trees.

Editor Advocate--You will please excuse me for intruding upon your columns, but one of your readers asks ne to "rise and explain" my position in regard to the article of Dr. Lipscomb, which appeared the 29th of May last in your valuable paper.
I have hesitated considerably in saying anything which looks like jealousy yet i feel that Dr. L. should be sus-
tained by all good and true men When Northern plums, cherries, currants and gooseberries are unblush ingly recommended to our people, as adapted to our hot climate; and when the very names of the varieties of apples, pears, etc., betray their Northern origin, it is time to warn our people Meteorologists tell us that we, in Western Texas, have not as much rain annually by ten to twenty inches as our Eastern brethren; and botanists tell us that the flora of our section is of a different type from the vegetation east of us; and geographers tell us that we are bordering on the arid plains of we are bordering on the arid plains of ise West, and that our open country is subject to the blasts of winter and summer; and yet these tree-peddler and pretended Texas nurserymen, persuade our people to buy stuff which will not even do well east of us! If wir people will buy northern plants, let them send direct to responsible men, and they will not be deceived.

To illustrate the dealings of such men as the Doctor alluded to, I will give the following fact: $\mathbf{A}$ friend wanted a fine yellow rose, and the "Glory of Moses" was produced. Now, we have read of Aaron's Rod that budded, but nothing of a " Glory- of Moses" rose, ancient or modern. (There is a Glory of Mosses, but it is rinknot yellow.) When our frienc's ne rose showed a bud, it was eageriy watched, and great was the disappoint ment when a pink and white flowe finally appeared-probably the Homer a simple tea rose. I have seen several such mistakes (?) made by the same party. How the fruits will turn out, time only can tell.
Really, sir, I fear that the cultivation of fruit has met with a check from which it will be long in recover ing. When the parties who have been deceived by glowing descriptions and colored pictures, find that their money and patience, and labor, have all been spent in vain, they will find fault with the climate, and declare that Western Texas is no fruit country. And yet if they had purchased from reliable parties, and of well-tested varieties, the case would be altogether different Such men as Capt. Jones and G. On derdonk, (if the writer could not,) ought to be able to furnisi the people with reliable fruits for the West. I we are unable to do so, then we have Eastern nurseries of long standing and conducted by well-known men. Respectfully yours,

Port Lavaca, Tex., June 8, 187
W are indebted to Brother I. G John for a handsome bunch of white grapes, of the Goethe variety, grown by him on his place down the island It is a singular circumstance that while all black grapes have suffered severely this season from birds, the white varieties have escaped their ravages, the only assignable reason being that the birds evidently are not aware the white grapes are ripe for eating while still green: Until the birds learn differently we say, plant white grapes.
We notice the formation of a com pany at Forth Worth to explore the mineral regions in North-western Tevas. The design is to bring to knov ledge the resources of the co

Experience of an English Immigrant.
The following letter, to the Commissioner of Immigration at Galveston, bears cheerful testimony to the ease with which a new-comer may become comfortably settled on his own farm in our land of plenty
I dare say you recollect me applying oo you on my arrival in Galveston early in June, 1871, and traveling with myself and others as far as Ha risburg on my way to Columbus. You ave me your card and asked me to let you know how I liked the ner ountry. After you left me I traveled oo the $\mathrm{O}^{\prime}$ Quin House, seven miles from LaGrange, and in about two week Mr then hired myself to a farmer Mr. Joseph Criswell) near Flatonia or $\$ 13$ per month at first-afterward 15. I dug a ditch three and a half eet wide by three feet deep, 700 yards long, for him, and did other farm work. In November I purchased 100 acres of land from Mr. Abbotts at $\$ 10$ per acre. Mr. A.'s land is selling fast at that price. I had ten acres broke up, fenced and planted with cotton It was sown rather late, but looks well It was sown rather late, but looks well
for new land. I have built me a new for new land. I have built me a new
house and dug me a well, getting good water at fifty-five feet, and shall fill my time up in inclosing more land and making other improvements a fast as I can afford them. I like the country very well, and shall try to make me a comfortable homestead. I ive about three miles north of High Hill. My wife and two children came over the Atlantic, arriving at Galvec ton early in December, 1871. They also like the country very well. I have had excellent health since I have been here, and hope to continue it. I have heard that there is to be a line ofeamers direct from liverpool to Galveston, and as I know an Englishman near me who waits to get his family out this fall, any information of the said line of steamships-as to
the probable time of commencing to run, rate of fare for steerage passengers, etc.-that you can give me. will be thankfully received.

Yours respectfull
Edward Cockrili
Black Jack Springe, Texas.
The above indicates how we may ill up our State with the very best class of settlers. Indu. , immigrant. to give our section a trial; treat then kindly when they come among $u$. give the best wages that can be afforded. help them to purchases of farms on easy terms; aid them, if necessary, during their experimental first year then their letters to friends in Europe telling of our climate, soil, crops and hospitable people will draw to our sev-
eral counties the brain, sinew and muscle needed the brace Texas in the front rank of States. Now is the golden opportunity; may we be wise and improve it fully
$W_{E}$ should be glad to receive letter: from foreigners who have recently settled in our State, giving briefly their experiences here and their ultimate success in procuring work and homes. We insert one such in this issue, and republish it with pleasure.

## (Our (Outlook.

## TEXAS METHODISM

We are in receipt of a letter from Rev. Joseph F. Massey, ci Round Mountain, Blanco county, Texas, who, with other items of interest which will be used in due time, furnishes the subjoined respecting church movements in that mountain region. Those who are planting the Gospel on our borders are doing a great work :
We have organized a Methodist Sunday-school, which is prospering finely, and we have also in contemplation the organization of a Methodist Church. Brother Shook now preaches here once a month, and is well liked by our people. Your humble servant also endeavors to preach here once a month, and shall, by the grace of God, continue to do so, trusting that He will smile upon our humble efforts and bring many to His fold.

Your excellent and well-conducted paper comes to us regularly, and its pages are read now with interest by many here, both in and out of the church.

We learn with deep regret that, on account of the severe and protracted illness of his wife, Rev. Andrew Davis, of the Springfield District, has been compelled to suspend, for a time, his labors on his district. While the church will suffer loss from his absence from the work, yet he will have in his affliction its earnest sympathy and fervent prayers for the restoration of his companion.

Brother Davis gives us the following cheering item respecting his work :

Some most excellent revivals on the Springfield Circuit and Tehuacana Mission, and at some other points on the district. I hope the brethren will write fully in regard to them.

Brother Menefee accompanies the report of the Victoria District Conference with the following respecting the camp-meeting which was held in connection with it :

On Saturday night there were fifteen persons at the mourners' bench, and Sunday night more than twenty, all young men and young ladies, and there was a good prospect for a glorious meeting-some of the Ch-istians shouting, some of the mourners being converted-plenty of preachers, and weather fine. Yet, notwithstanding all these favorable circumstances, on Monday nearly half the tenters left the ground. We had a good meeting Monground. We had a good meeting Mon-
day night, and closed Tuesday morning. day night, and closed Tuesday morning.
Result-Nine accessions to the church Result-Nine accession
and some conversions.

Brother Samuel Morris sends from East Texas good news indeed. His letter is short, but we can catch the shout of triumph that rings along each line. Why may not every circuit and station in Texas send up such intelligence as this ?

We have had some glorious revivals on this (Tyler) mission. Up to this date ninety-five have been converted, and seventy-six added to our church. Glory be to God! Pray for us.

Rev. J. Matthews, of Chappell Hill, sends us the subjoined announcement. We are glad to chronicle these tokens of the energy and public spirit of our friends at Chappell Hill. Located in the centir of a fertile region, and in the midst of an intelligent and enterprising people, the institution will soon recover the effects of its late disasters. Brother M. says :

Please state in your excellent paper, that our new and elegant Female

College building, in Chappell Hill, is rapidly approaching to its completion, with every assurance that it will be in readiness for the opening session the 1st of Septembe:.
1st of Septembe.:
It will be an ornasent to our great educational to wn, and we trust this elucational to wn, and we trust this
long cherished institution will conlong cherished institution will con-
tinue to be a ${ }_{\varepsilon}$ reat blessing to the countinue to be a great blessing to the coun-
try generally. We are likely to arise try generally. We are likely to arise
triumphantly over all our misfortunes. Thanks to our Galveston friends for their generous aid.
Rev. O. A. Fisher furnishes the following interesting information from San Marcos:
"Work has begun on a new church building for the M. E. Church, South, San Marcos. House to be $40 \times 60$ feet, of brick, and will cost about $\$ 5000$."

Every church erected is a stronghold of Christianity established, which will be a refuge and blessing to God's people when the builders are in their graves.
Rev. J. L. Lemons, of the Independence Circuit, Texas Gonference, writes us that he is recovering from his late illness, and hopes soon to be in the full discharge of his duties. His kind words for the Advocate are appreciated.

Rev. J. F. Hines, of the Millford Circuit, Northwest Texas Conference, sends us good news from his work. He says: "We have had two glorious revivals on Millford Circuit-upwards of twenty-five conversions and accessions to the church. Prospects of the church are encouraging."

S!ORTHERX METHODISM.
A party of Indians of the Yackmia Reservation, on the Pacific coast, were lately sent in on a mission tour among the Nez Perces nation. One hundred and twenty-four were led by their labors to unite with the Methodist Church, giving satisfactory evidence that they were made new creatures in Christ.

The "East Maine Conference" has a standing committee on "Leaving the Ministry." It is to be hoped that its labors are nominal.
Dr. L. C. Matlack, delegate from Louisiana to the General Conference at Brooklyn, was sick during much of the session, and is still down with intermittent fever.

## Episcopal.

Rev. Mr. Bird, the rector of the Episcopal Church in Galveston, has received leave of absence from his church, and will bs absent several months on his summer vacation.
The St. Pauls Episcopal congregation at Lynchburg, Virginia, has formed a "Church Guild," to co-operate with the rector in parochial work. A chief for each ward in the city, with assistants, have been appointed, whose duty it is to endeavor to bring people within the influence of the means of grace, and to induce the attendance of children on the Sundayschool. Would it not be well if every church would organize a similar institution?
southern presbyterian.
An important question of church property has been decided by the Chancellor of Tennessee. The Mars Hill Presbyterian Church during the war came into the hands of ministers from the North. After the war, the original worshipers, who adhered to
the Southern Presbyterian Chureh, put in their claim for the property. The decision gave the church to the Southern members, on the ground that the new comers could not hold it only by a title "highly technical in its character." As the worshipers are nearly all in connection with the Southern Church the decision has equity on its side as well as law.
The Presbyterian Church at Corsicana, Texas, has callc! the Rev. Hillery Mosely to the charge of their church the ensuing year.

## UNITED PRESBYTERIAN.

The United Presbyterians have missions in Syria, India, Egypt and China. They have in these missions nineteen stations, seventeen churches, twelve ordained ministers and eightyeight native helpers.
phesbyterlan.
The press is a power in promoting Christianity. The fact is demonstrated in the operations of the Presbyterian mission press at Ladonia, India. Its recent catalogue announces the publication of two hundred different publications, embracing the $\mathrm{Bi}-$ ble as a whole and in portions, hymns and tracts on religious and scientific questions, and other works which contribute to the evangelization and elevation of the people among whom they are sent. Blessed be the printing press, and blessed be those devoted men who use it for the glory of God!
congregational.
The Congregationalists of Kansas report 81 ministers and licentiates, 90 churches, a gain of 12 , and 3383 members, being a gain of 658. The Washburn College, Topeka, is under their control. They have secured for it subscriptions amounting to over $\$ 58,000$.

## baptist.

The Southern Baptists have 455 associations, 11,168 churches, 6198 min isters, and 893,037 members.

## catholic.

A new Catholic church was recently dedicated in Hempstead, Texas. The Catholic Union had, on July 4th, one of its annual gatherings in New York. The object of the Union is to restore to the Pope his temporalities. Rather singular work for the 4th of July.

A pilgrimage to the Church of the Cure d'Ars is being arranged in France for the deliverance of the Holy See and the conversion of infidels. Such movements are in high favor with French Catholics.
It is said that since the Pope's tribulations began, the Italians alone have contributed to his relief upwards of thirty millions francs. 985,000 franes, according to the Dublin Crusader, vere contributed in the months of June and July, and the fact that these figures are furnished by the President of the "Society of Catholic Youth" in Italy, indicates that this sum was contributed chiefly in that country.
It is intimated by the Dublin Crusader that the Clerico-Carlist rising in Spain, the clerical gains in the late Belgian elections, and the defeat of the proposed amendments of the Swiss constitution are attributable to the influence of Catholic associations. If
such statements are true, it is not strange that so astute a statesman as Bismarck should be girding Germany for its conflict with Rome.
The Berlin Gazette announces an approaching assembly at Fulda of Bishops to determine the case of the Bishop of Ermeland, and to decide on the line of conduct he shall follow respecting the German Government.
The remains of the Jesuits who were killed in Paris during the reign of the Commune are said to be working remarkable cures. The last one reported is that of a boy suffering from a severe nervous malady. The physicians had expended their skill, when he made a nine-day devotion to the "holy Jesuit martyrs and the malady was gone." Catholicism is hard pressed when it has to resort to such expedients to stimulate the faith of its members.
old catholics.
The Munich Committee of Old Catholics have sent invitations to Bishop Whittingham (Episcopal) of Maryland, and to two or three English Bishops, to meet them in their coming congress at Cologne.

## JEWISH.

The Jews have succeeded, after long effort, in securing in Berlin a university for their own people.
The Council of Tassy has passed a resolution that Jewish residents shall not employ Christian servants. Some servants have been removed from Jewish families by force.

## field abroad.

Lieutenant-Colonel Sandruth, in a late speech at the annual meeting of the Baptist Woman's Missionary Society, suggested the thought that there are ninety millions of women in India, of whom twenty millions are accessible to Cbristian influences, and are waiting to be educated. Will the Christian world answer this appeal?
A Young men's Christian Association in Chicago are placing in the waiting rooms of the various depots of that city, boxes containing papers and tracts for the free use of travelers. In less than three months they distributed 185,000 pages of religious papers. A work worthy of imitation.

The Presbyterian missionaries at Kolapoor, India, complain that Bishop Douglass, of the English Episcopal Church, has planted a mission beside the Presbyterian mission, not only distracting the minds of the converts, but tempting them with offers of higher pay to enter the service of the Episcopal mission as teachers and helpers. At the same time, vast fields lie around awaiting the evangelist. This is not Christian-like.
The Grand Lama of Thibet, Sodpa Gjalzan, whom we mentioned before as having sought the Moravian missionaries for instruction, has been received into that church by baptism under the name of Nathaniel. He is a son of the Prime Minister of Thibet. The result of this change will be noted with great interes: by the Christian world.

In Germany, the Protestants offer the Old Catholics the use of their churches. The theological ends of the earth are coming together.

## Our English Correspondent.

Londos, June 29, 1872.
Mr. Hurley is still in the south-west ot England, where an Agricultural Laborers' Union has recently been established, and he finds so much to do that he does not expect to return to London at present. Meanwhile, the "Complete Guide to Texas" is being circulated, and the co-operation of the papers which advocate the interests of labor is secured. Applications from suitable families are coming in, and everything promises well for the success of the movement. Further details in my next.
We are now in the midst of a serious dispute between masters and men in the building trade, which, in a country like this, is not only a very important industry in itself, but has many collateral interests sure to be affected when anything goes wrong with the builders. The gen are paid ing $8 \frac{1}{2} \mathrm{~d}$. per hour ; but they are intelligent, skilled workmen, and as rent and provisions and other necessaries of life are increasing in price, they de mand rather better terms-9d. per hour, and nine hours work per day Of course the application was retused "the builders are never satisfied," said the public, and the newspapers generally indorsed the refusal. At the same time the masters offered to re fer the matter to the arbitration of the Earl of Derby and the Marquis of Salisbury, two men of high reputation, who know as much about the building trade as I do of the Cherokee language. The men declined that offer, and by arrangement among them a certain number employed by two or three firms "struck." The masters then called a meeting and resolved that unless the men on "strike" returned to work immediately, there should be a general "lock-out" throughout the trade-
that is to say, that the whcle of the that is to say, that the whcle of the
brieklayers, bricklayers' laborers, carpenters, stonemasons, etc., in the metropolis should be dismissed from their employment. The threat was carried out on Thursday last, and at this moment there are thousands of working men strolling about London treets with their hands in their pockets, and likelv to do so for some ths tocome. As this is the of the year most fazorable for building operations, and the trade is very prosperous, the incon thee to the public and the loss to the masters arising from this state of things must be very great, and the men believe that the terms they ask will soon be granted; on the other hand the masrers seem fully determined not to allow the men even the smallest share of the inereased profits resulting from their labor. It is only after much pressure and oftess much suffering to innocent wives and children that our working people ean wring from employers any increase of wages. The exceptions are so rare that they deserve noting: Mr. Bass, Member of Parliament, the brewer, has voluntarily raised the brewer, has voluntarily raised the
wages of his werk-people-the increase wages of his werk-peopte-the inc
amounting to $£ 10, \varphi 00$ per year.
The builders now" "locked out" are a superior class of men, and if the dispute continues, probably many of them would be glad to transfer their labo to the other side of the Atlantic
The National Parliament of Germany has declared open war with Ulaw expelling the Jesuits and other kindred orders from German soil. The importance of this movement, not only to the cause of evangelical religion, but of German freedom, cannot be exaggerated. Roman Catholicism, as practised by the Ultramontanes, is far more a political than a religious system, in any proper sense of the term,
and is the sworn foe of human rights, and intellectual and social progress It is the most perilous enemy that any State can have within its borders. A correspondent of the London Daily Telegraph at Berlin writes as follows on this movement
"What the issue of the struggle in Germany will be, no sane person can doubt. Fight as they may, with set teeth and stiffened sinews, the clergy can inflict no serious injury upon the Germa Government, because that Governmen has identified itself with the only ab-
traction for which straction for which any German cares
a groat-namely, German unity. But the Government can moiest the clergy in fifty ways, and so sorely as to render their positions practically untenable. Where it has hitherto silently acquiesced in a variety of anomalie "growing out of" recently enunciated dogmas, it will now insist upon their abolition, and enforce its decrees with all manner of pains and penalties
"The leaders of the party which has urged the Government to embark in an enterprise of mightier moment to the whole civilized world than any of the great wars that have convulsed our last decade, are persuaded that Germany is on the eve of achieving a second Reformation, the not far dis tant result of which will be the over throw of Popery throughout Europe They believe this to be inevitable, for many reasons; but chiefly for the reason that Popery does not and cannot keep pace with the requirements of Pope, civilization. The presen making Roman Catholicism impossible -at least in this part of the globe. It may be still good enough for South America, Spain, and a few other countries in which intellect is subordinate to imagination ; but here, to borrow an American idiom, it is 'played out.' an American idiom, it is 'played out.
And really the state of affairs throughAnd reanly the state of aoks very much out Central Europe looks very much
as if these sanguine Latter Day Reas if these sanguine Latter Day Re-
formers were not without some ground or their quasi-prophetical utterances Italy will never change her creed, as England and Germany did, because he cannot be brought to think such an effort worth the trouble; but he is already free-thinking even to infidelity, and the number of her pracising "Neri" decreases every year. It millioned that there are nethly France out of a population of 37,000 000 . There is no doubt that the Holy See has lost ground in every direction on the Continent of Europe during the last quarter of a century; and that, having quarreled irremediably with he most formidable foe he could possibly have picked out, his IIoliness is
about to suffer a serious reverse in the about to suffer a serious reverse in the
persons of his faithful and devoted persons of his faithful and devoted

To the People of Texas on Immigration

## letter 1.

Galveston, July 17, 1872.
Texans-In the language of our early love letters, "we again take our pen in hand to write you" on the subject of Immigration-a subject near and dear to us all; a subject dear to our hearts as men and as Christians anxious to see the overworked and poorly-fed thousands of Europe brought to this fair land where none are poor and none in want; it is dear to us as business men, for our lands stretch out far to the three points of the com-pass-rich land, land that will support its thousands, now a drug in the market, will become of immense value when the flood-gates of immigration are opened and the teeming thousands of Europe crowd our wharves
Holy Writ says of the liberal soul, "it shall be made fat." And the liberal land, like the liberal soul, will grow round and obese-fat, jolly, independent and happy. We commence
this series of letters under a new impulse and with a light heart, for we see that the day of our prosperity is nigh at hand, and that if our streets are not crowded with immigrants, the fault will be our own, and the gain that we should make will be lost through our own negligence. In this letter we shall tell of that which is being done in Europe. In those that follow, we shall tell of that which we ought to do, and which we must do, if we would succeed and prosper as we have the opportunity to do. We would like to write this without being personal or complimentary, if we could, for all the State knows we have no gift for the pleasant words and honied phrases of compliment. But there are ome names so wrapped in this enerprise that we cannot for the life of us avoid weaving them in the story. C. W. Hurley \& Co. on this side the hat, and C. Grimshe of steamships for direct trade between Liverpool and Galveston. Their company is named the "Liverpool and Texas Steamship Company." Five steamers are conemplated, two are on the stocks. The model of the first, which will sail for his port on September 15, was exhibited at the State Fair. We then aid our say of her beauty, and the enterprise which originated the line We shall not repeat that now. Taking
cotton out of Galveston to Liverpool cotton out of Galveston to Liverpool is, an Irishman would say, "a moity is not so proitable Now Mr. Hurley wanted freight for hese ships on their trips here, and all England, Ireland, Scotland and Contiental Europe abounds with a vaiable merchandise that we much want --the most valuable merchandise that earth produces-stout men, hearty women, rosy children, men, women and children, in poverty, working harder than men, women and children ought to work and but for little wagesthese he proposed to bring, and he went to England, and has remained in England all the summer in this business. He has traveled the Island over. He has made speeches and had talks with the farmers and their laborers. He has been to the church of the Catholic, and the Kirk of the Presbyterian. He has talked Texas and that continually He has enlisted the parish priest, the minister of the church, the village schoolmaster and the doctor. He has inoculated the whole agricultural population with Texas, and they have it very bad. Families by the hundred want to come-single men are getting ready. In some villages there would be an exodus if the poor people had their way. He has published a neat
little abbreviation of the Texas Almanac, which has for its motto "Texas Texas! Texas, the poor man's country!" One clerk is kept busy the day through answering letters of inquiry. Agencies have been established in France and other parts of the continent. The Guide to Texas has been translated into the Norwegian tongue, and in a few weeks it Pentecost every nation will read the wonders of Texas in its own native tongue. This is the work that he he done and he has done it well Stem hips are building fine, splendid one ships are building-fine, splendid ones that the richest will sail in them when departing for their European tours. And in a few months our citi zens can sail in their own steamers for Europe independent of New York or any other seaport town. But to re turn to immigration. The ships wil be ready, and the immigrants are eager to come. Two of the three essentials necessary to immigration have been met. There is a third, and how that must be met will be the theme of succeeding letters.

Galveston News.

## Paris District

Mr. Editor--In compliance with the request of Paris District Confer-
ence, I forward you a brief synopsis of its proceedings for publication
Church, Paris Circuit, June ${ }^{\text {in }}$ Grov Rev. L. B. Ellis, Presiding Elder present and presiding.
Conference was opened with reli
Cous services by the President.
All the charges in the distri in nember) were represented.
E. J. Shelton was elected Secretary and Rev. D. M. Proctor, Assistant.
The President reviewed the general interests of the church in his district, and asked that special attention be given by the Conference to the subjects of family religion, social meetings of the church, education, finance, Sun-day-schools and chureh buildings; after which, the following committees were appointed, viz: On the State of the Church, Missions, Sunday-schools, Finance, Education, Church Literature Churches and Parsonages, The Fund Commission of Trinity Conference, The Interest of the Publishing House at Nashville, and on Divine Service. The subjects were duly considered by the committees, and from their re ports the following items were obtained
First. A goodly number of acce sions and indications of good. The preachers are all at their places an earnestly at work. Prayer-meeting class-meetings, Sunday-schools and family religion are not observed as they should be
Second. There are two missions in the district, and reported to be in prosperous condition, with a fair pros. pect of becoming self-supporting.
Third. There has been some ad vance in the Sunday-school department, there being at present eighteen schools and about nine bundred scholars.

Fourth. The finances of the district are deficient, the assessments small, and the payments very limited. A system was devised and recommenied which, if carried out, will work a revo lution in the matter, the principal fea ture of which is the personal responsibility of the stewards
Fifth. No schools in the distriet un der the control of the M. E. Church, South. Steps were taken to remedy this defect.
Sixth. The circulation of the litera ture of the church is increasing. Spe cial attention was called to the Texa Christuan Adyocite, publiched at Galveston, and the Home Adrorate published at Jefferson, Texas.
Our Sunday-school literature is gis ing satisfaction and receiving more at tention.
Seventh. Our people have been culpably neglectful in providing house of worship and homes for their minis ters. There has been progress since the last session of the District Conference, though not to the extent that should have been.
Measures were adopted for the loca tion and construction of a district parThe.
The Fund Commission was duly considered, and its claims urged upon our people.
The claims of the Publishing House at Nashville, Tenn., were acknowl edged, and plans were adopted for the purpose of bringing these subjects be fore our people in the district.
Prominence was given to religious worship. The pulpit exercises were seasoned with grace and a zeal for the cause of God. The session was hareresting, and tended to the building up of Zion.
The last half hour of the session was spent in prayer to Almighty God for the success of the Gospel

## Gorrespondente.

## The Wife's Influence.

Of influence no rational being is devoid. Silent, unseen, yet incessant, it works its way along the secre: springs of human emotion and motive. The tream, unsuspected, winds on beneath the surface ; but at last it bursts out a urgling fountain, from which its course is clearly marked through the whole of future life. But no influence is so steady in its action as that mutually exerted by husband and wifef evil, how great is that evil! but if good, what wonders may it accomplish! The tenor of a holy life-what music alling on the human ear is half so weet! while the discord of a life unsanctified by the softening, purifying power of love divine grates harshly along the whole course of earthly life, and its ever-repeating echo shall jar he richest harmonies of eternity. When the wife makes a profession of our holy religion, and conforms her fe thereto, she steadily exerts a power that must compel respect for her and for that power that manifestly controls her temper and guides her life, even if it does not lead her husband to embrace the same salvation. On the other hand, if her life is inconsistent, and her profession an evident caricature of the Christianity of the Bible, her influence upon his judgment and conscience, however evil it may have been before, becomes far worse.

As I was traveling in Texas some time in May, I met a manon the road, who, during a brief about as collows. Wharely ever attend preaching. When my wife, who is a member, wishes to go to church, I go with her to the door. I then leave, being careful only to be back in time to take her home; hence I do not know the preacher's name, nor anyhing about church matters." I could ot help asking myself, what sort of a ife does that woman lead, that the husband of so many years should feel no more respect for her profession or for her religion? and how very differnt might have been the result if her pirit and conduct had, through all hese years, accorded fully with the pure standard of God's truth.
Very diverse was another case that ame before me the same day. As I was passing by the door of Major B. he called me in. I knew him well. He was a prominent lawyer of C. He had been raised with religious ideas widely differing from those of his wife ; had fallen into skepticism ; from that into outright infidelity, and had finally unk into habits of inebriety. From these he had been reclaimed. All sow these he had been reclaimed. All saw his, but the means was not so evient. $-n$ the ensuing conversation, with eyes at times suffused with tears,
he informed me that his wife, by her pe informed me that his wife, by her
pure Christian spirit, her irreproachpure Christian spirit, her irreproachont interest in all that pertained to religion, had fisi awakened his respect, and through her conversation and that of her minister-who frequently, on her account, visited them-he had been led to review the ground of his objections to Christianity and comoletely renounce them; that affectionate entreaties and fervent prayers had prevailed to enable him for years to give up the unfortunate habit that so long blasted his usefulness and prospects for this life, and had so near proved his eternal ruin; that now, under the same influence, he seriously contemplated uniting himself with her in the fellowship of the saints, as he had been fully convinced that the doctrines of her church were those of the Bible. To show his sincerity and his lasting appreciation of my services as her former pastor, he gave me five dollars, and then handed me for my wife two and a half more, at the same time heartily saviting me to make his
house my home for myself and family whenever business or inclination might lead any of us to visit our county seat. He closed the conversation by rej cating an urgent request that I should pray for him frequently. Often since, as well as before, has my fervent supplication in his behalf been made to eaven that he may be kept from the power of the tempter; that he may be lively to cross of Christ, and become a lively member of His church, and that his faithful wife may be permitted to enjoy the rapture of welcoming him into the church of Christ in a clear, full experience of the pardoning and sanctifying love of God, and that she may live long to witness the genuineness and power of his profession.
What, $O$ ye professedly Christian wives, what would have been the reult if each of you had lived as near the Savior as Mrs. B? How many of your husbands would to day be of your husbands would to-day be to others bright and shining lights, where-
as they are themselves still groping in as they are
darkness?

Awake! put on your strengthfirm faith, holy emotions, a pure life shake yourselves from the dust-of uncontrolled tempers and desires ; put on your beautiful garments-of meek and quiet spirits-which are of greater value in the sight of your husbandsif they are sensible men-than all outward adorning, and unquestionably so in the sight of God. S. D. Akin.

## Victoria District Conference.

The District Conference of Victoria District, West Texas Conference, M. E. Church, South, was held the 7th and 8th of June, 1872, at Menefee camp-ground, eight miles north of Texana, Rev. J. G. Walker, Presiding Elder, presiding.
There was a fair representation from the different churches of the district, except Indianola, whick was not represented, and Hallettsville, which had no lay delegation.
The Committee on the Spiritual State of the Church reported some charges "in a good spiritual state," and others "in a very poor spiritual state," and assign two reasons for the cause of the latter condition. First, the neglect of duty on the part of the preachers in not holding class-meetings, prayer-meetings, and in not minding every point, both great and mall, in the Discipline. Secondly, the neglect of duty on the part of
members of the church, such as readmembers of the church, such as reading the Scriptures, secret prayer, fasting, family prayer, the social meetings of the church, and public worship.
The committee reported the following resolutions:
Resolved, 1. That the Presiding Elder be respectfully requested to hold love-feasts at all of his quarterly meetings, as in days of yore.
2. That the preachers be requested to adhere closely both to the letter and the spirit of the Discipline in all things, but especially that part which refers to "visiting from house to house," and talking with the people at their homes about the salvation of their souls, reading the Scriptures, singing
and praying with them in their and praying with them in their families.
3. That the members be requested to read their Bibles more, to pray in secret and in their families more, to observe the quarterly fast, and whenever not providentially hindered, to fill their seats in the house of God. Adopted. R. M. Leaton,

Chairman.
The Committee on Sunday-schools reported eight schools, 350 scholars, and 750 volumes in libraries, and reported the following resolution :
Resolved, That we do hereby urge upon all the preachers in charge of stations, circuits and missions, to use all our schigence, to introduce into family, where not convenient to a

Sabbath-school, our catechisms, Little People, and uniform lessons. Adopted J. B. Whittenberg, Chairman.

The Committee on Finance reported the following:
Resolved, 1. That the stewards of the different charges be, end they are hereby requested and urged, to adopt the plan recommended by the Annual Conferenes.
2. That our people should not lose sight of the importance of erecting parsonages wherever practicable. Adopted. Wesley Smitif,

Chairman.
The Committee on Books and Peri-
odicals reported the following .resoluodicals reported the
tions :
Resolved, 1. That many valuable publications, among which we would mention the various histories of Methodism, especially the history of the organization of the Methodist Episcopal Church, South, by Dr. Redford. 2. We rejoice at the prospect of a speedy rebuilding of our Publishing House in Nashville, which was partly destroyed by fire some time since, and the preachers are requested to take up a collection, at each appointment as
soon as practicable, to aid in rebuilding the house.
3. We consider our periodical literature to be eminently worthy the patronage of our people. At the head of this list we would place the central organ of our church-the Christian Advocate-published at Nashville, and edited with such distinguished ability by Rev. T. O. Summers, D.D.
4. Our own organ - the Texas Curistian Advocate-is now more fully meeting the wants of the chureh
than formerly, and we can recommend than formerly, and we can recommend
it to the patronage of our people. it to the patronage of our peop
Adopted. WEsl.Ey Smith, Chairman.
The Committee on Missions, J. C. C. Black, Chairman, reported in favor of continuing Victoria a mission staand contin Indianola attached to i On motion of the Presiding Eider the following was adopted:
Resolved, That in accordance with the recommendation of the College of Bishops, a week of special prayer, for the increase of laborers, and for the prosperity of the church, commencing Sunday, August 11th, and ending Suz day, August 18th - fasting Friday 16 th-be observed as far as possible, and that the pastors urge our people to observe the same. The Secretary was requested to furnish the Texas Christian Advocate with a synopsis of the proceedings of this Conference and request the secular papers of this district, friendly to our chureh, to copy the same.

John S. Menefer, Sec'y
Texana, June 13, 1872.

## Be Not Deceived.

"Have you paid your quarterage?"
"No. My taxes and other expenses "ave been so heavy I could not."
"I see you chew tobacco."
"Yes; I chew a little."
"How much?"
"About a plug a week."
"How much does it cost ?"
"About forty cents."
"Fifty-two weeks in orty cents, is twenty dollars year, a cents. Is that all?",
"No ; my wife helps me smoke, and that costs about twelve dollars a year.' "Let us make out the account and ee how it stands :"
Bill for Chewing. ........ 8208081200
" Smoking........ 120000

Total 0000
For the Gospel.
$\$ 3280$
Old Member.
If we are stewards, and must rende an account, how will these figures look when we face them in the last day?

## FARM AND GARDEN.

It has been demonstrated that rapid fattening requires less food than : slower process. It will require more food to fatten a hog in four than two months.
At no period in the history of Texas has the corn crop been more promis. ing. A "full corn crib" is one of the tokens of prosperity of the individual farmer, and a surplus of corn is also a favorable indication in a growing State like Texas. We doubt not our farmers will profit by the lesson, and plant liberally next year.
If mildew appears in grape vines, sulphur should be used freely. If the leaf folder makes its appearance at his season, they should be promptly destroyed, to prevert their increase.
A bushel of fresh pounded charcoal, incosed in a clean bag, put into a eistern, will aid in preserving the purity of the water during sume er months.
The American Agriculturalist urges that if corn for cow or ox feed be ground, there is a marked saving. Though the food is returned and chewed the second time in the cud, yet that the work is but partially done, is evident from the number of keriel passed without being digested. Again, that more of the ground food is assimilated, is evident from the fact that hogs will fatten after cattle which are fed on meal more rapidiy than when the corn is not ground.

## WASTE BASKET.

Why is a riddle guessed by a father mpossible to be guessed by any other nember of the family? Because its Pa's finding out.
"I'll give that girl a piece of my mind," exclaimed a certain young feiow. "I would not," replied his uncle "you've none to spare."
A witness in a slander suit in Indiana heving his character questioned setted all doubts by producing hi wonorable discharge from the State prison.
A little boy watching the burning of the school-house until the novelty of the thing had ceased, started down the street, saying: "I am glad the old hing's burned; I didn't have my jogfry lesson no how !"
Lawyer-"The coat's too long, the waisteoat's too long; in fact, the enire suit's too long." Tailor-"Dear me, sir, I'm very sorry ; but the fact is, I-I thought that gentlemen of
your profession preferred long suits."
A negro, who was suspected of meddling with his neighbor's fruit, being caught in a garden by moon-light, nonplused his detectors by raising his eyes, clasping his hands, and piously eyes, clasping his hands, and piously
exelaimed: "Dis yere darkey can't go exclaimed: Dis yere darkey can't go
nowheres to pray any more widout
being 'sturbed." eing 'sturbed!'
A gardener in Albany recently stated that he had made $\$ 3000$ by selling lettuce off a two-acre lot, whereupon several venturesome Albanians resolved to go into the lettuce business; but when they learned that the gardener had been fifteen years in making dener had been fifteen years in making
his $\$ 3000$, they abandoned the scheme his $\$ 3000$,
in disgust.
"Who is he," said a passer-by to a policeman who was endeavoring to raise an intoxicated individual who had fallen into the gutter. "Can't say, sir," replied the policeman; "he can't give an account of himself." "Of course not," said the other; "how
chive an account of himself. an you expect an account of a man who has lost his balance?"

Ancricau きulpit ©houghts.

## Indwelling of Christ.

[Rev. H. W. Beecher.]
If a man feels that though his life begins here, it runs beyond the present if he feels that there is an unharnessed, emancipated life in the future ; if he trains himself to feel that his experience is to be measured, not by its relations to this hour, and this day, and this year, but by its relations to his whole sphere of existence, it will mak all the difference in the world.
When I was on my way from Liverpool to Halifax, and the steward came and said that he must fasten up the bull's-light to keep the water out, and screwed up the window so that where there was no air before, there was stil less afterward, I did not care. I was like a water-logged stick in my berth, anyhow; and I looked up, and said days of annihilation. On shore pretty soon. Don't care what air I have, or what anything else.'
If my present life is all that I have if the horizon is to me the utmost line of travel ; if the days that I am wearing out now are all the days that are to be mine, it makes a great deal oí difference what my conditions are. I insist on good things here, if there is nothing but this world. If there is no existence beyond the present life, I will seek the utmost enjoyment here If I am to die when I am through with the material globe, I will exert all my strength to secure the best fruits which physical life affords. If I am to cease to exist with the going down of my mortal sun, then this world must vizid something or other to me, and something or other I will havs o it of it. And if a stronger man than I am men know how to suck out joy and I do not, or if when I go to the flower the honey is
But oh! tell me that I am beloved that on the bosom of love I shall dwel above the reach of time and chance that I am to live as long as God lives; that, dropping these conditions, I an to rise to a higher spiritual form ; that
I am to have better companionship I am to have better companionship;
that I am to have a clearer knowledge that I am to have a clearer knowledge
of my God; that I am to be among the first-born of the saints in heaven-tel sue these things, and every part of my life is transformed. Now, what if I What if I am sick? I can afford to be sick, and wait for my eteraal health What if I am unknown here? My name is written in the Book of Life What if I am disconsolate? There i music sounding in which I shall tak part. What if I am obscured, perse cutel, east sut, hated here? Sover eign is the eternal God, and He shal lift tp the humble, and exalt them by His right hand of power. And I turn to death itself and say : "Where is thy sting?" What if death takes away our loved ones? They are to live again out of the turmoil and trouble of this life, in a sphere where neither darkness, nor sickness, nor poverty can come, but where there shall be riche and health, and light forever more
"I know," said the apostle, "how to abound and how to suffer lack;" and vivid belief in God, and whose Christ is in him day by day, interpreting to him the eternal glory. Christ in you the hope of glory-that is the
Christ which you want. That is the Christ which every struggling sou needs. That is the Christ that I preach to you.-Plymouth Pulpit.

## The Christian's Hope. <br> [Rev. s. MeChesney.]

And is this the conclusion of earthly hopes? And is a man to gain an in heritance only to have it torn from
him when he has just begun to enjoy it? Then hope, too, has its graveand must be buried. This world, even now, is overcrowded with the graves of buried hopes. Tell me-Is there of buried hopes. in the universe of God, a hope which is independent of earth's nope vissitudes?-which has no affinity with sepulchres? I ask the affinity with sepulchres? 1 ask the
winds, and they continue to sigh amid winds, and they continue to sigh amid
earth's Golgothas, and refuse to an earth's Golgothas, and refuse to swer. 1 confront the daybreak - 1
face the sumrise. Was not hope born in the East? I ask the glory of the sunrise, and lo! as I wait for an anwer the shadows of coming darkness chare its glory out of sight. I ask the sa. Its stupendous waves roll back and reveal their lower depths, and there, down where the sea monster glide, I see the wreck of the hopes of former times.
I can only think of one thing mare If I can onld only find one grave whe If I could only find one grave whe hope has revived I would visit it. I have heard of such an one. 1'll go for my
tomb.
On my way thither I meet Peter. Peter, whence comest thou?
"From the sepulchre of my Master."
"What did you see there? Any grave clothes?"
"None."
"Any dead body ?"
"None-the sepulchre is vacant."
"Any smell of death about the door way?
"Nonき; rather a celestial fragrance it if the angels had just left the place."

Well, Peter, when you find the dis iples what will you tell them?
"I will say this: 'Blessed be the God and Father of our Lord Jesu Chist, who, of his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, undefiled, and that fadeth not away, reserved in heaven for you who are kept by the power of Goi."-Chicago Pulpit.

## The Old Cradle.

[Rev. T. Dewitt Talmage.]
Now, the "fatented self-rockers," no doubt, have their proper use; but go up with me into the garret of your old homestead, and exhume the cradle that you, a good while ago, slept in The rockers are somewhat rough, as though a farmer's plane had fashioned them, and the sides just high enough for a child to learn to walk by. What a homely thing, take it all in all! You say : Stop your depreciation! We were
all rocked in that. For about fifteen all rocked in that. For about fifteen years that cradle was going much of the time. When the older child was taken out, a smaller child was put in yet inachle There I took my first lessons in music as mother sang to me Have heard what you would call far have hor that so thoroughly touched me. She never got five hundred dollars per night for singing three songs at the night for singing three songs at the
Academy, with two or three encores Academy, with two or three encores
grudgefully thrown in; but without pay she sometimes sang all night, and came out whenever encored, though she had only two little ears for an audience. It was a low, subdued tone that sings to me yet across thirty-five years.
You see the edge of that rocker worn quite deep? That is where her foot was placed while she sat with her knitting or sewing, on summer afternoons, while the bees hummed at the loor, and the shout of the boy at the oxen was heard a the rocker is worn, I think that some times the foot must have been very
tired, and the ankle very sore; but I tired, and the ankle very sore; but I
do not think she stopped for that. When such a cradle as that got agoing, it kept on for years.
Let the old cradle rest in the garret It has earned its quiet. The hands
that shook up its pillow have quit work. The foot that kept the rocker in motion is through with its journey The face that hovered has been veile from mortal sight. Cradle of blessed memories! Cradle that soothed so many little griefs! Cradle that kin dled so many hopes! Cradle that rested died so many hopes! Cradle that rested
so many fatigues! Sleep now thyself, after so many years of putting o
to sleep! - New York Methodist.

## Need of Rest.

Robert Collyer.
So, men of business, believe me there is now and then a profitable ven ture in doing nothing at all. In the power to put business aside, and abid ing now and then in a perfect quiet things sometimes solve themselves, when we give them that advantage which refuse to come clear for all our trying. We all know how, by simply taking some perplexity into the deepest silence this side of death-a good night' leep-we can do better sometim than if we sat up and wrought at a
task all night. When Matthew Murtask all night. When Matthew Mur
ray, of Leeds, wanted to see his way through some sore perplexity in his in ventions, and all other effort was of $n$ use, he rested day and night from al noise, and all effort except the effor an active man has to keep himsel quiet; and then the thing he wanted would steal in and look at him, and light on him, and stay as birds used to light on the old hermits, no mor afraid of them than of the tree under which they sat.
And, mothers, you may care and ever resting a moment in ylte one tign; and then, because you never do be quiet, but enter into your ver closet with a little frock to mend, you shall never be quite able to take th whole sunlight and sun of your mother hood into your heart. You will be so full of care about the bread that perishes as to miss the bread that cometh down from heaven. No person in the world needs so much now and then to be still, and open her soul only to the silence, as an earnest, energetic, whole hearted mother. This eternal activit is almost sure to run at last into sha lows.
 of your own fortunes. wn strength of body and soul. Take or your star self-reliance. Subscribe on your banner, 'Luck is a fosl, Pluc a hero.' Don't take too much a vice-keep at your helm and stee your own ship, and remember that the
great art of commanding is to take a great art of commanding is to take
fair share of the work. Think wel of yourself. Strike out. Assume you own position. Put potatoes in a cart over a rough road, and the small one go to the bottom. Rise above the en vious and jealous. Fire above the mark you intend to hit. Energy, in vincible determination, with a righ motive, are the levers that move the world. Don't drink. Don't chew Don't smoke. Don't swear. Don' deceive. Don't read novels, Don't marry until you can support a wife Be in carnest. Be self-reliant. B generous. Be civil. Read the paper Advertise your business. Make mone and do good with it. Love your Go and fellow-men. Love truth and virtue Love your country and obey its laws."
If this advice is implicitly followed by the young men of the country, the millennium is near at hand.

## Insufficiency of Science.

[Rev. w. w. Everts.]
Human philosophy, what is it? There is no completeness about it. It is always mysterious and incomplete. All rational knowledge is, after all, incom-
plete. Like a single feature of a land-
scape, science is but a part, and not the whole. It is but one feature of the whole. Or, like a segment of : circle, you cannot trace the circum ference; or like the frieze of a columu or an arch of a temple, you cannot know from these alone, the whole temple. So it is with knowledge. Wr should approach it with reverence, bethan the domain of its veritie greater than the dor it terra incognita is a great continent while our demonstrated knowledge i a little island on the coast of that continent. Follow out any investigation and you necessarily come right upon an ocean of mystery. How improbable, therefore, that man should possess a sufficiency of rational knowledge. As well might a little insect, busy on the window pane, or on the garden fence, boast of a sufficient knowledge of the wide universe. O rationalist philosopher ! thy knowledge is more insignificant than the little insect's a compared with the possibilities of God universe. Alas! Alas! Thy science is
godless; it is but human philosophy, science falsely so called. It is th kind of learning that the Apostlc the church against as despoiling manity. "Beware lest any man poil you through philosophy and
deceit," with worldly pretension deceit," with worldly pretension and conceited philosophy. Beware lest so
ciety is robbed of the treasures of the rue learning. You know very well, as the Apostle declares, that you cannot, by reason, demonstrate God; you cannot demonstrate the soul; you canThe prophet brings his challenge to reup 1 ur suit of howlea O edge, canst thou by reason find God? or discover the soul, or the way of eternal life? With all your wisdom, you cannot do it.

The Age of the World.
A century ago, all the lines of re search which pushed their exploration into the past bound themselves to meet a starting-point about six t'ousand years away. Intent upon th. convergence, they virtually predetermized their own track in conformity with it. One after another, as they followed the trail of their own facts, they found hat they were likely to overshoot heir rendezvous, and must either twist the indications of direction from their natural sweep, or else demand a longer run. Even for the mere human ;he nomena, the allowance of history waevidently too small. Along the great rivers, which were the earliest seats of civilization, were found memorials of ancient dynasties which could not be compressed within so narrow a chronol ogy. Remains of art, disinterred from curprising depths, beneath annual sanddrifts and fluviatile deposits, measured themselves back thousands of years too ar. The genealogy and rate of change in lo ged for more roonge work. And the races of mankind, especially if they were to claim a common ancestry, could not make out their amily tree, unless it were a more venrable stock, with roots in the soil of an older world. Meanwhile, the naturalist, hitherto content to classify and describe the forms of life now upon he earth and in the waters, was inroduced by his brother, who had been taking notes among the rocks, to an entirely new realm of plants and ani-mals-a realm which compelled him to arrange its kinds by a rule of sucession, one after its forerunner, as well as by a rule of analogy, one like its neighbor; and hardly had organic picture of what is, become also mere picture of what has been, than, even be-
tory of what tory of what has been, than, even e-
fore any attempt at measuring the inervals, the beads of the chain declared themselves in numbers far tov great for the thread on which they were to hang.-Old and New.

## ©exas Clhristian ${ }^{\text {gddroats. }}$

GALVESTON, TEXAS, JULY $24,1872$.
LARGEST
CIRCUIATION
of any
PAPERIN TEXAS:
If our readers will loan to their neighbors occasional copies of the Advocate after perusal, they may thus frequtly secure a new subscriber, and thereby extend the influence of our journal.

WE regret to learn the offices of the News Echo ard Christian Reformer have both been destroyed by fire. The latter paper sends out a notice to its patrons that it will shortly resume publication. Nothing was saved from either office.
Secretary James F Demble has forwarded to this office our silver medal for the "best specimen of job printing done in Texas," awarded by the late State Fair. We shall try to preserve a proper modesty, notwithstanding such flattering compliments.
A Model Refort.-We invite special attention of those who fill the position of Secretary in our different District Conferences to the model report of the Paris District Conference, E. J. Shelton, Secretary, which will be found on the fifth page. It is compact, yet compreliensive. We know a great deal about the Paris District since we read the report. It brings out the different interests of the church, and presents them in that terse, pointed style which will insure their perusal.

The Galveston Civilian is publishing a series of articles descriptive of "the past and present" press of this city. From the closely condersed history of our Advocate, we extract the following
At the close of 1871 the "Advocate Publishing Company" was formed, and took charge of the entire newspaper and job office, Mr. 1. G. John continuing as editor. The company immediately invested several thousand mediately invested several thosand
dollars in refitting the office and purchasing new printing material, and the Advocate new has wivemiably the largest circulation of any poner in
Texas. It is the acknowledged repreTexas. It is the acknowledged repre-
sentative of a religious denomiation sentative of a religious denomiaation numbering 40,000 members in the State, and all ministers are its authorized agents.

The East Texas Bulletin having seen a copy of the Advocate containing the National Republican platform, rushes to the conclusion that the Advocate is a "Radical religious journal." That will be news to our readers. As we gave the Cincinnati platform, and last week that adopted by the Baltimore Convention, we suppose the Bulletin will insist upon our swallowing all of them. We can't do it. The Advocate, as a paper, knows no party. In answer to the call of our people for the news of the day, we supply it without note or comment. Christian people have a right to know what is going on in the world, and in our secular department we shall supply them weekly with a well digested report, even if the Bulletin renews its complaint.

## OUR GROWING FIELD.

Upwards of twelve hundred persons recently reached Gothenborg in one day on their way to America. It is estimated from present movements that Swedish immigration this year to the United States will be equal to that of last year, and that from Norway will be greater. In a fer months Texas will be in direct communication by rail with the Atlantic cites, and the stream which has turned to the North and West as it passed St. Louis will begin to diverge toward the Southwest, and Texas will receive its share. The influence this increase in population will exert over the material prospects of our State is apparent to all ; the influence it will exert over the Church is a matter of serious inquiry. As so large a proportion comes from Protestant countries, they will strengthen that element in our population and aid in guarding the Southwest from the encroachments of Catholicism, which are already felt in the Northern cities, in every movement which aims at the Christian education of the youth or the circulation of the Bible in every home. With many of these immigrants, however, religion is a mere formalism. The church in the Fatherland was linked with the state, and wielded that influence which time-honored institutions and venerable customs ever exert over the human mind. Here that link is broken; no bond unites the church and state, and the authority the preacher possessed, and the deference which was paid his calling in the old country, gradually declines ; and the mind, relieved of those influences which once rendered religion respectable and its mandates authoritative, must very naturally drift into practical if not theoretical infidelity. Evangelical religion is their want. The evangelist ever finds, hoth among Protestants and Catholics from the country, a laborious but product ${ }^{1}$. When converted, they ma $\quad$ est-hearted Christians The change which vital Christignity makes in thought and feeling is deep and permanent. The soul, lifted out of the groove in which education and custom have so long held it, recognizes the reality and completeness of the change, and enters with apostolic zeal into the new life with which it has been endowed.
Our German missions illustrate the truth of these remarks. They are made up of whole-hearted Christians. Their piety has in it an element which gives it solidity. Their sturdy Teutonic character grows vigorously in the living stock of evangelical Christianity, and both preachers and members display a zeal for Christ and the salvation of the people which promises permanency to the work and still more important results in the future. Our missions are laid on a broad basis, and the church must measure up in zeal and liberality to the increasing demand. That Providence which has opened so rich a field of labor among the Germans will open the way among their Scandinavian brethren, who are already seeking homes in the Southwest.
We are inviting immigration to our
shores; we are waiting impatiently
to see the forests felled and the prairies enclosed by their industry, and all the other tokens of the presence of a thrifty population in our midst. The church should mark their coming with equal eagerness, and prepare with greater zeal to cultivate the field the coming thousands will supply.

## THE PEOPLE OF THE LORD ARE WE.

The Baptist Herald is not pleased with what we said recently respecting "facts" and "opinions about the only proper mode of baptism." It says :
We doubt whether "descriptions of our lovely State" are all "facts." The editor's "views of the only proper mode of baptism," in his sense of mode, may be only an "opinion," but the New Testament view, and the "view" of those who choose to follow it, is a "fact."
The assumption that the "views" of other people respecting the "proper mode of baptism" are "only opinions," while the Baptists alone have the "facts," is about as liberal as the Papal claim of infallibility. In these days Protestants read the Bible for themselves, and when anybody comes along and says he has all the "facts," and that others only hold "opinions," they will ask, "Who are you ? and where is your authority?"
Facts are stubborn things," and so the holders of them ought to be; "opinions are not," though the "holders" of them seem sometimes to be, for the Adrocate sometime ago promfor the Adrocate sometime ago prom-
ised us a Greek sentence, showing us ised us a Greek sentence, showing us
a good foundation for his "opinion" a good foundation for his "opinion"
as to thẹ mode of baptism, but he has not done it.
As facts are stubborn things the Herald should be careful not to run against them. We made no such promise as the Heruld states. We said :
" If our neighbor will permit us to perform the task to our own satisfaction, we will undertake it with pleasure; but if he asks us to concince him, we must decline the effort."
We declined the job. When people assume they know it all we shall not attempt to convince them.
We asked the Herald to prove tha $t$ the prefix found in the original, after the word " immerse," meant " out of." It has not responded, and we are very sure it never will.
The intimation that "descriptions of our lovely State," which we have published, are not "facts," involves a question between the Heraid and our correspondents which we leave that journal to settle. We have no doubt as to their veracity, and accept their "descriptions" as "facts."

Tue Bible Society of France, over which General de Chabaud Latour presided, reported its receipts at 47,000 franes, and its disbursements at 53,000 . It has sold 31,334 Bibles. This is encouraging, yet one cannot but ask, "what are these among so many? It is cheering to think that He who multiplied the loaves still presides over the movements of His church.
In Switzerland there are $1,556,000$ Protestants, and 1,084,655 Catholics. It is said that Catholicism has gained ground at Geneva, and that in that Canton there are now 47,857 Catho-

## FERDINAND FLAKE.

The Galveston press last week was draped in mourning for Ferdinand Flake, the founder of Flake's Bulletin, and its editor-in-chief at the time of his death. He died in New London, Connecticut, the 1 Gth of this month. He was a native of Hanover; came to Texas in 1840; became connected with the press in 1856. He was remarkable for independence of thought, and the bold utterance of his opinions. While many differed with him on vital questions of the day, but few will impugn his honesty of purpose. He was endowed with that indomitable will and untiring industry which so often win success under the most adverse influences. Around his grave his former antagonists of the press will gather, and while they forget all defects, will recall many traits and deeds worthy of their highest esteem.

Dr. H. C. Riley, whose labors in Mexico have been so signally successful, at a late meeting of the Boston Preachers' Meeting, gave an interesting sketch of his labors. He spent his early youth in South America, and by a strange Providence was led to Mexico, where he has been largely instrumental in the evangelical work, going on among the people of that country. The interest in the work in Mexico is growing daily in the hearts of the Protestant world. Rev. M. Dwight, who has been laboring in the same field, under the direction of the American and Foreign Christian Union, attended the same meeting, and said that during his labors of something more than a year, he had visited about four thousand families, and found them, with but few exceptions, ready to receive his instructions. They were willing to have him pray with them, and in most instances received the Bible. The way of the gospel is olening in that land of anarehy and superstition.
The Missionary Society in Paris was presided over by Pastor Grandpierre. It had received 386,000 francs, and expended 359,000 . Pastor Grandpierre also presided over the Centra! Society of Evangelization. The report made by Pastor Lerriaux shows receipts of 181,000 franes, and expenditures 130,000 . The general gathering of the Sunday-schools at the Circue, Paris, was as cheering as any before the war. About 4000 children attended.

It is ascertained from reliable data that since the beginning of the present century upward of three hundred islands of Eastern and Southern Polynesia have been led by the labors of missionaries to renounce heathenism, and have been brought under the influence of Christianity. Over a quarter of a million are now under direct gospel influences, and over fifty thousand are communicants in some branch of the Christian chureh. The mission work is not a failure.

It is said that Abbe Michaud, who lately renounced the authority of his Bishop who demanded belief in the dogma of infallibility, is soon to open a large chapel in Paris, for the Old Catholics. Pere Hyacinthe will occupy the pulpit.

CHARAOTERISTIOS OF THE EVANGELISTS.
THE DEMONIAC-DEVILS ANI, THE swine.
This miracle is recorded by Matthew, viii, 28-34; Mark, v, 1-20; Luke, viii, 26-39. St. John makes no record of this transaction. The readers of the narrative will note that while Matthew says it occurred in the "country of the Gergesenes," Mark and Luke say it occurred in the "country of the Gadarenes."
From the "Comprehensive Commentary" we are able to give the following solution of this historical difficulty: "Gergesenes, (or ancient Girgashites, mentioned in? Genesis $x, x \mathrm{xr}$, Deuteronomy viI, i, Joshua in, x,) but, as the land belonging to one of these were contained within the limits of the other, (Gadara, the capital, according to Josephus of Perea, or the region east of Jordan, with its villages, lying in the country of the Gergesenes,) one evangelist might say the sountry of the Gergesenes; another, the country of the Gadarenes each being as correct as the other.' -Calmet.

The readers of the narrative will next remark that Matthew says, that "there met him (Christ) two possessed with devils." Mark records, that " there met him out of the tombs, a man with an unclean spirit." Luke states it thus: "There met him out of the city a certain man, which had devils a long time." With some slight verbal difference, the narrative is the same, with the exception that, while Matthew mentions " two," Mark and Luke speak only of "one." Neander's solution of this is, "two demoniacs are mentioned by Matthew; perhaps, because the demoniac speaks in the plural number, saying, what have we to do with thee?"
Matthew mentions that this demoniac was exceedingly fierce, so that no man might pass that way;" but he makes no mention of the fact that the demoniac had "often been bound with chains," which had as often been broken. Mark and Lake say nothing of the demoniac's fierceness, but they mention what implies that he must have been exceeding fierce-" that he had often been bound with chains;" and Luke adds, "fetters." They all agree in stating, that this gloomy and wretched creature "had his dwelling among the tombs." Of these tombs, Dr. E. D. Clarke, in his travels, remarks: "Along the borders of the Lake Gennesareth may still be seen the remains of those ancient tombs, hewn by the earliest inhabitants of Galilee, in the rocks which face the water ; and their existence, to this day, offers strong internal evidence of the accuracy of the evangelist."

All the evangelists represent this demoniac, under the influence of the evil spirits who possessed him, as crying out and saying: "What have I to do with thee, Jesus, son of the Most High God?" Luke and Mark record the fact, that Christ asked the demoniac his name ; but Matthew says nothing about it. Luke and Mark state the answer of the demoniac much in the same words. Mark: "My name is Legion, for we are many." Luke :
" And he said Legion; because many devils were entered into him." Matthew omits to state that Christ commanded the devils to come out of the man before he asked him his name; but from the request the devils prefer, it is fair to infer that he had, even from Matthew's account. Mark and Luke state that he had commanded the devils to come out of the man before he had asked him his name.
They all record the request of the devils to go into the swine. Matthew : that the devils besought him, saying: "If thou cast us out, suffer us to go away into the herd of swine." Mark : "And all the devils besought him, saying, 'Send us into the swine, that we may enter into them.'" Luke: " And they besought him that he would suffer them to enter into them." In relation to the number of the swine, Matthew and Luke say, that there was a "herd of many swine." Mark, with his characteristic particularity and minuteness of detail, says: "There was there, nigh unto the mountains, a great herd of swine feeding-(they were about two thousand.")
In relation to the permission given to the devils and the drowning of the swine, the three give us, substantially, the same account, though each writer keeps up his independent identity. Matthew says: "And He said unto them, Go." Mark: "And forthwith Jesus gave them leave." Luke: "And He suffered them." The drowning: Matthew says: "And when they were come out, they went into the herd of swine, and behold! the whole herd of swine ran violently down a steep place into the sea, and perished in the waters." Mark: "And the unclean spirits went out and entered into the swine ; and the herd ran violently down a steep place into the sea, and were choked in the sea." Luke: "Then went the devils out of the man, and entered into the swine; and the herd ran violently down a steep place into the lake, and were choked."
In narrating the effect of the miracle upon the keepers of the swine, Matthew states that "they that kept them fled, and went their ways into the city and told everything; and what was befallen to the possessed of the devils." Mark: "And they that fed the swine fled, and told it in the city, and in the country." Luke: "When they that fed them saw what was done, they fled, and went and told it in the city, and in the country."
St. Matthew adds but one fact more to this narrative, to-wit : that the people of Gadara came out and saw Jesus, and desired Him to depart out of their coasts. Mark and Luke also state the same fact. This Gadara was a sort of porkopolis in those parts, but the hog trade was a contraband trade, the Jews being forbidden to touch the hog; it was unclean for them; but the Gadarenes were feeding and rearing for the Gentile market, much as the Cliristian manufacturers of Birmingham making idol gods to export to heathendom. This miracle had caused the destruction of two thousand of these unclean and forbidden animals; and though a righteous confiscation of forbidden property, they were outraged after the fashion of "Demetrius,
the silversmith;" their "craft was in danger." It is to be remarked, that this miracle and the "withering of the fig tree" are the only punitive miracles ascribed to Christ.
St. Mark and Luke proceed with the narrative in very much the same words, and state several facts omitted by Matthew : that the people found the man, out of whom the devils were cast, at the feet of Jesus, clothed in his right mind; that the people feared; that they besought Christ to depart; that the subject of the gracious miracle desired to follow Christ, but that Christ urged him to return home, and "show how great things God hath done unto thee." w.

Mercy Tempers Justice.-By reference to our letter list it will be seen that Rev. W. C. Blackburn subscribes for a copy of the Advocate for the benefit of the prisoners in the Denton jail. The Advocate Company desiring stock in so good a movement, adds another copy. Brother Blackburn points to the solution of a question which is just now interesting the Northern press. Claiming that prisons are not merely punitive, but reformatory institutions, they inquire how the latter end can best be attained. With the Christian the solution is simple. The convict is a sinner like the rest of us. His sins may be darker in dye, or the poor fellow may be more unfortunate-that is all the difference. The prisoner needs the gospel; let him have it; it conquers by love. With the Bible, furnish him good books. He feels the weight of the law; give him the gospel. Let him feel that he still belongs to the common brotherhood of our race. The touch of sympathy is mightier than stone walls and iron bolts. Restore the links that bind him to his kind. Let him know what is going on in the free, bright world without $\quad$ ad he will not only long to get ou h's cell, but will be careful ner gain to get in. Treat him as a man-a bad man, it n...y be-but a man still, nobly endowed and in reach of redemption, both in this world and the next, and you may save him.
Mr. Lawrence, who has been engaged in the circulation of the Bible in Spain, writes that the demand is limited only by the supply. He has already disposed of hundreds of thousands of copies of the Word of God. He has traversed Southern Spain with a supply of the Bible, and a magic lantern illustrating scenes of Bible history. At Castillon the Mayor procured for him a hall which would accommodate 1500 persons. It was crowded. A Jesuit twice attempted to interrupt the exhibition, when he was silenced by the audience. Later in the evening, the priests attempted to excite riot, and a gang of men under their direction surrounded the building. The Mayor interposed, and arrested the Jesuit who headed the disturbance. Other high officials tendered their aid and sympathy to the evangelists, who were able, through their co-operation, to dispose of upwards of one thousand copies of the Bible entire or in parts, as published by the Bible Society. "The Word of God is not bound."

## WELL STATED.

Many letters have come to our table indorsing the management of the A D vocate in reply to the strictures of the Austin District Conference. Our friends who have written such kind and encouraging words, will accept our thanks. We are sufficiently mortal to place a very high estimate upon the esteem and support of our brethren, both in the ministry and among the laity. We had purposed giving them to our readers, but their number would make their insertion burdensome to our columns, and possibly their publication would look slightly egotistical. Withholding them we consider : firstclass act of self-denial on our part. Some of them are a trifle emphatic, not to say severe, and as we desire to unite and harmonize rather than engender difference, we have selected from among those sent in by ministerial friends the following, as being not only moderate in its tone, but jus: and comprehensive in the view it presents of the editorial prerogative and responsibility. We cannot expect to please all; but we intend to supply our readers with a paper which will challenge criticism
Mr. Editor-The writer, in common with others of your readers, wa somewhat surprised at your arraign ment by the Austin District Conference, as appeared in your issue of the $3 d$ inst. I have heard but one expression in regard to your paper here, and that is, its marked improrement under the present regime. It has been my the present regime. It has heen my
fortune, (or misfortune,) to have somefortune, (or misfortune, to have some-
thing to do with the press, and I can appreciate your ditifult position. It the man who preaches from the pulpit rarely succeeds in pleasing every ody in a smali congregation, $1 .$. can th man who preaches to ten thousound from the tripod expect to please all Tastes and ideas vary so much that h. who undertakes the contract will cer tainly fail. In this age of intelligence when the editor's table groans under the burden of periodicals from all part of the world, his chief difficulty is in knowing how to condense his matter, so as to give multum in parro. If all who write for the press or the pulpit would study this art more, they pit would study thes art more, delicate and unpleasant duty, but also delicate and unpleasant duty, but also add to their efficiency in their minis trations. Whilst an editor should no despise the suggestions of friends, when made in the spirit of kindness, yet it is presumed that he is the best judge of the matter admitted into hi columns; and reasonable persons will not fly in his face, should he oceasionally use his prerogative in pruning their verbiage, or rejecting it alto gether.
A. J. Yeatel.

Andersos, July 6, 1872 .
From the reports of some of the missionaries who have been for year: in the work, in China, it appears that about three per cent. of the population of China can read or write. Another writer, long familiar with China, estimates it at four per cent. Either esti mate indicates the ignorance of the masses, and the need of missionarics who will not only preach the Word, but by educating the people, qualify them to understand the gospel.
The Paris Tract Society has long been hampered by a debt which has recently been met through the liberality of the Religious Tract Socity of London. Christian love oversteps the barriers of nationality.

## The Sunday school.

## An Example.

Our London correspondent last week gave an interesting account of a wonderful work which the Gospel had effected in one of the most wretched thoroughfares of London. A few years ago a respectable stranger was unsafe in its limits; $\therefore$ was the rendezvous of thieves and ueggars. Now the streets are safe by day and night, schools are established, chapels are filled with worshipers, and multitudes have been won to the cross. That which especially arrested our attention was the fact that the chief agent in the accomplishment of this work was a layman. He was not rich, but dependent on his daily efforts for support, and could give no other time to the work beyond his evenings and Sundays. Such are the men whom God will employ to convert the world. They come along at rare intervals. We find one or two, or a score, or possibly a hundred at work in some of the different religious centres, or pushing their way out into the empire of wickedness, and their work and its results fill us with wonder. They find society festering in corruption, and humanity in its lowest scale, but the moral atmosphere is purified, and once degraded men and women are made fit to be companions with angels. The Gospel has done it all, you say! So say we; yet mortals must wield the mighty forces that Gospel has provided, or the work is never done. That Gospel is ever waiting to accomplish the like results. It will respond to your call or mine. Why has it not wrought wonders in our hands?
These men are the representatives of the coming Christian. An open field presents itself' to them, and the absence of eloquence, learning, leisure or position does not appall them. They bear the Giospel with them into the field, and create by its aid the opportunities for which others are waiting. We hope every Sunday-school teacher who reads the Advocate will turn to our last number, read again our London letter, and then turn to the field around and see if more can not be accomplished for Christ and man. If there are boys and girls out of the school, there is an open field, and until all are gathered under religious instruction there is a cry from Macedonia sounding in your ears. If your school is full and your class a large
one, inquire whether all are converted, one, inquire whether all are converted,
and rest not till the inquiry finds an and rest not till the inquiry finds an
answer you are willing to face before the throne.

At the forty-eighth anniversary of the American Sunday-school Union, held in Philadelphia in May, the reports made exhibit marked activity in the Sunday-school work. Over one thousand new schools were organized ast year, and about 50,000 children added to the numbers already under religious instruction. One missionary in Michigan estimates as the result of five years' labor the organization of 27 churches, and 400 conversions; another named 14 churches, which were the outgrowth of 83 Sunday-schools planted by him in three and one-half years. This is a good work. A church built upon such a basis will be composed of intelligent and working

The great Sunday-school singer, Philip Philips, is about to sail to Europe where he is to give one hundred "evenings of sacred song." The singer possesses a wonderful gift, and the Sunday-school is giving it a direction which not only makes it thrill the ear with delight, but constitutes it a powerful agency in winning souls to the cross. $\qquad$
Tine Sunday-school publications for July, sent us from Nashville, are among the best they have sent out. We commend the first article in the Magazine, from the pen of Bishop McTyeire, on "Punctuality in Sun-day-School Teachers," to all delinquents in our bounds.

## Waco Sunday-School Convention.

The Sunday-school Convention, appointed by the North-west Texas Conference, met in Waco, June 14, 1872, Rev. Thos. Stanford was chosen President, and O. M. Addison, Secretary.
There were delegates in attendance from the Waco, Belton, Waxshachie and Springfield districts.
A permanent organization was perfected, the constitution of which you will greatly oblige us by publishing.
The essays provided for, with one or two exceptions, were prepared and delivered, and on Monday, the 17th, the convention adjourned.
The time for the annual meeting of the Sunday-school Association was
fixed for the Wednesday before the day in July, and the place, Waxahachie. O. M. Addsos.

## constitution.

of the sexday-school association of the north-west texas conference of the m. e. church, sorti.
Article I. The society shall be called the Sunday-School Association of the North-west Texas Conference, M. E. Church, South.

Art. II. The object of the Association shall be to advance the interests of Sunday-schools, and to establish new schools within the bounds of the Conference.

Art. III. The members of the Annual Conference, superintendents of Sunday-schools and one delegate sclected by each school, shall constitute the members of the Association.
Art. IV. The officers of the Association shall be a President, VicePresident, Secretary and Treasurer.

Art. V. The officers shall be elected at the annual meeting of the Associaat the annual meeting of the Associa-
tion, and shall hold their offices for e year.
Art. VI. A committee of three shall be elected annually, known as the Committee of Arrangements, whose duty it shall be to prepare business for the next annual meeting, select subjects for discussion, and appoint suitable persons to write essays point suitable persons to
or sermons upon the same.
Art. ViI. The essays provided for shall be read before the Association, and shall then be open for criticism and debate.
Art. VIII. At any annual meeting of the Association two-thirds of the members present may alter or amend this constitution.
Art. IX. The order of business shall be as follows:

1. Thr Association shall open with religious service.
2. Recognition of delegates.
3. Appointment of committees
4. Call for statistics.
5. Call for reports.
6. Reading essays or sermons
7. Discussion of questions.
8. Selecting place, and determining
time for holding next annual session.

## The Ohild's Prayer.

A little girl belonging to a poor family near New York had an intemperate father, who was in the habit of abusing his wife and children. She had attended Sabbath-school, and hat there learned to know and love her Savior. The father was, notwithstanding, much attached to his little daughter; and on her being taken seriously ill, the physician told him that she would die. No! ke did not that she would die. No. re dith her,
believe it : he would not part with believe it: he would not part with her,
he could not. He went to her bedside, and as he gazed on her changed features he was completely overcome
"O yes, father," said the dying child, "you must part with me. I am going to Jesus. But before He takes me promise me two things; one is, that you won't, from this time, abuse mother any more, or drink any more whisky.
The little girl's face lighted up with joy as he gave the promise in a mos solemn manner.
"The other thing is, promise me that you will pray."
"I can not pray, child. I don" know how," said the poor man.
"Then, father, kneel down, please and say after me. I will pray, for I learned in Sabbath-school, and God has taught me how to pray, too. My heart prays, and you must let your heart pray. Now say the words." And she began, in her simple manner, to pray to Jesus the Savior of sinners.

After a little while he began to re peat after her. As he went on, his heart was drawn out, and he broke forth into an earnest prayer for himself. He bewailed his sins, confessed, and promised to forsake them. And light broke in upon him in the darkness. How long he prayed he did not know; he seemed to have forgotten even his child.
When he came to himself he raised his hand on the bed on which he had rested it. There lay the little speaker, but she was now silent. A lovely smile was upon her face, her little hand had elasped that of her father, but she had gone; her spirit had departed to be forever with Jesus. Her last act had been to point her erring parent to the Savior.

## Sabbath-School Books.

" It seems to me you spend a deal of time selecting those Sabbath-school books."
"Yes. I'd rather have poison in the children's bread and milk than in their books."
A book comes to one in the quiet of his thoughtful hours. It finds him off guard. If it speaks pleasantly he will listen, whether it teaches doctrines of devils or angels' speech. What it says is woven into life. He may lose what the speaker uttered, but he goes again and again to his book for a repetition of the truth or the lie. The old proverb says: "Show me the company a man keeps, and I will tell you his character." In these days it might better be: "Show me what he reads." One
strong, bad book may turn a young man's feet toward hell.
It matters less what children read? Indeed, not! As the people who teach them are, to their fancy, infinitely wise and great, so their books are marvels of skill and beauty and goodness. All are in the superlative, wonderfully interesting, or thrown aside in disgust. Hence the power of what they read. Because their thought is yet speechless we ignore it. They can not tell us what they think; nevertheless they do think, and their thought takes color from their books more than from the people who mend their menners and their pinafores, who cajole and scold them, who pet and op-
press them. They lie awake in the morning jingling over some nursery
jumble, finding men and women, chil dren and animals on the wall; not the men and women they meet on the streets, not the boys and girls they play and quarrel with, but the people of their books. I can see them yet those pretty morning pictures, painteid by the plasterer's trowel, leaving rough places for shadows to hide in, and the child's fancy. Not Bettie or Nell, Charley or Joe, came out on the wall, but a plumed knight, fighting a dragon; a crowned queen, with her sweeping train; a grand king, with hi retinue and hawks and hounds-these were the people of my book world They were always about me when was alone, or sick, or sleepless. Alas alas! they taught me, a tiny child, that to be beautiful, to live elegantly to dress gorgeously, to make a grand appearance, was the one thing needful. With what infinite pains and hard discipline has the dear Christ taught me His own lessons, the opposite of these We are so busy with the readymade people around us, we so undermade people around us, we so under
rate the children, that we fail to gat at rate the children, that we fail to got at
their thought. If we were wiser their thought. If we were wiser vee
should find that oftener than otherwise should find that oftener than otherwise
their books shape their character, decide their way in life.

## Sabbath-School Addresses.

Good addresses are a great pleasure and attraction; but the best addres hat ever was delivered is not fit to be substituted for the Sunday-school les son. I have heard superintendent say: " Now children, as we have Mr So-and-so with us to-day, we will dispense with the lesson, and listen to a few remarks from him." This is all wrong. I would not attempt to lay down a general rule against any ad dress except on stated days. In the country, where speakers are not easily country, where speakers are not easily
obtained, it is perhaps well to catch obtained, it is perhaps well to catch
them when they come, and to make room for their addresses after the lesson. My own experience in a city school sustains the following rules :
1st. Set apart one Sunday in each month as a missionary meeting, and omit the lesson regularly on that day supplying its place with addresses and general exercises. Do not invite nor allow any one to address the school a any other time. Above all, don't be continually making long speeches to the school yourself. The superintendent is always in danger of losing his influence by too much talking; and he should avoid this whenever he can. Once or twice in each year addres your own school, and do your best, preparing yourself as carefully as if hey were an audience of strangers. To them and yourself it will be a great 2d.
2d. Do not rely upon chance visitors, but invite a speaker beforehand for your monthly meeting-one whom you know to be able to interest the school.
3d. Never let a speaker run over his ime so as to prolong the session of the school. If you are not punctual in closing, how can you expect the rest to be punctual in coming?
The Sabbath-school teacher has the child in hand one hour in one hundred and sixty-eight. She gives her les sons under all sorts of difficulties. Objects passing the windows, people in the aisles, the scholars in the next seat, a half-dozen merry urchins, full of sly mischief-all these catch his attention, so that he hardly hears what she says. He takes home a book. He gets away by himself, his eyes fastened upon it. It has him all to itself for hours. Its people are real to him He makes up his mind to be like them. They take hold of him. They mould him for Christ or Satan, heaven or hell. It is important that we have strong, earnest, trained Sabbath-school teachers. It is infinitely more important that we have strong, true, good Sabbath-school books.

## 3oys and ©irls.

## Got a-Going and Couldn't Stop.

The boy that was brought before the police, and sent to the House of Correction, for stealing, began by taking little things from his motherby stealing sweetmeats and other nice things that were put away. Next he began to take things from his companions at school. He got a-going, and couldn't stop till he got in jail.
Those two boys that you see fighting out on the green began by bantering each other in fun. At length they began to get angry, and dispute, and call each other names, till they got a-going, and couldn't stop. They will separate with black eyes and bloody

There is a young man sitting late with his companions at the gamingtable. He has flushed cheeks, an anxious look, a despairing countenance. He has lost his last dollar. He began by playing marbles in the street, but got a-going, and couldn't
stop. stop.

See that young man, with a dark lantern, stealing from his master's drawer. He is a merchant's clerk. He came from the country a promising boy. But the rest of the clerks went to the theatre, and he thought he must go too. He began by thinking he would only go once, just to say that he had been to the theatre. He has used up his wages, and wants more money. He cannot resist the temptation when he knows there is money in the drawer. He has got a-going. He stop in the State priso
Hark, do you hear that horrid oath : I: comes from the foul mouth of a little boy in the street. He began by saying by-words, but he has got a-going, and ean't stop.
Fifty young men were some years ago in the habit of meeting together in a room, at a public house, to enjoy themselves in social hilarity, where the wine-cup passed freely around. One of them, as he was going there one might be danger in the way. He stopped and considered a moment, and then said to himself, "Right about face!" He turned on his heel, went back to his room, and never was seen back to his room, and never was seen
at the public-house again. He has beat the public-house again. He has be-
come rich; and the first block of buildcome rich; and the first block of build-
ings which he erected was built directly in front of the place where he stood when he made that exclamation. Six of the young men followed his example. The remaining forty-three got a-going, and could't stop till they landed in the ditch, and most of them in a drunkard's grave.
Beware, then, boys, how you get along. Be sure before you start that you are in the right way, for when you are sliding down hill it is hard to stop.-Christian at Work.

The Little Girl and Her Copy.
A little girl went to writing-school. When she saw her copy, with every line so perfect, "I can never write like that," she said.
She looked steadfastly at the straight round lines, so slim and graceful. Then she took up her pen and timidly put it on the paper. Her hand trembled; she stopped, studied the copy, and began again. "I can but try," said the little girl; "I will do as well as I can."
She wrote half a page. The letters were crooked. What more could we expect from a first effort ? The next scholar stretched across her desk, and said, "What scraggy things you make!" Tears filled the little girl's eyes. She dreaded to have the teacher see her book. "He will be angry wi
nd scold," she said to herself.
But when the teacher came and looked he smiled. "I see you are trying, my little girl"" he said kindly, "and that is enough for me."

She took courage. Again and again she studied the beautiful copy. She wanted to know how every line went, how every letter was rounled and made. Then she took up her pen and began to write. She wrote carefully, with the copy always before her. But oh! what slow work it was! Her letters straggled here, they crowded there and some of them looked every way.
The little girl trembled at the ste of the teacher. "I am afraid you will find fault with me," she said, "my letters are not fit to be on the same page with the copy."
"I do not find fault with you," said the teacher, "because I do not look so much at what you do. By really trying you make a little improvement every day; and a little improvement every day will enable you to reach ex cellence by-and-by."
"Thank you, sir," said the little girl and thus encouraged, she took up her pen with a greater spirit of application than before.
And so it is with the dear children who are trying to become like Jesus. God has given us a heavenly copy. He has given us IIis dear Son "for an example ; that we should follow His steps." He "did no sin, neither was guile found in His mouth." "He is altogether lovely," and "full of grace and truth." And when you study His character, " "an never, never reach that," you say "I can never be like Jesus."
God does not expect you to become like His dear son in a minute, or a day, or a year; but what pleases Him is that you should love Him, and try to follow His example. It is that temper which helps you to grow, day by day, little by little, into His likeness, which God desires to see. God loves you for trying, and will help loues you for tr
youserver.

## Naming 0ver.

"I have three children to name over," said Mrs. Drew one day, "and I shall name them Half Done, Almost Done and Done."
Jasper went behind his mother's chair with a guilty look. He, I am sure, was Half Done, for, as quick as lightning, he thought of his martinhouse, begun as soon as he had his new box of tools, and never roofed; of his aunt's flower ladder, which had only the sticks, and that was all; of the latch he had begun to mend, and left ; of his geometry which he missed, because it was only half learned; of the mittens which he had lost, because they were only half in his pocket ; and, worse than all, of Zebra, the horse, who ran
away and broke the buggy, because he was only half harnessed. Jasper, I say quick as a flash, thought of these, and shrunk back, more than certain that "Half Done" was his name. If all he thought was true, did he not deserve it?
"You mean me," said Lucy
"Mean you for what ?" asked her mother.
"For Almost Done," said Lucy, blushing. "I was almost done dressing when breakfast was ready; I was almost to school when it began; I had almost done my letter to papa when it was time to send it; I had almost finished 'Golden Threads' when Jane came for it. Oh, dear !"' sighed Lucy, "Almost Done is quite as bad as Hal Done, and a great deal more provoking, because, you see, just a intti more trying would have done it."
"'Almost' cost King Agrippa his sou, said Lucy's mother. Christian, after hearing St. Paul preach; but the poor king stopped; a most but not altogether. Poor Agrippa, I am so sorry for him.'
"And are you sorry for me?" asked Lucy softly.
"Yes, my darling, because 'almost' stops short of reaching the end of
what you may most desire and need.

Your feet are turned toward the Lord, but they will not take you to Him. Your eyes are looking toward heaven, but 'almost' will leave you this Side of the Beautiful Gate, and this side is outside, where you would not be left, my child."
"No, mother, I do not want to be left out," she said. "I will put away 'almost' and take up 'altogether,' for 'altogether' means Done, I suppose. Who of us is done?
"Who is ?" asked mother.
"Arthur!" cried Lucy and Jasper at once. "Arthur does; Arthur finishes."
Arthur looked up surprised and pleased, as his brother and sister wilingly accorded the credit due him.
How many times they had seen him, small boy as he was, cipher for an hour together, rubbing out and writing figures over again, until at last he would bring his small fist whack! on the table, shouting, "It is done!" How patiently and persistently he would plane and hammer, and saw and plane and hammer, with all his mind on his work, until a boat, or a box, or a windmill, done and weli done, rewarded his labors
Yes, Arthur was 'Done.' "He is a finisher," said Jasper, "and I wish I was."
"Think, Jasper," said his mother, "how it would be to carry half done into everything-the bread half done, your dinner half done, the table half set, your new pants and coat from the tailor's half done, sweeping, washing, ewing half done.
"Please don't mother," said Jasper "Let me think of it."

## A German Fable.

A raven was crossing a field and saw a cuckoo preparing a soft bed behind a shady bush. That seemed very odd to him; so he crept nearer and asked the cuckoo what he was making there.
"A bed, as you see," the cuckoo an swered shortly.
"A bed! What for?" the raven kept on inquiring. "Y ou are not going to lie on the ground? As far as know, you usually rest in a hollow tree."
"It is not for myself," replied the cuckoo, "but for that poor sick hen there, you see behind the bushes. See that poor creature," he continued weeping; "she fills my soul with pity "Rasly, Really, an odd kind of neighborly expected that of you," the raven cried expected that of you," the raven cried
in ecstacy; and the bright tears flowed in ecstacy; and the bright tears flowed
down his raven cheeks at the thought down his raven che
of this noble deed
of this noble deed.
"Yes," the cuckoo continued in a whining tone, "this good hen laid me early every day an egg; upon that 1 have hitherto lived when I could get at nothing else, and how miserable I should be if she should die! I must perish. Yes, I must starve in these amine times."
"Aha, so! It is not precisely for the poor sick hen, but for the egg you make the nest," croaked the raven, a quickly drying her tears she flew away

How to Obey.-Do it at once Never wait to be told a second time Do just what you are told to do. Do not try to have your own way, even in part.
Do it cheerfully. Do not go about in a surly, cross, peevish way. Do not fret, or grumble, or talk back. Only cheerful obedience can be pleasing to God and man.
"Oh, how love I thy law," said David, "it is my meditation all the day."
No one can do all things. Let each therefore, strive only to do that one thing which he can do well, and to the glory of God

## PUZZLES, LTC

Beneath my first and last,
When from my whole the
Have fish for ages past
For ever dived and darted.
My middle stands the first
Among its kind in station,
My whole alike doth burst
O'er every land and nation.
My first is a hunter both cruel and sly, No softy shod robber more stealthy than he
Far out in the night-time when nobody's Very valiant on land, but a coward at sea. He loves the bright summer days, batmy an sunny,
But I fear is too often a musical rake Bdulging in melodies plaintive and tunn5,
That long after midnight keep people awal.
My second's an article very much used, And one $I$ am sure we could ill do without In pocket and bed-room, and concert and Is formed of an animal's back 1 am tole, And sometimes as well from the sap of a tie Dear rea have one of an elephant stooth,

If you journey to Egypt or wander to kome My whole I expect vou will surely explore ;
But do not stray far from the luminous torch, If you have a wish to see leras ence torch

## Luke had it before <br> Paul had it behind

Boys never have it :
Girls always have it
Poor Mrs. Milligan had it twice in one place Captain Luttrell had it before and behind
answers to puzzles in No. 997.
Matapan. Eavelop. Horseman. Throne pimbose. Rambod fox, Want-age, th We have the Alowing the Great blical Puzzle in No. 996

The whale was made betore the man
To answer God's most holy plan
The Book of God doth say the same.
The whale his Maker's laws obeyed. And trom them he had never strayed
Nor does he on the earth appear.
The living soul that was in him The Lord placed there because of sin That good old prophet of the Lord kefused obedience to His word. To a city in the land of Nod

The Lord prepared the rhate to save
The prophet from a watery grave, That good old prophet, Jonah by name, In addition to the above, we have correct a wers from W. H. Hotchisiss, I. :. Clower and

## (0) ${ }^{2}$ tuaries

Ry- Oblivarigs of twenty-five lines will be inserted free of charge. Charge will be made at the rate of 20 cents for each additional line. Patton.-Charles R. Papton, the sub
eet of this notice, was born in Clabourn, in the
 joined the Methodist Chureh, South, in 1555 , in
Western Texas: departed this life at his resiWestern Tex
denee. on Boli
July $1,18: 2$
He made a good husband; was an anfectionate ather-his children were devoted to him, was
a usetul citizen and a a generous riend. May he Lord comtort and console his bereaved an
J. H. DAvipsox.
micted family. J. H. D. D.

STEVENS-SOPHRosia, daughter of Isaiah
and Sarah Fields, was born in lsal. nd siarah Fields, was born in $1831:$ professed
elligion in 1847, and joined the M. E. Church; Sister stevens, say they who knew tier best,
tived in the main a consistent Chel sister stevens, say they who knew ber best.
lived in the mainn a consistent Christian. For
four years past she labored under a disease four vears past she labored under a disease
which, at times, eaused her Freat suffering yet
she seldom murmured at hier tot. She oten
spoke of her departure, and always calmly, and
expressed
hands of
days befor

with you and my childreñ. Yavet the teessenger
ame, claimed her, and hlie Is gone. she lett a
usband and three little boys to mour thet
husband and three little boys to mourn thet
loss, which is her eternal gain.
W. F. Comptos.
 died the 24 th of Aprivaro count, Texas.
her husbant, in Navarro
Her illness lasted eight days. she died with Her illness lasted eight days. She died with
pneumonias she leves a husband and triree
little children, with parents and many friends, to mourn theiri loss. she wae an amiable lady,
a loving wife and an aftectionate mother. She
was known only to be loved. She did not be a loving wife and an be loved. She did not be
was known only to be low
long toany chrch, but her husband and friends
are tully sathstied that she made her calling nand
election sure ; that she made peace with her are fully satistied that she made her calling and
election sure; that she made peace with her
Savior betore she departed this life, and that
she is nu won the bank of deliverance a wait
ing the coming of loved ones. Yes, she is
 God give grace to the husband and aged parente
to bear up under their beravements, and may
therall tinall be gathered up together where
parting will be no more.

## TEXAS ITEMS.

The $\$ 100,000$ subsidy to the Dallas and Wichita Railroad was carried in that county by a large majority.

We see it stated that a paper to be devoted to the advocacy of Liberal Republican principles is to be started in Dallas, under the control of Gen. J. G. Walker, former commander of "W.lker's Division."
The farmers of Austin county have held a meeting for the purpose of encouraging immigration to that region. A committee was appointed which reported data demonstrating the superior advantages of that section as a farming, stock and fruit region. We commend the action of Austin county farmers to the attention of other sections. Let immigrants know what advantages your county can offer.
The Bryan Appeal thinks the Agricultural College building at that point will now be erected without further delay.

We see it stated that the property in Cherokee county, known as Dr. Young's Iron Works, has been sold. They are located in the midst of one of the richest iron regions in our State. The railroad will, ere long, develop the mineral wealth of Cherokee and surrounding counties.

The Waco Adrance mentions immigrant wagons passing westwarl through that city every day.

The survey of the Rockport, Fulton, Laredo and Mexican Pacific Railroad is prof ressing.
A correspondent of the Houston Tel groph, from Dallas, furnishes items which indicate that the prosperity of that inland city rests on a solid basis. It is the center of a region of unsurpassed fertility; its population is rapidly increasing; its four churches supplied by an able ministry; it has excellent schools; five Sunday-schools, and is the point of intersection of the Central and Texas Pacific railroads. It has a bright future if the people will improve these advantages.
The Great Northern Railroal will soon be graded to Crockett. The grading north of Crockett, towards Palestine, is being pushed forward with energy.

The San Antonio Herald says that several thousand dollars worth of milk cows in that city have been destroyed by Mexican cattle thieves.

The Jewett Experiment reports unusually promising crops in that section. Upland corn will average thirty and that raised on the bottom farms fifty bushels per acre.

Dr. Eldridge is planting a colony in Clay county. A good movement.

The Bohemians held a festival in Austin county, at which 500 people attended. They are an industrious and thriving people.

Many farmers in Austin and Washington counties estimate their corn crop at from forty to fifty bushels per acre, and the cotton promises to turn out as well.

Capt. Muhlenberg, who has charge of the surveying party of the Pacific Railroad, drew 40 Sharpe's rifles, 40 Remington revolvers, 5000 rounds of rifle and 4800 rounds of pistol ammunition from the ordinance supplies of the Military Department.

The Austin Land Register says that a lot of goods reached that point, by wagon, at a cost of $\$ 42$, which, at the tariff rates, would have cost from Galveston via rail $\$ 7530$.
A correspondent of the Texas New Yorker, from Lowell, Massachusetts, suggests the appointment of an immigration agent in New England, in order to turn the current of immigration to our State. $\Lambda$ proper representation would secure skilled labor, as well as producers of the raw material.
The editor of the Rockport Transeript has interviewed two squashes, either of which weighed over sixty pounds.
John Hittson, one of the largest stock-raisers in Texas, writes to the Weatherford Times from Denver, Colorado, June 9th, that a great many Texas cattle are being driven north by Indians, Mexicans and thieving whites. He urges that organized companies of citizens be stationed on the frontier to arrest the trafic.
The Journal says that 100 pound water-melons have been sold in the market at Austin.
A rattlesnake was recently captured in the Indian Nation and brought into Sherman, measuring five feet in length and having twelve rattles.
The Neches Valley News is stirring up the good people of Beaumont to contribute liberally toward their projected church building. That is sensible. Churches and schools will attract the right kind of population.

The Indians stole upwards of one hundred and fifty head of horses from Blanco county during the month of June.
The Clarksville Stuadard reports the Friends of Temperance, lately organized in that place by Dr. Younge, in a prosperous condition, and calls on old and young to join the ranks of the cold-water army.
Mr. Boyle, of the firm of Douglass, Brown, Reynolls \& Co., contractors on the International Railroad, and their clerk, Mr. Snyder, were attacked by four persons closely masked, when about a mile east of Palestine, and robbed of eleven thousand dollars. Large parties are in pursuit of the robbers.
Rev. W. F. Crampton, writing from Liberty, July 9th, furnishes us the subjoined incident :

Mr. Fields, living in what is known as Grand Cane neighborhood, some twenty-five or thirty miles above this, while working in his potatoe patch, was struck by lightning and killed instantly, and so great was the force of the lightning that every piece of clothing-hat, shirt, pants, shoes, etc., were torn completely to pieces; even
the heels of his shoes were torn apart, and no tacks could be found. His hair also, was cut off and twisted into ropes from twelve to eighteen inches long, and thrown 250 yards. Also, all kinds of vegetation was killed, and the ground parched for thirty feet square. A negro woman who was some forty
or fifty feet from Mr. Fields was knocked down, and remained insensible for several days. She says the last she saw of Mr. Fields he had quit his work and started to the house to get out of the rain, with his hoe on his
shoulder. It was a new steel hoe. I shoulder. It was a new steel hoe. I
learn that the handle was split into splinters, and the hoe ruined.

## NEWS OF THE WEEK.

## DOMESTIC.

## National.

Gov. B. Gratz Brown has been sick, but on the 14 th was able to sit up and receive his friends, though still confined to his house.
A movement has been suggested to unite the straight-out Democrats with the National Labor Union.
The Democratic and Liberal Republican Committees were in joint onference, on the 13th, in Washing$t \sim n$, perfecting arrangements for circulating documents and providing speakers for the campaign.
Senator Wilson left Washington for North Carolina, the 15 th, where he purposes speaking at prominent points during the campaign. He had an induring the campaign. He had an in-
terview with Sumner before he left.
terview withoumner before he Seft.
The following letter from Sumner to L. M. Reeves, of St. Louis, appears to L. M. Reeves, of St. Louis,
in the telegrams of July 14:
"I think, on reflection, you will not think it advisable for me to write a public letter on the matter which you call attention to. Mr. Greeley and myself have been fellow-laborers in many things; we were born in the same year. I honor him very much; between him and another person, who shall be nameless, I am for him earnestly."
Gen. Porter, at Long Branch, is to make public a list of Democrats who make public a list of Democr
will take the stump for Grant.
The Herald's Boston special intiThe Herald's Boston special inti-
mates that Gen. Banks has espoused mates that Gen. B.
the Greeley cause.
The New Orleans Republican says that Lieut. Gov. Pinchback and Senator Campbell made speeches in favor of Greeley at a Republican meeting in St. James parish, yesterday. As Pinchback has been considered a supporter of Grant, this action is considered significant.
The Pinchback Republican Convention re-assembles August 9th.
The Greeley and Brown ratification meeting, held at Weldon, N. C., July 12th, was attended by several thousand persons. Senators Tipton and Stockon, Gov. Walker, of Virginia,
Ex-Gov. Vance, Ex-Senator Cling. Ex-Gov. Vance, Ex-Senator Cling-
man and Col. Hinton, of Norfolk, $\operatorname{man}$
spoke.
On the 12 th $^{2}$ inst., an immense Greeley and Bown meeting was held in Memphis, Tenn.
The Republican National Executive Committee met in New York the 17th. Measures were considered for forwarding the canvass in Pennsylvania and West Virginia.
A secret session of the Executive Council of the Union League was also held, at which it was resolved to cooperate with the National Committee. W. W. Saunders, the colored candidate on the Grant electoral tieket, for Maryland, in a letter addressed to Hon. Henry Stockbridge, Chairman of the Baltimore city delegation to the late Republican Convention, retires his name from the ticket, and severs his connection with the Grant wing of the Republican party, announcing his purpose to support the Cincinnati nominees. He said he believed the highest interests of his race demanded this step.
Ex-Secretary Welles, in a letter to a triend in St. Louis, favors the election of Greeley.
Senator Bayard, of Delaware, and Senator Stockton, of New Jersey, who opposed Greeley's nomination at Bal-
timore, now give in their timore, now give in their adhesion and will support his claims. The latter, in his speech at Weldon, said he accepted Greeley as the Southern nominee.
An immense Greeley and Brown ratification meeting was held in Knoxville, Tenn., July 13th. The Cincinnati and Baltimore Conventions were enthusiastically endorsed.
Voorhees, in addressing his constit-
uents on accepting the Congressional nomination, last week, gave his hearty adhesion to the action of the Baltimore Convention.

A Niagara dispatch to New York, of July 20th, says the De nocratic and Liberal leaders there have united on Sanford Church for Governor.
The Executive Committee of the Woman's Suffrage Association, in an appeal signed by Susan B. Anthony appeal signed by susan B. Anthony
President, takes strong ground in favor of the Philadelphia platform.

## Mssellaneous.

Prominent German representatives write to New York that Bismarck will try to stop, by legislation, the great flow of emigration from Germany to the United States. His efforts are considered futile, unless he can afford the people the same advantages they have in this country.
The mixed commission on the British and American claims will meet at Newport, R. I., September 11th. Four hundred and seventy-eight British and nineteen American claims have been filed.
The United States Marshal at Newport claims the alleged Cuban privateer Pioneer under libel. The Departments of the Treasury, Interior and State are considering the claim. The Chilicoatan Indians threaten the work of the survey of the Canadian Pacific party. They attacked a portion of the railroad party at Fort Stevens river. The carelessness of white travelers caused the destruction of their village by fire, and has led to these warlike demonstrations. They have notified Government officers that no traveler shall pass through their country.
The published documents issued by the Government printing office show that bids for carrying the mails were accepted from certain quarters, while bids four or five times greater were declined from other parties.
The jury in the Stokes trial, failing to agree, were discharged on the 15 th, and the court ordered that Stokes be remanded back to jail with bail prisoners. It is said that the jury remained up to the time they were discharged eight for murder in the first degree, and four for manslaughter in the third degree
Col. T. P. Robb, F. T. Mead and R. H. Savage, the commissioners to investigate frontier depredations have reached Brownville. The people are cheered by the hope that the frontier will be made secure.

## FOREIGN.

## Great Britatu.

Dispatches from Port the 18th announce the arrival there and subsequent departure of Stanley, the hero of the Livingstone search. He is accompanied by the son of Dr. Living. .

An influential meeting was held in London the night of the $16 t h$, the Duke of Norfolk presiding, at which resolutions were passed protesting against the action of the German Government respecting the Jesuits.
It is reported that Parliament will be prorogued the 10th of August. The steamer Hibernia, from Liverpool, to Quebec, out., takes a party of English settlers as pioneers of a colony, which designs settling in Minnesota.
Richard F. Barton, the celebrated traveler, succeeds the late Charles Lester as British Consul at Trieste. Geneva.
On the 15th the English party, ineluding Lord Tenterdeq, Chief Justice Cockburn, Sir Roundell Palmer, Messrs. Bernard, Hamilton and Machien, reached Geneva. It is supposed the session will continue six weeks or two months. The prevailing impression is, that the award in favor of the United States will be a large one. the United States will be a larg

## France

Gambetta, in a speech the 4th, praised the Republic. denounced the Conservative party, and pronounced the administration of Thiers a great success.

## Russia.

Advices from Petersburg received in London the 20th inst., state the holera is advancing into the Eastern Provinces. Moscow is now suffering from its ravages. The number of deaths in proportion to recoveries inlicates its malignant type. Thousand of the better classes are fleeing $t$ Western Europe. $\Lambda$ few sporadic cases have appeared. The authoritie in the capital have quarantined the infected districts.

## spain.

At midnight of the 18 th inst., a party of assassins fired into the carriage of the King and Queen. Both escaped injury. One of the assassin was killed, and two were captured The royal couple remained self-posessed during the assault and the brief conflict with the assailants. It produced intense excitement in the city, and all classes are rejoicing over he failure of the murderous attempt.

Egypt.
Mail advices from Alexandria, the 12th, give an account of an affray be ween Consul-General Butler (a hephew of Ben. Butler) and the Khe live's American officers. Butler, his Secretary, Wadliegh, and an tach of the Consulate named Strolego, were lining at the Greek restaurait. Gens Loring, Reynolds and Maj. Campbell were also dining there, and on retiring, the two former saluted Butler, while Maj. Campbell passed him without recognition. Butler shouted, "Good morning, Maj. Campbell," who at once the whole party went into the street, where shots were exchanged. Wadleigh wounded Campbell dangerously, and Reynolds shot at Wadleigh without effect. The difficulty was the result of a long standing enmity between Butler and Campbell. Butler left on the steamer, it is supposed, for America The military commission to inquire into the case was sitting the 16 th Gens. Loring, Reynolds and Major Campbell testify to circumstances which how that the affray was a premeditated plan by Butler and his friend to take the life of Maj. Campbell.

## cuba.

The resignation of Captain-General Valmaseda having been accepted, he was to deliver the command of the
Island to his successor the 11th, and tart for Spain on the 14th
Valmaseda embarked for Spain the 14th. A large concourse assembled on the quay to see him off

Don Juarez Vignell has been appointed
Island.
The Cuban civil government has granted coolies the right to return to China after complying with certain rescribed conditions.
News via Key West, July 15th, con irms the defeat of Holquin; the panish loss is heavy. It is asserted that twenty
Valmaseda, in a proclamation on re iring, said; "I do not think it possible that this revolution can exist four or five months longer.
In an engagement between the Cuban and Spanish troops, near Holquin, recently, the Spanish Colonel Huerta, Governor of Holquin, and two soldiers were killed by the Cubans.

## sextco

The Government forces at Montrey, and the revolutionary forces unler Trevino, at Monclava, are quiet both waiting the result of negotiations at the City of Mexico looking to the pacification of the country without furher hostilities. Gen. Rocha has at Monterey 8000 men.

## MARKET REPORT.

Cotros.-Receipts for the week foot up 63 bales, the bulk of which was compressed cotton for shipment. Exports for same time 216 bales, all to New York. There has been no market, and we know of no sales to re port. On the 16 th inst., we received the first bale of the new crop, DeWitt county carrying off the honors. This bale classed Good Ordinary, and sold for 93 cents, gold, per pound, to Messrs. Ranger \& Co., netting, with the premium added, $\$ .57788$, gold The "first bale" this season is about two weeks carlier than last year.
We omit quotations this week, they being entirely nominal, but may remark, in passing, that anticipations of a huge crop are having a depressing eflect upon prices elsewhere and forcing them downward rapidly. Crop re-
ports continue very favorable, with no ports continue very favorable, with no
later confirmation of worms doing damage where previously reported.
Wool-With reference to the market, we can only repeat our last report, changing the quantity sold, however to say 6000 pounds, on the basis of previous quotations. Receipts have been nominal, and exports foot 105 sacks, thus tending to relieve tho market, and place it in a position to await the effect of an improved feeling noted at the North. Sales ar reported there of 38,000 pounds Texas, at prices ranging from $39 \frac{1}{2} \mathrm{c}$ or lower grades, to $45 \frac{1}{2} \mathrm{c}$. for medium and fine. Stocks were arriving freely and accumulating. We continue quotations
Burry Wool,............................ 25 @30

37 @39

WHOLESALE PRIOLS CURRENT. Corrected weekly.


Laths
Hair.
Copre
Ordina


Hava
Hava
Corove
Flour






Count
Engliss,
Slab Ir
Sheet
Boiler



## Clturch 2 20tites.

## pringneld District

orsicana cir., at Prairie Point, Auzust 10, 1 Corsicana sta., August 24, 25 .
Springtield cir., August 31, September 1 Springiield cir. Aukust 31, september 1 .
Fairield cir., at Lake Chapel, September 7 ,
Butler
 Centrevile cer, september 21, 22 .
jedland cir. September 28,29 .
Jwensville eir., Otiober $5,6$.
Tehuacana miss., Oetober 12,
Richland cir., Oetiser $19,20.2$
[Prof. James Martineau.]
Corpus Christi District.
third round.
Rockport station, August 10, 11.
Beeville cir., camp-meeting on Aransas, Au
St. Marys mis., at Pleasant Grove, Aug. 24, 25, Corpus Christi, stat on, Augurt 31, September
Oakvile mis., at Lagartaville, Sept. 21,22 . Nuecer River circuit, September 28,29,
Laredo mis. and Mexican mis., Oetober 12. 13 .
JOHN W. DEV ILBISS.

Waxahachte District.
Disprict Meeping. -The district mecting
will be held at Fort Worth, commencing on Thursday 9 o'clock A. M, before the second Sabbath in September. We hope to see a full
attendance of all the official members. We re spectrully invite ministers from other parts of
the chureh to attend and help us, as we inte to protret the meeting several ays ass, if the cir
cumstances indicate that we should. cum CAMP-MeEtivg. - God permitting, we will
havea amp-meeting about twelve miles from
Hillsboro, Hill county, Texas, Hillsboro, Hill county, Texas, commencing on
Thurrsday, 9 oclock $A$. M. , before the fourth SabThursday, 9 o'elock . . M. ., before the fourth sai
bath in August. We . desire a full attendance of
preachers and people. preachers and people.
 cuit, at Hines Uharel. August 10, 11 ; Hills
boro circuit, at White Rock. Auyust 17,18 .
WILLILM PRICE, P. E.


Sherman District
Gainsville cir., (probably a camp-meeting) Au
gust 24,25 . Montague mis., (probably a camp-meeting) $A$ Shertann cir., (probably a camp-mecting) Se Pilot Grove cir., (probably a camp-meeting Whitesboro cir. (probably a camp-meetins september $21,2,2$,
Bonham eir., October, 2 d Saturday and Sunda Sherman cir.,October, id saturday and sunday
Greenville eir.,Noverber, st Saturay and Sun
day.
J. W. FIELIIS, P. E.

Austin District. third round.
Welberville cir., at camp-ground, Bennett
Mill, July 2 2 , 2 S , Austinsta. and cir., (camp-mecting at the oh
kround on Walnut Creek, siv miles ground on Wanut Creek, six milies froun
Austin, August 2 to 12. A public tathe is ex
pected where meals can ie reasonably ob.
 Bastrop, sta., Ausust 31, september 1.
Celar Ureek cir, Septemier 7.

Huntsville District

## Huntsville sta., July $27,2 \mathrm{~s}$.

, atymery Anderson cir., at Plantersville, Auyust 10,11 .
Madisonille cir,, at Madisonville, Auk. 17,1
Zion cir., at Mount Pisgah, on the Bedi August 31, September 1.
Trinity eir, september 14, 15.
The District ponterence for Huntsville Dis
trict. Texas Conterence, will he held at Plan triet. Texas Conterence. will be held at Plan
tersville, commencigg on Aumust sth at
oclock A. M.
J. G. JOHNSUN, P. E.

Chappell Hill District
Caldwell, at Pester's chapel, July 27,22 Bedivendence, at Nelsonvitic, August 10, 11 .
Everureen, camp yrosid, August 17 Evergreen, camp. groand, August 17,1 , 18 .
Stockdate, at Post ak, Auyust 24.25
B. D. DASHIELLL,

Weatherford District.
THIRD ROUND.
Sulphur springs mis, at
27, 28, (camp-meeting.)
Cleburne cir, August 3 ,
Marshall District
Knoxville cir., at Asbury Chapel, July 27,28 .
Bellview cir., at Bellview, (District Conference, August $1,2,3,4$.
Elysian Fields, at Boston springs, eamp-meet
ink, commencing Aur. 29, and ing, commencing Aug. 29, and closing sept. 4.
Honderson and London sta., at Henderson, Se
tember 14, 15. DANIEL MORSE, P. E. Camp-Meeting. Bennet's mill, seven miles north-west of itc Bennet's mill, seven miles north-west of Mc
Dade, Bastrop county, begining on Friday be
fore fore the fourth Sabbath in July. It will be on
the selt-supporting plan. A public table will
he bet the self-supporting plan. A public table will
be kept tya reliable man, and meals furnishe
as low as possible to any who may desire them as low as possible to any who may desire them
The public are invited to attend, and especiall
our preachers, for whom and their horses special arrangements will be made. ERCANRACK, P. E.
Lebbervilue. Circeit, June 12, 15\%2.

Galveston District. third round. Houston, Shearn Chureh, and Suburian circuit, Galveston, St. Johns August 3.4.
Spring Creek circuit, at NI Pher house, August 10 , 11 . NePherson's schoo Columbia circuit, at Island Chapel August 17,18
Matagorda ceir, at Colorado chapel Aus. 24,25
Cypress mis, at Sit Cypress mis., at spring, august 31, and Sept. 1
Bryan station, sept. 7, 8.
J. M. W ESSON, P. E.

Marshall District Conference The Marshall District Conference will be hel
Thell Thursday morning 9 o ocolock, emberacing the
tirst Sabbath in August. Travelinr preacher tirst Sabbath in August. Traveling preacher
on the district will come prepared to furnish
on may be appointed to prepare reportst touch whing
the subiects considered on such oceasions. In constituted the traveling and local preacher the East Texas Conference determined by res. lution that "each charge in the district shal
entitled to four laymen, t be elected by th be entitled to four laymen, ts be elected by the
uarterly conferences." All the members are arnestly requested to be in attendance.
DANIEL MORSE, P.

Sprin ; field District.
wensville cir., July $27,28$.
Tehuacana mis., August 6 ,
Eichland cir., August 17,
DAVIS, P. E.
Stephensville Mission District THird noridi.
Rock vale, at Llano, August 3, 4.
San Saba, at Lower Cherokee, August 17, v. MONK, P. E

Belton Districi third bovend
Gatesville sta., July $27,2 s$.
iatesville cir, at station
Gatesville cir, at station Creek, August 3, 4.
Valley Mills, August 10, 11. The Belton District Conference will be held at
Station Creek camp-ground, in Coryell county, Texas, compenceing on Fritich, the second day
of Auzust at oclock A. Preachers in
charge of circuits and stations are requested to charge or a full statistical report from their
lerimeral charges: and all official members are
sever
speciall requested to be present at the hour specially requested to be present at the hour
specitied above. Campers will please move on
the ground on the ground on Thursday, the first day of Aug
ust. Provisions will be made for the accommo
dation of the members of the District Conter nne, and also visiting ministers. All other should come prepared to take care of themselv
J. CARPENTER, $P \cdot E$.

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an AMERICAN HORSE, nedtum sized, bright
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paces ; gentle in harness. There may be with paces; gentle in harness. There may be with
him an iron-grey pony mare, branded $\mathbf{A V}$ on
one ohoulder and phe thallot turned to the
left) on the other. Any information leading to one shoulder and LX (taill of L turned to the
left) on the other. Any information leading to
their recovery will be gratefully received. WESLEY SMITH.
Victoria, Texas, June 1, 1 siz. $\qquad$
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and mountain seenery for thirty miles alo
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extracts prox tretimonials.
[From the Baltimore Conference.]
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[From Mrs. (General) John B. Floyd.] *oing If 1 had daughters to educate, and were
 nor any family than hist 1 bourd prefer to peave
hem with, feeling satistied that proy would no hem with, feeling satistied that they would no
only be thoroughy and properly educated, bus
ralsed to suit my ineas of refinement and tas. ralsed to suit my iteas of reninement and taste. 1 regard the Wesleyan Female Institute, un
 as one of the very
schoois in the State.
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by a genteman who is, by charaeter. capacety y a genteman who is, by charaeter. capacit
and experience, admirably adapted to its posi
ton, and is surrounded by influences White man, and is surrounded by influences Whie
make it, in all respects, m most desirable place
or the eare and education of the daughters of make it, in an respects, a most desirabie place
for the care and education of the daughters of
Cristian parents. [From Prof. Wim. E. Peters, L.L.L. D., of Viniversity The sterling worth of Prof. Harris as a man,
his Citristan charater, his devoton to duty,
and His mature scholarship, as also his success and his mature scholarship, as also his success, suranee that younk ladies, committed to has
sump
chare charge will enoy alyantakes of moral and in
tellectual training rarety found

$$
\begin{gathered}
\text { [From Rer. W. E. Munsey, D.D. }] \\
\text { From personal knowledke, }
\end{gathered}
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equal.
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