## Christian Adborate.

PUBLISHED FOR THE TEXAS ANNUAL CONFERENGES OF THE M. E. OHUROH, SOUTH---BY THE ADVOOATE PUBLISHING COMPANY.

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LARGEST

## CIRCULATION

## or ANY

PAPER IN TEXAS:

## BUSINESS NOTICES

Our readers will be pleased to learn that at Last, New York Clty, our great commereial mart has reaiized the absolute necessity of a miay rely on having their orders promptly, accurately and bonestly filled, whether these orders are for iarge or small amounts, from wholesale dealers or jobbers, ladies of fashion or consumers of moderate means; all will receive alise honest, courteous treatment, by addresstigg the New York Purchasing Bureau, $\mathbf{7 0 4}$ Broadras,

## ANSWERS TO CORRESPONDENTS

July 6, 1872, to July 13, 1872
Dr A K Kilpatrick, Navasota, obltuary ioerted. Thanks for commendations.

## with ke eash.

Rev J W Fie
anded to edito-
New York, one year's subseription.
Yard.
J W Riddell, etty subseriber.
Rev J F Sherwood, Greenville, two a
Rev J W Whipple, Houston, enclosiv̄ $\$ 20$ eash, third installment on stock, Any new stock subscriptions will be welcomed.
Mrs Landes, Chappell HiII, renewa: through Willis, Landes \& Co, with $\mathbf{6 2} 25$ eash.
Rev H V Philpott, Bryan, :oport of Chappell Hill Female College ianded to editor. Rev John F Cook, Petershurgh, sends $\% 5$ eash
for two subscribers. We aeknowledged the specie in No 924 . Would advise registering letters where postoffice orders or drits are not obtainable.
C C Mann, Chatifield Point, we insert the in quiry, and will send a marked copy to the $\mathbf{S}$ Lonis Adecoate.

John C Smith, postmaster, Belton, thanks fer inforsation of the new oftice at O'Enaville, ce you regularly.

Sev R M Leaton, Hope, one new subscriber. Rev Wm C Newton, Somerset, three new sub-seribers-one at Branchville, St Clair county, Ala-with $\$ 2650$ cash.
Rev Horace Bishop, Corsteana, letter and mev N $A$ ion handed to editor serbers.
Rev $\mathbf{R}$

## Kev R W Thompson,

Wers, wita
$\underset{\text { for insertion. }}{\text { Rev Wm }}$
for insertion.

## B

R Shreve, Mosow, Ky , letter rectra We wish we had a thousand readers in your State, so they might leara of our cheap homes for the poor.
Rev J W Fields, Sherman, two new subserib ers. Obtuary inserted, and extra papers will be sent.
Dr Jno R Taylor, Kosee, letter received. W may wish to publish, in whteh ease prepare Hev Ul
Rev CIrich Stetner, Industry, his renewal A J Yeater, Anderson, we are obliged for your views and endorsement. Condensation is the great requisite in newspapers.
Rov Thomas G Gilmore, Fairfield, two new
 thas M MeClaine, Whitesboro, letter handed matter until the busy season opens here.
Kev John S Mathis, Starrville, five renewa and one new subseriber-all at Tyler, Smith county. Such indications of approval always plea, 3 us:
Rev J W

## man District handed to editor.

Mies HT Wilsoh, Anderson, much obllged or garden wnrk ate tery abceptable.

Rev
newal. Onvention handed to editor
F M Smith postmaster. bliged for information.
Ammen Burr, Port Lavaca, we wish our peo best results in fruit-raixing, and are glad to vecelve any hints of value to them.
Mrs L Milam, Weatherford, her renewal, with ${ }^{2} 2$ epecie. H L Steagall, Homer, pays 44 specie on ae renewals, with 42 specie on account R S Findley, Cedar Bayou, his 6225 eash.
J C\& S R Smith, Galveston, onesubscriber or six months, with 41 cash.
J M Freeman, Navasota, his renewal, through F K Phervile \& Davis, Galveston, with $\$ 2$ specie Somervi
mail.
Rev S

Rev Samuel Morris, Larissa, one renewal.
David Ayres, Ocean Sprinks, Miss, letter to address.
J Massey, Round Mountain, litter handei Rev W F
Rev W F Compton, Liberty, obituary miarked 1 ems.
Griffin \& Hoftman, Baltimore, paper aex

toer.
rev F M Stovall, Beaumont, writes to say his
a think the Abvocate just the thing il, and are delighted with it. Glad to
'rs Florence E Plpkitn, Crockett, re anuseript eceived. Write you by mall.
rs-one at Los Neitos, Cal.
Rev T W Hines, Waxahachie, one new suteriber.
Jas F jumble, Houston, check for 433 cas Voeived. Glad the work was so satistactory. $V$ CCanon, Waco, addresses changed to $\mathbf{N}$
$\mathrm{Ke} \boldsymbol{\mathrm { T }} \mathrm{T}$ M Pr'ce, B
With t10 cash; says "the two new subscribers, a pioper as the times demand." We shall im prove it when possible.
Rev. Hance Baker
cived. Your sage, edar Bayou. Letter re this fall, ought to sell.
H F Gillette, Bayland; report received
Rev J S Clower, Burton. Your ans right; so is jour Distriet Conference
cash. Henderson, Bryan; his renewal with 42
${ }^{\text {W }}$ H Hotchkies, Austin. Your answer is cor-
Dr W
address.
Fas. Fy mail.
Ber w
ment wh Harris, Staunton, Va. Advertise
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send us notice of new offices and corrected ad dresses without adding your own names. Weare never fail to acknowledge sour kindness if win

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Any person knowing the address of Rev J. P. BARNEBY, of the St. Lecuis Conference Dr. W. H MOREDEAD wy sending same t or to the undersigned, U.C. MaNN,

St. Louis Advocate please copy.

## TEACher wanted

A teacher for the "Round Mountain Educa tional Company" School. Persons applying wil please state references, etc. School to comneuce ist of September.

## Address

Round Momas Salter, Sec'g.
Roump Mountain, Buacocit, Trinas
Round Mous
julylm.

NEW ADVERTISEMENTS.
WESLEYAN FEMALE INSTITUTE,
staunton, va.,
Will begin its 23 d Annual Session September
19th, 1872 . Than this no Collego ranks hather. 19th, 1872 . Than this no College ranks hytgher.
The President, Rev. W. A. HARARIB, is aided by
wenty teachers and ofect twen
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Uni
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Literature are taught by experienced graduates
of our first Universities and Colleges. French
s taught by a Native Master of che Language;
Iusic by six Proessors and and Teachers, among
whom are two of the most distinguished Vocal
Team are two of the most distinguished Vocal
Thesperecthe South. Great attention paid to
This is training of the voice.
This is one of the healthiest climates in the
vorld. Its marked effect is the rapid promotion
of the physical health and vigor of our pupt18.
Those who come here from the South, with
ceble constiutions
ceeble constitutions, chills and climatic diseares,
are entircly restored.
Buitdrings
nd commanding the most magnificent rurai
and and mountain seenery for thirty miles along the
beautiful Valley or Virgina, making it one of
Le most delightrul Coliece homes in the Unit the most delightrul College homes in the Union.
It is attended by over one hundred boarding
pupis, from the States reaching from Maryland It is atte
pupis, from
to Texas.
extracts from tebtimonials.
[From the Baltimore Conference.]
The teachers are efflcient and faithtul: the
pupis are studious, healthy and happy. ivo Cuplege for sturdious, healthy and happy.
[From Mrs. (Generat) John E. Floyd.] oing to Europe toughters to educate, and were leted their Collegiate Course, 1 know of no
entleman I would select before Mr. HARE, nor any famity than his $I$ would prefer to lesve
them with, feeling savistid that they would not only be thoroughly and properly educated, but
ratsed to suft my ideas of refinement and taste. [From Judge John N. Hendren, M. A., University
of Virginia.] I regard the Wesleyan Female Institute, un-
er the management of Rev. WM. A. HARIS as one of the very best and most attractive
[From Hon. John B. Baldwin.]
The Wesleyan Female Institate is managed
by a gentleman who is, by character, capacity by a gentleman who is, by character, capacity
and experience, admirably adapted to its posl.
tion, and is surrounded by influences which tion, and ts surrounded by influences which
make it, in all respects a most desirable place
mat Cor the care and ed.
[From Prof. Wm. E. Peters, L.L. D., of Unitersity
The sterling worth of Prot. Harris as a man,
is Christlan character, his devotion to daty, hnd his mature seholarship, as also his succes8, ful experience as a teacher, furnish ample as.
surance that young ladies committed to his charge will enjoy afdantages of moral and in-
inectual trainting rarely found.
[From Rev. W. E. Munsey, D.D.]

* From personnl knowledge. I believe that, as the President of a Female College, Rev.
$\mathbf{W m}$. A. Harris has no superior ; inded, within the purview of my acquaintance, he has no ual.
[From Rev. S. S. Roszell, D.D.]
We believe, conscientously, and as confidently
affirm, that this is the best Home school for the daughters of our church with which we are acaughter
[From Bishop E. M. Marvin, D.D.] The Wesleyan Female Institute is an honor
to the church. Instruction is thorough. All ol the church. Instruetion is thorough. Al
classes stand high In music advantages are
ffered of very high order. The mestat talented offered of very high order. The mest taiented
Professors are employed, and neither pains nor
nor Protessors are employed, and neit,er pains ensent
expense are spared to make tisis department
minent. The sehool is very piosperous, and eminent. The seh
deserves to be so,
trens pon tep entier colleante course Board ard Tuition in the Collegiate Course,
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Georgia, Alabama and Mississippi, to the en. teorgia, Alabama and Mussissippl, to the en
tire satisfacton ot the patrons, wihes to obtan
i situation as Teacher in Texas, with the view a situation as Teacher in Texas, with the view
of making that State her permanent home, and
devotin:; her efforts to thelpromotlon of liberal and pra tical education. Best references given
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MRS, M.

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Vessels regularly loading at Pier 17, East River, New York, and having quick dispatch or Galveston Tezas.

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Lowest Rates,
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TIIEO. NICKERSON \& CO..
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$)^{\text {ISSOLUTION NOTICE. }}$
THE COPARTNERSHIP existing between T. B. Stubes, c. Rountree, and P. P. Beotaerson, undet the firm name of T. B. STUBBS \& CO., at Galveston, Texas, is this day diszolved by me tual consent, L. C. Rountree withdraxity from the firm. T. B. STUBBS and P. P bROTHERSON assume all habities ant are alone authorized to collect all claims due th
late firm.
T. B. STUBBS,
L. C. Bountree,
P. P. BEOTHERSON.

Galveston, June 2s, $18: 2.2$ 3ty10 2
NOTICE OF COPARTNERSHIP.

1. B. stubee and P. P. Brothereos have this day aesociated themedves together for the purpose of doing a Wholesale Groeery Businees, under the firm name of T. B. STUBBS \&
CO., and pledge themsel res togive every atten
tion to the orders ef thgir former customet.
T. B. STUBBS
i1510.2t P. P. BROTHERSO

CHRISTIAN ADVOCATE.
Vol. xx., No. 9.


Office of Arrow Tie Ageney,
Galveston, Texas, Jan. 1, 1872. In bringing the "Arrow Tie" before your no demand in the past, coming from every part o he country, mahss further advertisempent al
 able articles on the market, we submit to you
statements from the most experienced judges in Texas-nentlemen well known to tou all aly how ing the estimation in whith the Tie is held by
those who from daily use, have the best oppor
tunity of knowing its merits.
C. WV. HURLEY \& CO., Ag'ts for Texal Captain Lufkin, who has for many years been
connected with the Galveston Presses, says:
$\left.\begin{array}{c}\text { Ofpicz of the Southgsn Priss and } \\ \text { MANUPACTURING Co., Dec. } 1,1871 .\end{array}\right\}$ Mrssrg. C. W. HURLEY \& CO.,
General,$~$ ents for the Arrove Tie
General $\alpha$, ents for the Arrow Tie for Texas : GENTLEMRX-It affords me great pleasure
to present you with this statement as evidence of our high apprectiation of the value of the
Arrow Tle, as a fastening for Cotton Bales. Arrow have, used it constantly in in our Presses
We has
since its introduction, having found no other sine its introduction, having found no other
Tie that will compare with it in utility, duraTie that will ompare with it in utility, durawo can safely recommend it to plantery as the best Tie we have seen.
Pressing from Five to Seven Hundred Bales
per day. when running full time, we find it to per day. When running full time, We fild tit to
our interest to purchase the Arrow Ties and our interest to purchase the Arrow Ties and sny other bueckoulhat may be on the bale, taking
the others off and throwing them in the serap the others off and throwing
pile, to be sold a a old iron.:
Yours, truly


Governor Lubbock aiso says:
Opyice or the Planters' Purse co.. $\begin{gathered}\text { Galveston, May } 19,1871 .\end{gathered}$ Messns. C. W. HURLEEY \& CO, Gencral
Igents of the Arrow Tie, for State of Texas, GalIgents of
veston:
I take pleasure in stating that since my su constantly using the Arrow Tle. It gives en tiro satisfaction and our press men prefer the
Band and $\mathbf{F} \rightarrow \mathrm{Mle}$ to any they have ever used. Band and F , kie to any they have ever used.
I hm yours, very truly,
F. R. LUBBock, Supt.

BARTLETT \& RAYNE, General Aents for Southeru state

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ments for sale in this market, or shipment to our friends in Liverpool, New York or Boston.
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to the sampliv $\begin{aligned} & \text { and } w e i g h i n g ~ o f ~ e v e r y ~ b a l e ~ o f ~\end{aligned}$
Cotton. We subjoln the following suggestions: OOTTON.-1st. Use none but the best quality OF IT. shlp your Cotton in good order, and erase from Bih of Ladligg the words "usual excep.
tions" and we will require its dellivery to us in same condition.
3d. Mark each bale carefully, with full name
on edke, and initials on end, to lessen danger of on edge, and initials on end, to lo lessen full namere of
substitution for light or inferior bales. tth. Make your bales welgh at least seo, as
it costs no more to got a heavy hale to market than a light one.
Sth. Use none sut the most Irmproved Gin manufacturers for our patrons when desired.
6th. Send 6th. Send us marka and Gin weights of each
bale when supped, and ti tho Government
mate oale when sulpped, and If tho Government
welghts here showa marked falling off, wo will
have each bale again carefully re-weiged
 ears and other parts which easilv taint.
2d Salt hides should be well salted, rot in ing
about 12 hours, then stretched and dried ta the shade. Filint Hilee
3d. 3d. Filint Hides should be well stretched in
shade, and dried without salt, ueing ashes if
necessary.
 the whole eosting th, eurrenecy Sprinkle hide
thoroughly, or immerseif practicable.


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Gents' Furnishing Goods, Beots, Shoes, Hats, Notions, Ete.,
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Offee J. Blnem Ao -12 and is white street,

# Christian Adbocate. 

## PUBLISHED FOR THE TEXAS ANNUAL CONFERENOES OF THE M. E. CHUROH, SOUTH---BY THE ADVOOATE PUBLISHING COMPANY

Vol. $\mathrm{XX}-\mathrm{No}$ 9.]
Galveston, texas, WEdnesday, July 17, 1872.
[Whole No. 997

## The Gentle Shepherd's Lament.

4 paisumb paroly
Should you ask me whence these growlings Whence these moanings and repinings, Whence these groans of sore disaster, I should answer, I shonld tell you, Yrom the top of Rocky Mountains, From the desert of the Far West, From the plains they eall Laramie If still further vou should ask me, Why I eame out to the desert, Why I came unto the rockies, Why I eame, and what I stayed for, Straightway in euch words as foll

Once a Doctor, one named Latham, Wrote a book ealled "Winter Grazing On the top of Rocky Mountains ;
Wrote a book thot told the people That they sure could ever find there Grass in plenty all the Winter For the sheep and lambs to browse on That the Winter was as mild ther As a Summer of the tropies ; That the ground was never covered
With the snow like other reglons With the snow like other regions.
1, with others, therefore came here From the hub that men eall Boston, With our crooks and pastoral songboo With our wives and other chattles, With our sheep, and hopes, and wishes, Settled down to make our fortunce.

Then the Doctor further told us" Not a pound of hay in Winter, Not a spear you need to lay in, Fat and ready for the tahle; strong and hearty you will find them, strong as though they'd lived in elover.

Now, we find that what he told us Part was treth and part was fiction, For they are so strong-in fragranceThat they drive us from our homesteads, Drive us :ron: our peaceful dwellings. Mutton lies on every hillside, Mutton everywhere doth greet us
As we take our morning airing ornlng airing.
All the Winter heavy snow storn. Fell with searce an intermission, Covered deep this "Winter Grazing Covered sheep and even houses.
Starving sheep urould ever greet Starving sheep wrould ever greet us
bleating forth their faint complaining, Asting where the learned Doctor Found his "splendid Winter Grazing Yound tie grass that sheep would fat on, Found the weather of the tropies.

Answer none could we afford them, Hay it was too late to buy them, so they suffered, yined, and perished.
*Doctor Latham must have surely Meant the prairie lands of Texas When he told of "grass in winter When he told of "grass in winter For the sheep and lambs," and so forth.
Had the poet only settled Had the poet only settled His the gain of sheep so hearty; Ours the loss of this sad poem: Ed. Anvocatk.

## Exas gefsourtes.

## San Felipe--A C urection.

Eidions Advocate-In my letter printed in your issue of the oth ult. there was sat srror I wish to correct. Speaking of the increase of value of this company, we said one hundred per cent. would cover it. The amount should have been one thousand per cent. The former per centage would have been hardly an ordinary gain, while the latter appears exaggerated; whine the latter appears exaggerated;
but to prove that the averment is no but to prove that the averment is o
byperbole we will cite an instance of hyperbole we will cite an instance of
a sale here: Mr. Adams sold to W. a sale here: Mr. Adams sold to W.
H. Pulliam, Esq., two-fifteenths of the property for twelve thousand dollars. We should have said two-fifteenths of the unimproved portion of the property. The buildinge, and other appur-
tenances which have all been augmented from the proceeds of the farm, we value at fifteen to twenty thousand we value at fifteen to twenty thousand
dollars. Now you see that the endollars. Now you see that the en-
hancement has exceeded the one thouhancement has exceeded the one thou-
sand per cent., if we take the above sand per cent., if we take the above
estimates-and we think they are ac-curate-as a basis of calculation. One hundred per cent. for four years, or twenty-five per cent. per annum, would be rather a meagre inducement for capitalists, but ten times that amount, or two hundred and fifty iss cent., would be a desideratum of which monied speculators will recet on anon.
This would not be a remote exception if the rule were applied; but as we have asserted, there are many other places out here susceptible of irrigation, favored with facilities and prerequisites of agricultura, which would equal if not surpass this, if enterprise and industry were engaged as means of the development.
Traversing the vast expanse of country from the Emporium of the West-San Antonio-west to the Rio Grande, and thence northward to the Grande, and thence northward to the
Pan-Handle over an area of three hn-fandle over an area of three hindred miles square, you see every
va.iety of seetuery and soil which comva.iety of scenery and soil which com-
bines to ornate a landseape to make it enchantingly lovely-rugged, bare mountains and beautiful verdant valleys in such precipitant propinquity; low, grassy hills; level, arid, extensive plains and fertile oases; limpid streams, rumning parallel, at about every ten miles gurgle down their serpentine course joyously to accomplish their destination, under the protection of umbrageous pecans, huge live oaks and smaller under-brushes that nearly deprive the fidgety brooks of sunlight in their eager serambles to embrace in their eager serambes their interest
them. All these have them. All these hase by the association of their increased by the association of thei
native solitude and wildness. The native solitude and wildness.
beau ideal of the most exquisite imagination of picturesqueness would here have its counterpart. The magnificent granduer impresses with a sense of awe of the Protoplast ! The fitness of nature's beauties to the gratification of our love of esthetics causes, per force, the contemplation of the Omniscient Architect. But the climax of loveliness and interest is reached when you behold the valley. You would spontaneously exclaim, "A Hesperides ! spontaneously exclaim, "A Hesperides :are no sleepless dragons to guard this are no sleepless dragons to guard
place from intruders like the Hesperiplace from intruders like the Hesperi-
des that Hercules entered; but to the des that Hercules entered; but to the
contrary, every inducement for the imcontrary, every inducement for the im-
migrant. The exuberant growth of vegmigrant. The exuberant growth of veg-
etation carpeting this valley with dark, verdant loveliness, seen from the adjacent hills, transports the admirer of Nature into raptures which beggar language to portay. When I ascend these emineners to $x$ :old and admire the seenery, tiere glides through my mind, in sw mi consonance with my feelings, thoss beautiful words of Arlington:
Oh the : fraspporting, razturous sceno
Twat rise to my sight
And rivers of delight!
Jo. Begsby.
San Felipe, June, 1872.
We have reports from Gonzales of cotton worms on some five or six farms in the county, but the crop is too advanced for much damage to ensue.

## Newton County Items.

In a letter from Bro. W. H. Willey, Burkeville, Newton county, we are pleased to find the following condensed facts relative to his section. We trust their publication will call attention to the desirable surroundings of Southeastern Texas, which are quite unknown outside of the State :
There is no better land in the broad State of Texas than some which Newton county can boasi. Here is the place for poor, industrious immigrants none superior. Lands are plentiful and cheap. Good pine timbered land can be bought for twenty-five cents to one dollar per acre, unimproved; improved, from two to five dollars. Some of our best hammock and bottom lands would, it well improved, cost eight dollars per scre. Productions of this county consist of corn, cotton, sugar, syrup, molasses, oats, pinders, potatoes, Irish and sweet. Fifteen an twenty-five bushels of corn per acre is the average yield; six, twelve and fif teen hundred pounds of cotton per acre is customary; eight and twelve barrels of syrup per acre is common The amount of bushels per acre of potatoes are too numerous to mention Beef, pork, mutton and kid are our home-raised meats, which, for quality and cheapness, can not be surpassed by any stock country. The people are generally religious, but all are moral, industrious and hospitable. Schools are becoming abundant under the free system. Churches are convenient to any of the neighborhoods now in the county.
Such a community will gladly welcome to its midst industrious, enterprising settlers, and we suggest a visit from the latter when looking out for a new home.

## A Voice from Kentucky.

The subjoined letter will prove especially interesting to those who have aided in furnishing information through these columns to our readers in the old States, and encourage others to assist us in making the resources of Texas known to the outside world:
My purpose in writing is to give you an idea of how the Advocate is appreciated in this distant State. Its weekly visits are looked for and received as a messenger of consolation and champion of truth. One good feature in the style and arrangement of the Advocate is that its various departments meet the wants of so many different classes of readers. The youth's and Sabbath-school departments never fail of interesting and instructing the young; while the numerous letters from different parts of the "Lone Star State," descriptive of the climate, soil, capacities and advantages, make it peculiarly interesting to those who contemplate seeking new homes.
This portion of Kentucky is thickly ettled, and land is held at $r$ tes that will not admit of the poorec classes,
and those just beginning in ife, proand those just beginning in iffe, pro-
curing homes of their own. Therefore curing homes of their own. Therefore long, be induced to emigrate, and go where they can, with limited means, huy lands and make homes for them-
selves and their children, and enjoy the satisfaction of eating from "their the satisfaction of eat
own vine and fig-tree.
Texas offers superior a lvantages of soil, climate, cheap land, etc., conse quently it is just the place for them. All that is needed to tu a them toward your beautiful prairies is that these advantage ve properi, made known among them. Every letter from Texas is read with interest by the people.

Yours truly,
Moscow, Hickmax Co., Ky., July, 1872 .

## A Glance at the Future

The near completion of the railroad connections with the great Northwest suggests new enterprises and new sources of prosperity to our great State. Our seasons are nearly two months in advance of St. Louis. Our people may have the monopoly of that great market for sixty days in each year. We may rear and sell at a good profit tens of thousands of pounds of grapes, millions of baskets of strawberries, tens of thousands of bushels of roasting ears, of tomatoes, and millions of melons.
The people of East Florida are growing rich by having the monopoly of the early fruit and vegetable markets of the Eastern cities for two moaths. The people just back of Mobile, Ala.s send in crates, on cars, thousands of melons to Chicago. Let our people along the line of our railroads running North plant grape vines, peach orchards, and rear tomatoes, strawberries and roasting-ears for the great and growing markets of the Northwest. We shall soon sec tens of thousands of barrels of flour coming to Galveston, the nearest and cheapest outlet to the sea, for Brazil and the West Indies, to exchange for coffee from those tropical countries. A prosperous future is before us.

Not Olr Fallt.-Reader, if your neighborhood does not receive its proper quota of notice in these columns, and is neglected by immigrants when making their selections of farms, do not blame the Advocate, but ask yourself the question: "Have I en deavored through its columns to point out the beauties, advantages and pro. pects of my section?" If gou have neglected your interests the fault lies at your door, not at ours.
$\mathbf{W}_{\mathrm{E}}$ are glad to chronicle the formation of a Texas Colony at New Garden, Ind. Parties there are in corres pondence with Col. John L. Lippard, at St. Louis, asking advice as to the location in our State best suited to parties from that section.
The Texas Colony, forming at st . Louis, reterred to in a previous issue, has decided upon locating near Englewood, on the line of the International Railroad, in Rohertom countr

## (Our (O)utlook.

## TEXAS METHODISM.

In a letter on business, Rev. E. H. Holbrook gives us some items respecting his work, and adds: "You may use these if you think them worthy of notice." We are glad to get them. We think the conversion of one soul, much w.ore over a score, and the opening up of new ground, is well worthy of notice. We hope our brother will send us many more of similar kind. If there is "joy in the presence of the angels of God over one sinner that repenteth," the church on earth should thare the joy. He says :
The meeting I mentioned in my last resulted in the conversion of twenty-two, and thirty-two accessions to the M. E. Church, South. To God be all the glory! At Mrs. Posey's-a new appointment taken in this yearwe held a four days' meeting, resulting in the accession of twelve members. These, with the old members, gathered in, give a membership there of twenty-six.

Rev. G. W. Graves gives us the net result of his revivals on Belton circuit for some weeks past. About one hundred additions to the church. There is faithful pastoral work to be done, now that all these may be confirmed in the faith. We do not wonder that our sood brether feels as did St. Paul, when, a prisoner in bonds, the brethren met him at the "Appii Forum and the three taverns." Other interesting matters furnished by Brother Graves will be found in the appropriate columns. Respecting his meeting, he writes :
Our protracted meeting, of which $\mathbf{I}$ gave you a brief statement last week, was closed last night (Tuesdry.) Total number of professions, forty-two; ac-
cessions to the M. E. Church, South, thirty-two, and about fifteen children baptized, together with a wonderful "stirring up" among the old members of the church. We have abundant reason to "thank God and take courage." $\Lambda$ bout seventy-five persons
have been received by ritual, and twenty-five by letter in my work up to this date.

## episcopal.

Bishop Huntington is said to favor the formation of a brotherhood for the purpose of training evangelists for their work.
The judgment of the English Privy Council in the case of Rev. Mr. Bennett, vicar of Frome, has been rendered. He was charged with heresy in that he taught: 1. The actual presence of car Lord in the sacrament of the Lord's Supper. 2. The visible presence of the Lord upon the altar, or table, at the Holy Communion. 3. That there is a sacrifice at the time of the celebration of the Eucharist. 4. That the adoration of worship is due the consecrated elements at the Lord's Supper. The Dean of Arches had given decision in 1870 admitting a retraction in a corrected edition of the ; amphlet as to the visible presence in the sacrament and adoration of the consecrated elements, and accepting the position that to describe the mode of presence as objective, real, actual and spiritual, was not contrary to the law of England. From this judgment the promoter appealed, and after hearing the argument, the council decided that the reverend gentleman had used language which was "perilously near a

THE GENERAL MINUTES.
Wr give below the General Minutes, as published by the Book Eaitor in the Nashville Christian Advoeate. The decrease in colored membera stated, but Dr. Summers states that the elaim was patid in full at the last settlement. We append the General recapitulation:

| CONFERENCES. |  |  |  |  |  |  |  |  |  |  | 总 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Bali | 157 |  | 104 | 22,196 |  |  | 22,633 |  |  | 1.364 | 924 |  | 3,260 | 17,962 | 82,692 97 | 4.438 2 5 |
| 2. Virgin | 163 | 11 |  | ${ }^{41,755}$ | 525 |  | 42,616 | 1,940 |  | 1,260 | 2,345 |  | 5.689 | 20, 5493 | 4,852 59 | 4,393 65 |
| 4. Hestern | 120 |  | ${ }^{864}$ | ${ }_{30.920}$ | 162 | 10. | 30,620 | 1,4\% |  | 1,199 | 1,54 | 123 | 2.440 | ${ }^{5} 51498$ | 84456 | 1,795 27 |
| 5. North Car | 134 | 11 | 210 | 46,867 | 651 |  | 47,873 | 256 |  | 1,547 | 1,831 | sso | 3.912 |  | 2.45234 | 3.862 06 |
| 6. South Car | 131 |  |  | 3,733 | 1.328 |  | 36338 | 2,208 |  |  | 1,732 | 427 | 2,723 | 17,812 | 4,149 71 | 2,850 93 |
| 7. North Geo | 150 |  | 419 | ${ }_{2}^{4,274}$ | 44 |  | 45,305 | 1,788 |  | 1,114 | 3,028 | 470 | ${ }^{3,362}$ | 24,602 | 5,788 41 | 6,009 ${ }^{\text {cop }}$ |
| South | 107 | 17 | 215 | 24.45 |  |  | 24,791 | 64 |  | 719 | 1,724 | ${ }_{87}^{276}$ | 1,742 | 11,558 | 5,03108 | 6,19815 |
| 9. Florida | 122 | ${ }_{13}^{2}$ | ${ }_{19} 7$ | $2{ }^{2}, 2006$ | 34 |  | 24,889 | 228 |  | 1,102 | 1.615 | 275 | 1.764 | 12,600 | 5,407 70 | 4,70140 |
| 11. North A | 106 | 7 | 293 | 21,179 | 39 | 1 | 24,625 | 1,611 |  |  | 1,728 | 305 | 1,572 | 11.378 | 1,446 23 | 2.64496 |
| ${ }^{\text {12. }}$, Louisiana |  | 12 | 77 | 1,770 | 456 |  | 12,181 | 1.640 |  | ${ }_{94}^{654}$ | 1.142 | 180 | ${ }_{952}^{68}$ | 9,469 | 2,724 12 | $1.7 \times 2$ 206 |
| 14. Mort | 11. | 12 | ${ }_{185}^{143}$ | 23,176 | 4 |  | 23,480 | 1,36 |  | 905 | 2.122 |  | 1,190 | 9,29 |  |  |
| 15. Memp | 113 | 10 | 278 | 27,832 |  |  | 28.233 | 2,653 |  | 804 | 2,515 | 275 | 1.861 | 13,541 | 1,458 15 | 4,05885 |
| 16. Tenp | 167 | 8 | 317 | 36459 | 14 |  | 37.005 | 2.669 |  | 892 | 2,732 | 356 | 2.129 | 17,069 | 2.075 40 | 3.4119 |
| 17. Kentad | 96 | 8 | 117 | 18,423 |  |  | 18.846 | 1,97 |  | 176 | 1608 | \% |  | ${ }^{6,585}$ | 1.72613 | 3,318 ${ }^{\text {an }}$ |
| 18. Louis | ${ }_{4} 1$ | ${ }^{6}$ | 94 | ${ }_{9,942}^{27,32}$ | 142 |  | 10,095 | 1,8 |  | 926 | 1,987 | 16 | ${ }_{7} 1.35$ | 6,044 | 1,200 00 | 3,136 61 |
| 20. West S | 68 | 4 | $11-$ | 12,437 | 42 |  | 12.669 |  |  | 457 | 908\| |  | 74 | 4967 | 1,370 | 1,843 30 |
| 21. Missouri | 95 |  | 129 | 21,880 |  |  | 22,156 | 1.704 |  | 679 | 1,4;6 | 2 |  | 11,539 | 2,144 25 | 4,450 19 |
| 22. Western | 45 | 1 | 20 | 2,138 | 165 |  | 2.369 | 625 |  | 110 | 279 | 27 | 216 | 1,439. |  | 14365 |
| Indian |  |  | 61 | 127 | 434 | 4,320 | +.973 | 490 |  | 308 | 439 |  | 2 | 230 |  |  |
| 24. Arkan | 51 | 1 | 116 | 9,530 |  |  | 9,740 | 1,717 |  | 397 | k91 | ก1 | 4 | 2.78 |  | 738 15 |
| 25. White R | 42 | 1 | 92 | 8,827 | :6 |  | 8,988 | 43 |  | 503 | ${ }_{1} 8128$ |  | 388 | 2,627 | 71976 | + |
| ${ }^{26 .}$ Little Roch | ${ }_{6}^{60}$ |  | 171 | 14.015 12,184 |  |  | 14.251 | 234 |  | 54 | 1,008 |  | 1,19 <br> 442 | ${ }^{5} 51600$ | 1.13200 | ${ }_{\text {1,900 }}^{1,972}$ |
| 28. East | $4{ }^{4}$ |  | 105 | 9,113 |  |  | ${ }_{9,261}$ | 1.629 |  | 408 | 752 | . | 373 | 2,593 | ${ }_{622} 22$ | 33595 |
| 29. Texas | 54 | ${ }^{5}$ | 87 |  | 1 |  | 6,041 | , |  | 436 |  |  | 393 | 2.639 | 692 | 1.550 31 |
| 30. North | 54 | 4 | 154 | 10,024 |  |  | 10.24 | 1.500 |  | 750 | 1,112 | 64 | 408 | 2,971 | \% | 1,7935 |
| 31. West | 36 13 |  | 1 | 3.545 | +... |  | ${ }_{5}^{3,673}$ | 20 |  | 190 4 |  |  | 45 | 1,635 302 | +189519 | \% |
| 33. Pacitic | 45 | 1 | 9 | 3,115 |  |  | 3,171 |  | 6 | 166 | 143 |  | 323 | 2,03 | 53581 | 9520 |
| 34. Colum |  |  |  | 1,0.35 |  |  | 1,05 | - | 52 | 20 | - 51 | \% | 91 | \%.s. | 106 | 577 |
| 35. China | 5 |  | 6 |  |  |  | 7 |  |  |  |  |  |  |  |  |  |
| Bish |  |  |  |  |  |  |  |  |  | .... |  |  |  |  |  |  |
| Total in |  | 193 | 4,805 | 600,909 | 7,811 | 4,433 | 621,138 | , 500 | 726 | 23,22 | 41,259 | 6.52 | 15.417 | 300,52 |  | 78,813 55 |
| Total | 2,735 | 187 | 4,714 | 561,657 | 13,263 | 3,93 | 656,428 |  |  | 21,001 | 34,4 | 6,17 | 2,20, | 282,4 | 54,875 | ,675 b |
| Inc |  |  |  | 30,322 |  |  | 3,710 |  |  | 2,219 | 6,881 |  | 2,912 | , 56 | ,306 |  |

[There are defects in the minutes of some of the Conferences which the editor vainly endeavored to supply. The transferred preacher are reckoned with those of the Conferences to which they now belong. The preachers who toeated this year (59) are not counted; on the other hand, those who were admitted on trial ( 252 ), and those who were readmitted ( 65 ), are counted among the traveling preachers, thouzh many of them are
also reekoned with the local preacherg. The members in China were not counted last year, not being officially reported. The colored member/, for the most part have left our connection for the Colored Methodist Episcopal Chureh in Ameriea, organized by our Bishops under the authority of the General Conference; they are reported in their own Minutes-henee the apparent decrease in that department. The ten Bishopsare added to the total of traveling preachers reported in 1870.]
violation of the law." Yet they gave him the benefit of many doubts, and dismissed the appeal without any costs. The inference drawn by Episcopal papers is that extreme ritualistic doctrines may be taught without peril, provided the ritualistic motions are not observed.
The Protestant Episcopals in the United States report an actual accession of $\mathbf{2 4 , 1 2 4}$ the past year. Its total membership is 224,995 .

## presbyterian.

A graduate of the Union Theological Seminary, and licentiate of the Presbytery of New York, numed Gustav Alexy, who was recently ordained to the ministry, expects to sail soon for Spain as a missionary under the auspices of the American Board.

The following statistics show the ministerial status of the Presbyterian Church : Ordained ministers, 4346 ; licentiates, 312; settled pastors, 1681; stated supplies, 1166 ; ministers without charges, 796; churches, 4616; churches with pastors, 1799; churches with stated supplies, 1729; churches vacant, 989.
In connection with the avove we notice the address of Rev. Mr. Gregg, from Canada, before the Notthern General Assembly, in which he stated that the Canada Presbyterian Church has on its rolls three handred minis-ters-"none without charge."

After an all-night discussion of the question, whether instrumental music should be allowed in worship, the Irish Presbyterian General Assembly cast a tie vote. The Moderator declined to give the easting vote, and the question was laid over for another year, with the understanding that, while the congregations which have instruments may use them, those now without them may not introduce them. The reports
on the Sustentation Fund were satisfactory. The amount subscribed was £24,669.

## UNITED PRESBYTERIAN.

Wm. P. Pressly, a member of the United Presbyterian Church of Monmouth, Illinois, has just given $\$ 9000$ to the work of raising up a native ministry in Egypt.

## baptist

The Board of Foreign Mission: of the Southern Baptist Convention has appointed Rev. J. B Jeter, D.I., editor of the Religious Herald, a commissioner to select and purchase a site for the Raptist chapel in Rome, to attend to is construction, and take the oversight of the Italian mission. He will leave ior Italy in a short time.
Senaca White, the first of the Senaca nation to embace Christianity, died, recently, at ibs Cattaraugas reservation. He first joined the Presbyterian Chure.h, but subsequently united with the Baptist Church, of which he was a faithful member until his death.

## morivian.

The Moravians claim to be the pioneers of organic missionary operations in this country. The society of the United Brethren for Propagating the Gospel was organized at Bethlehem, Pennsylvania, in 1787, and was incorporated the following year. Its special work was among the Indians. The female missionary societies at Bethlehem, Nazareth and Litiz, are more than fifty years old.

The Gnadenhutten, Ohio, monumè flt bears the inscription: "Here triumphed in death ninety Christian Indians, March 8, 1782." The oration was delivered by Bishop Scheinitz. The act of withdrawing the veil was performed by four Christian Delaware Indians, from Canada, one of whom is a descendant of one of the vietims of the massacre.

The Moravian says that the erection of the monument at Gnadenhutten has caused sites of other memorable events in the early history of the Church to be marked with enduring and appropriate memorial stones. The graves of Zeisberger and Edwards, at Goshen, have been supplied with new stones, and the spring where the mis sion station, at Schonbrun, was started by Zeisberger, and five Indian families is marked by a suitable tablet.
Application has been made by some evangelical Bohemians, in Schavonia, to the Elders' Conference of the German Province, for the services of a missionary or evangelist. They claim to be descendants of the Ancient Brethren's Church. The Moraxian says they stand alone in the midst of the Greek and Roman Catholic population.
congregational.
The Congregational Union of Ontario and Quebee has closed its nineteenth annual session at Montreal. It associated with it a missionary society, a widows' and orphans' fund society, a college for training young men for the ministry, taking advanced ground respecting ministerial qualifications and the admission of candidates from other denominations.

## REFORMED.

The General Synod of the Reforsaed (Dutch) Church in America, at its late session in Brook:je, appointed a committee to consider the question of union with the Southern Presbyterian Church.

## catholic.

Dr. Cuyler, writing from Rome, says: On the front of a church near the Vatican is the inscription-"Let us come boldly to the Virgin Mary that we may find grace to help in time of need." A great many people, conscious of their spiritual necessities,

Our English Correspondent.

## London, June 22, 187.2.

It was pleasant to see Mr. Hurley come into my office on Wednesday last, with Mr. Lingham, of Liverpool, (Messrs. C. Grimshaw \& Co.,) looking not a bit the worse for his visit to the old country, although he has not given himself much rest since his arrival. He told me about his journey to the north of Scotland, then back to Liverpool, then into Warwickshire where he saw Mr. Arch, the leader of the agri cultural laborers' strike, who promised to circulate the new "Complete Guide to Texas," and will probably help on the emigration movement heartily.
This "Guide," got out by Mr. Hur ley since his arrival, is a compact littl book containing the latest facts and information about Texas-just what was wanted to put into the hands of intending emigrants. Ten thousand Mr. Hurley tells me to send them free to all who apply for them. We shall probably have a good many customers on those terms. Articles are being inserted in The Christian calling attention to the new arrangements for assisting emigrants, and we shall en list other papers in the cause, and so
find our way to the class of people we find our way to the class of people
want in different parts of England.
want in different parts of England.
Having arranged to visit Dorset hire, Somersetshire and Devonshirethree of our great agricultural coun-ties-Mr. Hurley left London on Thursday night, and is expected to return next week. He stayed lon enough to get through some business, and to lay in a stock of pictures, etc.-I hope it is no breach of confidence to mention it-which will gladden the hearts of all the little boys and girls in a certain Sunday-school I once girls in a certain Sunday-school I once
visited somewhere in Galveston. Bevisited somewhere in Galveston. Be-
fore he leaves this country he will have made arrangements which ought to secure a large emigration, for the principle on which he means to workthat of promoting as far as possible the welfare of the emigrant as well as of the employer-will command the approval and support of honest men on woth sides of the ocean.
One of the poorest and lowest parts of London is called, as if in irony, Golden Lane. A few years ago any stranger who ventured into those densely crowded courts and alleys at night would have run considerable
risk of being relieved of. his handkerrisk of being relieved of his handker-
chief, watch and any loose cash he might happen to have about him, before he found his way out again. The people were chief $y$ professional beg-
gars, thieves sad street dealers in fish, gars, thieves ?ad street dealers in fish, fruit, veg ables and other articles. A stranger did go among them, and kept on going by day and by night, in spite of the inconvenience alluded to, and other inconveniences. Somehow or other, they did not "garrote" him, or even insult him. He gained their confidence in a very short time, so that the mention of his name would have been a passport of safety to any other stranger who might get into difficulties in that quarter. About eight years have passed since he first went there. The people are nearly as poor as ever, but you may walk there as safely now by day or night as in any other part of London. Many hundreds of neglected street children have been gathered into school and trained for this world and the next; crowds of poor, ignorant human souls have heard the gospel of Christ, and many have embraced it with all their hearts more drunken parents have been reclaimed, more wretched homes made claimed, more wretched homes made
happy than I can possibly tell of; and thus, in spite of its poverty, a marked and visible change has passed over that corner of our city. What has been the agency? God has employed one man to do it, not a clergyman nor
missionary, but a clerk in the postoffice, fully engaged in business during the day. But he was not only a Christian, but a whole-hearted Christian. He gave himself thoroughly to his work. Every evening after office hours, and on Sundays, he was to be found in Golden Lane; helpers soon fathered round-his own converts the brightest and best among them-and so the work was done. Among other means of improving his young people, he taught them music, and I was present ast winter at a lecture where it wa last winter at "the Golden wa Mnounced " " Lane Mr. Orsman and his work well, but I was not prepared to see a number of well-dressed, refined-looking young adies come forward, accompanied by equally respectabie looking young men. Could these be the once neglected and ragged children of Golden Lane? Yes," said Mr. Orsman, "they are all from Golden Lane."
The Golden Lane Mission is now a ell-known institution, issues its own monthly magazine, prints and edits it on the spot, and has the Earl of Shaftes bury for its president. A curions scene took place in the Mission Hall a few nights ago. The street-dealers of the mission - costermongers we call themwanted to show their gratitude to the Earl for the interest he has taken in them, so they got up a subscription among themselves and raised money to present him with a testimonial, a group of portraits, a gold pencil-case, and a bouquet of flowers. Lord Shaftesbury, as he accepted the gift, said he was proud to be their president-and so he might well be, for, in spite of the depressing influences which have surrounded them from birth, you may find among those poor people of our great cities as true and noble hearts, as simple and earnest faith as anywhere in the world. He might well feel prond, or rather thankful, on that occasion, for to be a Lord is nothing we have plenty of them-but to win the love of your fellow-men, to earn the blessing of the poor, to help forward the great work of turning many to righteousness-that is worth living for.
F. Gore.

## Letter from Philadelphia.

The natural attractions of Philadelphia have but few rivals anywhere, whilst the adornments of art and the appliances of science are adding to their beauty and the enjoyment of visit ors continually. Easy of access at a small price by car, the poor can enjoy it for a few cents as well as the rich with their elegant outfits. Thus the country, with its simple charms, its green grass, and fresh air, and forest trees, and pure water, and healthful recreation is at the very door of all these people, and thus it will continue whatever its growth in the future And this reminds me of the great Na tional Centennial Anniversary of 1876, for which official preparation are already being made, which will be held in this city, and of which this magnificent park is to be the location The commissioners appointed by the President from all the States have been but recently the guests of the city, and they have already inaugurated it upon a grand scale. The object is to make it a grand exposition of American products and manufac tures, and invite other nations to be represented also. If it can be made national affir, and not be manacled by political appointments solely, al the people will feel a pride in it But if our Southern States are to be represented in its management by men who represent our people in nothing society, then, indeed, it will lose much of its interest. Such seem rather the tendency at present.
Neither is education neglected here,
for we find nearly four hundred public schools alone, which give employment to two thousand teachers, and instruct over eighty thousand pupils. Besides these there are higher schools of every grade in which a finished education can be given.
Then, again, the visitor is not only impressed with the number of church edifices which are scattered all over the city, but with their imposing style and appearance. The older churches which have served their day, ar rapidly giving place to magnificent brown stone or marble structures, built in the purest style of architecture, and with all the modern improvements for the comfort of the congregation and the accommodation of the Sabbath school. The favorite plan, when the ground allows it, is a main audience room solely for Sabbath worship, and the chapel running across the rear of the main building for Sabbath-school, etc. Thus each department is seps. rate, the chapel in the upper s'ory furnishing rooms for official meeting of the officers, and the social gather ings of the congregation. The organis zations are distributed about, viz: Baptist, 41; Congregational, 3; German Reformed and German, 16; Jewish Synagogues, 7; Methodist Episcopal, 61; Presbyterian, 89, Episcopal, 71; Catholic, 38, with about 20 of other creeds and names. The most elegant church in the city, and in its architecture chaste, symmetrical and exceed church, on the is the new Methodis Broad streets. It is Puilt Arch and broad streets. It is buit of whit marble, costing $\$ 250,000$, and is complete in all its arrangements. Your correspondent attended one service
here and witnessed a communion of here and witnessed a communion of
its members. The sermon was light, though neatly prepared and well de livered; the music was led by a gentleman, who walked out in front of the pulpit and sang with the immense organ in the other end of the building In the prayers, except at the communion, neither the preacher nor people knelt-he leaning forward on the pulpit, and they bowing their heads; and I heardy no responses during the service. It kas evidently, from all appearances, a wealthy and fashionabl congregation.
During this month all the churches have their communion, preparatory to the summer hegira to the watering the people go for a few week who Al get away, and the preachers expeet their "six weeks" " vacation expect their "six weeks" vacation as cer-
tainiy as their salary at the beginning of the month. And such a respite from pulpit and pastoral labor is essential to the strength and efficiency of all min isters. For the want of it many are sickly, inefficient, and soon entirely disabled. The summer vacation of a few weeks is profitable to both the pastor and his people. He returns invigorated, both in body and mind, for the more active labors of the opening fall. The dealings of a congregation with their pastor in this respect find a true illustration in the words of the wise man, when speaking on another subject-There is "that scattereth and yet increaseth," and there is "that
withholdeth and yet tendeth to poverty." For a man, weary from continuous labor, cannot be as efficient as the man who enjoys a rest and thus gains strength for increasing duties. But this thought suggests to your correspondent that his "vacation," which has been " partly taken up by official business and partly in rest and relaxation, is drawing to a close. Pleasant though the visit has been in this cityenjoying the hospitality of relative the drives through its magnificent park, the walks along its streets of
palatial residences with their snowywhite marble steps, the inspection of its elegant churches and its public buildings with their treasures of relics,
and libraries, and museums, and cabi-nets-yet we must this evening tur our face in the direction of the settin sun, and begin our journey toward tha fair "island in the sea," which
proudly call "our home." R. F. B.

Ohappell Hill Female College
As in duty bound, I attended th commencement exercises of Chappell
Hill Female College. I Hill Female College. I found much to please and edify. Such occasion. of pleasure. On this visit I foum much entertainment and profit. Thi girls and young ladies of the collem were graceful and wore an air of finement that was quite charming. have noticed that at this institution, and at Andrew Female College, the pupils seemed more graceful than at other similar schools that I have visited. Something, doubtless, is du to the communities where thes schools are situated, and much to th ladies filling the various department of instruction. Young people ar eminently imitative. The classes ex amined acquitted themselves well with few exceptions in the individual pupi The dialogues, etc., vere less excep exhibited at this institution, and thes were commendably few of any kind.
The compositions and addresses wer good and well read. I cannot say that the very best style of reading was at tained; I have heard better, but rarel rather than often. I wish this first class accomplishment was in more es teem with all of our teachers. Th bad reading of our schools gets finally into our parlors, and not unfrequentl into our pulpits.
A class of six young ladies gradu ated, most of whom seened worthy of that honor, (to one having, as in ou case, but a very partial view of thei proficiency as shown in the brief, hurried examinati on had onthis occasion. The new college building is framed upon the site of the old one, which was burned, and the people of the place and vicinity speak resolutely and cheerfully of the future
Chappell Hill cannot afford to let her schools go down. And we expec from the characteristic energy and public spirit of the citizens of the place and county, that Chappell Hill Female College will always present to parent and guardians peculiar advantages for the education of their daughters and wards. H. V. Philpott

Chairman Visiting Committ,
Bryan, July 8, 1872 .
The Pope is reported to have said to some American visitors that, if in ever should leave Rome, he should b glad to take up his residence in New York, because no city of the world contains more earnest Catholics, of those more devoted to the interests of the çhurch.

Thirty-nine friars and seven Dominican friars who have been banished from Guatamala, for conspirac against the government, reached Sat Francisco by steamer, and are receil ing cordial assistance from the Cath lies of that city.

Some interesting inscriptions hav been discovered in Jerusalem. Amons others is a fragment of a basaltic slab, with Phœnician letters, and two large inseriptions, one of them runnin around a picture.
The Jewish Messenger earnestly dep recates the neglect of their Sabbath by the Jews of New York and warmly appeals to them to suspend its contin ual and general desecration.

## Garrespandeuce.

## Galveston Distriot Conference

The Galveston District Conference convened at the Methodist Church, in Navasota, on Thursday, June 27, at $3 \frac{1}{2}$ P. M.
Rev. J. M. Wesson presided and Rev. H. V. Philpott was elected secretary.
Committees were appointed on Domestic Missions, Sabbath-schools, Church Literature, Finance, Church Buildings and Parsonages, and Spiritual State of the Church. These committees all subsequently reported, and the reports were considered and disposed of by the Conference.
The pressing claims upon your columns are such that we can ask you to publish only a very brief synopsis of the action of the Conference.
Thanks were expressed to the Great Head of the Church for blessings past, for the measure of success we have enjoyed, and for that peace and harmony that prevail throughout the district.
It was resolved to observe the "week of prayer" proclaimed by our bishops; and that we would endeavor to "walk more close with God," and seek, by humble prayer, the blessinys of God upon our labors.
The Sunday-school report embraced a resolution declaring that great care should be taken in the selection of books for our Sabbath-schoolsavoiding the trifling and harmful, and selecting the evangelical and useful.

In regard to finance, it was resolved that we approve as a basis of every operation looking to the raising of the support of the ministry, the assessment plan, whereby every member of the church shall be assessed a sum to be paid weekly, or at such intervals as may be agreed upon.
The following resolutions, reported by the Committee on Education, were adopted:

1. That we heartily approve the effort to establish, upon a broad and likeral basis, the Texas University, and commend it to the confidence and patronage of our people.
2. That we cordially recommend to the confidence and patronage of the church and the public the school taught by Mrs. Huffmeister in the Galveston Female Seminary-a buildine belonging to the church, at Galveston.
The following resolution, from the Committee on Church Literature, was adopted unanimously and without discussion

Recognizing the Christian Advocate, published at Galveston, as the special organ of our chureh in Texas, congratulating the church upon its
able and efficient management, we able and efficient management, we
commend it to our people, and pledge ourselves, as a emference and as individuals, to put forth every effort in order to increase its circulation.
J. D. Thomas, C. W. Hurley, C. S. Talaiferro and W. J. Wilson were elected lay delegates to the next Annual Conference ; and W. S. DeBerry, A. M. Deckman, Charles H. Lee and J. N. Jones were elected alternates.

The next session of the District Conference will be held at Hempstead.
Dr. Mood was with us and contributed much to the interest of the occasion. He addressed the Sabbathschool, preached on Saturday night and Sabbath morning.
We were agreeably surprised on Saturday morning by the appearance in the Conference room of Dr. Alexander. It was delightful to -itness the affection with which this pioneer of Texas Methodism was greeted by his brethren and friends of other years.
The Conference adjourned at 12
o'clock Saturday. preachers left on the afternoon train to fill their pulpits the next day ; others remained with us during Sabbath. The session was pleasant, and we trust profitable. The preaching was very fine; congregations good-considering the showery weather. On Sabbath,
the church was densely crowdedmorning and night.
H. V. Philpott, Sec'y.

## Missions on Goliad District.

Your committee, to whom was reerred the subject of missions within the bounds of the district, beg leave o submit the following, to-wit
Laredo Mission, Dr. Jas. H. Tucker, missionary, was established at our last Annual Conference with the hope that it might become the nucleus of operations in the evangelization of Mexico. While it appears from the report of the missionary that formidable opposition presents itself, still that is no good ground for discouragement in the Giew of those who have strong faith in God, and we are of the opinion that
this mission, under God's blessing, and this mission, under God's blessing, and
fidelity on the part of His servants, will yet yield precious gospel fruit, and ought, therefore, to be cultivated with assiduity and hope.
Laredo contains a population of about four thousand, of whom not Americans It is one of the are Americans. It is one of the oldest towns on our frontier, having been set-
tled about one hundred and sixty years. ted about one hundred and sixty years.
The people, for the most part, are under the influence of Romanism, and consequently much difficulty confronts the missionary in his endeavors to disseminate the pure doctrines of Christ. But we are happy to know that Brother Tucker is by no means discouraged. In his report ie says: "Whilst the Roman Catholic influence has been brought to bear against me in my efforts to establish a Protestant mission on the Rio Grande, I am not disheartened or cast down. I feel that
truth is mighty and must prevail; that truth is mighty and must prevail ; that
by Divine aid we shall yet succeed. by Divine aid we shall yet succeed.
My congregation is small. Four MethMy congregation is small. Four Meth-
odists and several Episcopalians attend our regular services, while some of the principal men of the place are investigating our doctrines. I have also organized a Sabbath-school of eight scholars and two teacbers. have begun to raise means with which to erect a house for God, and hope to succeed in this important step by the close of the year."
A. F. Cox,

Chairman Committee
Sherman Male and Ferrale Institute.
This institution closed its first session June 27th. Ti a institute has been under the control of Rev. J. C. Parks during the past session, which lasted six months. Rev. Mr. Parks had associated with him as teachers Prof. J. H. LeTellier and Mrs. Sarah Butler, who have proven thenselves worthy of their positions. There were matriculated during the past session ninety-three students. The average daily attendance was seventy-five. The Visiting Comvittee are of the opinion that the students of this institution exhibited more familiarity with their
studies than anything we had seen studies than anything we had seen
formerly, and especially in mathematics. Every problem, from the most simple to the most difficult, was solved upon the principles of analysis. Every student of the same class was at the black-board at the same time there being black-boards all around the room on the wall, or ceiling. There was no getting out of showing what
they knew, be it much or little. Prof. they knew, be it much or little. Prof.
Parks is the man to govern-the way he manages the students shows him to
be-the most perfect system and order on all occasions prevailing. We, the
committee, believe Prof. Parks to the right man in the right place. This institution will commence its second session the first Monday in September next, Rev. J. C. Parks as Principal, and probably the same teachers who assisted during the past

## ession.

This institution belonging to the Trinity Conference, ve take pleasure in recommending it to the patronage of all, and especially to Methodists, in the bounds of the Conference. Let us come ap to the support of institutions where the Bible is read and praye offered daily. J. W. Fields,
J. Clark Smitio,

Committee

## Owensville High School, Etc.

Upon an investigation of the status of the Owensville High School, the following facts were evolved :
It is embarrassed by some indebtedness ; the limit of the credit granted to the church by those who have assumed for her is fixed at a period now near at hand. The property of the church, when this debt is paid, consists of three buildings-the institute on the hill, the court-house used for the male department, and the boarding house. Th financial agent, appointed by the Annual Conference, reports the finance of the country so stringent that it is impossible to collect the amount of money by the time; whereupon it wa deemed advisable to confer with the creditors, to see if some plan could be adopted which would satisfy them and secure the church by giving her longer time to meet these liabilities.

The plan of settlement agreed upon may be discovered by reference to the follow
wit :
Whereas, It has come to the knowledge of the committee that there is a lebt of about fourteen hundred and seventy dollars, with interest for a time, upon the Springfield District High School ; and whereas, there is a lien upon the boarding honse to the amoun of said indebtedness, held by certain friends who had advanced means to secure these additions, and the time near forcing the terms of said lien near at hand; and whereas, the creditors generously propose to extend the time for payment of said debt until the 1st day of January, 1873, on the condition that we raise a small sum by the 1st day of July next ; therefore,
Resolved,
Resolved, 1 . That we raise and pay
over to them, the said creditors, the sum of three hundred and seventy-five dollars, with interest, by the time specified, viz : the 1st day of July next
2. That in the event ot a failure in this, we, in conference assembled, agree that the building known as the court-house shall revert to them, the said creditors, they agreeing upon this last named condition to extend the time to the 1st day of January, 1873, at the same time giving the church credit for the value of said court-house
2. In the event the building known as the court-house shall, by our failure, revert to the said creditors, and they the said creditors, shall not dispose of
the court-house to the County Court the court-house to the County Court
of Robertson county for the use of the of Robertson county for the use of the
county as a court-house, then the M. county as a court-house, then the M. privilege of court-house at the price now agreed upon, viz: three handred and twentyfive dollars, with interest.
Your committee further recommend the adoption of the following, to-vit

Resolved, That the following name persons, R. Crawford, John V. Glass, and O. M. Addison, be constituted a committee to procure a charter for the Springfield District High School at the next session of the Legislature of the State of Texas.
Resolved, That a committee of three
be appointed to attend the Waco Dis-
trict Conference to represent the interests of this institution, and to secure their co-operation.
Your committee would further re port : We feel called upon to give expression to a profcund sense of sympathy with the university movement brought to our notice by the agentRev. F. A. Mood, D.D.
We certainly consider this enterprise one of the grandest and most im portant that has ever agitated the mind of the church in Texas. It deserves not only the sympathy, but the carnest support of every Methodist in the State. In view therefore of the magnitude of this movement, your magnitude of this movement, your committee
Resolved, That we pledge ourselves o assist the agent of the Texas University in every way possible in his efforts to promote the university move ment; that we recommend Dr. Mood and his mission to the favorable consideration of the entire membership of the church in the bounds of the Springfield District, and cordially invite him to come within our borders and present to our people the enterprise of which he is the agent.

Signed :
J. Fred Cox,

Chairman

## The Austin District Conference.

I am not surprised at the action of he Austin District Conference. Methodism in that distriet has had dyspepsia for many years. The symp-
toms are growing worse ; the infirmity toms are growing worse; the infirmity is getting chronic; too much stale bread. Look at resolution No. 1, as follows :
Resolved, That while we cherish Chrisil toward all denominations of Christians, it is not proper for our trustees or pastors to grant the use of our houses of worship for the benefit of those who do not reciprocate the courtesy."
St. Paul says, Romans xii.: 17 . "Recompense to no man evil for evil," and a greater than Paul has declared "If ye lend to them of whom ye hope to receive, what thank have ye; for sinners also lend to sinners to receive as much again. But love ye your enemies, and dogood and lend, hoping for nothing again, and your reward shall be great, and ye shall be the children of the Highest; for he is kind unto he unthankful and to the evil." Dear brethren, do unto others as they do to you, so shall you be members of the Austin District Conference. What a misfortune (a wide-spread feeling on the Colorado) that Bishop Early could not revisit Austin District, and itinerate some to Illinois, and to the Trinity, and to St. Johns, in lieu of importations, and fill their places with a few common men. Such reconstruction would do good to the upright in heart.
Austin District Conference deplores the fact that we have a first-class advocate! Austin L istrict Conference stands alone in her deplorings. I have traveled over much of two of the Texas Conferences this spring and summer, and everywhere crops are fine, health is good, people are working and the Advocate is popular. Sorry to hear of a June frost at the Austin Mistrict Conference. Advocate Co. $\kappa, a$ stand the clatter of small arms! Give us facts, items of intelligence, descriptions of localities, fun and life ! Keep strait-jackets off the paper. Let it run and leap with life and youthful joy. Tell of God's providence and grace, and if the Austin Distri-t Conference can write a good sermo:, (by retiring individuality) publish it too, and we will rejoice. Selah. Finally, brethren, be strong for they that be for you are many more than they that be against you.

# THEMES OF THE DAY. 

## PLATFORM

Alopted at the Democratic Conven
at Baltimore, July 9, 157.2 .
The Administration now in power has rendered itself guilty of a wanton disregard of the laws of the land, and of assuming powers not granted by the Constitution. It has acted as if laws had a binding force only for those who are governed, and not for those who govern. It has thus struck a blow at the fundamental principles of constitutional government, and the liberties of citizens. The President of the United States has openly used the powers and opportunities of his office for the promotion of personal ends. He has kept notoriously corrupt and unworthy men in places of power and responsibility, to the detriment of the public interests. He has used the public service of the Government as a machinery of partisan and personal influence, and interfered with tyrannical arrogance in the political affairs of States and municipalities. He has rewarded with influential and lucrative offices those who have acquired his favor by valuable presents, thus stimulating the demoralization of our political life by his conspicuous example. He has shown himself deplorably unequal to the tasks imposed upon him by the necessities of the country, and culpably careless of the responsibilities of his high office.
The partisans of the Administration, assuming to be the Republican party and controlling its organization, have attempted to justify such wrongs and palliate such abuses to the end of maintaining a partisan ascendancy.

They have stood in the way of ne cessary investigation and indispensable reforms, pretending that no serious fault could be found with the present Administration of public affairs, thus seeking to blind the eyes of the people.
They have kept alive the passions
They have kept alive the passions and resentments of the late civil war, to use them for their own advantage.

They have resorted to arbitrary measures in direct conflict with the organic law, instead of appealing to the better instincts and latent patriotism of the Bouthern people by restoring to them those rights, the enjoyment of which is indispensable for the successful administration of their local affairs, and which would tend to a more patr otic and hopeful national feeling.
They have degraded themselves and the name of their party, which was once justly entitled to the confidence of the nation, by a base sycophancy to the dispenser of the executive power and patronage, unworthy of Republican freemen.
They have sought to silence the voice of just criticism, to stifle the moral sense of the people, and to subjugate public opinion by tyrannical party discipline.

They are striving to maintain themselves in authority by selfish aims, by an unscrupulous use of power which
rightfully belongs to the people, rightfully belongs to the people, and should be employed only in the service of the country
Believing that an organization thus led and controlled can no longer be of service to the best interests of the Republic, we have resolved to make an: independent appeal to the sober ju gment, conscience and patriotism of the American people.
RESOLUTIONS.

We, the Democratic electors of the United States National Convention assembled, present the following principles, already proclaimed at Cincinnati, as essential to a just government :

1. We recognize the equality of all
the duty of the government, in its dealings with the people, to mete out equal and exact justice to all, of whatever nativity, race, color or persuasion, religious or political.
2. We pledge ourselves to naintain the Union of these States, emancipation and enfranchisement, and to oppose any reopening of the questions settled by the 13th, 14th and 15th Amendments of the Constitution.
3. We demand the immediate and absolutute removal of all disabilities imposed on account of Rebellion, which imposed on account of Rebellion, which
was finally subdued seven years ago, was finally subdued seven years ago,
believing that universal amnesty will result in complete pacification in all sections of the country.
4. Local self-goverment, with impartial suffrage, will guard the rights of all citizens more securely than any centralized power. The public welfare requires the supremacy of the civil over the military authority, and freedom of person under the protection of the habeas corpus. We demand for the individual the largest liberty consistent with public order, and for the State self-government, and for the nation a self-government, and for the nation a
return to the methods of peace and the constitutional limitation of power.
5. The civil service of the Government has become a mere instrument
of partisan tyranny and personal ambiof partisan tyranny and personal ambition, and an object of selfish greed, and is a scandal and reproach upon free institutions, and broods a demoralization dangerous to the perpetuity of the Republican Government ; we there fore regard a thorough reform of the civil service as one of the most pressing necessities of the hour ; that honesty, capacity and fidelity constitute the only valid claims to public employonly valid claims o public employ-
ment ; that the officers of the Government ; that the oficers of he Goveray
ment cease to be a matter of arbitrary favoritism and patronage, and that a public station shall become again post of honor ; to this end it is imperatively required that no President shall be a candidate for reelection.
6. We demand federal taxation which shall not unnecessarily interfere with the industry of the people, which shall provide the means necessary to pay the expenses of the Government the interest administered, pensions, moderate reduction anmually of the principal thereof; and, recognizing that there are in our midst honest though irreconcilable differences of opinion with regard to the respective systems of protection and free trade, we remit the discussion of the subject to the people in their Congressional districts, and to the decision of Congress thereon, wholly free of Executive interierence or dictation.
7. The public debt must be sacredly maintained, and we denounce repudiation in every form and guise
8. A speedy return to specie payment is demanded alike by the highest consideration of commercial morality and honest government.
9. We remember with gratitude the heroism and sacrifices of the soldiers and sailors of the Republic, and no act of ours shall ever detract from their justly earned fame or the full reward of their patriotism.
10. We are opposed to all further grants of land to railroad or other corporations. The public domain should be held sacred to actual settlers.
11. We hold that it is the duty of the government, in its intercourse with foreign nations, to cultivate the friendship of peace, by treaty, with all on fair and equal terms, regarding it alike dishonorable either to demand what is not right or submit to what is wrong.
12 .
12. For the promotion and success of these vital principles, and the support of the candidates nominated by this Convention, we invite and cordially welcome the co-operation of all political affinities.

## Great Peace Jubilee.

The grandest musical gathering that ever occurred on this continent came to a close Saturday last at Boston The following programme of the first day's proceedings will give a fair idea of the magnitude and character of this harmonious assembly, which continued in the full tide of successful operation for two weeks, each day noting an almost entire change of selections :
Prayer by Rev. P. Brooks; address of welcome by Mayor Gaston ; oration by Gen. N. P. Banks, and grand choral, "Old Hundred," by chorus of 20,000 voices, the great organ, grand orchestra and military band. Overture to Wagner's opera of "Rienzi," orchestra of 1000 performers. Grand chorus and triumphal march from Costa's oroatrio, " Naaman ;" Mendelssohn's four-part song, "Farewell to the Forest," by 20,000 voices, unaccompanied ; concert waltz "On the Beautiful Blue Danube," hy orchestra, led by Strauss; the "Inflammatus," from Rossini's "Stabat Mater," sung by M'me Erminia Rudersdorff, of London, with chorus, or gan and orchestra accompaniment; the "Star Spangled Banner," by the celebrated United States marine band from Washington, and the air sung as follows: first verse by male voices with full chorus; second verse by soprano and alto and chorus; third verse, soprano solo, chorus of 20,000 voices, performers, military band of 1000 per formers, all the Boston bells in chime and artillery in accompaniment, the bells rung and cannon fired by electricity. The famous sextette from "Lucia di Lammermoor" sung by 150 of the leading artists of this country, accompanied by full orchestra. The Anvil Chorus, from "Trovatore," by full chorus, with organ, orchestra, military band and accompaniment of bells, anvils and cannon- 100 anvils played on by one hundred selected firemen. The finale to the third act of "Martha," sung by 150 soloists, grand professional operatic chorus, chorus of 20,000 voices, an orchestra, military band and organ accompaniment. Closing hymn, "We Arise, my God, to Thee," by Dr. Lowell Mason, first verse sung by 150 soloists, with 20 , 000 voices in chorus; the remaining verses by full chorus, organ, orchestra and military band accompaniment, and the whole audience joining in.
Foreign military bands were in attendance as follows: The Queen's Grenadier Guard's, from London; the Keiser Franz Grenadier's,from Berlin; the Garde Republicaine, from Paris; Emperor William's Cornet Quartette, lin. The other foreign celebrities were Franz Abt, the eminent German composer, who conducted his favorite song, "When the Swallows Homeward Fly," with first verse by 5000 sopranos in unison; second verse 5000 sopranos
and 5000 tenors, in unison; third verse 20,000 voices in harmony, with accompaniment of great organ and 2000 instrumentalists. M'me Peschka Leutner, the great German soprano ; M'me Arabella Goddard, the great English pianist ; Johan Strauss, with and selections, which were from almost every class of music, vocal and instrumental, we find Old Hundred ; From Greenland's Iey Mountains; Hamburg; Ave Maria; Watchman ; Tell us of the Night ; Webb; and other hymns familiar to all of our readers, all of which were rendered with not less than twenty thousand voices. The audiences varied in numbers, the smallest on any one day being some 7000 ,
and the largest estimated at 25,000 .

Oultivation and Water Transportation.
The history of rivers flowing through highly cultivated and open districts is
instructive on this point; the Danube instructive on this point; the Danube is gradually becoming unfit for com-
mercial purposes, and the Rhine is mercial purposes, and the Rhine
kept navigable only by elaborate enineering devices, which imprison it tream in an artificial bed. The Connecticut river can now be forded for three-fourths of the year, wher formerly a large body of water fiowed during the entire year, and now it can hardly be said to be navigable for vesels of ordinary size, even as far up as Hartford. The tributaries of this and ther rivers of open and cultivated districts are gradually drying up, causing the substitution of steam for manufacturing purposes in the place of
former ample water-power, and cripormer ample water-power, and crippling many small industries
There seems to be a conflict between cultivation and water transportationthe former gradually gaining the victory. This is a remarkable instance. within a single generation, of the manner in which man may unintentionally modify the physical configuration of a country-drying up its rivers, changing the course of trade, destroying important local manufacturing interests, hreatening, as has been seen, the exstence of the very "Father of Waters" as a means of commercial communication between the Great Northwest and he Gulf of Mexico, and modifying the physical features of the Mississippi
Valley to an extent which would seem Valley to an extent which would seem mpossible without long-continued geological agencies-and showing that, in its upper part, at least, the Mississippi fows in a bed made chiefly by its own deposits. Already both sides of the pper Mississippi are being lined which can not be far off, when the ob structions from sediments in the river bed shall render navigation difficult, tedious and expensive. Another intedious and expensive. Another inan industry with the level of a river-bed is seen at the City of Sacramento. California.-Good Health.

## Land Ohanges.

The Hassler Expedition, just re ported at Valparaiso, notes the following:
There is less of the common tendency of South American cities to spread out laterally, owing, no doubt, to the very small portion of land which has been redeemed from the sea by
the gradual rise of the coast. It is now generally believed that such a rise has been taking place for a long while, whether from a subsidence of the oceanic area, from the expansive power of imprisoned vapors, from the contraction of neighboring portions of the earth's surface, from tidal waves in an internal igneous fluid, or from any or all of the numerous forces which have been assigned as causes by geological speculators. Shells of recent or existing species are said to have been found strewn along the coast for thousands of miles, embedded in loose sand or mould, on terraces and hill-tops, and it seems evident that it has not been long since this portion of the American Continent was entirel submerged. The frequent changes of level which have taken place have doubtless produced corresponding changes in the climate and physical characteristics of the country. Before the Cordillera attained its present height, the warm, tropical, easterly winds were not chilled and deprived of all their moisture by contact with its cold summits, and the whole region must have worn a different aspect unde their fertilizing showers. Then, too localizing alterations have had thei effect-rivers have been turned back ward in their course and plains covered with luxuriant vegetation have becom: barren wastes.

## Texas Clixistian gldrocate <br> GALVESTON, TEXAS, JULY 17, 1872

## IARGEST

## GIRCULATION

of any

## PAPER IN TEXAS:

Merchants in the interior, about leaving for New York to procure new stocks, should remember to ship their purchases by vessels of the Island City Line, Theo. Niekerson \& Co., agents, 78 Wall street. While freights are at the lowest rates, and free of wharfage, no charge is made for forwarding through this eity.
$W_{E}$ have been favored with a photograph of the Galveston Artillery Company, represented as grouped in their drill room. Though there are nearly one hundred faces in the picture, every one is a good likeness. This work reflects great credit upon the artist, L. Eyth, Esq., and the photog raphers, Blessing \& Co.

The Galveston News raises at the head of its columns, "Largest circulation of any paper in Texas." So does the Texas "Christian Advocate." The
Which shall we believe? -Calvert Tribune.
We invited the attention of the $A_{\mathrm{D}}$ vocate to its statement, and desired to know whether it was consistent with a high degree of evangelical piety, but have received no answer.-Galveston News.
The statement being strictly true, we think it is. As their pressman is ours also, we have every reason to believe the News will admit our consistency.

The South, a paper published in New York, devoted to the material in terests of the Southern States, thus notices one of our letters from upcountry

A letter in the Christian Advocate says irrigation is being carried out on a large seale by a company located on the San Felipe river in South-west Texas, some thirty-five miles from Fort Clark. An outlay of $\$ 10,000$ has been made for irrigating $\$ 10,000$ has been made for irrigating
purposes, and the results are said to be purposes, and
The South is doing splendid service for our section, and we art glad to learn of its increasing prosperity. We pub lish this week some additional items from the same locality, which will be found under the head of Texas resources.
The well known Wesleyan Female Institute, in Staunton, Va., of which Rev. Wm. A. Harris is President, is one of the most deserving and popular schools in the South. Few schools or colleges for young ladies exhibit such facilities for a thorough and polished education.
With a Board of twenty teachers and officers, with such elegant buildings, magnificent scenery, with such refined and religious influences, and situated in one of the heaithiest climates in the world, it is not strange that this school enjoys a fame which reaches from Maryland to Texas, and is attended by over one hundred young ladies from fourteen Southern States Parents intending to send children out of the State to school can not do bet er than intrusting them to the care of Dr. Harris and his excellent lady.

CLINGING TO THE TRADITIONS.
The lines separating the "Old Catholic" movement from the Papal Church are becoming more sharply defined as the contest progresses. The position assumed by the Abbe Michaud, of France, points directly to an open and decisive rupture with the Church of Rome. Claiming that the Romish system is founded on the scholasticism and false decretals of the middle ages, he insists that the standard to be accepted must be "the seven ecumenical councils, and recogaized by the Eastern Church." As the Western Episcopacy has become corrupt, the church must look to the East for aid in restoring its purity and authority. An ecumenical council representing the Eastern and Western Churches must be assembled, before whom the Bishop of Rome must be cited. If he appears and submits, he may be reinstated; if not, a new Western patriarch must be elected, and the council must make sch reforms as purity of doctrine and wholesome dis. cipline demand. To the Protestant mind of course there appears a better way. Instead of appealing to the records of ecelesiastical history, and accepting as authoritative the decisions of ecumenical councils, which are only the opinions of fallible nen, ând consequently crude, and frequantly contradietory, it would make its appeal to the Word of God and demand tha Pope and councils, and the Church East and West must respect its authority, and conform both doctrine and pre cept to its teachings. So long as they teach as from God, doctrines which are but the commandments of men, they are like David essaying to array himself in the armor of Saul. They will at last go out trusting to the Word of God for victory.
The programme of the Old Catholies of Rome, as published in the Esperance de Rome, shows more strongly the tendency of the movement to throw off all mere human authority and plant themselves squarely on the Word of God. The following extract defines the point they have reached:
"Firmly attached to the faith which Christ and His apostles established in the Church, we accept, together with the Holy Scriptures, all traditions of a divine origin, and all the legitimate decrees of the Catholic Church. But we reject, in the most absolute manner, all human traditions which tave mingled with the deposit of revelation, and the misuses of authority whereby it has been sought to maintain and impose them. We do especially reject the Council of the Vatican, as having acked both liberty and the ecumenical character, and the dogmas which it decreed we reject as being the consecra tion of all the errors and abuses pre viously introduced into the Church Catholic."
Still the programme acknowledges the lawful authorities which represent the church, and calls for a truly free and ecumenical council. The demand, of course, will be disregarded. None but a council as subservient as that which proclaimed the Pope infallible will ever meet with the consent of Rome. With no assurance of reform within the church, the "Old Catholic" movement must turn at last to the law and the testimony" as found in the Word of God. It is not strange
that minds which have been so long abiding amid the tralitions of the past should still linger beneath their shadows. The shock of the conflict will dispel them, and, without pausing to inquire whether Rome is in harmony with the councils of the early church, hey will rest the issue on the question, "What saith the Word of God?"

IT is said that the effort to arrest the circulation of obscene literature, which has resulted in the condemnation of several publishers and vendors of these damaging productions, and the destruction of a large amount of their books and stereotype plates, was projected by a young man by the name of Anthony Comstock, who is a salesman in a dry goods jobbing house in New York. Seeing the immense damage these works were inflicting on young men in the city, he boldly ar raigned these enemies of virtue before the courts, and for months stood alone in the fight, meeting all the expense before the courts, and the obloquy which was heaped upon him. Good men at last rallied to his support, and he law is being sternly enforced against all unprincipled publishers. Every thoughtful parent will join in his crusade. The butcher who sells rotten beef, or the apothecary who substitutes arsenic for calomel, and strychnine for quinine, is not more criminal than those, who, for the sake of profit, will put a book full of obscene engravings and foul stories into the hands of the young and inexperienced of both sexes. Ruined health is a light calamity compared to blasted virtue and a ruined soul.

A correspondent of the Catholic Standard justifies the rejection of Cardinal Hohenloheas the representative of Germany in the Papal Court in the following style:
The cardinals being members of the Sacred College and united to the Pope by the strictest bond of union and obedience, cannot represent foreign powers as ambassadors, and much less so in this case where the power in question is Protestant and is actually persecuting the church. Leo X. prohibited the cardinals from acting as oreign ministers, and that at a time when all Europe was Catholic. It is, besides, the custom that whenever prelate is named a cardinal, he instantly ceases to be the representative of any foreign state, or even a Nuncio.
If we remember right, Cardinal Wolsey was in the service of a foreign tate, and Richelieu was at once a cardinal and a leading statesman in France. Infallibility has a hard time with its prece lents. Either Pio Nono is wrong, or some of his predecessors blundered egregiously. In either case, the infallibility is in a muddle with itself. This, we presume, is a mall matter, as that which contradicts common-sense and the Bible can very complacently contradict its own utterances, and consistently condemn its own actions.

Thovan ninety out of every hundred of the children in the Industrial schools of New York city are chil Iren of drunken parents, yet it is rarely the case that any of them become inomperate. The recollections of their arly lives, and the Christian influences under which they have been raised, prove safe-guards which shield them from temptation.

## SHOUTING AND STINGINESS.

A brother reporting a revival from his circuit shades the picture by some intimations which indicate that a "deeper work" is needed. Many souls were converted, many were added to the church, but the preacher writes:
One thing, perhaps, we lack : the revival does not reach the "liberal corner" of the heart appertaining to temporal matters as it should. Some men will shout and pray vehemently, but seemingly do not care whether their preacher (of whose earnest, faithful labors they are "mighty glad") lives or starves! Others, thank God! are of a different "stripe." And but for "this stripe" in the church and world, your humble correspondent would have been "floored" long ago.
A day or two since a wagon came rattling up to the preacher's door, and the friendly face of a brother local preacher made its appearance, and a nice little sack of flour, some Irish potatoes and roasting-ears found their way out of the wagon into the pastor's scanty pantry, together with a dollar or two in money. Gcd bless that clever, pious, generous local preacher! And, Mr. Editor, he preaches all the time too.
Some, no doubt, think the preacher ought to be more heavenly-minded than to think of flour and potatoes after being in a revival for weeks. If he worked as a preacher in earnest ought to work, we have no doubt he had a good appetite, and then ever so much heavenly-mindedness will not keep wife and children from getting hungry. That sort of spirituality which takes away the relish for good, wholesome food is usually the result of a diseased liver or bad digestion. Preachers get hungry, and so do their families, and we presume this fact will obtain in their experience until they are taken to a better world. This single fact should be sufficient to stir up the minds of the people to thoughtfulness.

No wonder our brother noticed the inconsistency between shouting and stinginess. The words are alliterative, but in sense and spirit they are antagonistic. One indicates love, the other is the fruit of selfishness. If a man "seeth his terthor have need, and shutteth up his bowels of compassion, how dwelleth the love of God in him ?" The preacher in his revival and the apostle were trying to settle the same question.

Some will wish to know the name of this circuit. We don't like to tell. It is a circuit in which there has been a revival of religion this year. There are members on it that sing, shout and pray, but fail to pay the preacher. There are some on it of a different stripe. We are glad of it. It has in its bounds a clever, whole-souled local preacher, who not only preaches, but divides his flour and potatoes with him, and gave him a dollar or two besides. If you wish to know whether it is your circuit or not, commence the examination at the stewards' books, and if you find that you are receiving the services of an unpaid preacher, you may apply the case to yourselves. You belong to the same "stripe."
Rev. Nathan Brown, late editor of the American Baptist, resigned his position, that Le might devote the remainder of his days to translating the Bible into Japanese. The work is worthy of a lifetime.

CHARAOTERISTIOS OF THE EVANGELISTS.
calming the storm.
This sublime demonstration of the divine majesty of Christ is recorded by the evangelists Matthew, Ma•k and Luke, but is altogether omitted by St. John. This miracle was wrought by Christ while on a short passage from Capernaum, situated on the northwest side of the Lake Gennesareth, to Gadara, situated on the southeast shore of the lake, distant from Capernaum about fifteen miles.
The narrations of the three evangelists who record this miracle, is in all its grand and important features, substantially the same; but a close comparison exhibits considerable variety of statement in the minor details.
Immediately before the commence ment of this little voyage, Matthew and Mark represent Christ as being surrounded by multitudes, whom He taught and healed as they had need, but IIis humanity, it would seem, exhausted by much labor, needed repose, for Matthew says: "Now when Jesus saw great multitudes about Him, He gave commandment to depart unto the other side." Mark says: "And the same day, when the even was come, He saith unto them, let us pass unto the other side. And when they had sent away the multitude they took Him, even as He was, in the ship." St. Luke remarks in the paragraph immediately preceding the description of the storm, "That His mother and brethren could not come at Him for the press;" but he does not seem to mention the thronging crowd and the weariness of the Master as a reason for the voyage, but abruptly begins the narration by saying: "Now, it came to pass on a certain day, that He went into a ship with His disciples, and He said unto them, let us go unto the other side of the lake. And they launched forth." In Mark's account, as is characteristic of him, he adds: " And there were also with Him other little ships." We must not be misled by the term "ships" to suppose that these vessels were of the magnitude of such vessels as are now denominated ships, but rather that they were what would now be called fishing smacks.
In Matthew and Mark's accounts they describe the storm as rising, then mention that Christ "was asleep." St. Luke mentions, "that as they sailed He fell asleep," (probably the result of exhaustion from great labors,) then proceeds to mention the storm.
In describing the storm, Matthew says: "There arose a great tempest in the sea." Mark, that "There arose a great storm of wind." Luke says: "There came down a storm of wind on the lake." In describing the effect of the storm on the ship, and their danger, Matthew observes, "that the ship was covered with the waves." Mark says, tothe waves beat into the shi ${ }_{i}$, so that it was now full." Luke says, "they were filled with the water, and were in jeopardy." Mark only men tions that Christ was "asleep in the hinder part of the ship, on a pillow."
In describing what the disciples said and did, Matthew relates that "His disciples came to Him and awoke Him, saying, Lord save us, we per-
ish." Mark states that the disciples "awoke Him, and said unto Him Master, carest Thou not that we perish ?" Luke has it: "They came to Him and awoke Him, saying: Master Master, we perish."
In descri'ing the part that Christ acted in this alarming scene, Matthew tells us that Christ "saith unto them: Why are ye fearful, oh ye of little faith? Then He arose and rebuked the winds and the sea, and there was a great calm." Mark relates: "And He arose and rebuked the wind, and said unto the sea: Peace, be still, and the wind ceased, and there was a great calm." Lake states it thus: "Then He arose and rebuked the wind and the raging of the waters, and they ceased, and there was a great calm."
Matthew mentions that He rebuk ingly inquired after their faith before He wrought the miracle; but Mark and Luke state that it was after the miracle was wrought that He upbraidingly inquired, "Why are ye so fearful ? Where is your faith ?"
In describing the effect which this stupendous miracle had upon the disciples, Matthew narrates that, "the men marveled, saying: What manner of man is this that even wind and the sea obey Ilim ?" Mark records it in this wise: "And they feared exceedingly, and said one to another: What manner of man is this that even the wind and sea obey Ilim ?" It is thus that Luke tells it: "And they being afraid, wondered, : ying one to another: What manner of man is this? for He commandeth even the wind and the waters, and they obey Him." In this analysis of the narration of the miracle of calming the storm, we have noted, first, that in all its leading features the narration is substantially the same in each of the evangelists. This is natural. So alarming a faci as the storm, and so sublime a fact as the miracle of calming it, could neither of them have failed to make a deep and indelible impression upon their memories.

We have observed in the next place considerable variety of statement in the minor details. This is most natural, too. In the hot climate of Judea there often rushed down in the basin of the Lake of Gennesareth the most sudden and terrific storms. Masses of black and angry clouds, tossed and driven by blasts of terrible power ever and anon lit up by the vivid glare of the lightning, and riven by the awful crash of thunder, the waters lashed to a stormy foam, rushing with maddened waves against the rock-bound hore, threatening destruction to every frail craft on the storm-tost bosom of the lake. Such was the scene. Could we expect to find in the narration of several independent writers, who themselves had witnessed the majesty and felt the terrors such a scene could inspire, a nice and exact correspondence in all the minute details? Surely not. Such aa account would have been most unnatural, and therefore, untrue The Holy Ghost has seen to it that the account has been naturally given that we might feel it to be true
It is noteworthy, in the description of this miracle, that all the evangelists mention that the sea was rebuked, as
well as the winds. We used to hear, in other years, the preachers attempt to put forth a considerable show of philosophic depth, by saying that Christ rebuked the winds. "That was the cause, and the effect ceased." This was said by men who had never been to sea, or lived on its shore. The waves roll for hours, and even days after the winds have folded their wings to rest. $\mathbf{A}$ ship is never in more danger of being beaten to pieces than when the sudden stilling of the winds leave her unmanageable and at the mercy of the waves. In the miracle it was as important to still the waves as calm the winds.
W.

The Independent is disposed to encourage a union between the Presbyterian Church (South) and the Reformed (Dutch) Church, inasmuch as, theologically, the two churches are in strong sympathy, and then the "Dutch church has not often hurt the feelings of the Southern brethren by hard words about slavery and secession." Without troubling ourselves about the theological aspects of the case, we would be willing to take the Reformed Church into full connection (were we a Presbyterian) on that experience. It is a remarkable one. A church that kept out of politics in the North during the last decade holds about the same relation to the churches in that region as did the seven thousand in Elijah's day to the hosts of Israel.

## SUN-STROKES AND SUICIDES.

For every effect there must be a cause. Sun-strokes are reported in the daily telegrams from nearly every Northern city. The story of the suicide also meets us so frequently that it has almost ceased to startle us with its horror. Narrow streets, with buildings on each side from three to six tories high, cutting off every breath of fresh air, into which the vertical un pours its hot rays, are considered sufficient explanations of the sunstroke. What about the suicides? Are they victims of that feverish pirit of speculation which drives the American people with locomotive speed along every track of business? This explanation is considered by many satisfactory. Another factor enters into the solution of these two questions. Put an end to iquor selling, and the bills of mortality in our large cities will show marked decrease in fatal sun-strokes, while many who are now drifting swiftly to the grave of the suicide may escape hat doom.
Alcohol, as men mix it up and use it these days, is a devilish invention, nd is one of the causes which enters into nearly all the calamities and crimes which we read about in the papers. Alcohol, however, does not do it all; it is a slow poison. Men these days brew liquor which does its work quickly. The decoctions which poison the blood and fire the brain, reeder the bot air and burning sun deadly to the waccehed victim. The reaction from the drunkard's debauch, the shaking nerves, the ard's debauch, the shaking nerves, the sense of degradation, the consciousness that manhood is gone and there nothing left but the stupor liquor brings or the misery of getting sober, drives many of them to the grave of the suicide.

## A FACT ABOUT MISSIONS

It is stated by the Sandwich Islands Friend that the missionaries of Micro nesia have pushed their explorations further, and published more extensiv, results than have been accomplished in that part of the world by the British navy since the days of Captain Cook, and by the United States since the expedition of Commodore Wilker The expense of all these explorations, including the fitting out and running the missionary ship, Morning Star, up to 1870 , and also the support of the missionaries, the erection of house: and support of schools, has not exceded $\$ 150,000$
Governments would find it wis economy to foster missionary enterprise as the most efficient agercy in opening new paths for commerce and bringing nations in friendly intercours with each other. Livingston, the missionary explorer, has thrown mor light on the mysteries of $\Lambda$ frica than all other travelers combined, and at the same time the missionaries among the islands of the Indian and Pacific Oceans hunting for souls have been tracing channels, sounding shoals, establishing friendly relations with the Islanders with a quiet energy which has outstripped the navies of the mightiest commercial powers in Chris tendom.
These facts and figures are also an answer to the objection that missionary movements are so combrou and expensive, that only a small per centage of the contributions made to their support reach the actual mission field. Nations spend millions in the support of various enterprises, and keep corps of scientific men in the field at vast expense; yet it appear: that the missionaries have incidentally accomplished more important result: for science, and at the same time have redeemed nations from barbarism, and brought millions of immortal spirit under the influence of the Christian faith. The world will one day learn that the Gospel is its regenerator, ant will co-operate in the grand enter prises it is projecting.
Japan is on the highway of prog It has started a newspaper The New York Iudependent has come across a number, but is puzzled over the fact that the title appears on th last page, and the lines run from the top downward. Its value as an ex change is rather questionable, inas much as its name is indecipherable It is something, however, for Japan to have a newspaper. It marks a ste toward the new order of things.

Rev. James Everett, the leader of the movement which led to the organization of the Wesleyan Fre Church, recently died, aged eighty eight years. He was a man of marked ability, both as a writer and speaker, was intimate with Southey, and hi literary attainments comeanded the respect of Adam Clarke. Mis library at his death consisted of 6000 volume

The Nation says that " Dr. Dollinger has been eulogizing Luther, in his lecture at the Munich University a an intellectual Titan, and the greates genius Germany ever produced." The van of Catholic thought has reached : point the intelligent world has occu pied for centuries.

## The Sunday sthool.

Keep Out the Bad.
A gentleman gave an intimate friend a large quantity of manure from his stable yard for his garden. In doing so , he pointed to one corner and told him to be careful net to take that. His gardener, in his absence, had dug up a quantity of bitter cocoa, and had thrown it into the lot. "Don't take that," he said. "If you once get it on your place, it will be almost impossible to get rid of it." The hint was acted upon, for the friend had found from experience that it was about as troublesome to get rid of such nuisances as it was to raise nutritious vegetables.
We read the other day of a farmer who permitted his neighbor to use his fanning machine. When the wheat was cleaned, the neighbor very generously shook the sacks out for the benefit of the chickens and ducks in the yard. The act was good as to intention, but unfortunate as to result. The manure was carted to the wheat field, and that farmer had to work for several years to get rid of the smutty wheat and rust that was thus introduced into the farm. Were it not for burrs, the-crab grass, the tie-vines, ete, the labor of the farmer would be reduceel immensely. Half the tools on his farm, and half the work of men and team, are in fight against these enemies. We knew a farmer who would walk half a mile under a July sun to cut down a single stalk of cockle burr. He was a sensible man. The enemy who planted tares in the field was as much a foe as the man who sent foxes with fire-brands tied to their tails into the fields of the Philistines and burned up the "shocks and the standing corn."

How many of the Methodist parents in Texas guard their children as carefully from the seed of wrong doctrines or evil associations as they do their fields from noxious weeds or troublesome grasses? Just now the seed is falling on their hearts. It will germinate, and when the good seed that has been sown comes up, the tares will be there also. Hov much of each Christian life is spent in efforts to get rid of these evil things? The soul is saved through grace, but the life yields but little fruit to the glory of God and the good of man.

Put in good seed, and be sure to keep out the evil. See to it that every agency which will guard the soul from unholy influences surrounds the pathway of the young.

The New York Association of Sun-day-school teachers is now in its fortyseventh year. Its records date back to 1826 . Its monthly meetings have, among other advantages, that of being a sort of normal school for Sundayschool teachers. It is undenominational, and each church and school enjoys the benefit of the experience of others without surrendering its distinctive characteristics.
Here, it occurs to us, is the true point of union in Sunday-school operations. Union Sunday-schools often encounter friction, arising from the diversity of doctrines taught, which de-
velops a controversial spirit where there should be unity, or excludes many doctrines and questions of importance to the children from the lessons. In the undenominational association of teachers, this friction may be utilized, and while it is well understood by each school, will teach plainly the peculiar doctrines of the denomination which fosters it ; yet, in the plans projected, and suggestions offered, all may be instructed, while their reports of results attained stimulate all to faith and good works.

Fumblers.-A preacher is expected o know where his text may be found, and have the outlines of his sermon clearly defined in his mind. When a preacher has to fumble over the Bible to find his text he is apt to talk a long time while he is hunting up thoughts, and the congregation will be as comfortably fed as the man who dined on saw-du.t pudding; it filled him up, but failed to fatten.
How about the superintendent who meets his school without special preparation? He has to hunt up an appropriate chapter, select the hymns, and make up his prayer as he goes along, and in his talk to the scholars say just what comes first. He is wrong. He ought to come prepared-the chapter, the song and the talk prepared, while the prayer he utters should be the echo of the prayers of the entire week.

What about teachers who come without preparation? We will let them answer.

A grand Sunday-school jubilee was recently held in St. Louis. We notice the name of Bishop Marvin among those who participated in the exercises. Upwards of twelve thousand children marched in the procession. Their voices, while singing, were accompanied by an orchestra of one hundred instruments.

## A New Jacket and a New Heart.

A little boy who had always played in the court on Sunday in the same soiled and ragged clothes which he wore all the week, was coaxed into a Sunday-school by the promise of a "return ball" and a dozen marbles. Once within the cheerful room, he was charmed with the gay mottoes and evergreens, but most of all, with the singing and the piano. At the close of the school he had a gaily colored picture-book given him, and was told picture-book given him, and was toid
to go on Monday to the teacher's house to go on Monday to the t
for the ball and marbles.

When he went there he got a nice long lesson on cleanliness; and was told that if he would keep his face and hands clean for a week, and his hair neatly brushed, that he could have a new jacket and pants for Sunday. Here was a vision of glory for Dick; and he exclaimed, "Look a here, missus, I haint got no soap, but if I had, I bet I'd wash up!"
So he walked off, the happy owner of a cake of pink soap, a sponge, and a comb! The next Sunday he went to Sunday-school as agged as before, but with hands and ace looking as clean as if they had been scoured and varnished, while the soapy water was dripping from his hair.
"need, missus," he asked, proudiy, "need I sit next to dirty boys to-day?"
"We shan't have any dirty boys here next Sunday," replied the teacher, "for you're all coming clean, and with new clothes on."

And so they did, and were as nice looking boys as could be found anywhere; and they made many promises to their teacher about taking care of the new garments she had taken so much pains to get for them. And then the teacher taiked with them hen the teacher taiked which were of their other wants, which were greater than those she had supplied.
The other boys had heard all this before; but it was new to Dick, who
had never been at Sunday-school, and had never been at Sunday-school, and
whose parents lived like heathen in a Christian city.

When he went home he said to his mother, "Look a here, mammy, I guess I'm goin' to have something else new . The missus says we need new hearts; and I bet she'll see that we have 'em right off, just as we did our clothes!"
Poor Diek did not even know what his teacher meant by "a new heart," and he did not know that it was beyond her power to give it to him.

Parents and teachers may do a great deal for the comfort and happiness of children, but only God can take away the sinful heart and give in its place a new one, which will love God and seek to please Him. But God is far more able and willing to do this than the kindest friends are to supply the wants of the body; and they who seek this great gift early will surely find it. Watchman and Reflector.

The School at the Table. There is hardly an educator that can outrank the home table. Around it sit with their parents, youngsters who are in their most receptive frame of mind, as well as of body. Whether the road to book-learning be or be not a royal road, every child knows that it is royal business to eat a good meal.
The goodness of a meal consists not entirely in the excellence of the food placed upon the table, nor the costliness of the crockery from which it is eaten. There may be dainty food, prepared by skilled cooks, and served with all conceivable luxurious appliances, the eating of which is dismal business. There are tables to which children are admitted in compelled speechlessness, which are nore lugubrious than funerals. There are mistaken souls who come to the board at which their children sit, insisting that, though the children may be seen, they shall not be heard. There are starved children at these tables, who, even though they be crammed with food, pine for a ray of the sunshine which beams from a genial Christian heart in sympathy with the nature of a child.
People cannot be said to "live well" who starve thir children out of the joy which is their right at every meal; the joy which makes the table ring with domestic good cheer, which banishes dyspep ia, which drives away the blues, which makes the occasional or habitual guest a welcome visitor, and which adds a sauce and a spice and an appetite, which none of the appetizers put up in bottles, or jars, or jugs, or cas.

The Sunday-School Gem has the following, which we commend to the attention of all who are engaged in Sabbath-school work: I was talking with a Sabbath-school scholar a few
days since, and asked, "Have you a days since, and
good teacher?"
"Good? She is more than that," was the earnest reply. "She is the very best. Oh, she is so interesting, and always has something new and nice to tell us. I know she must study her lesson and think ever so much about it ; then she is always so pleasant and kind. But the best of all is, we know she loves us."
"How do you know? Did she tell ou so?"
"I don't know whether she ever said the words, but you can see it all the time. We all feel it. She is always
glad to see us anywbere. Then she is so tender-hearted. When she asks us to be good, the tears come into her eyes. And we see that she feels what she says. I wouldn't do anything to hurt her feelings for any money; none of the boys would. I'd study my lesson just to please her, if I didn't want to learn it. I tell you it does the boys to learn it. 1 tell you it does the boys
good to have teachers who care for good to have teachers who cary for
them. It makes them want to be betthem. It makes them want to be bet-
ter just to please her. They want to be like her, to love the same Savior that she loves. I wish the teachers knew how much their classes care for them."

What an honor or happiness to be such a teacher, I thought, thus to be loved, thus to influence, thus to become an example for her pupils !
If teachers only knew. Yes, it would no doubt encourage some to know what their scholars think of them, but is it not well for others that they do not know ?
Teachers, what think your pupils of you?
The Child's Piace in Christianity.
I find a child in no religion but in the religion of Jesus. Mohammed seemed to know nothing about a child. The heathen seemed to know nothing about children in their mythology. Their gods were not born as children. They were never clothed with the sympathies of children. They were never endowed with the attributes of children. They never threw themelves into the social ties of children. They were gods of terror, gods of passion, gods of lust, gods of blood, gods of might-but they were never gods of helplessness, a span long. Oh, no! That would not have been natural. That would not have been divine, in their conception. And hence they make no provision for children.
But the great elemental fact of Christianity is the Heiy Child Jesus. Born of a woman, bo n under the law, in total helplessness physically, laid in a manger, cared for by no man, but the child of the Everlasting Father, and the Prince of peace. So that the Gospe! of Jesus is the only religion on earth that makes provision for child, and is the only religion in which a child is laid at the basis and foundation of its faith.
The religion of Jesus is the only religion that dares to put its sacred books into the hands of a child. No other religion ever conceived of such a thing. No other religion dare venture its existence on such a venture as that. Sacred books of Hinduism, sacred books of Mohammedanism, put into the hands of its children, would shock its authors and its votaries. But the Christian religion brings its sacred bocks to the child. It says to the little one: "They are able to make thee wise unto salvation, through faith that is in the Lord Jesus ;" and although the child cannot master their mysteries, he can believe their mysteries, he can obey their mysteries, he can elu-

The religion of Jesus is the only religion that boasts its noblest workmanchip wrought in the spirit of a little child, and it is better adapted to effect personal salvation in childhood than at any period of life.-Dr. Armitage.

Conversion-A correspondent of the Sunday-Schoot Times remarks on a means of daily usefulness :
"The art of saying appropriate words in a kindly way, is one that never goes out of fashion, never ceases to please, and is within the reach of the humblest. The teacher who would be successful must cultivate the gift. If it comes hard, pray earnestly for it, just as you would for any other spiritual grace. It is one of your greatest means for doing good."
The home and school are allies.

## Zays and ©irls.

The Vase and the Dart.
A young boy entered a beautiful arden which extended as far as the eye could reach. Through the whole length of it stretched a narrow avenue, bordered with overhanging trees. Slowly the boy pursued his way along it, listening to the songs of the birds, and admiring the green foliage above him, through which,here and there, streamed the rays of the glorious sun. He quickly perceived that he was not lone; on either side, all down the ong avenue, stood a line of maidens, beautiful to behold. They were all robed in white, with wreaths of fresh flowers on their heads, and greeted the boy with a bright smile of welcome. Each held in her right hand a vase of gold, in her left a sharp iron dart.
As the boy approached the first maiden, she held out her vase to him, and invited him to take the contents. On the golden vase appeared the word prayer, and the sweetest, fairest fruits were heaped up within ; but the boy scarcely glanced at the proffered gift. "It is wearisome!" he cried; so pushed it aside and passed on.
The boy sauntered on, and soon an other fair maden stood before him she also held forth a vase of bright gold full of pieces of glittering silver. On it was inscribed the word knowledge; but the boy scarcely glanced at the proffered gift. "It is troublesome?" he cried; so pushed it aside and passed on.
A short space further on, another maiden stopped him with a bright and joyous countenance. Her gold vase contained the loveliest flowers, and on it appeared written, acts of kindness oothers. The boy looked at it wist fully for a moment, tempted by the wweet perfume of the beautiful blossoms. Opportunity smiled, but selfishness stayed the hand of the boy, half stretched out to empty the vase; he pushed it aside and passed on.
The next maiden who greeted him was calm and fair, with a grave and earnest look. Her vase was full of refined gold, and this was the motto which it bore: Attendance at the house of God. A sound of church bells came on the breeze and the sweet mu ic of a distant hymn, but in vain the fell on the boy's listening ear. "It is lull!" he cried ; pushed the rich vase aside and passed on
oon he reached another maiden who looked like an angel from heaven. Her eyes shone like stars in the calm blue sky, and the tones of her voice thrilled deep into the heart. Her vase was overflowing with sparkling jewels brighter than those which monarch wear. On it shown in glittering letters, the Word of God. Opportunity cried, oh, pass me not by! Search the Scriptures that can make you wise unto salvation! She held forth her vase with imploring look; but the boy was intent on pursuing his way. "I care not for it !" he cried; so pushed it aside and passed on.

I shall meet with more maidens, aid the boy. "I see an endless num ber before me; doubtless they carry vases as precious as those which I have rejected." But even as he spoke the words, he came suddenly on a black iron gate, and he could pass on no further. Shuddering, he read on the gate the solemn word, Death.
Then would he gladly have turned round; then would he earnestly asked for one more opportunity for prayerone more opportunity for doing wha is right ; but the last had been passed -he had slighted the treasure of the last !
Nor can we despise opportunitie and not suffer for doing so; if they offer the vase, they also carry the punishment meet for those who neglect it
contents. As the boy stood trembling
at the gate of death a dart came hissing through the air, and inflicted on him a burning wound; then came another ; every opportunity despised sent its messenger of vengeance, and the wretched boy, writhing with the arrows of conscience in his soul, sank down at the gate and perished!
"Now is the accepted time; now is the day of salvation; neglect not this opportunity-it may be your last ! O ny friends! no day leaves you as it found you ; every day brings its opportunities of prayer, praise, reading the Bible and obeying God's laws; every day you have chosen either the vase or he dart.
Dear reader, if this little allegory has raised the thought in your heart, how have I improved my opportunities?" O push it not aside and pass on ! Let not the day close without prayer; seize the golden prize while it is offered to you, or hope not to escape the dart ! -Selected from A. L. O. E.

## Look Out for the Bocks.

A gentleman crossing the English Channel stood near the helmsman It was a calm and pleasant evening, and no one dreamed of a possible danger to their good ship. But a sudden flapping of the sail, as if the wind had hifted, caught the ear of the officer on watch, and he sprang at once to the wheel, examining closely the compass.
"You are half a point off the course," he said sharply to the man at the wheel. The deviation was corrected, and the officer returned to his post.
"You must steer very accurately," said the looker-on, "when half a point is so much thought of."
"Ah, half a point, in many places, might bring us on the rocks," he said. So it is in life. Half a point from trict truthfulness strands us upon the rocks of falsehood. Half a point from perfect honesty, and we are steering traight for the rocks of crime. And so of all kindred vices. The beginnings are always small. No one climbs to a summit at one bound, but goes up one little step at a time. Children think lightly of what they call small ins. Those rocks do not look so fearful to them.
A friend was once, when a lad, sailing down East River, near New York, which was then a very dangerous channel. He watched the old steersman with great interest, and observed that whenever he came near to a stick of painted wood he changed his course
"Why do you turn out for those bits o wood ?" asked the boy
The old man looked up from under his shaggy brows, too much taken up with his task to talk, and simply growled out, "Rocks.
"Well, I would not turn out for hose bits of wood," said the thoughtless boy ; "I would go right over them,"
The old man replied only by a look which that boy has not forgotton in his manhood. "Poor, foolish lad," it said, "how little you know about rocks!"
So, children, shun the rocks as you would the way to death. There are plenty of buoys to warn you where hey lie hidden; and whenever you meet one turn aside, for there a
ger lies.-Lutheran $S$. $S$. Herald.

## Saved by Telegraph.

A young man, at Zanesville, Ohio, a telegraph operator, was recently converted while asking for the prayers of the church at a public meeting. The case was one of peculiar clearness and power, and made a profound impres sion upon the community. The inci dent was shortly afterward related in a meeting in Cincinnati, by a Christian neighbor who was well acquainted with the circumstances. At the Cincinnati meeting, a young gentleman, also a telegraph operator, was present, and, although interested in the account,
was inclined to look upon the whole story as sensational and over-wrought. He went away from the meeting with feelings somewhat embittered again Christianity and its advocates.
The same evening, in his office while thinking the incident over, the business upon the wire being unusual ly slack, he concluded to inquire by telegraph of the Zanesville operator if such a case as that related in the Cincinnati meeting had occurred. He tapped the signal sound for Zanesville Zanesville answered the call. Touch ing the mystic key, he asked for in formation, giving in a few words th story which he had heard, and the name of the young man, which also he operator at Zanesville; "it is true and I am the $\mathrm{m}^{\wedge n}$ myself." There upon a conversaticn was carried on along the wires between the converted and unconverted operators, and Christ Jesus was preached by the new conJesus was preached by the new con-
vert until the inquirer was awakened to call what he must do to be saved.
"Believe on the Lord Jesus Christ and thou shalt be saved," came in eloquent utterance along the line like : message from the skies.
"Pray for me now," said the penitent to his unseen friend two hundred miles away.
And the two young men kneeled, the one in Zanesville, the other in Cincinnati; a new line of communicatio was opened from earth to heaven, petitions went up in the dark winte night straight to the Christ of God An answer came quick as on touch and the two young men . inch, and the two young men rejoice in spirit at the conscious power of par-
doning grace.-Methodist Recorder.

Pray Beforehand.-"If I ever get that boy's sled I will let him know how good it feels to have his best things destroyed," said Jamie Pear as he rushed into his mother's room, his face crimson with excitement, and burst into tears.
Mrs. Pearl sat silent for some min utes, her heart throbbing with pain She loved Jamie very dearly, and she had been hoping for the last few month that he had overcome his hasty temper She had hoped, too, with trembling that he was trying to follow the example of the meek and lowly Jesus, and that in the last great day he would be counted as one of His lambs
As Jamie sat there, his anger melted way before his mother's sorrowfil ook, and he was able to tell the canc of this new out-burst.
"I can never be a Christian" be added, afterward. "God will be tired of forgiving me so many times, and I of forgiving me so many times, and
"When you feel the anger first rising in your heart, do you pray to God to keep you from $\sin$ ?'
"No, mother ; I do not love to pray then; but afterward I feel very unhappy, and cannot help praying.
"You do right to pray; God is more willing to give than you are to ask But be afraid of grieving the Heavenly Dove forever from your heart. Pray before you are angry. Be sure of help from on
at Home.
"I'll tell your mother of you," said one little girl to another. "Tell her," answered Maggie ; "you cannot tell her anything naughty, of me that I don't tell her myself." That is right. Let every boy and girl tell mother when they do wrong, and I am sure they will not keep doing it.
A ten-year-old boy named Casper, of New Berlin, Wis., in the absence of his parents, the other day, took down a shot-gun that he suppesed was unoaded, to frighten his little sever-year-old sister, and pointed it at her and fired, killing her instantly.
If all flattering lips were cut off, would be

PUZZLES, ETC.
My first is a useful article, Though trampled under feet My second forms a part of coal.
And gas, and ta., and peat. My third is often used by coo It saves a deal of grease, My whole gou'll find in any map very simple thing am I As an one may see sort of poeket well contrives And useful, all agre

With news of goous lands With news of good or ill, l'm baile curious folh

How many long to see me come, How some hearts ache with grie To ring to some sharp bittern To others sweet relief.

It raises all my ire depends on the It raises all my ire,
Is burning in the fire. I get Is burning in the fir
of matter that 1 bear the stamp, Of royalty so plain, And seldom used aya prized at all -

## My second on my first,

Does very often ride,
And $m y$ whote, it is $m y$
When my first it does bestride. What English word is that of six letters from which if you take away three only one re

My first is like a Quaker neat
My next the loveliest of the flowers
My whote in thousands you may meet,
My first, an engine of war, breaks dow The strong and mighty walls of a tow An animal, too, who in man's steadA guiltless victim-suffered and bled. With mext most schoolboys take delight But when on their hands, why then they tell A different tale-they wince and yell. My uchole is used by a soldier brave Ere he's discharged; no lives does it sa But assists to destroy when very hard presse Can you, dear reader, find out the rest
My thole is shunned as a dangerous creature, Although my two-thirds you will readily eat Beheaded, I offer an excellent treat.
a chole I am sought by the rich and the poor Though they would not like to have me in their homes
more
med cif, and then they wish nothin Than to get through the skin to my flesh an my bones.
Without my head I can feed very well, On that which my whole would regard as no odder stil Iy whole gets credit for much skillful doing, Perhaps I am greatly judged of by my loo Without any head 1 am said to be knowing.
By that which is ever the best of all book
"Pity the sorrows of a poor old man," and le the birthplace of a great and good King o England.
We shall await the answer of the Biblical
ma from some of our young readers.
ANSWERS TO PUZZLES IN No. 996.
Charades.-Hammock. Seal.

## (O) ituarics.

2o Oeltuaries of twenty-ife lines will bet ins orted free of charge. Charge will be made at
the rate of 20 cents for each additional line.

Coleman--Robelt walter, infant so of Sarah E. and Theodore Coleman, died at thei of June ; aged twenty months.
Thus the little flower, which
for earth, has been trantplan
Where angels walk and seraphs are the warden Where every fower trought safe from death darı̀ portal

Hope loons beyout the low time
When what we now deplore
and bloom to fade no more. LEEGGITT.-WESLEX W. LEEGITT died in
Grayson county, Texas, the 18 th or February,
1572 , in his 42 y year. Brother Leggitt had been a cont his 42 y year. Brother Leggitt had bee
a consistent member of the M. M. Church,
South, eight years, and was the Recording
Steward of Sherman Circuit at the time of his Steward of Sherman Circuit at the time of his
death. In his death his family and the ehurel
have lost much; but our loss is his Suerman, Texao, June $30,15-2$. Wiel. Fiels.

## FARM AND GARDEN.

A strong tea male of common leaf tobacco, sprinkled over and about the places infested by chicken mites, is said to be an effectual relief.

Our Home Journal urges the importance of sheds to protect manure from the weather, as the rain, drying winds and scorching sun causes a heavy loss of their fertilizing properties.
It is said that if the tail of a balky horse is tied to his end of the doubletree, that when his mate moves up the strain brought to bear on his tail will cause him to keep time handsomely.

The grapes on Galveston Island this year have been seriously damaged by the oriole and other birds. They pay but little attention to scare-crows. It is observed that the white grape thus far has escaped their ravages, though very destructive to the red and black. The color evidently deceives them. Many grape raisers are taking the hint and devoting special attention to the white grape.
Mr. N. N. John, of Galvester, informs us that after trying all the various remedies for chicken cholera, he finds sweet oil and whisky, in equal quantities, mixed, and given in doses of one or two teaspoonsful, is a certain remedy. The dose should be repeated and increased if it does not afford prompt relief. Because this is a good remedy for the chicken pest, our readers need not go and lay in a supply of whisky by the barrel.

## WASTE BASKET.

What is taken from you before you get it ? Your photograph.
An old lady says she hears qquite frequently of cicil engineers, and wonders if there is no one to say a good word for conductors.

A middle-sized boy, writing a composition on "Extremes," remarked that we should endeavor to avoid extremes, especially those of wasps and bees.

George Macdonald says: "I know of a man so sensitive tiat he shuts his ears to his sister's griefs, because it spoils his digestion to think of them."
A sagacious German writer, complaining of the difficulties in the pronunciation of the English language, cites the word Boz, which he says is pronounced Dickens.
"My dear," said a husband to his wife, "do you think tuat a stove-pipe hat is unbecoming to me?" "It is, decidedly, when it is too much stove," replied the wife.
A Kansas paper, in reporting a trial, concludes with: "The jury returned a verdict of not guilty; but, if the prisoner is sharp, he will leave town without loss of time."

A child of this world, no doubt wise in her generation, says: "I never dress much for the play, because every one is looking at the stage; but no one is more particular about her dress at chureh."
A citizen of Gosport, the other night, mistook his wife's yeast bottle for his favorite "little brown jug," and took a "long pull and a strong pull" therefrom He is now regarded as a rising man.
A teacher questioning little boys about the gradations in the scale of being, asked: "What comes next to man?" And here a little shaver, who was evidently smarting under a defeat in the previous question, immediately listanced all competitors by promptly shouting, "His undershirt, ma'am."

## TEXAS ITEMS.

Capt. Luke A. Falvel, one of the "old Texans," died at his home in Galveston, and was buried, July 11th. He served in the Texas navy, and commarded the "Flash" during the struggle for Texas independence. He was one of the earliest pilots of the Galveston harbor, and for several years past has held the position of Harbor Master. The unusual length of the funeral procession was a testimonial to the sterling character he had attained.
At the recent session of the State Council of the Friends of Temperance the following officers for the coming year were elected: Rev. W. Carey Crane, D.D., of Independence, President ; Rev. Dr. F. M. Law, of Bryan, Associate ; Rev. O. M. Addison, of Owensville, Chaplain ; Capt. John H. LeTellier, of Sherman, Secretary ; B. B. Hawkins, of Waxahachie,Treasurer Dr. J. W. Shuford, of Tyler, Condector; D. J. Currie, of Tyler, Sentinel ; Rev. James Younge, of Sherman, State Lecturer; Rev. A. D. Gaskill, of Waxahachie, Superintendent of Bands of Hope.
Rev. G. W. Graves, from Bell county, in a letter dated July 3d, writes :
We have abundant rains, and crops are unusually fine. Health generally good. Mr. Editor, every emigrant thinks of locating, for a home.

Dr. Younge, just from Sherman, has been in to see us, and is not only jubilant over the prospect of the temperance cause, but reports the wheat crop is in advance of any thing Texas ever saw before. In some points fifty bushels to the acre were claimed, and weighed seventy to seventy-two pounds to the bushel. Sales have been made in Northern Texas of wheat to be shipped to St. Louis. Our people had better keep it to supply the wants of the one hundred thousand immigrants coming to Texas next fall.
There will be a convention of the Friends of Temperance of every organization, in Waxahachie the 20th of August, to devise ways and means for the promotion of the temperance cause in the State. It is desired that the different counties be represented. It is to be hoped all orders will meet and join in the effort to promote the good cause.
The Sherman Patriot mentions a crop on four acres, in Collin county, which measured $198 \frac{1}{2}$ bushels of wheat, or nearly fifty bushels per acre.
The same paper mentions late rains in that region, which will add immensely to the corn and cotton crops of that section, and anticipates that corn will be sold this fall at 25 to 30 cents per bushel. This will be good news to immigrants bound for that section.
The Paris North Texan has been shown by Mr. Henderson, of Lamar county, several acres of as good Timothy grass as Kentucky can grow. The same gentleman has blue grass growing on his farm. The same successful farmer expects his corn erop to produce from 70 to 75 bushels per acre, and his wheat crop has yielded 23 bushels per acre.

Another crop of wheat in the same county measured from five acres 250 bushels, weighing 66 pounds.

The Dallas IHerald speaks of a crop of wheat on the west side of the Trinity in that county which yielded over thirty-seven bushels per acre. Very few crops, it says, average less than wenty to twenty-five bushels.
A large merchant mill, of one hundred barrels of flour per day capacity is soon to be erected at McKinney. Capital and enterpri. are tending toward our fertile frontier.
Dr. John W. Harmon, of the Southra Organ and Family Visitor, will lecture on intemperance at the following places during his sojourn in our State:
Hempstead, July 6th; Brenham, 10th; Burton, 11th ; Giddings, 12th; Austin, 14th and 15th; Round Rock, 16th; Georgetown, 17 th ; Salado, 18th; Belton, 20th and 21st ; Cameron, 22d; Caldwell, 23d; Bryan, 24th ; Calvert, 25 th ; Marlin, 26th; Waco, 27th and 28th; Springfirld, 29th; Cotton Gin, 30th ; Fairfield, 31st ; Tehuacana, August 1st.
Mr. B. R. Milam, from Weatherford, informs us that the Indians continue troublesome in that region, and that an old gentleman, by name of C. S. Dobbs, was killed by them in Palo Pinto county, about twenty-five miles west of Weatherford, two weeks since. He was returning from Palo Pinto when he was overtaken by the savages. After shooting him several times, they scalped both head and beard and otherwise mutilated his person. When will hese troubles cease?
Mr. M. also informs us that the crops in his section are unusually good. He thinks that immigrants to that region will be able to obtain corn for about 40 to 50 cents per bushel from the new crop. Wheat is also abundant.
Bayland Orfinans' Home.-The regular meeting of the Board of Trustees of Bayland Orphans' Home met at the office of C. S. Longcope, in the city of Houston, Saturday, July 6. 187\%. Present-W. J. Hutchins, President; i. A. Shepheru, Treasurer; C. Gillette, Secretary.
The minutes of the last meeting were read and approved.
The Treasurer then made the following monthly report for June, which was received and adopted.


## NEWS OF THE WEEK.

DOMESTIC.
On the 8th thational. National Democratic Committee unanimously elected Thos. Jefferson Randolph, of Virginia, temporary chairman, and F. O. Prince, of Massachusetts, temporary secretary of the Convention.
The interior of the Opera House, where the Convention met, was elegantly decorated. The circles were estooned with flags and evergreens, while the coat-of-arms of each State were suspended between the columns of the gallery. Facing the east, a fine portrait of Washington, facing the west was a portrait of Jackson; over his was the portrait of Van Buren, and over the opposite one that of Henry Clay. The triumphal areh in ront of the entrance was a counterpart of the arch which was once the pride of Paris. It was adorned with flags, and the different entrances adorned with flags and mottees.
Hon. J. II. Reagan was chosen Chairman of the Texas delegation, $\mathbf{J}$. W. Henderson the Vice-President, and J. D. Logan, Secretary.

On motion of Col. Ford, it was resolved that in balloting the vote of Texas should be cast as a unit.
The Convention met July 9th. Total number of delegates, 762 . The speaker's gavel was made from a piece of oak from the old frigate "Constitution."
Reverdy Johnson's appearance on the platform was received with apBelause.
Belmont's remarks were received with moderate applause, and at the mention of Greeley's name, called forth loud demonstrations of applause.
Randolph, as temporary chairman, ook his seat, the band playing"Dixie."
Though an octogenarian, Randolph poke with energy and force, and was repeatedly cheered.
Rev. Henry Slicer, being present, alIressed the Throne of Grace.
The rules of the former Democratic Conventions were adopted.
The permanent chairman chosen was ex-Governor J. R. Doolittle, of Wisconsin. Senator Bayard and Governor Hoffman conducted him to the chair. He was received with great applause. After an address, which was repeatedly cheered, the Chairman took his seat.
After three hours' session the ResoIution Committee adopted the Cincinnati platform, with the following introduction :
"We, the Democratic electors of the United States National Convention assembled, present the following princi1 ples, already proclaimed at Cincinnati, as essential to a just government."

All the States voted for the platform as prefaced, except Delaware, Mississippi and Oregon.
Greeley was nominated on the first bailot. It stood: Greeley, 686; Bayard, 18; Jere. Black, 21; Groesbeck, 23. It was afterward declared unanimous. As the vote of each State was announced the greatest enthusiasm was exhibited, and when the nomination was declared all united in the demonstrations of applause.
The vote for Vice-President on the first ballot resulted as follows: B. Gratz Brown, 713; J. W. Stevenson, of Kentucky, 6, and blank, 11. It was declared unanimous.

Hoffman cast the vote for New York. He said Missouri had pledged the largest vote for Greeley of any State in the Union, and said that New York's majority would be greater than Missouri's total vote. He appealed to those who, acting conscientiously on that occasion, did not vote for Horace Greeley. New York was a Democratic State; it had more than four hundred thousand Democratic votes, and when these were ready to
sacritice personal preferences and prejudices on the altar of country, he hoped their brethren elsewhere would

## do the same.

Augustus Schell was elected chairman of the National Executive Committee, and Hon. F. A. Prince, of Massachusetts, was re-elected secretary.
The place where the next National Convention to be held was left to the National Committec.
The committee to inform Mr. Greeley of his nomination, met the night of the 11th to fix the time.
Endorsements of the nomination were received the 10th from New Orleans, Mobile, Wilmington, N. C., Newburg, Richmond, Raleigh, Atlanta and New York.
The New Orleans Democratic Reform State Central Committee has united on Gov. Jno. MeEnery, and Lie ut. Gov. B. F. Jonas.
On the 11th a ratification meeting was held in Jackson, Mississippi. Judge Alcorn and Lieut. Gov. Benne $t$ and others spoke.

The New York World, announces its purpose to sustain the Baltimore nominations.
Gen. Breckenridge expresses himself favorable to the Baltimore action. The Tribune heads its account of the proceedings at Baltimore with two hands grasped.
The Times heads the account, "Midummer Weakness-Last act of the Democratic Bedlamites.
The disratch from Mongomery, Alabama, of the 11th says that all the daily Democratic papers have hoisted the Baltimore ticket. The whites are satisfied, but the colored people exhibit an opposite feeling.
Gen. Hancock, writing to a frienl, declared his purpose to support the Baltimore nomination.
It is said that the female suffragists
It is said that the female suffragists
were sadly disappointed at Baltimore, were sadly disappointed at Baltimore,
and declare their intention to work for and declare their intention
It is rumored that in case Gov: Hoffman declines running again, the Democrats and Liberal Republicans will unite on Francis Herman, of Utica.
Senator Bayard, in a letter, ex presses his intention to support Gree ley and Brown.
The National Liberal Republican Convention met in New York the 12th, and elected Ethan Allen permanent chairman; and the following Executive Committee: Charles G. Davis, Mass.; J. P. Ladd, Vermont; J. S. Pierce, S. C.; H. C. Warmouth, Lotisiana ; M. C. Church, West Virginia ; G. II. Anderson, Missou $\underset{\text { James M. Scovill, New Jersey. }}{\text { ginia }}$
Resolutions recommending a union of the Liberal Republicans with Demo-c-ats in selecting candidates for State and Congressional offices. Carl Shur and Governor Brown were present.

## Misellancous.

Representatives of $\$ 2,000,000$ worth South Caro bonds mel in New that they had been defrauded of accrued interest by dishonest politicians, erued interest by dishonest politicians,
and resolved to co-cperate with the and resolved to co-cperate with the
State authorities in prosecuting the State authorities in pr
robbers of the treasury.
The Stokes trial for the murder of James Fisk is progressing. Stokes, in his statement, said that Fisk had threatened his life, and when they met, drew his pistol first, and that he then drew and fired first. Miss Mansfield on the stand said that Fisk had threatened in her presence to kill Stokes and that she had told the latter and advised him to be on his guard.
The strikes of the sewing machine The strikes of the sewing machine
men and the iron and metal-workers in men and the iron and metal-workers in
New York are ended, and work has New York ar
been resumed.
All the city militia has been ordered All the city militia has been ordered
out on the 12 th, the day the Orangeout on the 12th, the day the Orange-
men parade. The move is merely pre-
cautionary. No trouble is apprehended. It is understood that the influence of the Catholic clergy will be employed to prevent any interruption. There is no doubt that their influence will enable them to control their people.
Four men, charged with robbing a wealthy lady in Utrecht, Holland, on the 24 th ult., of money and valuables o the amount of $\$ 250,000$, were recently arrested in London.
Ar earthquake occurred on the morn ag of the 11th at some points on Long Island and the Hudson river. It reached Erie, New York, and Greenreached Eorie, New
There is an ice famine in Brooklyn ausing much suffering among the sick. The companies lay the blame on the strike of the laborers.
Two breweries are reported to have failed in New York for three-eights of a million. It surely was not for lack of custom.
The Forty-first Annual Exhibition of the American Institute in New York will be opened in September and closed the 13th of October.
Another meeting of the South Carolina bond-holders was held the 11th, in order to take measures to compel the payment of accrued and unpaid interest on the bonds of that State. Not less than $\$ 10,000,000$ of bonds were epresented.
The Herald's African correspondent (Stanley) writes, June 11th, that on that day he starts for London, in company with the son of Dr. Livingstone.
He bears letters from the great exHe bears letters from the great explorer for the British Government and
for his family. Stanley states that or his family. Stanley states that when he left the interior of Africa, Livingstone was unwell, but was de-
ermined to proceed with his exploratermined to proceed with his explorations, and will not return until he has ing the source of the Nile.
The week ending the Gth there were in Brooklyn 689 deaths, including 45 sunstrokes.
David Smith, the youngest son of the Mormon prophet, Joseph Smith, is ecturing against polygamy.
The bodies of seven hundred and eighteen Confederate soldiers buried at
Gettysburg have been removed to Gettysburg have been removed to Richmond, Virginia.

## FOREIGN

## Great Britalu.

The journeymen builders resumed work on the 9 th in London, and it is supposed other trades will follow.
The House of Lords have abandoned all amendments to the ballot bill, except one, in which the House will very likely concur.
It was reported in Paris July 8th that Vietor Hugo, by persistent efforts, had secured the commutation of Rochefort's sentence to banishment from France.

On the 9 th Goulard, Minister of Finance, submitted a bill to raise a oan of three milliards of trancs at a loan of five per cent., also giving the overnment powe

On the 11th inst. the Official Gazette promulgates the law providing for the many. All establishments now under their control must be broken up within six months.
$\Lambda$ special from Madrid to New York, of July 11th, says that Dr. Howard is free. The order from Madrid offered his release as an act of pardon, to which he demurred, as his acceptance might appear as an acknowledgment of guilt and as waiving his right to compensation, He was then turned, or forced, out of his place of confinement.

Telegraphic communication between

Monterey and Matamoros has been resumed, Trevino and Quiroga having abandoned the place on the advance of the two columns under Rocha from Saltillo, and Ceballos from the frontier. Monterey presented a pitiable aspect. Business had been suspended in consequence of forced loans. Trevino had imprisoned the United States Consul for refusing to pay, and his place of business had been seized. Another American citizen had been assessed $\$ 12,000$, or 500 lashes, and only got off by paying $\$ 5000$. It is feared the revolutionists carried off many prominent citizens, who are missing, as Thes or to secure heavy ransom.
The forces of Gens. Rocha, Ceballos and Revueltas number 7000 men. Gen. Rocha commands, and will employ the combined forces to capture or drive Trevino and Quiroga from the country.
The revolution is considered at an end, and that the chiefs only keep their men together in order to secure terms of surrender from the government.
Dispatches from Monterey, the 9 tl state that Trevino has some 2000 men and all the artillery, and Quiroga with about 800 cavalry and about as many infantry, as posted at another point. Both parties are supposed to be waiting the result of negotiations in the
City of Mexico for the surrender of the revolutionists. They will surrender on condition that the President will pardon them.

## MARKET REPORT.

Cotros.-We again have to note the absence of any market for the week, though the sales foot some 260 bales, this amount being made up almost of one sale alone. Receipts only amount to 34 bales; exports, being to Liverpool, 82 bales, leaving not more than 50 bales in press unsold. The season may thus be considered closed, and the quotations given, though lower, as entirely nominal.

Crop reports are unchanged, except from Gonzales, where we learn several farms are threatened with worms. It is thought they will not be in force until the last of this month, and the crop will be too far advanced to suffer much. Advices from the southeastern counties continue to report worms, and fears for the crop, but hopes are expressed that the present dry weather may favorably change the results.

## Low Ordinary Ordinary....... <br> Ordinary....

$\qquad$ $1612 @ 163 / 4$
$18 @ 181 / 4$
1 Good Ordinary
Low Middling n..... $18 @ 181 / 4$
$191 /\left(\mathrm{OH}^{19} / 2\right.$ Haling................................. 21 en e-
Wool.-There has been little doing during the week, the demand be ing still light, and then only for good grades, of which there have been sales running up to about 15,000 pounds. The stock on hand is mainly of low grades, or dirty, burry lots mixed with parcels ranging to fine; but holders decline assorting to meet orders for the best classes of wool, and hence sales are limited. There is no decline in prices, those given last week being fully maintained in the sales transpiring, and holders feel cheerful regarding the future, and are seemingly not anxious to force transactions Reports from the Northern markets continue better in tone, thongh without advances in price. Receipts for the week amount only to 26 sacks; exports, to New Orleans only, 3 sacks. We continue quotations:

25
@30
32 @35

| 32 @35 |
| :--- |
| 37 |

WHOLESALE PRICES CURRENT corrected weekiy.

## Quotations in Curren


$\qquad$



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